The seal of approval from God is needed in order to become True Parents (A)

Sun Myung Moon September 5, 1999 Cheon Seong Gyeong, Book 6: Our Life and the Spiritual Realm; Chapter 3, Section 2.1



Photo date and location unknown

What must someone do in order to become the Lord at the Second Advent? You need to go to the spirit world, reveal the principles concerning the relationships of all religions centering on Jesus, clarify everything about heaven and earth and their laws, and receive the approval of the spirit world. You have to proclaim these things on earth. This is something that has not been known even in the spirit world. Only God and Satan knew of this. After I had proclaimed all these things in the spirit world, strong opposition arose there. In that world, a time of chaos came about for forty days. Satan resisted by setting the condition of denying God. As a result, the spirit world was divided in half, with one half against me. In the end, this chaotic situation had to be resolved based on what God decided to be true. That is why the True Parent brings the spirit world into complete submission, receives God's seal of approval and comes down to the earth. (236-323, 1992.11.9)

In order to create a unified heaven and earth, the spirit world must first be unified. The ancestors in the spirit world said, "Rev. Moon, you heretic, you traitor!" Later on, even God said, "Yes, throw him away!" That is how the laws of indemnity are. Since Adam and Eve abandoned God, God also had to abandon them, conditionally. Enduring such abandonment, I had to win acceptance, restore God's support for me, recover my heaven, and receive God's seal of approval. During that period, God had to stand against me when someone accused me, but then later on everything…

My character is such that once I start something I carry on till the end. I do not retreat until I die. Since I know clearly what this principle is about, I am sure of myself. That is why I openly resisted these spiritual attacks. How could Jesus, Confucius or other leaders know such principles? Eventually they only asked negative questions because what I said was not in the doctrine they taught. They insisted on their own views.

I battled against the entire spirit world for forty-three days. On the fortieth day even God said, "Rev. Moon, you good-for-nothing! Why have you come here and brought chaos to this peaceful heavenly world? You son-of-a-thief!" Everyone agreed with God. Still, I did not retreat. (282-168, 1997.3.11)

In order to become the Lord at his Second Advent, I had to go to the spirit world and return with God's seal of approval. By my going to the spirit world, a battle took place there for forty-three days. Everyone, from the bottom of hell to the top of heaven, said, "Rev. Moon is a heretic!" I had to deal with this, beginning from the lowest place, right through to the saints at the very end. I had to argue with them in God's presence and go through a decisive battle that decided who was the Lord of righteousness. What was the issue at that time? It was concerning the stained lineage of all the people in the spirit world and whether they knew that they had to change that.

What was the second consideration? It concerned transferring the rights of ownership of all material things. I stated that, "Those who had rights of ownership during their life on earth are traitors to the Kingdom of Heaven!" No matter how great the founders of the religions were, they had to face this judgment. That is why, when I fought in the spirit world, I stood my ground in battle and challenged them confidently, asking, "Who's the heretic?"

Since great chaos would come to the spirit world after this, God had to make a decision as the Judge. But even He stood against me. God said, "Rev. Moon is a heretic, as you all say." Why? Since Adam had betrayed God, in accordance with the laws of restoration through indemnity, the person representing perfected Adam had to face a situation of betrayal, even by God Himself. Only then could the walls that were raised in God's heart be brought down. In this way, everyone was against me, and even God was standing on the other side, leaving me totally alone.

Still, the spirit world could not be left as it was, in a whirlpool of chaos. God had to make the final decision. He proclaimed, "The transition of the lineage, transition of the rights of ownership and transition of the realm of heart that Rev. Moon speaks of, are true." I then had to return here, to this world, after receiving God's seal as a victorious champion. (264-50, 1994.10.9)

Before everything can be resolved in the physical world, the spirit world must first be put in order. After having discovered the words of truth, when I claimed, "This is how the spirit world should be," Satan opposed me and even God opposed me. Since humankind abandoned God, God must abandon humankind. This is the law of restoration through indemnity. For this reason, a forty-day battle occurred in the spirit world. The four great saints all exclaimed, "Rev. Moon is a heretic!"

All the religious leaders in the spirit world came and opposed me. There was a hostile gathering and an offensive and defensive argument in God's presence to find out who was right. For forty days the entire spirit world was in an uproar. They were making complete turmoil and shouting, "Rev. Moon is a heretic!" They all called out in unison, "The spirit world will become very disturbed. We don't want that. Drive him away!"

Nevertheless, I insisted, even to God, that this was the only way, and that if everything did not follow accordingly, there would be no way to bring a logical order to the whole world. I pointed out that Confucius did not know about God's character. He did not know about God as a personal God. Confucius talked about heaven but it was vague. In a battle of questions he would be knocked down.

To Jesus, I asked, "Why didn't you speak about certain issues regarding your Second Advent?" He was taken aback.

Christians believe that the millennial kingdom will be established in the sky, but they will clearly know that is wrong when they go to the spirit world. When I asked searching questions of those religious founders, they could not open their mouths. Subsequently, I called upon God, "You make the judgment as to who is right." At the very end, God declared, "Rev. Moon is right!" (259-320, 1994.4.24)

After entering the spirit world, I was treated with contempt for forty-three days, even from the lowest realms. They were asking me who I thought I was. They were calling me a slave, the relative of old lady Pak, a fraud, and the ringleader of all heretics. Eventually, I met with the major religious leaders and chosen people. At the very end, I spoke with the four great saints. They were all against me. They all opposed me, saying, "That good-for-nothing, child of a traitor, get him and kill him." Even God supported them. It was an eye for an eye and a tooth for a tooth.

For forty days the entire spirit world opposed me. I could not retreat and I fought for forty-three days. Until the very end even God was against me. Could I have retreated? Wouldn't something terrible have happened had I retreated? So in the end, I even brought God to submission. Then, God shouted, "Attention!" to the people in spirit world. He then proclaimed, "I have to come to a decision on this battle in the spirit world. The witness who was correct in every respect is Sun Myung Moon."

God told me to turn around and give my defense. Everyone agreed that my words were true. God called out, "Attention!" and testified for me Himself, to the entire spirit world. So, I had finished with the spirit world, hadn't I? I received God's seal, His approval, and came to the earth. (295-293, 1998.9.24)

In order to unite this world, you have to enter the spirit world and make unity there first. How are you going to bring unification? You would not be welcomed. If you go to the spirit world and say, "The way of the heavenly principle should be revealed in this way," Satan and God would understand but they would not give an answer.

It was the first time for all the leaders of religion to hear these things. They asked the meaning of the transition of the lineage, the transition of the rights of ownership and the transition of the realm of love. Even Jesus asked me about this every day. All the saints were opposed to me. Thus, for forty-three days a

great time of chaos came about in the spirit world. They were saying, "Drive out that Rev. Moon, the ringleader of all heretics!" What would have happened had they driven me out in this way? The Unification Church would not have emerged. Thus, I had to push forward for forty-three days amid that intense persecution.

In this type of situation, I am an expert. I am an expert in discerning between right and wrong. That is why I know immediately who is for Satan and who is for God. Looking at everything there, I saw that it was wrong. That is why I determined to continue. At the very end, even God became more desperate. The spirit world was in chaos. I, alone, was stirring up the entire spirit world, creating a tumultuous situation. Since God is the Lord of Judgment, He had to take responsibility. The situation was that the entire spirit world had put me at the front and was accusing me before God.

Consequently, God had to bring justice and judgment. To stop this battle, He had to clarify what was right and wrong. Opinion was completely split. I was alone and the entire spirit world was against me. Even God had been standing against me. They were saying, "How bad this fellow is! Who is saying such things?" Since Adam fell by going against God, God had to oppose me.

Don't parents sometimes have to spank their children? If a child does something bad, his father or mother might spank him, rebuke him, and then forgive him. In the same way, at the very end, God brought me to the front and made the decision, calling out, "Look to the front!" He then declared, "So far, there have been many arguments for and against Rev. Moon's words, but his arguments are absolutely right. (273-67. 1995.10.20)

There are diverse attitudes and peculiarities in the Unification Church. Some even go so far as to say that they are the Messiah. Some say, "Rev. Moon is John the Baptist and I am Jesus." I did not automatically become who I am. I had to go to the spirit world and come back with God's seal of approval.

Since I unified the spirit world, that entire world supports me. I brought the spirit world that was in chaos into order. Until now, the Buddhists and Confucians all created their own domains and enclosures, creating numerous factions. I brought all these to face one direction, not two. Once the spirit world was united like this, I came to this earth with the authority and conviction to go in a single direction.

There are many directions in this world. If there are five billion people, there are five billion directions. I am bringing all of these together into one direction and purpose.

Although the satanic world opposes me, even trying to kill me, and all sorts of things are going on, it is gradually coming together in one direction. It is moving in one direction. Now people are saying, "The peacemaker for world peace is Rev. Moon." Therefore, there is a lot of interest coming towards me.

Once I had brought into order all the chaos in the spirit world, I had to unify the direction of all the confusing things on earth. That is why I am bringing together the world's politicians, greatest scholars, journalists, economists and other famous people. Do you think they respect me? They all tested me and evaluated me in their own different ways. Since I brought order out of chaos in the spirit world, I can now see the stage upon which we can bring order to the chaos on earth. How is that? I know what happens when you go one step beyond what is in front of your eyes.

None of you gathered here is a fool, I am sure. Smart as you are, when you look at this situation, you believe that the world is in your hands, don't you? There is only one set of True Parents, eternally. There are no others. For this reason, the entire spirit world must obediently follow and everything on earth must submit. There are not two sets, but one. The final destination is the True Parents. (259-720, 1991.4.24)

Many types of religion have developed. Since people's cultural backgrounds are different, this was inevitable. There are five billion people who are outside the Christian cultural sphere. Do people all go to hell if they don't believe in Jesus? No. Christians say otherwise because they do not know. If you go to the spirit world, Confucius and Jesus are both friends. Buddha and Mohamed are friends. Famous saints from Christianity and high monks from Buddhism are all friends. A curtain is the only thing that comes between; they all belong to God's tribe. This curtain must be opened wide.

When the religions unite, this curtain will be taken down and everyone will rejoice together as one family. They are waiting for that day in the spirit world. I went through so many battles because of people's ignorance about the background of religion in history. Therefore, the leaders from each religious order, the founders of religions and all historical leaders should gather and repent for all the historical resentment. The person who can make them repent is the True Parent. (232-20, 1992.7.1)

What is a filial son? It means a son who devotes his life in love to attend his parents. Then what is a loyal subject or patriot? We call a person a loyal subject or patriot when he is rooted in love, sacrifices himself and others his life for his king who represents God. A saint is one who lives for the sake of the people of the world. He is a person who resolves to offer his life in loving all people regardless of the differences in

their cultural background, national boundaries or race. A saint tries to lead people to the path of loving others not momentarily, but eternally. Taking this a step further, what is a divine son or daughter? Divine sons and daughters are ones who can offer their lives based on love, not only for this world, but even for the infinite spirit world, and for God. Everything is rooted in love. (143-151, 1986.3.17)

You will know the true nature of the founder of the Unification Church if you go to the spirit world. Didn't I bless all the religious founders? I blessed them. That is why, according to the letters from Lee Sang-hun in the spirit world they all send their gratitude to me. You, who have received the Blessing in your lifetime, are in a higher position than all those millions and billions of people who were resurrected in the spirit world or even the founders of religions. So far, you have lived your lives too carelessly. You have to be aware of that. I may seem to live without thought but wherever I go and sit, whatever I do in any place, I follow God's law, clean the area and take my seat. I do so by following the heavenly law. Aren't you all just carelessly living your lives? (304-50, 1999.9.5)