



One World Crusade

N. 7A

FATHER'S DIRECTIVES TO ALL MEMBERS

20.7.78

- I. Make sure you understand the objectives of this 40-day condition.
- * You must find 3 people to bring in as A members.
 - * In the first 3 days visit 360 homes. Go to 120 homes per day.
 - * Briefly speak to each family about yourself, that you are there to serve the community.
 - * On the first round of house visitation give an initial rating of A, B or C.
1. Choose the best 72 houses - preferably all A rating, but if not A then the best B houses.
 2. Then, rate the best 72 houses as A, B or C. Choose the best 12 A homes.
 3. From the best 12 A homes, choose the 3 best homes. Visit the best 12 homes every day. Visit the best 72 homes once every 3 days.
- * If one or two of the best 12 A homes do not work out, choose replacements from the best of the 72 homes. Keep these changes up-to-date.
 - * Your best 3 homes should treat you like one of their family. You should be able to ask to stay the night any time and they would want you to stay. Maintain good relationships with these 3 homes.
 - * The families in your best 3 homes should go to a workshop as soon as possible. As soon as your 3 best homes listen to Divine Principle, work on your 12 best homes to bring them to a workshop. Have the families in your 3 best homes help you get the families from the 12 best homes to a workshop.
 - * After you have won 12 homes, winning 72 homes will not be difficult.
 - * If all 360 homes are of near-equal quality, select the homes nearest you to witness to and to send to a lecture. Visit the 360 homes nearest you so you can visit them as much as possible. Since 360 homes are within a 100-acre area, they should be easy to visit.
 - * Visit 360 homes once every two weeks - twice a month. Visit them at least 3 times in 40 days. Of course, you can visit them more often if possible - 5 or 6 times in 40 days.
 - * You must bring at least 12 people to a workshop to make 3 A members.
 - * During the 40 day condition, if you bring 12 people to a workshop, that is one every 3 days. Bring those 12 people from your 12 best homes, or from the 72 best homes if there are not enough good people in the 12 best homes.
 - * Keep your best 3 homes, 12 homes and 72 homes up-to-date and change them if others are better.
 - * The principle of selection is to concentrate on young people.

- Mr. Sudo reported on the experimental home church programmes in New York: one in Brooklyn, one in Manhattan. Brooklyn Church brought 40 people to a workshop and 12-16 A members joined. Manhattan Church also brought 40 people to a workshop and 4 became A members and 16 were B members. The difference was that the members in Manhattan were not particular about who came to the workshop. People who came to the workshop must be those who are free to join - those who are young without ties.

Those brought by Brooklyn Church were given a proper introduction to the Unification Church. They were given much information about our work: 1) international church; 2) international travel; 3) after having been trained in America for a while, one can work in Europe, Asia - free transportation will be arranged; 4) some students are sent on for scholarly work.

You can ask your guest to witness or street speak with you or watch you while you do these things.

You can rent a car and take 3 others for an outing, picnicking and talking all day in a park. If they come to an outing they may come to a workshop.

Each centre will have a movie projector and 2 sets of 8 films each. Your centre can show rented films and invite guests.

II. Service and Planting Heavens

- Your service to your area is to make Heaven out of it: the fences, streets, gardens, houses clean and painted. The whole neighbourhood should look like Heaven.

Make friends by making every 50 homes like Heaven. After you are through no one can say anything is wrong. This is the external condition.

- The internal condition is that God must be in that house: God must be in the hearts of the people. You must clean and arrange the house to make Heaven out of it. The spirit of God must be in the kitchen, bathroom and storeroom. These 3 places show the standard of any house.

Centred on heart, there must be harmony within the house, there should be no conflict between the members of that family. You must keep it mind that 'Because of me God will be here!'

- After cleaning a house for three days, on the third day pray that their good ancestors will come down and work with you, clean the house, sprinkle with holy salt and pray once more before leaving. Because of the good ancestors that house will become spiritually brighter.

After 3 days of cleaning, you can ask the family to pray with you in a special room and then work together. This regular 'prayer room' will be the foundation for a home church.

III. Establishment of a Home Church and Establishment of Tradition or Historicity.

You must provide some material for history in your area. There must be a written history of who started it, how it was begun, and understand the course to reach it, the conclusion. Leave something that your home church will be able to use for its accomplishment.

Plant a tree in your community. It will remain for a long time.

The establishment of historicity is the essential activity of creating a home church.

IV. Harmony and Friendship between Members of All Countries

We must break down the barriers of nationalism that divide brothers and sisters. We must all work together even though we are of different nationalities. If we fail to do this there will be no success. We cannot criticize this concept.

V. Strengthening Ties between Leaders and Members

A leader or a member should not think 'I am from one nation.' Each member is a supernationalist. We must think of ourselves as being from ultra-national origin, being free of national prejudice.

VI. Formation of Leadership by Heart

The great problem of any organization is the tendency to act as a machine as it grows larger. Orders are given and carried out mechanically instead of prayerfully understanding the heart behind the directive and using heartistic leadership to carry it out. Heart is the centre of leadership.

The leader must lead by carrying out directives himself first. This is leadership by example. When a leader sends a member out it should be as if a father were sending out his son to witness.

It is up to the leader to make leadership by heart a workable pattern and to form an unalterable standard of leadership in this way. Make a formula out of leadership by heart. This is the assurance of internal heaven. If the church is like this then all society will be like this.

VII. Why are We Working in England?

- * England has an interflowing connection with the Commonwealth of 29 closely-knit nations. This is much broader than America's world-wide connections. If England responds this influences 29 others - this makes England more advantageous than America.
- * England was once a first-rate nation and is now a third-rate nation. This is causing the English people to search for something to bring them back to first-rate position.
- * There is no atmosphere of resentment or persecution toward the Unification Church by the people, the media, etc.
- * England is a rather small country - this is an advantage.
- * The intellectual level is one of the highest if not the highest in the world. The Christian tradition is also high.
- * Historically, England has always led America. America has followed trends set in England.
- * If the French or Germans perish, it will not make **much difference** to America. However, if England perishes America will be greatly concerned. Therefore England is good bait to catch a Big Fish (America).
- * If England is won, America will be divided in two parts. The American young people will be on Father's side.
- * If Father spends \$30 million in England the effect will be far greater here than in America.

- * Oxford - Cambridge is a centre of intellectual activity. There are 300 professors at these universities.
- * If V.O.C. is a success in England, even if the Continent falls, England can be a bastian of strength against Communism.
- * The business foundation can be more easily set here.

VIII. Cain-type and Abel-type Foundations

We will work a minimum time period of 40 days to restore 3 people in England. This is the Cain-type foundation. After restoring 3 people in England, members can go back to their own country and restore 3 members of their family. This will be the Abel-type foundation. Witnessing this way will have a great effect on Europe and Japan.

IX. European Members' Accomplishment of their Historical Task

European members must do work for Europe in terms of the world.

X. Providence of Start to the New Canaan.

NOTE: I, II, III represent the Family
 IV, V, VI represent the Nation
 VII, VIII, IX represent the World
 X represents Consummation