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**REVEREND SUN MYUNG MOON
SPEAKS ON

CENTRAL FIGURE OF VICTORY**

November 23, 1975
Barrytown*—Unification Theological
Seminary Translator—Dr. Bo Hi Pak

CENTRAL FIGURE OF VICTORY

Editor's Note

This text is an edited version of an extemporaneous interpretation of the Reverend Sun Myung Moon's speech. It is the result of transcription of the translator's words, taken from an audio tape. This translation has not been checked against Reverend Moon's original Korean. Therefore this text can in no way serve as an exact or completely reliable representation of Reverend Moon's message. The editors have attempted to convey Reverend Moon's basic spirit and content but for legal or publicity-related usage the original Korean must be consulted.

Correction as to location

The speech, Central Figure of Victory, is incorrectly labeled as being given at Barrytown; it was delivered at Belvedere. Primary sources demonstrate both in writing and in photos that it was given in Belvedere. The primary sources are Bobby Wilson's journal and New Hope News for December 1, 1975. Bobby Wilson was the manager of Belvedere Estate at the time of the speech. The Korean group who translated the speech was mistaken about the location.

Franco Famularo, Mike Mickler, Mike McDevitt - January 2, 2023

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Preface

The following speech originally was delivered to missionary trainees at the Unification Theological Seminary, Barrytown, New York. The interpreter was Dr. Bo Hi Pak, but the speech was not published at that time in the United States. The audio tapes, however, were sent to Korea, and transcribed there for inclusion in Reverend Moon's 200+ volumes of speeches. In November of 1994, Rev. Moon asked that the English translation be finalized. Working from the Korean text and from Dr. Pak's extemporaneous translation, a team of translators completed this job. The translators were Mr. Jin Seung Eu, Mr. Jin Hyo Kwak, Mr. Jin Hyung Park, Mr. Sung Oh, Dr. Jin Choon Kim, Mr. Kyung Suh, Mr. Il Hyun Kim and the text was edited by Kathy Coman and Dr. Tyler Hendricks. The translation was read at Belvedere on November 27, 1994, and Rev. Moon asked that all American members obtain a copy.

It came toward the end of the year in which Reverend Moon accomplished the conclusion of the 32-city American speaking tour, the 1800 Couples' Blessing, the establishment of Japanese, German and American missionaries in 120 nations, the crusade of the first global team to Korea and Japan, and the Yoido Island Rally of 1.2 million, as well as many other historic events. On the horizon were the Yankee Stadium and Washington Monument rallies of 1976, which highlighted the "God Bless America" campaign, including the cleaning of the streets of New York City, and the founding of the *News World* newspaper in New York City.

Given all this, it is sobering to realize that Reverend Moon had been in America substantially for little over three years, and that his church was passing through vilification and persecution by media, gov-

ernment agencies and congressional committees. U.S. President Richard Nixon had resigned and the world was witnessing the disgrace of America's abdication of Vietnam and the blood bath of Cambodia. The left was powerful and Reverend Moon's cry for family values and American pride and responsibility seemed out of place, although it was to prefigure by a mere five years the ascendancy of a strong conservative to the American presidency.

This speech reveals the astounding energy of a man literally on a mission from God. To be at Barrytown traveling from his home had required a 4:30 a.m. departure, and this was and remains Reverend Moon's normal schedule. The theological brilliance, the strategic and psychological logic of this speech and the emotional power are overwhelming. Missing from the printed text is the interplay between the speaker and his audience, which can be described as ebullient and enthusiastic without a trace of exaggeration. To cap it off, this speech is not unusual: such words are the natural expression of a man perfectly one with God, chosen by God to be the central figure of his age, and brought by his own true love for God and the world to be the central figure of victory indeed.

Yet the most compelling aspect of the address is its prophetic quality. Everything of which he spoke twenty years ago has been achieved; everything and more. As the monumental life of Sun Myung Moon continues from this vantage point two decades later, let us dedicate ourselves as did these missionary trainees, embellishing that enthusiasm with a love for our True Parents made deeper and stronger by the years.

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CENTRAL FIGURE OF VICTORY

Since winter has arrived, it is still very dark even though it is 6 a.m., and that makes you feel it is very early. But the time is the same.

We Must Unite Into One Centered On God, Overcoming Differences of Race, Culture And Religion

In the life of faith, the matter that concerns men of religion most is how to go the path corresponding with the will of God. This always becomes the matter of concern.

Members of the congregation, when we speak of "religion," we realize there are so many religions. When you look now, there is Buddhism, Confucianism, Islam and Christianity. Besides those, there are many other religions, including national religions centered on a race. Although each religion has a different founder and is going a different path, the original center has to be reached as a conclusion before one God. We can conclude this way. Centered on one center, we have to gather together from all over and finally unite into one. Centered upon whom? Centered upon God, we must unite; that is the conclusion.

After we become one, it does not matter through what religion you came; neither does it matter to what race you belong or what kind of historical background you have. For all to become one, centered on God, is the issue. I mean, becoming one is the matter of concern. This means that the things that are easy to unite are not the matter, but the things that are hard to unite are the matters of most concern.

Consider the question of what would be the difficult elements to unite when the Last Day of this world comes and the will of God is attained. The races of five different colors, that is to say, the racial problem, will become a primary matter of concern. After all, the issue of black and white, the racial problems, is an extremely important matter of concern.

In order for a religion then to move toward the purpose of becoming one centered on God, what is the first thing it has to do? In order to bring unity, it quickly has to establish a religious view transcending the racial issue and thereby resolve this problem. If all were to gather in the presence of God, a religion which could not keep in step with others in bringing harmony among the races would appear as a backward religion.

What kind of religion then will be able to play the central role in bringing unity before God? If there

is a religion that keeps a standard which transcends nation and race as its tradition, we can conclude that such a religion will stand in a position of leadership in bringing oneness centered on God.

From this point of view, Christianity had to fulfill the historical mission to bring all races into unity. Although Christianity has become a worldwide religion and people of numerous races are Christians, it ultimately has been unable to fulfill this mission; it did not live up to the spirit of its founder. The issue of black and white remains a matter of concern today. We are able to realize here that this is the matter God likes least.

Now, what is the next problem? Culture is the next problem. The particular cultures of each race or each state are a matter of concern. According to the cultural background, the natural features of life will differ. Viewed centered on God, we must proceed to set up one life custom centered on God—one harmonized, common culture in which all people can find joy. The differences which the various cultures have nursed throughout history block the way, and a complicated problem remains unsolved.

There have been numerous cultures in the world, but we should not be distracted by the great number. If we look broadly, they can be bundled into two groups: the Western culture and the Eastern culture. They are greatly divided, to say the least. Going further, even something like the communist culture, which has become a most talked about issue, has recently entered the scene.

Viewed this way, in order for this time to be the Last Days, during which these can be unified centered on one God, we will definitely have to accomplish the unification of culture based upon the standard which transcends race, going beyond the separation of East and West. For that reason, this matter of cultural background will become an issue—like "Eastern culture is better," and "Western culture is better," and so forth.

What is the next problem? Religion itself is the next problem. People tend to hold fast to the faith that they have believed in, centered on its founder. Everyone's education teaches them that "only through this we will become one with God," and it becomes the tradition. This surely will become a matter of concern. Other matters of concern are those in the area of private ownership, matters of possession of wealth and matters of knowledge, but these are matters of little consequence.

We Can Become One with God Only When We Discard What We Have Regarded as Important

What does this all mean? It means that when we become one with God in the Last Days, we will face the fact that the matters which are of the greatest value to organizations, states and individuals, to which they have attached the greatest importance, will emerge as the matters of great significance in deciding our life and death. In that decision, all the matters that we regarded important will become obstacles.

If you loved your parents, you will say, "My goodness! I had better go together with my parents." Next, you will say, "Ah! I will have to go with my beloved wife and children, as well as with my relatives." This kind of notion is a matter of concern. Do you think that it can be accepted?

For that reason, matters that have been regarded as most important, that is, the matters that men in the course of history regarded as important, will become serious obstacles to our becoming one with the path we must go in the Last Days. The time when these most valued things block our path to unity with God is indeed the Last Days.

Since God foreknows this kind of thing, He cannot help thinking about how He will solve it. God tried to solve this by giving people something which makes them disregard all other values, in which man could ignore everything else. The solution automatically comes in a world in which men shake off things, saying, "The state has been considered as important, but what is it? Culture has been regarded as important, but what is it? I have considered my wife and children to be important, but what are they? I have centered upon my family, but what is it?" This is the way to solve such matters of concern. Once that happens, if it is possible to unite together after having been scattered, if it is possible to be one with God's name, God can then solve the problem and make a new start.

Therefore, in the Last Days, we can conclude that God will undertake such an action as this, disregarding everything of value to men, before we human beings meet one another in front of God. What do you think? When the Lord comes, are men going to be able to come together and embrace one another while bringing all of this baggage in tow which they value, pushing and shoving in order to become one? Or should they ignore and abandon all which they once valued and unite together? Which one is easier?

[The latter.] (Father laughed.) Is that right?

What is going to happen? As man starts ignoring everything, he winds up ignoring even God and Satan. He does not care anymore. We will become like that. (Father laughed.) If such a time comes, we can recognize that an age of extreme darkness and, at the same time, a time of great hope has arrived.

Because such a chaotic time comes, this time of hope also will come. (Father spoke as he wrote on the board.) At this crossing point, the two trends of thought will disappear, a confusing age of darkness will descend and a new beginning will start. We will pass through such a time.

Until this time of crossing we live in the sphere of the fall. Is America God's country? Whose country is it? [God's country.] What? Whose country? Think about it. Can you say that it is God's country? [No.]

Is it Satan's country? [No.] You do not know, do you? Whose country is it? Whose? It is the Americans' country. That is the conclusion. When asked then who America belongs to, I do not know if it is Satan's America or God's America. Who? President Ford's? Yours? You are the master of this country.

The Being Who is Eternal and Absolute Should be the Master of This Land

I told you briefly about this yesterday. When you think quietly about this land, you realize that the land is eternal. How many years does man last? Man lasts less than one hundred years. Men, who cannot even last one hundred years, try to rule over the land that lasts eternally. Does it make sense?

If the land could speak, it would shout, "Hey, you idiot! Why did you little chicken dropping come here and make such a racket?" I am sure it would say that. (Laughter.) If you then ask the land, "Excuse me, land, how old are you?", you will know its age. I am sure that the land itself knows how long it has existed. If asked, "In choosing your master, then, would you prefer a man older than you or younger than you?" Needless to say, it would say it prefers an older man.

While the land then wishes to have an eternal being as its master, if man who does not even last one hundred years says he is the master, he is a thief. In that respect, the American people are thieves and robbers in front of the land. Do you think the land likes to be possessed by such people? American people, do you think the land likes to be ruled by such snobs who cannot even last one hundred years? If there exists a being who is eternal and absolute, who asks

CENTRAL FIGURE OF VICTORY

the land, "You! Who are you going to have as your master?", the land will answer, "Why do you need to ask? Of course, I will take that eternal and absolute being as my master."

What on earth then is man? What is man? Where does man come from? From where? [God.] Did you indeed see man being created from God? [No, we did not.] How do you know? (Laughter.) That is the problem. Now, man is able to think. Man is not made simply to go ahead as he is by saying, "Let's believe in God." What kind of reasoning is that? This topic is a little off the track of what I intended to speak about, however, since I started, let me conclude my thought.

Man Was Created as the Medium between Heaven and Earth

Let us consider the question of where man was born. He was not born just from the earth. Our body came out of the earth, right? [Yes.] Our mind cannot have come out of the earth. Where is its origin? This is the problem. There must be a root to the mind, which also must serve as its master. Without such, the mind could not have come to exist. We cannot say that the mind is a result without an origin. It is common sense and logical that there is an origin. Our body has an origin in the earth. Likewise in the case of the mind, only when there is a causal subject can a resultant object be established. This is very theoretical.

From this point of view, the mind and body form a dual structure. We can talk about one's life centered on the mind and body, and the world centered on the mind and body. Since mind and body are dual structures, when they unfold, two worlds begin. Here we find the argument that in the Last Days, the separate ages of materialistic ideology and spiritualistic ideology inevitably will emerge. The problems of this world, after all, reduce to this dual structure: democracy and communism, idealism and materialism. As if one human were projected onto the world stage, democracy and communism are performing an ideological play in order to provide the solution to the problem of one human being.

We can look from the viewpoint of the mind and spirit, and from the external side. Which of these two is the center? You say that the mind is subject and the body object. If that is so, then why do they fight? This is the problem. If man is born as a representative of the earth and also of the spiritual realm, with a dual structure, why cannot they unite? Why do they fight? The problem here is why on earth is man born like

this. Why did man come into being, if the earth wants to expel him because he lives for only one hundred years and all things hate him? If God exists as the center of the conscience, why did the Absolute Being create us? God made man with material from the earth. It says in the Bible that God made man with earth and blew his spirit into him. We can see that there should be a purpose commonly agreed upon between God and the earth. What would be this purpose?

Can God, a spiritual being, make a relationship with the earth? To set up a bridge over which God and the earth can communicate, a medium is required. Is it not so? Who is the medium? This medium is needed by God and by the earth. If we say that the medium is man, he is not in a bad position, because however lofty God is, He cannot relate to the earth without me. It is the same with the earth. The earth cannot go before God without man. What purpose then will this medium serve? To fight, as your mind and body do? If so, this is not a medium.

Your mind and body are fighting, aren't they? [Yes.] Although you are one person, aren't you pursuing two roads? [Yes.] Why did a work of the Absolute God become divided? It threatens us with the conclusion that God sways this way and that. Something must have gone wrong. Do you like such a fight? [No.] Would God want it, then? [No.] Would the earth want it? [No.] Since such a result came about when no one wanted it, the conclusion is that something must have gone wrong. Even without reference to the Bible, simply from this perspective, we can conclude that man has done something wrong. Religions, without careful reasoning, drew the conclusion that men fell, that something is out of order. If it is so, then it must be fixed. In order to fix it, we need the original blueprint of the state of affairs before the disorder. The original blueprint—that is the problem.

The point we can consider here is that of why God, earth and man formed such a relationship—God created man and earth enabled God to create man. What is the central purpose and point? It is to create a person—"me."

Only Absolute Love Brings about Unity with God

Consider why God created man, did He create it because He just liked creating things? No. It was not just to gaze upon man, either. He created for the sake of love. You must know this. Today, Christians think

that since God is love, He can love by Himself. Ladies and gentlemen, do woman alone have love? Do men alone have love? [Laughter.] However loud a woman cries out by herself, "I have love, my love, my love," there will be no love. Without a reciprocal relationship, there is no love. This is the principle. The force of love can operate only in the relationship of subject and object. Without a relationship of subject and object, love cannot appear. Even if it exists, it cannot appear. When an animal called a man rejoices with a small picture of a woman, this is normal. When he does it when there is nothing there, this is crazy.

In this light, consider God Himself. No matter how absolute God is, if He says by Himself, "Oh, my love, my love, my love," He is crazy. God is no exception. If there is no object of love, that object must be sought out. Why then did God create man? To find love—this is something religions never even dreamed of. Thus, the conclusion is that the Absolute God absolutely needs man to find love. What is man, subject or object? He is object. Because he is object to the Absolute God, he is absolutely needed. We can say, "God has no choice. He needs me. In order to find love, He has to come to me."

Now let us consider why the earth cooperated with God in the creation of man. What is the common interest of God and the earth? They each said, "I need love, and so do you, so let us create man, with whom we both can rejoice." They agreed and created man. What was the theme of the common agreement? It was nothing else than love. In order to complete the theme of love, the common purpose of God and the earth, they cooperated in the creation of man. This is a reasonable and idealistic conclusion. God is glad, the earth is glad, and what about man? Man is glad, too. We can conclude that to complete the common purpose, God, the earth and man are moving toward the decisive result centering on man. The problem is, what can create oneness? Only absolute love, which God, the earth and man desire, can bring oneness.

Man Was Born in Order to Harvest the Love of God and the Universe

What then is the purpose of man's birth? It is to complete the purpose of love and to harvest cosmic love. Man was born to harvest love. The conclusion is that he was born to harvest God's love and to harvest love as the subject of the earth. Have you ever thought of the meaning of this? You may say, "I live for the sake of knowledge, so I should go to college." Which

do you need more, knowledge or love? [Love.] Do you need money or love? [Love.] Do you need power or love? [Love.] Do you need life itself or love? [Love.] You people, do you mean that you will die for the sake of love? How can you wish to die? Shouldn't you prefer to live? [We can die! Laughter.] When have people ever thought like this? Actually, your thinking is useful. [Laughter.] We have come quite close to what God desires, earth desires and man desires. That is why it is useful.

Regarding this conclusion, would God say, "You rascals, why are you doing this?" or would He be glad? Would the earth rejoice or grieve? Everyone will rejoice. What is the purpose by which man is born and lives? No one ever dreamed of the fact that man is born and lives to complete cosmic love. Thus, by perfecting myself, God can be liberated from His search for love, and the earth can be liberated from its search for the love of its master. Finally, humankind can be happy because it has completed its task. Thus, the perfection of cosmic love depends not only upon God but also upon man. This explains Jesus' remark that one life is greater than the cosmos. Is this not enough to make us proud? [It is enough.] By establishing love, the rights of man and of the universe are attained.

Have you tasted God's love? [Yes.] How is it? Is it delicious? How does it taste? [Laughter.] It is the taste that combines the best of all. That is how it works. In other words, it has power such that if He rejoices and grasps it, He can grasp endlessly, and if He lets go, He can let go endlessly. Thus, centering on love, we can fill up anything and reach everywhere.

Do lovers embrace or just shake hands and say, "I love you"? They want to be embraced to the extent that their eyes pop out and fluid comes out of their noses and mouths. That is how I understand it. [Laughter.] Does it make sense? [Yes.] Those gentlemen should know because they have been in love. When you embrace, you cannot stay still. You spin around. The universe will turn around only when it becomes one with love. Do you understand? [Yes.] Does it make sense? [Yes.]

When you are intoxicated with love, all your senses will necessarily become one. There is no other place to go. The cells of the eyes, nose, ears and body will all be concentrated on one point. Do you understand? [Yes.] Should it be so? [Yes.] It is as strong as the force with which the Absolute God grasps hard with joy. When the Absolute God loves, does He say, "Oh, since I am absolute, I will do just this much and

CENTRAL FIGURE OF VICTORY

no more?" The Absolute God, too, will think like this with His eyes wide open (Father acts it out). Imagine how strong this will be. [Laughter.] Even the Absolute God, however, cannot control the power of love. Love is stronger than anything else. When it comes to love, all of God's nerves and powers are concentrated. God even gets spaced out when it comes to love.

Think about your first love, even fallen people talk about living and dying for love. When God tastes love, how intense will He become? He will say that He needs love even at the cost of His life. God is the same as us. If God finds an object of such love, will He dance or grieve? He will dance. He will get crazy, dancing and singing. The whole of heaven and earth will then vibrate with a loud noise. When God rejoices, America, Korea and the whole earth will hear a big explosion and feel as if it were on a roller coaster. Does this sound probable? [Yes.] When is the joyous day of the earth? The hope of the earth should be to receive the day of love and to rejoice and laugh in the place where God's hands and feet can be touched. Don't you want this? [We want it!]

People like to go to the president's party. Is that really a big deal? Do you want to attend? [Yes.] You all have invitations already. All the invitations were sent out before time began. Did you know that you received invitations? You did not even realize it. You rascals, you should know that you received the invitations. Anybody can go. From now on, you should know that God has already sent you an invitation to the banquet and you possess it. It is certain. Are you glad? [Yes.] You are greedy! [Laughter.]

Why is man born? To harvest the True Love of God and the universe. No one, no religious man or philosopher, has thought about this until today. Do you know that? From now on, we should actualize God's love. This is the most joyful word.

True Love is Fulfilled When We Give Our Whole Self

There may be people here who are disappointed at not attending the Blessing this time, saying, "I am thirty years old. Everyone else is getting married. Why did I miss it?" If I talk about marriage and love to those men and women, their mouths will.... (Father makes a facial gesture. Laughter.) Do you like love? [Yes.] What kind of love? [God's love.] Where is God's love? [Laughter.] That is the problem.

The problem is how we can find God's love, True

Love. That is the purpose of religious life. Man is a being of duality, therefore, he has dual purposes: subject purpose and object purpose. The mind is subject and the body is object. The two should not fight.

Man and woman should not become one with each other before marriage. They should keep at a distance. As they keep some distance, they will then prepare to become one.

Who then are the pure man and woman? When man and woman face their opposite sex, they might like each other in their minds, but externally they keep their distance. That is the phenomenon practiced by pure man and woman. Have you ever felt that? Those men and women who did not feel that are not pure. That kind of phenomenon must happen before maturity.

As they mature, when will the process of mind and body unity begin? It starts as love begins to sprout in them. As you mature, your mind and body have to become one and make the flower of love bloom. You have to become this kind of resultant being. That is the law of creation.

Do you, then, want to receive love or give love? That is the problem. Do you receive or give? What is the general rule? [Give.] You have to know this. What comes first? It is not receiving, but giving. Why is that? The creation of the universe started from God; therefore, you must resemble God's love ... God created to give love. What then does He want to give? He wants to give mind, representing heaven, and body, representing earth. He gives everything—mind, as well as body.

For that reason, if we try to define the origin of true history of love, we can conclude that True Love is giving everything. Therefore, in the place that does not give everything, you cannot find True Love. That is the conclusion. Instead of saying, "I want to keep this much, at least this little handkerchief, before I give," you must give the whole. This women might say, "What kind of husband will I get? I wish for someone who gives his whole, more than his life, his body and his mind.... I want a husband who gives his whole being." Do you want that kind of husband? [Yes.]

What then will you do? Will you say, "Wonderful, I will receive everything. I am so happy," enlarge your stomach and possess that love? [Laughter.] No, the woman will increase that love and return it. If this place gives completely, that place returns it as a plus. That is the law of love. What then happens to that

love? The woman herself and even her love becomes mine. You can make her yours, and as a consequence you will find love. You can find two things at once. Therefore, where there is love, proliferation occurs. There is prosperity. Do you understand?

You American men, when you were wandering around as hippies ... When you were loving, you said, "Oh, my love," and you thought love was yours. You thieves. When you compare that with the original law, can you say that kind of person is human? No, he is worse than an animal. Do you think such people will go to hell or heaven? [Hell.] That kind of person will go to the worst hell. If you did such a thing in your past, you should repent. All right?

We Must Love God, Humankind and the Earth

As we perfect God's love then, we must bear fruit and offer it to Him. When can we do that? If love began as True Love, will that love decrease or increase as time passes? [Increase.] That is the problem. Your love when you are in your thirties should be deeper than when you are in your twenties, and in your forties more intense than in your thirties, and in your fifties greater than in your forties. Do you think that would mean that an old man walking around with a cane has the most love?

Is it happy or sad to be growing old? [Happy.] Why is that? It means the time is coming for your love to bear fruit. The time for God to pluck love from its vine is coming. You must know this. Love, that God can take as His own, bears fruit at that time. What is God's love? The Unification Church concludes that God's love is parental love, conjugal love and children's love, these three loves. That is a great conclusion.

We possess all of these. Becoming true parents, we bear true children, and we truly love these children. As true husband and wife, we truly love each other. As God's true sons and daughters, we truly love our brothers and sisters.

While we love the true sons and daughters as well as our environment, what else do we have to love? We must love all humankind and the earth. That is our task, centered on love. Thus, we must love any old person as if she were our mother or father. If someone is like a grandmother, treat her as your own grandmother. If he is like a younger brother, face him as your real younger brother. In this way we train for love within the family. That is the ideal society.

After doing all that, where do we go? After we

love centering on the limitations of our body, after we love people on this earth, we must face the Infinite and Absolute God and love Him. We cannot do that with our limited body. As we must go over the boundary line, move about freely and love the Infinite God, we must have the same form as God.

For God, that moment is the final moment of plucking the fruit of love. For man, that moment is the moment of entering the ideal realm where he can finally love the Infinite God with complete freedom. That moment is the moment when we cross the hill of death. As an infinite being transcending time and space, together with God's thought, together with God's ideal, we move about freely; as an object of free, ideal love, we live eternally. If death means going over that boundary, is death happy or sad? [Happy.] When we are looking for absolute, True Love, we can obviously conclude that death is happy.

Do you like death? [Yes.] Death is good. If you can find True Love, even death is good. That is the conclusion. Do you understand? [Yes.] If there is a way to die that way, will you give up your life? Those who will do it, raise your hands. You are greedy. [Laughter.]

As the Mind Desires, Love Higher and Deeper

Today, Reverend Moon has become a worldwide phenomenon. Even in America ... I will be a controversial figure, not only in the 21st century, but beyond. As long as humans exist in need of love, Reverend Moon will be controversial. Today, religions are not even dreaming of what I am talking about now. They do not even think of why man was born. They do not know what the Kingdom of Heaven is, yet they tell you that if you just believe you will go to Kingdom of Heaven. That is absurd.

Do you think death is a problem for Reverend Moon? Do you think I fear anyone in this world? There is no one I fear. I came to America as a small Korean and caused controversy within three years. [Applause.] A little while ago ABC television talked about us. They said that Reverend Moon and the Unification Church are a problem. They said it would not be much of a problem if the trash of the world entered the church, but they realize that intellectual elites join that church. That is the problem. [Laughter and applause.]

Today, how is Reverend Moon, who has received all kinds of persecution and curses, still able to stand firm and spread his ministry out with confi-

CENTRAL FIGURE OF VICTORY

dence from Korea to Japan, and to the world? I was able because I knew the path of True Love. I did it to find higher and deeper love. I was able because God is infinite and absolute, because I knew the existence of eternal love, and because I wanted to find that path of love. Therefore, the more the world opposes me, the more I will connect to God with the love that the people of the world will not receive.

Let's say that two people who love each other become separated. Who is more valuable, the person who does not give up looking even after several decades or the person who gives up within one year, saying, "I do not care about love any more. I quit."?

The more miserable a person is, the more the glory of his love shines. Is that true? [Yes.] If you rest, even one hour, you will be stricken by your conscience. You must work day and night without rest; that way you can sleep well and also digest food well. Your mind will be at peace. If not, your conscience starts to hurt. Is it like that with you?

You came into the Unification Church and you sell peanuts, flowers or whatever. You suffer that way, but why do you do that? You can pack up and go away any time, but why do you not go? Because of your mind. This mind ... Go ahead and go away. If you do, you feel completely conscience-stricken. Thus after several months, you come back. [Laughter.] That is how it is.

It is your misfortune that you met Reverend Moon. You received a contagious disease from me. You contracted that kind of disease. [Laughter.] Do you feel good about catching that kind of disease? [Yes.] Then I cannot do anything about it. Do as your mind says.

Do you know what your mind is like? It is the world's worst dictator. Do you know that? [Yes.] Even if you feed 10 million New York people, the mind will command, "Feed America's 220 million." That is how the mind is. If you feed 220 million, the mind will say, "Feed 4 billion people." If you feed them also, your mind will again say, "Feed the spiritual world. Liberate it." [Laughter.] There is no worse dictator. Why? Your mind is telling you to occupy God's love, which no one else in all the cosmos occupies.

If I capture God and occupy God's love, the universe becomes mine. Thus we love others because of ourselves. It is for us. Should you feel grateful to your mind or should you hate it? [Grateful.] If you know this, there is no time to rest.

To Find God's Love We Must Walk the Path Gratefully

In following this path, Reverend Moon has become a person of worldwide fame. No matter how great the opposition from the CIA, the FBI and even all Americans, they cannot do anything about Reverend Moon now. If they bring me death, I will go into the world of shining freedom representing the history that God can praise. With the banner of the one who has received the love of God, I have become that person. I have no despair.

Look at it this way. I have all the best things in the world. I have the tradition and ideology which no one can violate. That is our wealth. Let me ask you something. Would you do whatever I ask you to do? [Yes.] You are not the only ones who answer that way. If I ask the same thing in Japan, the young people of the Unification Church in Japan also answer "yes." This is true also in Korea, Europe and 120 nations. The young people of all nations answer the same.

We can do anything once I decide to do it. If I pick one of you and say, "You go to Russia today," then I know you will go. You will go even if it is risking death.

This year I sent out missionaries. Americans, Japanese and Germans—everyone was competing for the honor of being sent out. They were saying, "Teacher, why aren't you sending me?" Isn't that strange? Did Reverend Moon tell you to have that attitude? It is your mind that understands and directs you that way. Once you see sunlight and feel its warmth, you are automatically attracted toward it. The conclusion is that if there is a way to dig deep and receive God's love, then we have to walk that path gratefully, even at the cost of our lives.

Jesus thought the same at the Garden of Gethsemane. Because he knew we can enter the true world of love only by following God's will, he said, "Not as I will but as you will." (Matthew 26:39) In that sense, I have solved the problems.

Our Hard Work is for the Purpose of Accomplishing Our True Love

Whose love is that? Is it Reverend Moon's or yours? [God's love.] Yes, it is God's love. Do you want that love to be distributed through Reverend Moon or do you want to receive it directly from God? [Directly.] You do not need me. I am here to help you; I can only be a stimulant to speed up the process. You

need me only during the time when you cross the bridge, but once you cross it you do not need me anymore.

For whom am I walking the path? For my True Love. When I do it for my True Love, is it good or bad for a third person to get involved? [Bad.] It is between God and I. Ultimately, it is for myself. The Unification Church is moving around for my True Love. For whom, for whose True Love do we offer our lives? For my True Love. All the foundations of the Unification Church-related organizations are supporting instruments for realizing my True Love.

That is why you work for the Unification Church. Do you work for yourself? [For ourselves.] For yourself. For that reason I was mobilized, the Unification Church was mobilized and the world was mobilized. You are not working for the Unification Church, for Reverend Moon or for God, but for you yourself. You are doing it for yourself, for your purpose, your perfection.

If it is hard work, who is it for? For yourself, so you cannot complain about hard work in the Unification Church. The object of complaint is not the Unification Church but yourself. It is "I," myself.

In your opinion, is the purpose of the Unification Church, and the direction Reverend Moon is going, right or wrong? [Right.] If you then cannot follow that path, whose fault is that? [It is our fault.] It is because of "myself."

Today, some people think that Reverend Moon of the Unification Church is a person who dances around naked and who is at fault for all the problems of the entire world. Those people can do whatever they want. The process of unification is growing by taking in the persecution and opposition as nourishment.

Because these people say it is so bad, wishy-washy people cannot join the church. Only those who risk their lives and have a strong determination to stand against the world's rejection can join the church. Because they joined the church, once they stand up straight, they can push off the people who oppose. This is the conclusion.

Therefore, the Unification Church will not get destroyed by the world's opposition, but will prosper. Those of you who have opposition from family or friends, please raise your hands. Thank you.

To Become Someone Who Can Overcome the Opposition through Competence

I am no exception to this. Because of Korea's furious opposition, I prayed and was determined when I came to America, saying, "Heavenly Father, I cannot be a failure. In this land of America, I will sacrifice my body and bring victory so that the opposition of Korea will be obedient to you."

I came here and brought victory in three years. After the great victory of the Day of Hope, I went back. My nine-city tour [in Korea] and rally of 1.2 million people was a total success. Opposition is not bad; it is a stimulant which can revive you with heavenly force.

It is not fun if everyone welcomes me now. Because there is opposition, I am stimulated. It is a champion who wins after fighting against a great opposition. You have to overcome it. Many media outlets, like NBC, the *New York Times* and *Washington Post* all are busy trying to say something, but I remain silent because I am confident. They can say all they want, but I am confident that I can later accomplish something that none of them can ever accomplish. Regardless of the strength of the challenger, the champion remains silent because he is confident. We are defeating them with competence.

Think about what you would do if the FBI or CIA incarcerated Reverend Moon. Would you all run away? What will you do? If the whites run away, then the blacks will stand up. If the blacks scatter away, then the yellows will rise up. You should know that if the whites oppose Reverend Moon, the blacks and yellows will stand on my side.

God wants whites, blacks and yellows to unite together in America, and I am working toward bringing that unity. This country will be broken to pieces if it opposes this work. If this happens, Korea will do it. Although Korea has been opposing me, Korea will demonstrate, saying, "Liberate Korea's Reverend Moon of the Unification Church!" This will surely take place. What would happen to the American Embassy? The Unification Church is spread across 120 nations. Would they just sit still? Something big will happen if I am treated unjustly. America's conscientious people have to think about this.

Even looking at the youth of America, what have I done wrong in this nation? There is nothing that I have done wrong to America. I have no shame in front of heaven and earth. Raise your hand if you were a hippie. Were you not all hippies? If I raised up

CENTRAL FIGURE OF VICTORY

such people's morality and standard, and set their minds straight with the right vision for their lives, toward the nation and toward the world, and helped them become great and unselfish people, is it right for America to treat me in such a way? She will be accused throughout history.

How much have you changed? Has your life turned around forty degrees or 180 degrees? Has America been turned around to live instead of perish? This is for you to proclaim. There is nothing to worry about. All the Western dogs will bark a warning that there is an Oriental man coming. After they get to know me and become friendly, not only will they stop barking, but they will disown their masters and follow me.

The Road of Destiny for the Unification Church To Run until its Last Breath

We emerged in history to become the first standard bearers who will work to restore the unique authority of humankind, the birthright which all people should find. You are like competitors in a marathon, representing your tribe and race. You are at the starting line, but have you started running or not? You may run fast in the beginning and your good ancestors might cheer for you from the spirit world. When you give up half way, you will be reprimanded by them and be punished ten or one hundred-fold.

The only way to avoid that is by running until you run out of breath. You even have to stick your chin out as you fall, to gain one more inch. That is how you avoid accusation. Your ancestors will then proclaim you a historic runner who exemplifies the right spirit. To those who died in such a race, an epitaph will be raised to honor their Olympian spirit, for all people of the future to admire. Can you be such people?

Although Jesus passed away on the cross, he passed away loving even his enemy, because he came to save humankind. He blamed himself for all the wrongs and even for his own death. He did not blame the Roman soldiers or the people of Israel or the priests. He passed away criticizing himself for the shortcomings and the lack of foundation, but not Israel. Because he took all the responsibility upon himself, Jesus was the greatest man.

Such people live on after their death. Such people in the Olympics will become historical figures after their death. Jesus was the same. I am stressing that the Unification Church must walk such a path of mission.

Let us go through this path with our lives.

Do you want to die comfortably or die fighting a battle? Reverend Moon of the Unification Church stood on the front-line fighting world communism. New York City is becoming more infamous as the city of the devils. I am emerging as a man of whom that city is taking notice and wondering about. The opposition is campaigning more diligently than us. I have no enemy, but they all think I am their enemy. That is such a dangerous game.

Everyone, including the Christian churches, the government and many parents hate and oppose Reverend Moon because they are ignorant. That is why we are responsible to let them know. If they are not properly informed, it is my mistake. Should we or should we not inform them?

That is why we are trying to accomplish such progressive strides as the Madison Square Garden rally, the Yankee Stadium rally, and so forth. Are you confident that you can bring victory in the Yankee Stadium rally? What are you trying to accomplish through it? It will bring a new dimension to things. Every aspect will be different. From the perspective of the nation and Christian churches, the true image of the world foundation of the Unification Church will be apparent. That will give them a different perception, allowing us to take a new direction. Let's even take care of a rally in Washington.

The Unification Church Developing Worldwide in a Short Period

When we look into Western history, what Reverend Moon has done is unprecedented. As a foreigner, he came alone to the United States of America and caused the leading nation of the world to turn in a new direction. Is there anyone in the United States who, as a religious leader, can surpass Reverend Moon? [Nobody.] Then, it is finished.

Next, think of mobilizing 10,000 members to go to Japan, Britain or Germany. We would have to use more than thirty jumbo jets. In that case, will not airlines compete to be the one to serve the Unification Church? They will want to give Reverend Moon a free ticket anywhere in the world.

If our mobilized members go to a certain country, will the president of that nation welcome us or not? [Welcome!] If Reverend Moon goes to the nation after that group has brought revival, will the ministers of that nation want to meet and talk with Reverend Moon? [Yes.]

If that comes to pass, will you feel good? [Yes.] "Wow, I thought the Unification Church was always abused, but now it has become like this!"

One and a half or two years ago, I said that we would mobilize jumbo jets to carry an international missionary corps across the Pacific Ocean to Asia, and the American people here snubbed it. We have already done it dozens of times. We chartered jumbo planes dozens of times. This is not a joke. As a responsible person leading the world, I must not make false claims. I must tell the facts. Is what I am now saying for the purpose of titillating your ears? I am now doing many things of which you are not aware. What I have foretold is possible to come to pass in the near future.

Think of what will happen. Recently, about 300 mobilized members made such a sensation in Japan and Korea. Think of what will happen when 10,000 members are mobilized. Do you think Father can do that or not? [Can do.] Do you want to be mobilized yourselves? [Yes.] We will assault the fallen world, liberating those who opposed us for several decades. We will sweep the world within three years.

According to the Principle of Restoration, Women Must Stand on the Front-line in Defeating Satan

Well, to make you such members, I should keep silent and maintain a severe training. If the time comes, should I put men or women on the front-line? [Men! Women!] Who? [Men! Women!] This kind of fighting is good. Who should decide? Should women decide or men? [Men! Women! Laughter.] Well, in order to stop the fighting, I should get involved.

To stop the fighting, I should say to the men, "If there is any man who is better than this woman, please let him come over here. Any man who has worked more than this woman, come over here." If many men dare to come out, saying, "Yes, yes," I should say to the women, "Any women who are better than these men, please come over here." By going through this process, I will stand on the side of men or women according to their exemplary accomplishments for God. Would you like a man to be victorious in the long run or a woman? [Man! Woman!] Woman? Man? You make it difficult for me to decide. Because both men and women want that position, I think it will be better if both a man and a woman are left in the final competition. If that is the case, I cannot do anything.

Even though there are both a man and a woman, I should choose one of those two. When choosing, I should follow the principle of restoration. Who fell first? Because woman fell first, if you ask who should be responsible first, you will answer that woman should be first. In other words, the person in the proper position must do this responsibility. If you are not in that position, you cannot do it. This is the Principle.

If we were military soldiers and all the members were willing to be first to go to the combat zone, whom should I send first? I should send women first. Are you happy with that? [Yes.] What will you do then? You must fight against the most vicious Satan, and the communists of the world. In the U.S.S.R. alone there are 2.7 million military soldiers; there are more in Red China. If this enormous number of soldiers attack you, what would you do? How many women members do we have in the Unification Church? All of you might run away, being frightened by the sound of cannons. [No, we will not run away.] What, you won't? Can I trust you? [Yes.]

Because Satan is originally the fallen archangel, Satan must be under the control of Eve. Satan must be extinguished by the power of women. You, therefore, please fight against him. From now on you should determine to be ready for that fight. What we recently held as an internal rally to save Korea was just training for that fight. We have pledged in front of God, so you should not be defeated by communists. You should be stronger than communists.

The other day I said that Moscow means "must go." Who will proclaim that? [Women!] Through history, women have not had names. They were oppressed, with no names. When I came to America, I saw American women dominating men. I realized that America is the place where many women are dominating men. So I thought, "If I mobilize these women, they will dominate communist men!" Is it right or not? [Cheers, applause.] I think that Heavenly Father has trained this way through human history to make them heavenly soldiers for the Lord of the Second Advent and brides dominating men when the Lord comes. This is true. American women, are you willing to do this? [Yes.] This small woman, too? [If a big man hits you, you will be knocked down. [No!]] Can you really do it? [Yes.] How then can you win?

CENTRAL FIGURE OF VICTORY

To Win Over Communism, Let Us Show Our Ability in Democratic America

Communism will not retreat just as it is. Therefore, democracy needs us. It needs spiritual, as well as external, power. The Unification Church started under God's direction to take on this great historical mission and to take responsibility for all fields.

Religion must fight against communism. There is no other opponent confronting communism. Which religion in the democratic world will confront communism? The Presbyterian church? Those Presbyterians with churches like homes for the elderly and old people? The Catholic church? You cannot rely upon them to do the job. Democracy will look for a religion with young people, a religion stronger than communism. Where is that kind of religious group? There is only the Unification Church.

Are you the youth of the Unification Church, all of you? [Yes.] Can you win over communism? [Yes.] God will think, "Great!" That day will come absolutely. You must then show what you are capable of in the democratic world. That is the answer. Before we can win over communism, Christianity of the free world and all other religions must recommend the Unification Church, saying, "There is no other." They should not say, "The Unification Church cannot do that."

To estimate our prospects, we must estimate our internal ability. We must judge that capability. The question is how much activity we can do with a small number of people to influence the masses.

Let's look at the *New York Times*. When we were trying to overfill Madison Square Garden, they asked even just the day before the event, "Really?" So I said, "Really!" They did not believe it. They sneered at us. Hasn't that sneer been squashed now? [Yes.] Their eyes looking on.... [Father gestures. Laughter.] About the Yankee Stadium Rally, they are saying, "It is possible. Reverend Moon will do it." If we do not do it, what is going to happen? The environment has changed one hundred percent. If we make a victory one hundred percent, we will rise up to a worldwide success. People would say, "Neither communism nor democracy nor any other country can compete with them," wouldn't they? [Yes.]

After the success of the Yankee Stadium rally, why should we go to Washington? According to the Principle, since we have succeeded in the formation stage and growth stage, we should succeed in...? [The completion stage.] So we should go somewhere.

Where should we do that? In Washington, right? Where in the city? [The monument.] No, not at the monument. My original plan is to hold it in the Capitol.

I know many senators there and they also know our members. What is going to be their attitude? "Oh, Reverend Moon, finally you have come here, you made it." Won't they say that? What do you think about it? They will be clapping and cheering for us. There are people who have been supporting us in many quiet ways over there. What do you think they are going to do? They will come out blowing trumpets. They will blow big trumpets to wake up the president in White House and the members of Congress, to wake up the entire city, won't they? [Yes.]

Those who have not yet expressed their real support for me will appear and shout, "Why have you guys attacked Rev. Moon so badly!" They will even fight some of the opposing groups for me. Now, the situation will be really changing.

First, the Yankee Stadium Rally Should be Successful

As you all know, there are embassies representing countries from all over the world in Washington. Until now they have been very negative towards our movement... will they change? Yes! Straight forward is the quickest way, but it is also the most difficult way. Did I make the right choice? [Yes.] Would you like to go through this difficult path? If you do not want to take this path, I will not also. Shall we do it? [Yes!]

You all know what "Yankee" is. Instead of using the original meaning of the word, why don't we use the word this way; "Young-key!" Key of the youth. [Applause.]

"Yankee" represents Northern soldiers, who centered upon President Lincoln and fought for the sake of righteousness. Their spirits were completely one with God. Next year America will be 200 years old. Spiritually, America is in great danger. Abraham Lincoln was born as a son of a poor, uneducated man. Lincoln went from being nothing to saving America! Remembering that, no one can say Reverend Moon cannot save America.

During the time of the Civil War, the Yankees won, but this time Young-key shall win! [Applause.] Of course, I am not saying all of you should go out and make new keys.... [Laughter.]

Heavenly Father is very pleased with our worldly

activities. If you ask spirits and Jesus, they happily agree with us, too. Unification Church members would all say they love it. So I have no choice but to take this path. Just unite and, without further problems, we shall be victorious.

Remember the time of the Yoido Rally in Korea. Within two weeks, we were able to gather over 1.2 million people. How many days should we take for the Yankee Stadium Rally? Less is better. Shall we be victorious? [Victorious!] We shall be victorious!

The Key to Racial Barriers is Inter-racial Marriage

I started by telling you that there are many barriers blocking the way of creating unity around the central point. Therefore, God prepared the world by leading people to deny everything of value. When we bring forward the most positive element, with a spirit much stronger than the prevailing spirit of denial, the world can unite.

The problem is one of opposing cultures; this is a big stone blocking the path. The Eastern and Western cultures are the problem. What we need is a new culture, one stronger than any Eastern or Western culture. This new culture will prevail. God wants this to come about; therefore, He must choose one champion from among the religious groups. God has chosen the Unification Church as that religious group.

How can we destroy the racial barrier in this world, so that we may become one? The Unification Church has the answer. In our church, there is no barrier of race, so, who holds the key? Who can break down all the barriers and open up the door of unity, leading to the one central point? Who has such an ideology, such a key? The Unification Church; none other than we have that key.

Are you confident? [Yes!!] Marriage between black and white is the one way to go beyond the races. Is it by force? [No!!] No, it is according to your will. If Unification Church members are willing to marry with a partner without regard for the color of that person's skin, then we have the solution.

Those who think we have the key, please raise your hands. [Everyone does so.] God is looking down and saying, "Well, Reverend Moon, you have educated them well!" [Laughter.] Will God say, "Reverend Moon, do not do it! You are wrong. I only love white people. I do not care about black and yellow." Do you think God will say that? [No!] If God ever did say such a thing, Reverend Moon would say, "What

kind of God are you? God, won't you come to listen to my lecture?" [Loud laughter and applause.]

The God which Reverend Moon found is a greater lecturer than Reverend Moon. He knows everything; He knows the truth. He will say, "We can make all religions unite into one." There are all kinds of religion here, people of all kinds of previous religious adherence. You have different backgrounds in terms of family and religion, right? We are here, integrated into one. We are a living example. We have transcended the value of knowledge, nation and personal glory. We have gone beyond these things.

Think of it: why have all these Japanese women come to America? They are shedding so many tears and sweat in a country which was their enemy. America fought Japan a few decades ago. They have ignored the past and can give their whole selves; they can sacrifice themselves for the enemy country. There are some Japanese sisters who were blessed several years ago, in the Blessing of 777 Couples (1970). Their husbands are working in Japan and they are in America, without complaint. They are spiritually united with their spouses, but they are far away, giving the utmost everyday. Isn't it true? [Yes!]

The Unification Church is Needed by God

Now in history, even religious people are not sure about God. They are going so far as to deny God, saying that God is dead. The new ideology of the Unification Church suddenly appears, bringing new forces together. People in this church are giving their utmost sacrifice for the purpose of God. Don't you think that this ideology alone can unite world religions?

I want you to know—because God already knows it—that today all the religions not only are unsure about Satan, they are unsure about God. They are denying everything without concern. This new Unification Church not only knows God, but we clearly know Satan as well. Therefore, we can dedicate our religious fervor, a fervor unprecedented in the history of God and religion. This is the key to unlock the future.

We are not under a conceptual God; we are working with a living God, a God who defines our way of life. We are living together, walking every step with God. God is the subject of our daily life. We are not wavering; we know God exists.

God knows, more than anyone else, that the Unification Church alone has the key that unlocks the

CENTRAL FIGURE OF VICTORY

difficulties of the universe. This key unlocks the religious way, the ideological aspect and all other aspects of life. God knows very well that the Unification Church is the only answer. Does God need us then? What will God do, if we say, "God, we do not need you. We will do it ourselves. Leave us alone!" Will God go away, saying "Well, if you say that, then I do not need you either!" God won't say that. God will bring all of the blessing and jump in front of us, blocking our way, saying, "Here is your blessing! Please receive it!" [Laughter.]

Do you think Reverend Moon is the envy of the U.S. President? Would you go to Moscow at his request? [No! Laughter.] Today, young people in particular have a complete disregard for what they call "politicians."

The time will come, within five or ten years, when there will be an avalanche, a flood of people into our church. It is because the young people of the world have no other place to go except for the road of the Unification Church. Do you believe it? [Yes!] It is a reality; it is fact.

We are needed by God. We are needed by the young people of the world. We are needed by humanity. We are needed by all the religions of the world, because without us, they cannot unite into one. Therefore, ultimately, the victory will come in fact, not just in theory. Do you know this as fact? [Yes!] This entire world is in the palm of your hand; it can be handled and controlled, moved by your two hands. In the world outside of this church, they do not want to hear this. That is why they say that Reverend Moon is brainwashing people. You wait and see.

The Liberation of God

The only problem is the degree of your unity with Father, in a subject-object relationship. Once we are united with one purpose, the miracle of recreation takes place. We can really change the universe in a short time. We will liberate humanity. That is why we are pledging ourselves for the liberation of America, in the name of God. We will liberate Asia and Europe, the entire world. What is next then? The liberation of God, with our hands.

God has been trying to fulfill His love, but He has had to go without it. God could not fulfill His goal of love yet. So He is in pain! Therefore, by becoming the complete object of God, allowing God's love to flow through us and return to Him, God will be liberated.

What do the Communists claim they will liberate? They proclaim the liberation of the farmers and laborers. We are different. We are going to liberate men and women of conscience. We will liberate religion, and we will liberate all good ideology. Thus we will bring all humanity into liberation, so that we can enjoy true happiness, peace, joy and freedom. We are the first example, the first group ever seen in human history which is taking on such a task. We are determined to fulfill this goal. Such a group did not exist in the past and it will not exist in the future. We are representing the past and future. It will come only once. There is no retreat. There is no failure. March forward; this is the only way. Our way is toward prosperity and victory.

No matter the opposition, under whatever circumstances, we have been prosperous continuously. This has been the record of the Unification Church. Think of it: under adverse conditions and opposition, we still have managed to prosper. So, what will happen in the future? The entire world will welcome us, and then think of the prosperity we will bring to humanity.

On your shoulders rests such a sublime task and challenge. We must accept the challenge, we must meet the task, so that we can build a better tomorrow. We must have absolute hope for tomorrow. If we retreat from this point, we are not just retreating ourselves. We will not be able to avoid the accusation of God, of humanity and of the world. We have our destiny; we must know our destiny. That destiny only allows us to march forward, not to retreat.

Each step is a victory. Twenty-four hours a day, morning, noon and night, our march must continue. God knows. God is wishing, hoping and desiring as He looks at us. He hopes that we will live up to His expectation. We cannot let Him down.

"Maybe my comrades may tire out and falter. Still I will go. I will go forward to obtain the victory, even for my own comrades. I will obtain not only my portion, but my comrades' portion too." So, are you already in this march or are you still just considering joining? [IN!!] To stay with the military analogy, would you like to be a gun which fires one bullet at a time, very slowly, or to be like machine-gun fire? [Machine gun!] For 24 hours, or one hour a day? [Twenty-four!]

Your machine gun is right here: it's your mouth. Your ammunition is the truth. Fire the truth, 24 hours a day. Your eyes, your entire focus, should be upon the target. What if you fire 1,000 rounds and still the

enemy is not conquered? We will not surrender; we will fire 10,000 rounds if necessary. If 10,000 will not bring the victory, then 20,000, 50,000, 100,000 rounds. If the victory still is not won, if the enemy does not surrender, then you throw your entire body like a bomb. Correct? [Yes!!] Those who say, "I'm willing to do that; it's a most exciting thing to do," raise your hands, show us. So you pledge, in the sight of God, in the sight of humanity.

Even though Reverend Moon is much older in age than all of you, he is still on the front-line, and he will be the first one to do that. At age thirty, forty and fifty, the standard is different. The physical body is different. But still, even past the age of fifty, Reverend Moon will not fall behind you. As long as there is a purpose, a mission, he will run forward as the first one. If Reverend Moon ever dies, realize that he died

for the mission. You must inherit that, and consummate Reverend Moon's ideology. Because God wants it and True Parents want it, we want it. We just cannot avoid it.

I sincerely hope, and I would like to conclude by saying, I want you to become a champion of God. Not only the Yankee Stadium, not only the Washington Monument—go beyond, until you bring the liberation of the entire world, until the Communist world is liberated.

The title of today's message is "Central Figure of Victory." This means, "I am going to be the central figure of victory." I want you to be very serious about today's message, so that we will really give ourselves completely, and live up to Father's expectation as well as God's expectation.

Let us pray.