

100-DAY TRAINING SESSION
AT BELVEDERE
March 25, 1973

THE ASSEMBLED PEOPLE

I am going to address you are the people assembled here today. You have formed some kind of chronic habits, so it is difficult to change those things, but we are going to restart our way of living in this place. Centering on what is good and what is evil, you can well define whether your ancestry has been, in a way, either good or evil. Some must have been good while others must have been bad. But you can say that you ancestry is either more on the side of good or more on the side of evil. Your ancestry can be described as something like a mountain range - some have recorded high peaks, while others low peaks or valleys. So, your ancestry can form a mountain range. On the line of someone's ancestry, you will go up making the peaks still higher and higher. In other cases, your ancient ancestors have erected high peaks, but from then on the peaks are becoming lower. Some of you here are situated on the high peak which your ancestry has built up, and some others are situated on the lower peaks. We want to start right here and are going to go through the same standard of living, but since your ancestry is different with each individual, the conditions of indemnity which you each have to go through are different.

You are the totalization of the traits of your ancestry. Your ancestry formed a certain complicated lineage to reach down to you. So, everyone, from that viewpoint is different from each other. You must realize that you are not yourself - that means you do not belong to yourself. You are the heritage of your ancestry, and the totalization or fruit of your ancestry. You claimed equality between yourselves, but what does that really mean? Can you really be equal to each other? In order for us to make this group into a real and

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harmonious oneness, we must tear down the high peaks to bury the low valley to make it level. We want to totalize all your past and make it level ground so that we can work from there on. You must know how to liquidate your past or make your ancestry a level ground on which to start your mission. You must tear down arrogance, height and pride for the sake of those of a lower standing.

By totalizing all your ancestry and making it even ground, we can start from that point on. We must bring down the members who are situated on the high peak, while aiding or helping those on the lower standing to come up to the same level. In doing that we must cooperate with each other, and you cannot take too much pride in yourself and in what you are. When God would tell us how to be saved, He doesn't say that you can be saved if you go on like this, and salvation is at your own disposal, but He says different things. We have almost to go contrary to our will and zeal. On the reverse way of restoration, we must go hand in hand with each other not separately. If you are situated on a high peak because of your ancestry, you should want to go down, and for the first interval (first few months or few years) you are unbalanced and trying to come down. But you are now going to shout out on the high peak of your ancestry and say, "I am contented and I am going to start out from here." Then, you will find a force dragging you down, and you want to lift with your left hand those who are situated on the lower standing.

After you have made your right and left on level ground, you still have your front and rear. You have your up and down or above and below. You must straighten out all those things to make your ground really level. If you are all from the same nationality, it may be easier for you to call to each other, "Why don't you come down or why don't you come up?" But you are from different nationalities and this will make it harder for you to do that. Some are disobedient and want to go up while they are told to go down, and some

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are not willing to come up and stay on the lower level. Sometimes like the ocean tide the time element and God's will would come to rub off the edge of your personality and mingle the edge stone pebbles together to make those really round and perfect. Between us sometimes we cooperate with each other and mingle - even in collision we want to make ourselves rounded in personality. But sometimes those who are more powerful in spirit would come to round the edges of other people, and these types of people would remain and be willing to be corrected in personality or in traits. Here we need the term "humility" or "obedience." Sacrifice is the most important element or factor in our life here. With obedience, cooperation and humbleness, we want to remain prepared to receive the edge - rounding trails which come upon us. In doing this, somehow we are headed for somewhere, and we are going and changing every moment. But we must be headed for the same goal; it would be awful if we are going in different directions.

You must go in absolute obedience to your commander, even if you may have to go across the mountain, go through ditches, go across dark valleys. If I leave everything in your hands, and you could do things at random, what would happen? The greater our project, the broader our scope, the more difficult our path becomes. So you would need sacrifice and obedience. In order to make our group look good and look like the kingdom of heaven on earth to other people, we must be persevering, forgiving, and cooperative with each other. When we start our group action, there will come about central figures - the leading personalities. Those who are more sacrificial and cooperative will be leading figures - always. If each one of you 50 or more members here is so sacrificial as to want to raise the other people at the sacrifice of yourselves, our movement will prosper and develop very soon.

Do you want to be sacrificial for the sake of the whole? Do you want to go through difficulties for the good of the whole group? In order for God to make you as a whole group

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good, sane and wholesome, He cannot leave you to do whatever you want to do, but for the first time, He wants to make you obey Him, so that under His command you can do the same thing under the same thought. Then, when you put things into action, you can develop to the next stage. In order to make level ground here, those who are of higher standard of ancestry must not be complaining or unwilling to tear down their position to fill up the lowr valleys. But those who have been on a lower position must be grateful to those people. Members from America, members from Germany, memebers from France and elsewhere, you must not insist that what you have had is the most desireable.

If you are not willing to discard what you have had up till now, you cannot become one with other people. I am going to mix you and mingle you like this. In being mixed, you will want to stay in the middle. Not everyone can stand in the middle. It is wise for you to leave everything in Master's hands, so you will be re-created and made as he would have you. In the Bible we read that we must become as innocent as tender as lambs. We have a boy here, Chris from Booneville, wh ere he has had the experience of raising sheep. What do the sheep do? He would shout "hey-up" and in his own way, and then they would recognize his voice. Even if the whole group of sheep were grazing on the meadow, at his shout they would lend their attentive ears, and would come gathering around him. They wouldn't calculate things beforehand and say, "If I go to him, he would give me humble food like yesterday." At the sound of his voice, they would rush to meet him and gather around him. They are so obedient and innocent.

That is well said in the Bible by the parables of sheep gathering around the Lord. Even if they are in the process of lovemaking, they would dash to their master - the shepherd. That's what Master imagines, and it's true. Then I would think that the parables of the sheep in the Bible are the best ones. Some sheep must be high on the mountain peak, some in the lower valleys all scattered, but they would just gather around the shepherd at one call. After they are all gathered, the shepherd may lead them all to the East side.

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mountain, would they complain? They never complain. They may look innocent or naive, but they are wise animals to act as they are led by their shepherd. Even though they may have to cross the desert, they would not complain in absolute obedience to their shepherd. Are we like the sheep? Are we as obedient as they are? The more obedient the sheep are to the voice of the master or shepherd, the faster they can go. Isn't that true? (Yes!) If you are all going to be disobedient and insist on what you think is the best, it will be very difficult to unite you into oneness. The sheep gathered around the shepherd must not be stubborn. You must be receptive and obedient to the Master's voice.

We have learned that Jesus was the lamb. In other cases we are told that he is the shepherd. Only those who have the experience of having obeyed God or obeyed the seniors to them can lead the group under them. Jesus said that he came not to be served, but to serve the people. When you want to obey or follow your leader, then you must first of all know that he has had the same experience of obeying of following someone his own senior. If you are led by the hands of the false shepherd, his purpose of leading you is different from the purpose of the real one. The evil shepherd would want to lead you into the place of death.

You must know how to distinguish the voice of the good one from the bad. The good shepherd is difficult or opposite from the former. You can totally rely on him and even thought you may have to go across the valley of death, you are sure that you are going to be led to the peak of goodness. The whole group of sheep is so obedient that they don't complain on the way and wouldn't leave the shepherd. They would just follow him wherever he goes to the final terminal point. If any of them complain and would leave the group, these are the goats - not the sheep. In order for you to be connected with the truth or become one with the truth, you must be receptive and obedient to the voice of your leader. You must become so sacrificial as to leave behind your past traits of arrogance, pride and everything

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else. You are not going to be forced to do that, but you are going to obey him from your own heart.

In the Bible we are told to be humble rather than arrogant, obedient rather than disobedient, sacrificial rather than stubborn, sticking to your own way. It's the maxim and the most important discipline coming from God. If you believe in and trust the leader, and you want to blindly obey him, that's the wisest way. In doing that, too, if you say, "I will follow him anyway and at the end if I find it wrong, I will leave him." That's/^{not}the attitude either. Even at the first stop you may find it not wholesome or desirable, but you still want to obey him because you are sure that he is going to lead you to the safest place. But on the way, something terrible could happen. The shepherd who is responsible for leading the whole group may be starving to death, and he may have to kill one of the sheep and feed himself. In that case would the sheep on the altar of sacrifice complain against his shepherd? "What have I done, I shouldn't have followed this shepherd. After I have gone through such difficulty, he's going to eat me." Then, what would happen if the rest of the sheep made a demonstration against the shepherd? (Laughter) When the road is so bumpy and long, to get strengthened to lead the final couple female and male sheep, he could keep these safe and sane to the last point. Then what would happen there? Even though that may have to happen, the leader, the shepherd, must go to the ideal place. If he didn't do that, he would starve to death with the rest of the sheep in danger, and be faced with death. Then, the rest of the sheep would do that. If you were he, what would you have done? God, too, even though He would have to sacrifice all mankind, He would like to keep the central personage, male and female at least, to lead the future descendants having nothing to do with sin. We hope things are not that bad, but anyway, if the whole world is against God, God will keep His son and His

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bride intact from satanic invasion, and from then on they would want to multiply their descendants.

Up to the present moment, all Christians have followed Jesus' teachings very faithfully - at least they thought they followed in the right way. But on the threshold of the next era or the next project of God, if they fail to recognize the new age, they are doomed to fall away. God is compelled to throw them away. If the voice of the new shepherd appears, those sheep must be able to distinguish his voice, and they must not be like in the case of Lot's wife in the time of Abraham but they must leave everything away. You don't want to look back to your past, clinging to what you have had, but come and joining your shepherd. Your shepherd would tell you to follow you while you would want to leave and you would complain, saying, "He doesn't know my heart. This man must not know sleepiness." If you are so sleepy as to not hear the voice of your shepherd, you are in the midst of the whole flock of sheep and the one next to you will push you forward and you must even walk in your sleep. You must remember those who complain cannot go forward. You may be complaining, saying, "This shepherd of mine a month ago led us to green meadows, but now we are on the desert," or you may have to swim across a river or you may have to go down a cliff. You must follow him.

Would you choose to be sheep or a mountain goat? Mountain goats don't know their shepherd. They are not used to the calling of the shepherd. Even though they may look free on the mountainside without having their shepherd, they are doomed to be sacrificed to the vulture or any stronger animal. They are faced with danger at every moment, but the sheep who have their shepherd are not in danger. They would lend their attentive ears to the voice of their shepherd. This flock of sheep will be led to the place of the ideal in the end. The chosen nation of the Israelites was like a flock of sheep following their master - their shepherd. If the Israelites under the guidance and leadership of Moses, were like a flock of sheep under his guidance, they could not have died in the wilderness. They were on their mission to

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establish the foundation of a nation. But we are on the way to lay the foundation on the world-wide level. We have the people at the time of Exodus. We are coming out of the land of Egypt under the guidance of our leader. On the way, your attention must not be distracted. No complaint must be there. If you complain you will be sacrificed to the wolves.

Complaint, stubbornness to carry out your will is the most dangerous thing. In making complaints you will fall away and you will be prey to wolves. If you are in the position of the young, and you have your own mother sheep, if she is disobedient to the shepherd, she will lead you to the darkness and to the valley of death. If you are going to follow her instead of the shepherd, you are going to fall to destruction. If you are in that position, you have to leave your own mother sheep and want to follow the shepherd.

You have your own state representative, and the SR should obey the president of the nation, and he is under our Master. But if you find your SR disobedient to the senior, then you don't have to follow him. The same thing applies to the people of our nation. The governor takes control over the people in that state, but if he is not obedient to his president, something awful will happen. Even the President, if he goes against God's will, that will endanger the people under him. In our world, we are a flock of sheep, and we are going to transmigrate into a new world. We have migrated into the U.S., but after our work here we are going to move to other places. We have a long way to go, but if the way is long and our work is great and difficult, we must be more obedient to the leader. We have gone only a short way so far.

How much do you think we have covered? Out of the whole population of the world we are only several hundred. Then, you are the leader to how many under you? It means that each one of you has under him or her the whole population of a nation, perhaps. At the time of Exodus, when the Israelites had left the land of Egypt, they conveyed the message to reach out to every one of the Israelites in the enemy country. The time and place is set, and then, at the sound

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of the drum or the trumpet call, they would come out at an instant. We have the mission of letting people know from corner to corner. You must let them know when and where we are going to move out of this evil land, and those who are dedicated will come out without fail. Then, we can even let them know by broadcasting, and they will be willing to come. Our ground to work is the whole nation and the whole world.

Maybe in the nearest future we are going to have a demonstration from every corner of the world, and the satanic people will be surprised at that. Are you not willing to do that? (Yes!) Maybe we are going to have a radio station of our own, and Master would be here, and would broadcast and let you know that at a certain day and at a certain place, you are going to have a world-wide demonstration. Where we are going to go is the question. Through the broadcast, you may be told to come to a certain place leading your flocks. Even though it may be across the Pacific or Atlantic Ocean, you are going to come to the place. You must be at least as serious as Moses to lead your people. Or you must be so serious as one of the people of the Israelites who was guided by Moses at that time.

If Moses and his people were like that on the providence of God and on the national level, how much more we have to do if we have to carry out our mission on the world-wide level. Our mission is greater than that of the Israelites in Moses' time. God is more serious to help us - obeying the command that is coming from above. Your depth of faith, your attitude of obeying the senior commander, is always the problem. You must be able to distinguish whether or not it is coming from the central commander.

It's a simple question, but can I ask you, would you want to follow me, or me to follow you? (To follow you!) Would you want me to leave everything in your hands so you can do everything as you please? Here in our group there is no such thing as democracy. Democracy is the system that can be applied until people can find the true leader. If you find a true leader you are safe to obey him. Can democracy be applied to God? Would you vote for

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the Messiah in a democratic way? Can you choose your parents by voting? Democracy is the system that can be applied on the way, but at the very beginning, at the source there can be only one in the position of the true leader. Those who are assembled here must be obedient, humble and attentive to the voice of your shepherd, your leader. If you are going to follow him, even ~~about~~ almost blindly, then you are going to be led to the ideal world.

At the time of the chosen nation of the Israelites, after they have attained the goal, they knew that they were going to have their share. At the terminal, they were going to have the ideal nation or the kingdom, and there too, they had to organize a government, a system. They had to have a new law - a constitution. If I may have to die before setting up the constitution, what will happen? Then your future descendants will still have to wander in the wilderness - without enjoying the kingdom of God as citizens, where they enjoy freedom under the law. You are going to leave your descendants still in the place of death - still in the darkness without knowing where to go and what to do. While Master is still alive, we have to reach the place and set up the constitution there, so that your future descendants and you can enjoy divine freedom under the divine law. On the way, I cannot let you know of the law, or the way of living in the ideal world. You must be obeying me - that's all you have to do to accelerate our way. You must be obedient, you must be humble and sacrificial.

You are going to be like that and you are going to do that not for the sake of your own self, but for the sake of your family, your nation and the whole world. We are people going somewhere - going to immigrate to somewhere else. So, day and night we must be walking on the right path ahead. There is always time element involved. When you are told that you are going to be destroyed by the enemy, if you do not go across the valley or river by a certain time, if you know that, then you are going to be really serious and you are going to dash to the line at full speed. Our purpose is to go across the obstacles at the soonest possible date.

If you are sure of my being the leader of our group, and being the leader of the whole world under the divine will, you can calculate the time element. We have got to make

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it a success while Master is alive. From the standpoint of God's heart, even if we have to sacrifice a certain number of people, Master has to make this project a success while he's alive. He cannot be slow in advancement on the hurried way, even though many people will slow down and fall away and fall back. He has got to go across a certain way to reach a desired place while alive - that's a most serious problem.

You have seen that I have brought the Japanese members, and would just drive them out with hard work from morning till night. You see they are so obedient to me, but some of you may say amongst yourselves, "Well, let's wait and see how long they can be like that." There are many American members who have been here before they came - Steve and several others - and I know they are watching the Japanese members. Instead of being cooperative with the Japanese brothers and sisters, they are sort of reluctant to do that. Is it a wise attitude? The Japanese are from the far east - having come here, they are going to help the providence in this country. You must be cooperative with them. If you don't have that attitude, there will be a personnel shift made. I have brought them here, so I am responsible for them.

I have brought the European members to the U. S. They have left their beloved ones, they have left their Unified Families in their own countries. So, I am more sympathetic with them, and they are with me in spirit in mind more than with anyone else. That's natural isn't it? When they are in difficulty, they would feel like coming to me and appealing to me. They are more attentive than others in knowing where Master/^{is}and what he does. Wouldn't that be true? They would miss me all the more, they would pray more than all the others. So, if the American members don't struggle harder, they will be defeated by the members from other countries.

There is a providential significance there. I have first brought 120 members from the European nations, and 120 from the far east. In bringing those people over to the U. S., I

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meant to arouse their attention and awaken the American members to work harder than they, and in cooperation with them to carry out their mission in this country. But if you fail to do this, I will take those people back at that time, together with your blessings. When you look at the Japanese brothers, you must not think of the national boundary. You must not say, "They are from Japan." You must transcend the national boundary in our group. After a certain period of time, if I find our project a failure in this country, I will wrap up my belongings and take the people somewhere else.

In that case, the American members too must migrate to another part of the world. You must be prepared for that. Then you are going to be transferred to another part of the world, and there you are going to be the strangers. As in the case of the "J" brothers and the European brothers, you must be working harder than ever there. So, why don't you work hard here to compete with them and to really be working harder than those people from other nations. My desire, my ambition is to make the American members stronger than those I have brought from elsewhere. I meant to stimulate you, arouse your zeal and courage. Wouldn't you expect that? Then do as the Japanese and European brothers do - or do more than they do.

Even though I don't stop by too often, I know that Phyllis and Darlene are working so hard in this corner. David Kim has kept telling Master that they need more people helping them, but I wouldn't answer him. I would leave them to work to the maximum. At that time, or just before the time they would collapse, I would give them a helping hand. This is my method of guiding people - the others would be sympathetic with them and be aroused to more zeal. I hate the idea of anyone's wanting assistance from others without doing their very best to the last moment. Can I, in my position, want God to give me a helping hand, when I have not done my part to the utmost degree? If you do a certain work by the help of other people, it means that you have to share the fruits with them. Then you will lose more.

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You would want to do it by yourself if possible.

You have still a long way to go. There are so many things to be done by you, and not having done your part to the maximum degree, how can you desire to have a helping hand? Then, what you have done will partly be someone else's. You wouldn't want to have help in that way. From now on, I want you to have the attitude of not wanting any help until you have done your part to the very best. You may, at intervals, find that you have tried, but still you have not done it quite properly, or done all that is expected from you. But you can still try harder, and there are many other ways you can test or try. So, as long as there is more work and more possibilities and more ways to be applied there, you must go on trying that. How many cycles or rounds of D. P. lecture have you had? Two cycles?

We have assembled here not for the sake of the individual self, but for the sake of the whole group, for the sake of this nation, this whole world, and for the sake of God. We are not going to spend any single moment without doing this - without having this idea. This is a horrible place in a sense. In order to make it possible for you to go through training, the Japanese brothers are visiting door to door to raise money. The European brothers are on the mobile teams, crying out to the people of an unknown land. This is a horrible place, you must know that. Therefore, you must be different from what you have been. The people from the east are helping the western people here. You must be able to work harder than the Japanese ~~western~~ brothers, at least.

Since we are assembled here, what is the purpose of our being here? You must accomplish this while he is still young. Without me, it would be much more difficult. Even your future descendants will have to go through difficulties. We have still a long way left before us, but you do not know what it'll be like without me. You are going with me under

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my direct guidance, but without me on the earth your future descendants will have to know the providence of God directly through prayer - not being directly instructed by me. Don't you remember in Jesus' days, if the people had obeyed him, they could have attained their mission in 20 years, but the Christian people have had to spend 2,000 years, and they have not attained the goal, in the direct guidance of Jesus. You are going to do greater things than the disciples of Jesus and than Jesus himself, if you are going to do what I am going to tell you to do, and if you are prepared to do it. You must know that clearly. There is only a short time that I am going to be in the U. S. The greater our mission is, the more serious you must become. You must realize that we are in the final battlefield, where we have to pour out our whole energy - our whole beings. Don't you remember the case of the Jewish people? They did not follow Jesus, even though they had been prepared to work with Jesus. Because of this, they faced a bitter destiny, and they have been scattered all round the world going through untold difficulties and misery. If the U. S. would fail in carrying out its mission, I am afraid the same thing would happen. I am not interested in what you achieved here in the U. S. in the external sense. I don't take interest in the material or scientific world and achievements. You have seen that I was decorating the whole house and spending so much money on that. I have not done that for my sake, and there is a purpose for that.

If you American members would fail to carry out your mission within a certain period of time, I will leave you with any feeling of reservedness - it is nothing to me at that time. Don't ever think that if you fail to do this this year, it will continue until next year, or if you fail to do it next year then there are so many years left to accomplish it. Don't ever think that way! There are certain time elements involved. I am looking for one member out of so many members whom I can order to do anything and who would obey me. Who is going to be that person? But it is not so simple as it may sound. You can never imagine how much and how many times God had tested me until he chose me. At that time, to me, God was not a loving

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God, but He was a cruel God. But I knew the reason for His having to do that to me, and in doing that He wanted me to be the person qualified for the mission to have nothing to do with accusation from the people. He knows that I had gone through so much difficulty, and even in time of trial that no one else could overcome. Anybody else would have complained in that position.

Sometimes He was so changeable, I could not grasp what He would want me to do. He did that to such a point that anybody would be skeptical about that coming from God, and sometimes they would think that it might be coming from the Devil. It is only having gone through that kind of difficulty and hardship that I gained the qualifications as the leader. In the future, I am going to bring the whole of mankind as a sacrifice on the altar before God. But before that, I must play the role of the sacrifice myself.

If any one of european members who are now here would like to go back to their nation before accomplishing their mission, their whole nation and their whole country will be put to shame. In that case, that person is blind and ignorant of God's will, and with his failure, the whole nation would be put to shame. If our mission is going to be a failure in this nation, which we have thought to be the leading nation of the whole world, then we are going to take away all the people, and go with all the blessing to another country (e. g. to Africa), and if we are more successful there, we can influence the world more easily, perhaps. In that case, we are going to bring more people from more nations to put the manpower in that nation, and concentrate our efforts on that nation. Then, we can influence the whole world with our success there. Heaven can judge the rest of the people with the sword held high.

We are in the most dreadful position and Master is reluctant to judge the people with by wielding a sword, but you don't know what it is. He is not only a loving father to you, but he is going to be a judge. At a certain point he has to leave those on the right side, but has to cut off all belonging to the left. You must know that I have the fearful side. Sometimes I am in such a hurry and so impatient, and I want my order to be carried out right away without

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losing a moment. Sometimes I feel like forgiving you, but most of the time I feel like scolding and punishing you. As we near the terminal point, the nearer we are, the more impatient I get. I would not leave you alone like this, but I would just put you in hardship and in trial. When I have to do that, I am not going to do that for you as individuals, but for the whole group and for the whole world - I am serious. You must be prepared and willing to do that before ordered. You are history makers, so you must have paid time and energy to that degree.

More than anything else, I would want you to obey me on the absolute base. I want you to be humble in obedience. With you like that, I can lead you faster towards the goal. Now you can meet me, you can see me in Belvedere, but I want you to work in the frontline as soon as possible, so by the end of April I would want to see you in the frontline as soon as possible. By the end of April I will have been here for 6 months. After my 6 months stay here, I would want to visit from place to place, instead of being here. I have so far met so many Senators and Congressmen whom I wanted to meet. Now I am going to meet world-renowned scholars. I want to finish that somewhere in the middle of April, then I am going to visit the mobile teams in the frontline. Even though you may have to continue your training here, I will leave you and go out to visit the mobile team members.

But on the spiritual level you must always be thinking of God, thinking of me, thinking of your nation and of your mission. Back in Korea, too, the members were sort of slumbering while I was there, but when I am here, having left them, they are awakened and anxious to carry out their mission. They are anxious to bear fruit to show me when I return. They hear the news of what is taking place in the U. S. , and as time goes by they are skeptical about Master's coming back to them, and they become anxious to have him back. Even those who

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were reluctant to obey him while he was there, would want him back, and would think that they would want to obey him when he comes back.

~~But~~ it may be too late. I think and I feel that I have done my part in Korea. If the project here will be a success, I can bring my children over to the U. S. All that is left for me is to order them to do whatever I have been doing. Until then, they are going to be without my direct guidance. Would you rather be under my direct guidance or would you like to be left alone without my being with you? If I am going to go back to Korea, there are many people whom I am going to take with me. If the mobile teams members from the European nations would like to go with me, I may be taking them - some of them at least. In that case, the Korean members must be ready to receive them. Due to the circumstances surrounding you, you must be prepared.

The reason for my saying this to you is to awaken you people of the U.S., to warn you not to lose your blessing. Some of you are thinking of getting blessed around Parent's Day. But I cannot do that at this time. To bless several persons is not the problem. I cannot remain sympathetic with individuals, but with the whole world. When I last blessed the members, you should have been to that standard at that time. I don't bless people every year. We are in the front of the battlefield. We have no time for anything else. I want you to be really obedient, humble and sacrificial in this final war. That's why we are assembled here. But we are not going to stay in the U. S. forever. For you, this period is most important and if you fail to have something to do with me, to be remembered by me, your fate will be miserable. I am not going to be always with you, but on the spiritual level, if you have attained a certain amount of things you are always remembered.

I have brought so many from other nations, and what am I going to do here with those people moved over? I don't want to sacrifice. What I want is to gain something out of the people. With the cooperation of those people, I know we can attain things of higher level

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things of more value. When we want to have something more valuable, we want to leave everything else. We are changing every moment; we are changing to the good, to the better, so don't complain about changing every moment. As to how many hours we should be working in a day, I have no limit. Even 24 hours will not be enough. Every time when I go to bed I apologize before God that I have to sleep for energy to be used the following day. I would fall asleep while praying, and when I jump up from bed the following day, I still have to apologize before God. I know too well that God was not resting while I slept. On the battlefield you have no time to sleep, and don't complain that Master is putting you to work without you having fault sleep.

I have the experience of having spoken 10 hours in succession, even in the U. S. In that case the audience who are sitting on comfortable chairs have fatigue and irritation expressed on their faces. People are just the same everywhere. If you are really absorbed in the talk, and if you really realize that he is going this for your sake, you must be receptive. You must be like that, I have the record of having spoken 13 hours ;in succession. When you are going to be leaders, you must be like that. Having spoken 13 or more hours, don't you imagine my legs are stiffened, swollen? That's no problem to me. Sometimes I feel my legs are paralyzed, numbed. It's a battle to me. After giving lectures 2 or 3 hours, you say you feel tired. That;s just nothing to my standard. Once you are on the platform talking with the people, you must be absorbed in what you are doing. So intoxicated that you forget the passing of time, and you must perspire in high zeal. You must inherit what I have done, and this is the tradition set before you.

You are going to set the tradition before your descendants. You are assembled here for training, and after having gone through the training, you must be a different person. While in Washington, I heard Neil Salonen oonfess to me: "You were right Master, if I go on perservering,

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doing more than the members, sleeping less, eating more humble food, they will follow me and I am qualified in that way to be the leader." He found things were going on in better ways in proportion to the time he would devote to the members. If he would sleep two hours less than the members, the work would advance, and he would gain confidence and respect from the members. He would try being more harsh on himself, and when he would sit up the whole night talking to the people and planning things for the next day, he found it very successful. From that we can come to the conclusion that sacrifice alone can make you a success.

I am a busy man always. When I was meeting with the senators and congressmen I regretted very much that I had to use the interpreter. I would say to myself, "If I can speak directly to them, I can persuade them." From my early days I knew that this kind of thing was going to happen. But I had no time to study the language, because I have always been busy. Before the problems of life or death, and when I had been so very serious about so many questions and problems, I could not afford to study the language. I think I have a good brain. When I was in the 6th grade in primary school I have the record of memorizing 180 pages of a book in one night. My memory is good. Once I concentrate, I can remember every bit of things written in the book. But nothing like language study is of such value that I would concentrate on that one thing alone. You can freely speak the language, so I must use you. If you are going to be used by me, you must want to be used to the full extent. If I am going to use you during the night time, would you be reluctant? Day and night I would do the same.

We are assembled here for that purpose. Don't ever think that you came on your own will. There have been guiding hands which have led you here - your ancestry and all those spirit world, including God, have wanted you to come here and have led you here. Your

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ancestry and future descendants expect much of you. You must remember that, and try to carry out your mission here. You want to have things under your possession, but in order to save things for your descendants, ancestry and people of the world, you must work harder than ~~the~~ you are doing now. If I am going to work easily, I can do a certain portion for myself, but there can be nothing left to be given to other people.

We know that all through human history so many people have been accusing Adam and Eve because of their fall. Now you are the new ancestors to the future generations. Would you want to be ancestors to your future generations whom they can accuse? (No!) If Adam and Eve had not fallen and had been so sacrificial for the later generations as to obey God and carry out their part of the mission, they could not have been accused by later generations. Likewise, you must not fail in carrying out your mission. You must always remember that you are representing three generations. So, the whole spirit world will depend on you, "Your ancestry depends on you. The spirit world representing your parents would join here and rely on you, and your future generations will rely on you. You are bringing those to lead them to the new world. You are with a mission of such greatness.

(Tape ends here)