Prayers relating to the life course

Sun Myung Moon October 17, 1971

Cheon Seong Gyeong, Book 5: Earthly Life and the Spirit World, Chapter 1: Section 1.1



Photo date and location unknown

"Beloved Heavenly Father, I thank You for Your grace, and for having shielded me in my struggles from my childhood until now; during those years I have been apprehensive of any humiliation or shame that Heaven might suffer. Among all the good things on this earth, there is nothing more precious than connecting to Your original heart. Knowing this, we must infinitely long for that relationship. We must keep in mind that those who experience Your love will have no regrets even if they forget about all the things of this world. Now we must seek the ideal world, the original homeland where we live by Your love. We must prepare today on earth for the day of our birth through a liberation that gives us the right to be free in our third life.

We must know that just as we needed to be healthy in the womb to be born to lead a healthy life on earth, we need a wholesome earthly life to have a wholesome life in heaven. As the world today is one of conflict under the dominion of evil, we must be resolved to fight to the death in order to be blessed with the cooperation of heaven and earth and to keep in step with the dynamic fortunes of the universe. We must resolve that our descendants will never be placed in the same position as we have been." (49-308, 1971.10.17)

"Beloved Father, You are a Father who has toiled unremittingly to usher in a new spring. When we think about this, at the same time as feeling infinitely grateful and happy, we must become Your sons and

daughters who know how to lament the fact that we have yet to offer our entire life and love to You. We should know that in order to greet the new spring, we must have the character to adapt our lives and be completely absorbed by it.

We must realize that only when we greet spring for the first time will the flowers bloom. We must not become such pitiful souls who have never done so. Just as a flower goes through summer and autumn before blooming and bearing fruit, we too are to undergo a similar process to bear fruit.

We know that for a tree to bear fruit, it first absorbs life elements through its roots, trunk and branches in summer, concentrating a perfect life force to bring forth a second life. Similarly, we must become the sons and daughters who are introspectively determining whether we have a life force welling up in our hearts – one that is capable of rebirth in a new world even if our bodies should die.

No matter how much time flies by, no matter how fiercely the storms rage, our inner life force must withstand the intrusions of the environment and persevere persistently on the path of growth. Only in this way, can we welcome the new spring and become a seed, the original source of a second life, which can be planted again.

Likewise, no matter how pathetic we may look externally, if we maintain our value as the original essence that can enhance the spiritual life force and as a seed that can be planted in the infinite world, we are not miserable people even though we may think we are. Please allow us to realize that the more miserable we may appear externally, the more our internal value is complete and guaranteed." (32-36, 1970.6.14)

"Father, we have realized that without the desire to serve and bow down humbly to You, we can have no relationship with You in the eternal world. Open the doors of our hearts to feel Your heart and hear Your voice welling up from the depths of our hearts, and guide us to regain our lost bodies today. Help us to appreciate Your historical course of toil and trouble to find each one of us, that we may humbly bow our heads before You." (4-280, 1958.9.14)