

Eve born to Adam (Begotten daughter)

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No matter what difficulties there are, Mary covers the path for Jesus. She had to deeply discuss the future of Jesus, as she was deeply concerned that Jesus was the one who would carry the will of heaven in the future. 'What path should you take and how?' She had to pioneer a path to achieve her will, even if it meant working together in secret between her mother and her children. In this respect, Mary says that she failed to take responsibility for clearing the way for Jesus. (39-84) ("Fundamental restoration" 1971.1.10 Gangneung Church, Korea)

Then how should Eve come out? According to the creation principle, Eve had to be created through Adam. Jesus was born through Mary, but there was no such principle for Eve's birth. She said that in order for Eve to be restored to her servant position through indemnity, she must be created by Jesus after Jesus completed restoring Adam. Since Eve was originally created by Adam, the restored Eve should also be created centering on Jesus, who replaced Adam. Then whose cooperation should we receive in creating a restored Eve centered on Jesus? You must receive the cooperation of the archangel. However, you must not receive the cooperation of a male archangel. because? Because Eve was lost because of the male archangel, the journey of restoration cannot be done with the cooperation of the male archangel. You must receive the cooperation of a female archangel. Only then can Eve be created. Here, as to who should restore the fallen Eve, it is Adam who takes responsibility for the restoration. In other words, Jesus himself must do it. With the cooperation of the female archangel, we must create Eve, the relative being of Jesus. In order to do this, Mary must first become one with Jesus. She believes that Mary must center on the will of Jesus and that she must become one with Jesus. (38-68~69) ("To secure a foundation for unification" January 1, 1971 Korea Headquarters Church)

Originally, Mary, as the body of her servant, centered on heaven's living standards, and had to establish heavenly standards for her son to go to, and heavenly standards for her daughter to go to. She then had to be in the presence of the Prince of God so that she could be grafted to carry on her lineage as a princess. Just as Eve was created through Adam's body, receiving the graft means that Mary is restored by becoming aligned with Jesus' will, Jesus' thoughts, and Jesus' wishes. Mary had the responsibility to sow and reap these things. (38-204) ("Liberation Sacrament" January 3, 1971 Korea Headquarters Church)

When Jesus was living in the world, God allowed him to be born from the noble woman Mary. Just as God's Satan stole Eve, a wealthy woman, and destroyed her, God also stole Joseph, whom he had married, for a moment, and gave him birth as Adam and Jesus in Chapter 2. At this time, Joseph and Mary were the foundation of Adam and Eve when they first got married, and were taken away by Satan. Based on that original principle, God intended to give the foundation to rich women as a means of taking away. You must know righteousness. It was taken away by God's will. Jesus had the will to restore the original principle with his flesh, but through Mary's refusal to do so, she was able to see the creation of a relationship before Jesus as an act of new will. (Original Principles Volume 2 P229-230)

He is an entity that completes his fundamental purpose, and that is to show that there is a fundamental meaning that can only be achieved by becoming one with his mother. It was meant to foretell the fact that the will of God cannot be fulfilled unless the parent and child become one, and that there is a risk that Jesus' death will be the death of a cross. Therefore, the question of whether or not he could stand as the firstborn son of Israel was only for Moses to live, but it can be said that Moses' one life was a substitute for the life of all Israel, and that he existed in place of all Israel. It was something. For Moses, it was an act to show that without circumcision, not only Moses but all the people of Israel would die.

Therefore, the fact that Moses and his son were able to live because of their circumcision indicates the responsibility of Jesus to come and fulfill the fundamental problem that determines the important issues of life and death. From this standpoint, it can be seen as a major victory for Moses and his son to become one. The problem was that if this will could not be fulfilled, everything would fail.

Therefore, the circumcision of Moses and his son was the basis (in itself) of completing the chosen people's duty as the firstborn to all.

In this way, Jesus also had to come, become one with his mother, and fulfill the will of circumcision, but because Jesus could not fulfill this will, he failed (fulfilling the will). It is a fact that everyone knows that this was the root cause. Therefore, when his mother was unable to accept God's will, Jesus said to his mother, "Woman," when he performed a miracle at Cana of Galilee. There is a fundamental meaning of the Word. The beginning of God's words to his mother, "Woman, what have you to do with me?" was because (her mother) caused the first failure in fulfilling Jesus' will. This led to a connection with the beginning of death on the cross. In other words, it was the same fact that Moses was unable to fulfill God's will and maintain his own life. In this way, who can know the principle purpose hidden in God's course? (Original Principles 3-2-2 The fundamental meaning of providence from Abraham to Jesus)

Because they were in a position where even their own family could not accept Jesus, they stood on a path of miserable destiny, went abroad, settled down, and set out to restore the tribe and the nation by re-indemnifying the external enemy, which was the motive for Jesus' death on the cross. Who wants to become one with an illegitimate child born from someone else's blood? If Joseph and Mary had done well, they would have been able to build 70 or 120 temples with their relatives and in-laws. If that happens, the entire family will be on God's side, so all Jesus has to do is sit back, start a family, and have children. Since he cooperated with his mother, if there is a foundation for father and daughter to cooperate, his will naturally come true. Isn't that true? (47-201) ("Our Family's Path" July 28, 1971 Korea Chung Pyung Training Center)