Laws of Public Management

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Tithing and Method of managing the all things:

Once you carefully review the concept of tithing, you find it contains really fearful meanings. In a verse of the Bible, you find that you are required to offer your tithe. In other word, you must offer one out ten you earn. "Does God actually see what you offer your tenth? What is really tithing?" some people may questions it. This means that if you take one step for God, you may go all ten steps for Him.

For example, if your parents celebrate their birthdays or special 60th birthday, you may kill a cow and put away a pig for celebration meals. Then do they eat all of the meals prepared for the celebration. They do not. They graciously accept all meals prepared for their birthday. However, they are not able to eat them all. Actually, they eat a small portion. But, even though they only eat a small part of what is offered; there is a condition built that they eat each and every food prepared.

By the same token, tithing signifies that you offer the entire material possession to God by offering one tenth of your material possession to God. Even though you are not offering all you have, it is significant and valuable that you offer a small portion of all that with utmost sincerity. By offering one, the rest—nine—will be considered holy. Therefore, a person who lives a life of tithing will never perish. On the contrary, his storehouse grows day by day.

On top of this, a public person can administer all things with the managing method of the public world; thus he can have public dominion over all things. You must know that this is in fact the Heavenly Law. Once you understand this principle, you do not sin regardless of what you say or do—or even act in violence. Your act is to correct sins, and then you are not committing any sins. So, you must be discerning and dividing between good and evil and live for the greater good.

There is no one more fearful than people who live entirely for Heaven and earth. The people who live for Heaven and earth are religious people. However, they have been persecuted, mocked, scorned, and discriminated against; and they have been chased away. But looking from this Universal Public Law, they are the more public people.

Would it be good or bad if you are chased away without any reason? I am sure that if you face such a situation, it is terrible when you are going through such a time. However, you will enjoy a positive result. The beginning is bad, but in the end all will be well. On the contrary, if you pursue the world goods for self gains, it may be good in the beginning. But, its result is bad. In other words, such a person will perish. Evil seems prospering at the beginning; however, evil will perish in the end. Goodness seems perishing but in the end goodness will definitely prosper. Thus, you must understand that the public life seems losing and perishing at the beginning, however, will prosper as a consequence.