

The Original Family of God's Creation

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The world in which we live is not the ideal world that God originally intended. Various religions pursue God's Will over human will. But what is the Will of God? Unless we clearly understand God's Will, it is impossible for us to find the way to fulfill it. God's Will is the fulfillment of the ideal of creation. What is that ideal? God created human beings after creating all things. Ultimately, God wanted not only to exercise dominion over the creation through the first human ancestors, Adam and Eve, but also to bring about a family under His love. In the Unification Church we define this as the fulfillment of the four-position foundation. (80-268, 1975.11.2)

God's Will is the actualization of the ideal of creation; concretely, it is the completion of the four-position foundation. To achieve this, Adam and Eve must be perfected as God's children and receive God's loving blessing on their marriage. Thus they first become God's son and daughter, and later husband and wife. They should have sons and daughters and build a family that God is

delighted to see. This means guiding their children to reach perfection. In conclusion, the ideal world of creation is the ideal family of unified love, where God and His children, Adam and Eve, become one. Then, with God's love at the center, Adam and Eve become parents and create unity with their children. (80-269, 1975.11.2)



God's Will is to fulfill His ideal for the created universe; that is, His purpose of creation. God surely had a purpose in creating; therefore, He will bring it to pass. Adam and Eve were at the center of that purpose. In the Unification Church we teach that God's purpose is to complete His ideal of creation. The purpose of creation is to realize God's ideal through Adam and Eve's establishing the four-position foundation. Centered on God, Adam and Eve were to attain total oneness within the realm of God's love, which they could never have left, even if they had tried. Their family would have become the center and the starting point of love, attending God above as the Father while standing as the ancestors of humanity on the earth below. When God created Adam and Eve, He anticipated the moment when Adam could relate fully to

Eve, when the two would attain oneness in heart and body through their union in love. This was the ideal He wished to see become real. Adam and Eve were to become one in love as husband and wife, and give birth to sons and daughters who would be one with their parents. God's Will would then have been fulfilled, based on His love, and the Adamic cultural realm would have emerged. (110- 213, 1980.11.18)



God's purpose of creation is complete only when the four-position foundation is established centered on God's love. The four-position foundation refers to true sons and daughters, true husband and wife, and true parents; in other words, Adam and Eve and their children, with God at their center. Forming the four-position foundation entails the completion of the three-object-partner purpose. From the perspective of God at the center, there is a path of love going to Adam, a path of love going to Eve, and paths of love going to their sons and daughters. This love is to bear one fruit: children. Sons and daughters are the fruit of the love of their parents, a mother and father, and at the same time, the fruit of God's love. The fact that you can state, "I have true children," means that you are finally standing in the position where you can relate to the love of the entire universe. (82-276, 1976.2.1)

God's ideal for our first ancestors was that an ideal man and an ideal woman would create an ideal family. But the center of that ideal family would be neither the man nor the woman. The husband and wife would be bonded together, with God's love at their center. A family is ultimately a gathering of parents and children.

Accordingly, the completion of God's Will refers to the perfection of husband and wife and the perfection of a family, all centered on God's love. (127-10, 1983.5.1)

God did not create Adam and Eve just to gaze upon them. He did not create men and women to have them age and die. They were created to grow to maturity, to reach the age when their hearts would long to relate to someone of the opposite sex. Then they were to build the true kingdom of heaven of humanity on earth. They were created to build a cozy home of love with God at the center, a home where the man, Adam, would represent heaven, and the woman, Eve, would represent earth. Thus, although they were two, their horizontal union would unify heaven and earth. When the man and woman achieved perfect unity in God's love, the cosmos would naturally harmonize with them. (21-44, 1968.9.1)

The essence of the Unification Church's teaching is simple: the formation of an ideal family in which God can rejoice. The Divine Principle explains the attributes of God. Among them are the attributes of internal character and external form, and of yin and yang. These are connected centered on God's love. Thus we can say that love is the mainstream of all of God's attributes. God's love has the attribute of absoluteness. It is also unique, unchanging and eternal. Therefore a husband and wife bound together through God's love are an absolute, unique, unchanging and eternal couple. The same is true for their children. God's ideal is to build families that form the realm of three generations connected to God's love. In such a family, the parents would be absolute, unique, unchanging and eternal parents, and the same would be true for the husband and wife and the children. That united entity, absolute, unique, unchanging and eternal in nature, constitutes God's ideal family. God is present in such a family. As such a family expands to become a tribe, a people, a nation, the world and cosmos, the kingdom of heaven on earth and in heaven comes into being. And in the midst of this, God exists as the Parent, Teacher and King. (391-195, 2002.8.22)