

**Father's Words  
on the Divine Principle**

**I**

**The House of Unification for World Peace**

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## Foreword

In accordance with the True Parents' direction to lecture the Principle by reading, we, at the House of Unification for World Peace, have been concentrating on the education of Hoondok lecturers.

Since it is too time-consuming to read the entire pages of the Principle, however, True Parents have asked us to produce manuals that condense the original contents in different lengths, and we now have manuals adapted for one-hour, two-hour, three-hour, five-hour, and ten-hour lectures.

But True Parents have also said that sometimes, for the sake of deeper understanding of the Principle, we should use contents from the Principle book itself and True Parents' speeches; hence, lecturers at the House of Unification have collected relevant parts of the Principle and speeches to produce this book. We hope that this can be helpful for those engaged in Divine Principle study and lecturers' education.

## Why did True Parents ask us to lecture the Principle by reading it?

I would like to explain why True Parents want us to do a reading Principle lecture, which is also called manual-based Hoondok lecture.

First, they want to prevent factions. Whether it is ten or hundred, children or adults, Korean members or American members, college graduates or elementary school graduates that give Hoondok lectures, True Parents want them to lecture the same, uniform contents.

If people keep their current practice and lecture with the

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Note: This article is a lecture by Keum Sook Cho, director of the Divine Principle Class at the House of Unification, given in Chung Pyung during the husbands' eight-day workshop and national pastors' workshop, which were held between March 24 and April 6.

blackboard, different lecturers will give different contents because they come out of their memory. Even if the same person lectures on the same title ten or twenty times, his contents will differ each time if he lectures with the blackboard. The contents will change according to his feelings and the atmosphere. Then, what will happen after a hundred or two hundred years, when there will be neither True Parents nor First or Second Generation? Our church will be divided into hundreds of factions. It is because of such danger that Father has asked us to make this Hoondok lecture manual. No matter who lectures with this manual, he will be giving exactly the same contents because he can just read it through; hence, it can stand as a firm tradition to ward off factions.

Second, Father said that we should not mix in our words when giving Principle lectures. When we lecture from memory, our words can come in when we forget some of the contents. Father said that when we forget contents during lecture, we lose connection to the spiritual world and spiritual grace stops coming, and our own words bring in Satan. Our own concepts make our lecture self-centered, and self-centeredness has no life because it includes our fallen nature. But Father's speech resurrects life everywhere it falls because it has life based on his oneness with God and God's love, according to Father. So he said, "Do not say anything other than my words, and this will keep you free from

the accusation of the spiritual world. Only then will I be able to have peace". If there are some unclarities, we can give examples after the lecture is over, but we should not add even Father's words during the lecture because too many small branches will block the main branch from connecting to the heaven, said he.

Father said that when the Unification Church gains great popularity in the future, thieves may come in and arbitrarily change and misuse the Principle, so we should never add any of our own words to the main content. According to him, there are two kinds of lecturers? those like Adam and those like archangel. The archangel-like lecturer boasts and tries to show off himself, and he will be paid his wage when his lecture is done; in contrast, the Adam-like lecturer does not show off himself but his Father, and eventually he will inherit all the authority and eternal life of the Father.

Third, without our own words, we can convey a large amount of contents in a short time because we are rid of unnecessary things. Father said, "Make it elastic like a rubber band, long for those who have much time, and short for those who have little time. But do cover the whole book, from Creation to Second Advent, because you never know which part will strike the chord with them."

In accordance with Father's direction, the House of Unification for World Peace has produced several versions of the manual. To name a few, there is a two-hour manual, mainly for outdoor

witnessing. The First Manual picks up the red-lined parts of the Exposition, and each chapter takes fifteen minutes to lecture, while the whole content can be given in five hours. The Second Manual picks up the red- and blue-lined parts, and takes forty-five minutes for each chapter and around ten hours for the whole book. The Second Manual explains the areas of the First Manual that are missing in details. Currently, the Third Manual, which contains the entire three colored parts, is being prepared. It is planned that this manual will require about an hour and half for each chapter and twenty hours for the whole book. So it will be ideal for one-week workshops.

Hence, since there are many versions, you can extend or shrink the contents according to the time available. Also, it is produced in three languages, namely, Korean, English, and Japanese. Currently, we are using these three languages at the headquarters of the House of Unification.

In p. 33~4 of Hoon Gyo Gyeong-I Father says:

Now we can call God the True Father, and so we should be able to speak the word possessed by God. Wherever His words fell, there have resulted goodness, resurrection, and re-creation. Therefore, we should possess the word, so we can liquidate evil,

bring resurrection, and exercise the authority of re-creation. The place where people with such words live together is the Kingdom of Heaven.

Think about whether the word you are using comes from you or from the Christ you are serving. Also, think about whether you have an environment where you can boast the word of the Christ.

The word of Jesus irresistibly connects to the heaven and earth, and to all creation. Likewise, as we call out the Father, we should possess the word that Father can hear and that can convey Father's will.

These days, there are many kinds of words on earth?words that make sense, words that make no sense, noble words, and casual words. We, who have relationship with the word of the heaven, should have the word that can unite us with all creation. Otherwise, we will never have dominion over creation. This is the last word we should seek.

Fall means our losing the word we need to know. So, we must find the word we need. Throughout history, mankind have been working hard to restore this word. We should possess the word, which can connect us to the human way and represent the heavenly way. You should be able to feel such things in your daily life.

Fourth, in view of the above Hoondok word, this manual is for equalizing the levels of the lecturers. So far, only a small number

of people have been able to give lectures because of the difficulty of the Principle. It has been unthinkable to have average members give lectures. But Father wants every member to be able to speak the word of Father. He desires that his children can hear and speak his words. When we first gave him a manual lecture through an overhead projector, Father was jubilant and told Mother, "Mother, this is how we should do lectures in the future; everyone will be able to do it, all by himself, even without a teacher". As Father said to Mrs. Gil Ja Sa Eu, president of the House of Unification, "Gil Ja, train all our members aged twelve and up as lecturers. Only then will I be able to have peace", this manual lecture is Father's love and greatest gift to us, who have many defects. It is a sign of his considerate heart for those women who had been unable to speak a word and simply buried in house chores, and a method of educating the Second Generalization through them.

In the age of family settlement, the importance of Second Generation's education cannot be too emphasized. No matter how hard the First Generation have worked, if they fail to inherit their tradition of faith to the Second Generation, all their efforts will be in vain. However hard it is, the First Generation are going this path because it is something they have chosen on their own. But the Second Generation are different. These days, people try to avoid difficult or complicated things, and so how many members of the Second Generation will be able to give lectures from

memory? As for we women, after delivering a few children we turn very forgetful, forgetting even our home phone number. But everybody, young and old, can do Hoondok lectures if they can just read. If King Sejong's invention of Hangul served to awaken the ignorant people and develop the nation, this manual is Father's gift of love to awaken us as people of the Kingdom of Heaven in the Completed Testament Age.

Now is the Completed Testament Age. According to page 303 of Hoon Gyo Gyeong, to say that God has not enjoyed His position as God means that God and human beings have not become equal. It is to elevate human beings as God's equals that Father has toiled so far to achieve unification and equalization, and abolish the border between paradise and hell.

Love is something you and I and everyone enjoy. Since this is love and equalization, God comes down to this point in a vertical line, according to Father. In this respect, this Hoondok lecture is Father's considerate arrangement to make all Unification members Father's children who can speak Father's words by making them lecturers. During his eighty years of life Father has been pouring out for us God's sorrowful words, which God had wanted to speak to the fallen people for the 6000 years. Although we should have joined such efforts of Father and become his mouth, ears, and feet, we had been unable to understand or speak these precious words; but now, through the Hoondok lecture, we have started to open

our mouth, hear things, and toddle forward.

I thought that lectures are meant to give inspiration to others, but I was wrong. After trying them, I realized that lectures are not given to others, but to me; at the moment of lecture, Father's words are spoken to me and I experience Father's situation and heart. Just as you can understand parents' heart only by becoming a parent and understand leader's heart only by becoming a leader, I could understand parents' heart at the moment of conveying their words.

In my view, the reason why Father emphasized all members' becoming lecturers is that this is the most active way of being reborn by experiencing parents' heart. I think you become a lecturer not for the sake of giving lectures but of training yourself to become a member of the heavenly kingdom. We should do our best to fulfill Parents' earnest request: "Train all members twelve and up as lecturers. Only then will the spiritual world be mobilized and hell be liberated. Do not speak anything other than Father's word. Only then will you be free from spiritual accusation, and only then will I have peace." He said, "Even in a day tens of thousands of people fall into hell. Do you hear them screaming for help? I even want to make a robot to spread this word." Hence, I would deeply appreciate if all of you here give your active encouragement and help in our drive to make all members lecturers.

Many people wonder if we can give inspiration with this manual.

At first we had similar uncertainties, so we can understand their concern. But this is but an unnecessary worry. Many people have given and are giving great lectures. Many people have received inspiration and pledged loyalty to Father, but many of them left our church later on. This is not because there is something wrong with the word but because they did not become one with the word. Inspirations that come from others are easily forgotten as time goes, and to regain them, you must find the lecturer who gave you the initial inspiration or someone better.

But the truth you've attained by doing Hoondok with the book is not easily forgotten, for the inspiration comes back whenever you open the book. Hence, Father regretted, saying, "If they had lectured by reading the book, how many people would have become lecturers and how many people would have been witnessed to!" I could understand this after studying it myself. I've been a member for thirty-four years. This may be a short period, but I have given lectures as a church leader and hand copied the Principle book twice, so I thought I understood the Principle at least a little bit. But after I studied by reading and taking key points with the manual, I realized how ignorant of the Principle I had been. I had not even known how many chapters the Principle has, and how many sections the Principle of Creation has. But studying with the book and the manual has been setting things in the right direction for me.

For instance, I thought that the four position foundation is completed when I become one with God, my husband, and my children. But I was wrong. When God, subject partner, object partner, and union each takes the position of subject partner through the origin-division-union action, and engages in a give and take action with the other positions based on the communion of three objects, each of the subject partners fulfills the three object purpose. This is the fulfillment of the four position foundation as the purpose of creation. The most important part of this is the word "each". Before, I had omitted this word in my understanding. But "each" means that not just I but also my husband and my children must form oneness with God. If this is the family-level four position foundation, not just my family but other families must be well, which means that we must live for the sake of others and help other families. The word "each" has such a tremendous significance. Without the manual, I probably would have missed it.

Since this manual makes a good summary, just firmly understanding the titles gives you a clear view of the Principle of Creation. The first section, God's dual characteristics and the created universe, is about the question, "What does God look like?" The second section, universal prime energy, give and take action, and four position foundation, concerns the question, "How does God exist?" The third section, the purpose of creation, concerns the question, "For what purpose did God create the

world?" The fourth section, the original value, asks, "In what value did God create the world?" The fifth section, the process of the creation of the universe and its growing period, asks, "Through what process did God create the world?" Finally, the sixth section, the incorporeal world and the corporeal world, asks, "Where do human beings come from, how do they live, and where do they go?"

This way, it is not too much to say that a firm understanding of the titles already gives you around a thirty percent grasp of the Principle. If you flesh out these titles with the red-lined parts, you get the First Manual, and adding red- and blue-lined parts will give you the Second Manual. Especially, in the First Manual, it takes 15~20 minutes to lecture the Principle of Creation, and accordingly each section can be covered in two to three minutes, and so the sections can be easily memorized. In terms of sports, I compare the First Manual to basic skills. No matter what sports they do, athletes should have good basic fitness and skills. What if someone tries to do fancy things without the basics? He will not be able to last long as an athlete. Likewise, the First Manual will provide a firm basis. If you read the Principle book and organize the contents again with the manual, you will be able to give a great Principle lecture. If you get used to manual lectures, even a single word that is not from the book will sound like a discordant melody.



Fifth, now is the time of Hoondok. Father said to Mrs. Eu, "Gil Ja, the Principle is not everything. (The Principle is until Jesus. It is the basic skeleton, which must be fleshed out with the word.) The lecturers should do the Hoondok of my speeches as well. When the time comes, the Principle should be taught briefly, sometimes even within three minutes."

Perhaps because of this, when Father saw the shortest two hour manual, he was happy, saying "Does it really take just two hours? You've worked very hard. Now I will have to learn from you."

Especially, Father asked us to make a portable album out of this two-hour manual so we can carry it around for on-site witnessing. He also picked the colors for the manual, white for God, pink for Adam, green for Eve, orange for Cain, egg color for Abel, and earth color for Satan. You will see them if you read it. Many people like it because it is brief and clear. Especially, Sunday school children love it because it has large characters. Father wants us to spend as short a time as possible on the Principle and do Hoondok of his speeches as much as possible.

So we are running a True Parents' speech class at the headquarters of the House of Unification. We do Hoondok of Father's words and collect parts bearing on the Principle to use it for future Principle lectures. And Mrs. Eu tells us what she has directly asked Father about and heard from Father ever since the pioneering period of our church, and we use these contents as an

example as well.

For instance, Father said that the fact that in the three object purpose God, subject partner, object partner, and union can all stand in the position of the subject partner can be easily explained in terms of love. The three object purpose means oneness of love. Suppose that God is the grandfather and a grand child the union. When the grand child asks the grandfather to give him a piggyback, and the grandfather fulfills the request, the grand child stands as the subject partner and grandfather as the object partner. When a wife asks her husband to massage her in the shoulder, and the husband responds to her request, the wife stands as the subject partner and the husband as the object partner. Also, Father said that when a loving father goes somewhere, the mother follows him, the children follow their behind like a magnet, and then God follows them. Therefore, God is helpless in front of love, said he. He also said that love makes everything level, without high or low, and oneness of love brings the rights of equality, participation, and inheritance.

For another example, a ground for saying that human beings fell at the top of the growth stage is found in Abraham's symbolic sacrifices. There were two doves and two lambs, but only one heifer. Accordingly, the formation stage, represented by the doves, and growth stages, represented by the lambs, show the horizontal relationship of Adam and Eve through which they grew, whereas

the completion stage, where the single heifer indicates only the vertical, and no horizontal relationship, shows no growth of Adam and Eve. Perfection of personality is perfection of love, but the heifer symbolizing the completion stage had no object of love; hence, this indicates that the human beings fell at the top of the growth stage. There are many other points besides this, but I can't share them all now because of the time constraints. You can look at the videos we made of Father's words on the Principle as heard by Mrs. Eu, which is in Korean and English.

Beloved brothers and sisters, we do not know God's Will completely. We just feel it vaguely and follow it with the help of Father's word. The lessons from Adam's family teach that if fallen people submit to and obey an Abel figure, they will be able to fulfill God's wishes even without fully understanding them.

I am sure you know too well that the Human Fall occurred through self-centeredness and the inability to think from Father's position and give love. Please think deeply about why Father is so earnestly asking us to do the Hoondok lecture, and why he has told us to turn the blackboard front side back. He said that using the book repeatedly will eventually make the book unnecessary, and we should learn it by heart just as we memorize the Family Pledge. Only then, will the tradition of the Unification Church remain even after tens of thousands of years, said he.

Many of our members worry if the new method of Hoondok lecture is able to give inspiration to new people. Of course, Father said we should give a manual lecture to new comers, but I myself gave this lecture to a new comer only in the first time, and then gave a normal lecture with blackboard explanation in the second time. Our members liked the normal lecture with explanation, while new comers said that what remained in their mind was the manual lecture. It seems that our members have had many lectures and speeches and tend to think from their own standpoint, while the first comers take to heart the simple and clear message.

Also, Mrs. Eu gave a Hoondok lecture to Christian ministers in America. They were inspired and gave the same lecture to their congregation, and we heard that they had a very good response. Father also received this report and rejoiced, saying, "Christian ministers are lecturing the Principle to their own congregation. This is like a dream." This is something unthinkable with blackboard lectures.

But we all have a mistaken notion that the Principle is needed only for new comers. But so far, the failures in the providence of restoration have been committed not by unbelievers in God but by those who were loved most by God.

Look at page 160 of the Hoon Gyo Gyeong: What is the outrageous and sorrowful thing? If strangers do not understand me, I can bear it, but my family members, who should die, rejoice,

shed tears together, did not understand me. This was the sorrow of the Heaven, and God's providence has been prolonged because of this. It was not prolonged because of the lack of understanding of the world; rather, the Heavenly sorrow has been multiplied because we, who should have understood, have not been able to understand. This was how Ham was before Noah, how the people were before Moses, and how the disciples were before Jesus. This is how history has progressed. God's Will has been shattered and torn apart because the people who were gathered, fed, and raised, in the hope that they would understand, have failed to understand.

This speech tells us that it is we brothers and sisters and not outside people whom the Heaven and True Parents trust and have expectation for. Father didn't ask us to make outside people lecturers but the members aged twelve years and up. He wants to show off to Satan the Blessed families, whom he has been dedicating himself to raising for the tens of years.

Now, the number of Blessed families is rising fast, mostly international couples. However, education is not being given to them properly. This is something we should seriously worry about if we are real leaders. We cannot expect them to get inspiration from others all the time. We need to find a way they can generate their own inspiration. Father said that when the Kingdom of Heaven is realized, the Principle will be the constitution. Now, True Parents have declared the Chon Il Gook, and want us to be its

people. We should do our utmost to be an incarnation of the word in accordance with the heavenly law and children of filial piety for God and True Parents, who have been shedding tears for 6000 years in search of the children.

We have many shortcomings as we have just started the study. I hope to get much help and guidance from you in the future. Thank you very much.

## Father speaks on the attitude of the Principle lecturer

The history of restoration is the history of re-creation, and the Principle exists for the work of re-creation. But can the Principle alone achieve re-creation? No. Substantial re-creation is impossible without reaching out to the others through God's word. When God created the world, He stood as the subject partner of the heart and became one with the Principle in creating his object partners, isn't that so? So you must have some leisure in your heart. When giving a lecture, you should not invest all your attention to thinking about the outline of the Principle; rather, you should have a room in your heart where God can come in and become one with you. Without this, how would God be able to operate? Without this, how would you be able to grasp the Principle outline? That should not be so.

Hence, in giving lectures, you should have a leisure in your heart with an automatic understanding of this matter; you should stand as a partner and form a common base through which to communicate with God in heart, so that you can feel what God wants and how hard God has worked.

Moreover, at the same time as you become one with God, you should also feel the re-creation of the other person through oneness with God's word and God's ability. You must be reformed new. Does the Principle reform you? God does. If you become a partner of heart before God, God's power can be added to move your object partners. This is the Principle. A give and take between the subject and object partners produce multiplication, doesn't it? Then, they will surely succumb to you. This is how the Principle works.

In re-creation, God as the subject partner and I as the supportive platform must generate the power of give and take, if the third object partner is to be restored. This is the re-creation, and this is the view of the Principle. This is the attitude a Principle lecturer should have. So, without thoroughly understanding the Principle, you will have no confidence about the foundation of heart within you to generate such an influence on your object partner. You should understand this clearly.

So this is why you should pray. Say, "Father, I will pray with this topic today". Give lectures during your prayer, and try to feel that

God has such a heart. You can have discussion with God during your lecture, saying, "Who is it that you want to resurrect today with Your word? If there is a person You yearn for today, I will do my utmost not to lose him". If you say that you will always lecture in your routine way, it may be conveyed to him but will not be able to resurrect him.

Same is true for me. Whenever I lecture, I stand with God as the center, which generates such influence. Be sure to do it through God. You need such a root of heart. This is the view of the Principle, isn't it? Restoration takes place through re-creation. Can you re-create without God?

So if you start lecturing with God as your motivation, you will have no difficulty. No other time can be as fun. Dead life resurrects in an instant. Do you understand? It surely does. This is why there is nothing more fun than giving lectures. Life grows under the protection of the environment and welcome of God. But you are saying all sorts of things... You should repent before God, saying, "I am weak because I haven't prepared enough. I regret not having made enough efforts". If you come out in tears saying, "Father, this sinner is here", and open your mouth, God will be with you.

Now, what have you been doing so far? Have you lectured from the standpoint of the Principle? Think about what you have done. Have you done things based or not based on the Principle? God

will be with you for things based on the Principle. It will be same with you. You will feel as if you are standing in court. Do you understand? It's same with me, even now. That time... Of course, I know everything, I know what I am going to talk about. I can be anywhere and talk for several hours. But I am praying that I can say what God needs most. If I lecture this way, first hearers come to me and ask me how I could say exactly what they had longed to hear. Some people have dreams, and then hear in the lecture what they saw in their dreams. If they have this kind of experience, they will at once determine to dedicate their whole life to follow this way. Such things happen, do you understand?

If you cannot mobilize the spiritual world, no development can be expected from you. Do you think you can witness by being like a desert? Can the Principle create? You must follow the Principle. As I said before, God cannot follow you. If God could follow you, restoration would have been accomplished already. Do you understand? In God's providence of restoration, God teaches you the way so you can follow Him, and not the other way around.

Neither Jesus nor I can follow you; you have to follow Jesus, and you have to follow me. I do not even discuss things with you; I cannot do so. You cannot say, "let's discuss it and take a vote in a democratic way". Do you think this will work in the heaven? No way. If it did, then democracy would exclude God, wouldn't it? It does not work this way.

You must follow the Principle, God, and me. Otherwise, you are a heretic. Now, do you understand the attitude of the lecturer? [Yes] You have to get a callus on your knees. It happened when I started the church. I still have a callus here. Do you think you can do it without praying? I had callus all over my knees. Jesus prayed all night as well, didn't he? You have to mobilize the spiritual world, or it won't work. If you are desperate with such a heart, God will work for you.

If you cannot be an object partner of God, you should shed tears of repentance, saying, "I deserve to die". Why do you have to shed tears? It's because Adam shed tears when he was being expelled from God through his sin. He cried because he longed for God and lamented his sins. Now, we should shed tears for opposite reasons? because of my yearning for God and my inability to go before God. Unless we are more serious than Adam in longing for and loving God, our restoration is far away.

Although you say you've learned the Principle, you have put it aside in the attic and followed your inclinations? you and the Principle have been going separate ways. Do you think you will be able to witness this way? No. This is a fake because God is not with you. You have to do it the Principle way. If you look at the Principle book, it contains God's heart of 6000 years. It has the history of my life-long bloody battle. It has in great abundance many things you are not aware of. As you read such a book page

after page, have you ever prayed all night, trying to find a ladder to God's heart? Have you ever underlined each word and wondered what history lies behind it?

You don't walk the path of faith discussing, but practicing. The Fall in Eden began with discussion and idle words. They fell because words preceded deeds. Hence, in restoration, you should act first, rather than talk first. Do you understand this? Leaders who do not act will fall behind. They will fall.

## **Father's Words on the Divine Principle**

## Abbreviations

1. At the head of each paragraph, a serial number is prefixed by a number signifying chapters and sections of the Exposition, according to the following scheme:

### Part I

Introduction: 0- The Principle of Creation: 1- The Human Fall: 2-  
Eschatology and Human History: 3-  
The Messiah: His Advent and the Purpose of His Second Coming: 4-  
Resurrection: 5- Predestination: 6- Christology: 7-

### Part II

Introduction to Part II: 01-  
Chapter 1: 8- / Adam's family: 8-1- / Noah's family: 8-2- / Abraham's family: 8-3-  
Chapter 2: 9- / Moses' course: 9-1- / Jesus' course: 9-2-  
Chapter 3: 10-  
Chapter 4: 11-  
Chapter 5: 12-  
Chapter 6: 13-  
Other topics: 001-

2. The numbers at the foot of each paragraph signify the sources as follows:

Numbers with no tag: The Speeches of Reverend Sun Myung Moon (volume-page)  
U: Unification of North and South in God's Providence (9.8.1988)  
H: Hoon Gyo Gyeong (4.15.1999)  
P: Proto version of the Divine Principle (manuscript by Hyo Won Eu and Won Pil Kim)

The above page numbers are for Korean books.

3. The above numbers are followed by a slash and the title and page of the Exposition, colored part, and topic to which the paragraph is relevant. (r: red, b: blue, g: green or yellow)

## Introduction

0-1 When we analyze the formation of cultures until today, religion has been at the root of their rise. If God exists, He will lament most of all the worldwide decline of Christianity. Our Unification Church will take responsibility for this. 084-218, U369 / Introduction (p. 5-7): the powerlessness of Christianity

0-2 Philosophy originates from knowledge and not from the relationship with God or source of life. Philosophy may advocate human centeredness in investigating the question, "What is a human being?", but it is unable to pursue the question of the source of life. It is religion and not philosophy that pursues such a question. 041-69, U405 / Introduction (p. 4 g): Philosophers cannot answer our questions; (p. 11-12 b)

0-3 Philosophy does not address fundamental issues that determine life and death. It may be a source of knowledge, to stand as an object partner of life, but it cannot itself determine life. Therefore, the conclusion is that philosophy cannot save life. 040-330, U405 / Introduction (p. 4 g)



## The Principle of Creation

1-1 If you observe the universe, you will see that all beings exist through a mutual relationship of positivity and negativity, at all levels starting with minerals. Molecules have positive and negative ions, plants have stamen and pistil, animals have male and female, and human beings have man and woman. 201-204

1-2 The world consists of the subject partners and object partners, inner nature and outer form, and plus and minus. Therefore, God also must have this structure if He is to enter and operate in the universe. Otherwise, everything will be destroyed. God needs the inner nature and outer form and has the subject partner and object partner in order to conform to it. 097-253

1-3 Where do subject partners and object partners come from? They do not originate within human beings. They need a basis, and this basis is God's dual characteristics. God's dual characteristics must have the original internal character and original external form. 033-36

1-4 The seed of life necessarily has two parts. This is the principle of heaven and earth. God is one person, though with dual

characteristics. This symbolizes the root of the seed. A seed has a germ, and a germ consists of the part that is to be the root and the part that is to be the bud. It has everything within itself with which to live and grow. It is structured in such a way that it can form a complete individual on its own. 262-147

1-5 What does God look like? Genesis 1:27 says that God created human beings in His image, as man and woman. This leads us to conclude that within God there is a man and a woman. They have united and appeared as a subject partner, and this is God. Those who were born in resemblance of this character are Adam and Eve. 054-91

1-6 The thumb has two joints. This symbolizes God, who exists in dual characteristics. What is the thumb? It represents God. When the baby makes a fist at birth, his thumb is wrapped around by the other four fingers. These four fingers signify the heaven and earth. So three joints in each finger times four fingers yields twelve joints. This is like a year has four seasons and twelve months. So the four fingers, representing the heaven and earth, must surround the thumb, representing God. This exactly fits the Unification Principle. 038-254

1-7 Existence requires force, force requires interaction, and

interaction requires mutuality. Why do the parties of interaction appear? Not to be by himself, but to serve the common purpose. 157-267, 268

1-8 If a force operates only linearly, it can only be consumed away. God created the universe in order to make the linear force turn. Thus, the principle of the world is turning?moving and turning at the same time. H63

1-9 You must move in order to exist. You cannot exist without moving. Movement necessarily requires energy. Energy cannot be generated when you are alone, but only through a give and take action between subject partner and object partner. The power of love also comes from the relationship between subject partner and object partner. ... You become one when you see each other face to face and have the same heart, same situation, and same hope. Love can generate great power when the common purpose is determined. 064-310

1-10 When you give and take, you don't do it blindly, but within the purpose of sharing, or dual purpose. Hence, how does the universe operate? It doesn't operate where there are losses or bad things. Then why does it exist? Not to become worse, but to become better. If we ask from the viewpoint of the Principle of

Creation and God why God created the world, He did so in order to be happy. 157-267

1-11 God himself needs an object partner. Even God cannot realize love by Himself. He can feel the stimulation of love only through an object partner. However omnipotent God may be, He is unable to operate without the condition of mutuality. This is the way of the heaven and earth. 141-107

1-12 It is because when your mind becomes one with God, and your mind one with the body, your body will move naturally and your mind and body will develop while they give and take completely in God. This is the way of the heaven and earth. Where there is a common base and good give and take action, a substantial being is created. This is the law of creation. This is the only way to achieve completion. 011-128

1-13 If you understand God, you will automatically grasp the Principle of Creation. You will understand that your mind and body are in such and such relationship, they can create a common base centered on God and maintain four position foundation, and they must continue their give and take in order to maintain it eternally. This way, if you understand God clearly, you will naturally come to realize the Principle of Creation. 015-161

1-14 The concept of eternity comes into being when the subject partner and object partner engage in a give and take action and turn. Hence, we can conclude that God had to establish the principle of "living for the sake of others" in order to pursue eternity. Progress comes through this. You will prosper and multiply. 072-020

1-15 Since God began the creation with serving, everything operates on this principle. In serving, you don't serve yourself, but your object of love. God wanted to invest Himself into His object partner and make it more beautiful and valuable than He. It is because you also share such a heart that you want to have a partner who is better than you. 199-285

1-16 You must know God. The fundamental energy of the universe, or the universal prime energy, means God. In relation to God, we human beings are a half. For mind and body, husband and wife, and parents and children, and among children, in the family, and in the tribe and nation, things are all same. Without a serving heart, they cannot be one. If you eat some food and it tastes good, why does it taste good? When our body just has the plus and has run out of the minus, an influx of a minus element produces a good taste. If a plus element comes in, it will be repelled and this will produce a bad taste. Good taste means that the oneness of

a complete plus and complete minus stimulates and expands the cells. 297-224

1-17 Earlier, I have talked about unification, and you should understand that same thing applies to the spiritual world. I do not work alone, simply on the physical dimension, but with God on the spiritual dimension as well; hence, what is untangled on earth impacts the spiritual world and tears down its borders of the spiritual world. Why? Because the subject partner and object partner are one. The principle is that a complete plus creates a complete minus. This is the principle of creation of this world and law of existence. 131-226 / Center of the cosmos

1-18 We can understand it when we look at patriots of old times who had love. In his lifetime, Jesus was persecuted and driven to death, but why has he been elevated higher and higher throughout history? What's the reason for this? Because he invested true love. Same is true for me. I would have totally perished had I promoted myself with false love. Since I walk the path of true love, I do not perish no matter how hard they strike me. True love invests and invests. This will connect you to this infinite universe. 203-232

1-19 God exists in dual characteristics. This is a very nice

conclusion. In other words, God has both the male and female natures. God gathered the male natures in Him to create men, and the female natures to create women. This naturally divides the subject partner and object partner, and they return to oneness through give and take action. This is the origin-division-union action. This great principle will be a key issue for philosophy and religion in the future. 041-290

1-20 God's female nature goes into Eve, male nature goes into Adam, and they become one. In other words, Adam and Eve are God's body. God enters the internal dual characteristics of Adam and Eve and become one in love. It is at this point that they inherit God's lineage. 137-088

1-21 The Divine Principle means dual characteristics. Why do we need dual characteristics? Without it, no harmony of creation can be realized. Give and take is possible because there is dual characteristics. One is like the bones and the other like the flesh, so new forms can come out through their interaction. Since God is dual characteristics itself, a world inevitably appears as the object partner of God. So, dual characteristics is necessary in order to realize the charm of creation. 027-340

1-22 God did not create all things so they can serve

themselves. Because the object partner is indispensable in realizing God's love, He invested His entire self into it. Just as the object partner of the mind is the body, God's object partner is human beings; hence, God invested all the essential elements within Him into them. God invested love, waiting for the day when they would become completely filled with love. 146-017

1-23 The basis of the universe is the idea of the subject partner and object partner rather than power. The basis of the universe begins with the idea of the subject partner and object partner, and they must have a proper status?status of the subject partner and that of the object partner. God has the status of the subject partner and human beings the status of the object partner. Why did God create human beings? It is because God as the subject partner must have an object partner, and because He can receive stimulation through the object partner. Through what? He can feel stimulation through beauty and love. This is why He created human beings. 067-050

1-24 The pair system means the subject partner and object partner, and what are they up to? They exist for the sake of love. The subject partner and object partner exist because of the idea of love, and their interaction produces power. Since the universe has a law created under the ideal of love, the basis of the universe must

be found in love. 247-119

1-25 God considers human beings most precious, and why is this so? God values them most because He needs an object of love. No matter how much love God has, He cannot feel love if He has no object of love. You can feel love only in a mutual relationship. God values human beings most because they stand in the position of the object partner, who can love God. 143-309

1-26 God exists vertically. After He gives birth to sons and daughters, they grow up and become like God. Then they can love all created things. Insects, birds, and animals are all in pairs, and this is like a museum and textbook through which Adam and Eve can learn love in the garden of love. They all make a textbook. 137-088

1-27 Can God be sad or not? If you say that the absolute God can have absolutely no sorrow, this God cannot be the Father of human beings with intellect, emotion, and will. This is a contradiction. Therefore, God has to be someone who can feel joy, anger, sorrow, and pleasure even more intensely than human beings. 203-260

1-28 How does the movement of the universe begin?

Movement begins with pushing. Which is easier, pushing or pulling? Pushing is easier. Pulling is harder because it requires double the strength. Pushing is giving, and pulling is receiving. The Unification Principle has the term "give and take action". In this term "give" comes first. Do parents give to the children, or vice versa? The parents give to the children. This shows that giving started with the original being as the source of existence and then its interaction spread around. 106-108

1-29 Why is it important to have a give and take? As is revealed in the Principle of Creation, we need it in order to exist eternally. Eternal existence is a good thing because it is connected to the realm of God's ideal. Why do people become happy when they have a give and take? It is because the power of the universe operates, and God's joy is with them. 018-208

1-30 The substantial beings in the universe are bound to be either a subject partner or object partner. If a being fails to participate in a subject-object relationship, it is expelled from the environment. You should know that this is the power of the universe. A being that fails to continuously participate in the circular movement of the subject partner and object partner will be expelled by the power of the universe. 135-176

1-31 What does it mean to be sick? It means that one of the give and take paths in your body is blocked. A path where a plus and minus have a give and take is blocked, which disqualifies you as a member of the universe. To be protected, you must be in sync with the ideal of mutuality; otherwise, you will be driven away with a force that is in proportion to the degree of your disqualification. This function of the universe manifests itself as sickness. It is not the sickness, but the power of the universe that makes you sick. Through this the universe is warning you, saying "You are sick because you have not achieved the harmony of subject partner and object partner. You will end up in the waste basket of the universe unless your body remove the blockage and regain the harmony."  
197-030

1-32 In electricity, the union of the plus and the minus conforms to the heavenly way. This is the principle of electricity. Plus and minus become completely one. But if a plus comes to a plus, it is repelled. This is also the principle of electricity. So far, nobody has understood why it is repelled. Because the universe operates on mutuality, a plus rejects another plus, and a minus rejects another minus. 227-036

1-33 When you have pain in your conscience, why is it painful? If your mind and body unite and have a good give and take under

the ideal and in accordance with the public law of the universe, it will bring you joy. But since your mind and body do not have a good give and take under a certain purpose, the power of the universe seeking to fulfill the purpose brings pain to your heart. Thus, existence requires force, and what does force require? The condition of mutuality. 157-269

1-34 Ladies and gentlemen, why does the wife cry at the death of her husband? Why are you bitter when you are childless? The basic law of the universe says that one should have elements of all four directions. Thus, the power of existence in the universe consists of the power to preserve each other. Therefore, everything is engaged in a give and take. The ideal being that has achieved full oneness through complete give and take is protected by the universe. By the principle, heavenly fortune surrounds and protects it so it can last eternally. Everything will come to its assistance. 070-076

1-35 This universe has the power of harmony and power of expulsion. It harmonizes with the ones that conform to mutuality, and expels the ones that go against it. The heavenly fortune protects itself from anything that may harm it, and mutuality is formed only when the principle is strictly followed; so if something different comes, it undermines the mutuality, and this is why it

is rejected. Expulsion is not a bad thing. It is the second power of protection. 227-036

**1-36** We talk about mutual correspondence and mutual conflict, but the right thing is neither of them; it is mutual complementation. Everything should be corrected. When a complete mutuality is established, the universe and heavenly fortune are sure to protect it. When the subject partner and object partner forms mutuality and start their movement, an intrusion of a third party will be destructive, so in order to prevent this, a plus repels a plus, and a minus repels a minus. This is the principle. So this is why we should talk about mutual complementation. 214-194

**1-37** In the origin-division-union action, the origin divides and re-unites because it wants something greater. Therefore, for the sake of God's love, an object of God's love should grow bigger through the division. Since it divides and unites in order to grow, God feels the joy and shock of seeing His object partner grow bigger. 261-165

**1-38** The division occurs with the origin and then reunion comes. What's the purpose of the division? First, God becomes able to realize the perfection of love through the object of love who has His form, standing on a horizontal, rather than vertical line.

God has the internal character and external form, and He is God at the level of the mind... So, in order to achieve oneness in the area of the body, He created Adam and Eve. 294-244

**1-39** You do not have the body that can achieve the origin-division-union action. Rather, you are prepared to bring about origin-opposition-union. The origin divides into oppositions and then gets scattered away. The more you move, and the more you fight, the more you fall. Eventually, you come to deny even God, saying that God does not exist. Promoting and justifying such a logic, you have been dreaming about world conquest.

**1-40** The three object purpose is not for the universe, but for family and for love. To find love, you must go through three objects. That's the only way you will find your love. Otherwise, it doesn't come. To talk about three object purpose, you must talk about family ideal and ethics centered on love. You should never omit it in the Divine Principle lecture. You should answer it this way when someone asks. 169-088

**1-41** The family has the grandfather, grandmother, mother, father, and sons and daughters, doesn't it? It has three generations. Adding them up yields number 6. If you unfold it, you get a four position foundation, and if you add the number of the center, you

get number 7. Seven represents a sphere. We call it the number of perfection because for the ideal of love, this core of love cannot be denied without failing to establish a sphere. Since everyone welcomes it, it cannot but stand as the center. The center is welcomed by all. 214-183

1-42 Four position foundation represents the four directions. Accordingly, we should form a completely level plane so the four directions do not shake. From the center, the distance to each end must be the same. We need a unifying center that takes the position this way. When such a position is determined, God will be sure to come. 050-024

1-43 Creation means investment of energy. How much energy has been invested? You may think that creation was a matter of easy play on the part of God, with simple commands like "Be this way" and "Be that way", but not so. God completely invested true life, true love, and true ideal. We do not love things we have not worked hard for. So the times before and after the creation were different? God thought about Himself before the creation, but served His object partners after the creation. God's existence is not for Himself but for His object partners? for His children. 078-101

1-44 Children can come into being only when there are parents, and only children can have dominion over all things. But Adam and Eve cannot have dominion all by themselves; they have to be fruitful, multiply, and fill the earth. Children are the horizontal foundation and the parents the vertical foundation. This is why the parents represent God on earth. They are supposed to rule over all things after laying such a vertical foundation. 028-014

1-45 God gives birth to a baby, but can He do it vertically? No. God cannot bear a child vertically. So this is why we need horizontal parents. 183-111

1-46 The starting point of creation is joy. Its origin is joy. Then, where does joy come from? It arises when a purpose or desire is achieved. Without this, there is no joy. Joy should be something eternal rather than temporary. It should be something that shines eternally and something that can be embraced and delighted eternally. Then what is this? It is neither a material nor a person but love. Since the world is created through love, the purpose of joy necessarily results in love. In other words, the origin of existence and creation lies in the desire to realize the purpose of love.

1-47 What is God's Will? When the standard of vertical love



is determined in the universe for the first time, and when men and women finally meet on earth through vertical and horizontal love, this is the time when God's Will is perfectly realized. So when asked what God's Will is, Unification Church talks about the perfection of four position foundation. 175-249

1-48 What do you have to do when you go as a church leader? As a servant of servant, you should overcome the hardship with love? God's love and not Satan's. So it is the love of self-sacrifice. Where does this love appear? It appears when you give yourself completely to others. This complete giving is the love of three objects. The love of three objects is the kind of love that gives and receives completely. 048-034

1-49 No matter what you do in your situation, you cannot find the value of your existence apart from the position of three objects. For instance, in dealing with a national issue, my mind first becomes one with a certain ideal, and my body becomes one with my mind, after which I connect to others by uttering words. Hence, violating the position of the three objects will surely destroy the basis of existence. 150-229, 230

1-50 When you start a give and take action centering on love, which do you think will push and support you, the vertical standard

or horizontal standard? It is the vertical standard. The bigger the love is, the closer God come down. He comes to push and support you. Since He comes down with love, although He is on the horizontal line, it will not seem that He is there, nor will it seem that He is not there. God says, "Stand close together, and explode with a joy that cannot be exchanged even for the universe". When the love of Adam and Eve explodes, God explodes at the same time. When they explode and spin, the man and woman spread out in four directions, and yet God stands firm in the center and pulls them back like an anchor. The love between man and woman powered by the vertical love can be embraced as love for the family, love for the nation, and love for the world. A person who has lived this way can have God's right of participation, right of equality, and right of inheritance. This is why love is great. 175-250

1-51 What do we need to have in order to perfect all at once the love of three objects, that is, the love of parents, conjugal love, and love of children? [Children] Everyone can stand in the position of perfection all at once when a child appears. Hence, the appearance of the child perfects the entire three object purpose. When they are bound together as one this way, can the father separate them? [No] Can the husband separate them? Can children separate them? They cannot. This is why the realm of three object love is an eternal realm of love. This is the core philosophy of the

1-52 Why did God create human beings? If a standard is achieved whereby the degree of the absolute universe can be matched in accordance with the principle of the four position foundation, the harmony of the heaven and earth will unfold from there. So when we separate everything, God has a plus and minus, and everything has a plus and minus. 150-230

1-53 Blessed families are global, and cosmic. They are like direct sons and daughters who can represent me. I blessed them so they can be greater than I and follow me. So if you just have the heart of absolute faith, absolute love, and absolute obedience, you can do my job. To be an owner of love, you need someone to have give and take with. This is why God absolutely obeys before love. The circular movement arises when the way is absolutely followed. 301-074

1-54 Thinking from the viewpoint of vertical relationship, there are parents and there should be descendents in the future. From historical standpoint, there are the past and the present, and it connects to the future. From the standpoint of the self, we connect to left and right, and to front and back. This way, we as individuals exist, determine our place, and find the direction to

proceed through the relationship of front and back, and left and right. 059-117

1-55 It is like although a big tree may have ten million branches, they all grow together along the trunk. They live together. Fruits do not grow on the trunk but on the side branches. Branches close to the trunk and root do not get so many fruits. So they spread out based on the horizontal standard. Many fruits grow within a certain distance of the center. This symbolizes the entire phenomenon of the horizontal development of humankind centered on love.

1-56 Without a unified mind and body, your quest for happiness is but a dream. No matter how eager you are for peace, it is but a dream. Freedom comes only to a place of unity?where there is a smooth give and take and no conflict. Therefore, a husband and wife who are not united have no freedom or peace. Right? [Yes] So if you long for peace, your mind and body absolutely must be one. This is the first article of my education. 243-170

1-57 Everything is designed to move according to the law and formula. All beings should conform exactly to the complete formula and the program. That's the only way they can exist eternally in the world. "Scientific" means the development of formula. Same is

true for human beings. You should know that they have the formula for men and formula for women, which eternally remain unchanged. We can at least vaguely understand that everything is standardized in accordance with love. After all, if human beings come to know the official law to lead them to the world, the world will naturally become a peaceful place. 263-270, 271

1-58 Freedom is one of the most precious gifts from the Creator. Human beings are created as a free, spiritual being. At the same time, however, they have received responsibility from God, for freedom requires self-discipline and self-restraint. Freedom cannot exist apart from the law. In the universe, physical law and spiritual law are at work, and they ultimately restrict freedom. For instance, it is your freedom to jump from the top of a hotel. But this free action results in self-destruction because it goes against the natural law. 133-288

1-59 The spiritual law is absolute, just as the natural law. In order to understand the spiritual law, we must recognize that human beings are the first spiritual being created by God in the universe. They are created as spiritual beings to live according to the spiritual law. We are living on earth in order to realize the fundamental human purpose given by the Creator. So human spiritual happiness increases as they fulfill their responsibility in

accordance with God's code of morality. If they violate this law, they invite self-destruction just as in the case of violating the natural law. 133-288

1-60 The four position foundation means the God-centered family foundation that is established when Adam and Eve become totally one, make an ideal couple, and multiply children so that they can never get away from God's realm of love. 1980. 11.18. U19 / Four position foundation (p.25)

1-61 God is God of love. This God has appeared among we human beings as parental love, conjugal love, and children's love. No matter how talented a person may be, a man goes for a woman, and a woman goes for a man. Then they must have children. Without having loved children, you are not qualified to love people. 054-026

1-62 The Unification Church is different from other religions in that it advocates a religion of parents. By "parents", we are talking about the parents who are standing in the position of ancestors by inheriting the fundamental God-centered tradition of parents. They are the parents who give rebirth to and engraft sinful human beings and take care of them to be qualified as true children, until the fallen world becomes completely restored. 1981. 5.1. U35 /

Purpose of creation (p. 49 b)

1-63 What motivated the fall of Adam and Eve was that when their hearts were still immature, they took the first action of the heart in a place where there was no direction of God. 1974. 5. 10. U91 / Indirect dominion (p. 43 r)

1-64 What is it that human beings are seeking to find? It is not a king but parents that they are longing to meet. 085-314, U191 / Purpose of creation (p. 32 b)

1-65 What is the standard of unification? It is achieved through love. A person has a dual structure, and centered on love, one becomes the upper element, and the other the lower element; the spiritual mind stays up, and the body stays down, and they resonate. This is love. The Divine Principle teaches that when your mind and body becomes one, God becomes present in you. 091-077, U310 / The position of human beings in the cosmos (p. 46)

1-66 You have the mind, but you cannot say that your mind is you. When the mind becomes one with the body, the mind itself become one inside and outside, which forms a complete human being. Likewise, when God and a human being become completely one through love, Adam's body and God's body become one, and

so do Adam's mind and God's mind. This way, they can fully feel Adam's image and Eve's image. 294-243

1-67 It is sensible to say that where there is love, we will be happy whether we go up, go down, or stay in the center. Would a loving husband dislike his wife because she is higher than he, or would a loving wife hate her husband because he is lower than she? They are one. When you are one, you can go anywhere as you please. There is no restriction there. 091-141, U311 / Three object purpose (p. 25)

1-68 Shall we create unity by means of some power, organization, or philosophy? They could work, but they are absolutely not the kind of things our mind and body will all welcome as our original nature and something absolutely indispensable. Then, what is it that everyone will like? The final conclusion is that there is no other way than achieving oneness through true love.

1-69 A complete sphere operates through its center. No principle of operation that does not work through the center can be recognized. If it supports some function, turns, or connects some assimilation through this center, this can be OKed, but any force that slips out of this center becomes destructive. It can be

argued that it can only stay within as a potentially contradictory, destructive element. If there is one core that all beings in the universe can accept as the common denominator, it is true love. 137-051, 052

1-70 What makes the mutual relationship one? A common purpose is required here. A common purpose can create unity. There are only two ways of achieving unity. One is to have a common purpose, but even without a common purpose, people can unite when they love one another. 050-114, U336 / Give and take action (p. 22)

1-71 Man and woman stand in the relationship of horizontal subject partner and object partner, and when they come together in the middle, a vertical line appears, which is the vertical line of love desired by God. All the spherical operation occurs through the center where the horizontal line between man and woman intersects the vertical line of love at the uniting point of man and woman; without going through this center, no spherical force not function. 1986. 1. 21. U336 / The mode of existence of the four position foundation (p. 25)

1-72 Where is the way of unity and peace? Not only God Himself, but also a true person must establish the principle

of living for the sake of others. Hence, true peace and true happiness cannot be found away from a place where we serve others. We human beings have not understood that this is the basis of the creation of the universe. 075-318, U339 / Give and take action (p. 22)

1-73 Why did God have to establish the principle of living for the sake of others? When we know that something is given in sincere love, we return a 100% with a 110%, and since this is also given in sincerity, it is returned with a 120%... This way, the concept of eternity is established. This is how we can finally have development and prosperity. 073-326, U342 / Give and take action (p. 22)

1-74 Ideal and love are more precious for human beings than their life is. These days, however, people think that these things come from them, and this is a grave misunderstanding. Love and ideal come from your object partner. It is for this reason that the law of serving others is necessary. 073-326, U343 / Three object purpose (p. 25)

1-75 The concept of eternity is impossible when you serve yourself. In a movement of things, the bigger the pulling and pushing forces, the faster they spin. We have to think about the fact

that it is for the sake of eternity that God the King of Wisdom has established the law of living for the sake of others. 075-322, U343 / The reason all beings are composed of dual characteristics (p. 31)

1-76 As soon as the concept of eternity is established, it eternally develops and eternally prospers. It goes forward and develops from the present position. You can be happy only when you can feel progressive stimulation in your current position. It is because of these factors that God had to establish the principle of living for the sake of others. 075-322, U343 / The reason all beings are composed of dual characteristics (p. 31)

1-77 There is no unification when there are debts. Nor is there Kingdom of Heaven or prosperity when there are debts. A rich nation is established only when we have the surplus with which to completely repay our debts and the interest in many folds. Since the Kingdom of Heaven is the richest of the rich nations, you should know that it is impossible when there are debts. 082-333, U345 / The structure and functions of the spirit self (p. 48-50)

1-78 What is the structure of the places called Kingdom of Heaven or Paradise? Only those who exist for God can enter there. Only those who are born, live, and die for the sake of others can go there. Since this is the ideal structure of our original home, God

has been training people with many religions throughout history so we can find our way to this world. 075-320, U348 / The structure and functions of the spirit self (p. 48-50)

1-79 The reason religions teach us to be meek and humble and sacrifice ourselves is that since the law of the spiritual world is so for human beings, who must return there, religions has had to train them during their earthly life so they can fit in the spiritual world. 075-320, U348-349 / The structure and functions of the spirit self (p. 48-50)

1-80 The principle of energy is such that the input and output are never the same. This is the formula. The incoming energy is always greater. To take an example of electricity, the energy input is greater than the energy coming through the motor. An operation consumes energy. Can an operation add energy? It cannot. To have a plus, there needs to be a third force. 039-332 U395-6 / Universal prime energy and give and take action (p. 21-22)

1-81 What kind of being can stand as a partner of the absolute God? Some biologists say that chimpanzees are ancestors of human beings. Then, let's compare them. The main business of chimpanzees is just to eat, sleep, and procreate. Do they cry because they miss their parents in their home town? Chimpanzees

and human beings differ fundamentally. Human beings do not live for themselves, but for others and with a hope of something greater. They do not live with a hope of something lower than themselves. They are on a different dimension. 039-332, U396 / The realm of direct dominion (p. 44): Not evolution but creation

1-82 Communists say that human beings come from matter. Is it possible? No matter how much transformation we can imagine, there is no way that matter itself has that kind of potential. All matter, and all beings in the world of existence change, but does this develop and change as well? I mean, does original human nature change and develop? Do monkeys have the heart of original nature, which is unchanged no matter what happens over hundreds of millions of years? From this viewpoint, we can conclude that unlike monkeys, some great original effort has been invested into human beings. 091-187, U396-397 / The realm of indirect dominion (p. 43): Difference between all things and human beings

1-83 Such unchanging nature has been endowed to human beings by the unchanging subject partner so that they can stand as His substantial object partners. Did the subject partner invest His original nature for His own sake or for something greater? This is the question. We can conclude that He did so for something greater. 091-187, U397 / The realm of indirect dominion (p. 43):

Investment of creative nature

1-84 Without interaction, no higher beings can emerge from amoeba. There has to be an interaction if greater beings are to emerge, and this requires the connection of a certain energy. In other words, connection of energy requires interaction, and interaction requires the relationship of subject partner and object partner. Subject partner and object partner never interact where they result in a minus, but only where they produce a plus. Evolution from amoeba requires the second energy, and then, the purpose and direction. Evolution cannot proceed arbitrarily, but requires a direction, and the direction requires the final destination. This is called the purpose. We need the view of the purpose. 055-256, U398 / The mode of existence of the four position foundation (p. 25 g)

1-85 God arranged the relationship of subject partner and object partner as progressive mutuality, and showed the new purpose and value; as a result, higher beings emerged from lower ones. Because of this rule of creation, the universe developed from small beings. 055-256, U399 / The mode of existence of the four position foundation (p. 25): The purpose of existence of individual embodiments of truth

1-86 All moving beings, small to large, develop and move forward through circular movements. All things necessarily turn around the one original point. They circle around the core, and what is this core? What do you think is the common denominator by which all beings can maximize the value of their existence? You should know that it is love through which they reveal the value of their existence. 137-313

1-87 All things exist in relationship. When the partner of relationship is determined, the purpose automatically appears. This purpose has greater value than the two combined. Hence, the two unite not through contradiction and opposition but for the sake of achieving the common purpose. 1980. 6.22. U417 / Origin-division-union action (p. 24): Not all interactions are origin-opposition-union.

1-88 Dialectical materialism has the concept of struggle. However, in realizing an ideal world, the right concept is investment and not struggle. In other words, the subject partner must invest itself. What happens through the investment? The giver may come down, but the receiver will go up. 164-321, U421

1-89 In the face you see every day, take an example of eyes, which are a palace of mystery. The eyes did not know about

the sun, and yet they came into being?this is no coincidence. Furthermore, it is truly amazing that without knowing the existence of dust in the air, eyes came with eyelashes to block it. 1981. 4. 26. U454 / The multiplication of life (p. 31 g)

1-90 These days, communist scientists say that the universe came into being spontaneously. But the fact that even the smallest part of the universe is so scientifically structured shows that it did not originate spontaneously. Or the spontaneity is a result of something that has a direction and purpose. From this viewpoint, it is undeniable that before the eyes appeared, somebody had known that there is the sun. 1981. 4. 26. U455 / The multiplication of life (p. 31 g)

1-91 It is a very natural conclusion that there is a subject partner who can control human beings, who have a mysterious structure. It is undeniable that human beings have such a systematic form and structure because a subject-partner with encyclopedic knowledge higher than matter has created them. 1981. 4. 26. U455 / The relationship between God and the universe (p. 19 r)

1-92 God is the Cause of this universe. It is an inevitable conclusion that there is a Cause that provides such energy and



shows the direction and purpose. 089-074, U456 / The dual characteristics of God (p. 15 r)

1-93 When you walk the path of true love, you will never perish no matter how much you are hit. True love invests and invests, and wants to invest again. This connects you to the infinite universe. 203-232

## The Human Fall

2-1 What motivated Satan to be Satan, and what motivated him to shatter the heavenly way? It was his desire to receive God's love more than Adam and Eve did. If he had tried to love Adam and Eve more than God loved them, and to love God more than Adam and Eve loved Him, he would not have fallen. This was the condition he stumbled upon. Evil is to be unable to serve others more than oneself, and to be unable to serve goodness. God cannot own any kind of self-centeredness. H49-50

2-2 What does Satan claim? He says: "You are God, but I am the devil. I acknowledge that. But according to Your Principle, when You created Adam, Eve, and archangel, didn't You create the

archangel Lucifer under the eternal standard of love? I may have changed, but You can never change, can You? According to Your rule of love, although I have fallen, without making the condition that You have given me original love, You cannot bring this mankind to Your side and realize the Kingdom of Heaven." 125-264

2-3 Why does God not cut off Satan but receive his accusation? Satan says: "Without establishing the condition that God has completely loved me, and Adam and Eve have loved me from an unfallen position as children of God, you cannot enter the path to Heaven, right?" He also says: "You must stand as the center of Adam and Eve and love me, but today in the fallen world, there are no such people." 141-185

2-4 It is taught that we should love our enemies. Why is this so? We should love Satan. According to the Principle of Creation, God, Adam, and Eve must be one in love, and achieve oneness of love, life, and lineage, thus establishing a family. This family should bring Satan inside with love. He is a servant. This is the rule. 195-94

2-5 The ideal of partnership was not given to angels. Without the ideal of partnership, there is no right of ownership. But the woman had children with an angel, who has no right of ownership

or partnership. What should God do? He cannot create Adam and Eve again. Why? They are a man and woman standing in the realm of partnership of love. This is undeniable. To deny the realm of partnership is to deny absoluteness itself. Because the universe is created on the basis of the ideal of partnership, and its center is the human beings, God cannot re-make it without turning back the center. Nobody who belongs to the Satanic world can stand in front of God. 240-114

2-6 Do you know how miserable God is who must love the devil? God cannot revenge Himself. Why not? The devil was the archangel and helped with the creation of Adam and Eve. Hence, when Adam and Eve achieves perfection, they receive God's love, and in turn they are to love the archangel. This is the ideal of creation. 200-235

2-7 God can join in only when the love is greater than Satan's. So God invested more into restoring Abel than he did into creating Adam and Eve. Why? Because Satan was watching. True, the archangel was asked to help at the time of creation, but God have been investing Himself hard and then forgetting about it so that the archangel can feel ashamed. 251-131

2-8 God cannot have a concept of enemy. There was no such

concept at the time of creation. The concept of enemy originated with the Fall, but this will have to be disposed of anyway in the world of creation. Otherwise, God cannot return to the position of absolute Creator. This is why we are taught to love our enemies. Even with the enemy archangel, we cannot strike him because we have to restore him and bring him to the Kingdom of Heaven. This is why God gets hit first and then makes a claim for the damage. 250-40

2-9 Children are not responsible for the original sin. It is the parents who have committed the original sin. So who comes to pay indemnity for this sin? Who should fulfill the responsibility of the savior? It is the parents. There is no way of return unless true parents appointed by the Heaven appear and remove it. 264-279

2-10 The original sin of the human ancestors is this: In violation of God's commandment, Adam and Eve committed adultery and made blood ties with the devil, becoming false parents and inheriting false love and lineage to mankind. Therefore, human beings have no way of escaping this sin- and struggle-ridden world unless they meet True Parents and be reborn, thereby discovering the truth and method to remove the original sin and practicing it. 234-247

2-11 The original sin means that you have the blood of Satan.  
187-248

2-12 There is nothing that does not melt in the furnace of love. Everything that is in opposition gets burnt away. For this reason, if you go through the gate of Blessing, your historical sin rooted in the original sin will be unconditionally forgiven. The gate of the hell and gate of the Kingdom of Heaven will be open. 301-160

2-13 Because of the original sin, we have come to think in a self-centered way. This is where the concept of individualism started. The original sin insists on "me-first". This is from Satan. One thing that all men and women have invariably had throughout history is self-centeredness. 294-295

2-14 Why did God not intervene in the Human Fall? God's love for human beings means to have dominion over them through their own initiative. In all love in heaven and earth, the main element is not I but the other; hence, God respects and serves His object partner, and if He rules over it instead, this will ruin the fundamental basis. So God could not intervene lest He should become a reverse ruler. 191-97

2-15 Where did the devil plant his seed? He did it in the body.

198-110

2-16 Staining blood means staining life, and staining life means staining love. 200-269

2-17 Fall consists in falling into the trap of the love that serves the self instead of others. 243-269

2-18 Human beings came under two masters through the Fall. If they had one master, it would be easy to turn them back, but since they have two masters, it became difficult for them to return. All things are designed to fit automatically and without conflict into God, the true subject partner. But here, there are two pluses for one minus, and there appeared a plus opposing God. 1983. 4.3. U23 / The consequences of human fall (p. 68)

2-19 Satan moves on external strength, and God on internal strength. The result is that two subject partners relate to one object partner. Satan is the external subject partner, and God the internal subject partner; since they are all plus, this will inevitably lead to a mutual repulsion. This can be thought of as a fight between physical mind and conscience in fallen human beings. 1983. 4. 3. U23 / The consequences of human fall (p. 68); The spirit mind, the physical mind, and their relationship in the human mind

(p. 50): Physical mind and conscience

**2-20** What is the Fall? It is the failure of the mind and body to be in their proper places.

**2-21** What is evil? It is private things. Especially, the one that makes noise with a private signboard throughout the world is the highest evil. What is communism? They are a self-centered group of people. They will do anything to take and keep power. 032-282, U372 / Good and evil (p. 69)

## Eschatology and Human History

**3-1** The Last Days means the time when the parents appear on earth and form God's family, society, nation, and world based on God's situation and heart. 1981. 5. 1. U35

**3-2** What will happen to side religions? They will not all perish and disappear. But they will gradually fade away just as leaves fulfill their mission and fall away. As religions of servants and religions of adopted children fade away, children's religion will be connected to parents' religion as the root, which will lead to the

birth of the new, one world of religion. 1981. 5. 1, U35

**3-3** The Last Days is the time when new fruit of history, new center of the reality, and new beginning for proud future can be determined. 025-046, U84

**3-4** We can say that the Last Days is now, for the Bible says that in the Last Days sheep and goats will be divided. Sheep have their master, while goats have no master. Communism is the left-wing and a goat, as the Bible says that the one in the left is a goat. Goats do not know their master, even if they have one. Do communists know God? On the other hand, democracy is a sheep. Sheep know their master, and so do democratic citizens. All of today's phenomena remind us of the Last Days described in the Bible. 025-046, U85

**3-5** That which can open the door in the Last Days is neither an ideology, nor a philosophy, nor a human being; it is only God. Also, you should know clearly that there is the Christ who comes to open the door. Because fallen people cannot open it no matter how loyal they may be, the master must come who can follow the law of the heaven and open the door. This is the philosophy of Messianic hope. 016-234, U95

3-6 There should come a time when we pass “the age of absolute word” and build “the age of absolute substance”. After the age of passing the word, there comes the age of the end of history as the age of passing the substance. This is the age of judgment. H58-9

3-7 Because God and Jesus cannot rest, we are unable to rest, either. Hence, before the rest there will be war, before the rest there will be suffering, and before the rest there will be death. Only when we face and overcome this, will we be able to at least taste the rest. We will first have to be hit by Satan and even by the Heaven. Jesus also was hit by Satan and the Heaven. H60

3-8 It is said that in the Last Days there will be great tribulation. At this time those who are stubbornly disposed to seek selfish possessions, and those who are busy seeking selfish comfort will be hard struck. This is the great tribulation. But we should thank God who helps us pass the great judgment by waking us up through these things. Without these things, those who seek to die for the truth will become miserable. Therefore, those who survive in the grave of death will be the owners of the garden of rest. From this viewpoint, those who hold fast to and practice the truth proclaimed by Jesus at death, although he may have to discard all sixty-six books of the Bible, will be owned by Jesus and by God.

H61-62

3-9 God cannot take something defiled by Satan. This is why in the Last Days there will be a work of division. This is also why Korea is divided into South and North. Although you may understand this and give your life to Father, he cannot accept it unconditionally. If he just takes it, he will be accused by Satan, so he accepts it only after whipping you. Only then will Satan give up the accusation. So we should understand Father’s sad situation in which although we pray to him saying, “I will give my life to you”, he cannot welcome us saying, “Great, I have been longing for it.” Until we have understood such a situation, he will not be able to accept it even if we give him everything we have. H63-4

## The Messiah: His Advent and the Purpose of His Second Coming

4-1 For what purpose did Jesus come to earth? It was in order to restore a nation God can own, people God can own, and all things God can own. What was the ideal he proclaimed? His ideal said: “Let us sacrifice ourselves and serve the nation, world, and universe.” Those who have served and sacrificed for the sake of

the universe will become the owner of the universe. H51

4-2 Jesus, while working at Joseph's house for thirty years, could not proclaim that he was the son of God. He could not claim that he was like an ambassador of the Heaven with full authority. It was because Jesus knew that even God had not been able to make such a claim even once throughout the long history. This is why at the final prayer in Gethsemane before the cross he could not follow his desire and say, "Father, please fulfill it" but instead said, "Father, not according to my desire, but according to Your Will." H51

4-3 Why did Judaism fail to welcome Jesus? They were thinking that when the Messiah came, he would immediately conquer Rome and their nation would conquer the world. But God's Will was to use Judaism and Israel as a sacrifice to save Rome, neighboring countries, and the world. God's Will is not within the religious denomination but goes beyond it. 1980. 11. 18. U65

4-4 Jesus died because of the mistake of women. Mary failed her responsibility to find a bride for him. The situation would have been different had she fulfilled her responsibility. But women failed their responsibilities first as a mother, second as a bride, and third as a servant. 038-067, U713

4-5 The philosophy of Jesus is to tear down the wall that sets apart as enemies oppressor nations and oppressed nations like Rome and Israel. This is why he blessed his enemies even on the cross. This philosophy led to the amazing plea to forgive the Roman soldiers because they did not know the sin they were committing. Through this, all nations in the world are able to overcome mutual hostilities, and this has become an example through which borders between two nations can be crossed. 197-018, U817

## Resurrection

5-1 What does it mean to remove the original sin? It means to restore the heartistic lineage immune to Satan's invasion.

5-2 If we are to extirpate Satan and resolve God's sorrow, our members should be united even to the lowest rank. Then, Satan will not be able to stand.

5-3 Why do we have to witness to twelve people? It is because in order to stand in the center I need twelve people. Four directions and four seasons, each with three months yield twelve months. The

spiritual world has twelve gates, and you should witness to twelve people who can keep these twelve gates. 090-344

5-4 Jesus came in order to open a new spring in the human world. Since Jesus has all seasons of the twelve months, he should be able to embrace the twelve disciples, who represented human types. So when they opposed him, he served them as a servant to make a condition to have overcome their opposition by moving their hearts. This is why he washed their feet. Otherwise, Jesus cannot return and receive the new spring day or go over the hills of indemnity. This is the meaning of twelve disciples. 017-118

5-5 We see that unless all mankind put an end to the division of twelve tribes and live together in love and peace, Kingdom of Heaven will not come on earth. People have twelve types, don't they? I am talking about the animal Ti's in Korea? pig Ti, and the like. In the Last Days, they must all come together. The seeds of the twelve tribes must be brought together to live in one house. They must be one. 189-139

5-6 If the eleven brothers had served Joseph as a parent, they would never have separated, and Israel would have started at the family level then. When the brothers who had sold him came to Egypt as beggars, Joseph became one with them. Originally, the

eleven brothers were his enemies. Normal people would have tried to revenge themselves, but Joseph loved them. 248-018

5-7 In order to pass the twelve gates, you must move the heart of twelve people and twelve nations. There are your enemies among them. Thus, you must finish your job during the short life on earth. 018-183

5-8 You should know the amazing fact that true love is accompanied by the right of inheritance of the whole?not only the right of inheritance, but the right of creation as well. When such sacrificial love is invested, there will be an explosive revival. 179-318

5-9 The first commandment is to love God, and the second is to love people. The question is how much you have loved God and people. What kind of person is Jesus? He prayed for the forgiveness of his enemies who pierced him by considering their ignorance of their own sin. This is the heart of parents. If there is someone going to execution for murder and theft, his parents would want to save him even by breaking the law. Parental love precedes the law. 195-158

5-10 Since spirits have no way whatsoever of resolving their

problems without the help of earthly people, the more painful the life of the spirits, the harder the lives of their descendents on earth. In order to get help, spirits use many different ways to reach their descendents on earth, but since the descendents do not know about this, they have repeated difficulties and their family decline.

5-11 If we fallen people are to fulfill our responsibility, we cannot do it ourselves, and we need God's help. God helps, and then, angels and your ancestors help. There are helping spirits. You may think since God is full of love, God helps you directly, but in reality, God helps you through your ancestors. In helping Korea, God tells Korea's patriots and virtuous people to help and lead the nation into their ideal. People do not know about such help, but they are helping like this. 084-066

5-12 If you have good ancestors, they will actively help you. You are standing in such a position. If you fight bravely from this position and win every battle, the spiritual world will rejoice eternally. Troublesome spirits will be scared away from you. That's how it is. Then, your ancestors will serve you like a king. 014-021

5-14 God is using a self-sacrificing strategy, in which He gets hit first and then gains victory. This is entirely opposite of Satan's strategy. What is Satan's strategy, and evil person's strategy? Evil

people are driven to success even if they may have to trample on others for this. In contrast, good people try to serve others and help everyone prosper. 055-046

5-15 Today, what does it mean to be a saint? A saint is someone who lives for the world. He throws away his own life for the sake of the world. What is a holy son and daughter? He is someone who throws away his own life for God. 127-259

5-16 Holy sons and daughters are different. They have completed the laws of the Kingdom of Heaven in heaven and Kingdom of Heaven on earth. Nobody can accuse them because they have even completed the law of the spiritual world. They can control the spiritual world and physical world with no problem. They are welcomed by all nations. They have no obstacles. They are free. 293-212

5-17 Then, how does a saint differ from an evil person? A saint thinks publicly, considering the world and mankind his child. But an evil person knows nothing public. They only live for their own sake. 105-096

5-18 My deep hope is to bring the people who have suffered and worked together and connect them to Father on the day of joy



as people of joy. Through my hard work and suffering, a glorious foundation allowed by God will appear before me. I have asked you to work hard because I had this expectation. However, despite my earnest and desperate plea and exhortation, you have taken it just as some casual words of your neighbor. If you live as you please, in the other world you will have one of the most shameful salvations. 157-337

5-19 The disciples who sent Jesus to death received a shameful salvation. Had they died and risen with Jesus, how joyful a salvation would they have received? You did not know such things. 017-337

5-20 By praying for your ancestors and settling them in a peaceful place, you can bring peace to your life on earth. Thus, ancestors' liberation should be done by you. Bear in mind that this is sharing the burden that True Parents must carry in the spiritual world, and we should finish our earthly life well. 293-256

## Predestination

6-1 By fulfilling the five percent human responsibility, you can even fulfill God's responsibility. I have restored through indemnity

nation, world, and even spiritual world, and if you simply restore through indemnity your family, you will inherit it all. 119-153, 154

6-2 You must invest everything. Why? Because it is the human beings, and not God who have fallen. You should know this. Human responsibility always remains. What I have done so far is to pioneer a path for the world of death at the individual level. In this individual course, Satan has opposed me by mobilizing people of the whole world. After individual walls and family walls are demolished, tribes should be formed. Tribal formation is a blessing. I have formed tribes through the Unification Church. 211-307, 308

6-3 I don't know what you think, but after I realized the value of the Principle, I have dedicated my whole life for it. Each word of the Principle is not attained accidentally; rather, it is a universal material that cannot be bought even with a sea of gold. I have the mission and responsibility to bring order to this world. So I believed that if I failed to find this Principle, I could not fulfill the purpose of my birth as a human being, and all mankind would fall into the pits of death. 012-199

6-4 Although God knew everything, He could not tell it to people; instead, He painstakingly waited for the time when they would find it out themselves. How eager God must have been to tell

it to them? But how frustrated He must have been to be unable to do so? Somebody had to reveal the motivation and consequences of the Human Fall, thereby leading Satan to natural surrender, but how sorry He must have been when he could only watch and not tell? 012-199, 200

6-5 What did Jesus have to do? He should have restored Adam's family and marched on to perfection, but he failed. Yes, Jesus failed. This is why the Lord of the Second Advent must come and complete the mission of Jesus. His mission lies in restoring Adam's family. He is a family Messiah. Now, Father is standing in the center of the national Messiah, world Messiah, and cosmic Messiah?on the foundations of the nation, world, and cosmos. This is the formation, growth, and completion?three stages. The central root, trunk, and sprouts are being connected, and on it depends the completion of Adam family, Jesus family, and mission of the Messiah. Through this, the victorious foundations at the levels of individual, family, tribe, nation, country, world, and cosmos are connected to God. 248-025, 026

6-6 Who are thieves and robbers? They use things not belonging to them as if they did. It seems that there are many people like that these days. They are freely using our Principle as if it were theirs. If you receive it as a heavenly thing, return it to

heaven, and if you receive something as your own, use it as yours. This is the upright person. We should not be like a thief or robber. 003-213

6-7 What is the limit of God's ownership? It starts from smallest ends like a single root of grass, a single square of land, and a single person, and extends to the Kingdom of Heaven and even to the world of God's heart. The form of ownership should not be relative or conceptual, but God-centered and God-ruled. Only when such a world is built, will God have His rest.

## Christology

7-1 Who is the Holy Spirit? If Eve had achieved perfection, she would have become a substantial mother. But after she fell, her spiritual nature was taken by God. If Jesus had found a bride on earth, this spiritual nature was supposed to return to earth to the bride and wear a substantial form; however, it did not return to earth and Jesus did not become a substantial parent. So instead, Jesus had to become at least a spiritual parent together with the Holy Spirit. 1981. 5. 14. U55

7-2 The perfection and marriage of Adam and Eve represents the completion of the visible world and at the same time that of the invisible world. The joining in love of a couple who have not fallen and have perfected the four realms of heart is the marriage of God and that of true parents of mankind. God is the vertical Father, and human beings are the horizontal fathers. 254-281

7-3 All the way until the peak moment of dying on the cross, Jesus lived as an incarnation of God, directly practicing and revealing God's love. His life was a suffering course all along which he fought with Satan. But why did God let Satan take his life on the cross? It is not because God did not love Jesus. God loved Jesus, and do you know how much He loved him? You should know that it is after overcoming death that you receive the highest love of God. Hence, you should have an ardent heart that you can even go over the hill of death in order to receive the love of Jesus, who came to represent God. 001-082

7-4 In the spiritual world, what does Jesus pray before God? He prays with the heart that made him pray before the cross, "Not according to my desire, but according to Your Will". He prays: "For two thousand years, I have upheld this heart, following Your Will and going the path of death for the sake of all mankind and for establishing the traditional spirit; so if there are children of yours

who follow this traditional path, send them to this place of glory just as you have sent me here." 153-136

7-5 In serving God, Jesus needs a bride. You should know this clearly. So it is said that in the spiritual world, Jesus is still praying, without being able to attend Father and live and discuss together with Him. So if he is to bring down this wall and settle in a heavenly family together with God in the eternal Kingdom of Heaven, he must have a bride. Otherwise, he will not be able to complete his heavenly mission. So far he has grasped the Will and situation of God, but not the love, which connects to eternal life. Although he has grasped the providential will and situation, he has not attained the level of grasping the heart. Why? To understand the heart, you need a husband and wife. So it is said that even Jesus does not know about this area. Hence, Jesus has not been able to attend God as Father centered on eternal life, love, and ideal. 008-130, 131

7-6 Those who believe in Christianity say that we must receive the Holy Spirit. But why do we need the Holy Spirit? Because women (Eve), or the wife committed sin, women have to suffer the pain of childbirth. This is why the Holy Spirit is at work. Also, to receive salvation, we need to have the love of the Holy Spirit along with the love of Jesus. This is why they say that we

need the Holy Spirit. U55 / Spiritual rebirth through Jesus and Holy Spirit (p. 171)

## Introduction to Restoration

**01-1** What is the history of goodness? It is a history where we can stage a revolution as an individual and pioneer a course in a new direction for the sake of God, world, and others. This is at the same time the purpose of religion. H50

**01-2** God even accepts Satan. Why, then, does God accept him instead of hitting him? And why on earth does He listen to Satan's pleas and accusations? It is because although Satan opposes and God's Will, he does not dislike God. It is because although Satan has not followed God's Will, he respects and likes God in his heart. H49

**01-3** In the process of indemnity, sometimes we can have handicapped children. Indemnity is needed both by God and Satan. There is no indemnity in a place of blessing. Indemnity occurs only in a place where God and Satan need it. In God's history of providence, indemnity occurs on a complete foundation. Just as

there are high, middle, and low levels in the world, the history of indemnity also appears at the levels of high, middle, and low. In other words, there are a world level offering, national level offering, and environmental level offering. Descendants of good ancestors can become miserable when they receive indemnity. But if they go over just this hill, they can go over hills of a thousand years all at once. If your eyes are set on good things only, you will be seriously disappointed, which brings great ruin. 031-089

**01-4** So far we have had evil ties and been immersed in evil life; hence, we can restore ourselves through indemnity only when we can expand ourselves beyond the evil ties and embrace the ties of God's creation. 029-335

**01-5** You may think that there is nothing special in your path, but in fact you are walking the path of indemnity. For this reason, you may think that doing nothing will make you comfortable, but not so, after you have learned about God's Will. So when I give you a direction, you should thank me for it. Then, this becomes an indemnity for your heart. 031-167

**01-6** Ladies and gentlemen, do you want to receive blessing? Do you desire eternal life? Then, you should be a public figure. In educating your children, do not love them just as your children.

Rather, you should love them as children who will be an offering for the world. When you embrace and breastfeed your baby, you should think that a mother representing mankind on earth is feeding a baby representing mankind. Also, rather than loving and feeding your baby only, try to treat others' children as your own. The children growing up with the milk of such a mother are bound to become great people. This is a formula. 031-168

01-7 In human affairs, those with good ancestors are in a higher position, from which they are to give and sacrifice. On the other hand, those in a lower position must receive, so should be thankful. When you give, you should not say, "Oh, I don't like sacrifice". There are people giving on one side, and people receiving on the other. Otherwise, there will be no oneness. 066-058

01-8 Some people fail no matter how hard they try. This is because they have a downward fortune. They will go up only after they have exhausted their downward path. If you make earnest conditions in such times, you will go down quickly. So when an evil person works hard for something, bad things happen such as sudden damage or death of his son. It is because these things quicken the process of indemnity. 017-112

01-9 Indemnity is to offer a condition of sacrifice for something and go over it. Indemnity condition is something we should thank for. 95% is God's responsibility, and 5% human responsibility. You may think of it as a formula, but it is a matter of intense sorrow that we make a conditional indemnity. God has to work hard in the background in order to elevate it to the level where it is not a conditional indemnity. 029-335, 336

## Adam's Family

8-1-1 Since Satan himself knows that his love is against the Principle, he cannot come forward and declare that Cain is his. Since Satan knows that his original owner is God, he cannot take Cain unless Cain performs a Satanic deed. Sin made a decisive start with Cain. Adam was the root, and Cain was in the neutral position where his obedience would have led to his restoration. Hence, the foundation of full start was Cain. Starting with Cain, Satan has been invading human history. P

8-1-2 The mission of Abel is to save Cain. He cannot restore Cain unless he loves Cain to the level of God's love he has received. He cannot say to Cain, "Since I am receiving God's love, you must

submit yourself to me". To save him, Abel must give him the love he received from God plus his own affection. Abel must save Cain even through sacrifice, criticism, and death. If the sacrifice of one person saves three, God will sacrifice the one on His side. This becomes a standard Satan and Cain cannot but acknowledge. They cannot accuse. P

## Noah's Family

**8-2-1** The fundamental reason for bringing confusion to human tongues: After the fall of Ham, as one language enabled evil to spread rapidly under Satan, God brought confusion to their language in order to prevent it. Therefore, in the Last Days, when the Lord of the Second Advent comes, people should cooperate in the realization of the Will of the Heaven and thereby restore a unified language. P

**8-2-2** God was filled with bitterness after the flood judgment. The people had been His children, but had to be driven into death because of Satan's deeds; hence although God sent the judgment, He was still bitter and in rage. God could not but think that it was Satan and not human beings that was to blame. Thus, He

established the principle never to repeat a judgment like this. P

**8-2-3** The judgment was given:

1. to separate Satan from the people
2. to make the people obedient and hate Satan as enemies
3. as a sign of death for the disobedient that can remove the seed of disobedience
4. so that God alone can relate to human beings
5. to prevent the loss of the basis for realizing God's Will

He judged human beings for these reasons, but He could not help feeling the responsibility as the Creator. God had the responsibility to lay the foundation for human salvation. In order to begin this work, God entered the history of Old Testament. P

**8-2-4** If Satan does not submit to God, he will not submit to Jesus or Holy Spirit, either. Therefore, the ultimate purpose of God's Will and providence is to make him submit to God first and then to Adam and all mankind. The Principle will prevail only if this purpose is accomplished and finally no human being remains in Satan's ownership, upon which Satan will naturally surrender. The history moved by God's responsibility was the Old Testament history (model courses), and the history driven by the responsibility of Adam and Eve (Jesus and Holy Spirit) and all mankind was the New Testament history. The age of the Second

Advent is the Completed Testament Age and the age of the ideal. It is to restore people through these courses that God loves the people He has chosen. P

## Abraham's Family

8-3-1 Concerning Abraham's failure to split the dove in two, Abraham from the spiritual world asked grandmother Cheong Seok On to tell True Parents that it was not he but his servant who did not split it, and Father answered by saying that it was the owner's mistake not to tell the servant to split it.

8-3-2 The reason God told Abraham to leave Chaldea Ur was to prevent him from returning to Satan's bosom. P

8-3-3 The reason God started His work with Jacob instead of Isaac was that Isaac was in the position to relate to two masters just like Adam. This is why the work of God's Will could not start with Isaac. P

8-3-4 A ground for saying that human beings fell at the top of the growth stage is found in Abraham's symbolic sacrifices. There

were two doves and two lambs, but only one heifer. Accordingly, the formation stage, represented by the doves, and growth stages, represented by the lambs, show the horizontal relationship of Adam and Eve through which they grew, whereas the completion stage, where the single heifer indicates only the vertical, and no horizontal relationship, shows no growth of Adam and Eve. Perfection of personality is perfection of love, but the heifer symbolizing the completion stage had no object of love; hence, this indicates that the human beings fell at the top of the growth stage. (Eo Eon Rok, V2)

## Moses' Course

9-1-1 What was the sorrowful condition that set the 600 thousand Israelites apart from Moses in the wilderness? Some of the people started to miss their life in Egypt, a life in the bosom of their enemies, and blocked the way of Moses and way of the Heaven. H13

9-1-2 What was the reason Israelites came to complain against Moses? If they had been born in the wilderness and received God's Will there, they would not have complained. But the habit

they had developed during the 400 years of life in Egypt became their stumbling block in the wilderness. They started with a trust in Moses, but they perished because they failed to abandon their attachment to their old living environment. H15

**9-1-3** Now is the age to conclude the 6000-year history of the providence, so we must make the brave, final decision and move forward toward God's Will. There should be no one looking back. During the destruction of Sodom and Gomorrah, Lot's wife looked back because she missed her family life at hometown, her friends, and her old living environment, whereupon she turned into a pillar of salt. Also, the Israelites, who had left Egypt under the leadership of Moses, missed their life in Egypt when their wilderness life became hard to bear, as a result of which they fell on the way and failed to enter the blessed land of Canaan. Those who remembered their past and complained were people who had been rich and ruled over others in Egypt. H23

**9-1-4** It was because Aaron and Hur piled up stones and sat Moses that God told them to fight Amalekites through the generations. They took this action because of the physical difficulty, although they had the mission to divide the heaven and earth; hence, it paved the way for Satan to oppose God until the completion of God's Will, and this is why God ordered the Israelites

to fight Amalekites through the generations. This foretold that in the future, if saints upheld God's Will, they could judge Satan at once; however, if they acted in violation of God's Will, Satan would appear until the end to oppose them, and so saints had the obligation to fight Satan until the end and win. P

## Jesus' Course

**9-2-1** Do you know when Kim Il Sung became prime minister? At thirty four. At this age, Jesus should have become king of the Jews. U77 / The second worldwide course to restore Canaan, Foundation of faith (p. 270 w): Jesus came as the Lord of glory

**9-2-2** If you look at history, those who pursue God's Will face a battle, first with an invisible Satan, and then with a visible Satan. Afterwards, there is a battle of material hardship. Hence, Jesus had an individual test with the bread, environmental test with the temple, and symbolic test on top of the mountain with the world at stake. H13-4

**9-2-3** Although Jesus lost the people of Israel and the nation, he lived for the sake of the world and the Kingdom of Heaven



desired by God. Therefore, although Israel perished, the world of filial piety and patriotism will receive him, and so in the Last Days the world will move under his name. U107 / The restoration of spiritual Canaan (p. 281)

9-2-4 Who is God? God's movement is to love the other more than the self to achieve oneness and then to love the other on a higher dimension. Because this is fundamental to God's philosophy, He sends the closest person to Him to the evil world and sacrifices him for humanity. This is God's philosophy. U462 / God's purpose in sending the Messiah (p. 278 g)

9-2-5 Where on this earth did Jesus do the new world-level work of separation? Centering on the cross, he divide the three world realms?right thief, left thief, and Barabbas. Then the next was the realm of Satan. So there were four separate realms. U475 / The spiritual foundation of substance (p. 279 r)

9-2-6 From the standpoint of the history of providence, Korea is the third (child) and has the mission to make unification possible by forming a cultural realm. Brothers cannot unite themselves. Who can unite them? Parents must come to unite them. Unification is possible only when parental love overcomes that of brothers. For this reason, we Unification Church take pride in the love of True

Parents and in being their children. This can resolve the problem of black and white as well. U477 / The course to restore substantial Canaan under the leadership of the Christ at the Second Advent (p. 281)

9-2-7 Patriotism and filial piety appear in a place of hardship. Unification is not achieved at the top but at the rock bottom, in a place where life and death cross. Where did the hearts of God and Jesus unite? It was on the cross, where life and death met. U489 / The spiritual foundation of faith (p. 278)

9-2-8 Because human beings do not understand the heart of the invisible God or hear His voice, Jesus came in order to solve this problem. 001-047

9-2-9 God has been searching for the nation and the people for 6000 years. God's hard work for this has accumulated over the 6000 years as a historical debt. The life course of esus was a life of sorrow, where he was torn apart and killed for the sake of others. In Korea, it was by walking this course that the early Christians could bring fire. Had any of them refused this saying, "We are people of the Kingdom of Heaven, so why should we die?" God's Will would have failed to spread in Korea. Also, had Jesus refused his lot saying, "I am God's son, so why should I die, or get cursed

and persecuted?" the course of salvation would have failed to appear in human history. H54-55

## The Parallels between the Two Ages in the Providence of Restoration

11-1 The birth of communism foretold: When Tamar was giving birth, the elder brother Zarah's hand came out first, and the midwife tied a scarlet thread around it. This meant that communism would emerge first. In the Last Days, communist world will appear before the Christ, just as the scarlet thread was tied around Zarah's hand. U356-7 / The ideals of interdependence, mutual prosperity, and universally shared values versus communism (p. 342)

11-2 It showed that although the elder brother comes out first, the younger brother will eventually pull the elder one back and acquires the global sovereignty. After pulling back the elder brother, who tried to come out first, the younger brother came out first, although he was supposed to be the younger brother. Phares means the one who pushed his way out. Evil started first, although it should have been goodness that started first. So this was finally

reversed. U357 / The ideals of interdependence, mutual prosperity, and universally shared values versus communism (p. 342)

11-3 Comparing the historical development until now to human body, those who have been leading the world until recently are intellectuals, or smart people. So we can call this time the age of the head. But around the time of the First and Second World War, the military, that is, powerful people led the world. This was the age of the arms. Now, we have entered the age of the feet, with workers and farmers in the center stage. History had to develop this way in order to take back everything that belonged to the Satanic world. In other words, human history is the history of God's providence of restoration. So many smart people came over to God's side. These days, most of the world-leading intellectuals in the democratic world believe in God. Gradually, Satan is losing the head and the body, and will be kicked out to the feet. U408-9 / Democracy and socialism (p. 340)

11-4 Communism is an ideology centered on matter, and democracy an ideology centered on human beings. Then, what is the original ideology of Adam? True love resolves all problems. Where, then, does the ideology of true love start? It start with God. U414 / Democracy and socialism (p. 340)

## The Period of Preparation for the Second Advent of the Messiah

12-1 Britain gave birth to America. America is like a son of Britain. This means that in the future, the Christ will come through a woman. U214 / Abel-type democracy (p. 360); Christ will return as a child on earth (p. 385)

12-2 Adam, Eve, and archangel fell through a mistake, and this should be cleared on the global level, through the law of indemnity. The war that occurred through this law of indemnity was the Second World War. U214 / The second world war (p. 371)

12-3 Why did the Western civilization bear fruit in Britain without going through the Roman peninsula? Isn't this strange? Islands always love and admire the continent. The continent can be compared to a man, and an island to a woman. God's providence of restoration consists in finding a bride in the world. Then, a sovereign Christian nation in the position of bride must appear. Since this nation is Britain, I believe that Britain will be blessed. U215 / Abel-type democracy (p. 360)

12-4 Britain led the First World War, and also took overall responsibility for the Second World War. Why? Since the mother brought the Fall, a mother country must appear on earth, take the responsibility in the final battle against the Satanic world, and achieve victory. I see that this country is Britain. U215 / Abel-type democracy (p. 360)

12-5 Germany was an enemy in the First and Second World War, and will be an enemy again in the Third World War. Communism is Marxism, hence an ideology of Germany. You should know this. Because such threats are coming, mother's mission now is to beat Satan away. Only then, will a foundation of the heaven be prepared. U215 / Cain-type democracy (p. 359)

12-6 America is like the eldest son of Britain. This is why they should be one. The mother should lead the son. Mother should control the son if he does something wrong. The mother fell first, and then Cain committed a sin. Hence, in order to restore this in the reverse course, a mother and her son on God's side should become one and subjugate Satan. U215 / Abel-type democracy (p. 360)

12-7 Because the root of the wild olive tree is the devil, we mankind, the offshoot of the tree, have turned into branches

and leaves of the wild olive tree. This is why people are fighting against one another. Ignorant of this fundamental fact, philosophers like Hegel could only see struggle in human beings even after painstaking analysis and so proposed the logic of dialectic. U300 / Abel-type democracy (p. 360)

12-8 Just as Jesus and the right thief became one, there will be a time when the left thief and Barabbas become one. Then, what is the world of democracy? It is considered the right thief. Now, communists (left thief) and Muslims are going hand in hand. It is the democratic world, in the position of the right thief, centered on Jesus that must stop them, but where is such authority of the democratic world? U364 / The providential roles of the three nations on God's side and Satan's side (p. 372)

12-9 I said that when communism collapses, it will revive through the Arab nations and oppose the democratic world again. What I am worried most is the possible battle between Arab nations and the democratic world. U365 / The providential causes of the world wars (p. 365 b)

12-10 Today's Western philosophy is a philosophy of occupation. The more they know, the more they try to go beyond themselves and expand their scope in the world. They claim to

serve the world, but they are self-centered. Hence, the result is that they end up with the philosophy of materialism. U405 / Cain-type democracy (p. 359)

12-11 God's purpose of creation is to establish a humanism in line with Godism. As far as human beings go towards God, democracy pursues the ideal of Godism. U435 / Abel-type view of life (p. 356)

12-12 Communism is centered on human beings and matter. People change and so does matter. It is based on the changing human beings. What a human being claims can change, but not what God claims. Then, what is the righteousness God declares? It is to serve the heaven and earth. This never changes. U435-6 / Cain-type view of life (p. 354)

## The Second Advent

13-1 What is it that God wanted to achieve by sending Jesus and the countless people of righteousness? God wanted to find someone who knew about God's situation better than Satan did and served God better than Satan did? people who could exercise

the right of ownership upon Satan. The purpose of the work of the Second Advent is to achieve this. H49

**13-2** God's providence is moved to Korea: Korea resembles Rome in being a peninsula nation and having a similar environment. Moreover, Korea represents the papacy. Rome only had spiritual papacy, but our country should have both spiritual and physical papacy. U77 / The culmination of all civilizations (p. 406)

**13-3** Communism, which represents Satanic sovereignty, took over the world from India to China because a new cultural realm was supposed to start in the continent under the same condition as Rome, which served as the foundation of modern Europe. But Korea was divided into South and North. U77 / God's front line and Satan's front line (p. 401)

**13-4** How can the one world under God be achieved? One world means re-appearance of the realm of Adam culture and completion of God's Will; it is realized when a perfect world of God's love is restored in Korea by transcending nations and races based on the oneness of Abel and Cain. U79 / The culmination of all civilizations (p. 406)

**13-5** In appointing pathfinders in God's Will, God did not just

give them the mission, but also intended to give them the privilege and authority of the conqueror after conquering the mountain. The special nation taking on the mission of pathfinder is special only in so far as its mission lasts. After it is over, God wants to let all people stand in the special place of glory. This is God's providence of restoration. This special nation must have the capacity to embrace all people; without it, they will not be able to digest the world. U197-8 / The object partner of God's heart (p. 402)

**13-6** What is the one way to prosperity? We should be one with the direction of God's providence. We should be a nation willing to embrace the sorrows of the world, get wounded for the sake of the world, and go to a place of death. U207 / The object partner of God's heart (p. 402)

## Other topics

**001-1** You should understand how difficult a process restoration has to go through. I not only have to find the truth but also must realize it all. Now, I am teaching it to you free of charge. You are like a student who gets a diploma without doing anything. So you should understand how much value your position has. U57:

preciousness of the Principle

001-2 You should know this clearly. Today, if there are self-centered Unificationists, they are great enemies of God's Will. They are children of Satan, worse than dogs and pigs. Some people get together and pray, flock to places, and have ridiculous dreams, all for themselves. Wait and see what will befall them. They are wrong in the fundamentals of faith. Unificationists should reject such things with their life. Such people are a running dog of great internal enemies on the stage of our struggle for victory. U108-9

001-3 The civil law of Korea prohibits the marriage of the people of the same family name and family origin and encourages the marriage of people from different families. This is because Korean people are a nation that long for unification. U188

001-4 Why is Arirang a-ri-rang? This is what I think. Originally, it was ae (愛), meaning "love", ri (離), meaning "to leave", and rang (朗), meaning "brightness". And then, "ae" changed to "a". So it means to find the lost love on a bright day. What will the tears you shed singing this song change to? They will turn into a joy. After longing and waiting for ten thousand years, we should go over the hill of arirang and meet in one place. U193

001-5 The first method to unite the mind and body is to hit the body. The mind and body fight because they are equal in strength. So if you weaken the body and let the mind overpower the body and drag it along for a few months, the body will get into a habit that is irreversible even after its strength is restored; thereafter, the body will have no other way but follow the mind. The second method is to inject power into the mind. You should make all kinds of spiritual conditions. Accumulating these conditions will open the door of your heart. So you should concentrate energy in your mind so it can lead your body all at once. U310

001-6 The method of unification should be established within myself. You should know this. Do not think that you will love yourself. When you say "I", you should think that God's love is contained in "I" and God's Will and love is concentrated and incarnated in "I". U321

001-7 What is Barabbas, representing Islam? Someone who was supposed to die was spared because of Jesus going to death. What does it mean? Islam came out because of Christianity. It is not in line with the essence of religion. Declaring, "Koran or sword", it represents the Cain-type world religion, that is, the religion of Barabbas. U363

001-8 The center of the way of the saints is not human beings but God. This is the difference. Hence, those who are unable to introduce God cannot join the rank of saints. U404

001-9 The right order is not to know and recognize, but to recognize and know. For instance, when it is cold, we do not know and then feel the cold, but first feel and then know the cold, don't we? Likewise, if God exists, you should feel the existence of God, down to your cells. In other words, the problem is how we can have the experience. U457: Emotion, intellect, and will

001-10 The third world is the foot-wing. Feet are dirty, aren't they? They live freely, don't they? This is the world of black people. It is not a person, man or woman, who can take care of them. Can God do it, then? Even God cannot do it. Then what? Love. Only God's ideal love can make it happen. U475

001-11 The Western civilization is rooted in the tribe of Japheth, the third son of Noah. He was blessed because Shem and Ham failed to carry out their mission. This is why the Western civilization is dominating the world. The third one has been dominating. U476

001-12 The yellow race is the first son, black race the second son, and the white race the third son. Korea can resolve their conflicts and unify them through its ideal of unification. U477

001-13 It can even be a bum-like man or a robot; I want to have somebody go around North Korea and blow the horn. This is my heart, and also God's heart. It makes no sense that a man with a mouth and feeling, and especially with a young mind and boy of twenties or thirties, cannot speak the Principle. You should study even if you have to stay up all night and your eyes fester away. You should make the preparation even if you are starved to your bone. Then, your skeletal body will receive God's love in its entirety. U829

001-14 You must find a standard so that you can prove your being God's child by your blood lineage, by your life, and by your work. H39

001-15 As for those who know how to pivot on God's heart, which is the center of the whole universe, they will turn when God turns. As long as God turns, this universe will turn as well. When God turns, we will turn and so will all things. Only when we stand in such a position, will we be able to feel God's heart as ours. H63

# Essential Summary of Chapter 3, Part II: The Periods in Providential History and the Determination of Their Lengths

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## Introduction

The third, fourth, and fifth chapters of Part II of the Divine Principle explain how human history has been unfolding in accordance with God's providence of restoration, thereby showing that God's heart to realize an ideal world by restoring fallen people has been manifesting itself in history. But many lecturers seem to be less familiar with this part than with the other parts of the Principle and find it difficult to thoroughly digest its contents.

Hence, in the present volume, I have organized the passages of Chapter 3 that seem to be essential for grasping its contents as a whole and its relationship with other chapters, with many

paraphrases and explanations of my own. Some of these passages do not appear in the manuals published so far. In volume II, summaries of the fourth and fifth chapters are presented.

## Chapter 3

### The Periods in Providential History and the Determination of Their Lengths

What are the parallel providential periods? Examining the course of human history, we often find cases where the various circumstances of a period in history are repeated in similar form during a later age. When a period of history repeats the events of a previous period, albeit with differences in scope and degree, the two periods are called *parallel providential periods*. The reason for using this terminology is because the principal cause behind these parallels lies in God's providence of restoration.

Then, let us investigate why the parallel providential periods are repeated. God's providence of restoration, which seeks to fulfill the purpose of creation lost through the Human Fall, is accomplished with the advent of the Messiah. For fallen people to receive the Messiah, they must establish the foundation for the Messiah. Therefore, the parallel periods are repeated because the providence to restore the foundation for the Messiah is repeated.

The foundation for the Messiah is established by restoring the



foundation of faith and the foundation of substance. Accordingly, the factors which determine the formation of parallel providential periods are: first, the three conditions necessary for the foundation of faith (the central figure, the object for the condition and the numerical period of indemnity) and second, the indemnity condition to remove the fallen nature, which is necessary to restore the foundation of substance.

Based on these factors, two characteristics of parallel providential periods stand out. First, the lengths of the parallel providential periods are determined based on a fixed number of generations or years of the indemnity period necessary for restoring the foundation of faith. Second, the parallels in history are shaped by the other three providential factors: the central figure and the object for the condition offered for the foundation of faith, and the indemnity condition to remove the fallen nature for the foundation of substance.

Chapter 3 deals with **the first kind of parallel periods**—determined by the number of generations or years of the indemnity period.

The entire history of the providence of restoration may be divided according to the form of the parallels: the Age of the Providence to Lay the Foundation for Restoration is the age of symbolic parallels, the Age of the Providence of Restoration is

the age of image parallels, and the Age of the Prolongation of the Providence of Restoration is the age of substantial parallels.

To discern how various numerical indemnity periods have determined the generations and years of the parallel periods, we should understand the following issues:

- I. Why and How the Providence of Restoration Is Prolonged
- II. Vertical Indemnity Conditions and Horizontal Restoration through Indemnity
- III. Horizontal Restoration through Indemnity Carried Out Vertically
- IV. Numerical Indemnity Periods for Restoring the Foundation of Faith

Since the above contents are covered in detail in the Second Manual (red and blue), here, we will focus on Chart 2: Parallel Providential Periods (p. 311) and examine how each age is shaped.

First, let us examine how the generations and years are determined in the Age of the Providence to Lay the Foundation for Restoration, which is the age of symbolic parallels.

God chose Noah to shoulder the providence ten generations and 1600 years after Adam. After the failure of the providence in Noah's family, God waited ten generations and 400 years before

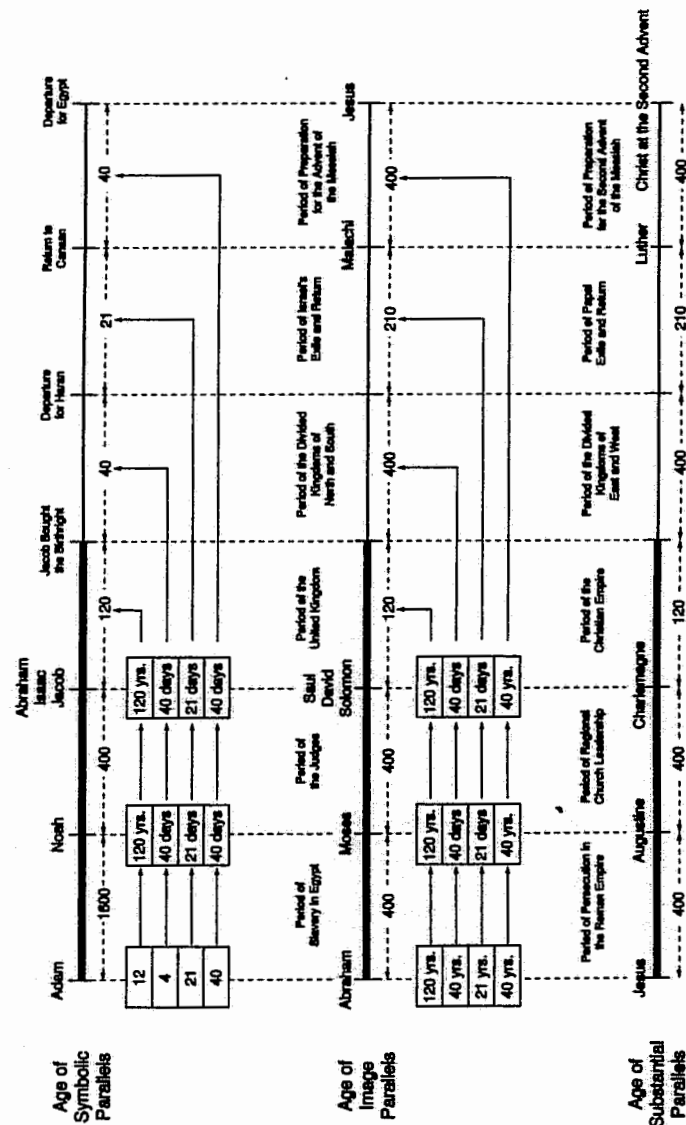
calling Abraham to carry the burden of the providence. Set according to the number of generations, the period from Noah to Abraham was parallel to the period from Adam to Noah, and was to restore that earlier period through indemnity.

In the providence of restoration in Adam's family, there were as yet no vertical indemnity conditions because the providence had just begun. In regard to the numerical indemnity periods to restore the foundation of faith, these could have been completed in the short time necessary for making the symbolic and substantial offerings. However, when the providence of restoration was prolonged due to the failure of Adam's family, vertical indemnity conditions began to accumulate in the form of various numerical indemnity periods.

In the case of Noah, he was supposed to restore in his time all of these vertical indemnity conditions. To restore the foundation of faith, he had to go through several numerical indemnity periods: 120 years to build the ark, forty days of the flood judgment, twenty-one days during which he sent out the dove three times at seven-day intervals, and the forty-day period from the time the ark came to rest on Mt. Ararat until he sent out the dove. Noah faithfully fulfilled these numerical indemnity periods, but due to Ham's mistake they were invaded by Satan. Consequently, they were again left behind as vertical indemnity conditions.

Abraham had the opportunity to restore them all at once

### Parallel Providential Periods



through his symbolic offering. However, because Abraham failed in his offering, the indemnity periods could not be restored horizontally. They then had to be restored vertically: by prolonging the fulfillment of His Will through Isaac and Jacob, God worked to fulfill in succession indemnity periods to restore the numbers twelve, four, twenty-one and forty.

Hence, we have the 120 years from the time Abraham left Haran until Jacob purchased the birthright from Esau with bread and a pottage of lentils; forty years from that time until Jacob was given the blessing of the eldest son by his father Isaac and received God's blessing on his way to Haran; twenty-one years from that time until he completed his toil in Haran and returned to Canaan with his family and wealth; and forty years from the time Jacob returned to Canaan until his family entered Egypt at Joseph's invitation.

This is how the years of the period of horizontal restoration through indemnity carried out vertically were determined.

The Age of the Providence of Restoration, which is the age of image parallels, started with Abraham. Moses was chosen as a central figure after the 400 years of Egyptian slavery, which was to restore through indemnity the 400 years between Noah and Abraham that had been invaded by Satan due to Abraham's mistake in his symbolic offering. In order to restore in a short time all the vertical conditions, Moses had to set up the following periods: 120

years (the three forty-year courses in Moses' life), forty days (the period of Moses' fasts), twenty-one days (the first national course to restore Canaan), and forty years (the wilderness course in the national course to restore Canaan).

However, after the Israelites entered Canaan under the leadership of Joshua, Moses' successor, they again turned faithless, allowing Satan to again defile the foundation of 400 years of Egyptian slavery. They needed to undergo another period for the separation of Satan before they could restore this foundation through indemnity. The 400 years of the period of the judges was set up for this purpose. After this, the period of United Kingdom began with the enthronement of King Saul.

In the Age of the Providence to Lay the Foundation for Restoration, God had to lay the family foundation for the Messiah without fail in Abraham's day because it was His third attempt, after Adam and Noah. Likewise, in King Saul's day, God was working to establish the national foundation for the Messiah for the third time, after Abraham and Moses. Hence, God again had to accomplish this providence without fail.

Abraham was to restore all at once the conditions inherited from Noah's course in the form of the various numerical periods necessary to restore the foundation of faith; likewise, by building the Temple, King Saul should have restored in a short time all the indemnity conditions in the form of numerical indemnity periods which had been

set up to restore the foundation of faith in Moses' time.

Due to Abraham's mistake in his symbolic offering, however, the horizontal restoration of these periods had to be extended vertically. They became successive indemnity periods of 120 years, forty years, twenty-one years and forty years in the generations of Abraham's family; likewise, King Saul was disobedient and failed to build the Temple. As in Abraham's time, the horizontal restoration of these indemnity periods had to be extended vertically into successive periods: the 120 years of the united kingdom, the 400 years of the divided kingdoms of north and south, the 210 years of Israel's exile and return, and the 400 years of preparation for the advent of the Messiah. After all these periods, the people of Israel were finally ready to receive the Messiah.

Thus, the time from the period of united kingdom until the period of preparation for the advent of the Messiah was a period of horizontal restoration through indemnity carried out vertically. If King Saul had built and exalted the Temple, and if the Israelites had stood upon this foundation of faith and faithfully followed King Saul as he honored the Temple, they would have laid the foundation of substance. The foundation for the Messiah would have been established at that time.

The Age of the Prolongation of the Providence of Restoration has been to restore through substantial parallels the Age of

the Providence of Restoration, the age of image parallels. As the periods of this age were to restore through indemnity the corresponding periods of the previous age, these periods proceeded in a parallel fashion, both in order and in length.

Hence, in this age, the 400-year period of persecution in the Roman Empire was the substantial parallel to the Israelites' 400-year period of slavery in Egypt, and its purpose was to restore that earlier period through parallel indemnity conditions. In the same fashion, the 400-year period of regional church leadership restored through indemnity the 400-year period of the judges; the 120-year period of the Christian empire restored through indemnity the 120-year period of the united kingdom; the 400-year period of the divided kingdoms of east and west restored through indemnity the 400-year period of the divided kingdoms of north and south; the 210-year period of Papal exile and return restored through indemnity the 210-year period of Israel's exile and return; and the 400-year period of preparation for the Second Advent of the Messiah restored through indemnity the 400-year period of preparation for the advent of the Messiah.

We have examined how various numerical periods of indemnity have determined the generations and years of each age and shaped the parallel periods.