

“Fundamental Understanding of our Life of Faith”

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I was appointed as a Continental IW in April, 2012. Since then I have traveled around Europe, but I did not have the chance to come here so I feel so sorry to all of you, brothers and sisters, and I am very grateful to come here and meet you right after the European Assembly. As you know I was in Krakow yesterday and came here last night.

Our tradition is that in internal meetings we need to read and share True Parents' words. If you give a sermon you read True Parents' words and explain them instead of giving your own words.

In Christianity, the sermon is always based on the Bible, the words of Jesus. They explain the environment, the people Jesus was talking to, his intent in that situation and the points that Jesus or his disciples were trying to make.

So whenever we give a sermon, the most important thing is to find the right subject for the occasion; then we have to find the right message of True Parents and try to explain it in the correct way. Not my words, not my language! I am not talking about Korean; I am talking about that special language. If you talk in different ways it can be misunderstood.

For example: If Mother said, “Pujadoeseo”—be rich—then you might think she said you can be rich and buy a house. As you all know that does not make sense. Mother is not referring to physical money but spiritual money. Mother said that the best way to become *puja*—rich person—is to witness to many people. If you witness to many people you could be poor: you have to invest so much money and give and give, and probably you will lose money. But you can get spiritual money. So if you do not consider this in the right dimension it can become a real problem. Linguistics is very important especially in the language of religion.

I want to give an example. There were three high judges in Pusan in the Korean court. One day they decided to visit a very famous monk around the temple. They went and asked to meet him. He was praying in a deep mountain. He was rather reluctant to meet them, but he was gracious enough to do so not because they were judges but because they were normal people who needed to be enlightened or taught. So he met them and he asked them a question, “Where are you from?” They said that they were from the court of Pusan.

Then the monk just lied down on the ground and did not say anything for thirty minutes, then one hour. The judges were very embarrassed; eventually they left. Why did that happen? Because he was not

going to talk about politics or laws! What was he going to talk about? You can imagine if he asked, "Where are you from?" They should have answered, "We came from the secular world, the world with greed and strong desires." They came here to listen to wisdom, not to talk about politics and laws. They should have said, "We came from the secular world, we are struggling and we see so many people who are struggling so we want to hear your wisdom on how to overcome all these problems." But they said, "We came from the court." So what can a monk say? It is a totally different language. So he could not say anything and he just lied down.

If Father asks you, the 1st generation, "Where are you from?" What do you want to answer? "We came from the fallen lineage of Satan." Is that correct? Because Father always is talking about God, the Garden of Eden, Adam and Eve and their fall, Heavenly Parent's suffering and struggle, the providence of restoration, Jesus and True Parents and how now we can change our blood lineage by the blessing. That's what Father talks about, as well as how we can make peace in the world.

So if he asks us, "Where are you from?" "I am from Poland" Of course if Father is in a meeting, and he wants to know about the nations, you can answer, "I am from Poland." But in other cases, if Father asks us, "Where are you from?", we have to answer that we came from the lineage of Satan, and we were saved by the blessing of True Parents. "We have rebirth, resurrection, and now we can have eternal life, and we are so grateful to you."

We need to have the right language when we give sermons and when we teach. Also when we have an event like the blessing or blessing memorial or others, we need to find an appropriate speech of True Father's, read a part of it and talk about his words. Of course sometimes when we meet people in other locations we cannot do hoondokhae, but in our internal meetings we should follow True Parents' tradition.

You saw that at Father's Seunghwa ceremony. As a conclusion, Mother said: Keep the tradition of reading, hoondokhae. This is the most important thing. Mother said that every time we have a meeting we especially have to do hoondokhae. This is the tradition. So it is very important that whenever we have an internal meeting we honor the tradition of reading True Parents' words.

This time also I want to read from True Parents' words.

And you know that Mother made Cheong Seong Gyeong. It was not translated into English yet. This new CSG is very good. It is part-by-part True Father and True Mother's words. But it flows as in story telling. The subjects are themed so you can find the words that you are searching for. It is like a dictionary. I wanted to talk about hoondokhae, so I just found the words of True Father about hoondokhae.

CSG page 1185: "The way to do hoondokhae"

Number 13: "You must train like this. When individuals gather to do hoondokhae one third of the people might ask questions on the part they are interested in. If there is not enough time, just allow a few people to ask questions, and then give an explanation to that question. That system of learning is more effective than a lecture. If you read the hoondokhae book three times you will understand it clearly."

So in the morning you can read True Parents' words together with your children and you or the children can raise some questions. You can't read and not have any questions! It is good to ask questions, and the person who understands more can explain.

So the subject has to be very clear. When you do anything you need to have a concept. For example we had the European Assembly last week. When we planned the European Assembly, the first thing we had to do was to make up the concept of this assembly. For example, you can discuss, "What is the concept of this assembly?" The assembly can be to inspire people; leaders can come and have a great inspiration. Spiritual empowerment can be one of the concepts. Or you can have a concept that, this time, the assembly is for understanding the basic strategy of our movement. "True Parents' strategy and systems." This can be the concept. Or we can have the concept in which this time we can enjoy ourselves. We are so tired so we come and play music or the like and re-create ourselves. You can have that concept also. You need to create a certain concept.

When we come and speak, I think it is better to first announce what we will talk about. Today I want to talk about "Fundamental understanding of our life of faith." If we don't know the idea itself, we cannot know what the goal is. For example, in school, when you have a test what is the ideal? The ideal is the perfect score, i.e. 100%. It is not difficult to understand. So you take a test and you have 70% right, then you can understand how to interpret this: 70% right or 30% wrong and make up your mind, "I want to improve. Next time I want to make 80% or 90%."

Then you have to know how to do it. Just expecting doesn't work. You have to analyze. You take more time to study, and next time you can get 80%. You analyze and you can see where you are lacking. Then you can make a new strategy and go through a "plan-do-see" process and you get feedback, and you make a plan again. That's the practical way to make it happen. If you find very difficult to make a perfect score you might expect to have a dream where some ancestors come and give you the questions and the answers and you have 100%. Is it a good way? No it's wrong! It is not a good way. Then you are not going to study any more. You are going to expect your ancestors to come all the time, right? You don't study and you pray. Well to get to the point don't pray and study! You have to do the right thing.

In the early days some members were so disappointed seeing that Father, their messiah, was going to the restroom. They were so disappointed; the messiah is going to the restroom! One day someone said to Father, "I am very sick" and Father said, "Go to the hospital" He was expecting that Father was going to heal him spiritually or something. But Father said, "Go to the hospital." You have to divide. If it is a spiritual sickness, of course Father can pray, but if it is a physical thing you go to a hospital.

So knowing the ideal is very important and also we have to know the proper way to reach it. This is very important. When you study geometry, you start from the direct line which is the shortest distance between the two points. But can you draw a direct line? No, you cannot. Actually there is no substantial direct line because a line can always be shorter than what you draw. But then can you say that since there is no direct line we cannot study geometry? That's not quite right. You imagine that there is a direct line.

When you have a direct line as an idea, you know the standard and the goal, and you know how to get close to it. For example Father says we have to have absolute faith, absolute love and absolute obedience to make high noon and direct line shortest distance and ninety degrees and no shadow. Did you hear about it? Father is explaining the truth figuratively, not just the ideal that we have to be perfect. Father is explaining to us the direct line; the shortest distance is the direct line. If we have this line, we know somebody's here, somebody's there. So we have to be close to the direct line. And we can reach this through absolute faith, absolute love and absolute obedience.

We cannot have any shadow; that means we cannot make any mistake; we have no sin. This is the ideal. It is very important for us to know.

For example—there are many Catholics here—if you ask nuns and priests, "What if there was no fall of man? What would have happened to God, Adam and Eve and the world?" Can they explain? What do you expect them to answer? They would probably say that they never thought about it, or they would answer, "The Heavenly Kingdom." You would ask, "What is the ideal of the Heavenly Kingdom then?" Do you think they could explain that? No, that's the problem. If we don't know that, we don't know the destination. We cannot talk about restoration if we don't have an ideal. Then how do you know where to go? How do you know this is the right way, not the wrong way? How do you know if you are close to the destination or not? So knowing the ideal is very important. The Divine Principle is giving us the ideal. We clearly understand what would have happened if there was no fall of man. Father explained it many, many times.

This time I want to explain the ideal: if there was no fall of man, how would we live on earth and live in the spiritual world? Life on earth is the second stage of our life, and is a preparation for the next world. If there was no fall of man, eventually we would all become perfect. Then what would be our life and the life in the spiritual world?

Father and Mother said that we are living in Cheon Il Guk. Where is CIG? Father said we are living in CIG, and we expected that on Foundation Day everything would be changed, that there would be a new

world. But after Foundation Day not so much changed. Almost nothing changed, right? Why did nothing happen? What is the meaning of CIG?

In 1985 Father proclaimed the end of Communism. You all know that. Father did not say Communism will end. No! Father said, "Communism has ended." In 1985, in Poland, was there no Communism? Yes, Solidarity was still in prison then. In Poland, in 1985, there was no substantial manifestation of the end of Communism. Where was the end of Communism? Where was the place with no Communism? In the physical world definitely it was not so. But think of the spiritual world; there, Communism was ended at the time.

Nobody knew that Communism had ended in the spiritual world except TP. Why? Because we cannot see and travel to the spiritual world! Father did not talk about the future; he talked about the present and with confidence. There are millions of people who study politics, who have a doctorate degree in political science. There were many people studying Communism; no one could agree with Father's words at the time. No Unification Church member could agree. Even one brother who was trying to make the banner "The End of Communism" was struggling so much. Of course you know the story of how Father pushed Dr. Kaplan to announce that, right?

Father was not telling a lie. We can imagine that Communism had ended in the spiritual world because of Father's providence of indemnity. Father said that by the indemnity of Danbury and Heung Jin Nim's passing indemnity was finished.

If you lost your son, what would you experience? First, death is such a miserable thing, especially when our children die there is nothing more sad than that. Father was sad? No! Father did not even shed one drop of tear. Father said to Mother not to shed one drop of tear. If you lose your son what do you do next? You are sad and angry. Was Father angry? No, he said, "Love! Victory of love!" What else would you feel like doing? Revenge? Father knew exactly that Satan did that. Did True Parents accuse Satan and take revenge? No, they did not do anything like that. Father did the opposite. Love and sacrifice for America and the world! Father went the exact opposite way.

Think about the people who had been a slave and suffered a lot in this physical world; they would join the Communist party in the spiritual world. Those people saw Father suffer much more than they did. Father went through much more suffering, but he did not take revenge and he loved the one who killed his own son. They saw Father shedding so many tears throughout his course of restoration.

Father once spoke 18 hours in the Il Hwa factory. And literally at some point everybody slept. Father was talking and sweating so much that sweat was dripping down from his tie. No one can listen for 18 hours, but Father was pouring his heart and sweating, sweating. Such attitude can win the heart of the spiritual world. Their resentment and anger can be melted when they see Father investing and investing.

He sacrificed his whole life, his own children, his family and the Unification Church to save the world. And their resentment, their anger faded away. They saw that Father in Danbury forgave America even more than before, not just externally, but from the bottom of his heart. Then those people in the spiritual world were melted away—natural subjugation.

Then there was no need to be a Communist member in the spiritual world. Through all these conditions the Communist party in the spiritual world was dissolved. Then the Communist party on earth could not have give and take with its counterpart in the spiritual world.

So what happened after 4 years, just 4 years? The Berlin Wall collapsed, in 1989. Until then no one would have expected the collapse of the Berlin Wall. Even one day before—I remember the news—Erich Honecker, the Communist leader of East Germany said that "this wall will continue for 100 years" just one day before! Now in the subway in Berlin, you see pictures of the Berlin Wall, and it shows how miracles happen, right? "That was a miracle!" They say.

Now we understand that even though we don't know the spiritual world—I have never travelled into the spiritual world, you haven't either right?—Father is the only one who knows it, because he is the one who has travelled and seen all the spiritual world. Do you believe so? Otherwise, how could Father know?

In the Bible you read that Jesus confidently talked about the spiritual world. Buddha, Socrates and Confucius they never talked about the spiritual world. But in the Bible we read, "You should not think that this world is all there is; you need to know that after you die you will go to the spiritual world." Jesus was saying that, "to live you will die, to die you will live." If you want to die here on earth you will live in the spiritual world and if you want to be rich here, you will be poor in the spiritual world. This is the story of Lazarus who was a beggar in front of a rich house. This is a very specific story. Jesus is going to tell lies to us? No. Why would Jesus tell us then? He was the only one in the word who could travel and see the spiritual world.

No one could overcome the fall dimension, not even scientists like Stephen Hawking. He never went to the spiritual world. Father travelled and met all the great central figures of the Bible, and talked to them. And Father found his truth, and we know it is real truth because it applies to our life and to history as well.

Many members left the church but no member can say that the Divine Principle is wrong. They left the church because of leaders or problems, but nobody says that the Divine Principle is wrong. Through the forty years or thirty years or twenty years of your life of faith could you find anything wrong in the Divine Principle and Father's words?

So it is very important for us to know that we are in CIG but why can we not see CIG in ourselves, in our family, in our church, in our society? Why can't we see CIG? Because CIG is established in the spiritual world, and not yet here! If we can travel into the spiritual world we can clearly see that CIG is there. Do you understand?

Now we are in a time similar to 1985, and the end of Communism in the spiritual world. The end of Communism was realized in the spiritual dimension but not in the physical dimension until 1989. So this was the time for the substantiation of the end of Communism. It took four years to end Communism here on earth.

CIG is established, so where are we now? In the spiritual world it is real, but not here yet; now we have to substantiate CIG in the physical dimension. That is why we talk about the substantiation of CIG.

So it is completely different than before. Before, Father made all kinds of conditions, and made all kinds of proclamations. One time Father said, "It is the end of the providence. I perfected, completed and concluded the providence of indemnity. I finished." It means the providence in the spiritual world. Now all kinds of conditions have been made for CIG to be established. In the past conditions were to end Communism; now they were made to build CIG.

Building the substantiation of CIG on earth is our mission now. To do that Mother said we have vision 2020 as the strategy. Now we understand where we are, right?

I would like to read from the last sermon of True Parents from 2011. Father spoke in Korea, and this was the topic of his last world tour. His last speech was, "Abel's women UN"; it was especially for women. This one was his last one, "The cosmic assembly for the settlement of the True Parents of heaven, earth and humankind and for the proclamation of the word by God's substantial self." This subject is very, very important. "Cosmic" means the physical and spiritual world together. In Korean it is **cheon ju**- there is no corresponding word in English so we translated it into "cosmic"

"The cosmic assembly for the settlement of True Parents": At that time the assembly of the physical and spiritual world was for the settlement of True Parents. Now True Parents are settled here on earth and in the spiritual world substantially.

"For the proclamation of the word by God's substantial self": We can understand the meaning of *proclamation*, and of *the word*, but it very difficult to understand, "By God's substantial self." What is the meaning of God's substantial self? Who is God's substantial self? True Parents! So True Parents are proclaiming to the physical and the spiritual world, "I am God; I am God's self."

Do you think Jesus did the same or not? What did he say? "I am the way and the truth and the life." How could he say, "I am the way and the truth; I am the truth itself"? If you have a spring and the water is coming out, Jesus is the spring. Whatever he said is the truth. Truth comes from Jesus. So Jesus was the

way, the truth and the life. Who is the origin of truth? God is the origin of the way and the origin of the truth and the origin of the life. And Jesus said, "I am the way itself; without me there is no other way. I am the truth itself, so whatever I say that's the truth. I am the life; without me no one can have life."

If you see the Bible some words are in contradiction; so how do you understand all these things? Jesus says, "This is white" and the next day "This is black." Both are truth; they have to be truth, right? In Father's words also! Sometimes Father told the members, "You should quit school; everybody drop out of school" All the senior members dropped out of school. They all had to go to church, become full time members and go fundraising and witnessing. It did not matter which job you had; everybody did the same thing.

But do you think Father is asking 2nd gen to drop from school and become full time members? No, Father says, "You have to study so hard now." It is a different time of the providence, a different dimension. Sometimes Father says, "Be rich," and sometimes True Parents say, "Be poor." Father said that physically we should be poor; Jesus told us too. When he says, "Be rich," he means for us to be rich spiritually. So these two truths are very contradictory but if we understand the dimensions then we can understand both.

This morning we were sharing what is zero, what is one, what is two, what is three, what is four. This is fundamental thing: zero becomes one, and one becomes two and zero becomes two and three and four. What is this? Is it not in the Divine Principle? If you understand how zero becomes one you can understand all the fundamental truths. So in a sense Father is saying, "I am God Himself; True Parents are God Himself."

So what do you understand by this? How do you understand True Parents? I mean intellectually how do you understand? What is the difference between True Parents and us? Why do we have to have absolute faith, absolute love and absolute obedience? Young people, if you go to your friends and say, "Every morning we are having pledge service, and in the family pledge the last point is absolute faith, absolute love and absolute obedience." What will they say? "You are a fanatic!" What did Jesus say? He said the same thing. Why did Jesus and True Parents say, "You have to believe me absolutely, you have to love me absolutely and you have to do whatever I say—absolute obedience?" Why did they say that? How do you understand it? Why do we have to follow True Parents in whatever they say?

TP says, "We are the substantial God" What do True Parents mean by that? Why do you think we have to follow True Parents absolutely? *Because they know the way?* How do you know? The point is that TP know what we don't know. They are in a different dimension. TP know the truth.

For example, imagine that we are in the jungle. We are lost amidst so many trees, and there are only two ways: one is wide and the other is a rough and narrow road, which looks to lead to a dead end. Everybody goes to the big road. I also go the wide way, and suddenly up there somebody says to me, "Don't follow all the others. Don't go on the wide road. Go on the narrow road." Then what do you do? Logically it does not make sense, right? Everybody goes on the wide road, and if you chose the narrow road it looks like you will meet a dead end.

But the point is that you cannot see from above; you can only see on your level. You can only see two dimensions. You cannot see three dimensions, but somebody who can see three dimensions is saying, "No, don't go that way. Go this way on the narrow road!" So you had better follow him even though it does not make sense, because you don't know, and he knows. If he is your enemy you are not going to follow him? But think about it: he is your Father, he is the Messiah, and so what should you do at that point. You have to follow him because he is the one who can see from above; he can see the whole picture. That's why we have to follow someone who has the higher dimensional understanding.

When you study mathematics, what do you study? You study about one dimension centered on meters and centimeters. Then you study an area. How many square centimeters, square meters, square kilometers? Afterwards you study x, y, and z, and another line which bring you to volume and cubic meters. If you study only two dimensions and you have a three dimensional question, what do you do? You try to solve a three dimensional question with a formula for two dimensions? No way.

You need to know what you know and what you don't know! "I know two dimensions but I don't know three dimensions yet." That's what you need to know. The second thing you can do in the case of a three dimensional questions is to ask someone who knows about them.

For example, you don't know how to drive and you think you know how to drive, what is going to happen? You'll have an accident; you can kill people and you can kill yourself.

So it is very important to know what you know and what you don't know. What did Socrates say? He said, "I know the fact that I don't know." What do the Sophists say, "I know and I am right, and you are wrong" They always fought, trying to win the argument about the things they did not know. Just like in court, they try to win and are paid for it. They make money on the matter of truth which decides people's fate. How dangerous it is!

Is there anybody who can see the spiritual world, who can travel the spiritual world transcending time and space? Nobody except Father knew the end of Communism. If anyone else knew, they would have proclaimed it. That's the truth. There were many spiritualists at the time. Is there anybody who proclaimed it then? That is the proof that there is nobody who knows the spiritual world.

Is there anybody who knew about CIG? There are lots of spiritualists. They might know what somebody was doing yesterday; that's a stupid thing to know. That's not a miracle. In Korea there are tons of people, shamans who tell you about your past. What's the point of knowing what you did yesterday? If I know everything that you did and what you are thinking, what's the point? Do you think Jesus was like that? No! Jesus was the one who knew the truth, transcending four dimensions. True Parents are the ones who know the spiritual world substantially.

In the universe there are two parts: the creator and creation. Who is the creator? God, the Heavenly Parent. And in creation there are two things: the spiritual world and the physical world. True Father is the one who knows what is happening in the spiritual world and who God is. What did True Father say about God? Is there anyone who could explain God's situation? Is there anybody who said, "I met God, I talked to God?" And could explain God's situation?

True Father explained to us about the spiritual world and about God. What did he say? "God's flesh is trembling and his bones are crying!" You can understand that Father was crying and crying so many days when he touched, and met God, when he found God and he saw how miserable God was. He was saying that God's bones were crying and his flesh was trembling and he was crying every day. And he never slept stretched out, but always curled up all his life. He could not be free until God was free. All his life was dedicated to liberate God and humanity. That's the proof that True Parents met God. Is there anybody who found God and lived the way Father did? Somebody can claim, "I met God; he told me what to do."

But who could explain about the ideal of creation, and the principle of restoration? True Father explained the Divine Principle, the ideal of God, what happened—the fall of man—and what the restoration course is; he explained through the history of providential restoration based on Cain and Abel. All the history of the Bible and the current history, even World War I and WWII are explained with that consistency. Is that correct? Who can explain the parables and controversial stories of the Bible—like the long story of Tamar? There are many people who can claim, "I am the messiah," but did they talk about this?

You need to know that the True Parents are the only ones who know the fifth dimension, the sixth dimension, all the way into the spiritual world and into God. We need to know that we don't know the truth; that is why we have to follow True Parents. If he says, "Don't go on the wide road; go that way," then it is better to follow him. Don't follow your own logic.

This is in the Bible: Jesus says, "Don't go on the wide road; follow the narrow way!" Of course it does not make sense. That is why Father said, we must have absolute faith, absolute love and absolute obedience. Father says we must know the truth. Knowing the truth is very important.

We need to study so hard to understand True Parents' words but at this point if I don't understand I need to know how much I know and what I do not know. Don't talk about the things you don't know;

you can hurt of “kill” people. You have to be very humble. You think you know about what you don’t know.

Now let’s read this content:

“All people without exceptions must receive new life through the blessing from True Parents and pass through the three stages of rebirth, resurrection and eternal life.”

In order to be perfect we have to go the way of rebirth, resurrection and have eternal life. In this context rebirth is on the individual level, and resurrection is the realm of family and nation.

“Resurrection is when a family and nation attain new life, and eternal life refers to all of humankind attaining perfection and living for ever in God’s homeland after establishing the kingdom of heaven on earth and in the spiritual world by attending True Parents, the King and Queen of peace.”

When you do HDH and read this, you have to raise questions: Why is rebirth on the individual level? Why resurrection is on the family level?

“True Parents have created the term Seunghwa, explaining the true significance of death. The moment we enter the spiritual world should be a time we enter with joy and victory with the fruit of our life on earth. It is a time for those of us remaining on earth to send off the departed with joy... This is the way of the sacred and noble Seunghwa Ceremony, the first step the spirit of departed takes to enjoy eternal life in attendance of God within his embrace”

Father did not talk so much about the Seunghwa ceremony before this. Father talked about the blessing, the change of blood lineage and the way to make peace in the world. This particular speech was about the Seunghwa ceremony. Father offered a Seunghwa ceremony for Alexander Haig, the sailors from the Chonan ship, and many other people, and he spoke in a very open way.

Why do you think the Seunghwa ceremony is very important now? The Seunghwa ceremony is for going into the spiritual world to live with God.

“However altruistic and philanthropic people’s lives may be –people like Mother Teresa- no one of them can guarantee entry into a world of eternal life without receiving the marriage blessing and the Seunghwa blessing of the True Parents, Rev. and Mrs. Moon.”

Father said that! We thought that we would have resurrection and eternal life just by being blessed, right? But now Father says that without being blessed and receiving the Seunghwa ceremony you cannot have rebirth, resurrection and eternal life.

“Distinguished guests, at this serious and important time, a revolutionary and cosmic change must now take place in your lives. In light of this let us summarize the message Heaven has given to us today. “

Father said four points in this this message but for now I want to read two points:

“First, all blessed families should attend God at the center of their families and every day carry out Hoondok education, which can completely unite parents and children.”

We understand that Hoondokhwe is very important; but we cannot understand how HDH can unite parents and children. Do you have any answer?

“In other words, you should thoroughly teach the Divine Principle, the text books and teaching materials True Parents have bequeathed, True Father’s autobiography, and absolute marital fidelity taught through the original Divine Principle.

Second, Heaven has permitted the grace of the authority of Seunghwa for rebirth and resurrection to be bestowed on the family unit.”

So Father said we can have rebirth and resurrection, but not eternal life yet. Why did Father say it is bestowed on the family unit? We have to have substantiation of CIG, and then we can have eternal life.

Father said, *“Here the requisite condition...”*

When you are blessed you have a condition, right? As long as you are Unification Church members when you die, you will have Seunghwa ceremony. Church leaders and brothers or sisters will do the Seunghwa

ceremony for you. But it is not just a ceremony. It is the ceremony for going into the spiritual world to forever live with God and True Parents. So there is a condition. What is the condition?

"A requisite condition is the complete unity between parents and children!"

If you don't have complete unity between parents and children, you cannot go to the place where you can live forever attending God and True Parents.

"In other words, you must establish the center for absolute parents and absolute children, and establish an absolute family in the normal course of events."

So now, let's summarize again:

We must do HDH. HDH can make unity between parents and children.

Father says that now we have the grace of the Seunghwa ceremony. Through the Seunghwa ceremony we can have rebirth and resurrection. So we can do Seunghwa ceremony and when we die we can live with God. We want rebirth, resurrection and eternal life. For that we have to do Seunghwa ceremony. And for that we have to make unity between parents and children. And for that we need to do Hoondokhwe.

The other way around: When we do Hoondokhwe, we can make unity between parents and children, which can be a condition to do the Seunghwa ceremony, and that will give us rebirth, resurrection and eternal life. So in one word: Do Hoondokhwe!

We know the conclusion, but now we have a question: why is resurrection on the family level?

In Christianity when we die what happens? Spirit and body are separated. When Jesus comes back again all the parts of the body which are already decomposed will come back together again as a live body and the spirit will come back into that body and live forever. Most Christians have this understanding, Jehovah's witnesses also. We will not die any more.

Is this happening on the family level? No this is resurrection of the individual level. For Hindus the physical body does not mean anything. Your spirit goes from one body to another. So the body will be burned up; in a way the body has no value, but we should not kill anything, right, because that can be your ancestor. Buddhism and Hinduism say, "Don't kill anything." Jains go even more extreme, they don't want to step on ants.

What about oriental people, Korean, Japanese and Chinese? How do they understand what happens after death? When we die our ancestors can live with us. Where does your body come from? From your parents' body! Your blood, your bones? From genes through sperms. One very, very small sperm contained half of all of your genes, and it met the mother's egg, and the unity created you. It contains your physical genes for your hair and eyes and your body; it contains also all your character genes, and your spiritual genes.

So my body is my parents' body and my ancestors' body also. Is that correct? Yes, this is a different understanding. Biologically it is much more scientific than the Western Christian world. On the psychological level it is also very much understandable. My holy body is not only mine but my parents' body also. The beginning of filial piety is to take care of your body well, to be healthy. What if somebody kills himself? That's a really bad thing.

If your children die before you, you will not bury them into the ground but in your heart. Therefore not to die is the most important point of filial piety. Filial piety is the essence of the universe. Why? Because Father says that the center and essence of the universe is the parents and children relationship. God and we are in a parents and children relationship.

If you don't practice the parents and children relationship on earth, how can you know how to attend God as His child? So what is filial piety? The way to go to parents is filial piety. And what is the way to go to Parents? The first and most important thing is not to die. The second thing is to be healthy. You don't want your children or your parents to worry or suffer.

What do you want in a positive way? The children want to make their parents so proud. Also one important point about filial piety is we need to have children. Otherwise our ancestral line will be finished.

So why do we need unity between parents and children for the Seunghwa ceremony? We come to understand that resurrection is not on the individual level, but on the family level.

Now we are getting to a very important point: what was the plan for the ideal world? If there was no fall of man what would have happened? How would people be living here on earth? The people after death in the spiritual world, how would they live? We need to know what would happen to God if there was no fall of man.

We know from Father's words that God would be the Parent of human beings. God loved Adam and Eve most. And what would God do? God is going to give everything that He has with the right to live together, the right to participate, to work together, the right to be on the same level and the right to inherit.

When you have your own children who are the partners of your love—as Adam and Eve were God's partners of love—do you want to live together or do you want your children to live in another place? You want to live together and you want to give everything to your children. God wants to give everything to us.

So what was the purpose for the creation of Adam and Eve? First God created Adam and Eve to have an object of love. What is the second point? That is very, very important. God created Adam and Eve to have a body. God created a beautiful world, beautiful flowers and everything, but do you think God can feel and touch and smell and eat all those things without having a physical body. If you have no physical body you have none of the five senses. What will happen when we die? Did you see the movie *Ghost*? You know that he was really trying to convey a message to his wife who was being enticed by this bad friend. He was so desperate to give the message but was it possible? What's the point if we don't have a body?

You remember that the spirit was trying to kick the can. He pushed the spiritual woman- Whoopie Goldberg—but his wife did not believe him. Then the spiritual woman said she could not do it; so he was pushing, punching her. She had to go back to his wife and explain what he said. Then she started to believe. Eventually before he went to the spiritual world she was dancing with him. Under certain conditions, a spirit can be in a body, very desperate or with incredible true love. Now we can understand.

Even God cannot touch the baby of Adam and Eve, smell and kiss if He does not have body! Does God want to kiss or not? God has been waiting for billions of years to have and touch his grandchildren. Did you hear from Father that God had been waiting billions of years to have grandchildren but because of the fall He lost the grandchildren? That's the biggest lament of God. We had heard about the children of God but we had never heard about grandchildren of God before TP talked of them.

God wanted to be within the body of Adam and Eve. People asked Jesus, "Where is God? Show me and I will believe." And Jesus said, "You saw me, how could you ask where is God? I am in God and the Father is in me." How can God only be in Jesus? Through the Divine Principle we can come to understand very clearly that when our mind and body become absolutely united centered on God, God can be there.

So in the four position foundation, the middle point is the place where Adam, God and Eve can be duplicated. That's why Jesus said, "I am God." If Adam and Eve are fighting in their mind and body do you think God can be there? When Adam and Eve have unity, God can be there. If you want to meet God, you will have to build unity.

So do you think God wants to live in the spirit world or here on earth? If you are God, do you want to live with a bunch of spirit people? (Or do you want to live on earth and enjoy flowers and babies) Definitely God wants to live on earth with His descendants. God transcends time and space so He can be in everybody at the same time. Is it possible? Yes, because God transcends time and space.

Now what about Adam and Eve if they did not fall? When they live on earth, they become one with God; then they are blessed in marriage. In the blessing God is going to be there. Adam and Eve have children and perfect the four great realms of heart. The point is when they die, what is their life then?

Father said God wanted Adam and Eve to be better than Him. Do you want your children to be better than yourself or not. You are not jealous of them; you can be jealous of anybody else but not of your own children. Why? This comes from God, and true love. God wanted Adam and Eve to live here on earth through their own descendants, to live here forever.

Father said now you are living together with your eight generations of ancestors. When we are perfected, when CIG is perfect we are going to live in our children and in our descendants; that's why unity between parents and children is a precondition for the Seunghwa ceremony, and not husband and wife unity.

You think that unity between husband and wife is more important than unity between parents and children? Why didn't Father talk about the unity between husband and wife as a precondition for the Seunghwa ceremony. The husband dies, and the wife dies, and there is no one left on earth.

But through the unity between parents and children you have a body and grandchildren. That's why the unity between parents and children is the precondition for the Seunghwa ceremony to live here on earth. If CIG is established do you want to live up there? Don't you want to hold your great-great- great grandchildren? Don't you want to see and feel the love of their couples? Don't you want to see the ceremonial party of their blessing? Father said that there is no greater blessing than that.

As Unification members, we need to have the blessing and Seunghwa ceremony, and we will have rebirth, resurrection and eternal life, and we will live on earth again with our descendants and within our descendants forever. Do you want that or not? God gave us everything. If you know this who else is going to leave the church? Some people say, "I don't want to come back to this church; it is too much struggling. I don't want this." But think about it: what if we taste true love. Father explained that when bees suck the honey and you try to take them away with a pincer, the body will be separated but they continue sucking the honey. If you taste true love, you are going to be like that.

What is true love? You know giving and giving and forgetting, but I want you to give one example of true love to make a conclusion. Once we taste true love it is going to be eternal.

The following is a beautiful story in Korea. The parents died. The two brothers did not divide their land, which is not so big, and cultivated it together. In autumn, they harvested the crops, and they divided the yield exactly. That night the elder brother thought, "My younger brother needs more because he just married; he needs to buy many things." So he went to the field and transferred some of the bundles from his side to his younger brother's. The younger brother woke up early in the morning and thought, "My elder brother needs more because he has many children." So he went out to their field and transferred some to his elder brother's side. They each went out to the field and saw that nothing had changed. "What happened? Last night I moved this." "This morning I moved this? It was not a dream!" Once again that night the elder brother did the same. And so did the younger brother in the morning. The next day they were amazed as they again saw that nothing was different. On the third day they both went early in the evening. As both walked from both sides, each could see somebody coming closer. They walked across the field and as they came closer, they saw each other. And then they realized why that nothing was different in their field. They hugged and cried and cried.

That's true love! Once you taste that, brothers and sisters are never going to fight. They might not have enough but they are much happier than anyone else.

But what happens in the world? People think differently, "I need more because I have more children. I need more because I just got married. And they go to court. And they have only 40 to 40, as 20 is for the lawyer. And they fight.

What is the basic point needed for CIG? Our own quality! We are a bunch of normal people, we can make many mistakes. How can we realize CIG? In the CIG if you teach people Ch.2, they will become so serious about it just as we are. Brothers and sisters, you have been living like this for 20-30-40 years;

there are no other people like that. We have been living with that, we teach that. All crimes are connected to Ch. 2 problems, the root of sin, therefore the world will be changed.

Also once we educate people about true love and once they know the ideal, the Divine Principle, and once they taste true love, nobody will leave. Is that correct?

This CIG is not just a kingdom, it is the eternal kingdom. One million years later, one billion years later, it will still be CIG and they will count the many years, like BC and AC, "before Christ and after Christ. Except BC will then be for before CIG! This CIG is not just in the physical world but in the spiritual world also. When we die we are going to the people of CIG.

Who is the founder of this cosmic kingdom? Of course True Parents, but you yourself too! Have you thought about this? Think about Peter at the time of Jesus. How much did he do? How long did he believe in Jesus and followed him? Did he betray or not? Do you think he thought he would become the most honorable and respected person in the whole world? Do you think that he realized it in his time? Did he think that way? No! There are many people, and martyrs who sacrificed their lives for their faith. But is there anybody who is more respected than Peter except Jesus? Nobody! What was the condition? Just that he was the disciple of Jesus. He was humble. He did not go fundraising; he did not go through the trials of family and raising up children. How difficult it is! But wherever I go in Europe the tourist places are the churches. The saints, the kings are buried there; beautiful decorations—everything—are to honor Jesus and his disciples, not to honor the kings.

CIG started. Now you yourselves are the ones who follow True Parents more than 3 years, 20 years at least for most of you, even 30-40 years, going through all kinds of difficulties, at this time of the 2nd coming, not the 1st coming. It is more important than the 1st coming. Later, everybody will be studying about the history and foundation of CIG; they have to talk about you.

Also in Jesus's time there was no video, audio, nothing. Now everything is recorded. This is a different time. You need to know who you are!

We are the tribal messiah. This is our reality. This is no fantasy. If you know the truth, you can know what will happen later. We know the Divine Principle. We can say, "If there was not the fall of man, we know what would have happened. If Cain did not kill Abel, we know what would have happened. If Abraham did not make a mistake, we know what would have happened. So we are the ones who know it. So please, know how much your ancestors are feeling desperate. I know that Polish ancestors sacrificed so much; they suffered, and they have a desperate mind and heart. You know how much frustration the husband goes through in the movie *Ghost*.

If we realized that the spiritual world is here and if we understand that Heavenly Parent and True Parents are here and that our ancestors are here, we will not make any mistakes. That is attendance! That's what True Parents say in this new era.

Please brothers and sisters, remind yourselves again and again that Heavenly Parent and True Parents are here and that they want to live with us and within us! Thank you so much.