

Cheon Seong Gyeong

BOOK THREE – True Love

Chapter 3 - Love and Marriage

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Section 1. The Ideal of Love is Established in the Family

The family is an unchanging point of origin, a timeless cornerstone that cannot be altered even by the father, by brothers and sisters, or by the system of government of any country. Nothing can alter the sovereignty of the family - not the world, not heaven and earth, not even God Himself. For this reason, the concept of revolution will never be needed in the family. No revolution is necessary since the family is the throne of love. (25-85, 1969. 9. 30)

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The wrongful use of love is the cause of the Fall. Through an illicit sexual relationship, Adam united with Eve, who had already united with the archangel, and thus they became husband and wife and formed a family, centering not on God but on Satan. Therefore, all humankind as their descendants came to inherit Satan's lineage. Accordingly, although Adam and Eve's sons were originally to become God's first and second sons, because Eve established a relationship of illicit affection with the archangel, her first and second sons fell into Satan's possession.

According to the ideal of creation, love determines ownership. When a relationship of love is created, the subject partner and object partner involved in this love necessarily come to own each other. This is the Principle. Therefore, from the viewpoint of such a principled standard, since Eve fell through illicit love with Satan, the rights of ownership over the human beings born as her descendants passed to Satan, the archangel, who became able to proudly assert those rights. (Blessed Family - 325)

BOOK FOUR

True Family

Chapter 11 - The Family Is the Eternal Foundation of Happiness

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From where does happiness arise? What is the setting in which we can sing songs of joy? It is the family. Family happiness cannot be attained if there are emotional problems or if there is no heart or love in the family. (23-120, 1969. 5. 18)

If a couple has no children, there can be no happiness there. Also, if children have no parents, there is no joy for them. Where there is a man, there will have to be a woman as his partner. The same holds true for woman. In the case of husband and wife, their desire is to keep their love at a higher dimension within the subject-object relationship. Further, they must have children.

A unified family is realized only when a couple has parents above and children below. A family should be united vertically and horizontally this way. Then centering on whom are they to unite? It is impossible just with human beings. Since they alone cannot pursue a higher value, if there is an absolute Subject Partner of love, the parents will want to become one with that Subject Partner as the center. The place where parents and children attain oneness in love centering on that Subject Partner will be a place of happiness and hope. Everything must be brought into oneness and unified through something more valuable and stimulating. This is not possible just with our human love, but only from the absolute Subject Partner position. (Blessed Family - 913)

Section 3. The Family Is Basic Unit to Realize God' s Kingdom

Our family and God' s Kingdom have the same form. Our family comprises parents, spouses, children, and siblings. It can be unified through love. Here unity can be attained, life transmitted, and the ideal substantiated. Thus, you must be able to honor conjugal love and parental love to qualify to go to heaven. The grandparents bequeath their love to the parents. God' s Kingdom will not be realized if any of these forms of love is denied. The conclusion is that you must love your parents more than you love each other as husband and wife, and your grandparents more than your parents. This becomes the core and ideal motto of God' s entire kingdom. (Blessed Family - 942)

The starting point of God' s Kingdom is not an individual or a nation, but a family. Hence, Jesus comes to this earth seeking to establish the bond of groom and bride. Is the individual the starting point of the Kingdom? It is the family that is the basic unit for realizing God' s Kingdom. (30-82, 1970. 3. 17)

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Section 4. The Realization of the Ideal of Love Starts in the Family

From where should the ideal of love start being realized? From the Unification Church? The nation? The world? Even if someone unified the world, if he failed to unify his own family, he would be an unhappy person. The ideal of love should first be realized in the family. The family is the nest of happiness. Therefore, God' s Kingdom begins from there. When Jesus, who came to the earth to realize God' s

Kingdom, said, "I am the Bridegroom and you are the brides," he was referring to the family level.

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Section 5. Heaven is a Place One Enters as a Family Unit

What is heaven? You talk about going to paradise or heaven but it is not a place you enter alone. Heaven is a place that you must enter with your parents and siblings. (15-278, 1965.10.30)

What is the secret for entering heaven? It is not a place meant for individuals, but rather for family units. Not only that, but also your tribe must be there with you. You are blessed if you have a big tribe for God on earth. If a family has many sons and daughters and great wealth, don't we call it blessed? If you want to be blessed like this and enter heaven, you must do so as a family unit and not alone. (22-166, 1969.2.2)

You can never enter heaven individually. As I found out, heaven is not such a chimerical place as believed by Christians. Originally, heaven is a place you are supposed to enter as a family unit. Families are meant to go there. Families go there. The place parents and children enter and live together with God as the center is the ideal world. Yet would you be happy because you went to heaven together with your mother and younger brother while your father and elder sister went to hell? You enter heaven as families. It is for families to go there. (22-271, 1969.5.4)

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Section 6. Universal Principle of the Four-Position Foundation

Why are people sad when their loved ones pass away? When that happens, they feel it immediately due to the operation of the superhuman force that fills this universe. The more this force enters them, the more they feel the universal force centering on the vertical relationship with God. Yet when their loved ones pass away, that force leaves them, and they immediately feel the result of its departure. This is a tragic fact. People have to be perfect products but this situation makes them weaker. Human life pursues perfection, but when people come to have an element of failure that is the opposite of it, the universal force will drive out the conditions for it, and this appears as pain. You will all need to understand this clearly. (30-85, 1970.3.17)

Children of filial piety feel ineffable grief when they lose their beloved parents. Parents also feel grief when they lose their children. It is the same with spouses. That also holds true for our descendants. This is eternally immutable. (30-82, 1970.3.17)

You will grieve when your spouse passes on. This is because according to universal principles the three stages of parents, spouses and children are supposed to form a four-position foundation centering on God. Those who deviate from these universal

principles will be expelled from the realm of success, and this is why they experience pain and sorrow. (96-28, 1978.1.1)

Why would a woman's death cause her husband to weep? Because the path of having sons and daughters, who represent the third purpose of life, has been shattered by her death. If he fails to fulfill that purpose, he must collapse. He can do nothing but die. He can do nothing but weep. Electricity has plus and minus charges; if one of them is lost, the other cannot operate. The way of people is the same. (27-345, 1970.1.1)

Not having children causes unhappiness. Some may think that conjugal happiness would suffice despite being childless, but it is not like that. Since the four-position foundation is a universal principle, when husband and wife come together and attain oneness, they must give birth to children and form that foundation. This is a universal law. If you fail to realize a four-position foundation, you will not be considered as successful. Also, you should not just have sons. If you did, you would only have tasted the love of a son, but not that of a daughter. Can you know the taste of honey through someone's explanation? Just an explanation would not work. Before explaining, one would have to open your mouth and feed you the honey and then tell you that this is the taste of honey. Then, why do we say that not having a son brings about disappointment and unhappiness? People with only daughters say that those having sons would have nothing more to desire. Westerners are a bit dull in this regard. Through emphasizing individualism, they have lost all such feelings. Therefore, they must regain them. Hence, they now are returning to Eastern thought in order to do so. Thus, your families must have husband, wife, sons and daughters. This way, they must attain complete oneness and go forward in sync with heavenly fortune from beginning to end, going on to live eternally, which is not possible alone. Even if you could live alone eternally, you would be carrying a bag of suffering around in the eternal world. You would not be able to receive the elements necessary for happiness. (24-223, 1969.8.17)

Section 7. The Heavenly Way People Should Go in the Family

People should love their neighbors' parents, grandparents and children just as they love their own. Only then will the relationships of above and below, left and right, and front and back arise. Only when they arise will the vertical standard of heart be established and the heavenly way emerge. Hence, they should practice this. Since members of the Unification Church practice it, they can build ideal families.

The church is the place enabling the expansion of the vertical foundation horizontally in all directions. The more the better. Why is that? Because we are crossing from the family level over into the tribal realm, and from there into the national realm. Thus, as you witness to more and more people, the heavenly foundation arises through you and the standard of value of character advances toward God. So what must we do with this vertical standard? I am saying that we should manifest it horizontally. (70-152, 1974.2.9)

On the day of union between mother and father, the family progresses, and on the day of union between children and parents, it progresses to a higher dimension. Then what will happen on the day of union between family and tribe? A new spirit for the race will emerge. We should not forget that when we are prompted to go toward a higher dimension, everything will be integrated at the national level and we will be able to live as the kindred of loyal subjects. (Blessed Family - 913)

Now even I will become a grandfather before long. This is the same for you: when you get old you will become grandfathers and grandmothers. We are born as a son or daughter, get married to become a father or mother, and then become a grandfather or grandmother; that is the course of our life. Thus, because grandparents, parents, spouses, and children constitute the formula course of life, the failure to love them runs counter to the heavenly way. If they are not fundamentally bound together, there would be no way to bring the world into order.

If you go to the West, you will see that grandmothers and grandfathers are pitiful. You do not know how much they long for Oriental customs. They are saying, "Oh, Oriental thought reveres grandparents like God, and sons still go to consult their aged parents even when they are in their seventies and eighties. So how wonderful it must be!" Thus, those who do not know how to love their grandparents cannot love God. Who is the oldest grandfather? He is God. Since God is older than all grandfathers and younger than all babies, without loving people as a whole, you cannot love Him. So if you say God is old, He is the oldest person, and if you say God is a youth of the future, He is a youth more than anyone else. As we want to love Him, we have to love all the people in between, and since people of the past in the spirit world also want to find hope and live within that realm, we must love them as well. It is only logical that we will then be able to go the way of following and loving God. (70-152, 1974.2.9)

Section 8. The Unification Church Seeks to Realize the Family Kingdom of Heaven

There is a reason why I have not been building churches until now. It is because we do not need many people in the church. God's Kingdom is realized not from the church but from the family; that is to say, it starts from bride and groom. Woman was born in order to see man, and vice versa.

The first cry a baby makes when it wakes up from sleep and opens its eyes is "Mommy!" Husbands should call their wives more than babies call their mothers. Those who do not do that are wretched people. Also, wives should call their husbands even more than that. They should relate to each other as a couple who can call each other like this. They should live like that as a couple in the joy of conjugal harmony. If they live like this eternally, they will not envy youth even when they get old. (23-54, 1969.5.11)

The day that we meet the Messiah will come only after we have passed through the age of the word and the age of substance. Only after that day has arrived can we begin our lives in the Kingdom of Heaven. On the day of that meeting, you will have to attain such a state that his mind will become your mind, his heart will become your heart, his form will become your form, his difficulties will become your difficulties, and his wounds will become your wounds. Only when you attain such a state and feel that his mind is your mind and his heart is your heart can you become families of the Kingdom of Heaven. Only when you can complete this on earth can the families of the Kingdom of Heaven be established. (19-250, 1968.1.15)

What is true love? It is parental love, conjugal love, and filial love. Love is bound to be shattered before long with another. The bond of parental love is not shattered because parents make sacrifices for their children. Also, children who have grown up receiving genuine love from their parents can never lose their devotion to them. Furthermore, as the realm expands in which spouses serve and sacrifice for each other more and more in the position of saying to each other, "You have lived for my sake," blessing will come to that family. Such a family constitutes the hallowed spot upon which God can descend. (43-308, 1971.5.2)

From where does the life of the Kingdom of Heaven start? From the family. It does not happen anywhere else. The Kingdom of Heaven is just a three-dimensional expansion of the family, and not something transcending that form. Thus, when you embrace as spouses, you should think that you are thereby uniting all men and women of the world. The place where you can establish the basis of having loved all humankind like this is none other than your family. (30-82, 1970.3.17)

Now, I feel that I must teach you the norm of the family, a norm of daily life that a family of the Kingdom of Heaven should have. The Unification Church is a family structure. It puts the family first. (22-333, 1969.5.11)

Henceforth, our worship service should proceed not in the format of a sermon, but rather a report. That report should contain something families can be proud of. Thus, entire families should worship together, and families who are performing well should serve as examples to guide those who are not. Let us therefore build a family Kingdom of Heaven. We should clearly know that until this is done, God's Kingdom on earth will not be realized. (23-62, 1969.5.11)

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Since God is formless, you will not see Him even when you go to the spirit world. That being so, God, as the Father, must acquire a body. In that way, the incorporeal and corporeal become one. This symbolizes the universe becoming one.

God created Adam and Eve for the purpose of assuming a body, but this is possible only through love. There must be love in order for God to have a body that resembles His image.

When Adam and Eve become God's body He will dwell in their minds and rule the physical and incorporeal worlds through them. His kingdom will then be created. It is a kingdom of love. The spirit and body are to unite only through love, not through anything else. (143-93, 1986.3.16)

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3.6. To live in harmony with nature is precious

A person who works with nature is usually more religious. The world of religion is a world without ostentation. The earth and nature do not lie. If you invest your utmost effort, the results of that effort will be brought to you. There is no speculation. You will not make a fortune without effort. There is no inclination to gamble. When you become fifty years old, you return to nature. There is no better preparation for your way to the spirit world than living a life of faith immersed in nature. (244-322, 1993.3.1)

In the future, I will build a farm here and bring all the members from around the world. When you reach the age of sixty or seventy, you will grow things in nature, deeply experiencing the same heart as when raising children and deeply experiencing the realm of God's heart at the time of the Creation. Then, when you go to the spirit world, you can ascend to a higher level. Therefore, for those undergoing hardships in the Unification Church, I am planning to bring them to a farm in their later years and let them live in self-sufficiency in a country house. This is the ideal homeland. This is my plan. (246-216, 1993.4.16)

When you pass the age of sixty, you should retire from public life, return to the farm village in your hometown, cultivate the earth and prepare to go to the spirit world. You will be busy preparing for the spirit world. For this reason, you should devote yourself sincerely and deeply involve yourself in a farming village, taking responsibility to guide its people the way I would.

You should not go to the spirit world until you have accomplished something in the leisure industry and in your hobbies. Only then, can you go to a higher level in the spirit world, become a person with deep emotions, and be able to make good use of the great arena of the spirit world. What do you think? (289-193, 1998.1.2)

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The standard for entering God's original nation cannot be established until one family attains the position to be His direct children who have not fallen. Once this family exists, God can forget that humankind inherited the lineage of the enemy and became the enemy of His love. The person who directly loves God's children, his own children who are of God's lineage, can enter heaven. Yet, without fulfilling the condition of loving the children of the enemy in the satanic world even more, he cannot actually enter heaven. You cannot attain the qualification for entering heaven without loving the children of the enemy more than your own children. (262-304, 1994.8.1)

The main problem lies in the fact that human beings inherited the lineage of the enemy, Satan. Human beings should inherit God's lineage and be directly connected to heaven in the spirit world. People should unite mind and body in God's love, become united couples, and become one with their children. They should live a heavenly life in the heavenly kingdom on earth and then enter the Kingdom of God in heaven. These are the fundamental principles of creation. As God's direct lineage, human beings should have established the absolute ties of true love, lived on earth based on the framework of a unified individual, couple and family, and then entered heaven. This would meet the standard of the principle and law. (264-168, 1994.10.9)

Hell was created after the Fall, was it not? Heaven is a realm where people from both the spiritual and physical worlds enter through the gate of True Parents' love. If Adam and Eve had not fallen, and had entered heaven through True Parents' love, they would have become the model for all families. One original model of the family would have entered heaven. Through this, all families would have connected to the realm of love through this royal family that inherited the original tradition and would have become like branches spreading towards the north, south, east, and west, relating to one central trunk. All families would have entered heaven in accordance with the principle that integrates all realms. A unified world would have developed naturally. You should clearly understand this. (231-76, 1992.5.31)

Do you have grandparents in your family? The True Parents are in the position of the grandparents in your family. If there are true parents in your Blessed Family, your family will stand in a position that is higher than that of regular parents. Were you not all born as true children? Did you give birth to many children? Your children will create royal families in the future.

God will create royal families for the first time in history, perfect those families, and take them to the spirit world. They will become the ideal families of the Most High. Those are the royal families of heaven. The original Adam and Eve are thus perfected. They are royal families based on true love. Heaven is the place they can enter after perfection.

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When you unite with the True Parents and inherit their tradition, you have the basis on which your family can govern all nations through that proactive tradition. When your family can retain this proactivity, you can be registered into the realm of the royal family in the Kingdom of Heaven. In this way, you enter heaven. Not everyone enters heaven. Three generations should resolve to follow this path. The grandmother and grandfather, the mother and father, the husband and wife, with the children together make up four stages. The set consists of three generations of couples. (228-295, 1992.7.5)

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4.2. Those who embody the love of the four great realms of heart can enter heaven

What kind of people will enter heaven? Those who embody the love that perfects the four great realms of heart can enter heaven. God longs for His object partner to be thousands of times better than Himself. As the object partner of God's love, you should be aware that your family is a central family representing the three kingships of the Kingdom of Heaven, the kingdom on earth, and the kingdom of the future. Since these have been lost, we should practice these ideals and values and bring them to fruition within the restored family. You have the responsibility to hand this down through your sons and daughters.

Since the original path was lost, you need to perfect the way and return to the origin. You should know that this is the path of restoration and the path of recreation. Amen! These are not my words. They are God's words. (238-254, 1992.11.22)

Is this the first time for many of you to hear these words? Heaven is the to which you should ascend with the love of the royal family by restoring the four great realms of heart and three great kingships. No matter how great you may be here on earth, you will be caught in the spirit world. Instead of feeling regret once you get there, saying, "I should have listened to Rev. Moon!" you should quickly make your decision to receive the Blessing. This is the fastest way to resolve these issues. You can learn through the Blessing.

Man and woman should come together in harmony, find the lost family of the Kingdom of Heaven, and attend God as the King. This is why the grandparents are God's representatives. You have to attend your grandparents as God's representatives. Your father and mother are the king and queen representing the families of all the five billion people of humanity. Their sons and daughters should be attended like future kings. You should inherit the way of the parents by attending the parents, who are like God, the parents who are like monarchs who represent the families of today. The world to which you bequeathed this parental way that will prevail for all future ages will become the Kingdom of Heaven on earth. Amen! (239-76, 1992.11.23)

The family that perfects the four great realms of heart and three great kingships is the ideal family. The grandparents stand as God, the parents as the king of the families of this world, and you as the children are the future kings and queens who will inherit the kingship in the spiritual and physical worlds. You become the kings and queens who inherit all of this. The ideal family is the place where the three great kingships should bear fruit. (239-185, 1992.11.24)

The purpose of the restoration of the right of parents is the restoration of kingship. The purpose of the restoration of kingship is the restoration of the right of the royal family. This incorporates the four great realms of heart. The grandparents, parents, and your couple symbolize the three great kingships. The grandparents symbolize the past, your parents symbolize the present, and your couple,

as children, symbolizes the future. The grandparents were sent to your home as a special envoy from the spirit world. Therefore, the family that is obedient to the words of the grandparents will prosper. (249-306, 1993.10.11)

Our way of life on earth is transferred to the spirit world as it is. This being the case, when you go there, how do you make horizontal connections? Your family relationships on earth will transfer to the spirit world and expand to encompass all beings in order to enliven the universe as an extended family. In this earthly world, you live with your family centered on your horizontal Parents and the vertical Parent, which means centered on God's realm. After life on earth, you enter the eternal, vertical world, which is the parental world. Since that is the spirit world, it does not just encompass one generation. Thousands of generations will enter the Kingdom of Heaven.

The spirit world is a world that expands your life on earth, which you spent with your grandparents, parents, sons, and daughters centering on God. Therefore, if you wish to enter and live freely in that world, you should be able to harmonize with others through the same responsible, loving relationships you experienced within your family on earth, as an elder sister, younger sister, wife, and mother, or as an elder brother, younger brother, husband, and father. (247-308, 1993.6.1)

In marriage, a man should absolutely become one with a woman; a woman should absolutely become one with a man. The parents with their sons and daughters, and God with His sons and daughters should absolutely become one. Siblings should also absolutely unite. Heaven is the place to which you pass on after having lived a family life with God and His love at the center. (279-114, 1996.8.1)

Adam is God Himself. He is the master of the family, but also God's body. The center of the nation and the center of the cosmos are also God. Therefore, after a person is born, he has to go through three stages of becoming one with the family, one with the nation, and one with the spirit world. (278-169, 1996.5.5)

Adam could receive only God's love. Yet, Adam's sons and daughters could receive two types of love: God's love and Adam's love. They could inherit the kingship of the spirit world and the kingship of the earth. Only then, after living in the kingdom on earth, could they enter the Kingdom of Heaven in the spirit world. Therefore, these kingships cannot be divided. (278-161, 1996.5.5)

You must love your nation more than you love your family, while nonetheless retaining a heart that you absolutely need your grandfather and grandmother, father and mother, husband and wife, and children. Love the world more than your nation, knowing that humanity is made up of these four stages. If you wish to go and live harmoniously in the spirit world, you have to love it more than you love the world. This is because it is where your loved ones, who passed through those four stages representing past, present, and future, are residing. The Kingdom of Heaven on earth is such a world

established here on earth. The Kingdom of Heaven in the spirit world is automatically created through the kingdom on earth. (277-192, 1996.4.15)

The four great realms of heart bear fruit when a couple unites in love. The three great kingships are completed only when Adam and Eve give birth to sons and daughters. Only with the birth of sons and daughters are the three great kingships achieved. The grandfather who represents God represents the spirit world. Adam and Eve as the parents represent the present. The sons and daughters who represent the future come into being centering on Adam and Eve. This means the past, present and future are all represented. The origin (*jung*: 正) that has been divided (*bun*: 分) should be united (*hab*: 合) once again. (270-258, 1995.7.16)

Through their feelings upon their coming together at the time of their marriage, Adam and Eve are united vertically with God and horizontally between themselves, thus manifesting all the things God felt in the past but which could not manifest in the spirit world. From here, siblings are created and thus an original sphere of relationships emerges. This original sphere creates the realm of the royal family, within which the couple establishes kingship. The realm of the unity of three generations is created. Three generations become one. (270-268, 1995.7.16)

The grandfather is the king of the past. Since he stands in the position of God, he is the special envoy sent from heaven representing the spirit world. The realm of the mother and father, the realm of Adam and Eve, pertains to the king and queen of the nations of this world. The grandfather and grandmother stand in the position of the king and queen of heaven. The father and mother are the king and queen representing the families of this world. Their descendants are the ones who inherit the union of these two kingships: the kingship of the grandfather representing the spirit world, and the present kingship representing the Kingdom of Heaven on earth.

Thus, sons and daughters should always be united with their parents and grandparents. The grandparents should always be united with their grandchildren centering on the parents. The parents, likewise, should be at one with the grandparents. The foundation of heaven will go awry if you deviate from this. (246-74, 1993.3.23)

No matter how great the difference in dimensions between heaven and earth, everything residing in these worlds consists of four stages. There is grandfather and grandmother even in the spirit world. There are people who are the age of your mother and father, the age of young adults, and the age of adolescents. If we condense this a little more, it becomes two people. Two people! (253-132, 1994.1.23)

You know about the four great realms of heart and the three great kingships. As couples, you must accomplish these things. If you can do this, you can freely come down to the earth from the spirit world at any time. (253-71, 1994.1.7)

The perfection of the four great realms of heart is made possible by a couple becoming one in love through marriage. If this unity is broken, then the realms of

the children's heart, siblings' heart, couples' heart, and parents' heart will remain incomplete. You need to perfect these realms of heart in order to pass smoothly to the spirit world. Yet, because of the Fall, no one has ever achieved perfection in these realms of heart. This is why you need to carry out restoration through indemnity. (249-289, 1993.10.11)

4.3. The body should harmonize with the mind

You did not know that the conscience was your second God, the central aspect of your existence. You have to attend it more than you attend God. Attend your conscience more than you would the founders of religions, even Jesus. Then you can attain a position higher than that of believing in Jesus. Do not believe in me, the founder of the Unification Church. If you accept my teachings and become completely one with your conscience, you can go to heaven even without following me. You have to buy all the materials and study. A person who fails to open his conscience, establish himself as a liberated person, and attain unity between his body and conscience cannot go to heaven. I searched heaven, but I could not find such a person who had entered there in that way. Even now in the spirit world, people are lamenting and groaning in the midst of their course of cultivating their character. Amongst pastors, church elders,

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Men and women should live intoxicated by conjugal love. This is their aspiration. If they are attending their parents, they should want to live amidst their parents' love and the love of the family. That is the ideal and source of happiness. Happiness does not exist elsewhere. No matter how much you like the spirit world, after you go there, what will you do? I will seek out Mother. I will look for Mother.

There are two mothers. One who gave birth to you as a baby and the other who gave birth to your sons and daughters. Two mothers live in one household: your mother who gave birth to you and the mother of your sons and daughters. There is also your father's mother, your grandmother. This is why you love your mother. Is it not so? (174-250, 1988.3.1)

Each of you resembles God. You also resemble the perfected Adam and Eve. You resemble both parents. Since these are united as one, your mind and body do not struggle against each other. Man and woman do not struggle against each other. They are completely one. A new fountain gushes forth in the perfected place where the spirit world and physical world are one, where God the Creator and the creation are one and complete. This is the starting point for peace. It is the beginning of happiness. It is the beginning of the ideal and of hope. All these things were lost and hence, should be restored. (254-281, 1994.2.15)

In the spirit world, you will find that those born as men, who lived alone and died single, are not in a good place. They cannot go to a good place. In these circumstances, they lower their heads when they gaze upon God and look down before

Him. God asks, “Hey you, why are you looking down?” If the tip of the male’s organ is pointing downwards, the man can only look down. What does that mean? How can a monk, born as a man, not knowing the harmony of heaven and earth, the union of yin and yang, and conjugal love, understand the way of love, which is the center of the great principle of heaven and earth? (197-24, 1990.1.7)

If you go to the spirit world without giving birth to and raising sons and daughters, you will have to stay on one side. You will not be free to move about. You will be in shame. Thus, those who emphasize a single life are under the direct line of the devil. The devil, Satan, will be driven out in the Last Days. Even so, such people will follow Satan. The devil was once the archangel. He does not live with the ideal of loving a spouse. Consequently, when that age comes, the young people will fall into ruin; the older men and women will grow weary of love, and sink into the devil’s love, leading a single life. Those who lead a single life will all end up in hell. (228-263, 1992.7.5)

Those who live a single life stand as criminals before God’s original will. Those who practice birth control and declare they will not have children will go to the other world and face the words of judgment: “Through your sons and daughters, I was going to send the prince and princess that would govern the universe! Shame on you!” Once you pass into the spirit world, these things will be known in an instant. You would come to know of this in a moment. God was trying to bring blessings to your generation and tribe through the merits of your ancestors who had worked hard through thousands and tens of thousands of years of bitter painful history. Yet, you were the one who cut off that channel. (264-150, 1994.10.9)

Widows will have a hard time in the other world. I do not mean widows, but those who live alone. What do you call them? I mean those single women who never married, and those men who die single. After they die, people call them bachelor ghosts. What do you call them while they are still alive? A bachelor ghost is a dead person. What is the word? What do we call them? A single woman? Single people have a hard time in the spirit world. They are not able to harmonize with anyone wherever they go. When a single woman goes to the groups of women or when a single man goes to the groups of men, they have no place to stand on. They have nowhere to go. So they head for a shadowy place, a world of shade. They cannot turn around. Harmony is possible centered on love in all directions: east, west, south, and north. Since they are stuck in one direction, they cannot turn back. You will see for yourself when you pass to the spirit world. (194-42, 1989.10.15)

You should not stain your Blessing lineage. All of you should be fully aware of this. Your lineage is your asset that will enable you to succeed to and inherit heaven. It is like a document of your blood relatives, or deed papers to your lineage. It is the equivalent of your genealogy. The issue is how you protect your purity. (263-62, 1994.8.16)

4.6. Entering heaven as a family unit

Our families and the Kingdom of Heaven have similar characteristics. There are parents, husband and wife, children, and brothers and sisters in a family. The household can be united through love. In a family, unification can be established, life can be connected, and the ideal can be realized. Therefore, you can become qualified to enter the Kingdom of Heaven when you respect conjugal love and parental love. Grandparents hand down love to parents, who hand down love to husband and wife, who hand down love to children.

If you deny any one of these, the Kingdom of Heaven cannot be established. You should love your parents more than you love your spouse, and you should love your grandparents more than you love your parents. This is the essence of Heaven and the ideal motto. (Blessed Family - 946)

As God is the original substance of true love, when one is connected to true love, everyone becomes part of one body. Parents are gods living in God's stead on earth, husband and wife are mutual counterpart gods, and sons and daughters are little gods. A family structure comprising three generations centering on true love in this manner is the basis of the Kingdom of Heaven. Without achieving such a basis, the kingdom cannot be established. The family is the center of the universe. The perfection of the family is the basis for the perfection of the universe, so if there is love in a family and love for the universe, you can freely go anywhere. In this case, God stands in the combined central position of love as the Parent of the whole universe. (298-306, 1999.1.17)

The four-position foundation of the Unification Principle is the realm of love of three generations. When three generations live together in one household in love and happiness, the ideal of the creation of heaven and earth is established. Naturally, husband and wife should love each other and they should pray for their children with love and sincerely care for them in order to create a happy and harmonious family. When this is accomplished vertically through three generations and connected horizontally with relatives, perfect love is established. Even cousins and second cousins should become one in love to form the perfect shape of love. (Blessed Family - 947)

The family is the basic unit of the Kingdom of Heaven. Once you enter the Kingdom of Heaven, you would never want to leave, because "The One" with whom you want to meet ten times and even hundreds of times, dwells there. If all humankind had a common desire to enter there and wanted to meet and live with "The One," the world could be unified right away. The Unification Church is heading towards that destination. However, this cannot happen all at once. First, an individual foundation should be established, followed by the family foundation, which then extends to the people, nation, and world. (12-180, 1963.4.1)

Where does the life in the Kingdom of Heaven begin? It starts in a family. It does not start anywhere else. The Kingdom of Heaven is the spherically extended form of a

family. It is not something wholly outside the domain of a family. Therefore, you have to think you are embracing your spouse so that the men and women of the world may become one. The family is the place where you can erect the foundation for loving the whole of humankind. (30-82, 1970.3.17)

BOOK EIGHT

Sin and Restoration Through Indemnity

Fundamentals of Indemnification and the Principle of Restoration

P. 1107

Section 1. The Realms of Indirect and Direct Dominion 1.1. The realm of indirect dominion

If you look at the Principle of the Unification Church you will find mention of realms of indirect and direct dominion. Due to the Fall, all humanity came to remain in the realm of indirect dominion, disconnected from the realm of direct dominion. This resulted from Adam and Eve's failure to fulfill their portion of responsibility, and consequently the providence of restoration has been prolonged. We have not understood this. What is it that we need to do in the realm of indirect dominion in order to reach the realm of direct dominion where we can be connected to the realm of God's love? We must fulfill our portion of responsibility. (139-231, 1986.1.31)

We must be able to clarify logically that it was inevitable for God, who desired human beings to reach perfection, to create the realm of indirect dominion in which they could grow and mature. (135-314, 1985.12.15)

Why was the realm of indirect dominion created? Without creating this realm, it would have been impossible to clearly gauge the boundary between spiritual immaturity and maturity. How do we define the period of life known as adolescence? God waits until we pass through adolescence, the realm of dominion based upon accomplishments through the Principle. God cannot interfere in the realm of immature love. What human beings need is absolute love. (148-150, 1986.10.8)

What do the words "Principle of the Unification Church" mean? Why is it called the Principle? The purpose of the Principle is to show clearly the borderline between the realm of dominion based upon accomplishments through the Principle and the realm of direct dominion.

Adam and Eve, as firstborn children, had to grow through the stages of formation, growth and completion. This is the way of the Principle. Even within the realm of indirect dominion, human beings must fulfill their portion of responsibility if they are to perfect themselves. It means that until you reach maturity you should never have a love relationship. Before reaching adulthood, Adam and Eve should not have

committed themselves in this kind of line was set and God told them, “Wait; do not take and eat!” (137-252, 1986.1.3)

Had Adam and Eve not fallen, but passed through the realm of indirect dominion and reached young adulthood - which connects to the realm of direct dominion - then all of the forces of the universe would have been brought together at that point, harmonized, and called into action. At that focal point, man and woman would have joined together as one and God and the spirit and physical worlds would have come together. This unity does not happen in the spirit world. No one has been able to enter the Kingdom of Heaven. This means that no one has yet hit the bull’s-eye at this focal point, passing away after creating the picture of an ideal relationship. This is because they have always been out of focus, like a blurred photograph. The horizontal focus and the vertical focus must meet at the center when the picture is taken, but it has not been possible to take photographs like that. We must know that a perfect photograph of love has never been taken. You understand, don’ t you? Who among all of you has practiced that kind of love? Have you become that kind of a couple? (136-37, 1985.12.20)

The realm of direct dominion is a place where Adam and Eve can participate together, united in love. Thus, the realm of indirect dominion is the realm in which their portion of responsibility has yet to be completed. When the portion of responsibility is fulfilled and Adam and Eve become husband and wife centered on love, God becomes the internal Father and Adam and Eve become the external parents. When these unite as the inner and the outer, the realm of direct dominion is established for the first time. In this process, marriage is therefore absolutely necessary. You cannot enter this realm as a single person. (139-262, 1986.1.31)

Where does the Kingdom of Heaven expand from? It does not expand just from the point of separating from Satan. It expands from the realm of the fulfillment of human responsibility. That is to say, through Adam and Eve having fulfilled their portion of responsibility, the realms of direct and indirect dominion and the love of the heavenly realm and the love of the earthly realm connect for the first time. This is in accordance with the Principle. This has not been established so far because Satan is obstructing it. It is Satan who blocks the way of the love of God. (148-204, 1986.10.9)

No matter how broad the Christian cultural realm becomes, a perfected Adam who can manifest the true love of God must appear together with the bride. Thus, you must fulfill your portion of responsibility and enter the realm of direct dominion. You must prepare a foundation of true love in your family that can unite upper and lower, front and back, and left and right with love at the center. Is this an easy thing to do? (220-93, 1991.10.15)

After fulfilling their full portion of responsibility the True Parents must harmonize the realms of heart in the realms of indirect and direct dominion. To build the Kingdom of Heaven a base that can unify the heavenly world and the earthly world must

emerge. That is the ideal of creation. Otherwise the kingdom cannot come. (148-212, 1986.10.9)

Had the first ancestors not fallen, they would have fulfilled their portion of responsibility together. However, as Satan appeared as a result of the Fall, the True Parents must establish a standard of indemnity in front of the fallen descendants so that they can transcend the global level all together. My life's work until now has been to set up a standard of indemnity, to create a standard through which we could leap into the realm of direct dominion from the realm of indirect dominion by fulfilling such a portion of responsibility. (131-97, 1984.4.16)

1.2. The realm of direct dominion

By fulfilling your own portion of responsibility, the realms of indirect and direct dominion are linked, and the Kingdom of Heaven on earth and in the spirit world are connected; without this, everything is cut off. Thus, we must each become the substance and embodiment of love who has fulfilled our portion of responsibility and we have to love God, the whole universe, and our family. Only such people will enter the Kingdom of Heaven. This is the formula for entering the Kingdom. (149-318, 1986.12.21)

The realm of the portion of responsibility is where we unite based on God's love. When you are linked with the vertical love of God and are heading toward perfection, the realms of indirect and direct dominion are connected. Satan is not there. If the realms of indirect and direct dominion are connected, the realms of heart are also connected, so Satan cannot be present. The problem is that the Fall took place before this occurred. (172-198, 1988.1.21)

When the perfect love of God is manifested, Satan cannot appear. That is the fulfillment of the portion of responsibility. While fulfilling their portion of responsibility, the love of God and Adam and Eve meet in the realms of both indirect and direct dominion. There the vertical love of God and the horizontal love of Adam and Eve are connected. (173-286, 1988.2.21)

If Adam and Eve had not fallen at the outset, but had fulfilled their portion of responsibility, and if heaven and earth had formed a unified realm with God and His love, and a victorious foundation had been built, Adam and Eve would have brought the archangel into the unified realm of God and Adam's love and they would have gone to Heaven. That Is true. That is the principle. (197- 286, 1990.1.20)

The portion of responsibility is necessary until you reach maturity. After you reach maturity and become a young adult, everything is finished. Once you enter the realm of love that is the realm of direct dominion. (198-371, 1990.2.11)

What does the term "portion of responsibility" in the Principle mean? Fulfilling one's portion of responsibility lead to human beings and God becoming one in love.

As God's love is eternal, human beings as His partners become eternally one with Him in His love. There is no separation. (212-14, 1991.1.1)

When God created human beings, He created both the realms of direct and indirect dominion. Then, why did He create a realm of indirect dominion? When would the realms of direct and indirect dominion connect? When Adam and Eve, the original ancestors of humankind, matured and were ready to unite in love based on the horizontal, God would have descended and dwelt with them. Their marriage would have enabled them to join together in horizontal love based on the vertical love of God. In this way, heaven and earth would have unified. (135-306, 1985.12.15)

Why is the realm of direct dominion necessary? Without entering the realm of direct dominion, we cannot connect in love to God. If this love is not linked to us, we cannot inherit the universe from God. Inheritance is only possible based on love. Thus, all nations and all families try to bequeath things to their children based on a relationship of love. That is the Principle. (135-324, 1985.12.15)

The words "portion of responsibility" appeared first in Father's era. Some might say, "The terms 'realm of indirect dominion' and 'realm of direct dominion' were invented by Rev. Moon to suit his own teaching because he is smart." If so, then why would I go through hardships? If I had made this up on a whim, why would I suffer as I have throughout my life, going in and out of prison? Do not even think of saying that. If I had made it up, why would I not be able to take it easy? I could have taken a much easier path, so why would I sacrifice my youth, a period comparable to a flower in bloom, wearing ragged clothes and living like this? It makes no sense that I would have made this up. Before coining these terms, I knew there was something beyond and that is why I voluntarily went the way of death and persecution. Who in the world likes the way of persecution? Only God could understand these circumstances. (139-247, 1986.1.31)

To deny the Blessing after you have received it is to do worse than Satan. Satan will accuse you. This is the same as entering into the realm of direct dominion and then falling. You have not known this, but I am telling you that this principle, the law of Heaven, is operating. Thus, you must do well. The important thing is how all of you are going to establish the heavenly tradition. (128-110, 1983.6.5)

The world of attendance is not the obscure place you might imagine. You have to feel Father and Mother directly in your daily life and with your spirit. If you feel deeply moved in your heart and you are bubbling over with joyful emotion and stimulation, you are already living in the Kingdom of Heaven. If you reach that state, on meeting someone you can immediately intuit whether he has good or bad character. You will discover that you have entered a realm of direct dominion of unimaginably high dimension. This is the Principle perspective. You should live in this way. (78- 35, 1975.5.1)

You must fulfill your portion of responsibility so that you can connect the realms of indirect and direct dominion. In order to fulfill their portion of responsibility both man and woman must reach maturity.

What does the perfection of man and woman mean? It means that they only know the perfect God in the Garden of Eden. They must love God first. Then, man can think of woman second and woman can think of man second. You must become that kind of person. When you do and when you have completed your portion of responsibility, you cross from the realm of indirect dominion into the realm of direct dominion. You enter into a new dimension. (165-105, 1987.5.20)

Humankind's portion of responsibility means to pass through the realm of indirect dominion and enter the direct dominion of God's love. You must enter the realm where God's heart and your heart become one centering on God's love in order to pass freely between the earthly and spirit worlds. Once you establish a horizontal position that can represent the vertical Parent centering on God's love, Satan is eliminated. That is the realm of direct dominion. The situation is problematic because you have not yet passed beyond the realm of the human portion of responsibility. (185-126, 1989.1.3)

What is most needed in the fallen world are the True Parents who have gone beyond the realm of the Fall. According to the Principle, they are the ones who have completed their portion of responsibility and have transcended that sphere. They have entered the realm of direct dominion, having left the realm of indirect dominion. What is the realm of direct dominion? It is a world united in love. At this stage, the other master cannot appear. This is absolute. If you are completely united in love you will not follow two masters. God Himself does not desire to see another master and neither does humankind. Achieving this stage establishes an eternal foundation. If this is extended to a family, a tribe, a people and a nation, then the heavenly fortune will rotate centered on that axis of love. (149-154, 1986.11.21)

On the foundation of having fulfilled your portion of responsibility centered on God, you can become united with His love and heavenly fortune is set in motion. Once this starts who can knock it off its course? Satan will not even be able to show his face. If this kind of foundation is made, the Kingdom of Heaven on earth will automatically appear. (149-172, 1986.11.21)

You pass through the realm of dominion based on accomplishments through the Principle and by fulfilling your portion of responsibility as a human being you are connected in love. You thereby enter the realm of direct dominion. Then, the vertical dispensation can be realized horizontally and horizontal dispensation can be realized vertically. If you push it down, it becomes horizontal and if you pull it, it becomes vertical. That is why you can have dominion vertically and horizontally. (193-217, 1989.10.4)

When the perfect love of God manifests, Satan cannot appear. That comes with the completion of one's portion of responsibility. When that is fulfilled, a connection of love is made between the realms of indirect and direct dominion. This is where vertical and horizontal love is connected. When that occurs, relations based on God's lineage and flesh and blood are formed through that vertical and horizontal love. A lineage is born. Satan cannot interfere with that lineage which is initiated through the love of God, through the connection with vertical and horizontal love. There is no connection with Satan. Thus, in order to inherit the heart of God, you must inherit the pure original lineage centered on the love of God. That is the issue. (173-285, 1988.2.21)

Only with the love of ideal parents will the realm of the direct dominion and the fulfillment of humankind's portion of responsibility converge. (137- 254, 1986.1.3)

Fulfilling one's portion of responsibility applies in both the realm of dominion based on accomplishments through the Principle and in the realm of direct dominion. On that basis you become one in love and enter directly into the realm of God's governance. To enter into the realm of direct dominion means to belong to the realm of God's heart. (183-89, 1988.10.29)

Section 2. Human Beings Have a Portion of Responsibility 2.1. The reason God gave us a portion of responsibility

God loves all people and desires that the whole universe submit to His love. In giving human beings authority, He desires that the entire universe follow them and bow down before them. With this great love and highest authority in mind, God gave human beings their portion of responsibility. (20-209, 1968.6.9)

Why did God give human beings a portion of responsibility? As He is omniscient and omnipotent, He endowed humanity with those same qualities of creativity. Moreover, as He is also the Subject of eternal and unchanging love, He could not help but vest in human beings a portion of responsibility so as to allow them to rise to a position representing that Subject of love, God Himself.

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1.2. The Blessing's true perspectives on marriage

1.2.1. True marriage reflects the form of God.

Why should you get married? It is in order to resemble the form of God. God exists with dual characteristics. He is a unified being in which both characteristics exist together in harmony. Man and woman were created to reflect the dual characteristics of God, and so, man and woman should come together in complete unity and harmony, become like the seed, and return to the position of the true character of God. (290-170, 1988.2.18)

We should sing in praise of the greatest holiness of marriage. The only way a man and woman can love each other is through marriage. When they come together in this union, whom do they resemble? They resemble God. Only when a man and woman unite into one can they resemble God, who created us in His image. Only then can He reside in us. (70-76, 1974.2.8)

When you consider the Divine Principle, you can see that if Adam and Eve had not fallen, and instead became perfected, they would have been prepared for marriage. In other words, Adam and Eve were the substantial object partners of God. With Him as the subject partner, they automatically became the object partners. As the object partners, they should have achieved individual perfection. This would have been the foundation upon which they could connect their objective love to God, the subject of love, and fulfill the Blessing through marriage. After all, perfection refers to marriage, and marriage refers to the realization of God's love. To put it more simply, if marriage did not exist, genuine love shared between people would never have developed in this world. Who is the owner of that love? We must understand that the owner is not human beings, but God. (76-40, 1975.1.26)

Marriage exists in order to perfect the ideal of creation. In other words, you get married to fulfill the purpose of creation. Then whose purpose is the purpose of creation? It is God's purpose before it can ever become the purpose of Adam. So, it follows that God should feel joy before Adam. That is the way it should be. Considering all this, for whom do we get married? It is for God. Simply put, marriage is for the sake of God's will, which is the purpose of creation. That Will is involved with perfecting the ideal of creation. (35-231, 1970.10.19)

Why do people get married? It is not for a man and woman to find their own love. Instead, it is in order for them to fulfill their objective positions and form a circular movement centering on the nucleus that is the vertical love of God. This is the ideal. God's ideal of creation is fulfilled centering on such a love, and only through the union of a mature man and woman can love be perfected and connected to life. The connection cannot be made through life. It is made through love. Centering on the vertical love of the Father and the horizontal love of husband and wife, the seed of the original love can finally be connected. (173-288, 1988.2.21)

God exists with dual characteristics. Therefore, when the time comes for matured Adam and Eve to form the connection of love with each other, God's masculinity can reside in Adam and His femininity can reside in Eve. By residing in our minds and bodies, God Himself can also be a part of the marriage. Adam's mind is like the holy of holies, his body is like the most holy place, and God is residing in him, both in mind and body. If this had come to pass, Adam and Eve would both have become the body of God. Adam would resemble the male characteristics of God, and Eve the female characteristics. When they come together in holy matrimony, that wedding ceremony would be where the kingship of the universe is established. What is that kingship? It is the kingship of love. (143-236, 1988.3.19)

Why do people get married? It is to love God. Why should we love God? It is because we need to become one with the axis of God. What are we trying to achieve by becoming one with God? What happens when we become one with Him? Why should we become one with God? Centering on the absolute God and his eternal love, we can achieve eternal life. And this is not all. From the place where we come to meet with Him, the right of inheritance of the universe is bequeathed. The world created by God, centering on love, belongs to Him, but that world can become mine through the right of inheritance. (136-39, 1985.12.20)

The love between a husband and wife is engrafted to the vertical love of God. Once you become one with that vertical love, there is no one on earth who can detach it. The engrafted love is bound so strongly to the love of God that no one can ever separate it. That is why even though everyone complains about their lives and how difficult it is to go on living, they still continue to seek the path of love. (180-309, 1988.10.5)

How can you discover your value? This is the question. Men are born for women and women are born for men. Why should a man and woman come together in union? Because they cannot feel the love of God without becoming one. This is the problem. Unless a man and woman unite into one through perfected love, they cannot possess the love of God. So, why do people get married? To possess the love of God. (165-178, 1987.5.20)

Since the absolute God needs love absolutely, He needs to find an object of absolute love. (144-219, 1986.4.24)

Adam and Eve should have fully matured and become the object partners of God as the bride and groom. Then they should have received the Blessing of God and become a family through His love. This would have created the realm of perfected love that was achievable in the Garden of Eden without the Fall. If Adam and Eve had fulfilled individual maturity, they would have risen to the position where they could receive the Blessing. (76-45, 1975.1.26)

Of all the blessings in the world, the most precious blessing is the love of God. The second most precious blessing is inheriting God's power of creation. Just as God created Adam and Eve, you were given the power to create through the children you give birth to. Why do you love your children? You love them because you have inherited horizontally the great achievement of God. That achievement is the substantial creation, and so you feel the same joy from your children as God felt from Adam and Eve.

Thirdly, God bequeathed to us the right of dominion, so that we can have dominion over the creation just as God Himself has dominion over it. Therefore, you must understand that at the moment you are married, you inherit the love of God. At the same time, as you enter the realm of perfection, you are bequeathed the power of a second creator and right of dominion. This is why marriage refers not only to the

fulfillment of God' s love, but also to the bequeathal of the rights of creation and dominion. (76-45, 1975.1.26)

The ideal of creation is not achieved centering on oneself. All hearts must become one with God, the subject. If He moves, I move. If He does not move, I do not move. In other words, the inside and outside must become one centering on unity of heart. The purpose of creation cannot be fulfilled unless the standard is set, through which you can become harmonized with God in the manner described above. (35-231, 1970.10.19)

1.2.2. Marriage is for the perfection of love

What is marriage? Why do people get married? For what do they get married? It is not because the woman misses the man, and the man misses the woman. It is to perfect love. The love sought by the man cannot be found without the woman. Love cannot be fulfilled on our own. In the same way, the love sought by the woman cannot be found without the man. (144-234, 1986.4.25)

For a man to achieve individual perfection, he needs a reciprocal relationship, and that is why ultimately he needs to get married. He cannot enter the realm of perfect love if he is not married.

The reason people need to get married is so they can relate to the love of God. In other words, a man and woman cannot fully connect to the love of God if they are not married. When a man and woman get married, the love of God resides with them, and they become one centering on this love. Then, God can bequeath to them the whole universe, including God Himself, His love, and everything that belongs to Him. (135-327, 1985.12.15)

People get married to perfect their individual love while at the same time perfecting the love of their object partner. Doesn' t it feel good to know you get married to perfect your love as well as the love of God?

Men and women have to get married to prepare the foundation on earth through which God can love. Only when a man and woman come together in union through love can the love of God reside there. The foundation is set by them.

In the long run, people get married for the sake of God' s love; by that, I mean in order to receive the love of God. Since you are living a married life for the sake of God, His love will automatically come to you; through that, the love of God can be made yours. (165-87, 1987.5.20)

The purpose of marriage lies in perfecting the love of man and woman and uniting their worlds of the mind into one. Marriage is the proclamation, the proof of that. If the mind and love are perfected through married life, we can safely say that the ideal of the family has been realized. So, if you achieve this before you pass away, you will definitely enter the Kingdom of Heaven. (97-276, 1978.3.26)

When a person gets married, he is doing so not just for himself, but also for his spouse as well. What do I mean by this? Marriage is more for the object partner than oneself. Just as all principles in heaven and earth involve a subject and object, it is a law of nature that man and woman should be married. The man represents the right and the woman represents the left. This is so they can form a horizontal relationship in the universe.

If the man is the subject, the woman automatically becomes his object partner, and this forms a vertical relationship with God. Therefore, marriage is not just for the man alone or the woman alone; it is to comply with the laws of nature. That is why man and woman are shaped differently. They are shaped differently so they can come together according to the laws of nature. (Blessed Family - 358)

The reason a woman enters into marriage with a man is so she can be part of the world of men. Why should a woman want to be part of the world of men? By being so, she can achieve the union of love. (Blessed Family - 359)

Man was born to seek woman and woman to seek man. Man and woman were born to come together in union and receive a higher level of love from God. They cannot receive this love alone. Even if they could receive this love alone, that love would be one-sided. Standing alone, a man or woman can never receive love that is three-dimensional and spherical. For this reason, men and women enter marriage so they can make the leap into a higher realm of love. (109-273, 1980.11.2)

In the original world, the more a man and woman unite into one, the more powerful their unity will be. Through this, a great center will appear and develop into a sphere. The more the man and woman are connected horizontally, the stronger the connection becomes with the vertical power of the parent body of love. It is precisely at this point that the mind and body become one. (109-273, 1980.11.2)

You must bear in mind the principle that marriage is not for yourself, but for your spouse. It is wrong to yearn for a spouse who is handsome or beautiful. If you understand the principle that human beings must live for the sake of others, you will automatically realize that even when you are getting married, you should do so for the sake of your spouse. Even if your spouse is ugly, you should be ready to love her more than the most beautiful woman in the world. This is in accordance with the principled view of marriage. (Blessed Family - 364)

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3.2. The absolute value of sexual love

What is the symbol of the love between man and woman? What is the terminus of love? It is the sexual organs that physically unite man and woman into one. They act as the passageway through which the minds and bodies of man and woman form a complete union centering on love. (132-146, 1984.5.31)

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The sexual organs are the palace of love, the palace in which eternal life is born, the palace that inherits the future descendants and lineage which will succeed to the eternally unchanging traditions of heaven. It is the palace of true life, true love and true lineage. It is the most precious place of all. You cannot do anything you like with it. You cannot use it without permission from God. It is a place that cannot be touched by anyone other than your husband or wife, who has gained the approval of God and the universe. (216-207, 1991.3.31)

The unity of man and woman, convex and concave, is the place where God is perfected. That is where woman who is one half, and man who is the other half, are perfected. The land of settlement, where the ideal of God's love can be perfected, begins from the place where concave and convex unite and a relationship of the first love is established after marriage. The first love relationship of man and woman represents the place of perfection of the object partner of God. This is the core of the universe. When this moves, the entire universe goes back and forth in harmony. It is the base for the Kingdom of Heaven on earth and in spirit world.

Since this is the origin of love, it is called the original palace of love. Among the many royal palaces, the central palace is called the original palace. This is the original palace of love, life and the lineage, and the origin of the Kingdom of Heaven on earth and in spirit world. It is the beginning place of the freedom, happiness and peace longed for by humanity. That place is the royal palace for love, life, lineage and all creation; and the individual, family, tribe and a people are connected from there. You should understand that it is the original source and starting point of the Kingdom of Heaven on earth and in spirit world. It is also the origin of freedom, happiness and peace. If a woman does not have a man, she is in absolute darkness. If a man does not have a woman, he is in absolute darkness (261-173, 1994.6.9)

It is not only the base of peace, but also everything else that begins from love, including the Kingdom of Heaven on earth and in spirit world. What love? Is it the love of a man, the love of a woman, or the love of both man and woman? It is the love of both. Where does the love of man and woman come together? Is it the face or the fingertips? The love between the two comes together through the sexual organs. (263-52, 1994.8.16)

What is the best place a man can worship? Is it the face of a woman? Is it her breasts? Is it her body? Where is it? There is only one place in which the concave part can come together with the convex part. For this to happen, the creation is connected, and the society, nation, world, universe and Kingdom of Heaven on earth and in spirit world are connected. This is the iron rule and the formula of the existing world. (262-55, 1994.7.23) Where is the original place through which not only man and woman, but also God Himself can be perfected? Where can you perfect the love of God and man and woman? Where is the central place of settlement? This is the

question. If you don't know the answer to this question, you cannot expand and extend the heavenly kingdom of the ideal of love on earth. Is that place of settlement the eyes, nose, hands, or feet? Where is it? It is the sexual organs. (261-167, 1994.6.9)

What are the sexual organs? They are the palaces centered on true love, true life and true lineage. They are the most precious in the world. Without them, God's ideal, God's family and God's will cannot be achieved. They are the origin, from which we can achieve the perfection of everything. (216-218, 1991.4.1)

The sexual organ of a woman is the source of the universe. The place where one forms the connection of love is the main palace of love. It is the original palace. Love begins from there. The lovemaking on the first night after blessed marriage is the beginning of the main palace of love. It is the place where the life of man and woman unite into one for the first time. Therefore, that place is the original palace of ideal life, and the original lineage begins from there. Thus, that place becomes the original palace of the lineage.

Heaven also begins from there, so that place also becomes the original palace for the Kingdom of Heaven on earth and in spirit world, and the original palace for human perfection and for God's perfection. (257-324, 1994.3.16)

Sexual organs are the palace of love. What is the current state of that palace of love? The sexual organs of human beings are the most precious in the world: they are the palace of love, life and lineage. They are the most sacred in the world. Through the Fall, however, they became defiled. From the original viewpoint of God, the sexual organ is not unclean, but sacred. It is most precious. Life, love and lineage are connected to it. This sacred organ was defiled by Satan. (218-176, 1991.7.28)

If this world became one that absolutely valued the sexual organs, would that world be a good world or a bad one? Would it be a thriving world or a perishing world? When God was creating human beings, which part of the body do you think He put most effort into making? Would it have been the eyes, nose, heart, or brain? None of these organs are capable of reproducing new life and die out in the end. Isn't that true? (279-244, 1996.9.15)

Your sexual organ is the original palace of love. I'm telling you that your sexual organ is the main palace, the palace of life and palace of lineage. Only when it is treated as such, can it become the palace in which God can reside. Since God is the King of kings, He needs to reside in His main palace. So if you want Him to come and reside with you, you need to become the main palace of love, life, and lineage, and the main palace of conscience. (280-197, 1997.1.1)

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3.3. The importance of ideal marriage

Man is a being with God's masculine form, and woman is a being with God's feminine form. A husband and wife are like the universe wrapped up in a wrapping cloth. Therefore, a husband and wife can feel the heart of God's ideal love. (13-67, 1963. 10. 17)

If a husband and wife love each other so much that their love is about to explode on the basis of a heart that loves God and humanity, God and the universe will be intoxicated through that family. The love they share cannot be anything else but the love for God and humanity. Where is the root of that love? That root cannot be found within oneself. It is the origin of God's love and the love of humanity. (35-240, 1970. 10. 19)

If you are married, you no longer just exist in a horizontal plane. Although you only have a horizontal foundation, the vertical concept comes into being when high connects to low. A horizontal history might bring order to the universe but not to the cosmos. Only when the vertical meets with the horizontal and forms a right angle, can all sides fit together: You can replace heaven with the earth, or the earth with heaven, or front with back, or back with front, or between any correlative aspects - left, right, top, bottom, front, back. The perfected standard on earth leads to total perfection in the spirit world. (230-259, 1992. 5. 8)

The wedding ceremony of perfected Adam and Eve is the wedding ceremony of God. That is how the Kingdom of Heaven on earth and the Kingdom of Heaven in spirit world come into existence simultaneously. It starts from the love nest. The moment the sexual organs of man and woman come together without the Fall is the starting point of the Kingdom of Heaven on earth and in spirit world. That is also the base on which the Three Great Kingships should be established. A love nest cannot be built anywhere else except that place. (263-57, 1994. 8. 16)

By nature, human beings do not like to share their spouses' love with others. The horizontal relationship of love between husband and wife is different from the vertical relationship of love between parents and children, in that once it is shared with others, it becomes ruined. This is because, by virtue of the principle of creation, it becomes necessary for husband and wife to form an absolute unity in love. Human beings have the responsibility to live for the sake of their spouses absolutely. (277-200, 1996. 4. 16)

For God, the sight of a man and woman receiving the Blessing and feeling joy by giving and receiving perfected love is like a flower blossoming on earth. Moreover, everything that occurs through their love is like the fragrance of flowers to God. God would then come to reside in such a family because He desires to live amidst such a beautiful fragrance. The place of ideal love between a husband and wife is the base on which God's love can come automatically. That place will also become the point where all creation and the universe can come together in harmony. (Blessed Family - 889)

It is the desire of the world, humanity and the future history to form a family in which the love of God can blossom through three generations. You must realize that the love between husband and wife is such a precious and beautiful object that will appear as a new flower and have the fragrance of a new history in front of the laws of heaven and earth. (35-241, 1970.10.19)

The perfection of the love between man and woman is the perfection of the universe. The day that this love is broken is the day all order in the universe is destroyed and the world of vertical relationships is completely ruined. (Blessed Family - 545)

A husband and wife bound together through heartfelt love should form a family that demonstrates clearly that their love is one with God's purpose. To do this, they must go beyond their own spheres of life and even beyond their own lifetime. Otherwise, they cannot enter the Kingdom of Heaven where God resides. (35-180, 1970.10.13)

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The true love relationship between parents and children is vertical, the true love relationship between husband and wife is horizontal, and the true love in the relationship between siblings is in the position of front and back. In these ways, God hoped to achieve the ideal of true love in a rotating spherical shape. In other words, at the central point where the line connecting the high and low vertically, the line connecting the left and the right horizontally, and the line connecting the front and back meet, is where unification can be achieved. That point becomes the central point of this sphere. When can the Four Great Realms of Heart, those of the children, siblings, husband and wife, and parents, achieve complete oneness? The place where two human beings marry and make love for the first time centering on God becomes the point of fruition and the center of all perfection. Therefore, marriage is the coming together of all people in heaven and earth, and the perfection of the vertical and horizontal, the left and right, and the front and back. Marriage is the perfecting place of the ideal of true children, siblings, husband and wife, and parents, through true love. (259-42, 1994.3.27)

In a family, when someone asks what the best aspect of that family is, you are not the one who can decide what that is. Then, who has the highest value in a family? It is the parents. Considering you as an individual, you may value power, knowledge, honor or money, but there would be nothing you can value higher than your parents. Following them, in order, would come your spouses and then your children.

Indeed, is there anything in your family more precious and valuable than your parents, husband or wife, and children? Of course there isn't. Then why would parents be the most precious in a family? Why would the husband and wife and children be precious? It is because there is love. The parental love is absolutely necessary for the husband and wife's relationship with the children. The brotherly love between siblings and the heart of filial piety manifested by the children towards their parents is also absolutely necessary in a family. (Blessed Family - 915)

Since God is the substance of true love, when one is connected to true love, everyone becomes part of the one body. Parents are living gods representing God, the husband and wife represent two halves of God, and the sons and daughters are small gods. A family structure formed of three generations centering on true love in this manner is the basis of the Kingdom of Heaven. Without achieving such a basis, the Kingdom of Heaven cannot be established. The family is the center of the universe. The perfection of the family is the basis for the perfection of the universe. So, if you love the universe as you love your family, you can be welcome wherever you go. In this case, God stands in the central position of multi-faceted love as the parent of the whole universe. (298-306, 1999.1.17)

The four-position foundation as taught in the Divine Principle of the Unification Church refers to the realms of love of the three generations. The ideal of the creation of the universe can be realized only when three generations live with a harmonious and happy love within one house. Needless to say, the husband and wife must love each other, but the family can only live in harmony and happiness when the parents also pray for their children with love and look after them devotedly. Perfected love can be achieved when this is established vertically and connected horizontally. The sphere of love can then be completed and perfected only when the cousins and second cousins of that family are united into one through love. (Blessed Family - 947)

Ideal love is achieved in the family. However, God was not able to have true sons and daughters. He was not able to have true brothers and sisters nor true husbands and wives, and was not able to become a Parent. Therefore, it is the will of God to achieve all this. The place where this can be achieved is the place where love can dwell. People would flock to such a place, where such a love was achieved, leaving behind all their possessions. (19-314, 1968.3.17)

God is the center of the family, and so this world should come under the dominion of God. Blessed families should strive to become families that can connect to the Kingdom of God. Only when they live for the sake of others on behalf of God can tribes, races, nations and world be formed. Therefore, the family should fulfill its responsibility of establishing a world centered on God. The Unification Church centered on True Parents is like one big tribe, one big race. The purpose of the Unification Church lies in the five races coming together to form one single race, from which they can establish a nation that can serve the world more than any other nation. This is also the purpose I want to fulfill, and the purpose that God wishes to fulfill through True Parents. (100-310, 1978.10.22)

In the Unification Church, we believe that the Kingdom of Heaven is established from within the realm of the tribe. When the parents and siblings unite into one, and even the cousins and second cousins unite into one, centering on the grandfather, then the completion of three generations can be achieved. When such a love in the realm of the tribe is established here on earth, and united into one with God, the whole world will become a world of love in union with God, that is, the Kingdom of Heaven.

It is the same for a married woman. The grandfather-in-law and the father-in-law are representatives of God and her husband, so she must attend them with love. Furthermore, she must live in loving harmony with her brothers- and sisters-in-law. If such relationships of love are spread out to the society, people, nation and world, then that world would be filled with peace and love instead of