Moving with Determination Toward 2020

In-seon Shin March 27, 2016 Sermon at the Cheongshim Special Regional Church

I will begin with a quotation from True Mother on the third anniversary of Foundation Day:

In four years, you must fulfill your portion of responsibility and substantially realize Heavenly Parent's long-awaited dream and that of the True Parents of Heaven, Earth and Humankind. I hope all of you will remember that you are living at a point in time when our desire, Heavenly Parent's desire and the dream of one family of humanity centering on Heavenly Parent can be achieved when Cheon II Guk citizens fill the entire earth, together with the safe settlement of Cheon II Guk on earth, through you.



As mentioned in this quotation, True Parents' desire is to establish the substantial Cheon II Guk on earth. I feel True Parents are requesting those in blessed families to inherit vertically the victorious standard from True Parents and to fulfill horizontally, at the very core of the providence, the heavenly tribal messianic responsibility of bearing testimony to them to the end of the earth. We are to tell the world that a new era has come.

To succeed in reaching Vision 2020, the desire of Heavenly Parent and True Parents, the FFWPU Korean headquarters recognizes the period from this year until 2020 as the Four Years of Hope. Vision 2020, as proclaimed by True Parents, is to embed the ideal, what True Parents are determined to see done, on earth. To do this, we need to draw a clear, concrete

blueprint of Cheon II Guk as substantiated and emerging into hope-giving existence. Vertically, for each of us "my family and I" have to become a pillar of hope in the presence of Heavenly Parent and True Parents. Horizontally, the Family Federation, in the role of the citizen's religion, has to represent hope in front of the world's people.

In this way, in order to follow a path to national restoration or to a nationally accepted religion, which is Heavenly Parent's desire, the Korean headquarters has put a list of five items on our agenda. These fall under the motto the Four Years of Hope. They are: one, expanding heavenly tribal messiah outreach; two, continuously developing future leaders; three, creating a happy family community; four, practicing our religious culture as a way of life; and five, realizing peace on the Korean Peninsula. The core of these five main items is spreading the heavenly tribal messiah outreach program.

With the proclamation of Foundation Day, True Parents began the new age of Cheon II Guk, a new heaven and a new earth. True Mother called the three years following True Father's Universal Seonghwa her period of dedicated mourning. Having emerged from that with one mind-set, one body, one determination and complete harmony with True Father, she established Hyo Jin nim's family as the Cain family and Heung Jin nim's family as the Abel family of the True Family and completed the four-position foundation for the True Family. Further, she promulgated and proclaimed the Cheon II Guk Constitution and the Cheon II Guk Scriptures. On that foundation, she has widely opened the era of the heavenly tribal messiah in the Four Years of Hope, to spread Cheon II Guk horizontally. In this context, True Parents are the replicas, bases, and models of Cheon II Guk.

True Parents have asked all those in blessed families to become owners of Cheon II Guk. Particularly, through the heavenly tribal messiah mission, they have issued us the heavenly command to accomplish restoration of the nation by 2020. As heavenly tribal messiahs, Unificationists have to take the lead in inheriting and continuing to expand True Parents' foundation of success in an autonomous and creative way.

Passing through the wilderness providence under those circumstances, True Parents' greatest concern in the era of the settlement of Cheon II Guk is for blessed families to complete their heavenly tribal messiah mission by establishing four hundred and thirty families. Therefore, True Parents are in the process of improving the environment without a hitch by remodeling or removing A-frame churches. She continually asks us if she can do anything else to help. Hence, members in the Korean headquarters, members in regional or local churches, everyone -- in resemblance to True Parents -- needs to focus on one purpose and go in the one direction of fulfilling the heavenly tribal messiah mission, which is the highest priority providential task.

Brothers and sisters, does the heavenly tribal messiah mission represent a path that only the most competent members have to tread? Of course not. Every one of us has to go this way. There can be no exception for anyone. This path represents our destiny and inevitability. We all have to understand this deeply.



In line with what True Parents have said, the Korean headquarters views the heavenly tribal messiah mission as the most central activity to substantiating Cheon II Guk. The very reason for the existence of the Korean headquarters, providential organizations, regional churches and local churches is the accomplishment of that mission.

To accomplish it, the Korean headquarters has been preparing a system and programs for a long time that align with organic relationships among large groups and small groups (in our case local churches and Hoon Dok family churches) and have supplied this education system and courses to all twenty-four regional churches.

This year, we are planning to direct great energy to reinforcing the capabilities of five thousand Unificationists, who are small group or Hoon Dok family church leaders, and our heavenly tribal messiahs.

Many church members, caught in the grip of the number four hundred and thirty, have never even set their minds on making a start. If you simply stare at a huge mountain peak, that kind of fear naturally overpowers you.

Though some families are making great efforts to complete and establish four hundred and thirty families, the majority of the church members either need to begin now or have recently begun and have just gotten through the initial stage. I hope members will initially set aside the number four hundred and thirty and begin with just three families.

Members who have restored three families are moving toward the next phase of establishing twelve families. In that manner, each of our blessed couples will be able to seek twelve families and to establish them as families transformed by true love, true life and Heaven's true lineage. When this stage has been reached, the Korean headquarters is ready to convert those twelve families to blessed members who themselves are able to witness to other people. It is equipped with the educational programs and system to accomplish that.

There once was a providential time of establishing a hundred and sixty families, but we were unable to bear fruit at that time. An inadequate faith-growth system was the main reason, among others, for that failure. The situation, however, is different now because we have prepared a consolidated system that handles large and small groups as well as the necessary courses. We now only have to utilize these resources well by putting the right person in the right place.

This year, FFWPU Korea is making joint efforts with our Unification churches in Korea to help every blessed family member establish twelve families. In the fourth year of Cheon II Guk, Korean churches are sufficient to achieve Vision 2020 -- all of a sudden, the four years of hope will be actualized if every blessed family member can restore twelve families in the presence of Heaven. FFWPU Korea is confident of doing that. I ardently hope that Unificationists will positively participate in this with a robust confidence to succeed in the heavenly tribal messiah mission, the greatest blessing and mission that True Parents have given us.

You, respected and beloved members, all can implement this time of salvation in the heavenly tribal messiah mission. The way you have to go is as clear as crystal. There is no other way, only one destination. Only by devoting yourselves to the heavenly tribal messiah mission, can you finish your mission and reach the finish line.

On True Parents' last birthday, True Mother requested that we let the entire world know of their holy births. I sincerely hope this becomes a precious year, in which all of us become heavenly tribal messiahs who confess as heralds, testifying to True Parents in the role of their true sons or daughters. May your families remain continuously filled with the love and divine grace of Heavenly Parent and True Parents.