

The Fulfillment of the Cheon Il Guk Providence

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Just like everything else in the providence of restoration, the providence of substantiating of Cheon Il Guk will be fulfilled in stages. It will go through three stages—Formation, Growth, and Completion. These stages will have dual aspects which can be referred to as internal and external, vertical and horizontal, subject and object, or spiritual and physical. (Note: I have used some of these terms interchangeably throughout.)

So this makes three stages to fulfill the internal or vertical aspect of the providence to substantiate Cheon Il Guk providence and three stages to fulfill the external or horizontal aspect of the providence to substantiate Cheon Il Guk. These three stages pertain to the substantiation or manifestation of Cheon Il Guk here on earth. So these three stages—formation, growth, and completion—can be referred to as the substantiation period. The substantiation period can be equated to the growing period introduced in the Divine Principle. The truth is that the whole providence of Cheon Il Guk has more stages than the ones indicated above. Each aspect has two extra stages—the stage before the substantiation period (preparation stage) and the stage after the substantiation period (perfection stage).

It is my understanding that the internal aspect of the Cheon Il Guk providence began in 2001, marked by the coronation of God on January 13th of that year. The external aspect, on the other hand, began in 2006 with the 180 nations world tour that culminated in True Mother's victory, the establishment of the Palace, and the entrance ceremony in June of that very same year. (See *Messages of Peace*, 2007, pp. 71-78.)

The internal/vertical aspect of the Cheon Il Guk providence follows a twelve-year course while the external/horizontal aspect follows a seven-year course. Vision2020 is on the horizontal track of the fulfillment of the Cheon Il Guk providence. The horizontal aspect of the Cheon Il Guk providence sits on the foundation of the vertical aspect of the Cheon Il Guk providence. In other words, the external aspect is fueled by the internal aspect. It is similar to the relationship between the hyung sang and sung sang aspects. The former develops and exists on the foundation of the latter.

The period from 2001 to 2013 was that of establishing the foundation for the vertical aspect of the providence of Cheon Il Guk. Though it was mistakenly considered as if the substantial Cheon Il Guk providence in itself at the beginning, it was actually the period of the preparation for the providence of the substantial Cheon Il Guk. By contrast, the period from 2006 to 2013 was that of establishing the foundation for the horizontal aspect of the providence of Cheon Il Guk. The period after Foundation Day marked the beginning of the establishment of the substantial Cheon Il Guk. It is the period in which the Cheon Il Guk providence will be fulfilled. It is the period of substantiating Cheon Il Guk here on earth. Again, this providence will go through three—internal and external—stages.

The fulfillment of the providence for the establishment of the substantial Cheon Il Guk began on the Foundation Day. This means that the Foundation Day marked not only the beginning of the fulfillment of the external aspect of the Cheon Il Guk providence, but also the beginning of the concretization of the internal aspect of the Cheon Il Guk providence.

So, Vision2020 targets the fulfillment of our responsibilities in the first seven-year course in the fulfillment of the external aspect of the Cheon Il Guk providence. Hence, the period from 2013 to 2020 is the formation stage of the external aspect of the Cheon Il Guk providence. Among the goals and barometers set by our True Parents, we will know that we have achieved success if and when (1) the

majority of the population has, at least, been exposed to the Divine Principle and made aware of the existence of the True Parents of Heaven, Earth, and Humankind; (2) the governing entities of a nation freely accept and recognize the True Parents of Heaven, Earth, and Humankind; and (3) our the True Parents' ideology is accepted and promoted as the national ideology.

Right now there are twenty-three nations that have been selected, as foci, to fulfill this external aspect of the Cheon Il Guk providence in this formation stage. Some other nations will be the foci in the growth stage and some others in the completion stage of the fulfillment of the external aspect of the Cheon Il Guk providence, with each stage spanning seven years.

Unlike with the external aspect, the formation stage of the internal aspect of the fulfillment of the Cheon Il Guk providence spans twelve years from 2013 to 2025. The stages of the fulfillment of the internal aspect overlap the stages of the fulfillment of the external aspect. The fulfillment of the external aspect, which began in 2013 with the Foundation Day, should fully be completed by the year 2034. It is a twenty-one-year course. This means that, if everything is fulfilled without any hiccups, the hundredth anniversary of the passing of the torch from Jesus to True Father will be celebrated in the first year of the perfection stage in the fulfillment of the external aspect of the Cheon Il Guk providence. I can't even put it into words what this means providentially.

On the other hand, the fulfillment of the internal aspect is supposed to take longer than that of the external aspect. Hence, the fulfillment of the internal aspect, which began in 2013 with the Foundation Day, should fully be completed by the year 2049. It is a thirty-six-year course. So in other words, the vertical aspect of the Cheon Il Guk providence, which began twelve years before the beginning of the fulfillment of the substantial Cheon Il Guk providence, will span fifteen more years after the fulfillment of the three stages of the horizontal aspect. This means that as the providence of Cheon Il Guk began with True Parents preparing a robust spiritual foundation upon which to rest it, its substantiation will also be protected with at least a decade of spiritual conditions sealing its establishment.

The vertical aspect of the fulfillment of the Cheon Il Guk providence will be fulfilled by us establishing a successful foundation of faith and a successful foundation of substance at every stage. Remember that each one of us is a central figure in this providence.

In conclusion, the True Parents would not have declared the beginning of Cheon Il Guk providence if the foundation for it was not established. Because the spiritual foundation of Cheon Il Guk has been established, the Heavenly Parents and the True Parents know that Cheon Il Guk can be substantiated here on earth if we connect to that spiritual foundation and manifest it physically. Once again, True Parents would not have declared the era of Cheon Il Guk if there was no foundation upon which it could be fulfilled. Can we agree on that?

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