

The Tao of Unificationism

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Jack Harford
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The recent passing of a couple of my classmates got me thinking about my days at UTS and some of the good memories of that time. In memory of Herb and Paul, I offer this paper written for the Chinese Philosophy Class taught by Dr. Pyun in 1979.

The Tao of Unificationism

There are two kinds of Divine Principle.
One can be talked about, and the other cannot.
One is in the book, the other is in all things.
One is a guide to the way, the other is the way.
One explains the nature of things, the other is the thing through which things exist.
One is the man planting his garden, the other the smile on his face.
One is an Abel-Cain Relationship, the other, the joy of brothers united.
One is external knowledge, the other is internal intuition.

The Superior Moonie searches for the Divine Principle which only is.
The Good Moonie knows the black book well.
The Inferior Moonie is satisfied with his own concepts.
He who fails to see the Divine Principle in all things cannot be a Superior Moonie.
The Superior Moonie cleans the toilets with a smile on his face.

The Superior Moonie can transcend personal rightness to unity.

He who is always right is not the Superior Moonie.

Beware of any man who says he knows the Divine Principle.

Many have searched for the Divine Principle,
But few have found it.
One asked a Fundraiser, "What is Divine Principle?"
The Fundraiser said, "it is Dodge Vans and dollar bills."
One asked a Norfolk Fisherman.
He said, "It is the sunrise on the morning sea."
One asked the New York Witnesser.
He said, "It is Home Church."
One asked a Seminarian.
He proudly replied, "It is a new hermeneutic."
One asked a Theologian.
He said, "It is a systematic religious philosophy."
Then one asked the Great Korean Master.
He said, "I am Divine Principle."

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