

DIRECTORS' NEWSLETTER

No. 8

July 11, 1973

Administrative News

- Missing Application Forms
- While SR's and Mobile Unit Commanders reported 504 new members between January and June, we only have applications for 200 of them at Headquarters. Please ensure that all of your members have completed application forms. In the future, please send in applications with your monthly report.
- Mobile Unit Commanders' Report Forms
- A supply of "Biweekly Report Forms" is enclosed with the Newsletter. Please complete a form every two weeks. Send the original to Mr. David Kim and a copy to Headquarters.
- Satellite Center Reports
- Satellite Centers should begin making monthly reports to Headquarters. Forms are enclosed with the Newsletter.
- New Address List
- A revised address list accompanies the Newsletter. This includes a section listing satellite centers.
- "Day of Hope" Staff
- John Hessel, former Captain of the Mobile Fund-Raising Project, and Linda Marchant, former Nevada SR, have been appointed to the "Day of Hope" staff. John is Assistant Campaign Coordinator and Linda is Media Director.
- Official Letters
- A list of Official Letters is enclosed with the Newsletter. Please write your regional coordinator to obtain copies of any which you need. These letters should be kept in a three-ring binder and retained at the Center. They should not be destroyed or considered the personal property of the SR or Mobile Unit Commander.
- Notes from the Finance Dept.
- William Torrey requests:
- 1) Contact Finance Department through Field Operations.
 - 2) Be sure checks are made out correctly.
 - 3) Do not send many small checks as contribution or tithe, as they often do not clear and sender is not credited for full amount.
 - 4) Do not hold checks more than a few days before depositing them.
 - 5) Continue to send in monthly summary reports

Publications

Master Speaks

An address given by Our **Leader** at the First National Conference at Belvedere entitled "Our Shame (Instead of Our Honor)" accompanies this Newsletter (MS346). Also enclosed are the addresses

"The Significance of July 1, 1973" (MS381) and "May God Protect Us on Our Way of Destiny" (MS376).

Divine Principle
Book and
Study Guides

The Divine Principle book is being reprinted in San Francisco. Study Guides (lecture outlines) are available from Headquarters (\$2.00 bound; \$1.50 unbound and 3-hole punched).

Fourth National Conference

The Fourth National Conference took place at Belvedere on July 4, 1973. A report on the Conference is enclosed with the Newsletter. SR's and MU Commanders came to Belvedere on June 30 and spent three days hearing the Divine Principle lectures before taking the examination on the evening of July 3. Later in the week, Our **Leader** announced that the lectures will not be given at future conferences, but will be replaced by lecture contests. From now on, the Divine Principle test will be given in the field.

News from Belvedere

July 1, 1973
"Day of
Resolution
for
Victory"

July 1 marked the beginning of the second half of the three-year period 1972-73-74. Our **Leader** proclaimed it the "Day of Resolution for Victory," a day of celebrating in advance success in meeting our goals during this critical period. The day began with 5:00 a.m. Pledge Service and at 9:00 a.m. a powerful address was given by Our **Leader** (copy enclosed). To impress upon us the significance of the day, Our **Leader** gave a gift of beautiful piece of colored cloth autographed by Him to the representative of each country. He also gave autographed neckties to the Mobile Unit Commanders to become part of the family heritage. After that a delicious Korean banquet was served on the lawn, and games and entertainment followed.

July 4
Celebration

As you can see from the enclosed clipping, there were fireworks when the Mobile Unit Commanders and State Representatives came to Tarrytown. Even though plans for a July 4th Celebration were not made until June 28, Trainees, Belvedere and HSA Staffs -- everyone, in fact, pitched in to make it a big success. The grounds were gaily decorated with multinational flags, streamers, banners, and the inevitable scented candles.

Our **Leader** wanted to make it the greatest celebration the area had ever seen, and to demonstrate his commitment to love America more than Americans do. He gave a welcoming speech to a responsive crowd of 5,000 and said he would like this to be the first of such annual events sponsored by the Church.

In addition to free fireworks, there were refreshments, children's games and prizes. Family entertainment (including songs from each of our European and Japanese Families), a

sixteen-piece brass band, and tours of the Estate. We couldn't take people into the Main House due to **Master's** dinner party, but having researched interesting bits of information about Belvedere's past, we satisfied even the most curious guest with our tour of the grounds and the Training Center. One piece of information worth noting: the Main House was built in 1920!

Our **Leader** and **Mother** hosted a Korean dinner for the Mayor and Deputy Mayor of Tarrytown, the lawyer who helped us get Belvedere, and the former Caretakers of the Estate, among others. Mr. & Mrs. Nelson, the Caretakers, were very impressed by our redecoration of the house and upkeep of the grounds. The Deputy Mayor asked for more information on the Church, having heard rumors that we were all the way from "the right of the John Birchers to the left of Stalin!"

Making his guests feel at ease, **Master** sang a Korean folk song mid-way through dinner. The Mayor reciprocated with an impromptu duet with Soo Lim, Director of the Oakland, California, Center. Doris Orme, founder of the English Family, followed with a Christian hymn. By the end of the evening, our guests left, gifts of ginseng tea in hand, with hopes of coming to visit us again soon.

As many of the 5,000 people left the Estate after the fireworks were over, they thanked us for holding the festivities and said they would like very much to visit Belvedere again. Some plan to come to weekend workshops. All in all, it was a golden opportunity for the Unification Church and the community to get to know -- and like -- each other.

Two international mobile units of 40 members each were formed at Belvedere on July 4, with Joseph Sheftick heading Team #1 and Perry Cordill, Team #2. Assisting them are Tetsuaki Izukawa and Ryoji Sawamukai. Members of the Japanese and European Families from New York and from the various mobile units were called in to join the teams, and newly arrived Japanese and Europeans were sent out to replace them. On July 12 the two teams left for New Orleans, Louisiana, and Tampa, Florida, respectively. Their mission is to work with each of the 21 cities and help bring membership in each city to at least 50. They will conduct two two-week campaigns in each city before **Master** speaks in that city.

On the same day Our **Leader** called all those present of Jewish descent to the front of the room (17 came forth) and then announced that in January of 1974 he will send 12 members of Jewish ancestry to Israel. They will be selected on the basis of achievement in the next six months.

International
Mobile Units
Formed

Our **Leader**
Departs
For Korea

On Friday, July 6, over 200 members, including European leaders, Mobile Unit Commanders, State Representatives and trainees gathered at John F. Kennedy International Airport to say good-bye to Our **Leader** and his party before they left for a brief stop in San Francisco and then on to Korea. Arrangements had been made to gather in the American Airlines international lounge. When Our **Leader and Mother** arrived, several bouquets of flowers were presented to them, and they were escorted to the center of the lounge. Everyone gathered around them and sang favorite songs. At Our **Leader's** request, Doris Orme led the crowd in singing the Star Spangled Banner. Soon after, the lounge resounded with three Monseis and a final rendition of Tongil before Our **Leader** and his party boarded their plane. Most of the 200 people were inspiringly quiet and orderly as Our **Leader** had requested. A number of people asked who we were or who Mr. Moon was, and one bystander commented with unknowing accuracy, "He certainly must be a popular man."

News from the Field

New MFT
Team Leader

Kevin Kelley has been named commander of MFT #1, succeeding John Hessel. The team is now in Youngstown, Ohio. MFT #2 is in Chicago, Fred Goble in charge, and Randy Berndt's MFT #3 is in Rochester, New York.

Fruit Basket
Upset

A number of members of Mobile Units 1-20 and of several Church Centers are en route to new assignments as a result of action taken at the Conference in New York last week. New SR's, as listed in the Conference Report, are also on their way to new destinations.

FOURTH NATIONAL CONFERENCE OF THE UNIFICATION CHURCH
AND THE ONE WORLD CRUSADE

Belvedere - Tarrytown, New York
July 4, 1973

Attendance: Rev. Sun Myung Moon, Mr. David S. C. Kim, Mr. Neil A. Salonen, Mrs. Doris Orme, Mr. Reiner Vincenz, Mr. Paul Werner, Mr. Peter Koch, Mr. Martin Porter, SR's, MU Commanders, and HSA Staff

9:00 A.M. SESSION

Opening Address

The Conference was officially opened at 9:00 a.m. in the Main House at Belvedere with an address by Our Leader.* Taking a cue from the crowded room with upwards of 80 conference members gathered there, Our Leader spoke of enduring physical inconvenience as an aspect of training. Members were told that they may need to return to primitive ways at times, that they may not always be in America, and that an international nature is needed. He stressed that preparation is essential for leadership. We must learn to see hardship and suffering as the means through which good results can come. The way to go is to tackle the problem or trouble, not to seek to escape it. People respect and follow the man who tackles trouble, who does not seek to escape it.

In the second part of his talk, Our Leader urged members to be serious -- to seriously center on God's will. He said that if this nation does not become serious regarding God's will, it will soon be destroyed. God will be with those who are concerned for God's will beyond the interests of a single nation. We must not wait for Master's instruction but be serious enough to go ahead of Him. God's will, not our personal circumstances and desires, must come first.

When studying, witnessing, and teaching, we must recall the "dungeon of suffering and hardship" from which Our Leader brought this truth to all mankind.

HEADQUARTERS REPORT

Mr. Neil Salonen and members of the HSA Headquarters Staff gave an overview of progress in the movement with primary emphasis on the first six months of 1973.**

Field Report - Eastern States

Therese Klein reported that the Eastern States (see map, p. 11) showed an increase of 80 new members since May 15.

* Transcriptions of Our Leader's talks during the Conference will be printed and circulated before the next Conference (in August).

** At President Kim's direction we are not quoting all specific figures on membership and finances discussed at the Conference since they are widely subject to misinterpretation. Should an occasion arise when they are needed for a specific purpose, they are available at Headquarters.

Centers which doubled their membership in these states since May 15 were Maine (Rich Hunter, SR) and New Hampshire (Michael Smith, SR/MU Cmdr.). New York (Joseph Tully, SR) brought 22 new members -- almost one out of three of the 69 people who heard the conclusion. Thirteen (13) new satellite centers were established. They are as follows:

Brattleboro, Vermont	Savanna, Georgia
Worcester, Massachusetts	Athens, Georgia
Bridgeport, Connecticut	Orlando, Florida
Hartford, Connecticut	Gainesville, Florida
Trenton, New Jersey	Tampa, Florida
Newark, Delaware	Washington, D. C.
Adelphi, Maryland	

Field Report - Central States

Sara Sack, reported 85 new members in the Central States Region of the U.S. since the last conference. States which doubled their membership during this period were Michigan (Jon Schuhart, MU Cmdr. and Sandy Schuhart, SR) and Minnesota (Hugh Spurgin, MU Cmdr., Susan Hughes, SR). New satellite centers were established in the following 21 cities:

Mobile, Alabama	St. Paul, Minnesota
Tuscaloosa, Alabama	Duluth, Minnesota
Fayetteville, Arkansas	St. Louis, Missouri
Ames, Iowa	Ballwin, Missouri
Des Moines, Iowa	Cleveland Heights, Ohio
Cedar Falls, Iowa	Cincinnati, Ohio
Lawrence, Kansas	Tulsa, Oklahoma
Wichita, Kansas	Stillwater, Oklahoma
Saline, Kansas	Houston, Texas
Lexington, Kentucky	Milwaukee, Wisconsin
	Appleton, Wisconsin

Field Report - Western States

Mrs. Rebecca Salonen, Western States Coordinator, reported 56 new members in the Western States in the May 15 - June 30 period. New satellite centers were started in the following ten cities:

Greeley, Colorado	Ogden, Utah
San Francisco, California	Tuscon, Arizona
Olympia, Washington	Flagstaff, Arizona
Spokane, Washington	Helena, Montana
Cheyenne, Wyoming	Missoula, Montana

Six-Month Report

The first six months of 1973 correspond to the period of Our Leader's present visit to America. While we are still falling short of the goals He has set for America, the first six months have been an eventful period and there has been a steady increase in the number of new members each month. This is reflected in Graph 1 attached to this report. (See page 12)

1. Europeans and Japanese Come to America

An important impetus to our work during this period came from the inspiration and assistance of our Japanese and European brothers and sisters. During this period they have come from the countries listed below:

Japan.....	81
United Kingdom.....	43
Germany.....	40
Austria.....	31
France.....	26
Holland.....	26
Italy.....	8
TOTAL	255

Most of these members have been assigned to one of the One World Crusade units. A number of these members have returned to the countries from which they came.

2. Expansion of Mobile Unit Program

In January, ten newly formed mobile units departed from Washington, D.C. for all parts of the United States and each conducted 12-day campaigns in a five-state area. At the May Conference, each team of approximately 20 members each was divided into two teams and one state assigned to each. Thirty-one additional mobile unit commanders were assigned to the remaining states and immediately after the Conference went out to their states. Within the next two weeks members contributed by various centers and mobile units joined these mobile unit commanders in the different states. During the time since then, seven of the new teams (Mobile Units 21-51) have become fully functioning teams of eight members each.

3. Membership Increases

During the January-June period there were new members.** Each month showed an increase over the previous month. In the six-week period since the May Conference there were 235 new members. This number exceeds the total for the year prior to the May 15 Conference.

4. New Missions

The United States has not been totally on the receiving end of missionary assistance. During this six-month period five missionaries were sent out to these foreign countries:

**See footnote on page 1.

Susan Burbank.....Mexico
Paul Perry.....Brazil
Walter Pierkowski.....Argentina
Lisa Hunt.....Peru
Izilda Lima.....Portugal

SPECIAL PROJECTS

Keith Cooperrider reported on special projects, including the Mobile Fund-Raising program, One World Crusade and Mobile Fund-Raising Team vans, and the vehicle insurance program. He reported that the MFT has been expanded in order to meet financial needs of the movement. On January 1 there were 14 people on the teams; at the present time there are 30. The teams are now working in northern cities. They have prepared maps showing where they have sold in each city for the use of other members who pioneer those cities or who sell there. An increase in income from their sales has been noted since the Flower Selling Contest in May. (Before the contest \$783 was the high person's intake per week. Since the contest it has been \$1,341!) The teams sell in shopping centers mornings and afternoons and sell door-to-door in the evening. John Hessel, overall leader of the teams during the past 16 months has recently come to Washington to work on the "Day of Hope" project. Kevin Kelley has been appointed captain of the team John headed.

Regarding the Van Program Keith reported that there are 46 vans in the field and that 14 more were delivered recently. The first 18 vans were purchased; the remaining have been leased instead of purchased because of the difficulty of financing purchases. There are 50 vans on order for September and since this is the end of a model year, it will be difficult to procure vans before then. One World Crusade teams may look for them in their own areas for purchase by the leasing company in Washington.

Regarding the Vehicle Insurance Keith reported that seventy-one Church vehicles including OWC vans, MFT vans, and Belvedere vehicles are covered by an insurance policy. There have been a number of accidents with the vans in the past months and Keith stressed the need for greater care in driving.

LEGAL AND FINANCIAL REPORT

Legal Status of Churches

William Torrey reported that over the past six months more than half of the states have either become registered or incorporated as the first step in acquiring state tax exemption and other special privileges. A list of states and their legal status was shown to the attendees and a copy is enclosed with the report.

Contracts

Mr. Torrey stressed the importance of informing National Headquarters of prospective purchases of land, homes, or vehicles. In order to assure the Church that no undue liability is attached to any purchase, the following points were outlined:

1. Purchase contracts or proposals should be sent to Headquarters before they are signed.
2. Zoning and all city codes should be investigated for restrictions on religious groups and findings should be submitted with contract.
3. If an SR is not experienced in buying a house but is confident that one is needed, Headquarters can put him in contact with a broker in his area through the Church's Washington broker.

Members were cautioned not to be pushed into buying and to consider each step in procurement carefully.

Health Insurance

Currently the National Church has a health insurance program with Travelers Insurance Company. The cost is \$14.26 per person and \$39.86 per family. Over the last six months, over \$10,000 was paid out in insurance premiums for nearly 200 people. Information is available through Field Operations. An in-plant self-insurance program is being considered.

Income

Operations during the last six months have brought in more money (as a result of our own effort) than any other six-month period, largely because we have had teams concentrating only on fund-raising. Income has come from four basic sources:

Mobile Fund-Raising Teams	45.4%
Church Centers	31.1%
OWC Mobile Units	4.4%
Loans and Donations	<u>19.1%</u>

TOTAL

100.00%

The MFT's were cited as the mainstay of the Church's financial solvency. In June alone the MFT's brought in \$55,000 above cost of operation. Their net income for June was a 174% increase over the previous month.

It was pointed out, however, that payment of bills must sometimes be deferred until late in the month because of constantly increasing expenses and that the contributions of centers and mobile units must be considered a serious responsibility.

PUBLICATIONS

Mrs. Rebecca Salonen, Director of Publications for the past six weeks, reported that 3,000 copies of the new Divine Principle book were received from the publisher on June 15. The binding of more than 1,100 copies was defective and these copies will not be distributed. The remaining copies have been distributed, and the book is being reprinted in San Francisco. It is expected that these will be available by October.

The Divine Principle Study Guide has also been printed (2,000 copies) and 900 copies had been distributed as of June 30. Mrs. Salonen reported that Our Leader's addresses continue to be transcribed and printed under the title "Master Speaks." The following were available as of July 1:

12 addresses given in 1971
9 addresses given in 1972
33 addresses given to date in 1973

One copy of each new address is sent to each center without charge (with the Newsletter) and additional copies are available for a small fee.

"Master Speaks" and other publications are listed on a newly published list of available publications distributed at the Conference. The list will be updated from time to time.

Plans for the department include reprinting the "1965 Master Speaks" and Leader's addresses and also printing a separate volume for each year. Twelve of Master's talks will be bound and sold at the time of the "Day of Hope" lectures.

PERSPECTIVE 1972-73-74

Mr. Salonen reported progress toward the national and state goals which Our Leader has set in America in the perspective of the critical three-year period from 1972 through 1974. He reported a steady increase in membership since 1972, with a marked upward trend since January of 1973. The percent increase is shown on the graph on page 12.

He also reported that in January 1972 only one out of 40 members brought one new member, whereas in June 1972 one out of 10 (both figures represent an average) brought a member. While this represents only 10% of the goal (40 out of 40 or 100% bringing a new member), it still represents substantial improvement.

Mr. Salonen also commented on the financial position of the movement. He underscored the fact that expenses are skyrocketing and that the Church has no surplus of money. He also cited the cost of future projects such as distribution of Divine Principle and Victory Over Communism books to over

150,000 members of the intellectual community as representing the need for continuing the Mobile Fund-Raising Teams and monthly contribution by Church centers.

DAY OF HOPE REPORT

Alice Eppy reported on "Day of Hope" plans to date. A map showing the itinerary as it appears now is attached (p. 13). Mike Leone showed and described a brochure on Our Leader which will be ready for distribution in the next month.

CONCLUDING REMARKS

In his closing remarks, Mr. Salonen commented on the increased vitality during the recent months and projected that it would continue up to and beyond the "Day of Hope." He said that it was important that we not "settle into" the "Day of Hope" or any project but rather that we get it done so that we can move on to the next. Our Leader has many ideas that he wants to implement -- we are the only limitation.

He also spoke of our critical financial needs and the importance of maintaining the MFT. While it is a sacrifice to give members for the MFT, it is better than assessing Centers a proportionately greater amount.

REPORTS FROM MOBILE UNIT COMMANDERS

Following the Headquarters' report, each mobile unit commander (1-20) reported on the number of new members (total 81) gained since the May 15 Conference. After these reports, commanders 21-31 reported (total of 79 new members). Those commanders among the 21-51 group who had eight members were asked to stand. They were:

Allen Wood (Maryland)	John Harries (Oklahoma)
Dan Fefferman (Idaho)	Robert Sullivan (Kansas)
Mark Pierron (Missouri)	David Endo (California)
John Doroski (Texas)	

Our Leader directed Headquarters to supply with vans those units among the seven who didn't have a van. Lokesh Mazumdar (Nebraska), Chris Olson (Ohio), and Guido Lombardi (Delaware) were also assigned vans. Then unit leaders with a total of 4 or 5 members were asked to stand. They included Lokesh Mazumdar, Chris Olson, Michael Smith, Dan Fefferman, Rick Hunter, Jack Hart, Allen Wood, and Guido Lombardi. Commanders Perry Cordill and Jon Schuhart were asked to give members to these teams. Then members from units 3 through 20 were assigned to units struggling with 1 or 2 members. Contributions from units 1-20 and from several centers are listed:

Mobile Unit #1	Perry Cordill	2 members
Mobile Unit #2	Jon Schuhart	10 members
Mobile Unit #3	Hugh Spurgin	2 members
Mobile Unit #4	Philip Burley	4 members
Mobile Unit #5	Edwin Ang	2 members
Mobile Unit #6	Regis Hanna	1 member
Mobile Unit #8	Joseph Sheftick	2 members
Mobile Unit #9	George Edwards	1 member
Mobile Unit #10	Farley Jones	1 member
Mobile Unit #13	Klaus Werner	3 members
Mobile Unit #14	Don Davio	2 members
Mobile Unit #15	Jeff Tallakson	4 members
Mobile Unit #17	Werner Seubert	2 members
Maryland Center	Barbara Mikesell	1 member
Minnesota Center	Susan Hughes	1 member
Phila. Center	Gregory Novalis	1 member
Wash., D.C.	Neil Salonen	4 members
Oakland Center	Miss Y.S. Lim	4 members

Dan Fefferman was assigned Mobile Unit Commander for Mobile Unit #7 in Illinois. Eric Holt was assigned Mobile Unit Commander in Kentucky. Assigned to Belvedere for training were Michael Cate (MU 20), Dennis Sullivan (SR, North Dakota) and Judy Grant (North Dakota). Sara Mazumdar was assigned as Mobile Unit Commander in Idaho.

State Representatives then reported on new members. After their reports Our Leader identified states in which one person was serving as SR and Mobile Unit Commander and made the following assignments. Most of the new SR's were graduates of the Belvedere Training Program. New SR's are as follows:

Randy Rimmel	West Virginia
Bruce Biggins	Tennessee
Richard Buessing	Colorado
Dan Holdgriewe	Washington
Sandy Boshart	North Dakota
Barbara Snell	South Dakota
Andy Compton	Arizona
Joachim Baum	Oklahoma
Gerard Willis	New Hampshire
Helen Chin	Alabama
Gabriella Rodriguez	Oregon
James Robinson	Missouri
Olivia Kerns	Texas
Leslie Elliott	Georgia
Kathy Donovan	Maine
Mary Ellen McCabe	Montana
Greg Breland	Virginia
Mitchell Dixon	Nebraska

3:00 P.M. SESSION

At the 3:00 p.m. session Our Leader spoke on "Advancement." He said that we do not have enough key members to bring advancement in the movement. The training at Belvedere is intended to produce such leaders and all members should eventually undergo training. In the future we face opposition from our families, from the churches and from Communists. If we win our families, they will support and protect us. They will defend us in the face of opposition from the churches. He strongly emphasized the need for each member to bring another member each month. Our Leader told members to use the Divine Principle in witnessing, to become thoroughly familiar with the Divine Principle and to set up a system for loaning books. He urged members to win the favor of government and other important people.

In this session He also directed that centers of 10 should pioneer new centers, that four churches of 10 are better than one church of 40. The state centers should operate after the pattern of the mobile unit. He gave the following schedule:

6:00 a.m.	Rise
6:30 - 8:30 a.m.	Divine Principle Lecture (by SR or MU Cmdr.)
8:30 - 9:00 a.m.	Breakfast
9:00 a.m.	Witness
12:30 - 2:30 p.m.	Lecture (by any good lecturer)
2:30 - 4:00 p.m.	Witness
4:00 - 6:00 p.m.	Lecture (by any good lecturer)
6:00 - 8:00 p.m.	Dinner and witness for lecture
8:00 - 10 p.m.	Public Lecture (SR or MU Cmdr.)

11:00 P.M. SESSION

After a July 4 dinner, international entertainment, and a spectacular fireworks display, the meetings resumed. Our Leader called on Hugh Spurgin (Minn.), Jon Schuhart (Mich.), and Soo Lim (Oakland) to report on the method by which they were able to bring many new members this month. Hugh Spurgin described the use of a bookmobile type van which MU #3 leased and used in evangelizing. Jon Schuhart attributed success in Detroit to daily witnessing to many people. Soo Lim stressed the importance of heart in bringing members and felt that the influence of the trinity system helped to bring people to the point of joining. Our Leader commented on the need for us to become involved with the other person when witnessing or teaching. He urged new leaders not to be armchair leaders but to go to the front line, to serve and win the respect of their members -- "then they will become your own arms and legs." "You are parents to your states and parents sacrifice for their children." He said that raising is a spiritual matter, not office work, and that leaders should work in front and witness until they pass through all stages. Later in His remarks Our Leader said that a new temperament is needed in America, a newly based Christian thought and an increment in morality.

A revival of Christianity is needed to prevent the spread of Communism -- love of family, nation, and world more than self. He said that this nation needs us and would soon welcome us, that God has predestined this nation for 210 years at most. "Another America, a new America must come forth."

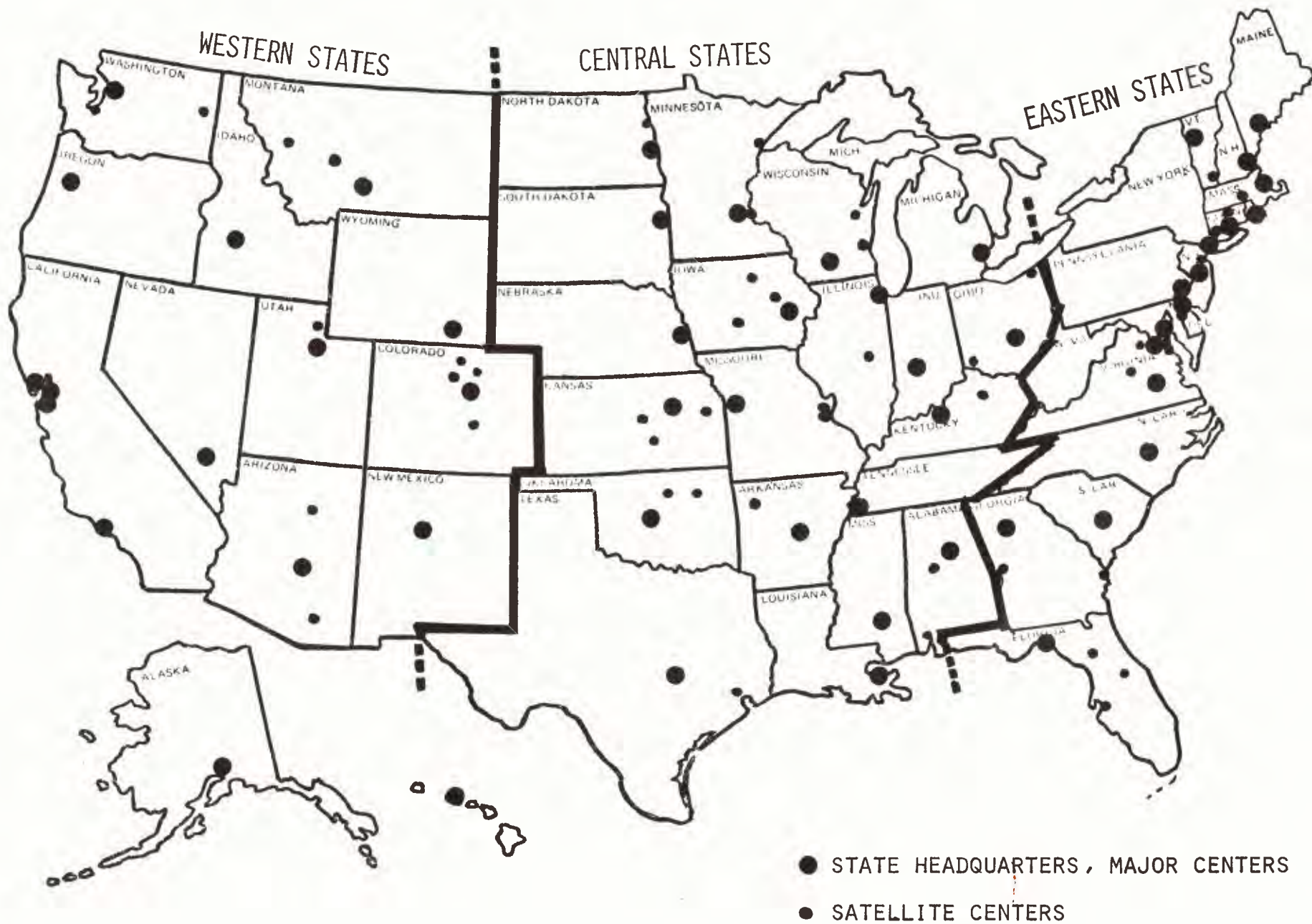
Special Instructions

1. Leaders must follow the 1-1-1 motto of each person bringing one member per month.
2. The Japanese will help to purchase state headquarters. State centers should assign three members to work with them.
3. The 21 cities in which Our Leader will speak should prepare for the event. This includes bringing their membership to at least 50 members. New York is expected to increase to 300 by September. To increase members, we must directly witness to our families and relatives. Write to them at least three times. SR's and MU Cmdrs. should work together to gain over 50 members before Master visits their cities. Each state should prepare for the International Team's campaign. They should rent churches or dormitories to accommodate them during their two-week campaign. Adjacent mobile units should also assist.
4. The East and West Coasts (Belvedere and San Francisco) should prepare for the July training programs for 120 British University students and 120 Japanese University students. Rosters of the students will be sent out as well as more explicit instructions from Headquarters. States should send a simple gift and a letter of welcome to these students.
5. Korea now has a \$5,000,000 facility for the production of Ginseng Tea. There is a future market for it in America and little is produced in any country other than Korea. Master instructed members to gradually acquaint people with it. Other Ginseng products will be developed, e.g. Ginseng Cola, Ginseng Face Cream, Ginseng Soap.
6. Each month one member from the mobile unit and one from the state should be sent to Belvedere for training.

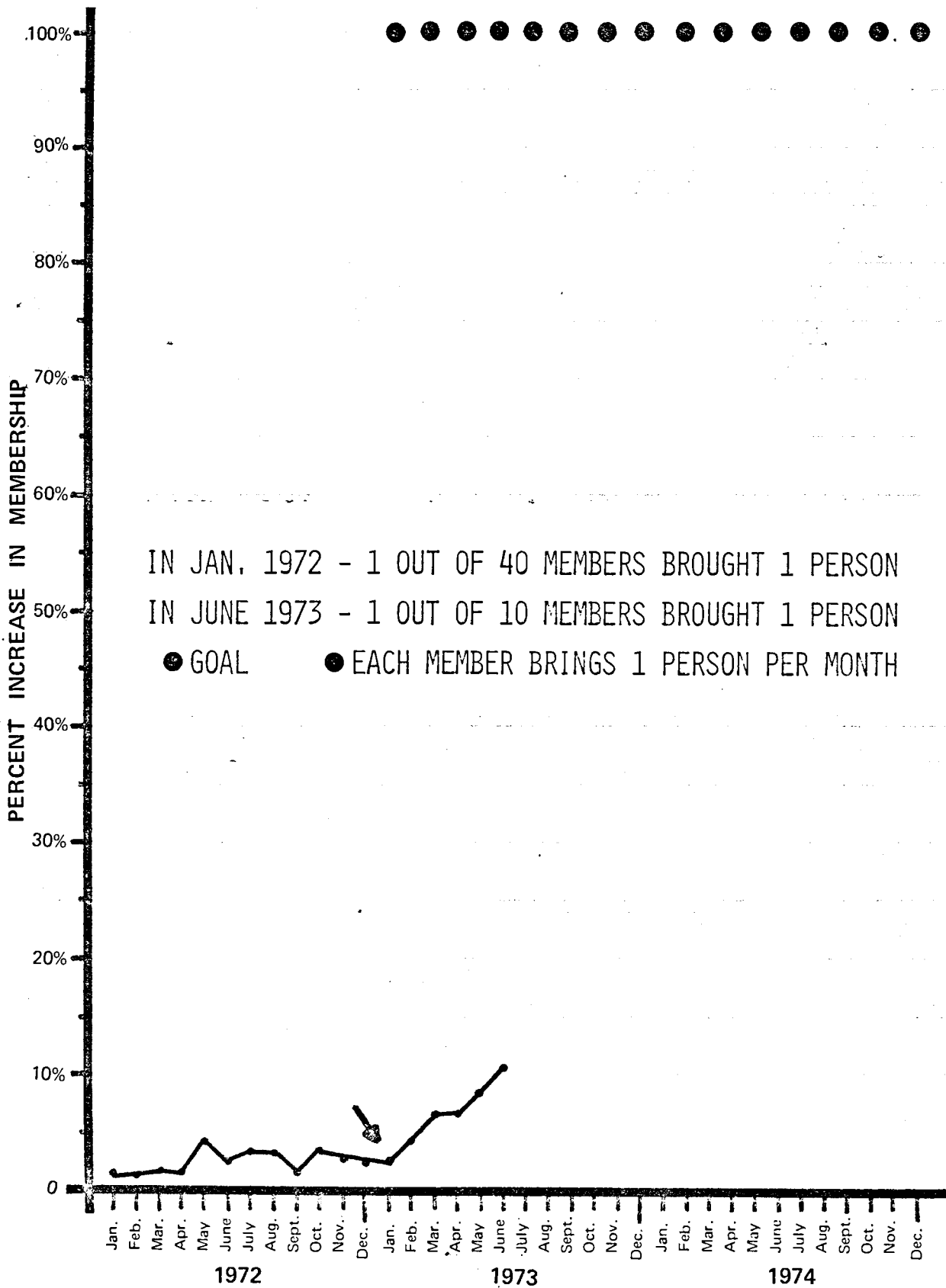
ADJOURNMENT

The Conference was closed with prayer at 2:00 a.m., July 5, 1973.

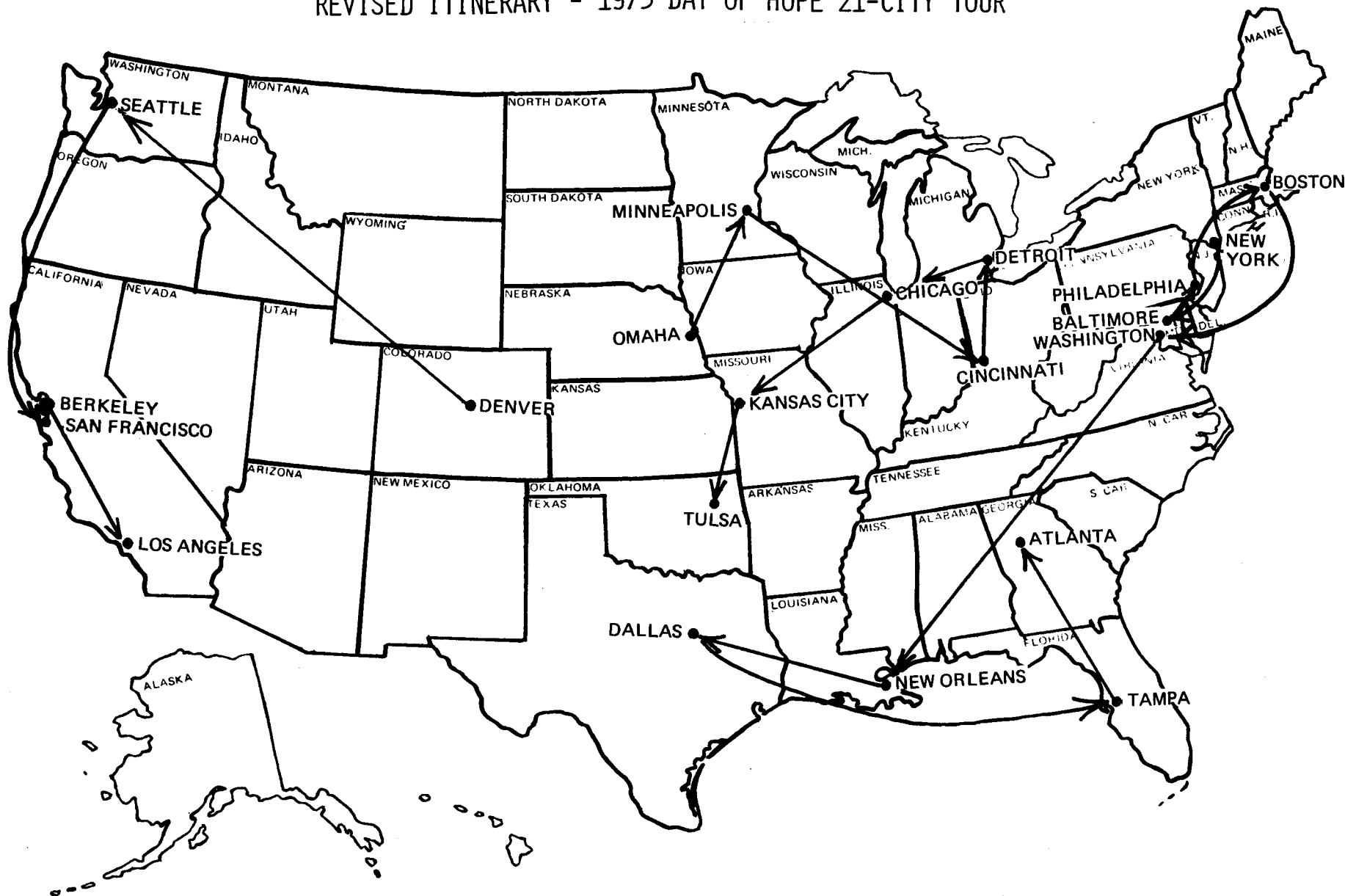
UNIFICATION CHURCH STATE HEADQUARTERS AND SATELLITES



PERCENT INCREASE IN MEMBERSHIP, BY MONTH, 1972 - 1974



REVISED ITINERARY - 1973 DAY OF HOPE 21-CITY TOUR



July 9, 1973

LEGAL STATUS OF UNIFICATION CHURCH CENTERS - U.S.

	<u>INCORPORATED</u>	<u>REGISTERED</u>	<u>REG. IN PROGRESS</u>	<u>NOT REG. - NOT INC.</u>
EASTERN STATES	NEW YORK	CONNECTICUT DELAWARE DIST. OF COLUMBIA MARYLAND MASSACHUSETTS NORTH CAROLINA VERMONT MAINE * VIRGINIA *	NEW HAMPSHIRE PENNSYLVANIA RHODE ISLAND	FLORIDA GEORGIA NEW JERSEY SOUTH CAROLINA WEST VIRGINIA
CENTRAL STATES	MINNESOTA OHIO	ALABAMA ARKANSAS ILLINOIS INDIANA LOUISIANA MISSISSIPPI NORTH DAKOTA	KENTUCKY (R) TENNESSEE TEXAS OKLAHOMA	IOWA KANSAS MICHIGAN MISSOURI NEBRASKA SOUTH DAKOTA WISCONSIN
WESTERN STATES	CALIFORNIA COLORADO	IDAHO MONTANA WYOMING	HAWAII NEW MEXICO	ALASKA ARIZONA NEVADA OREGON UTAH WASHINGTON

7/16/73

THE UNIFICATION CHURCH
DIRECTORY OF CENTERS

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DAY OF HOPE

Dear Brothers and Sisters:

Although I've not begun full-time Day of Hope work yet, Mr. Salonen felt it would be appropriate to share a few developments.

I've been collecting information with which to write an image statement for a guideline. Our 'image' is simply how we are perceived and it is determined by how we perceive ourselves. Since we are accustomed to a chameleon-type response, depending on our situation, there has been some thought given to a basic identity as we move into national consciousness. This would have to be tempered with consideration for the cities with pronounced idiosyncrasies. Our image is simply our identity ... 'who are we?' in terms that we feel are accurate and that the receiving public can feel comfortable with and understand.

In seeking a clear picture of the situation (before writing the statement) I went back and made a collection of **Master's** comments on the Day of Hope lectures since the first of this year. The collection is attached to this letter. The statements are most consistent and clear. The speeches in the packet distributed at the July 1 conference speak directly to what we are, what we must become, and how the lectures begin an all-out effort to win victory with the Christians and both revitalize and inherit. Both for inspiration and to keep abreast of the image he is painting of us I recommend becoming familiar with these materials and keeping abreast of the new transcriptions as they come out.

We have got the beginnings of a passionate, sacrificial, informed, visionary Christian image only just starting to surface. Any suggestions are strongly encouraged. We will be sharing from here, throughout the campaign, peoples' experiences. Our aim is to be able to relate the Principle experience within the Christian framework, so they will come hear Rev. Moon speak and begin frequenting The Unification Church's study sessions.

Although I'll be moving about until the first of August please send your response to the above address and I will write again soon to share the suggestions and insights that you've found.

The mechanics of local talk shows, press releases, etc., will be flowing to you regularly. Because of the OWC visits I am sure you have a solid foundation to work with in this area.

Prayers for the campaign are crucial, and as Mr. Roth would sing,
"Praise the Lord and watch the mountain move into the sea!"

love and prayers
In the Name of the **True Parents,**

Linda Marchant
Media Director, Day of Hope

MS-363
5-7-73

To get the cooperation of spirit men, we have to make a condition on earth. Senators represent their states; so if they surrender, then by that condition, their ancestors can cooperate. So, when Jesus came he had to have the cooperation of government officials, and also from Judaism, from both sides. Same thing. Now **Master** is working to gain the cooperation of government officials--and then, church leaders. When this circuit is completed between the government and churches, then the spirit world can work. This is because Cain and Abel come together on that condition. This is caused by **Master**; therefore, **Master**, Abel and Cain are three stages, horizontally. By this, the Old Testament Age spirit-man and the New Testament Age spirit-man become the Completed Testament Age spirit-man.

This is the most important problem **Master** is facing now...If the government officials and church leaders object to our movement, then we have to come under persecution...this year, he is planning to have a revival meeting. Maybe for seven months. By this we have to link horizontally all the government officials and important people, through our movement. When senators are linked with our **Master**, the Center Directors and senators will be close. If the top-level leaders are united with **Master**, then all the people will be united with our church.

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MS-372r
5-27-73
Page 9-14

After Korean liberation from the Japanese regime, it took me twenty years to indemnify the 2,000 years history from Adam to Jacob. If it had not been for the persecution from the Christian people, the same thing could have been done much earlier without having to go through three seven-year courses. My twenty-year course is from 1960 to 1980. By the year 1980 we will have won the Christian world. Entering the year 2,000, it is going to be the Unification Church Age. That is, our movement will have to cover the whole world.

We must know that by the year 1980 we must win the whole Christian world and influence the democratic world. We are now in preparation for that. We have only 7 years left. By uniting the democratic world with our ideology we have to fight against the communist world in the final battle. By that time, the Abel on the world-wide level will have to conquer Cain on the world-wide level. Here, again our mission is exactly like Jacob's. Then, who is in the position of Cain to the Unification Church? The whole Christian world is Cain to us because it is in the position of the archangel on the spiritual level, while the communist world is in the position of the archangel or Satan, on the substantial level. When we win the Christian world, the problem of the communist world will be of no consequence.

We are now at the ford of Jabbock fighting against the archangel. We have to inherit the blessing of God from the Christian world. Those who are in the position of the archangel have got to bless us as the visitors. The democratic world is based on the Christian cultural sphere. So, if we, by winning the victory in the Christian cultural sphere, should inherit the blessing from that, then we can start our mission to fight against the satanic world. If the Christian world will become entirely one with us, just as Esau came to a willing surrender before Jacob, then the communist world will be no problem at all.

...Jacob restored his family's material wealth in Haran, and on the way back home he wrestled with the archangel and won over him; then back at home he could subjugate Esau. Seen from our view point, Haran is the world whereas the archangel is Christianity and Esau the communist world. In subjugating all these things, we must restore the whole world back to God.

...You must go through the hardships in Haran and, having subjugated Christianity on the spiritual level, you must be able to establish the earthly kingdom of God.

...It will happen that we are going to rise, while the Christian world will fall, rapidly declining..

...The existing Christian world is firstborn, and is in the position of the first Israelites in the wilderness, while our group is the secondborn, and in the position of the second Israelites. We are in the position of Jacob's descendants entering the land of Canaan with all the blessings inherited from their fathers.

The more actively we work, the more swiftly the Christian world will collapse in corruption. What they have achieved, if anything, will be inherited to us.

...Until recent years, the top level people in the Christian churches attacked me in every possible way, while the Communists did the same. But now I am going to counter-attack them again. That's why from October I am going to make another public appearance, giving speeches in 21 major cities of the United States. When I wield the sword of words and meet with no counter-attack from the satanic side, then victory will be ours.

From the year 1977 to 1978 we have got to plant the message of the Divine Principle deep in the hearts of the people all over the country, rooting it deeply into the American soil. Then, the leaders in the Christian world will become so serious as to have to make research on the Divine Principle and our movement, finally becoming one with us. With all Christian denominations united, we will march forward in a joint effort at the time of the end of the world. Then we will have restored the whole nation of the United States.

In other words, we have to revitalize Christianity in a joint effort to defend the world from the threat of Communism. These two questions are of immediate need and have critical importance. This is **Master's** view...

With this done by us in the United States, this nation will have to use us or put us in the vanguard to conquer the communist power; this is what I see in light of the Divine Principle. It was only after winning over the archangel, that Jacob could come to subjugate Esau. Likewise, for you too it will be only after you win the battle in the Christian democratic world, that you will be able to combat Communism on the world-wide level. Let us advance.

...So whatever opposition you may meet with in the Christian world, or however hard persecution may come from the Communist world, you must feel a great challenge and, with a high morale, overcome and conquer the power without difficulty.

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MS-375r

6-1-73

Page 4

Because the founding ideology of this nation is Christianity, and Christianity is the external foundation to inherit God's heart, God blessed this nation centering on the Christian people...We must become Puritans of a higher dimension, using this nation as a foothold, until we cover the whole world with God's love.

As I walk on the streets, I see many churches standing high as the symbols of God's love and Christianity. We must be determined to love this nation now more than any other Christian people have in the past, and to establish a world culture of a higher dimension than the Christian culture. If you love the churches, their buildings and their people and all things pertaining to them, more than the Christians, then they will all become yours. This is so because, as I said before, all things belong to those who love them most. We now see that the Christian churches are declining. We must revitalize the churches...If we can have enough members with such spirit and heart in every corner of this nation, we can move the Christian world as well as the people of this nation. The reason why God blessed America was because the Puritans were united into one by the love of God, transcending national consciousness.

...God blessed this nation because the people of this nation were united into one centered on the Christian ideology, again transcending national feelings.

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MS-337
2-20-73

[speaking of the significance of the 7-city 1972 tour]

It is of great significance that our **Master** made his public appearance, giving speeches in some seven cities in America and two European countries. It was something like a declaration of war against the whole world. At that time, if any objection from the audience had come, and persecution started, the significance would not have been accomplished. But by those people not coming out against what he had to say, **Master** accomplished his purpose of having solidified his mission on the spiritual and physical levels. Up to that moment, the Christians in the world would always rise up against our movement. But by his giving the public speeches throughout the world he was not faced with any opposition. Any by that he could accomplish the world foundation on the spiritual level...So there is a formula, a very solid and strict formula to go through in the course of restoration. People can go to the Heavenly Kingdom of God only by going through and living in the Kingdom of God on Earth. We cannot safely say that we have quite reached that point. We have barely reached the point of having set up the foundation on the national level. By his giving speeches to the people of the world he has somewhat laid the foundation on the worldwide spiritual level.

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MS-338
2-25-73

...everything taking place in the Providence of God must be in accordance with His will--so unless **Master** has set up a national foundation back in Korea on a spiritual level, on the level of Abel, he cannot open up the channel to the worldwide level of things...My public appearance last year, making speeches in seven major cities in the United States and two European capital cities in the European nations, had a great significance. Up to that moment, the Christian world, being against our movement, was in the position of Cain and by his speaking and beating them with the sword of the tongue, if they were subjugated without any rising, rebellion or persecution against what he said...well, he somehow could establish a triumphant base there. Everything he did had spiritual significance or providential significance.

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OFFICIAL LETTERS

The following subjects were covered in Official Letters 1 thru 20 incl:

1. Motto for the year 1973: LET US SAFEGUARD THE UNIFIED FRONT
2. Official Letter Numbering Codes (Explanation of)
3. Concerning Activities of Each Center
(a) Trinity System (b) Divine Principle Lectures (c) Joint Activities with One World Crusade (d) Book Lending Program
4. Independent Centers (what is considered an independent center)
5. Financial Responsibility to National Headquarters
6. Purposes of the Mobile Units
7. Literature, Flyers, and Miscellaneous Publications
8. Travel between Centers
9. Airport Leafleting
10. Major Purchases
11. Cassette Tape Program
12. Personnel Transfers
13. Directors' Conferences (no longer relevant, but should have copy in files)
14. April Conference of Western States
Parent's Day Celebration
15. **Parent's** Day Celebration (invitation of Blessed Couples to attend)
16. **Parent's** Day Musical Contest
17. Photographs and Biographical Information on SR's and ASR's
18. Dates for Completion of Forms (financial forms)
19. Information Needed for Insurance Renewal
20. Belvedere Conference -- July

FOURTH DIRECTORS' CONFERENCE
MASTER SPEAKSTHE SIGNIFICANCE OF JULY 1ST, 1973
(Translated by Mr. Bo Hi Pak)

As you know, today is July 1st, 1973. This is also a holy day, Sunday. Even though you do not understand the contents of my prayer, just offered, today is a most significant day for us as members of the Unification Church. This morning at 5:00 in the Main House there was an assembly of blessed couples and the leaders of our church in many nations and states were gathered there. We had a significant ceremony and a message was given to them. I would like to give you the same message today.

My subject concerns July 1st, 1973 in relation to the last three years in America. The years 1972, 1973 and 1974 are the last part of the second seven year course in our dispensation. It is not commonplace for me to come to America and take command of you so that we can work together here in America. This is very rare, very important and a vital opportunity for us. You and I started this three year course together in America in 1972. In order to make this three year course possible, I already went through the first seven year course from 1961 to 1967, and I also passed through four prior years of the second seven year course, 1968 through 1971. From the Divine Principle we learn that history repeats itself in expanded versions. Because of the failure of the mission of Jesus 2,000 years ago, the pattern of history has to be repeated in our time, and we have to pay the indemnity for the failure at the time of Jesus. We are in a position to accomplish his mission. From the Divine Principle, we have already learned that the Messiah could not come through an independent nation, and he cannot come in a glorious way. Jesus came to accomplish the dispensation upon the foundation of Jewish faith, and upon the foundation of the nation of Israel. However, the people failed him and the nation did not accept him. Therefore, in order to restore this particular dispensation, we have to follow a similar pattern. Since they brought about the failure of Jesus' mission, the nation of Israel and the Jewish people were disintegrated, thus the mission of Jesus has had no base on which to operate. God has since prepared a similar foundation upon which the Messiah could come and restore the mission of Jesus. God has been seeking a similar nation—the nation of suffering—for the base of the second coming of the Messiah.

For that position, Korea was chosen, and Korea had the necessary characteristics. Both the geography of Israel and Korea and the characteristics of the people are similar. Korean history has been repeating the pattern of the struggle between Cain and Abel in various forms. Korea has been attacked throughout history by foreign powers, but internally her struggle has not been diminished. She has struggled both internally and externally. Also Korea has had the fate of being annexed and subjugated by Japan for 36 years. This 36 years of tribulation undergone by the Korean people is the symbolic equivalent of the 400 years of Christian tribulation in Rome, and is also symbolically equivalent to the 400 years prior to the coming of Jesus where internal and external confusion were great. In order to compensate and pay indemnity for this period, Korea had to pass through 40 years of tribulation.

As you know, Japan was the nation which worshipped a female god. It is also very significant in the light of the dispensation that Japan has made such remarkable advancement in the last 120 years. Japan has moved up to the top of the world as a first class nation in 120 years time. However, while Japan is making external advancement to the top of the world, Korea is developing internally or spiritually. First, 80 years of Christian history, then 40 years of tribulation—altogether going through a course of 120 years.

Ever since the struggle of Cain and Abel when Cain slew Abel, history has been dominated by Cain. In this pattern, Japan was in Cain's position and Korea in Abel's. Then Japan's subjugation of Korea for 40 years in light of Cain and Abel's position was fitting. Then, when a new history has begun in the light of the dispensation, the following 40 years was where Abel was to subjugate and control Cain in reverse. In 1960 the holy wedding marked the beginning of this 40 years. This 40

years was the period of our Leader's 40 years of age. God plans to make the 20 years between 1960 and 1980 a period of total advancement for the heavenly dispensation.

This 20 years between 1960 and 1980 is symbolically equivalent to the 2,000 years of history since Jesus. It can also be symbolically equivalent to the total of 6,000 years of fallen history. The history of God has been divided into three distinct parts. This is equivalent to formation, growth and perfection through 3 stages: 2,000 years pre-Old Testament, 2,000 years Old Testament, 2,000 years since Jesus. This is a total of 6,000 years. It is God's plan to have this vertical history of 6,000 years restored horizontally in 20 years by the payment of indemnity. Therefore, in this 20 years every phenomenon which occurred in the 6,000 years of history must reoccur either symbolically or directly. Therefore, this 20 years is a time of unprecedented confusion and chaos, and the situation will develop in a totally unexpected fashion.

We can divide history into three parts. In the time of the Old Testament, we offered sacrifices through animals. During the New Testament man (the son) became the sacrifice. Then in the last part of the history, the consummation, the True Parents have to be in the position to pay indemnity. The beginning point of the new history is the appearance of the True Parents. So, the entire vertical history is now enacted horizontally at one time to be indemnified and then restored. The history of the Unification Church began at that point. The first part of God's history stressed denying the material, because the material, the things of creation, were sacrificed then. Therefore, in the first part of our movement, we emphasized the denial of material things. In the second part, we emphasize the sacrifice of man and the son. Therefore, in the second stage of our church we emphasize denial of self. The final stage is the time for the Parents to pay the indemnity. Therefore, the True Parents are in a position to go through untold tribulation in that period. The history of restoration can be consummated only by having the True Parents pay the entire debt. So, Master has to be in a position to negate, to deny everything. When I am in the sight of God, I am in the position of positive or subject, and my family is in the position of minus, and in the objective position. So, my family has to suffer as the object to me. The object has to pay indemnity too.

The nation which receives the True Parents has to be in the position of object as well. That nation has to suffer. Therefore, the nation in which the Messianic mission began must be in the position of suffering and has to go through untold tribulation. Then, that nation must be in a position of despair—the people are in despair, and their families and everyone else is despairing. Then the new hope of truth will appear to the people and the nation together. Then, the new acceptance of the truth will come, and there will be new hope, new life and a new history will have begun. This is the hope of the 1945 liberation of Korea, the hope that came to this suffering land. This is the year, as far as Japan is concerned, which was the day of doom. But, as far as Korea is concerned, this year marked a day of hope.

Therefore, it was my mission at that time to connect that new day of hope to the family, people and nation. Under these circumstances in which God can restore His people, His nation, His tribe and His family. This is the promising situation, in which Korea is placed in the position of the restored Israel, the nation where Jesus lost hope. Then the Lord of the Second Advent can come, gain hope and restore his nation to order. Jesus failed because the people did not have faith in him. The way we regain that lost status is through hope and faith. The failure of Jesus can be attributed to a lack of faith on the part of the Jewish people. Therefore, we are in a position to restore the Jewish faith. To do this, we must be in a position to accept the Lord of the Second Advent. For the Christian population to actually serve as a base on which to accept the Lord was very important. And every nation of big power was in a position to protect this little country of Korea. Therefore, at that time, I intended to start my public ministry by having good relations with the people in the highest positions of power. But in the most important groups in Korea at that time there were several Christian leaders. They violently persecuted us, and I was thus unable to carry out my initial plan.

I am giving you a message that was never given and will not be given again—this is a unique message to you today. So, I would like to ask your fullest attention.

Then, those several Christian leaders in the highest level not only influenced other people in the highest level, but they also influenced the entire Christian population in all of Korea. That preparation was done in 3 years' time—1965, 1966 and 1967. Until our independence in 1948, I was on the

surface just one man, just an individual. But nobody in Korea knew of my vast historical significance. Since I knew the cause of Jesus' failure, I developed my tactic to perfection. I have such a wise tactic that I will not repeat the failure of Jesus. At the same time, God knew that my path was not going to be smooth, so He prepared in His own way many spiritual groups to be influenced by those who would testify to me. It was amazing to know how precisely God planned according to the Principle. No matter how much God prepared the path of ministry for the Lord of the Second Advent, there was a certain period in which man had to fulfill his condition of faith just as in the time of Jesus. The Christians and the government rejected me in disbelief—thus, the same failure happened in Korea as did in the time of Jesus. Therefore, I could not go through the original course. I had to alter my direction.

At the time of Jesus, the people of the Jewish faith, and as well as the Israeli government, used their power to persecute Jesus and crucified him. When history was repeated in Korea, the Korean Christian population used their power to destroy my life. When this division occurred, the nation had to be divided, to face the persecution of the Christian population. Externally I had to go against the God-denying power of communism. The communist invasion was inevitable. Therefore, God prepared Christianity to accept the coming Lord. When they failed to fulfill this mission, the Korean Christian churches were doomed.

During World War II, Hitler massacred many Jewish people. By the same token, when Korea repeated the pattern of history, her tribulation promised to be insurmountable. Just as in the time of Jesus, therefore, Christianity was in the position to be doomed. In order to carry out this purpose, communism became strong and aggressive and is sweeping into the Christian community. The communist march is becoming stronger and stronger—not only against democracy, but to ultimately destroy the Christian churches and Christianity.

Meanwhile, as communism advances against Christianity, the Unification Church grows inwardly, and now is advancing rapidly. We are growing in strength parallel to the communist aggression. We are in a position to restore both the democratic ranks and the Christian churches. We have to organize sufficient strength to stand against communism. Fourteen years after I began my public ministry, in 1960, I performed the holy wedding—the wedding of the Lamb, that the Bible predicted, in 1960. In 1960, therefore, the first heavenly family was established upon the earth. That was equivalent in significance to the very moment of the crucifixion of Jesus. Therefore, the Christian power and as well as the national power together tried to destroy us in 1960, and untold phenomena occurred. Until just before the day of my holy wedding, there was tremendous persecution. Particularly 12 members who were the satanic imitation of the 12 disciples of Jesus banded together and tried to destroy me, even at the very moment of our holy wedding. There were nothing but enemies in front of me at that time. There were many people who fell from the church and who became the enemy. Many Christian churches and the Korean government banded together to try to destroy me.

The high peak of this came at April, 1960. This was a life or death matter. This step was very critical. Under those very adverse conditions, I won the first and most important victory. I consummated the Heavenly plan. This was the most historical day in the history of God. This was the day that the Heavenly Son came to the earth, restored the base, and welcomed the first Bride of Heaven. Therefore, on this day God has had His first true base on the earth from which He could continue to expand—He had His one focal point.

Jesus died on the cross before he was able to restore his bride. Therefore, the base was not formed upon the earth—this was restored in 1960 by having one Heavenly Bride restored on the earth. After the crucifixion, Jesus restored the spiritual foundation in 40 days, after his resurrection. However, in our movement, I am in the position to restore the spiritual as well as the physical. Therefore, the history of the Unification Church began at that time, and the 20 years was that period. From that day, the new ministry has begun and God is now having His true base on the earth. Now He can open up His heart and welcome the children to the heart of God.

The vertical history, the formal history, has to be restored in a horizontal way. Therefore, this is the new beginning of the entire restoration history, and is symbolically equivalent in importance to the day of Adam and Eve. Adam and Eve never had the opportunity to be blessed. But this is the time of the blessing of one blessed couple. Then the ministry has to go through the formation and growth

stages. At the time of Jesus, God had restored up to the formation stage. By the New Testament Age, God has restored up to the growth stage. However, the perfection period is still in the domain of Satan. Therefore, we must expect difficulties which can be divided into three separate parts, each seven years in the 21 years consisting of hard struggle. These three seven-year periods will end in 1981—21 years. By this 21 years, we are restoring the entire fallen history in a horizontal way.

At the time of Moses, God directly intervened in human affairs. This is almost inconsistent with the Principle because at this time in Old Testament history, the formation period, God directly intervened. Why did God have to do this? Because He had to show His pattern to Moses, so that Jesus could follow the pattern of Moses. In turn, Jesus' pattern is the pattern we have to follow. Do you understand? So, this horizontal restoration—the first 7 years—is equivalent to the first 7 years of the formation era in which God directly intervened to show Himself. By the same token, the leader has to show his own example to his followers. This is the first 7 year course. In this first 7 years I do away with the satanic conditions, any condition that Satan could invade through. In other words, I eliminate all possibility of satanic persecution.

Of course you do not know the hidden history of the first family, the relationship of the father and the mother—a symbolically significant and deep relationship of heart. Master is paying the indemnity for Jesus' followers—he is setting the example so that all people of the world in his time can follow to be restored. Also, his ministry is on the world wide scale to make the link between all people and all nations. This was made through several processes of blessing. We go beyond the boundary of nation, race, and creed, and we are able to be purely united as children of God. By 1967 this base was formed and completely consummated. This blessing was conducted in several stages, and the last one was 777 in which all nations and races were included in the number 777, so we went beyond the national base and well into the worldwide scale. In other words, I laid the foundation for all races to be victorious by sending their representatives to participate in this holy wedding.

The second 7 years is the course that the blessed family has to go. The second 7 years is the age of the children. According to history, the first period is equivalent to Old Testament era and the second 7 years is equivalent to the New Testament era. Jesus could not restore his people; therefore, this period is the period to restore your own people—own family, own tribe, own nation. Jesus could not have his own people because he could not have his family. Therefore, he could not truly fulfill as a son. So, in our time we already have Heavenly couples all over the country, and these people are in the position that Jesus was never in. We are in the position to restore our own family, people, and tribe. To set out on his public ministry, Jesus had to give up everything—including his own family, mother and brothers.

In order to restore this family in the first 7 years, Master also has to disregard his own people. So, I passed through this first 7 year period with the same spirit as Jesus: "Those who are doing the will of God are my brothers and sisters". No blood relationship was considered important to me. Because I laid the foundation for the first 7 years in this fashion, upon which you are blessed, so, you are in a most fortunate position where you can reach out to your own family members. You can preach the gospel to your family: mother, sisters, aunt, relatives. The eventual purpose of the restoration is to restore the Heavenly family. So, in order to go out and preach to strangers, it is far better to relate by preaching the gospel to the people nearest to you, which is the Heavenly family. I urge you to reach out to your own parents and own people.

However, in my time there was no such thing. I knew that the first 7 years was the period of utmost tribulation. There was no family around me. I went into North Korea where there was severe persecution, and I had to work with only strangers. When I was fortunately released from the prison in North Korea, I was in the position to visit my parents who were within one hour's drive. However, I sought instead for strangers, and I permanently parted from my family. Since then my beloved mother, who loved me most, and my beloved elder brother became the victims of communism, and were never seen again. I denied them and sought strangers. You came, and therefore I came to meet you.

This is the history of the Unification Church. So, the first 7 years is that part of the history of the Unification Church during which our Leader went through tremendous tribulation. During the first 5 years of the second 7 year course in which we are now, I was doing my very best, before I came to

America, to restore some form of national sovereignty in Korea. The Unification Church is in the Abel position, and the Christians are in the Cain position. In order to subjugate Cain in a wise way, I wanted to restore a certain position for our national influence in Korea. There are many existing churches in Korea, but compared to those, the only living church is the Unification Church. I am proud of this. During his time, Jesus was in the position of the enemy, and they nailed him down. But in my time in Korea, I welcomed persecution, I persuaded many and taught them the Principle. Many ministers came to our church. In other words, the Christian church is in a position to follow us. In Cain's position, the existing churches are in the position to be threatened by us in a good way. I also prepared a great movement, linking Korea, Japan and China all in one rank. Korea is in Adam's position. Therefore, unless Adam links together with his neighbors in a friendly manner, the worldwide dispensation cannot begin. So, especially until 1971, I have never neglected Japan or Free China, and I have done my very best to win them over and a beautiful bond was formed. Also, internally, spiritually, I linked all 3 nations together.

In other words, before I came here to America, I paid all my dues—all indemnity that was due to me. I fulfilled my part completely for Korea, Japan and Free China. I have done my part. I gave tremendous advice to Free China. If they followed my advice consistently, then they would never have been expelled from the United Nations. I gave advice to Generallissimo Chaing Kai-Shek, and I used Mr. Kuboki as my messenger. Since I am in Adam's position, I cannot deal with this country directly. Free China is in the archangel's position; therefore, I had to use Eve—Japan. Mr. Kuboki is the leader there. The Japanese are faithfully following my commands, and are ruthlessly attacking the enemy camp in tears and blood. I created this atmosphere by 1971—this was destined to be, and I have done it. Now, my chance has come to land in America, since I have done my part in Asia. Even though Free China did not follow my advice and failed, I remained in a victorious position because it was not my responsibility to fulfill—it was their responsibility to follow my advice.

So, I completed my responsibility in that part of the world, and I was ready to come to America. If Free China is in the position of archangel in the formation stage, America is in the position of archangel in the growth stage. So, the final battleground I have chosen is here in America. America is in the archangel position in the growth stage, and the battle between Heavenly archangel and Satanic archangel, which is communism, must be fought in this land and won on this ground, here in America. The Satanic archangel is strong and victorious in many areas, and the communists are proclaiming the ideal nation, their heavenly kingdom on earth. Therefore, in 1972 I came to America and now a new phase of the dispensation has begun since my arrival. I am now here and the showdown is imminent. I have to be here to prepare the Heavenly archangel to stand against the satanic archangel, and we are the ones who have to proclaim the Heavenly Kingdom—not the satanic archangel, the communists. Jesus went through 3 years public ministry—the confrontation was made in these 3 years. My public ministry in Korea was likewise a showdown and was completed in 3 years. Also here in America there is a showdown in 3 years—1972, 1973, and 1974. These 3 years are the most critical period of battle—the second year was the most critical, and Jesus' failure came in the second part of Jesus's ministry. Whether we do it right or wrong in the second year of this ministry will decide the entire outcome.

When I sent out the missionaries to America, I divided the country into 2 parts. To the East I sent a man, and to the West I sent a woman. Then another man came to the Western part of America to assist. The person who came to the East at that time was Bo Hi Pak, who was in Adam's position, Miss Young Oon Kim was in Eve's position in the West, and Mr. David Kim was in the archangel's position in the West. So in order for the archangel to fulfill his position in America, Eve has to come first. She is the one who prepares and lays the carpet to unite all 3 parts of the mission in America. However, this unity was not made, and all three were divided. This is the most critical mistake they were making, and this was not the way this nation's ministry could be decisive in victory.

I have a master strategy to win America, and they did not know or truly understand my entire strategy. Therefore, when I as the commander and chief landed in America, there should have been troops to join and engage in the greatest battle ever. But that order was not there. So, in the entire year of 1972, instead of engaging in the outward battle, I had to re-establish our own ranks myself. According to the Principle, I determined to have this internal reorganization and strengthening our own ranks by the end of June, 1973. So, prior to this meeting, I instructed all the leaders in America

to have a church established by the State Representative in every state—maybe not substantially, but in form—and a mobile team in every State, at least in form. This can represent the organization of the church to the whole nation. The state church was in the internal position, and the mobile unit was in the external position. So, the One World Crusade is the attacker, going out and doing rallies and spreading the message externally. It was very significant from the point of Heavenly history that I came and did this, and that by the end of June, which was yesterday, we arrived at that point of fulfillment.

So, the destiny of America, upon which the destiny of the world is hinged, depends on you as a Mobile Unit Director and you as a State Representative—if you two are able to completely become one. The State Representative is in a position to represent us to all the American churches in the religious community, and the One World Crusade unit commander is in the position to represent us to the power of government and the social community. Therefore, the State Representative is in a position of representing the Israeli religion at the time of Jesus, and the mobile unit in the position of the Israeli government at the time of Jesus. Jesus, Jewish faith, and the Israeli people—these three united into one was the fulfillment. At this time the same thing is true—The unity of Master, the Mobile Unit Commander, and the State Representative is the key to victory. So, just as in the time of Jesus, if these three became one, they would have Jesus as their commander and chief. Then, in his lifetime, these living forces could move courageously toward Rome, and Rome would have been collapsed by the Heavenly forces at that time. By the same token, Father, Mobile Unit Commander, and State Representative must become one, then we can march forward.

Once we have this rank and this unity and strength here in America, then the ultimate enemy is Soviet Russia. Then the “March to Moscow” is going to be our motto. That new command begins today. The determination of the disciples of Jesus, when they would march toward Rome, was such that they would give their lives. By this same token, our resolution today must be “We fight with our lives to achieve the final victory.” If at the time of Jesus, with Jesus as a center, the Jewish church and the Israeli people were resolved to unite into one, they would never have died,—they would all have become the victorious conquerers. At the time of Jesus that resolution was not there. Each sought their own lives, so one by one they were systematically destroyed. Instead of dying all together, all the people of the Jewish nation died individually, separately, by themselves. Jesus died by himself, his disciples died separately. Because they did not unite with Jesus, they lost the most fortunate moment to die for God—which is the true way to live. So, the Bible says that those who seek life will lose it, and those who lose life for his sake will find it. This tremendous promise was not fulfilled at that time.

So the State Representatives and the Mobile Unit Commanders must realize today that we are very fortunate that God has given us this glorious moment in which we can die for the cause. Then, if we have that resolve, we will never die. So, the declaration of the first of July is this, “YOU MUST BECOME ABSOLUTELY ONE WITH OUR FATHER”. This is the essential key for our complete victory. There is such a battle to be fought. You must resolve that, “I am going to be the front line soldier, not our Father; let me do the fighting.” If you do that, what you are doing is what the Israeli people failed to do 2,000 years ago. However, what you are doing now is for the worldwide scale. Do you understand me? [Yes!] It is a very serious moment. Whether the heavenly nation stands or falls depends upon this very significant moment. You are attending this very meeting of a new resolve. We have 10 nations gathered in this room: Korea, Japan, China, England, Netherlands, France, Austria, Germany, Italy, and America—the most important one last. We are creating here a new epoch of history—10 nations of people gathered together in one room making one common resolve. This alone is very historical. Here we must build a firm conviction that all 10 nationalities can die together for one cause. Therefore, this is a historical moment. Who will say, “I can do that?” If you think like this raise your hands—only the ones who are absolutely sure. In order to complete the 3 year course—the balance of the second 7 year course, we have one year and a half to go. The invitation of the university people from England and Japan is merely part of the whole scheme—the whole strategy. I also met the leaders of this country and many senators and congressmen—about 60—in the last year and a half. This also comes from this one course strategy and purpose in my mind. Last year I first organized the public speaking tour of 7 cities in America, and this year 21 cities, and next year 50

cities. Through these 3 years, we are going to proclaim that all the people of America must know the Divine Principle and the coming of our Father. This is the course of the 3rd restoration into Canaan.

So, we have to save this people and save this country, and lead them into Canaan together. Our ultimate goal is a march to Moscow. You must have that conviction. Communists are now pursuing their goal to take America. But this plan has to be reversed. Where will we meet this force of aggression? We will meet them in Asia—in Korea. A strange situation developed in Asia which cannot be explained in any other way except through the Divine Principle. During these 3 years I have to win the influence of intellectual people in America. There again the existing Christian churches may be in a position to persecute us. But even so, once we win the intellectual people, we will not be defeated, we will be the victors again. So, I am making preparation to invite all the famous college professors from all the ivy league schools to come to us and learn about us. As Abel, what we can give to them? We have to give the truth—spiritual food—internally. We also give external service. For this 3 years I am giving the spiritual food, truth, myself directly. Throughout my life, this is my first experience to speak publicly. The stage of the coming of the Messiah is not limited to one nation or any one geographical section. He has to come on a worldwide scale. So, his public ministry has to be on a worldwide scale. This precious 3 years must be fruitful. This moment is truly making the strongest impact in human history. In our work, in our public speaking crusade, all 10 nationalities must work together as brothers. We must begin the prayer for the October crusade. Everyone must possess this conviction—we are going to win, we must win. The entire spiritual world is with us; they are going to support us. Since we are the ones physically acting we are important to them. I also have a master plan to distribute our books to an entire intellectual community of America. College professors, ministers, priests, celebrities, VIP's in all walks of life. We are going to distribute the Divine Principle analysis of Communism and the Unification ideology. I plan to distribute these books freely. I assume that will be more than 400,000 copies. Suppose it costs \$1 per person to give them one book. Then it will already cost \$400,000. This is a historical thing. Inwardly, Father and State Representative and Mobile Unit Commander united make a core. Externally we are giving out this truth. This is the way we can pay sufficient indemnity for America. Also in 3 years internally Our Leader is directly giving spiritual food—the message to all people. This is a tremendous thing, really. We must win the heart of America, the public opinion of America and then the whole world will come to us.

In the last 7 months since my arrival here in America, many significant events have occurred. The Christian community is now falling down, democracy is falling down. But in the heavenly center, our church movement and our mobile unit crusade is now booming. In number we are small, compared to millions, but this group has the power to support and stop the falling of the Christian community. Our real enemy is communism. However, the American government and the Christian community is not yet on our side—we are still sort of isolated. Now, all sides are open, and in a way we are defenseless—the government, the communists, even the Christian community can attack. But in strength, in the strength of our faith, though those powers seem to be incredible, they will not touch a finger upon you. This is equivalent to the battle of David against Goliath in the United States. I am like the Shepherd in the desert to the American people. However, in this entire vast land of America, no one really dare says “I am going to take the responsibility to restore this country and stop communism.” No one—none dare bear that responsibility. Not even in the Christian community. So, the communist power is now growing daily and seems to be invincible. They say, “You, Godfearing country of America, how much power do you have?” Communism is now approaching us as a formidable Goliath. America is now in the position to ask, “where is David?”, where is the man who can stand up to communism? God, however, has things ready. David did not have any armament, he was dressed humbly and he stood up to Goliath. I am sure, from the position of communism, they are surely decided that the size of our Unification Church is so insignificant and our VOC is so small, that they are laughing at us.

However, God will persevere and wait until the very last moment when things look bad; He will persist until the very last moment. That's the way God makes his victory dramatic—from extreme to extreme. There, America's David is you, the Unification Church—we are summoned. David stands forward to Goliath—now Goliath is laughing at David—but David, however small, knows that God is with him. He has firm belief that God is with him and untiring faith that God's power is working within him. He never fears. With God with him, David became an invincible and fearless person. There,

David is waiting for the final command from God. As soon as the command comes, he fought as with one stroke, and the decisive victory was done. How perfectly identical our position is to that of David. However, we should be better than David. At least David had his own nation—Israel—But we do not have our own nation; yet we emerge out of our wilderness—we come to this power.

So, our battle could be more dramatic than the battle of David. Because we formed our power in the wilderness, and came against a giant more dramatic than Goliath. Our victory will be a victory for God. The command to march forward against Goliath is coming today, July 1st. I only hope you are ready—in your spirit, in your faith, your determination, and your physical well being. We must realize at the end of this battle what kinds of situations are waiting for us. We are in a position to pay the indemnity for all the worldwide causes in the final day. Once we fail this battle, once we become a defeated David, then the untold tribulation is ahead of this country, the people of the world, this country and you. We have no way to pay, except by our blood and flesh. We came this far in the history of the Unification Church working progress for the 20 years of history since 1960. We come to this final 3 years and the key to victory is in your hands—the Mobile Unit Commander and State Representative becoming one with our Father. Actually, I have been waiting for this battlefield, waiting for this moment and 6,000 years history—the True Parents have been waiting for this final moment of battle. This movement must come in order for us to go over and go beyond. So, we have 18 months and only 18 months, and must do our utmost best.

We are in the position to die either way. We retreat, then death is waiting for us. We march forward, then death is waiting for us. What shall we do? [March!] You have to decide that point. Those who make that resolve raise your hands. This day whether we win hope for the world, or disaster for the world. This is a life or death matter, and your life or death will be decided by you on this very day. Don't worry about the surrounding. Don't worry about the outlook of our enemies—these are not the factors to decide victory. The key of victory is within you, it is not external. All I fear is that you may disobey God. This is the one fear I have—I have no other fear. I am so glad I am here to be able to make this proclamation, this declaration—this is already a step toward victory, since in order to make this declaration, I had to make certain preparation. So, by making that preparation, we have made the declaration of it.

I am not speaking to you at random, but this is the absolute truth and the world will follow this pattern. There is no other way. The great crisis is at hand here in America. In the next 7 years, up to 1978, the most catastrophic and chaotic situation will persist in America. Then, when we've fulfilled our three years, we can turn the history of the next 7 years crisis in our favor. We can then promise new history, new hope to this land, America. In this particular period we are really restoring, we are doing a total restoration equivalent to the 200 years of American history. This 200 years of American history must conclude when these 20 years of our Father's life and the 20 years of the Unification Church make a most successful conclusion together. These 3 years, in a way, are the preparation for the final 7 years which will be ended in 1981. In the Divine Principle you learn that all the great dispensations have been prepared for 3 years. These 3 years are critical, and preparation so important that this will in fact decide the final 7 years history.

The final 7 years is nothing but a straightforward pioneering path. In these 3 years, if America does not listen to us, follow us, then America is destined to a doomed fate thereafter. Our fate is no better. So, we have to combat this physical battle, and win this physical victory. When you look at the world situation today, don't you feel this urgency? [Yes!] If it is so apparent on the surface of the world, then you can well imagine how much hard work and labor God has been doing in order to have this opportunity ready for us. So, we are to fulfill for America, more than any other great saint that has come to America. We are doing the greatest for this country and for the world. Our heart is a historical heart in which 6,000 years of history has been dwelling; thus we have this feeling for history. God labored so hard for 6,000 years, but he wants to reap the final crop.

Whether you like it or not, God has given you this mission. It is now up to us to fulfill our task and win for God. If we fail, the first one to be punished is us. Love is a two edged sword, in case we fail in His love. As you know, in order to come to this particular mission, I certainly walked a more miserable path than any man ever walked. There is no second chance—no redoing it. If we fail, there is no restoration beyond us. Then, how will the world be restored? God will throw out this world,

because this world will be no good to God anymore. When God abandons our world, then this world will become a world of beasts in which there is no ideology, everyone just beating and fighting each other. This would continue eternally. The human race was not destined for that struggle. Truly, truly a serious moment.

Now you must think of yourselves as a representative of God, as a champion of God, and willingly accept this responsibility. Let us fulfill our goals and return glory and joy to God, becoming true sons and daughters to God. This is the message of July 1st. In order to win the love of God, we must become the victors.

So, my message was "3 Years and Today", stressing the importance of these 3 years and the significance of today. Shall we do it? [Yes!] Shall we pray.

MASTER SPEAKS
June 3, 1973

MAY GOD PROTECT US ON OUR WAY OF DESTINY

No matter who you are, you are not born from an act of your own will. From birth to a certain age you don't realize your purpose of life or your role in life. It is not until you reach your adolescent age that you begin to realize your purpose in life, think about what kind of life you are going to lead, and learn about the nature of human society as a whole. After going through the stage of adolescence, you enter the prime stage of youth, where your philosophy of life will become fully developed. However, only in old age will your view of life become fully ripened, and your understanding of what life really is become clear.

Any one individual cannot live all alone, centered on himself. In order for us to live, we need our friends, our family and the neighbors and society around us. Broadening our scope, we can live life on the national level, and finally on the world-wide level. Each man struggles hard to become an important person, and at best a figure of historical importance. Only a few can attain this high goal, while most others cannot reach this level. Most people pass into the spirit world after their physical death, without being able to attain this goal. This is the common way of life for all men, and the destiny of humanity.

However, we see many types of people who walk on the path of life. Some go straight forward, some go sideways, some go backwards, while some others go in a zig-zag line. The record you make by your life is like lines which are traced behind you. Though you are still young, when you look back to your past, there must have been happy days and unhappy days, easy days and difficult days, meaningful days and days full of regret. From the viewpoint of your own interest, I'm sure that you have experienced more unhappy days than happy ones, because of the unfavorable environment which exists in the world today. Very likely you are not in the position to be proud of yourself even though you may have confidence in what you do. Nobody can tell what will happen in the next moment. That has been the nature of our destiny as human beings.

In other words, you may go to work in the morning with happy anticipation, but nobody can guarantee your safety throughout the day. Even though your office may be nearby, you should not be too confident, because even a short distance from your doorstep, you may have a car accident. Nobody can tell what our destiny holds in store for us. You can even meet seemingly agreeable people in seemingly agreeable places, but the result is not necessarily good - it could even bring untold misery to you. Passing the examination may be the goal of people who study hard. But at the very moment that a person finds he has passed the exam, a tragedy could happen. Nobody can tell. Suppose there are a man and a woman who dearly love each other, and they are confident that they are going to live as the most ideal couple in the whole world. But right at the wedding ceremony, something unexpected comes about. From this we can gather that a man can't be too sure of having a bright future. There are many such instances in the world in which we are compelled to go the way opposite to the way we would want to go if we were left to

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our own choice. We may think that life belongs to us, but we find that we are not always free to run our lives as we wish. That's how it is with human life. After all, we are walking on the path of life without confidence, not knowing what our walk along the path of life may bring to us. We are groping in darkness every day of our lives, in search of a flickering hope which promises to provide something good.

But there are not too many things around us that hold such a promise for goodness. Things are usually the other way around; we find more tragedy than goodness. Then, is there a place where we can be relaxed and reassured? No one can be relaxed and reassured when he is all alone. You need someone who can at least defend and protect you. Who must that someone be? Your parents may be able to play this role on the external level, protecting you to a certain extent. But they cannot guarantee your life in the face of death. Your teachers cannot take this responsibility; neither can your friends nor your nation with all its power. Suppose the whole world is mobilized to help you, but they cannot take responsibility for your life. Then, who can take the responsibility? We must find someone who can do that. Otherwise we are sure to be insecure and unhappy, even though we want to be happy and relaxed.

As our subject indicates, we want someone to protect us on our way of destiny. Then, what must that someone be like? This one must transcend history; that is, the past, present and the future. He must transcend time and space. Unfortunately, man himself cannot transcend these no matter how great he is. Therefore, we are badly in need of one like that who can take responsibility for our life in faith. Even though we cannot find one like that in human society, we want to make one like that in our imagination and fancy that he will protect us. But if there is really such an entity, how happy we must be! How eager we must be to locate him. The more difficult the environment becomes, the more insecure we become and we ardently set off in search of him. In this situation, unless you endeavor to confirm his existence and enter into a good relationship with him, you can never be assured about your life.

Then, what kind of relationship would you want to have between God and yourself? There may be teachers who are our seniors and who can protect us with their position, wealth and knowledge. But it is more desirable that we have someone who would protect us with the warmth of love. If we are going to be protected at all, we want to be protected not just for the time being, but for eternity. Then, who in the world could do that! This is our parents. We need our parents. Next, we need brothers and sisters, and we also need our spouse, then our children. With them, we enjoy the blessedness of our life. But no matter how bright a day may be with other people rejoicing in the blessedness of the environment, if someone we love is on the verge of death, we cannot enjoy all the rest. However happy we may otherwise be, if our loved one is in a tragic situation, we, too, become unhappy.

When we look at things from this viewpoint, we can enjoy utmost happiness when we are with our loved ones sharing with each other an ideal love to the utmost degree. We don't know where we are bound in our life, just walking on the way not knowing our destination. We are always insecure. Centered on our physical parents, happiness will be mortal. The same thing is true centered on our brothers and sisters, and centered on the married

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couples. Love with these people may change and even become ephemeral. Then we must look for and find that ideal love which will last for eternity. There seems to be no such love in the world, but we will never stop looking for it. We especially look for the one who will enable the love between parents, love between couples, and love between children to last for eternity, under His protection. That someone must be unchangeable, unique and eternal; that is, God.

Without God as the center point or starting point, we cannot make all these relationships unchangeable and eternal ones. There must be a person with a central mission as the agent of God's love, around whom all these relationships will be restored to their desired form. He must become the mediator between God and man to make that relationship a oneness between Father and son. The relationship must be restored between the parents and the children, between brothers and sisters, between husband and wife, to the original form which God intended at the time of creation. We are in pursuit of this relationship, and to fulfill this relationship is the ultimate destiny of our lives. An ideal relationship of true love cannot be an ephemeral one, but is unchanging, unique and eternal.

As I said before, any relationship of love must exist by the relativity between subject and object - you cannot enjoy love all by yourself. That is to say, everyone needs someone to love and protect them in an ideal environment provided by that person. Then alone can we be really relaxed in an environment which we trust will never change. However hard we may try, we will not find that stability in human society. Everything in human society is temporary and changeable. We need someone absolute and unchanging. He must be an omnipotent one. Therefore, throughout history, man has sought to find God through religious belief. In true religion, we should be able to restore the true relationship between parents and children, brother and sister, and husband and wife. With this knowledge, would you want to reach God through the mediator, the one who is the perfect object to God, the perfect subject. Or, would you want to go straight to God? Which would you prefer? You are far below the standard at which you should be, and so you must go through the way, and the mediator is this way.

In a sense, a religion is the mediator, because every religion teaches about God. You know that God exists, but in what relationship to God would you want to put yourself? The relationship which is primary and also the most desirable one is the parent-child relationship. So, we want to serve God as our parents with Him in the subject position, and with ourselves in the objective position. Sometimes we want to make God our friend; sometimes we just feel like having him as our brother. In an absolute love, He can be just anything to us. In that love, a father would not complain if his son would rule over him, although he is still in the position of the father. In the relationship of such love, a husband would never complain against his being dominated by his wife and vice versa. Love alone and nothing else makes it possible. Love is the highest law and the sacred bond binding any two or more beings into harmonious oneness. However high in authority or in knowledge or wealth one may be, everyone becomes tender and obedient like lambs when they feel such a love. There is no one in the whole world who would refuse this love or look down upon it.

Is there anyone who is not willing to be dominated by that kind of love? Even God

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is willing to be dominated by that love, not to speak of man. Love is great. God is the very core of love, which makes Him the greatest of all. Love is the power that motivated God to create man and love alone is what makes God absolute. Centered on love, even the absolute and supreme being is willing to be at the disposal of man who is the incarnation of His love. To such a man, God is the Father who is willing to become everything else for him. God is the Parent of all parents to man. He has the absolute love that would excel the love in any model parents, with which he could dominate all the parents of the world. In fact, God created man from His parental love, without which we become dead.

God is always ready to give us the type of love which is best suited to and most wanted by the person who would want to have a relationship with God. If we wanted parental love from God, He would be prepared with it; if we wanted brotherly love or conjugal love, or the love of a friend from Him, He is ready with these. He is also the symbol and reality of national love and universal love. In our church, we allow people to understand and feel God's love in such a dimension. Isn't it wonderful that the God of love is protecting us in every possible relationship? We, as the incarnation of His love, can in turn protect others and even ourselves along the way of fate, with this power of God's love.

When we pinch ourselves it hurts. But if we are assured manifold benefits after the pain, will we not gladly overcome it? With this confidence, we can dash forward on the path of misery and hardship. Everyone is uneasy and insecure on the way of fate, without knowing what our future has in store for us. If, in this dark situation, we find a light giving us the full and clear picture of where we are bound, how are we going to march forward to the goal where the new world of God-centered love and harmony waits for us? Would we not abandon our old way of life and join the new one? Because of the evil entity, Satan, we have to make the way smooth and straight by repelling the satanic power as we go along and by building the kingdom of God in our minds and sharing it with our fellow men. God is the ultimate subjective being, and we as His objects want to work for His sake and ours, and finally locate Him and join Him in perfect oneness.

If we are confident of God's love, we can overcome any difficulty, however bumpy the road may be. The more difficult the road is, the stronger our conviction is that this is the short-cut through which we reach the goal at the earliest possible date. There we can meet God who is anxiously waiting for us, full of blessings to give those who dash forward with all their knowledge and understanding. Once we do this, misery and unhappiness cannot dominate our lives. Through our everyday experience, we know that without love we cannot overcome the miseries on our way of fate.

Let us suppose that a man died through misfortune on the way in his search for the ultimate subjective being. However his death does not mean the end, but the beginning of his life. Then, in the spirit world, this man would tell God that he died in order to live in the spirit world to more fully enjoy God's love. We must be ready to die, but to die with God's love in our hearts. If we imagine that we are going to die in the bosom of God's love, then we do not die a miserable death at all. In this case, a man's death could be of higher value than any other death, because he died with the best attitude. If your wife died long ago, and after you had died this kind of invaluable death you joined her in the spirit world, would she not respect and love you more than she did on earth? If you died for the sake

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of someone, and that person later comes to the spirit world, would he not love and serve you? Their love in the spirit world must be of higher dimension than their love on the earth.

In the Bible we read many paradoxical things. Jesus said, "If you love me, you must deny yourself and bear the cross and follow me." (Luke 17:33) He also says that "Those who want to gain their life will lose it." These words encourage us to win the love of highest dimension at the cost of everything else. If you love me so much as to die for me, and I meet you later in the spirit world, how happy we will be to see each other. If you truly love someone, you would always gladly die for him. Even though you may die, it will not mean the end, but it means new life. By this kind of sacrificial death, we pass through the toll gate to reach the world of love, which is eternal and of a higher dimension. Then, we are not afraid of love. Are you willing to die that kind of death? When we know what is coming after death, we are happy people, even though we may have to die.

We have all discovered great things. I have gone through untold difficulties, but I am sure I am the happiest man in the whole world - am I not? I am a happy man because I know how to overcome unhappiness with love. I am the type of person who hates to be sympathized with, but love to sympathize with others, and I feel immense happiness in making others happy. When I want to sympathize with others out of my own accord, can I complain about what I have to do? In this way I can enjoy the real taste of love. When I am sympathized with, I can only taste passive love, which is not what I want.

Some may think that the Unification Church forces us or drives us on the painful way. But I hope most of you can overcome the pain by digesting it with the power of love, because happiness and love are promised at the end of hardships. As our subject indicates, we want someone to protect us on the way of fate. That someone must be God. But even God cannot protect or love us when we don't deserve it - that is, when we don't set up the condition to receive that love. God is not in need of money, position or knowledge. What He needs is love. And we need that love too, because by true love we can enjoy the privilege of controlling him. If we can do that, we can control our own fate, because we can control God who controls our fate. God would not leave those who truly love Him on the path of unhappiness and misery. God will help His people to overcome the miseries caused by Satan.

Those who are ardently in love with God can easily overcome unhappiness, because the way of unhappiness will lead them to happiness. When I was in prison in North Korea, I went through severe torture; the more severe the torture was, the stronger I would become. Every cell of mine was mobilized to fight against the pain. I would fancy that with every blow God's blessing would be multiplied. Because of this, I was not afraid of the torture, and I could easily endure it. If we have this attitude, we can make the crooked way straight and the bumpy road smooth. Even though our path of life may be an uneasy, insecure, ephemeral one, full of the misery which is more than death, we know that through God's love for us and our love of God, we can go through the path without difficulty. When we are ready to live and die in the love of God, we deserve God's protection. This is the way every human being has to go through. May God protect us on our way of destiny.

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FIRST DIRECTORS' CONFERENCE
MASTER SPEAKS

OUR SHAME (INSTEAD OF HONOR)
(Translated by Mrs. Won Pok Choi)

We know that the world in which we are now living is not an ideal world. This is not the world of good result, but evil result. Therefore, we are not going to begin something from there--but we are going to go back to somewhere. If we have a good result, we can say the causes have been good; if we find the causes have been good, we can safely say the beginning has been good. On our way to another place is the process or providence good? We must know that because that will define what the start was. Are we living in a happy or in an unhappy world? That will define whether or not our result will be good or bad. Are we honored in going this way or are we put to shame? Are we in shame on our way? If we find that there are many dishonest things on our way then we must define that in the beginning many things were wrong. Then what was shame and why are we ashamed? There are many kinds of sins. And with shame, too, there are many kinds. We are ashamed of something living in the sinful world. Then what kind of shame do we deserve?

In the present day you find so many criminals, and among them it is thought that the murderers are the most shameful ones, and the betrayers come next. Then what will come after that? Even worldly people think that adulterous sins centered on human love are shameful things. Rape, or physical love by violence, is sometimes thought to be worst of all. As in everything else, there is order in human love. So if adultery is committed among brothers and sisters, or among near relatives, or even among parents, that is the most shameful thing. That kind of love is thought to be worse than any other type of love. Even in the Satanic world people think this. Therefore, the question is, "What makes one the most unhappy or miserable?"

Our shamefulness comes from having committed sin. From what we were taught in the Divine Principle we know the nature of our human ancestors' shame and sin. It was centered on the Archangel and Eve. Both of them, in a sense, killed man. And then Eve dragged Adam to the place of death. They committed sin through an illegal love relationship. And what was the love relationship between those two like? Everything should start from God. Then it goes to Adam, through Eve, and then to the Archangel. But things went in a reverse way: first the Archangel, then Eve, and then Adam.

From the standpoint of the Archangel, both Adam and Eve were in the position of his Master. That means that the Archangel raped Eve, the Master's wife. After that shame Eve wanted to justify her sin, and she tempted Adam by having Adam commit the same sin. All of them defied God. If you were in the place of God, what would you do? Can you forgive them at all? If that is possible we can say that God just does things at random--there is no law there. We say God is absolute, but this is not in the sense that He can forgive them in a way which is evil. He is an absolute being only in the ways which are good. We must be at the absolute standard of good, by which we can compare anything and measure anything.

God's original intention in creating Adam and Eve, the Archangel, and the whole creation has been nullified. What must we do about that? But God cannot cut them off and tread down upon them. God was the Master and Creator of all those people and things; thus, the sin was committed within His family. So it was natural for God to grieve over what took place. He was in shame, too. In your own family, if you commit sins, or if your mother commits a sin, would your father be honored or put to shame? If you were in the place of the father, would you be more ashamed of the son's sexual crime or of murdering and things like that? Which would be better, if either could be better? If, in the sin of adultery, you are in the position of a man whose wife has been raped by someone, would you not be more angered by that thing than by a murder? Would that mean that adultery is more sinful? Yes, that is true. Then how grieved would God have been having that kind of daughter and that kind of a servant. If you were in the place of God, what would you think? He was remorseful, grieved and angered. In light of all those things we can say that God is a grieving God, and an ashamed God. He is a God who has tasted the bitterness of sin. If your son or daughter is sinful, you feel that you are the sinner.

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As I understand it, in the USA, people do not take adultery to be a serious sin. But in the Oriental countries, people still think adultery is the worst sin. In the words of the Bible it is the worst sin. Then who made God a grieving God? It was the Archangel, then Eve, and then Adam. If, when they realized that they had committed a sin, Adam and Eve had been so humble as to kneel down before God and plead forgiveness, then would their sin have been forgiven? What was their attitude? What sins can be forgiven and forgotten? The sin of an illegal love relationship cannot be forgiven. That is the bitterest thing. Even in the world, when someone kills your son and you forgive him, you become a generous and holy person. But when your wife is raped and you consider forgiving that man, that is ridiculed. Don't you think so? It would be far better for that man to die than to see that happen.

The relationship between Satan and God was something like that. If Satan, in hatred of Eve, had killed her--in that case--God could have created another Eve. But the sin was committed in a love relationship. In love, the first love is the best one and the good one, so it was unforgivable. Because of their sin in the illegal love relationship, their descendants have been under stained lineage. That is how the sinful history of mankind began.

If someone were to ask God, "How grieved and ashamed were you at the time of their fall?" He would have no words to answer. If you were in that position you would find no words to answer, and you could only shed tears in reply to the question. There can be no description in words. Man, in the beginning, left God in that grievous situation.

If you really know and realize that God is your Father, you would try to think of any way possible to console His heart, to do anything for Him. Wouldn't you? [YES!] Then in what way can you console His heart? Just by begging forgiveness, shedding tears and grieved sighs with Him in the same manner, or what? There is no forgiveness possible there. All the more, Adam and Eve committed sin from the position of the true children of God. They were direct children of God, and they were created sinless and pure. But are we pure and free from original sin?

Human sin doubled and became many falls. So we are in the position of begging forgiveness before God because we are more sinful than Adam and Eve. In the USA, as I see it, having a strong sense of freedom, the way you interpret the meaning of freedom, you say to yourselves, "I can do anything according to my own will, and what is wrong if I commit adultery or any sin?" That is the way in the democratic world. But have you ever stopped to think that you are not in the position of such a man? Have you ever thought of that? Have you been conscious of being sinners? If you are the descendants of the sons of traitors can you hold your face up like this? If you are the sons of murderers, can you lift your face high like this? If you realize that you are the sons of a man and woman who committed adultery would you be honored? If you truly realize your position can you cry out to the world, "Give me freedom! Return to me anything I please!" Can you really enjoy freedom and peace?

The answer is only too clear. You can never be like that. Before crying out for freedom you must go the reverse way. You cannot do anything freely. You must reverse what you have committed. Would that be true even in a worldly sense? All the more, Adam and Eve were traitors; historical murderers because they left their descendants lifeless. They were the first to commit adultery.

So we can say that our human ancestor was Satan, the devil. In a way we are co-workers in committing the sin. All the descendants came from stained lineage. You are the descendants of stained ancestors. Are you closer to yourself or closer to God? Are you closer to your own family or to God? [God.] Is that true? You try to be closer to God, but in fact you are not closer to God. In thought, in words maybe, you say you are closer to God, but it isn't this way. Have you ever felt you were so close to God as to be one with Him? You haven't been feeling the sense of love toward God like you would when you miss your family, your people in a foreign family. You have been thinking less of God than your own people. You have been farther from God than from your own people. When we say we are far from God, in other words, we can say we are near or close to Satan. That is natural, because we are born out of Satan's lineage. After the human fall it was a natural tendency for human beings to tend to be unlawful and to tend to fall into illegality. You cry out and say "Give me freedom!"--but after you are given freedom, what are you going to do? The people of the world don't think of love. Many keep things in order after they are given freedom and love, but they are thinking of doing things after their own will. Wouldn't that be true? Even on university campuses we see people crying out for freedom. After they get their liberty, the virtuous think that what they are going to do is engage in love--but they are violating the laws--they like to do things of their own accord to suit their instincts. Is that really freedom to do as they please? In minding the order existing in human society, if that is defined as freedom, with that freedom we cannot build a wholesome society, but society will be broken down into pieces. Is that true?

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Then what is the freedom we are looking for? The freedom that the people in our day are looking for is the freedom which can destroy and ruin them. We are already shameful people--but after gaining that freedom, they are going to misuse it, putting us into an even more shameful position. God is afraid of giving the people freedom, and Satan is anxious to give the people freedom, anything which will increase their sinfulness. If I could invent a different kind of expression I would say the freedom we are crying for is maya, the drug for Satan. What is that freedom? Satanic. Opium. Would you say the same thing? Then would God like us to destroy that freedom or would He like to give that freedom to the people? If you were in the position of God would you let them go on the way they are now, or would you drag them back somehow? Would you like to be pulled back somewhere, or would you like to have Him lead you as it is?

The more you are loved by God, the more you will be dragged to Him. In that case, God would pull you so hard, almost apart at the joints, He wouldn't let you go, He would want to pull you even harder. In the Bible we read that if your right eye would sin, pluck it out; and if your hand would commit sin, you had better cut it off. With that said, how serious was Jesus or God? Wouldn't you rather be forgiven and not have to pluck out your eye? When you are pulled by God, are you in such a position as to try to get away from it all, or will you be obedient and let Him pull you? These things being spiritual, it is hard to define. But are you not in states of being pulled and going to God reluctantly? Would you try to get away from Him with all your mind, or would you go reluctantly, or would you go with all willingness?

Are you any different from what you were before you joined our movement? Before joining our movement you were paralyzed, without even feeling the state you were in. You didn't know even to cry, being dragged away, and you didn't realize that God was chasing you, and that you wanted to be dragged. You did not realize all these things. Were you living right, in the spiritual sense? Were you better? We were like that, but after joining the movement we have changed, and now we are anxious to go toward the goal God has set for us. Have you changed this much or that much? This is a greater revolution than any other revolution in human history. And you haven't been realizing that fact, even after you have joined our movement. You still don't realize this. Right at this moment, you must realize this clearly. We must restore the indemnity, our rights, and every virtue. If someone would say to you, "Come to me; I will make a [senator] out of you. I will give you worldly things," would you rather go to him if he is going to make you a senator? After hearing me you say, "No," but do you really mean it? You must have the pride of the sons and daughters of God. You would like to take this, then, rather than worldly fame, like being a senator or having the praise of a king? No heroes in the past, no saints or holy men in the past, like Jesus, or Confucius, have excelled us.

We are going to be greater than they were, and we are going to be the victors of human history. We must right the wrongs that have been committed by our ancestors. We must put in order everything lost. We are going to be history-makers in that sense. But is there any way at all in which we can undo sin? If there is any such way, we are most happy people. If there is not, then we are most unhappy people. Now we know that our human ancestors were born in sin in the beginning, and all of our ancestors have been created more sinful, until we are the fruit of their sins. If there were any way to go back to the original position, would you do that? Right now we are not in the position to be proud of ourselves. Since we have been living in such sinfulness, we are in the position of having to beg for forgiveness before God. We must be willing to do anything for God, and for ourselves, so that we may be forgiven of sin. Would you not want that position? *[YES!]* Then what must you do? Are you ready to go through any difficulty? If you may have to be killed by God and resurrected again and go through more difficulty, and then be killed by God and resurrected again and go through more difficulty, would you be grateful and ready to pay your debt of sin in that way? Even though you may have to go through those things three times, ten times, a thousand times--you must be ready to go through that.

If you are going to do that most reluctantly, God would see you have more debts to pay back, and you are going to be put into more and more difficulties. But if you are willing to go through more difficulties than God has for you, there will be a time when God will say: "Stop that. Now you know how sinful you are and I will forgive you." God will tell you, "Stop going through that misery, since I am going to forgive your ancestors, Adam and Eve. And it is the end to your sin and your sin will be forgiven." You will go beyond that boundary. When you want to go beyond that boundary and belong to the new world, would you look back and desire something in the old world? Then what would you do if you do things with the readiness of killing yourself, paying your whole like as sacrifice, and then you are resurrected? Would you be reluctant to pay with your whole like again? Then you have know what you are going to do.

Since our first human ancestors, Adam and Eve, caused God grief, shame, and bitterness, then, in the course of resurrection, we must be able to do anything in order to console God's heart. God's tears of grief have flowed down our ancestors' cheeks, reaching us. So tears have flowed down all through human history. Can you imagine how God would weep over Adam and Eve? How

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many tears would God have shed? Would He have shed tears just once, or would He have been in continual grief and sadness? The more He thought about His children being in sin, the more He would shed tears. When God looks at people committing sins over and over again, it is something like piercing Him with spears over and over again. We can see that human history is a sinful and grievous history. In going back, you would be most grieved. You must think, "I am the very person who caused God that grief." And what would you do? If you truly realize that, you must be ready to go through any difficulty--if you console God in that way. At the time of the fall, in the beginning, God had to shed bitter tears; but in the course of restoration we must be able to make God have happy, joyous tears. You must be able to think of yourself being ready to do anything in order to relieve God's heart and make it happy.

If, out of His will, you are beaten by others, would you get sympathy from your Father? If you are beaten and called names, then God would like to cling to you, and console you, wouldn't He? God's first desire is for you to dissolve His grief. "Please relieve my agony," is God's cry to you. God cannot do it by Himself. God was not the cause of human sin, so it must be done by man, who committed the sin. Can God undo the sin Himself? No. We must do that. The only way possible is to want to die for the cause of God. To want to die for the people of the world whom God wants to have back. That is why you are told in the Bible to sacrifice yourself for this greater cause, and in one place you are told to be ready to lose your life: "Those who want to lose it, gain it."

Up to the present, people have not known this fact, this history of man. Since we realize that, we must at least do something. The most important thing for us to do is to know God's heart. This is what makes our movement different from other religious movements. Then what must have been the agony of Adam, of Noah, of Abraham, Moses, and Jesus? Our Master is still going through the agony and difficulties. How can He be separated from those agonies and sins which are the agonies of God? The grief of the Unification Church members is not their own grief, but the grief of Adam, Noah--and God's grief. God's grief is all these griefs totalized.

God's grief is not only on an individual level. You must be ready to relieve all griefs or resentments. If you can relieve God's grief, then you must be able to do that. Those people have failed, so you must pay back the totalized grief in order to pay back God's grief. Then you are the historical victors. You must be able to know the cause which made Adam's sin and made Noah and others failures. You must be able to undo the [past], or to complete anything left undone. Even though you may have to pay double, triple or more indemnity, you must be able to do so. If you know these things, and if you really know the heart of God, can you ask Him to relieve you from your grief, begging Him to help you? Are you ready to do that? You cannot pray that kind of prayer before God.

We cannot expect God to help us; but we must be willing to help God relieve His grief. Unlike other Christians of the world, we must restore God's heart through prayer. Throughout the world, He is the most grieved one. He is praying for us. He is praying for sons and daughters to relieve His agony. Can you ever pray to such a God to give you a blessing, to give you help? Would you rather have a blessing from Him or would you rather have difficulty? Being away, you can go along the way of restoration, pace by pace, relieving so much of God's grief. As you go through difficult paths, you must always pray to God, "As I test this important difficulty, I know this much more of your heart; and as I go through so much difficulty I know what difficulty you have gone through," and that way you can have courage and zeal. You must really realize that.

Since we know all these facts, you must be doing these things for the sake of God. If you read, you must realize that you are reading in order to relieve God's grief. When you sing, when you recite poetry, when you write literature, when you do anything, you must realize that you are doing that in order to make God happy. We are different from Adam and Eve. We are different from other people. We are even different from the great men of the past. You must become such a person that God will tell you, "Because of you I am relieved from my grief; because of you I restored a family, nation and the whole world; because of you I found my joy, my son, my smile, my everything." You must be such a person to Him. God would want to talk, to confide things to you; and to you, God would want to inherit everything. Again, I must say that, if you can relieve God's agony, if you can make God a happy God, there is no more to be expected from you, and you can enjoy everything of virtue. Then you will have restored yourself, your family, your nation, and the whole world back to God. By our doing this, we can liberate God from grief. We are the liberators of God, and we must be able to have Him enjoy the whole restored world. You can do this yourself. By doing this we can remove sin.

If you were God, would you not, after having found such an individual, be anxious to have a family, clan and nation restored under him? Would you not be anxious to restore the whole world? After restoring the whole world, God will be relieved,

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and the central figure, the Messiah, will be relieved. God will want you to promise to enjoy life with the rest of mankind. You have the central figure, who has liberated God and the whole world; then God and the whole world will want to honor this person. If he, against God's will, failed to carry out his mission because of the lack of the conquest of the people, God will be more grieved. He is anxious to have this person succeed at all costs. If God had that kind of person among human saints, He would cooperate with him, and He would have all the people help him; and out of the whole population of the world, the minute you knew him, you would really help him. Wouldn't you?

If the people of the world recognize this person, they cannot fail Him again. The central figure is the Lord of the Second Advent. Through this personage both God and the people of the world are relieved from shame and grief. This person needs the cooperation of the people of the whole world and the cooperation of God. The Unification Church is the guide to such a goal.

What we have here is of such value that you wouldn't sell it for diamonds. Even if the whole earth was that diamond. In the position to have the thing of ultimate value, we must realize how great our honor is. Would you be sons of shame or sons of honor? Now you know clearly the way in which you can yourself relieve God and the people of shame. When you have gone to the spirit world, you cannot tell me that I haven't taught everything to you; and it is your responsibility to carry out what you have been told. But if I am willing to help you, from my part, what would you do? You will welcome help from God, of course, but you must think in your heart that you are going to inherit that blessing to your descendants, and to all the people of the world.

That is what creates many difficulties. I must help you to do this. Wouldn't you be equally busy in doing this? In that case, God is going to be a boss, while helping you. All will be realized, all will be done.

Those three must go at the same pace, at the same speed. Must we go competitively? Try to go ahead of us. Would you cry to compete with others in good competition? Then God will be glad to help you out, and He will know that our shame is His, and everybody else will be relieved by studying the Divine Principle. You must not be studying with your brain, your reason, alone, but you must learn God's heart from that. You must feel those things which you are studying. You must go through all those things, by putting yourself in the position of these central figures of God's choice; and feel the same grief God would have felt in their failures after the fall. To carry out their missions, Adam, Noah, Abraham, and Jesus were in Cain's position. Even God is in that position, and all of those people must be restored by our carrying out this mission. You must be greater than Adam and any passed-away saints. You must relieve those people. You must be the first to set up a real tradition of God's ideal, and we must be able to [keep] that tradition. We must be able to set up the tradition and the height of the mission, more than the Jewish people did, and more than the Christian people have. We must relieve them. Then we can relieve God--and the shame of all mankind.