

ADMINISTRATIVE NEWS

DAY OF HOPE

Mr. Mike Leone has been appointed Campaign Manager for the Day of Hope lecture tour. He joins Alice Eppy who, as you know has been doing preliminary work on the tour. Alice reports that several cities in the 21-city itinerary have reserved prime locations for our **Leader's** Day of Hope talks. They include Atlanta's Regency Hyatt House (a well known hotel), New Orleans' Theatre for Performing Arts (comparable to Washington's Kennedy Center), and the John Hancock Hall in Boston. Things are shaping up very nicely.

BELVEDERE
CONFERENCE

In case official letter #20 did not reach you in the past few days, SRs, MU Commanders and Directors of major cities are expected to attend. Contact Headquarters if you cannot attend.

Certain information is needed in order for us to give to Our **Leader** and to you an overall report on the accomplishments and events of the past six weeks, i.e., since the May conference. SRs and MU Commanders are asked to complete the enclosed form (jointly if possible) and bring it to Belvedere with them.

ADDRESS
CHANGES

Peru..... Lisa Hunt
Husares de Janin #160
Lima 11, Peru

Portugal..... Izilda Lima
Rua Borges Carneiro 32-2^o
Coimbra, Portugal

South America..... Elizardo Santiago
Qta. Marena, Ave. Avila #57(11-02)(36-07
Venezuela, South America

Illinois..... 7450 N. Sheridan Road
Chicago, Illinois 10626

New Hampshire..... Two Stratford
Durham, New Hampshire 03801

South Carolina..... 2826 Wesley Drive
Columbia, S. Carolina

North Carolina..... 330 Wesley Drive
Chapel Hill, N. Carolina

COMING

A new address list including addresses of new Satellite Centers will be distributed at the Conference or mailed to you next week.

PUBLICATIONS

MASTER SPEAKS

We are happy to be able to send several new **Master Speaks** with this Newsletter (MS326, 327, 328). Additional copies are available at \$.20 each.

D.P. BOOKS and
STUDY GUIDES

Divine Principle Books and Study Guides will be sent out this week to those who have sent in prepaid orders.

NEWS FROM BELVEDERE

OUR **LEADER'S**
ACTIVITIES

On several warm summer nights recently, Our **Leader** has called the trainees together at "The Rock" where he spoke to them. One evening the gathering was a party for the Americans and Japanese. Each Japanese member, blindfolded, found two Americans with whom to form a trinity. Each trinity then selected a member to perform. Songs and other numbers continued under the stars until 2:00 am.

MR. DAVID KIM
RETURNS

Mr. David Kim returned from California on Thursday, June 21, where he met with a number of western mobile unit commanders, visited several centers and visited his son who has been in an auto accident.

OOPS.....

With so many programs going on at Belvedere these days, things sometimes become a mite confusing. Mike Warder tells of his concern about a young man, Bruce, who came to Belvedere from Delaware and actually seemed negative toward a 40-day program. Mike felt, understandably, inclined to "flunk" him before he started. The problem was easily resolved the next day, however, when Mike discovered that Bruce was not yet a member and had just come for a weekend workshop!

WILLKOMMEN

Welcome to the four brothers and six sisters who arrived from Germany this week. They will be joined by others from France, Austria, England and Italy within the next week or 10 days.

NEWS FROM THE FIELD

FROM PORTUGAL

Izilda Lima now has a room in a private home in Coimbra, a University town in Portugal. After her first few days in Portugal, which she spent in Lisbon, she wrote "You cannot imagine how lucky you are to live in America. I hope that none of you ever regret being born there even with all the problems. I can see why **Master** wants you to work so hard there for Europe is really sinking spiritually and the faces of the people are sad and empty. There is not the freedom here that is in America. Police are watching all the time and people can't think beyond every day needs to keep on living."

Izilda is teaching several people and may well have at least one spiritual daughter by this time. She recently met a relative of Lucy, one of the three who as children saw the vision of Mary at Fatima in 1917. Lucy is a cloistered nun but Izilda hopes to reach her indirectly at some time.

FROM PERU

Lisa Hunt has succeeded in obtaining a 2-year visa in Peru. Franciscan Fathers whose acquaintance she made wrote a work contract for her. She is teaching English to several students to support herself and has several D. P. students. Her new address is on page one.

FROM
VENEZUELA

Elizardo Santiago, our brother in Venezuela, has won a victory! After a struggle of several months he succeeded in getting a transuente visa without returning to Puerto Rico as it appeared he might have to do. He is rejoicing that he can now devote all his energy to working for **Father** in Venezuela at least for six months and hopefully for a year. Judging from the difficult time he had it isn't too early to start praying for his visa extension.

FROM MEXICO

Susan Burbank is still in Cuernavaca, Mexico according to our latest information. She teaches English there and also has several Divine Principle students. She may move to Mexico City where there are more universities.

USA.....
NEW SATELLITES

This week new Satellite Centers were opened in the following cities:

Newark, Delaware
Trenton, N. J.

Grand Forks, No. Dakota
Tuscaloosa, Alabama

WASHINGTON FRONT LINE

NEW VISION FOR
SPIRITUAL WORK

As you read in the last Newsletter, Washington has been deeply involved in a flower selling campaign. The campaign ended in victory by winning approximately \$14,000 for God's work. Members seriously poured themselves into this joint effort and in fact some centers resorted to having dinner for breakfast because they would return to their centers around midnight too tired to eat. It was a growing experience for everyone.

On Sunday, June 17, the day after the end of the campaign we all went on a picnic to a park in Maryland to celebrate. The sky was cloudy but didn't stop us from having a wonderful time boating, playing games and eating well. Also at this time Harry Phillips announced the winners of the competition. That evening we returned home to a family meeting where new responsibilities were assigned and we gained new vision for the spiritual work to come. Though everyone learned a lot from the selling campaign and we know we can go way beyond our past successes in financial work, everyone is eager to return to full time spiritual work.

LITTLE ANGELS
U.S. TOUR

The Little Angels National Folk Ballet of Korea, whom many of you have heard of, is coming to the United States on July 6, 1973. They will arrive and begin their 8th world tour in Honolulu, Hawaii. The Little Angels were started by the Korean Cultural and Freedom Foundation, Inc. whose President is Colonel Pak. The purpose of the Little Angels is to bring peace and goodwill among the peoples and nations of the world. The Little Angels are made up of 33 Korean children ranging from 8 years to 15 years. From Honolulu they will be going to Los Angeles to record an album then to Las Vegas to perform at the Las Vegas Hilton Hotel with Bobby Darin. They will also be coming to perform at the Kennedy Center in Washington, D.C. on October 1, 1973. In September there will be two teams of the Little Angels in the United States. This is the first time in the history of the Little Angels they have had two teams performing at the same time in one continent.

FLF JOINS U. S. YOUTH COUNCIL

FLF recently became a member of the U. S. Youth Council, the official American branch of the World Assembly of Youth. This organization has an exchange youth delegation with various countries in Europe, Asia and Africa which selects American youth representatives to attend international conferences. This includes groups such as YPSL (Young People Socialist League), YMCA, CYO, College Republicans, Young Democrats, Lisle Fellowship and World Federalist Youth. Membership will give FLF a broader image and will secure for itself an established place among other legitimate youth organizations.

MFT NEWS

The MFT's are going strong, this time up in the Northern part of the country. John Hessel's team (#1) is in Ohio -- they just finished Dayton and are now in Akron. Fred Goble's team (#2) is still in Chicago where they have been for a month and expect the area will last for at least another month. Randy Bndt's team (#3) is in New York state. They have been in Albany, Utica, Syracuse, and are now in Rochester.

Since the contest with the Japanese, the realm of what is possible has been greatly expanded. Previously the best individual sales per week were in the \$700-\$800 range. Since the contest, however, many people have scored over \$900. John Thomas (team #3) was first with \$928 the week ending May 26. He topped \$900 again the next week with \$923. Then Libby Mitchell (Team #1) broke the \$1,000 mark with \$1,002.34 (incredible!). Denise Schnepps (team #2) came right back with \$997 and Kass Erickson (team #2) with \$960. We thought that the \$1,002 mark would be hard to surpass, but Libby broke her own record last week with \$1,147.31. Congratulations Libby!

As a team the averages are much better too. Last week Fred's team averaged \$723 per person and the average per hour has soared to over \$12 per hour most weeks. One week Fred's team sold \$15 per hour.

FIRST INTERNATIONAL TRAINING SESSION
MASTER SPEAKS

GOD'S GRIEF

(Translated by Mrs. Won Pok Choi)

Sorry for being late. I have so many letters from Korea--so informative, uplifting, and I had to instruct someone to reply; so I had to give the points--how to answer the letters. He had to stay up until 2:00 a.m. to read all those letters, and still, this morning, he had to read more.

My subject this morning is God's Sadness, God's Grief. People in general don't know exactly what kind of being He is. They don't even dream of God having grief. "If God be omnipotent and omniscient, how at all has God any grief?" This is the general idea of the people about what God is. We have been taught by the Divine Principle that anything must have an object in order to perform give and take between subject and object. Unless they do that, they don't have any joy or happiness. Therefore, if God is the subject and He loses His object, He will be grieved. God is grievous over the fact that man, due to the Fall, went away from Him; and in the course of restoration of man, His grievous heart is more saddened when people are disobedient to Him, and more than that, the very being of Satan is saddening His heart. God is the subject to the whole Creation, while the Creation is, as a whole, in the objective position to Him. God is the subject of the human mind, and our mind is in the objective position to God as the subject.

When we are striving to come closer to God, we have to go through three points. We must have three points or three kinds of love, and that is: the love of parents, the love of husband and wife, and the love of children. Out of the three, what kind of love would come first? Love of parents would come before the other two. Then we can as well say that love begins from parental love. Then, what must be the source of parental love? We know that love was originated by God, in God. Then, we may say that love began in God as the Parent, and after His creation of man, male and female coming together in the position of parents to their children--and there came about parental love, matrimonial love and children's love. Love begins from God, and then with man and woman put together, resembling God, they experience matrimonial love, and toward their children they feel parental love, while the children feel children's love toward their parents, and return their love to God and love revolves.

However, due to the human Fall, love started in Satan. Husband and wife were united in Satan, and they gave birth to Satanic children, and all the loves they enjoyed were Satanic ones. Therefore, without our denying the parental love under Satan, we cannot set up parental love under God. Without our denying the matrimonial love in the Satanic world we cannot set up the true love under God. Without our denying children's love in the Satanic world, we cannot set up children's love under God. Centered on true love, we may as well say that love on every level must have God as its ultimate subject. But, on the contrary, every type of love in the Satanic world is centered on Satan. That is not according to the Principle. Satan gets hold of parental love, matrimonial love and children's love. Those are dangling loose, but they still are in Satanic hands.

In order to restore those, we do it in the reverse order. You must grab away children's love first, next matrimonial love and then parental love. Not only take them away from Satan, but we must take those loves back into God's dominion. In doing that we must be able to separate those loves from Satanic dominion. By fostering that love under God, we must have wholesome children, fostered by God, marry each other, so that they can form the matrimonial love. If they are united into one as husband and wife, and love God as the subject to them as the object put together, then, in doing that alone they will have cut off Satanic love entirely. Unless all those things are done, you cannot say that you have quite cut off Satanic love.

Due to the Fall of Adam and Eve, how many loves did we lose? Parental love, matrimonial love and children's love--all those were lost. Then we have to restore all those loves back to the original position of higher dimension than the Satanic

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standard. In restoring man we have to set up the standard of children's love, matrimonial and parental love only by having won back all those loves that would suit the standard of God's love alone. We must find a standard in a man as the children of God in the perfect love of God, as the couple under God in the perfect love of God, and as parents in the perfect love of God. Out of the Satanic world, God has at least to find one such person as His child and raise him up and put him in a position to marry a spouse, and bring them to the position of parents. That person is the core of God's love and we can call him the Messiah. Then, you will see in him the true quality as the son of God, and after he has reached his maturity, you will see in him the true quality of a true husband with his spouse. Then you can see in him the true quality of a parent. Then you can recognize him as the Messiah, the son of God, the True Parent in God's sight, and then you can follow him, believe in him and minister to him. Through this man alone can you find God's love abiding and working there; and through him, after he is married, you will see a couple in God's love, with whom God will abide and love each other, and in them you will find parental love, in them God will be operating.

Why is it so? Why are all those loves revealed in that one person? It is because, due to the Fall of Adam, both God and man lost three kinds of love at once. So, God is to restore those three types of love in the man He has located as His son. By having this person restore all those three loves alone, he can commence the Providence of Restoration in other people. This man is in the place of Adam. Having been perfected, he is the only restored man in the whole world. God will raise him up wholesomely, with a girl in the position of Eve, somewhere--just as, at the time of the Creation, He created Eve later. Those two, when they reach maturity, will be wed not of their own accord but by the will of God, in holy matrimony. When they come together, they will give birth to children and they stay in the position of True Parents.

Through so many thousands of years of human history, God has been locating that one person--and having fostered him, He would marry that man to his bride, and then He would set up the parenthood under them. That's what it is. Even if Jesus had married a bride and set up a family, if he had not been able to have children, he could not have reached quite the standard as the True Parent, and in that case he could not stand in the perfect objective position to God. God, in a way, gave birth to Adam and Eve, and by having Adam and Eve give birth to their own children alone, the three levels of relationship of love will be perfect in its standard. In that case, God will be the internal True Parent to Adam and Eve, and Adam and Eve will be the external True Parents to their children. By internal, he means invisible, so when we go to the spirit world after our death, God will not be visible. There, too, God will abide in you. You have a mind for sure, but can you see your mind? Mind is your subject, but you can never see it. In the spirit world, too, God is something like your mind, and Adam and Eve in the spirit world will be in the position of body to God. By interpreting this way alone can our understanding be enlightened.

We have been talking about how to restore big things: our family, nation and world--but the core of the whole thing is how to restore yourself. Establish and build the three levels of love in yourself by experiencing all those things. Then you may say what is the need of witnessing to the people? Why is it necessary? Unless you give birth to your own children, you don't realize the love of God in you. Anything in the whole world could be understood only by our experiencing it--going through those things. By witnessing to as many people as possible and bringing those people into our movement we are broadening our base to work on, and by that experience we can find that love is being exercised in us. By restoring yourselves, you can experience the true love of God in yourself, and then through matrimonial love your love is broadened or elevated to the next level or dimension. When you play the role of parents to your children, your love is still more elevated to the next dimension.

You must be very enthusiastic in finding those things and restoring them in yourselves. You must be able to really feel God as your loving Parent, abiding in you, illuminating you. In that case, your mind and your body must be united into harmonious oneness. Only then can you be loved by God. Have you ever experienced that kind of love? With your mind and body united into harmonious oneness, perfect oneness? If you are experiencing God's love on that level, you will be so grateful and intoxicated in God's love--we can say that even Adam and Eve could not experience such love; you would be drunken in His love, grateful and happy. That's our desire on the first level. Would you want that? Has there ever been a man or woman who has experienced that kind of love on the individual level? The man would think, "I am the happiest man in the whole world. I am the only one who really resembles God and I am the only one who is loved by God in the truest sense." He would be the happiest man in the whole world. And if there be any such woman, she would be the happiest woman. When they reach maturity, God will be pleased with them and will be happy to bless them in holy matrimony, and there they can experience the love of God on a higher level. By their being put together they will feel the whole world is united into one around them. With the whole Creation around them, protecting them, they will feel vertical love, above them God loving them and below, their children loving them. Most of you here are in the prime of your lives, as I see you, and will

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expect to marry a girl or boy--but have you restored yourself in the perfect love of God? Only after having done that will you be really happy.

You may say to yourself: "Well, he says we must marry a spouse only with God's consent; what if that spouse of mine is ugly, according to the worldly standard?" At the time of Adam and Eve, did they have a wide choice? You can imagine, perhaps, that God created Eve as a beautiful girl, but there was always the possibility of her falling down--stumbling against something, getting scarred, with deformed eyes. What would Adam do? Even in the garden of Eden, if she weren't careful, she might get hurt and become scarred! If that happened, do you think Adam would ask God to create another woman for him? No, that could never happen. Whether she had a scarred nose, a twisted mouth, crippled legs, or had no limbs at all, that could not be done! Adam could not kick her out. She was the only one there, the image of the female essentiality of God, and he had to know how to praise her, saying: "You are the beauty of all beauties and you are here for the sake of all mankind and you represent half of God's essentiality and I love you." How about you? Could you do that? Be honest and answer me.

In the Western world they marry each other without their parent's consent. That's not lawful in God's sight. If you marry like that there are possibilities of getting a divorce. More than anything else, you must think that your marriage is for your lineage, for your descendants. The most important thing is to leave a pure lineage. Just think back...you are born out of the lineage of your forefathers. You don't belong to yourself. It is not initiated by you. Love is the source of lineage. Love being more than your life, the lineage must be more than your life. Matrimony must be done to keep the pure lineage, and through your matrimony, you have to leave that as the tradition to your descendants. When you leave, your future descendants, your lineage, will be left, seen by the people, but your love cannot be seen. Love is invisible, only abiding and working in you. But when you obtain a pure spouse of yours and come together with him or her, you can leave children. Having a spouse means you can put two lineages together and leave your descendants out of that new lineage.

In loving your spouse, you must be transcendent of the lineage between the two of you; putting the two lineages together into one, through that union, you can give birth to your descendants, out of one lineage. If and when you love your spouse, bear in mind that that person is the fruit of the ancestry of past generations and the starting point or ancestor of future generations. You must put such vast value in your spouse. Love is something you inherit from your forefathers. In the Western world, do you really feel that you inherit love from your parents? When you marry, you are blessed by a minister, by a person you think is important or of high position. In that case, that person is in the position of the archangel. Originally, your parents must bless you in marriage. That's similar to God's blessing His children, Adam and Eve, when they reached maturity. In this case, your parents would bless you, saying, "You are my life, you are my love, you are my everything! I am so happy that you have reached maturity. I am now blessing you to be man and wife. I want you to love each other as we, your parents, have done--and become one with each other, resembling us, give birth to wholesome children, multiplying your future generations." In that situation you must long to be like your father and long to be like your mother and long to have the love that they had. Such an event can only be imagined in a world without sin. In this movement, when you have been taught all of the Divine Principles, you will think that matrimony blessed in the outside world is nothing; you will scoff at those marriages.

Being in the position of children to your parents, would you like your parents to divorce each other? You would want harmony in the family. Would you like to fight against your parents? Not at all! Then, where does the harmonious tradition begin? From your parents, but your parents inherited that from God ultimately. The next level is from your grandparents, their parents, and their parents, etc. Children's love, matrimonial love and parents' love must be put together into one. You must have three levels of love, always. If you think of love centered around your grandparents: your grandparents, yourself and your spouse, and your children. Three, with God in the center and above, you can always form the foundation of four positions.

Of the three levels of love, which one is closest to God? Parental love. If you have your grandparents, you must really be able to love those aged people as you would God. Age-wise you must unite those three loves together: love for the old, love for the middle-aged, and love for the young. You must be able to experience those three types of love. If your grandparents are in their deathbeds, both your parents and yourselves must be in the same degree of grief and sadness. That's in accordance with the Principle. For instance, if your parents were to pass away first, both your grandparents and yourselves must be grievous over the death of your parents. Placing yourself in the center, the two other elements will always be in protection, in cooperation with you, as the central figure. In a situation where there is joy, too, if one out of the three has joy, the other two will be equally joyful. If the children are dead, both the grandparents and the parents will be equally sad over the death of the children.

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Is it all right not to feel sad when your grandparents are dead, while your parents are so grievous? When you are old and ready to die, if your grandchildren are not sad over your death, would you be pleased? I want you girls to answer me. If you marry at all, would you like to marry a man whose parents are still alive and whose grandparents are living with him? If you like the contrary, your thinking is not wholesome. When you have your spouse you want to be all by yourselves. You don't like the idea of any other people, even your parents or grandparents, being around. Is that a wholesome idea? **[NO!]** Then, are you ready to marry a man who lives with his parents and grandparents? That is the most desirable ideal, isn't it? If you don't like that, it means you don't like me--because on the vertical level, God is above as grandparent, the True Parents as parent, and you as children. Would you hate to live with the True Parents and God? That is the tradition; you must live with people of three levels of love--that's God's will. Therefore, I can safely say that those who hate to live with their parents and their grandparents cannot go to Heaven. They are not entitled to the Kingdom of Heaven. Do you understand me? One act, one scene, is over.

Our subject is "God's Grief." What must be God's grief? Where does God's grief begin? In the path of true sensation of love, in the path of heart, either happiness or grief comes about. Everything starts from love. When love is created, there is happiness. When the loving heart is lost or trodden upon, there is grief. The loss of love made God grievous; nothing else could have made Him sad. He did not want wealth, position, knowledge or any such things--but He wanted love and He wanted to exercise love. I have said the conclusion. If God can find love in you, find in you the love of God, God will be happy over this. But if He cannot find the love of God in you, He will be saddened, grievous. If he cannot find the love of God in couples, He will be grieved. If He cannot find the love of God in parents, He will be grieved. Would you want to have God's love? How much do you want to have God's love? How much do you have God's love? You must be a dynamic object to God's love so that God's love may explode in you.

Have you ever experienced that love? Have you ever been so happy in the love of God that you had almost to weep from that love? That's not enough. You must be able to jump up and down the three levels of God's love. That love of God must connect man and the whole Creation and come back and forth between the three. When you weep, do you shed only tears? If you are really sad, three kinds of water will come out: tears, drool and sniffles. Those three will have elements in common. When you are hilarious in happiness and joy and merry-making, you shed tears with drool and sniffles flowing out. Have you ever been that happy? Have you ever missed someone enough to shed tears, with a running nose and drool flowing out? Have you ever longed for a person to that degree? If you've missed someone like that, was it for the sake of that person in the truest sense? If you reach that point, God will be right there for sure. That's the only place where you meet God--when you are so sad, so grievous as to shed tears, to have a running nose and drool flowing out--there you can meet God.

If you cannot meet God at those two points, you can never say that there is a God at all. There is no other way for us to connect ourselves to God, except the way of the heart, and the way of love. It's very logical to say that we can meet God at those points. When you pray, you must feel that longing for God to such a degree that you shed tears, have a running nose and have drool flowing out. Only at that point will God have something to do with us.

Why is that so? When you shed tears, longing for God, you must go beyond the standard of love exercised in the Satanic world or else you will not meet God. Can you ever dream of God's loving you below the level of Satanic love? You must love each other as brothers and sisters more than they do in the Satanic world. You must love each other as husband and wife more than they do in the Satanic world, and you must love each other as parents to your children more than they do in the Satanic world. That's what Principle teaches us.

How can you do it? Should you just stay home with folded hands, weeping and sobbing, without going out to the front-lines to witness? If you are really ready to meet God, you'll do that not just by missing Him in your mind. I told you that when you miss God as the subject in relationship to you as the object, and think of Him with a longing heart, you can reach Him. That is most desirable, but things are not that way. Due to the Fall there is the Satanic force as subject to you. God cannot reach you directly because the whole Satanic world is above you like this (pointing to the blackboard), so He cannot reach you by going through the direct channel. Why is it so? In loving, you must love each other both on the spiritual and physical levels. That means your mind and body must become one with each other. The whole world of Creation is in the position of body to man as the subject or mind. So, He has to go through the Satanic world to reach you. If it weren't for the Fall, your mind could have become wholesome, so God's love could reach you immediately, but due to the Fall God has to go through the Satanic world... (pointing to the blackboard). This is myself; my truth element is here, mind, which is apt to belong to God. This part does be-

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long to God, but we are more apt to belong to the Satanic world, since the minus elements, or our fleshly side, is stronger. Even though your mind is one with God, or tends to become one with God, your fleshly side is dragged back by the Satanic power, Satanic world. In comparison, the whole Satanic world is something like your body. Only if and when you restore your own flesh body will you meet God and be one with Him.

If you can restore your body on the family level, external level, you can meet God there. If you restore your body on the tribal, national or worldwide levels, you'll meet God there. The world of body is the world of Satan. Do you think Satan, who did not obey God, would obey you? Satan was able to hit even the body of Jesus; so, if you are not greater than Jesus, he is apt to invade you. How could you be greater than Jesus?...You can, if you receive more love from God than he did. If we are supposed to receive God's love on a wider level, we must be able to restore our family in God's love and restore our clan and nation in God's love. You must make your mind a minus element or object to God as the subject, and you must be able to do this at least--to become entirely one with God. In that case you, yourself, cannot play the role of plus to other elements, to minus elements. If you become one with God, there will be, let's say, 500 horsepower of love on your side. If you have 500 horsepower of love, but in the Satanic world they have 501, can your power win over theirs? You must make this power stronger--perhaps 600 or 1,000 horsepower. The stronger the power is on your side, the easier it will be for your power to win over the Satanic power. In this case, too, man's mind belongs to God and his minus elements are here on all levels--but in order to save this man as a whole, God will come through the roundabout way to reach him or cover him, passing through the Satanic world. There is no other way for God to reach man.

In order to save one man as an individual, He has to go through the whole world, connecting everything to you. God is always ready to give you the whole world as your inheritance. By preparing the chosen nation of Israel and many things after that, He wanted you to inherit it. After inheriting everything and having your being connected with God in wholesome oneness, how much would you owe to God? God comes to save you as an individual--going through all those stages, covering the whole nation and the whole world to reach you. You must be very grateful.

In order for God to reach an individual in Jesus' days, He had to prepare the chosen nation of the Israelites...leading that nation, which would inherit the next level of the family, governing all those things that God had in His possession. At the time of the Second Advent, God, or the Messiah, will do the same. Since you must inherit everything, He is prepared to reach you, but you must start your work and join Him, restoring everything while widening the level or scope. This mind and body together must join in perfect oneness with God...(pointing to blackboard). God must start from the top part to reach an individual, covering the whole world. I want you to know that very clearly. If you had a clear knowledge of this, you would not sit still waiting for Him to reach you, but would go out to the threshold to meet Him, out of your house, out of your station of life, returning hand-in-hand with other people to meet Him.

When the Messiah comes to you with 1,000 degrees of love, your heart of love must be the same as his. They will meet together and explode and make the whole world into one at an instant. The power of your love must be more dynamic, explosive and strong than any Satanic love, and then Satanic love will be defeated. When God's love and man's love are drawn together, like plus and minus in electricity, you can really defeat Satanic love and experience God's love covering the whole world. You will have created the climate of God's love, so that all surroundings will be in that atmosphere and know and experience God's love. All the people of the world will be swept into God's love.

God is grievous over the fact that man lost His love. Now, in order to reach you--as He intends to--He must go through those different stages. So, from your part, you must not stay still. You must work for the sake of God and the world, dashing out to meet Him from the other end. If the Satanic world did not exist, would God be grievous? So, the question is the existence of the Satanic world, the enemy of God's love. Unless we can liquidate every Satanic love, smashing it into naught, God's grief will remain forever. That's the way to eradicate God's grief, and that's our desire.

How can we smash the Satanic world? Because Satan knows too well that we, as children of God, are here to smash his world, he is preparing a fierce battle against us. You must know that. He won't bother with weak people, but will attack us. In order to avoid his power and win over him, we must go the reverse way. What is the reverse way like? Satan's characteristic is arrogance. In order for us to smash him, we must be humble. He would kill others in order to make himself survive, but we have to sacrifice our lives to save others. That's the reverse way we have to go. There is no other way.

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We must repeat tens of thousands of times: "Those who want to lose their lives will gain their lives; and those who want to gain their lives will lose them." Satan will be afraid and will escape from us and we will survive. If you are not willing to die, Satan may be working within you and you are faced with death. If it is true that man fell in the beginning, don't you think that we have to go the reverse way in order to reach life? Our conclusion is only too natural. We must lead the kind of life, or place ourselves in the position, where Satan cannot attack us. Those who want to remove Satan from you, hold up your hands. When, where and how much later? Now? **[NOW!]** In what way can you remove Satanic power from you? By sitting here? Then, where can you do that? Yes, in the front-line where Satan is swarming. They are waiting for us in the front-line, to fight us, and in that case are you ready to win over them? What are our weapons to fight with and win over them? The weapon of truth; namely, the Divine Principle. More than that, truth alone cannot do that, but love. Truth is the stick, cane that will be helpful when we are in search of love. Then, what again is our weapon? Love? **[LOVE!]** God's love! Our weapon is love, higher than Satan's, stronger than Satan's, stronger than that of Adam and Eve before the Fall...Love in perfection.

If we are really one with God, in the love of God to the 100% level, there Satan can never invade, because in the territory of God's love, there is no place for Satan. With your mind 100% united into one with God, you must be ready to sacrifice your body, which still belongs to the Satanic world, and, by using your body to fight against the Satanic power, you can come back to God with mind and body united into wholesome oneness. With your mind put together with God, you want to go the reverse way. Only after you have won the people of the world, beginning with the individual, family and so on, can you really be qualified enough to return whatever you have won back to God; and only by doing that will you really have won God, on both the spiritual and physical level.

If you fight against Satan physically and win over his power, you will be perfectly one with God, standing in the position where no Satanic power can invade you. There, you'll meet God, and will find that He was already there, waiting and searching for you. That perfect oneness with God, both on the physical and spiritual level, will place you in the position of Adam and Eve before the Fall...in perfection.

Where is the point where we will meet God? In your room or in the front-line? **[ON THE FRONT-LINE!]** Then would you like to stay in your room or go to the front-line? In doing that are you going to do it reluctantly, tearfully or willingly? Would you do that most unwillingly or full of enthusiasm and zeal? That is our desire. Our desire is the unity of our minds with God, our bodies with our minds, our whole being with other people. Only by doing that can we restore ourselves on the individual, family, national and worldwide levels. Let's come back to the position where we miss God very, very much. When we miss any other individual, any family, clan, tribe, nation or the whole world--to that extent or to that degree, God will be there and waiting for us at the other end, and we will meet Him for sure to the full extent. Would you not go that way?

Therefore, why is God grievous? More than anything else, God has been sad because there has been no single person who knew God's heart--who had this knowledge. There has been no single person like that, who could meet God in such a place; no one who was ready to fight and win over Satan that way. Because there has never been anyone who could understand God's heart and would be ready to go through all those trials and difficulties--however hard they might be--to meet Him, save the whole world and return everything to Him. Now you have that kind of person with you, you have been taught this knowledge, and you know how to attack Satan and win over him--how to win the whole world and return it back to God's bosom; since you are ready to do that, you are most happy people. You must be most grateful to God, for this knowledge and for this readiness and zeal to fight. There are people of higher position, wealth, great knowledge in the world, but God has nothing to do with that world. Even though we may look miserable according to the worldly standard, we are the people whom God will think most highly of; we are ready to do what God would have us do.

So, God is now happy over the fact that we are here, ready to do His will; He is not grievous anymore. But in a way, He is still sad--and He is so impatient to have you fight and win over Satan. There are many, many elements and obstacles for you to have to go over and so, He is so impatient and so sad about that fact. We must tell Father in Heaven when we pray that we are here, saying: "We are all ready to go out and fight for Your sake and for the sake of the whole world. Don't worry about us. We will win at all costs and return the glory to You." Only in that way will we liberate Him from grief...so that He can realize His long-cherished hope of unity between God and man and unity between every true element. God sets hope in us and we have our own hopes, like a flickering fire burning in us, but we have to multiply that fire and multiply that love power and destroy the whole world of Satan to return it to God. We have now only a flickering candlelight, but we want to shed light into the whole world. The light will be multiplied and the whole world will be illuminated in the heat of God's love. So, we are the soldiers for that cause and we want to be ready to liberate God from grief.

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The more difficult time we have to go through, the nearer we will be to God, so at the height of difficulties and trials you must be able to thank God for them. Be no longer the person who would leave God in a grievous situation. Without Master, without you, God cannot win this world back to Himself. We are being used as His fighters, His warriors, to win against Satan. You must think about that. If you cannot realize this kind of world while our Master is on earth, you can never dream of realizing it after that.

We are placed in an awesome situation--a dreadful situation in a way--our every act, every thought will influence the whole world, and whether or not God will succeed depends on us. So, let us be ready with all our being to fight against Satanic power for the sake of God and the whole world. You must want to resemble God. If you should shed tears, sweat, blood for the sake of the whole world, you will find God shedding tears, sweat and blood for you. You will become the victor for sure. I want you to be courageous soldiers in the front-line in attacking and winning over Satan. If you are ready to do that, will you hold up both hands in pledge before God...

FIRST INTERNATIONAL TRAINING SESSION
MASTER SPEAKS

OUR LIFE IN THE KINGDOM OF GOD
(Translated by Mrs. Won Pok Choi)

What is left for us to do now is to organize the mobile teams out of you. You came from different nationalities, but we are going to mix you up. One never knows whose team he or she will belong to. We have the same goal and will fight in the same front-line! We have something new ahead of us--quite different from what we had before. So, you can expect many difficulties. When you advance into the battlefield, you cannot be afraid of hardships and trials. If you are determined to fight for the cause, the difficulties will be no problem at all. But if you are not quite so resolved to face the trials and difficulties ahead, you may have to retreat, frustrated. There are several ways open to you. You can go straight forward, you can go to the left, you can go to the right, or you can retreat to the rear. If you are to go forward, you must go ahead, with the other three far away from you.

My subject this morning is going to be "Our Life in the Kingdom of God." We are leading this kind of life in order to establish the Kingdom of God on Earth. When you hear the words "the Kingdom of God" there is something vague here. Whose is the Kingdom of God? At the first thought you may think that the Kingdom of God belongs to God. You may think the Kingdom of Heaven is in one of the nations on earth, maybe. Some family may think that the Kingdom of Heaven will belong to them. Jesus, when he was asked where the Kingdom of Heaven was, answered: "the Kingdom of Heaven is in your mind." Is it possible for the Kingdom of God to be in our minds? Perhaps we think that there seems to be no such thing as the Kingdom of God in our minds. If the Kingdom is already in our minds, why try to find it? Of course the Kingdom we seek is in the objective position--not waiting for us--but for us to go ahead and build.

The Kingdom of Heaven is either in our minds or somewhere in an objective place. If you don't find it in your minds, you can guess that it will be in an objective position which must be higher than yours. How much better and higher is it than what you have? If I reach that place, will I have the Kingdom of Heaven? After all, we must set out in search of the Kingdom of God, either in our minds or in some objective place. Whether you will find it in your own minds or somewhere else, you yourself are the question: how are you going to reach it, and what attitude must you have in order to reach it? It must be connected with our life. In what way could it be so?

Your life will be determined after one day, after one month or after years. Your life itself will matter. Your daily life goes up and down and sometimes in a zig-zag way. When you do that, vacillating, stumbling, can you reach the Kingdom of Heaven? The Kingdom of Heaven is not anything swaying, wavering. If it were, you might have to sway or waver on your way to locating that place. But it is not that way. The Kingdom of Heaven is nothing that will retreat with you or stop for a certain time. If the Kingdom of Heaven is a righteous place at all, it will never vacillate; it will not be sometimes good and sometimes bad. You must not stop and begin and stop again on your way. From the beginning to the end, it must be equal. Once you start, you have got to reach the goal. If the goal is not clear to you, you may as well not start at all.

I must say again that the Kingdom of Heaven is nothing that can vacillate or change, nor a place where we can complain. The Kingdom of Heaven is a place where there is happiness, peace and the ideal. That's not a place where people fight with one another. It's a place where there is no jealousy, no arrogance; it is filled with righteousness, goodness and justice. That must be a place filled with God's grace and ideal. You must know that you are destined to go there and it's a serious matter. Can you ever vacillate on the way, wavering? Who at all can say that he or she can manipulate the Kingdom of Heaven? If there be a God at all, God must govern the world. There God will reign over the people, in a world of His ideal.

If we are to be citizens of that Kingdom, what qualifications must we have? First we must have a searching attitude to locate that place since we don't have it in our possession as yet. It must be somewhere entirely different from where we are

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now. We are now living in hell, due to the human Fall. How different a world must it be? We won't observe the difference at one glance. What I've been up to now will have nothing to do with the Kingdom of Heaven, you must know that. You must do something different from what we have been doing. In what way different? Our five senses will note that what they feel is different from what we now feel in this world.

If you believe that by going a certain way, you can reach the Kingdom, you may do that. But you must know the way and who is able to guide you on the way. God knows it. If there be a person whom God loves dearly, he may know where the Kingdom is, for God must have confided in him. You have two ways ahead of you. Of course there is God, but you cannot see Him. The other possibility is that you can meet a person whom God loves. He may know what and where the Kingdom of Heaven is. This person will not come and go as he pleases. He is guided by God and does what God wants him to do. He can endure difficulties and hardships, knowing that the Kingdom of Heaven can be reached only through a difficult path. You must follow him wherever he goes, even if he does not want you to do that. You must serve him, minister to him and should he fall, support and help him. You cannot claim any right to have the Kingdom of Heaven, saying: "You already have the Kingdom; why don't you share it with me?" If you say that you will be kicked away. You will be compelled to minister to him, to serve him and to follow him in order to reach the place. You may sense that this central person seems to like another person more than you, leading and guiding that person--and you may dislike that and complain, but you have no right to complain. In that case, instead of complaining, you would want to serve that person he seems to favor in order to please him. If you complain, it will be the end of that. Instead, be ready to love that person. Never say to a late comer: "I arrived earlier than you, so I have the right to go ahead of you." If, instead of complaining, you are ready to help and minister to that person, he will be pleased with you and will introduce you to the central figure, wishing you to get closer to him. Something unexpected could happen on your way like this.

Perhaps you will think that God's love is unfair, but the situation demands certain things sometimes. When you have triangular relationships, either one could be loved more by the central figure. Is it not true that among yourselves, too, you have likes and dislikes of different persons? Some you like better than others. Some persons you like even though they are willing to take away your position; others, even though they are ready to give you what they have, you don't like them. You have no right to complain, because people have their reasons, and if that's true with man, then how much more is it true with God! God does everything with a reason. But when you find other persons being loved by God more than you are, will you complain and be jealous? It is safe for you to place yourself in a position where you are always ready to receive less love, to minister to another person, and to go to the central figure through that person. That way you can reach your destination. The same applies in your daily life. Suppose there is someone who is trying to help you. You are pleased with him, you want to love him and give him something, but he is very humble and will not readily receive that because he thinks he is not qualified. You would feel like giving to him more and more.

We all know that we have to lead our lives in accordance with the Divine Principle. On the course of restoration we must go the reverse way of the human Fall. Originally, in the Kingdom of Heaven, Adam and Eve should have become one with God, in harmony. Only after serving God and being loved by God, by becoming one with Him, could they claim anything. Eve should have served Adam as the subject, only him. Only after having served Adam to the full extent could she be loved by him and have any claim over things. The archangel was there for the sake of God, Adam and Eve. Only by serving God, Adam and Eve would he receive their love and have a claim over anything. In a word, you cannot have any authority or assume any value unless you receive love. That's the elementary factor in the Kingdom of Heaven. That is the intrinsic value of the Kingdom of Heaven. The formula is to serve the central figure, to be loved by him, and only after that, to have your own claim. (To someone in the audience...) Suppose Dennis is premier of Great Britain. Doris, his wife, is not qualified to claim anything from him unless she has served him and is loved by him. After that, if she wanted to share his rights and everything he has, he would be willing to give her everything, wouldn't he? Without serving, you cannot receive love; without receiving love, you can't make any claims. If you do, you'll be rejected. Now you know the intrinsic value of the Kingdom of Heaven.

Where did the human Fall start? Was it because man was seeking to serve or to be served? Man fell because he wanted to be served rather than serving others. You must know that. While you or anyone can have a claim over anything, only after being loved by a person, can you have the first claim over the love from that person. In the Satanic world you want to be loved by another person, but you do not have any claim to his or her heart. Then you can imagine what the differences are between life in the Kingdom of Heaven and life in the world under Satan.

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What is the situation after man's Fall? It is a place far below the position of the archangel. Then, how many do we have to serve before being able to go to the Kingdom of Heaven? You have to serve the person in the archangel's position, having nothing to do with the Fall; you must go through the person in the position of your mother, who will give rebirth to you; you must go through your father; finally, you must serve God in order to reach the Kingdom of Heaven. You must serve: God, Adam and Eve (unfallen Father and Mother), and the unfallen archangel. You must be able to serve those four before reaching the Kingdom of Heaven. You have to go through those persons, because you are far below them due to the human Fall.

In Christianity they have the word "Trinity": Holy Father, Holy Son and Holy Spirit. But there is one thing omitted there. You must remember that there must be someone in the position of the archangel. In the course of restoration there must be the archangel, leading us back to the original position. That is because, at the time of the Fall, the archangel was the very being that caused man to fall; so now, in going the reverse way in the course of restoration, he must lead us back. He must connect us with the Holy Spirit first. The Holy Spirit will introduce us to the Son. The Son will introduce us to God, the Father. Without our going through all those four stages we cannot reach the Kingdom of Heaven. From that viewpoint people had to locate Jesus Christ as the central figure. So he was the only person who could reach God ahead of others. If he had his own family and happened to be away, leaving his son and servants, those who wanted to reach the Kingdom of Heaven would want to follow or serve the son, or the servants at least. We want to have the Son there to guide us. That's why the Biblical verse says, "I am the way, the truth and the life, and without going through me you cannot reach the Kingdom of Heaven." Up to the present moment, Jesus and the Holy Spirit have been working together, and those in the archangel's position have been guiding men on earth to the central figure. After the archangel accomplished his mission to serve and guide the people back to the central figure, will he be entitled to the Kingdom of Heaven? Yes, he will. Every religion has been in search of the Son of God, so all of them have been teaching how to serve others. You, too, must reach the Kingdom of Heaven by going through these stages--by serving others, serving those four. Can you reach the Kingdom of Heaven by doing that? *[YES!]*

Some of you may think: "We have our True Parents among us. If we follow them, we are sure to reach the Kingdom of Heaven; nothing else will count." Are you sure you can go to the Kingdom of Heaven that way? If you were in the position of the archangel before the Fall you could. But we are all out of fallen lineage and you must put yourself in the position of the fallen archangel. Then, what do you have to do in order to place yourself in the position of the archangel without the Fall? In order to do that, you must excel in doing things over those in the position of the fallen archangels.

If there be the True Parent, can you just come to him to be saved on the spot? Is that possible? No. Absolutely not. You must, first of all, win over something, and bringing what you have gained, you will be able to come to him. You may have thought that if you had your True Parents you would be able to go to the Kingdom of Heaven right away, but actually things are different. You must do certain things first. Perhaps you would like to follow the True Parent wherever he goes, and he would like you to do that. However, he must send you back to accomplish certain things first, before you can come over to him. Therefore, would you really want to come to him even if he calls you without having done anything? Perhaps you have been longing to meet your True Parent, but just as soon as you have met him, you are destined to be separated from him again.

When you left your countries you anticipated something great. You expected to be loved by your True Parents, because you knew they would be waiting for you. Now, after ten days of training, he is ready to kick you out to the front-line. You will be faced with things more difficult than those you had back in your own country. In your own nations you had your family, parents, relatives and friends, whom you could consult whenever you were in difficulty, but here you don't have them. You are all alone. Is that good or bad? After all, you are all alone, you have to fight all by yourself in the front-line. There is no one to help you, you must know that. If you are in a race, could anyone help you to gain several paces more? If there were such a person to help you on the course, you would not be a victor. You would be accused of having been helped and the victory would not be yours. You would be deprived of that victory. Only victors in the battle can enter the Kingdom of God. The victory is victory over Satan.

You must surpass the fallen archangel in many ways. Where is the fallen archangel? Either you are in the position of the fallen archangel or there must be someone or many around you in the position of the fallen archangel. How many fallen archangels can you win over? There are three archangels, and all of them fell at the time of the human Fall. You must be able to restore at least three archangels. Jesus, being the Second Adam, had to have three or more disciples, who were in the position of the archangels and should have ministered to him. Without those disciples he, himself, could not enter the Kingdom of God.

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After the creation of Adam and Eve, the archangel was in a position to praise God, saying: "The son of your creation is a masterpiece. I sing in praise of him and minister to him." His mission was to help raise Adam and Eve up to their marriage in holy blessing.

At the time of Jesus, in order for that mission to be realized, God sent three wise men, representing three archangels on the worldwide level. They were led to that place by God and should have ministered to Jesus, raising him until the day of his marriage. What would have happened if the wise men, when told to go back to their country through different ways than they expected to go, had taken Mother Mary and the Holy Child with them back to their country? If Jesus had been raised there in concealment, the wise men who did that would have become world-famous historical figures. I don't know if they were from one nationality or three different nationalities. If they were from three different nationalities, it would have been even better. If, after bringing Jesus to one of the three nations, he was still being persecuted, they could remove him to other nations. If they could help Jesus to grow up wholesomely, completely safe from Satanic invasion, how famous they would have become. Then who could have been Jesus' disciples? The wise men. What about John the Baptist? He would have been the fourth one. Things would have been much better. Since nothing like that took place, Jesus had to look for his own disciples, as you know.

What is lacking, then, between Jesus and the three disciples? Who or what should have been in between? He needed his bride. That's the completion, the perfection of the Principle. Before the Fall of man there was God, the omnipotent; and there should have been Adam in perfection, Eve in perfection and the unfallen archangel. Those four should have been there. Those three disciples of Jesus had to have Jesus' bride before reaching Jesus. They didn't realize that. Do you realize that? Are you still ignorant of the fact? Do you know that we need the bride, or mother, to reach Jesus? Do the Christians know that they need the bride to Jesus? *[NO!]* The disciples of Jesus did not know, but since you all know this you are greater than they are. If you know that would you be low and humble?...or proud and arrogant? If Master were still single, who would be expected to find a bride for him? According to the Principle of Restoration, the one in the position of the archangel must do that, because in the beginning, at the time of the Fall, the archangel caused the Fall. When you want to marry, suppose there is only one man and one woman, then what are you going to do? That's another story...but the person in the position of the archangel was a thief in the beginning--he robbed God of Eve; therefore, the person in the position of the archangel, if he has his wife, he must be willing to let her go back to God's bosom. In that case, the archangel is the only male and his wife is the only female, so what should he do? At the time of Solomon, King David, his father, took Uriah's wife and begot a son, Solomon. But Solomon was the king of wisdom, king of glory. Between King David, Uriah and his wife, there was a triangular situation with divine significance. The central figures in the Providence of Restoration must carry out their missions in that light, and the person in the position of the archangel must think that everything belonging to him should belong to God. If the person in the archangel's position is willing to return even his wife to God, to be used for a divine purpose, then he can reach that position through his wife. Fallen people in general must find a person in the position of the archangel and go through the archangel first, then the mother and father, and then they can reach God. Adam fell this way. If you are going to put yourself in the position of Adam, you must first of all bring in three spiritual children. Going beyond that level you will become Adam, with three archangels restored--or you may be in the restored archangel's position, with three spiritual children. Going on to the next level, you meet your True Parents, and by engrafting yourselves to them you can become one with God. Now you are going out to do that.

At the time of Jesus he was not able to restore those three because the three chief disciples failed in following him until the end. What even Jesus failed to do, you are going to make into a reality. By having done this, you can be a restored archangel, or you can place yourself in Adam's position--even in the position of Jesus. You must then engraft yourself to the True Parents, or you can even place yourself in the position of the True Parents to your spiritual children and become one with God. Jesus was severed from his three disciples. So, could Jesus go to the Kingdom of Heaven? No. If the three main disciples of Jesus were ready to die on the Cross together with him, God would resurrect them too. Then there would have been no persecution of the Christians. The same is true for you also--as male in the position of Adam and as female in the position of Eve--you, too, need someone in the position of the archangel. Not only Adam but those in the position of Eve must restore the same things. You will be in the position of parents, and under you, three children with their spouses--like in Noah's family or Adam's family. Due to the human Fall eight members were lost. So you have to restore them, going the reverse way.

Since you are of the Satanic blood lineage, you have to go through a complicated formality in order to become true children of True Parents. The fundamental thing is for you to bring in three spiritual children in the position of the archangels--

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three archangels. In that case, you are either in the position of Adam or in the position of the archangel, who caused the Fall and has to restore mankind. You have to go through a certain formality in order to reach God or the True Parents. At that point you must become entirely one with the True Parents without looking back to the old world of your past. Without your doing that, you can never reach the Kingdom of Heaven. Now you know how you can reach the Kingdom of Heaven.

I must go back to say that you must find Adam and Eve, minister to them, serve them, be loved by them and be recognized by God. That way you can be called the children of the True Parents. Now that you know the Principle of Creation and the will of God--the will of the True Parents--you know how to go through the formalities--how to reach the goal. In everything you do you must have the True Parents with you. You must be recognized by them. When you represent your family, you must be recognized by God--by the True Parents. You must make it a rule in your life. Your first three spiritual children are restored by you on the individual level. You must multiply them by restoring spiritual children on the family, tribe, national and worldwide levels. From his side, Master must restore at least three nations. He is now developing a strategy. When he restores one nation, he can apply the formula of restoration and restore other nations in an instant. Through the constitution of that nation he can apply political methods to do that.

What are the three factors needed in order for you to enter the Kingdom of God? You have to restore the archangels first. Females must be able to restore males in that position and males must be able to restore females. Only after doing that can you have your own spouse, because you don't have anyone ready. Then you must look for and find God, and you must locate the True Parents. You must get them. Now that you have God, the True Parents in the place of Adam and Eve, and the archangels helping you--if you say you cannot fight your way through, there is no hope for you to reach the Kingdom. In doing that you must go the reverse way of what you would like to do--you must always be ready to serve others. You cannot stand still and call the people to your side--they won't come to you. You must go and bring them to your side, or else you are not entitled to enter the Kingdom of God.

When you go out you will find many Americans, as well as people of different nationalities. What will you be looking for in the front-line, first of all? The three archangels. What else? The candidate for your spouse. However, you must not decide by yourself on whom to choose--that can never be possible--that must never be done. Your spouse must be decided by your parents. When you bring three or more people, you must be able to connect them with the True Parents, and with their consent, permission or recognition you can have them registered in the Kingdom of Heaven. What comes after that? You must multiply the number of your spiritual children from three to twelve, 70, 120. When you have gained 120 or more, those people can represent your tribe. That was what Jesus was going to realize in his three years of public career. Without your being greater than Jesus you cannot go to the Kingdom of Heaven.

Was Jesus married? *[NO!]* Was he able to restore three archangels to the point where they would stay with him to the end and even die with him? *[NO!]* The same principle applied to Jesus: he should have located three archangels (three disciples), had them blessed, and then have located his own wife. As I said before, when you are headed for a certain goal or direction, you have three directions: left, right and rear. With you it makes four--a very basic number. Three times four makes twelve. You have four seasons and twelve months. Every season has three months. Jesus had to go through spring, and should have found at least three disciples. That should have been done within the three years of his public career. During that time, contrary to the fact that his three disciples had to serve him, he served them and the people. That's why he said in the Bible: "I came not to be served but to serve." That's the fundamental condition to be fulfilled in order to gain the Kingdom.

The Kingdom of Heaven is either in your own mind, in your own self or somewhere in the objective position. In the latter case, you must go and get it. It will not come to you by itself. If you really recognize and understand the value of the Kingdom of God, and long to have it, you will find God abiding there already. The formality you have to go through is to find the people. How can you do it? You must give the people a great amount of love--similar to what your mother would have for you. You want to love them, serve them as you would your spouse, your brothers and sisters--or more. After finding many people, you will see that some of them are like your brothers and sisters, like your parents, like your children, or like your spouse.

The standard of restoring the archangel is to restore Cain and Abel. When you, as Abel, have restored Cain to the point where he can be blessed under the same holy matrimony, you will have succeeded in your mission. Therefore, after you have brought in three people, you must guide them, raise them up, so that they too can be blessed. You must bring them to a position where they must serve the person in Adam's position more than you do. Only then will you be a success. Then centering around

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you, your base, your foundation, will be broadened. Your foothold will become wider and wider, the more such people you bring in. For each person you bring into the movement your foothold will be doubly increased, because you can claim even the spouse to that person. Your foothold means the range of your love in the Kingdom of Heaven, which will be widened and broadened. You will be able to claim their love, and those who are united in love will not be jealous of one another. The person who brought in the spouse to your spiritual son or daughter can claim their love too, and you won't be jealous of them and they won't be jealous of you.

In the Satanic world, when you are in love with someone, there could be one or many people who are jealous of you, but it is different in God's Kingdom. When you bring in your spiritual children, you want to have them be more loved by God than you, yourself, are. You would praise and glorify that love, instead of being jealous. The Kingdom of Heaven is the place where Godly love abides. God's love will reach Adam, Eve, the archangel--and through them, the very last man on earth. What kind of man was Abel? He was a man who was loved by God more than anyone else. Because he was loved by God, he became the central figure for other people. His responsibility was great. Even the national leaders, if they are not really loved by God more than the members under them, they cannot keep the position of Abel. If the leader is wise, he will choose at least three out of his members and serve them, minister to them by putting them in the position of Abel. He will not have failed in carrying out his mission. That man will be saved, elevated to the higher dimension of faith when he does that. The more energy you put toward that person, the more you love him, the more you will be loved by God.

My subject this morning has been: "Our Life in the Kingdom of God." Our life should be such that it will lead us to the Kingdom of Heaven. In leading that kind of life we must be loving others and serving others. If you try to plant God's love in the heart of others and try to multiply that love, you will be a victor. You must love those whom God loves. You must serve and love the person whom God loves and you must be loved by him. When you visit a certain village, you must know that you are going to distribute Heavenly love to the people living there. You are going to make them become similar to you. If you find people who are already loved by God, doing things that are good in God's sight, you must serve and love them. If after doing that you do not get any crops, don't be discouraged; your hard work will be fruitful somewhere else. You can build the Kingdom of God by serving and loving other people. Another important thing is that you must do it while on earth. If you die and go to the spirit world, it will be harder for you to do that. You will have merit if you work with your own hands when the Kingdom of God is being built. After it is established, even if you live there, you'll have no merit, if it was built by other people. This is a great chance for you to do that. You must be grateful to be able to work for this cause.

Remember that you have to go through those four stages. You must be loved by God, by the person in the position of Adam and Eve, and by the archangel. Only after winning those four positions will you be qualified to live in the Kingdom of God. You'll have the world in your left hand, and you must plant God's love in the hearts of the people there. With your right hand you must get hold of God, follow Him, be united with Him. Then you must work on both sides serving God, serving the people, loving God, loving the people; and connect both together as the mediator. That is the shortcut for reaching the Kingdom of God. You must know that. Do not forget what I have said this morning. You must not complain as you go. You must glorify and praise God when you do those things. There are no such things as jealousy, complaint and other ugly feelings in the Kingdom of God.

FIRST INTERNATIONAL TRAINING SESSION
MASTER SPEAKS

OUR FUTURE PATH OF ADVANCEMENT
(Translated by Mrs. Won Pok Choi)

For two days you have been out in the city sightseeing, so I imagine you are more or less inclined to go out, but I want you to be settled here listening to me. Children feel like jumping about in the garden when there is snow. Now that you have gone out visiting some places in the snow yesterday, I hope you have done your part. This morning being cold, after the snow, you perhaps want to be snuggled in the house. This is a good occasion for me to talk to you.

My subject this morning is: "Our Future Path of Advancement." Whether it be in Asia or in the Occidental countries, our purpose is exactly the same always: to head for the fulfillment of God's purpose. The question is, what's the best way, and how soon can we accomplish that? In the world there are many nations, and each nation has its own goal--but its purpose is the betterment of that country. There are also many countries in the Democratic world. Even in the freedom-loving nations in the Democratic world, they don't have unity among themselves. Even though they claim to associate with each other, they do not have many things in common. They have individual ideologies and policies, and they are headed in different directions. They have their own cultural backgrounds, their own policies--which makes their directions different from one another. For instance, if America has the Communist nations as its enemies, the other Democratic nations may not join efforts to fight the Communist nations.

In the Communist world, however, things are different. The main purpose of the Communist nations is to fight against the imperialism which they think is being carried out in the U. S. Together they make an all-out effort to fight against the imperialistic U. S., as they call it. Soviet Russia, Red China, North Korea and other Communist nations have unity in their purpose of destroying the capitalist nations. However, the Democratic nations are not united into one force to fight against Communism. If it goes on like this, from what I gather from the world situation now, in the future, the Democratic nations will be scattered even more--while in the Communist world, they will unite into one force and fight against the Democratic world.

In this world situation, what is our path in the Divine Principle movement going to be? We cannot go hand-in-hand with the Communist power. Anyway, we are going through the path of Democracy. But with whom are we going to join in the fight against evil? We are joined in the Democratic world, but we don't have our own nation. We are a people without a nation...but we will find one--or erect one. All the Democratic nations are based on the Christian ideology, so we have one way there in the Democratic world to follow--the Christian path. This is a possible way to pioneer in the Democratic world.

In the Democratic world, the nations are more or less inclined to fight against Communism--so by showing to the people of the Democratic world our Victory Over Communism, based on the Divine Principle, we may be able to pave our way through. As it now stands--both in the Democratic and Communist worlds--their ideologies are based on their respective philosophies. Our way to work through those worlds is to develop our own ideology, or own thought, by analyzing those two ideologies--by criticizing. In the Christian world, too, there are many denominations separated from one another.

Unifying the denominations is a great and serious problem. What contents will we give to the unification of the denominations? We must show them new opinions, new comments, a new way of interpretation, so all the denominations will be able to join in that one understanding. For that purpose we have the Divine Principle, and with this ideology we are opening it or developing it throughout the world.

We strongly believe that all Christian denominations will be absorbed into our ideology, because it has the most lucid interpretation of the Bible. Things have not reached that point as yet in the U. S., but in Korea all the Christian denominations are in favor of us--because they know that our interpretation is very enlightening in understanding the Bible. Based on the theory,

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they recognize that. People in society as a whole think like that, too. In view of this, we can see that our ideology is going to be the leading one in the Christian world.

In order for us to be able to manipulate all the denominations of the world we must first of all be able to influence theological scholars. To do that we have to join in the World Christian Council. We are now thinking of joining the World Christian Council within this year. It has taken ten years for Master to bring the matter to this point. With that as our foundation we will work on.

We will have to pay a high price for that, because of the persecution we will suffer, especially from the established churches. If we work hard enough to influence U. S. Christians by 1974 it will, in turn, influence the whole world. In this way we must influence the international Christian society, and we are going to do that at the earliest possible date.

In every nation where we have missionaries, they will continue working to restore the whole nation, to lay the nationwide foundation in their respective countries. In the meantime, we are going to influence the international Christian societies--from the top we will reach the hierarchy, from the bottom we will reach out to the majority of the Christian people.

When we think of how to reach the theological scholars, to influence them, to have them influence the world, we will join in worldwide Christian societies like the World Christian Council in the very near future. That's one of our paths of advancement. The next thing is how to go and stand in the front of others in the Democratic world. The fear of the Democratic world is the fear of Communism. In the Communist world they have a strong world unity under the same ideology, but in the Democratic world they don't have any unity as such. In the Communist world they strongly believe that they are at the stage of influencing the whole world--and in their eyes, the Democratic world is no problem at all. With that in mind, they are now struggling to overcome the balance of power with the U. S.--how to make the Communist power stronger than the U. S., which is the leading nation in the Democratic world. The majority of people in the world are more or less inclined to belong to the power under which they think they can gain the most. In the Democratic world there are people who have the freedom of expressing their own opinions and they can do as they please. Up to the present moment, they have seen that the U. S. has had more power than the Communists, so they are more or less attached to the U. S.--but once they see that the Communist power exceeds that of the Democratic nations, they are apt to incline toward the Communist ideology.

In the military field, people of the world are inclined to think that in a few years the Communists will excel in armaments and military power over the U. S. The Communist nations wait only for the day when their power can excel that of the U. S.; then they will be able to fight. Inwardly they are strengthening their military power all the more, while outwardly they cry for a policy of peace. What they call "peaceful measures" is only a tactic for providing a time interval for them to strengthen their military power. They will go on and propagate this until the majority of the people are confident that the Communist power excels in many ways over the Democratic power--and they have something in mind for that goal. In the Vietnam War, too, Red China has not been quite happy with the Vietcong and the Soviet Union--but both of them are thinking of the day when they can win the Vietnamese War...and by doing that they will show the world that the U. S. and the Democratic world are declining. Through this ceasefire they are going to strengthen their power in the military field. If the U. S. retreats from Vietnam, have you stopped to think what the attitude of the Asiatic nations will be? Very soon the Communist power will overcome and sweep throughout the Asiatic nations. It's more than clear that even Japan will be swept into that power. They signed the peace treaty, but we have no idea how long it will last. The Vietcong government knows that during the ceasefire they can strengthen their military power, and they are using that interval for that purpose.

As you well know, in North Korea, Kim Il-Sung has been utilizing the ceasefire period, and during that time he has been strengthening his military power to threaten all the Asiatic countries...not only South Korea, but other Asiatic countries as well. The Soviet Union is more or less on good terms with the U. S., and so is Red China, but they cannot control Kim Il-Sung, telling him to keep his ceasefire promise to the U. S. Rather, both the Soviet Union and Red China have encouraged Kim Il-Sung to strengthen the military power of North Korea.

In Vietnam, the Vietcong are doing the same. Both the Soviet Union and Red China have encouraged the Vietcong government to strengthen its military power instead of advising them to dismantle the military power and be ready to make peace there. Rather, both the Soviet Union and Red China are focusing their attention on the Vietcong government, and they are watchful of each other. Once the Soviet Union sets hands on the Vietcong, the other party, Red China, will go against it. But in the

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Communist world, they have one very distant purpose: to annihilate capitalism. So, in doing that, both the Soviet Union and Red China--together with the Vietcong--will join in the fight against the South Vietnam government. In order for them to lay the foundation to fight against South Vietnam and to absorb it under the Communist ideology, they are bound in a joint effort. Both the Soviet Union and Red China think that they have to help the Vietcong government. From this viewpoint we cannot quite safely say that in the Asiatic world the Communist threat is being diminished.

Even in the Western world, you must not be with eased heart to see that a ceasefire has been signed in Vietnam. They can open a local fight in Cuba or any of the South American countries, shifting the place. In the Communist world what they have in mind is to communize as many South American countries as possible--and by influencing their policies to go against the Democratic world, especially the U. S. This time, in the near future, it will not be from the far-away countries of Asia that danger will come but from the nearer countries, such as those of South America.

In the Democratic world as a whole, the Communist power is a great threat. How to overcome this Communist power will be a serious and grave question, and there must come out an ideology to go against it in the front-line fight of the Democratic world. The ideology standing in the front-line of the Democratic world must be able to analyze and criticize the Communist ideology--must be able to conquer and overwhelm it. Our ideology, the Divine Principle, will have to advance forward in that direction. In doing that, we have to go through the Democratic world, go beyond it, and reach the Communist world. With this purpose in mind, we organized the Victory Over Communism Federation a few years ago.

Our group is the only one of its kind: in the past few years, we have analyzed and criticized the Communist ideology, and shown a potential for defeating it. As you may know, in Japan, people are more or less pro-Communist. In that nation we opened the V. O. C. group, and our group is the only one in Japan the Communists are afraid of. One year or more ago our group proposed holding ideological discussions with the Communist youth groups. On the university campuses and in the cultural world as well they think that the Communist power is already being defeated by the V. O. C. group. They think they are being defeated in the theological field. That's when our group was street preaching on the V. O. C. ideology...some Communist young people would challenge us for an ideological debate, would be defeated, and later would attack with violence. Some three years ago, in 1970, among the many mottos the Communists set forth, the first one was to destroy the V. O. C. group. They knew that with this strong young people's group in existence, they could not win the people to their ideology. They are still in collision with our group on the college and university campuses.

Sometime ago, when the Japanese Communists had their fiftieth anniversary of Communism in that country, they invited twelve or more strong Communist theoreticians, from many nations, and tried to have them defeat our ideology. That ended up in failure. Seen from that standpoint, it is through our ideology, as it is written in the book New Critique on Communism that: "We will be the strong theoretical organization to be able to win over Communism." Kim Il-Sung of North Korea, being threatened by our group, even in So-No dialogue, he brings out the question of our association, the V. O. C. Now the people of South Korea as a whole are in our favor because they know that only our ideology can win over Communism, while the Communist world, especially North Korea, is a great threat to the South Koreans.

Internationally, the Communist threat is focused on the Asiatic nations. In the midst of the tension of Asia and the rest of the world, the fact that we are now in the front-line of others, with the strongest ideology to fight against Communism, is a controversial thing. If in Korea and in Japan both the government and the people come to recognize the strength of the international V. O. C. ideology, they will influence all the nations of the whole world--and something great will happen. In Japan, the Communist political parties won more assembly members from the election, placing the liberal Democratic parties under greater threat, so that they now are more inclined to work with us. They are pushed to our side, pressured to be in favor of us. It is the general opinion that, without clasping hands with us, they cannot win over the other parties. Our Victory Over Communism activity is now strengthening for that purpose and we have already won the public opinion to our side. We can now go beyond the Democratic world or ideology.

However, our second path of advance still lies ahead. That is, to organize or systematize a thought or philosophy, based on the Divine Principle, that will win over any ideology or ism in the world. Recently, we have been able to systematize the whole ideology of the Divine Principle under the name "Unified Thought," as a philosophy. We started on that some three years ago, through giving lectures, working out the difficult points and rearranging the system of thought. We have finally made it into a unified thought, a system of philosophy. In fact, last December, we opened a public hearing with some 60 very famous university professors invited, and to our surprise, 111 professors attended that public hearing.

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Back in Korea, while the government is helpless without a leading ideology strong enough to win over Communism, through our ideology we are leading the people toward overcoming Communism--and the government can't help but be in favor of us. When we lectured the professors on our ideology, they were surprised that such a great ideology, which can surely overcome Communism, came from Korea. They were astounded. This way we can supersede that part of both the Democratic world and the Communist world.

Now the preparation period is over, and we are teaching people and giving lectures to many groups on this thought. As I said before, if we can win the favor of the government of the nation or win the public opinion of the people of one nation, then we can influence the people of the whole world from there. One thing that makes it difficult for us to advance full-stream is that we cannot quite proclaim our movement as a church on the foundation of the V. O. C. ideology. Even though we may be able to set forth Unified Thought--that's only a philosophy--we cannot proclaim that we have a church based on that ideology. We must, at any cost, let the people know that Unified Thought, our philosophy, is based on our theological doctrine. Otherwise, we cannot connect the V. O. C. movement with our church movement. So, we must, at any cost, strengthen our church movement in order to elevate to such a standard that the whole nation will support us. If we elevate the standard of the work of our church to the national level with the philosophical movement coming up to the same level, we can put them both together and make them recognized by the people. With both in conformity with each other, we can influence the whole world.

The most difficult points have lain in that, as our Master has been directing those things up to the present. Although we may have succeeded in building the Unified Thought as a philosophy--the government can almost use that as its policy--philosophically we may have set a standard, but without our church work reaching a certain standard, we cannot proclaim it to the world. Our God-centered ideology should be the leading ideology of the world. Then I imagine and hope that those three points are clear in your mind--the three paths of advancement for us in the future. Do you understand? If you are confident and well-armed, well-equipped with those three things, there is nothing for you to fear. However famous the theological scholars or philosophers you may meet, you will not be defeated by them; you will be stronger than they.

Some of you may not have realized that what we have is such a strong ideology and such a strong theological theory. When our paths will be stalemated in church work, we will shift and make a detour through philosophy or Unified Thought. With that knowledge, you must be confident in doing your work here and you must be proud of being a member of the Unified Family. In the bottom of your heart you must be resolved to make the foundation of church work the main thing. National leaders know this well. Because of the collapse and corruption in the Christian world, it will be easier to work to unite the denominations in the Christian world. The top-level people, in both the theological and political fields, have been more or less against our movement. But now they are collapsing, they will be inclined to come to us and ask us for help. From now on we are going to unite the theological seminaries.

Before going to influence the politicians we have something else in mind. We have a group of people influence the policy of the nations, proclaiming that in the Democratic world, policy-making should be for the same goal. They can say that, pointing out that in the Communist world all the different nations set their purpose on the same goal, and that's what makes them strong. Then, what are we going to do? In every nation the policy makers are not only the government people. Not only the President makes the policy. The famous scholars of the nations play the role of the brain. So our thought is how to unite the leading professors in each nation...on the worldwide level again. In preparation for that, in both Korea and Japan, we have organized the World Professors' Association for Peace and Unity. We have already organized that. In the East we will have the first conference in Korea, then in China maybe, and also in Japan. In those three nations we are soon going to open conferences.

We have already laid the foundation on university campuses to make it the ruling opinion of both the students and professors that our ideology can win over any other philosophy or religious doctrine. In the past three years we have been inviting Korean professors to Japan and Japanese professors to Korea for that purpose. In the opinion of those who have been invited back and forth between Korea and Japan, the Unified Thought or Divine Principle will be the leading ideology of the world--and without our group, they cannot cleanse the present corruption of society.

We are now in the stage to open the Asiatic Conference of Professors for Peace and Unity. After that we will have this conference opened in the U. S. We will then organize the World Professors' Conference Association for Peace and Unity and will make it the strongest of its kind in the whole world. In order to do that, we must first contact world-famous scholars in the U. S. After opening the first World Professors' Conference, we will organize something similar to the Nobel Prize fund,

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making it twice as famous or valuable as the Nobel Prize. Those professors who win our prize will not be confined to the U. S. in their teaching field, but to the whole world. We will choose seven famous university cities in seven leading nations, and will have them, each in turn, teach in those universities for six months at a time. That way they will have associated themselves with the famous scholars of that nation. We will also be able to contact bright, promising young men and bring them to a certain place to educate them for a future career.

The policy-makers in the background are the professors. Even though they represent the cultural field, more than anything else we need scholars in the scientific fields--in the political, cultural, and economic fields. That's why we opened the Unified Science Conference in Europe last month. Next time we will have the Unified Economists' Conference, and after that the World Politicians' Conference. By our organizing the World Professors' Association we will have them win the people in each field to come and join us. We will also have sub-committees of the cultural, economic and political fields in the World Professors for Peace and Unity in order to make further research in their respective fields, and increase their influence in the world with the results of their research. The scholars will set forth a subjective ideology, uniting the different fields into one. This will be the leading ideology of the world.

Back in their own countries, these scholars will influence their own national policies in a joint effort, which will enable us to direct the world policies toward the same goals. By having those world-famous scholars work toward the same direction, and by making our World Professors for Peace and Unity very conspicuous and influential, we will surely influence the policies of the whole world in the near future. In order to make it effective, we must have a very good university of our own. We must establish a university in at least seven nations: Korea, Japan, America, United Kingdom, France, Italy and Germany. Then we will organize the World Board of Directors of the Professors of Unification. The members of this board of directors will be leading professors of all those seven universities.

We will invite all the prize-winning (Tongil Prizes) professors to the international universities for the purpose of doing extensive research in their own fields. They will then teach in their universities. By visiting the seven nations in turn and by teaching in each place for six months or more, they can associate with the leading professors or scholars of the respective nations and can also pick up many ideal people. Out of the seven world-famous international universities we can create an international university brotherhood and exchange professors. The curriculum will thus have an international basis.

By the end of February, in Korea, we will take over a great university, the name of which I cannot reveal as yet, of some 6,000 students. We are going to run that university. We have been working for that since one and one-half years ago. We will develop it to a worldwide level. If we succeed, so that the people of the world will think highly of the standard of that university, we can really work on our project. There we will lay the foundation to influence the professors and have them influence the policies of their own nations. After that, beyond what the professors will be able to do by influencing the policies of the country, we will work directly with those people who, under every government now, make the policies--the congressmen, senators and parliament members--by organizing the World Congressmen's Association. For that purpose we are working hard in Japan.

We had our young Little Angels dancing troupe play that role, making their performance a great success in Japan, astounding the whole world. That enabled us to influence political figures in Japan, and now we will influence the congressmen of other Asiatic countries. In a while longer we can even manipulate liberal Democratic party members, who are very much in favor of us now. They can do the work of influencing congressmen in Asiatic countries for us.

The weaker nations of the Asiatic world have a fear of Japan. It is a threat for them if Japan becomes Communist. In the past few years they have seen our group in Japan working hard against Communism. But when Premier Tanaka made his visit to Red China--as well as President Nixon--things changed a lot. We held demonstrations against the Premier's visit to Red China. There were many who thought our young people were crazy, since the whole government was becoming pro-Communist and even the Premier was visiting Red China, so "why are they demonstrating?" they wondered. Our group kept on doing it, however, even though the government objected to it.

The people in those Asiatic nations where they have a Communist threat--especially those around the Red Chinese borderline--were well in favor of our group and would cheer them up spiritually, mentally. The Japanese government realized that our V. O. C. group is on good, strong terms with the powers in the Asiatic nations around the Red Chinese boundary and will be a threat to the government. Our group is on good terms with the embassy representatives of those nations. Through those representa-

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tives our group can influence the governments of those nations. It became clear to them that even though they may have to throw away the Japanese government, they cannot do without our V. O. C. group. That has been our strategy. When Free China was kicked out of the U. N., we had our people go through a three-day fast against that. In Japan our young people fasted for seven days and protested against Free China's being thrown out. By doing that, Mr. Kuboki became very famous. In the meantime, the people of Japan became more and more pro-Communist--and upon Premier Tanaka's visit to Red China, it increased even more. The people became uneasy, public opinion came to be in favor of our group, and they came to rely on us for strength against Communism.

So, through our Little Angels dancing troupe's successful performance in Japan we have laid the foundation to win the embassy personnel stationed in Japan to our side--and through them we can influence their respective nations. They are eager to invite the Little Angels dancing troupe to their own countries. They well know that Mr. Kuboki has been the V. O. C. champion and they want to be helped by him in their own countries. In the W. A. C. L. Conference, Mr. Kuboki, as chairman, was very successful and became very famous among the congressmen and top-level people invited from many different nations. All of them will receive Mr. Kuboki as an international guest in their homes. He can even visit the premiers of those nations.

Sometime in the future Master will have Mr. Kuboki take the Little Angels, as an international group, on tour of those nations. At first, people will be skeptical about his purpose, but he is a good speaker and will make a five-to-twenty minute talk at the beginning of the performance, explaining that he's doing it for the sake of international good will. "Korea and Japan have been enemy nations, but we transcend the past resentment. I have picked up something good out of the culture of the East, and will dig out many other culture values and introduce them to other Asiatic nations. I have done this with the Little Angels, at the expense of millions of dollars. I am doing this in order to make known the cultural background of the Asiatic nations." When he says that, he will move the hearts of the people right away.

With their record set up in other countries, the Little Angels can be invited to the premier's mansion, or the palaces of kings and queens, and will be known to the people of those nations. Before kings, queens, premiers as well as the public, Mr. Kuboki can speak the same way--and if he should want their cooperation, they will be pleased to cooperate with him. That's more than clear. If we pick up 20 or more senators from those nations, we can organize a strong group. Out of ten nations we can gather some 200 high-level people. Mr. Kuboki will be able to invite those top-level people to Japan, and the political groups of Japan will be surprised at what he is doing.

When we have 800 or more of those people, we will open the same kind of conference in the U. S. With many senators backing up our conference, we can invite several hundred senators and congressmen from all over the world. On the one hand, we will have already set up the foundation through the "brain" role of the professors; on the other hand, we will have congressmen of many other nations. With those two groups, we can do a great thing. One will be the brain, the other will be the limbs--and our work will be developed. The worldwide movement under the Divine Principle will play the role of limbs under that brain, and we can make a solid foundation for the world.

As it now stands, the U. N. has only the brain, not the limbs with which to work. They can barely maintain the military or political force, and they are only paying lip service and nothing else. People will protest, but will be helpless. We can say that the U. N. is just a head with a big mouth--without limbs. Our strong belief is that our movement is going to play the role of the limbs--to work and bear fruit throughout the nations of the world.

Not just in the U. S. or in a few other nations, but all over the world, from now on, we are going to organize the mobile teams, the One World Crusade, and have it be active. Our church work in each nation will be strengthened, too, and by the time the famous university professors are invited to our countries, the One World Crusade members will work for them and, in a chartered plane, they will accompany them to that nation. Some 500 people will ride in the jumbo plane. We will mobilize the One World Crusade of that nation and the mobile unit on the international level. Together they will make that conference or rally a great success. At that conference people will stand in line to get into the hall, and the whole place will be filled up with a great audience. The professors who are invited to that conference will be very famous. We will also invite theological scholars and scholars from every field of science. If we hold these world-famous conferences in many different countries, we can do just about anything.

In holding these conferences, we need a dancing troupe, singing groups, orchestra, etc. The scene will be broadcast live on the television. While working you must find and cultivate talents in other people. You must have them ready. Should Master,

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on your recommendation, want to call them to be trained somewhere, you must be ready. Now I have made the Little Angels world famous. Maybe in the future I will make a Western Little Angels dancing troupe. We must approach from every angle of life; otherwise, we cannot absorb the whole population of the world. We must besiege them.

We have bought this beautiful Belvedere Estate. This is a famous estate in the New York area. The previous owner was a very famous and wealthy man--Seagram's whiskey--he became world famous for a very unusual thing. Once at Christmas time, several years ago, it did not snow, so this wealthy man, in order to have a white Christmas, had artificial snow fall on the entire estate. You can imagine how wealthy he was. That made him famous and made Belvedere famous throughout the state. With a certain purpose in my mind, I am going to redecorate certain rooms in the mansion. From now on I am going to invite famous New Yorkers to this house, one by one. Whenever we have a training course here I will invite them to see the young people working for this great cause and perhaps to speak to you. They will be pleased. Sometime in March more members are coming from the European countries and very possibly from Japan, too. They will come to Belvedere for training. The attention of the people will be aroused when they see more than 100 young people coming on a chartered Boeing 707 to land in this country.

From now on, if our members increase, we will have to charter jumbo planes. After two-week training, they will fly back in the chartered plane. They will be doing that once or twice a month. The whole world will be astounded. We have to train you in the U. S. for that purpose, too. European members will come on tourist visas--and since the visa problem has been straightened out with your group, there will be no problem in the future.

Master is thinking of building a big hall that will accommodate 400 or more trainees; not only in New York but also in Washington, D. C., Denver, St. Louis, Los Angeles, Chicago and San Francisco. The jumbo plane will visit all those centers for advertising purposes. The C. I. A. people will be astounded. When we charter the jumbo plane, if there are any seats left, young people in different countries will try to get those seats and go through whatever training will be given. We have a great hope for that project. Does it sound possible or not? In that way we shall influence the whole of the U. S. From what you will have done, the C. I. A. people will know the value of what you have done here and may even propose to pay for all your travel and accommodation expenses. We'll let them know that if they wish, we can pick up very brilliant young men, maybe one or two out of three of the trainees, and have them stay in America working for this country...they will be pleased. They will know that we are strong anti-Communist fighters and we can be the reconcilers between the blacks and whites.

If one nation in the Western world can be turned upside down in this way, I think the whole world will be influenced in three years' time. We have such a vast possibility ahead of us. It may sound incredible and you may think our Master is always saying such big things that you can't imagine how he can realize them. But I am already putting that into practice: portion by portion it is being realized. That kind of world will come before too long. So, I want you to be well-armed for that and to think of yourselves as the subjective personages in carrying it out.

From the year 1975, I am going to organize the international mobile team. In order for you to be qualified for membership in the international mobile team you must be able to speak several languages, at least English, French and Spanish. You will be working on the worldwide level. Those who are chosen for that purpose will be sent to France for the French language. I will tell the leader of the French group to learn the language and become efficient in one year. He has got to do that. Day and night, asleep or awake, he must do it, even though he may not be able to eat. For example, for someone sent to the French family, two French girls will play the role of teachers--girls are always good at chattering--even while he is eating, those two girls will play the role of chatterboxes, because hearing will help him. Once I have said it, I will do it. You are going to obey me, aren't you? (To European leaders) We have to set up the world tradition while I am on earth. I will be active for 20 years. During that interval I have got to pave the way to every corner of the earth. Will you be obedient to me? [YES!] Then those chosen people of the international mobile team will intermarry transcendent of nationality. They will become so famous that the people of the world will be proud of having their sons and daughters marry those internationally chosen young men and women--and I can even marry you to kings and queens, princes and princesses. That's possible--that's nothing to laugh at. It'll be done after we have laid the foundations of the different associations we discussed and we will influence the ambassadors in many nations when that happens.

If we mobilize some 500 international mobile team members, the whole world will be stirred up--and no one will be ignorant of our activities. Once they see our ideology working, that we are marrying internationally, transcendent of nationality, and that these members are such promising young people, they will be attracted to our way of life. From then on, whatever you do will lead the fashion of the world. If you want to have a yellow necktie, yellow scarves, that will be the world fashion. Just

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imagine 500 brilliant young men, internationally organized, marching in demonstration through streets of various nations. Once I have spoken I will make it a reality. I have got to make it.

The man standing here, saying such big things and promising to make it a reality is what you call Master Moon. We have the tradition already set up; if we have money we can make it a reality. In what way are we going to make money? We, ourselves, will earn the money. In the future, maybe I will have to collect a tax of \$100 per person--we've got to pay that. There's no problem about it. It's because we are going to use that money for a good purpose, relating to your ancestry and future generations. Suppose we have ten million members. Suppose I will urge them to make 100 dollars a month per person for a years' time, for the financial restoration. Then, how much will it be? Twelve billion. Once we have made it a realization, all the nations of the world will want to work with us for sure.

Even while you are working on the mobile teams, if I command you to raise \$100 a month, will you do that? You are on the way to be trained, so why don't you see if you can do that? The mobile team commander will collect the money from you and have the money deposited in the bank. If you are really resolved to do that, nothing is impossible. If you fail to do that, I will do that in your place. In what way I am going to do that you may wonder, but I have many ways in which to do it. We have a vast project set before us. I am of such disposition, such nature, that without realizing what I have spoken I cannot sleep, eat or do anything. I have got to make it a reality.

I have made David Kim Chief Commander of the mobile team, but I will watch over him to see what he can do. If he is a failure, I will be the Chief Commander of the mobile team. However great a number, I can handle them. Whether it be 2,000 or more I am resolved to turn this nation upside down by having the mobile team members do that. If I am on the mobile team commanding you, you cannot sleep, you cannot eat. In order for you to realize all those things, you must not sleep much, eat much, rest much. You must work day and night to make this great task a reality--a success. You must move on right to the moment of death. Isn't that right? If you are resolved to do that, hold up your hand. It's easy to hold up your hand, but it's not so easy for you to work it out. If you advance forward on a future path like that, you will surely win the goal, but if you fail, you will have fought in vain.

In order for you to realize it, you must first of all have faith in what you are doing. Next, you must have a fighting spirit, in conformity with the faith. In the course of the fight you may sometimes have to stumble, frustrated, and go through obstacles and difficulties--but you have got to go through that way. You may have won the battle 100 times and the 101st time will be the problem. But you have got to make every battle of yours a success in order to win the final victory. The next thing you need is the wisdom of decision and then the efficiency to make it a success. Do you want our project to be realized as soon as possible--or slowly, in the long run? Then, what would you expect out of your commander? Would you like him to push you ahead still harder while you are already running or leave you alone when you are only walking? Then, will you be able to enjoy being pushed, even after having worked really hard? Will you be hurt and complain sometimes, when you are pushed harder? Will you complain?

You must try to compete with each other, to work more, run faster. If you want to eat, if you are hungry, you would want to eat while walking, running even, because you want to make rapid advancement in your work. Master is always busy, feels utmost urgency every moment. Even in his sleep he is busy. How can he do that? He plans strategy even in his dreams. That's what makes him a busy man. Every time I see a young man, I study how to use him. Whenever I see a great, luxurious mansion I dream of the day I can bring the poor people and have them live in that great mansion. I am always busy in thinking of those things--planning. Are you ready to help this busy man or make this busy man all the busier? Then I want you to be very busy in doing the work that I would want you to do. I am a man of such a nature that once I have said a thing I will put it into practice. Once I have set my hands on a certain thing I will see its realization. Eating, sleeping, resting--those are of no concern to me. I actually forget to eat and forget to sleep. I have not slept earlier than 1:00 a.m., and in eating, I don't realize whether I am eating or not--I just swallow what I am taking. You have only a small span of life--how to use it is the question. If you go on and rest, eat and sleep, and spend much time on those things, you will not have much time left--which means your life is short.

In the year 1965, as you may have known, I visited every corner of this country--visiting every state, including Alaska and Hawaii. We traveled in a car, and the driver would drive at a speed of 80 miles an hour, and I would insist that he drive at the full speed: 115 miles per hour. In that case I am proud of myself for having set up the record of speed in traveling the

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country on the highway. In that way I could cover the 50 states in 40 short days. In that, too, I have set the record. I am the example and in my example you can do the same. I have established the record in using the people, pushing them ahead. Will it be all right with you if I go on and do that? If it is all right, hold up your hand. I am a busy man, so instead of me, Mr. Kim will be with you. He has also a special characteristic, with his eyes wide open, that will crush you. In case he will have to stare at you with those piercing eyes, don't you ever think that he is mad at you or anything, but he is doing that under the command of Master Moon. So, think that he is carrying out his mission, commanded by Master. You must be cooperative with him rather than opposing. In that case would you stare at him with that same, strong glance? Or come down to humility in obedience to him? That way we can make our path shortened.

I want you to be a good commander. I want you to be good mobile team members--always active. You have been determined not to complain under any difficult situations. Our purpose is to shorten our path, to reach the goal at the soonest possible date. In doing that, suppose one year will be shortened, and it will cause a great thing in the world. We may calculate that approximately 36 million people die every year, all of them headed for Hell. If our goal is shortened we will have saved 36 million people before their death. They can go to Heaven instead of Hell. We must be very serious when we think of that.

If you go to other countries as missionaries, you are going to play the role of mother or father to the people of that nation. When you go out to the mobile teams, you must put yourself in the position of father or mother to the people of the nation. If you are in the parents' position and your children are dying away in the sinful world, would you eat, rest and sleep instead of going out and saving them? You know very well how you would do. While you are here getting trained and ready to go out to fight in the battlefield, there are many people in the background backing you up, pushing you forward, supporting you in many ways, and praying for your success. Remember all those people behind you. I want you to go forward, fight and make yourselves victors. By doing that you will shorten the path.