

DIRECTOR'S NEWSLETTER

No. 4

May 7, 1973

ADMINISTRATIVE NEWS

HSA OFFICES  
MOVED

The HSA staff has completed its move to the new downtown location. Keith Cooperrider had the major responsibility of preparing the building for occupation. Marshall Frothingham has now become the new building manager. We hope that each of you will someday have the opportunity of touring the entire building. The Tea House mentioned in the last newsletter will open in approximately one month under the direction of Nanette Semha.

INSURANCE

Please don't forget to send in your health insurance payments by the 15th of May. The top portion of the form is to be returned with the payment and the bottom portion is to be kept for your permanent records.

MONTHLY  
REPORTS

April monthly reports and contributions are due by the 10th of May. In order to simplify the reporting procedure and allow us the greatest efficiency, please send in your monthly report, contribution and all membership applications at the same time instead of various times throughout the month. Also, all membership applications should always be sent in with the \$10.00 fee. Along with this, whenever possible please indicate on the outside of the envelope the contents.

Following each OWC campaign, a report should be sent to Mr. David Kim at Belvedere and a copy to Headquarters.

ADDRESS  
CHANGES

Following are recent address changes from the field:

Bozeman, Montana - 515 W. Cleveland Street  
Bozeman, Mont. 59715

Ph: no change

New Brunswick, NJ - 11 Remsen Avenue  
New Brunswick, N.J. 08901

Ph: (201) 246-8292

Madison, Wisconsin - 127 N. Hamilton Street  
Madison, Wis. 53703

Ph: (608) 255-4426

#### REMINDERS

According to official letter HSAHQ-7-P1-A, all centers should send in at least three copies of all literature which they are using. We have received little to date, so we would appreciate your sending copies as soon as possible.

We made a request recently concerning photographs of all center directors and State Representatives. It was the request of President Kim that each of the above send in two photographs and we have only received a few. Please respond as quickly as possible.

The May 15th conference is almost here and we know that many of you will be traveling by van or car. Therefore, we want to remind everyone to contact center directors before at a center to visit or planning to spend the night. We are all happy to receive any of our brothers and sisters as guests, but a call in advance shows the courtesy of love.

#### PUBLICATIONS

#### ORDERING PROCEDURE

Enclosed are transcriptions of several new "**Master** Speaks." (MS 320, 322, 323, 334, 361). Additional copies are available at \$.20 each. When ordering please do not send in money with your order. Instead, send in the money when we bill you. Our records of material sent out and payments made are kept clear when this system is followed, so we ask your kind cooperation.

#### MASTER'S ACTIVITIES

#### CONGRESSIONAL MEETINGS

**Master and Mother** and Mrs. Choi arrived in Washington on Thursday, April 26, 1973. His purpose for this trip was to attend to official business and continue his meetings with Senators and Congressmen. Those he met with included Congressman Rouselot of California and Senator Bennett of Utah.

40-DAY  
TRAINING

During his visit he announced the new 40-day training to take place at Belvedere commencing May 1, 1973. The purpose of this training is to prepare members to lecture effectively in any of a number of situations. The members participating in this training program will not return to their respective centers, but be sent to various parts of the country, and perhaps even to other countries. A list of those attending is enclosed.

While here our **Leader** spoke to the Washington center twice. After 5:00 am pledge service on Sunday, April 29th his theme was "God and I". He started speaking shortly after 6:00 am, and continued until approximately 11:00 am. Needless to say those coming for 9:00 am. service received more than they anticipated.

The next time **Father** addressed the center was on May 1st after our monthly 5:00 am pledge service. A transcription of this speech is enclosed. In one of the most moving speeches he has given, he stressed the need to fulfill the goal of one new member per person per month if we are to fulfill our overall goals for America. He also stressed the importance of the three years from 1972 to 1974.

DEDICATION  
OF NEW  
HEADQUARTERS  
BUILDING

**Father and Mother** happily accepted the invitation to dedicate our new Headquarters Building. On Thursday, May 3rd, we all gathered there for the dedication ceremony. It was one of the most joyful and fulfilling experiences one could hope to have with our **True Parents**. They radiated joy as they say and spoke to the whole group. **Master** carried a large bowl of Holy Salt and generously blessed the entire building. After the ceremony and refreshments, Col. Pak showed a touching film of the Little Angels at the Unicef Festival in Holland. In all it was an evening with the **Father** and none of us will lose the vision of this night for a long time to come.

TIME FOR  
RELAXATION

**Master and Mother** also did a little relaxing before returning to Belvedere. They took a drive through the Blue Ridge Mountains accompanied by Miss Kim, Mr. Salonen and Diacon as driver. For any of you who have ever had the opportunity of taking this drive, you know the beauty and abounding joy that fills those heavenly made mountains. **Father and Mother** thoroughly enjoyed themselves.

WASHINGTON FRONT LINE

Washington has turned its focus outward to reach the goal of one new member per person per month. Our local bus team is presently in the process of developing into a strong force capable of awakening this city by day and by night.

CHRISTIAN  
PRAYER  
MEETING

One major addition to our schedule is our Christian prayer meeting, held every Friday night. We invite the public to participate with us in a revitalizing experience with the Lord. Each satellite center is taking a turn at planning and conducting the meetings. We are still in the formation stage, so each meeting is different according to the center conducting. We hope from these various approaches we can gain the needed insight of how to most effectively inspire and influence the Christians of our city. After each prayer meeting a lecture is held on the Divine Principle and usually most of the guests stay for this lecture.

ANTI-COMMUNIST  
TRAINING

Gary Jarmin and Jim Cowin traveled to Belvedere to conduct six days of anti-communist training for the 100-day trainees. The text they used was Dr. Lee's "Communism: A New Critique". During these six days they lectured Marxist theory and its application, as well as inviting outside speakers to address the group. The three speakers were Charles Stevens, whom most of you know from our association with AYJP (American Youth for A Just Peace); Father DeJaegher, FLF Advisor and a long time friend of the Family; and Henrique Encenosa, part of a Cuban underground anti-communist movement. Gary and Jim felt the six days were successful. They also felt honored at having the opportunity to share with their brothers and sisters the knowledge they have gained over the years.

D.C. STRIDERS

Glenda Moody and John O'Boyle have also been active in the past few weeks. Glenda's track team, the D.C. Striders, helped sponsor an impressive event in D.C. called "Human Kindness Day". Because of their involvement, Glenda and John had the opportunity of meeting with Dick Gregory for several hours. They were able to speak about their relationship with our Church as well as the track team. Glenda is very positive about future relations with Mr. Gregory and hopes he may even run with the Striders.

TEACHING

In trying to fulfill our **Leader's** desire for qualified teachers, we conducted a teaching workshop for all the satellite directors. Lectures on "The Fall", "Consummation of Human History", and "Advent of the First Messiah" were given three times during the course of the weekend with an eye toward preparation for teaching. All seemed to feel it was a fruitful weekend, so we are extending this opportunity to all centers.

ADDITION OF  
MEMBERS

Members who have joined the Washington force include Pamela Stockwell, Ray Mas and Justin Fleishman. We warmly welcome them to Washington and already they are participating in all activities.

MEMBERS  
LEAVING

Members who are expanding their horizons include Danny Fefferman and Gary Vesper who have left for the 40-day training at Belvedere. Also, Roberta Dean and Libby Jo Mitchel have joined forces with the MFT's.

MFT EXPANDS

MFT  
EXPANDS

Our financial backbone is increasing its manpower. We have launched a third mobil fundraising team. A list of the new members is enclosed. The new members and the two existing MFT's all joined together in St. Louis for several days of training. After that they headed for Belvedere where they will engage in a contest with our Japanese members. This contest, initiated by our **Leader**, is not intended just for the fun of competition. Our **Leader** places great hope in the American family at this time, challenging them to excel the Japanese and to show our ability to win our own country. Join us in prayer for the success of our brothers and sisters in this "heavenly war" as our **Leader** calls it.

PARTICIPANTS

40-Day Training Program  
Tarrytown, New York

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MEN

Sanford Boshart Fort Collins, Colorado  
Richard Buessing Mobile Unit #7  
Len Collier Mobile Unit #1  
Andrew Compton Richmond, Virginia  
Daniel Fefferman Washington, D. C.  
Gary Fleisher Portsmouth, New Hampshire  
Carl Hagen Mobile Unit #3  
Daniel Holdgrieve Mobile Unit #2  
David Loew Los Angeles, California  
Terry McGuire Mobile Unit #6  
Richard Parks Bloomington, Indiana  
Daniel Stein Bozeman, Montana  
David Steinberg Oakland, California  
Michael Trulson Mobile Unit #4  
Gary Vesper Washington, D. C.  
Russell Walters Upper Marlboro, Maryland  
Kevin Winter Mobile Unit #8

WOMEN

Helen Chin Seattle, Washington  
Kathleen Donovan Louisville, Kentucky  
Marlene Dudik Mobile Unit #9  
Diane Frink Memphis, Tennessee  
Mary Ellen McCabe Boulder, Colorado  
Sara Mazumdar Boise, Idaho  
Gabriella Rodriguez New Orleans, Louisiana  
Stephanie Schutz Mobile Unit #5  
Barbara Snell Brookings, South Dakota  
Laura Thornton Austin, Texas  
Patricia Tilley Berkeley, California  
Sue Tuttle Manhattan, Kansas

ay, 1973

(OVER)

MOBILE FUND-RAISING TEAMS

TEAM I

John Hessel, Team Leader

Kevin Kelley

David Hill

Joseph Brown

Paula Gray, Assistant Team Leader

Lisa Hill

Elizabeth Mitchell

Donna McMillin

Sheryl Gray

TEAM II

Fred Goble, Team Leader

James Van Buskirk

John Oldham

Michael Ingram

Daniel McCarn

Kathleen Erickson, Assistant Team Leader

Dian Jones

Kathryn Hunt

Helen Koepke

Alice Van Dyke

TEAM III

Randall Berndt, Team Leader

Sadao Uehara

Jose Mendez

Richard Copeland

John Thomas

Clare Baum, Assistant Team Leader

Pamelinda Lee

Roberta Dean

Mary Ann Viscardi

May, 1973

FIRST INTERNATIONAL TRAINING SESSION  
MASTER SPEAKS

CHANGE OF BLOOD LINEAGE (II)  
(Translated by Mrs. Won Pok Choi)

This morning I am going to continue my talk from yesterday. We are all born out of Satanic lineage. Our final problem is how to cleanse our blood. All through history God has been working for that. From the Old Testament Age, through the New Testament Age and up to the Completed Testament Age, God's problem has been to cleanse or purify the blood of the people, stained by Satan, and to restore it into the original position. Due to the Human Fall, not only mankind but all of creation came to groan in travail. In order to purify the stained blood of mankind, God wanted man to give an offering in order to reach Him. In the Old Testament Age, when they made an offering, they had to cut in two the cow, sheep, lamb or whatever they had, on the altar. Without your knowledge of the Human Fall, you might think God is a cruel God because He seems to like bloodshed. The significance of making the offering is to cut the parts in two, so that one is under God's claim and the other under Satan's claim. In that case both the offering and the man who offered the sacrifice must become entirely one. The man who offers the sacrifice is in the subjective position, while the offering is in the objective position. Without these two united into one, the purpose of the offering cannot be attained. The offering being in the objective position to man as the subject, it can represent the person's flesh-body. The thing being offered (i.e., the animal) has to shed blood in place of sinful man. In other words, the offering is in place of man--representing man.

Originally, the person who is making the offering must feel the ache and torture that the offering has to go through when it is killed and separated and cut in two. The person must not be willing to kill the animal as an animal, but when cutting it in two he must be aware of cutting out the stained part of that being. The person must feel as though the animal is he, himself, both externally and internally. He must feel as though he is killing himself. He must be able to hate what is evil or Satanic--and love God. When he feels sympathetic to the animal being killed, he must also feel the Heart of God, who has to have us do that.

The person's purpose is to be saved by giving the offering, and God's purpose is to restore man by having him make the offering. Since man is born out of the Satanic blood lineage, in order to be reborn, we must kill ourselves and then we can be given rebirth. Only after dying can we be given rebirth. We read many such instances in which people gave offering of lambs. The lamb signifies purity and sometimes when they are being offered they represent hard labor. The pigeon represents obedience. As an offering we must be pure and in utter obedience to God, and we must labor hard. By doing that we want to offer ourselves unreservedly to God, giving our whole being to Him. We want to offer ourselves on the altar. After being killed there is nothing left to be accomplished by man, so we use animals as an offering instead of ourselves, and by sacrificing those things we are in the position of being saved or being sacrificed.

All through human history those kinds of offerings have been seen behind the Providence of God. In the Old Testament Age they made the offering of animals, but in the New Testament Age, Jesus Christ himself was in the place of the offering. Jesus was the "substantial offering," who labored hard in utter obedience to God and sacrificed himself. So, in that situation, all mankind had to be united into one with Jesus and by placing themselves in the position of Jesus, they had to go through the offering. If, in his career in God's Providence, he had succeeded in saving all mankind both spiritually and physically, then we could have been saved on both levels too--but since he left salvation on the physical level unaccomplished by himself, being resurrected, he accomplished salvation on the spiritual level. Since we are with him, it means we have accomplished salvation only on the spiritual level. When Jesus sacrificed himself, he did that in the position of the Son of God. Then, upon entering the Completed Testament Age, things became different. In the Old Testament Age we had the age of sacrificing animals; in the New Testament Age, the sacrifice of the man, Jesus. In the Completed Testament Age, we have the sacrifice of the True Parents in order to save all mankind. Then, in what way is God going to sacrifice the True Parents? Not to kill them, of course, but He is going to sacrifice the relationship between the True Parents and children in the worldly sense. You have to sever the relationship between husband and wife and between parents and children in your



## CHANGE OF BLOOD LINEAGE (II)

homes. By separating those things you must use yourself as a sacrifice on the altar. We are doing this in the Unified Family. Our True Parent had to go through the same sacrifice in his own family. He had to be able to love you before loving his own.

In your physical homes, when you are cutting off or separating your spouse, your children, your parents from you when you want to join our group, if they are opposed to you, for a certain time they are separated. But if they want to back you up or cooperate with you, then those two together may be taken by God as the good offering. But that being very difficult, Jesus said that he came to earth not to bring peace but to bring the sword. God's intention is to take back from the Satanic world the parents, children and all created things. The order is in the reverse way. He has to take away the creation, the son and the parents. By having them offer sacrifices, God wants to put them in the position in which they kill themselves, and at the sacrifice of those things, they can be saved. When God wanted to have him sacrifice something, He wanted man to sacrifice Satan. Jesus died because of Satan. The reason for our Master having gone through difficulties and persecution was also because of Satan. Then why is it so? It is because in the course of the Human Fall the same thing took place. We are going to restore it by reversing the order. (*Drawing on the board*) On the vertical line we have three stages: the Old Testament Age, New Testament Age, and Completed Testament Age. On the horizontal line we have formation stage, growth stage and completion, (or perfection) stage--respectively corresponding to the above. God had to go through those stages in order to restore man. In the Old Testament Age it was in the stage of formation. In the New Testament Age it was in the stage of growth. The Completed Testament Age corresponds to the perfection stage. It is because when God created the universe, He created things first, then man and then the True Parents in the restoration course--with love at the core of it. He is going the reverse way. At the creation of the universe He created man, and with love at the core of the True Parents, He wanted to save mankind. But for the Human Fall in Adam's family, all those three could have been realized there. With the creation, with Adam and Eve there, and with them playing the role of the True Parents, with love at the core, He could have established the world having nothing to do with sin. God is up there with male essentiality and female essentiality inherent in one, and here are Adam and Eve, and with those two united into one they form the perfect objective position for God to operate through them and this family base on both the vertical and horizontal lines, to multiply humankind from there. If these two perform a perfect action of give and take between them, they become closer and closer, and united into one, those two put together resemble God, and then each can become one with God in the subjective position. On the separate base too, they perform the harmonious action of give and take; plus Adam can perform the harmonious action of give and take with God, and Eve too can perform the perfect harmonious action of give and take with God and these two put together can perform the perfection harmonious action of give and take with God. Then, either these two together have to go up there or they have to take God down to abide with them. The point of unification of God and man is the the point of trinity in harmony. Do you understand? Oneness of the three is trinity. With this done God's love is perfected here and human love is perfected here. Namely, Adam's love and Eve's love are perfected here. And this is the core of love.

Before God's creation of man, He was alone, but He had male and female essentialities inherent in Him. So that was something like having Adam and Eve with Him on the spiritual level. With the creation of man, Adam and Eve became the incarnation of His physical body. So, he had the objective side on the physical position and by becoming one with them He had oneness both on the physical and spiritual levels. Therefore, this point is where God abides--God's love abides both on the spiritual and physical levels--the perfect point of love. With God operating here between the two or in the two, the multiplication of God's creation of man can come about. (*Pointing to blackboard*) Here, God's love was in the inherent form, but here God's love was incarnated in the flesh. So, by His working here, He made multiplication possible. When they come together, more and more multiplication was made possible. God's lineage could flow down through the true beings, male and female playing the role of the parents in love.

Due to the human fall, Adam and Eve, in the parent's position, stained the pure blood lineage. That's why God, without restoring the parents, cannot commence His providence of restoration. When you closely observe that God ordered man to make offerings, first with things, next with man, and finally with love of parents or parents with love in the core, we can well recognize how God has been anxious to have man restored.

At the time of creation, God first created the archangels, and those angelic beings were in the position to advise Him, praise Him and cooperate with Him in creating the universe. After the fall of man, not just man, but the whole creation came to be in travail--completely separated from God, in the position of enemy to God. They did not remain still but went against God when He wanted to recreate the whole universe. So, it was God's agony to have them around.

## CHANGE OF BLOOD LINEAGE (II)

Then, how can God's lineage be started? It can be brought about only from God's love--nothing else. Since it is going to start from God's love, Satan has no claim to it. If they are born out of God's lineage, Satan has nothing to do with that and no one else can take them away. They abide in God's love intact from Satanic invasion. But, due to the human fall, everyone has Satanic blood running in his veins. It is appalling to think of that. If you find that you were born from the lineage of a murderer, would you be pleased? Satan is more than that--he's not only the murderer, but he is the adulterer, he is a thief and everything evil. We came from his lineage. He is the king of the murderers. He has committed that sin not just once, but he has been continuing to do that. We are his descendants. We are out of the Satanic lineage and we must know that we have all those events--all those things--inherent in us. If we really realize how horrible a thing it is that we are born out of the stained blood of Satan, we would feel like chopping our flesh into pieces, shedding all the blood out of our body, smite ourselves and scatter ourselves as prey to vultures.

We are liable to judgment and if we are dragged to the court before God, what kind of judgment are we going to receive? You are the offspring of the Satan who took away man of God's creation. Then, what, if you were in God's position, would you do with Satanic mankind? If you were in that position, you could not think of any such thing as forgiveness. From your part you cannot pray to God to be merciful, to save you; you are not in the position to ask for that. Are you? Can you ask for forgiveness from God? Are you entitled to it? But, when you are in the court, if you find yourself forgiven, then how would you feel? Overjoyed. When you had expected capital punishment, you were allowed one eye plucked out and you were forgiven--would you not be thankful? If God would allow you to be forgiven by cutting one of your arms or one of your legs, would you not be thankful? Furthermore, when you realize that when your human ancestry has been that of murderers, then would you not be willing to kill yourself to save your past ancestry and your future descendants? Would you not be willing to give your life? You cannot but answer affirmatively.

If you are in the position to follow God, follow our Master as God's agent, can you complain on the way? *[NO!]* Can you say: "I am exhausted, I cannot go any further." *[NO!]* Never. With all this knowledge, you must be determined to face what you will come to! One more thing, you must know that you have only one life and one chance for that. You may question why God, being omnipotent, could not save mankind sometime far back in the Old Testament Age. That is because man, in the course of re-creation or restoration, could not obey God and would deny God again; there was no way for God to recreate or save mankind. If He gave out all His orders and was replied to with disobedience, all could have been nullified, so He wanted to give small orders, within their reach, and for that reason it took Him so many long years. Would you say you are thankful to God that He has prolonged the restoration history for so long a time? *[YES!]*

In the Divine Principle movement, too, at times you are impatient to see the realization of our goal and you say, "Why doesn't God help us make it a reality?" But He is doing the same with us. Aren't you grateful for that? He has to wait by giving us small orders at a time so that we can carry them out. How many more years are you resolved to toil and be faced with difficulties? All through your life!

Jesus said he would come again at the time when people on every corner of the earth would know the gospel of Christianity. Then, what is our goal? When will our goal be attained? Unless our message will have been spread to every corner of the world, we cannot attain our goal realistically. We are lucky to live in this age of modern facilities. Once our movement arouses the interest of the people in a nation, through mass media it will spread all throughout the world. It may happen in the matter of 30 minutes or even less. So, we are going to focus our attention on one nation from where to reach the world. For that purpose I chose the U. S., because this nation is in a position from which we can easily reach the whole world. Do you understand so far? Is everything clear to you?

So, are you going to complain? *[NO!]* If you don't complain when you are ordered the things you like to do, is there any value in it? How about if you are ordered to do things you don't like to do? Are you going to complain? *[NO!]* Can you promise me? *[YES!]* Suppose I command you to walk upside down instead of right side up, would you obey me? *[YES!]* If you are that obedient, the day will soon come when you can walk up straight. This is not just talking, but it is true.

God has enemies all around. Satan is in the position of enemy to me, to God; and I am in the position of Satan, in a way; and Satan is in the position of all mankind. We have enemies all around. We are the descendants of Satan and sometimes in most cases we don't realize that we are enemies to Satan but we are, in the original sense, because we were princes and princesses of God, the King. Someone in the olden days stole us away into his adoption. However, we are not his at all; we belong to God. So, that is what puts us in the position of enemy to Satan--without even being conscious of that. That's why man has

## CHANGE OF BLOOD LINEAGE (II)

a general attitude of always complaining and sometimes wants to kill himself, feeling unhappy with all and everything. We somehow want to escape from the present society--the Satanic sovereignty. We want to be better and righteous; and then Satan gets hold of us, dragging us back.

We are born from the Satanic lineage, but since we know this fact, are we willing to stay in the present situation? We want to escape. We want to get rid of it. If you are to die, would you want to die in that situation? Would you want to remain under the Satanic sovereignty, fighting for the cause of Satan, living and dying there, or would you rather live and die for the cause of God's providence, even though you may have to shed blood and everything? In the world under God, even though you may have to go through untold difficulties and bloodshed, if you live and die for God's cause, you are honored and your future generations will be honored as well. You must know clearly that those who are near to God's throne in the spirit world are the martyrs, saints, religious leaders who wanted to and did sacrifice themselves for the great cause of God's providence of restoring man. The more they suffered difficulties and hardships on the earth plane, the more glorious their position is in the spirit world. Jesus, with the truth and the knowledge of this, said that those who are ready to lose their lives will gain it and those who are willing to gain their lives will lose it. Know the truth and the truth will liberate you. We must not just know the truth but we must carry it out and put it into practice.

So, are you ready to work this way, to walk this way? [YES!] When will you be ready to die for this cause? At the last moment of your physical life when you are old and stooped and ready to die? Or would you rather sacrifice yourself when you are in the prime of your life? I think most of you understand me. Perhaps you want to marry, to have your children, to have a happy home, and after enjoying all those things, then perhaps you will be ready for that. Are you like that or are you ready to sacrifice yourself before marriage? There is no question about that! You know that Adam and Eve fell while they were in their teens, so you want to sacrifice yourselves while you are still in your teens, fighting and working against Satan in order to restore yourselves and all mankind to the position of Adam and Eve before the fall. That way you will dissolve God's resentment for having lost His children to the hands of Satan. Are you going to do better than Adam and Eve? [YES!] Indeed? [YES!] The fall of Adam and Eve turned the world upside down in a moment. Now, what are we going to do? Are you confident and ready to turn the world upside down in an instant? [YES!] All right, go out and do it! Are you confident about that? [YES!]

This is a fallen world with evil forces all around you, opposing you, so what you are going to do? When you came here you were caught in the customs office, and now your leaders will be called back and forth to the immigration office. How can you say you will turn the world upside down in a moment? Still do you say you can do it? [YES!] Then, I am a happy man! From tomorrow, I can relax because you will turn the world upside down today. That's what makes me agonized, that we cannot do that in a moment. Without the appearance of someone far excelling Adam and Eve, God cannot start the work of restoration. Are you unwilling to be defeated, to be beaten by Adam and Eve? [YES!] How can you win over them? You must receive more of God's love than they did. That way you will be better than Adam and Eve. But, by yourself alone you are not entitled or qualified to receive love from God. When does God's love start? Where there is a purified blood lineage. There God's love operates. However, if your blood lineage is reversed from the original position, do you belong to God? That's why God has been anxious to develop His providence of restoration; and through the three stages of the Old Testament Age, New Testament Age, and Completed Testament Age, God wanted man to reach Him through the offering of sacrifice, of man and family through the love of God, through the True Parents now. Now you are here in the love of the True Parents, but up to the present moment, there have been many lambs, cows, pigeons, etc., sacrificed as offering; many men, including Jesus himself, sacrificed to bring us to this position. You must know that. All this has been done in order to save each one of you. You must think of this fact. This is not just talking; it is the truth.

With the sacrifices of those animals, those human beings, we are brought here under God, under the True Parents. You are someone so valuable that you will not take anything else in exchange for yourselves. You must be well aware of that fact. You must know how valuable you are. All the female folks here, when you are being tempted, you must tell yourselves with dignity, "God, my Father, has been sacrificing all those animals and human beings, for the sake of my salvation. I am going to be stained again in dirty blood." When you are at the verge of committing sin, you must always carry a sword, a knife, a dagger with you. You must pluck out your eyes if your eyes are liable to commit sin. If, after knowing all these facts, after studying the Divine Principle, you commit a dirty sin again, you have no way to be forgiven of that sin. Especially the blessed couples. You must keep yourselves pure. If you may have to be stained in some way or another, it is better for you to kill yourselves than to remain alive. It is a grave matter.

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I don't want to have just watchers, those who wait for others to carry out the mission. You must carry out your own mission of restoring yourselves and restoring the whole world. I am a grave man, a serious man. I am still at war with Satan, every minute of my life. You must be so brave as I am and fight on with me working with you--through you. You men folks too, I warn you, if you are tempted by beautiful girls and you are being dragged and dragged by those girls, you are not entitled to be God's son. I hate the idea of your being liable to that. You must realize the value of yourselves in that moment. You would not take even the whole world in exchange for yourselves. Enough of that. Now, I will speak on another matter.

Maybe there is a limited choice here, but we will marry within our members. However ugly your spouse may be, according to the worldly standard, he or she is of higher value than any other beautiful or handsome man or woman in the world. Do you understand? We are going to set up a new tradition, a new custom, a new way of life under our Master as our Parents. Would you want to continue or to leave the rest for tomorrow? *[CONTINUE!]* You must study the Divine Principle. Unless we can restore what was lost on the vertical level, unless we restore this on the horizontal level, we cannot expect the kingdom of God here. Only doing that can we reach the kingdom of heaven. *(Pointing to the blackboard)* The Old Testament Age, corresponding to the generation stage with this much accomplished--it comes down to here. After this much is accomplished, it will come to here, etc., and we will go up and up until we establish the kingdom of God. That is the resurrection, through which we can shift the earthly hell to the earthly kingdom of God. Due to the human fall, God is down here and Satan is up there, with the whole world under Satanic sovereignty. By going through the course of restoration we can reach or build the kingdom of God and annihilate the earthly hell. Then, the position will be reversed. What was up there will come down. Satan will come down and God will go up. The whole world will be under God's sovereignty. From here we go up there by ministering to the True Parents or by serving them or by living with them.

If it wasn't for the human fall, with whom could mankind have reached the kingdom of heaven? With Adam and Eve as the True Parents--without sin. But, instead, they reached hell, with whom? With Satan as their parents. In order for us to reach the kingdom of God on earth, we must accompany or follow our True Parents. The fact that we have our True Parents with us is the gospel of gospels. After all, you, yourselves, individually, are always the problem. For whom have the True Parents come? *[FOR ME!]* That's what comes later, for me as an individual. Then, for whom has God been working all through history? *[FOR ME!]* For whom did Jesus die? *[FOR ME!]* The Jewish people were scattered all over the world; some were killed by Hitler; why and for whom? *[FOR ME AND FOR YOU.]* Until now you may have thought that those things had nothing to do with you, but all those things were done for you and for me. The whole world is in such a chaos and turmoil, with people killing one another. Why and for whom all this is happening? For me. All the good things and evil things are taking place either to corrupt or to save me. The whole world is either for me or against me. All that is taking place is either for me or against me. Reversely speaking, if I do good things, the whole world will become good; or if I do evil things, the whole world will become evil. So, you must be determined always to do good things in order to restore the world. This point in the center, if we draw a circle, it goes like this *(showing a diagram)*. There is me in the center. This much belongs to the generation stage, next to growth and next to perfection stage. What I do in the center is very important. One motion of mine will stir up all those things. If you go ahead with big strides, your scope of salvation will be broadened. The scope of salvation of others together. My value corresponds to all this put together. It is the contracted form of what is on the vertical line and what is on the horizontal line put together in totality. Every male being is in the position of Adam while every female is in the position of Eve. Adam without sin and Eve without sin. So, every male being is in the position of true father and every female being in the position of true mother. As in the beginning, Adam and Eve should have loved each other without the aggression of Satan, you must become one between husband and wife. From then on you will broaden your scope on the family level to the next level.

Then, to whom do we belong? Out of what were you created? You were created out of love of your parents. Who is the master of that love? *[GOD!]* First of all you must belong to God, you must be able to receive God's love. Next, you must be able to receive whose love? Whose love would you want to receive next? Love between husband and wife is the next stage. *(Pointing to diagram)* This is children's love--with those two put together, God will work through them; and in the love of God, they can multiply and the children will come about. This is the point where the three lines meet. Isn't that true? You must know then that God, the male and the female as a couple, and the children--all those four put together are the ideal form of humanity. From here we want to return love--children's love to their parents. The father and mother together will elevate the children's love to reach God. The parents together with children are headed for the goal of God's love. In other words, the father and mother together will attract children's love and pull it up towards the center. The three put

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together will attract God's love towards the center so that the four points will become one at the center, in perfect love. Is everything clear to you? So, the parents must be an example of love for the children to follow and grow. In the first stage you must be such parents that your children will be very proud of you, thinking of you as the best parents in the world. Better than any king, any person in the world. They must feel that you are the highest, the best and the most exemplary people in the whole world. Those three will be together and will meet at this point. God wants the children to resemble the parents, and by attracting and elevating their love, they come together in oneness.

You must know that as the parents you are in the position of God. Your love towards your children must be that of God towards all mankind. Do you have to love your children that much? Do your children have to love you to that extent? Is that true? In the western world, it doesn't happen that way. People think highly of love between husband and wife--it's something like Adam and Eve being attracted to each by Satanic power. For whom was Adam created? He was created first for God; next, for his spouse. Eve was created first for God's joy, next for her spouse. For whom does God exist? First, God is for Himself, and then He is for man. God, as the subject, is first, for Himself; secondly, for the being in the objective position, man. The ultimate subject is always better than the object. So, God is the eternal plus, the absolute plus. Every being, though male or female, is in the objective position to God. If I go into detail it would take time. Let's conclude that this is the point where God can come down to man [male and female] and the children can come up to the parents. This is the nuclear point of all.

Man and woman put together is the core of the whole world. If we divide man and woman, one would be the plus world and the other, the minus world. When they are together, there is the action of give and take, harmony, life and love. Why do you marry? For whom? Don't forget this. First of all, for God, second, for your spouse, third for yourself and fourth, for your children. In your position, you only have one fourth of the whole thing. Then, can you feel free to do whatever you want with yourself? Can you freely divorce your wife or husband? Is there anyone here who is going to marry just for experience? Can divorce just to have another experience be your way? Your thought must come in accord with the Divine Principle.

Suppose either your father or mother would pass away. Would you like to have your mother remarry someone else? *[NO!]* Suppose your mother gave birth to you at the age of 21 and your father passed away shortly after your birth. Would you want your mother to remarry? No, from the bottom of your heart you wouldn't like your mother to marry another man. But when you are widowed you are lonely and besides, in the Divine Principle world we want to give birth to as many children as possible under the purified lineage. So, Master has set up a conditional custom to solve that problem. When a spouse of a blessed couple is about to die, leaving a spouse still young, that spouse may leave a will allowing the young husband or wife to be free to remarry and have many children. He or she would marry not a single person but another widowed spouse from a blessed marriage. The children on both sides would live together in the same home. The husband and wife of the second marriage would play the role of true father and true mother to the children of the first marriage. This is quite a story but it is something that must be done in the long run.

With the woman in the core, there are three circles around her, broadening its area. She wants to have children as well as material wealth to support them. The material wealth corresponds to the Old Testament Age; the children correspond to the New Testament Age; and she, in the core, represents the Completed Testament Age. She is the most important one. She is in the position of the true parent and things are in the position of the created things. With the human fall, this is what would have taken place in Adam's family, in the garden of Eden. Due to the human fall, all these things were lost. In order to restore them, we must go the reverse way, restoring the things first, next the children and finally the True Parents. That will form the true family. That is the course of restoration or re-creation. In the course of restoration in another sense, we are going to sacrifice things of lower level for the things of higher level. So, we are going to sacrifice things for the sake of children and children for the sake of the True Parents.

To go back, we can say that this person is born or created by God for the sake of God first. In order to resemble God, she must take her spouse, and in that case she must think of her spouse as being in the position of God--belonging to God. Her husband, before being hers, is God's. She, also, before belonging to her husband, belongs to God. In that way they must be united into one, as husband and wife. In order for us to make what belongs to God as ours, you must be perfectly united into one with your spouse, and then, by resembling God, He will abide in you and you in Him and what is God's is yours and what is yours is God's. With those three put together, God's love is yours and your love is God's and you

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can claim your love as yours. Only by enjoying that perfect love can you claim love as yours. Do you know what I mean? You cannot claim even yourself as yours unless you go through or possess the love between husband and wife. That love must resemble God's. When those three are together, in oneness, God's love as yours and your love as God's, then you can claim God's love as yours. (*Pointing to someone in the audience*) Martin is here as your husband and he can claim you saying: "Dawn is mine". Would you want to be called his? Are you hurt when he says that you are his? Without perfect Godly love there, you cannot claim him and he cannot claim you. We must know that clearly. In Democracy there is individual ownership, while in Communism there is totalitarian ownership by the state. We know, however, that ultimately everything belongs to us--everything is for the sake of each man. However, when you want to claim yourself and your love, everything must be centered on God or else you can never claim that.

Dawn has a boy and when she says, "He is my boy," she can only say that in Godly love towards him. The boy can claim his mother only with God-centered love. Everybody is attracted by love; greater love will attract you. Everything wants to belong to a master who would love more. Whose is the greatest love? God's love is the greatest love. Everybody, consciously or not, would want to belong to God's love. If those four love each other in complete oneness--that love is God-centered and no one can sever that relationship. In love you find God's love, parent's love, matrimonial love and children's love. Every kind of love is there. Then, with Dawn in the center or at the top, next there will be her children and down below all the things. If you were in the position of the things, wouldn't you want to belong to the master that would love you most? The same way, even the small puppy would like to belong to the master that would love him most. We can conclude that whoever has the most love will attract more people and more of everything else. You can claim them as yours, but remember, first they belong to God, and they belong to themselves, too.

Suppose you want to love this person. God's love is there on the vertical level. If you want to make your love towards her strictly horizontal, your love and God's love will not meet, in 90 degrees. Unless you are able to do that--to have those two points meet, leaving 90 degrees on both sides--your love cannot meet God's that way and you cannot claim her. You must put yourself in the position to meet God's love, in order for your to claim her. Then she will belong to you. In other words you must love her as God loves her. You must love her as you love God.

Suppose you have a daughter who is about to be married. Wouldn't you want her future husband to love her as much as you do? Then, you, as the parents, would be willing to have her belong to him. You would willingly say: "Mine is yours." Without love, you cannot own anything or shift the ownership to others. We must view everything--every human being--from this viewpoint. In the Divine Principle family, with the parents in the center, we have the children and things in the outer range. Those three must be united in complete oneness in harmony. With Master in center, the children and the things must be put together into harmonious oneness. His love will flow down to you and it will be returned; it will go back and forth to form a circle.

I must teach you to love God more than you love me. Then you can love me; and you will be mine and I will be yours. Without receiving God's love, you cannot really become one with Master, whom God loves. Master would have you love your spouse as you love him. In that love, your children would be multiplied. You can claim them when you love them as God Himself loves them. You must love them as you love your spouse. After that, you may love your children more than your spouse. It's not a sin, or against the law. Since the blood lineage is the most important consideration, in Korea there is a proverb, "Even though you may discard your spouse, you can never discard your children. Your children are what are dearest to you." In the western world this is also true. So, without doubt, in the future, oriental philosophy will be the leading one. Why? Because it is in accordance with the Divine Principle. God demands that! Our conclusion is that those who love man and woman as God loves them can possess and claim those things as theirs.

Do you know why you are attracted to me? Wherever I go, our members want to follow me. They are pleased to see me, to do things for me, to tell me things. Why? The reason is because I am transcendent of family boundaries, national boundaries and everything else in the Satanic world. I am trying to restore every level of things back into the bosom of God, where God's love is exercised and realized in you and around you so that we can restore everything. Your conscience tells you to obey your True Parents, and you are attracted to them. The Principle tells you that first you must love God, next, the True Parents and then you can love yourself. Where does the love of yourself come? Last. You must love the True Parents above the love of your spouse and the love of yourself.

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When you have a harmonious life, all of a sudden the True Parents may call your husband Martin, leaving you alone. Perhaps he must go for a special purpose. You must be willing to let him leave you. Back in Korea the blessed families are obedient to such an extent that when I sent all the blessed women out to the frontline, the husbands did not object or complain, and took care of their children. Those things can happen because they know the Principle and they know that what they are doing is for the sake of the whole world. In the Satanic nation, too, when the government would recruit and demand the service of men in the army, can their wives object? If they could, there would be no peace in that country. What is taking place in our movement is coming in light of the Divine Principle.

We must solidify our conclusion. Those who cannot love anybody or anything in the love of God are not entitled to those things. In ultimate love, in perfect love, dictatorship is possible; you would not object to it. You want to be bossed by the one you love. Whom does this suit belong to, ultimately? To God first. Next to the True Parents. Even though you may have bought that, you must think it's given by God through our True Parents. Reversely, your True Parents will return them to you with God's love added. According to the Divine Principle, giving and possessing start from the True Parents. God remains on the spiritual level. My mind, where God abides, my flesh and my belongings must be returned to God. Centered in myself, my clothes and everything in my possession are in the generation stage; my flesh symbolizes the growth stage and my mind symbolizes perfection stage. My mind is the core. There we can meet God's love and make oneness with Him. Therefore, my whole being and everything I have belongs to God and must be willingly returned to Him. God, in return, will return everything back to us. After that, we can claim them as ours. At that point we will be in the position of Adam and Eve without the fall. When you girls are in the position of Eve in perfection and men in the position of Adam in perfection, only then alone will you be qualified to come together in matrimony which you will claim as yours. When you are married to your spouse in God's love, everything will be in terms of "ours," no longer "mine" or "yours," but "ours." Centered on the matrimonial love, you'll come together through your minds, where God's love abides. Your mind is in the position where God operates. Your body represents your children, your children correspond to your body, and all things correspond to your belongings, to your wealth and possessions.

Then you must go back to think that everything, every man belongs to God. It is safe to think that each and everything in your ownership belongs to God. You must know that. Without this principle exercised among us, we cannot make the whole world into one, having parents and things in common. In a nation you have the ruler, the people and the land. In that case too, the land is like your belongings and the people are like the children representing your body and the ruler is like your parent. But the ultimate being of sovereignty will be God. If there be any ideal ruler, he must realize that he, himself, as well as the people, the land and all their possessions belong to God. Ultimately the whole universe must realize that it belongs to God. In return, if you are one with God in love, what is God's will be yours. He will be willing to put those things back in your possession. Since God is invisible, you want to love the ones whom God loves most. God loves all mankind, so you want to love all mankind. By loving those whom God loves, you can meet and love God. You must never forget that all the things of three levels are one. They have been put in that kind of order and reach back to the original point by reversing the order. Centering on yourself, if you are going to restore the corrupted world, they will come to the position to put themselves on the horizontal level so that you can see them, have them on the horizontal base. We are going to broaden the horizontal base, parallel to each other. After going through the love of indemnity we have to pay indemnity to make ourselves accustomed to that kind of love or win and enjoy that kind of love. We will have the original love and will be able to enjoy it. In the course of restoration through indemnity we want to love the people of the world. So, we want to shed our tears, our sweat and our blood in love for the people. After having won the victory in the battle, we will be enjoying love, not in sweat, or tears or bloodshed, but in the sweat of joy, in tears of joy. That day, when we look into our past, we will glorify God and will find ourselves in the kingdom of God. We will think that all our dreams were realized and will be proud of ourselves for doing it.

Today I have told you that we can reach God only through offerings. By that I mean that we must sacrifice ourselves. Offerings are in the position of ourselves being sacrificed. We want to feel like sacrificing ourselves for the greater cause--for the love of God. Since God is loving all mankind, we will sacrifice ourselves for all mankind. By sacrificing us, the ones He loves, God will restore mankind. So much for today, and tomorrow I will speak on the transition of blood lineage centered in man's restoration. I want you to remember that at all costs you must know how to love God--how to love our True Parents, and that what you must leave behind you is love. If you do that, love will be given to you in return. I want you to put that in practice. Can I trust you? *[YES!]*

FIRST INTERNATIONAL TRAINING SESSION  
MASTER SPEAKS

HEAVENLY TRADITION  
(Translated by Mrs. Won Pok Choi)

So far, I have told you that God wanted to have us go through the way of restoration on the substantial base rather than having us go through the way by setting the condition of indemnity. We must know that we have to pay the same amount of indemnity in order to restore ourselves. In other words we have to pay the due amount of indemnity. If we pay less than what we should, it would mean that God would have to pay that amount of indemnity for us. The Human Fall was caused by Adam and Eve, so in order for us to be able to restore our original position, we must go the reverse way by paying the toll of indemnity. Since the first human ancestors caused the Fall, in our way back to the original position, we must put ourselves in the position of Adam and Eve before the Fall. So, after we will have finished the course of restoration, we will be in the position of Adam and Eve before the Fall. A long period of time has passed, but when we will have finished, our restoration will be in the original position where Adam and Eve should have been before the Fall.

In Adam's family, God could not restore Adam and Eve right there, so He gave Cain and Abel to them, in order to work the providence of restoration. The parents, Adam and Eve, were in the position to cooperate with their children to have them restored, but they could not carry out the mission themselves. In another sense, we can say that God was in the position of the parent to the children. On God's part too, He cannot carry out the restoration of man on His own. He needs someone else to cooperate with Him. Adam and Eve were in the position not to be able to carry out the restoration providence on their own and they needed Cain and Abel to work through. Likewise, on God's part, He could not develop the providence of restoration of man there by Himself; He needed mankind on the side of Abel, the other part on the side of Cain. In other words, in order for mankind to be restored to the original position, Cain must be obedient to Abel. Those two must become one with each other and then become one with God in wholesome oneness.

At present, the Democratic world and the Communistic world are the two parties--one being in the position of Abel and the other in the position of Cain. Only with those powers put together will they be able to reach God through the True Parents. By being united with the True Parents they can reach God. That is the outline of the history of restoration through indemnity. When we look into the world we see that there are two parties of people: Cain on the worldwide level and Abel on the worldwide level. Cain and Abel on the worldwide level, when you narrow its scope, would correspond to Cain-type nation and the other to Abel-type nation. Narrowing down its scope, the Cain-type nation would correspond to the Cain-type tribe or clan, and the Abel-type nation would correspond to the Abel-type tribe or clan. The Cain-type clan would correspond to the Cain-type family and the Abel-type clan to the Abel-type family. And finally, the Cain-type family corresponds to the Cain-type individual and the Abel-type family corresponds to the Abel-type individual. And in a single individual, we find that the Cain-type mind and body and the Abel-type mind and body are at war with each other. There is a boundary all throughout those levels. The barrier was originated due to the Human Fall. Those in favor of God or on the side of mind are at war against those on the side of evil and on the side of materialism--denying the existence of God.

From this point of view we can realize at what point we will meet the Latter Days or the Close of the Age. The war began between Abel and Cain because of the Human Fall, so, as long as that type of war continues, we cannot call it the Close of the Age. In other words, at the Close of the Age, the Abel-type must win over the Cain-type. But on the other hand if the Cain-type wins over the Abel-type, the sinful age cannot come to a close. They will struggle on to win over the opponent, but as long as they continue their war, we cannot see the end of the world. The Communistic and Democratic world have long been fighting each other. First they went through heated war, then cold war and now they are in the stage of having a peaceful war--or war of appeasement. This fact is telling us that we do not fight with our fists and weapons alone. If we went on fighting against each other with weapons and fists alone, both would be corrupted, ruined. By doing that both the Democratic and Communistic worlds will be weakened and there will be rupture between those two. If they are weakened or diminished to be smaller and smaller, then they will both have been strengthened and multiplied and made bigger and bigger but now



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they are going to be weakened by the long war against each other. At that point they will not go the reverse way, but will go over the peak of the thing and both will be destroyed.

In the course of their long war, they respectively wanted to strengthen themselves to attain a balance of power, and when they are at the peak of being diminished, they will not fall back to this side, but they will fall back beyond the peak to the other side. They are starting from the Communistic individual and Cain-type family, tribe, nation and world. The other party does the same. On the peak they are not going to go reversely down but they will go over the peak and they will fall on the other side. If they went up this way the idea was to have the whole world under their ideologies, but they will be diminished, although they will not throw away their ambition of having the world. Although they are on the way to destruction, their ideologies will be based on the worldwide base. They wouldn't discard the idea of having to include the whole world under their ideology. More than being the Abel-type nation or Cain-type nation, the strongest power must think that they are going to have the whole world as their nation. But having gone through the stage of the worldwide level, they will not throw away their ideology. So, even though their power will be diminished, they won't throw away their ideology of making the world into one. At the peak, if any one of the two would give up hope about having the leading power in the world, they would be faced with ruin and they cannot go over the peak on the other side. As time goes by, they will be diminished to nothing at full speed. For instance, if this course has gone through 2,000 years of history, this may take 200 years. Or it may be 20 years. In 1960 the situation was at the peak and then, going down to reach the year 1980, a new change will be brought about.

In the western world, individualism is prevailing. Externally they seem to cherish worldwide idealism, but inwardly they don't discard their imperialism or nationalism. They have tried everything on each level but those all being a failure they all go back to the individual level. Why is it so? When they fall back, they are back here in the position of Cain and Abel at the time of the Fall. Here they went up having hope, but now they are going down in utter distress, but they would not discard the world ideology. By this time, when they will have reached this point, when they look back, they will miss or long for the age of the peak, because they have something great there. What they had there was something worldwide. So, as small as they may be in scope, they still want to keep the worldwide base ideology here. At the point of their downfall, if they see an ideology as big as to encompass the whole world, they will be destined to follow that ideology at an instant. Human history, after 2,000 years of struggle, will diminish and reach the lowest point, but it's not going to die away. At that point something great will happen, like a seed planted to grow into new life. At that point it is supposed to be called the worldwide base or the Close of the Age.

There will be no single nation which would claim to be able to make the whole world under it. No such idealism of ideology will survive. If at that point a certain group of people would appear proclaiming that they are going to make the whole world into one under God, people of the whole world are destined to follow that ideology. That is what we call the Unification Group. We can never imagine that any other group than ours can do that. People will have tested all other ideologies, religions and other things and will have reached the point of utter despair. At that moment, if the U. S. would claim to be the leading nation of the world or to be responsible for the welfare of all the nations, anybody would scoff at them. Could the Soviet Union do the same? Could Japan do the job? Could Germany? No, never! With those utterly helpless, who would do that? One of the religions maybe, Confucianism, Buddhism, Moslem? No, no such religions. People of the world will look around with attentive eyes and they will find our group, even though the men and women in this group might look shabby and miserable. This group of people, when they throw away their families, discard their nations and do things for the whole world, transcendent of national boundaries, what will be brought about as a result?

We have a fearful strategy--the strategy of matrimony in holy blessing. That's something to be feared. That's more dreadful than the atomic war. Have you ever stopped to think of that? Do you want to have free marriage or marriage under Master's blessing? If you are ready to be blessed by him, you need Master. Even though he may want to run away from you, you would have to run after him and stick to him. If you really know the value of holy matrimony, even if I may have to hide myself in the remote village on a mountainside, you will have to search for me, beseech me and bring me back to bless you. In the future, even the son of a German president, premier or chancellor as well as a prince or queen of England will be brought into our movement. If they really are our members, would they want to marry under his blessing? [YES!] There will be no difficulty to unite those two nations. No tradition will be there. They can tread down on the tradition. If that kind of thing is going to be done, by weaving all the people of the world interrelated like that, nothing will be difficult for us. After holy matrimony, we can never dream of parting with each other. It goes through eternity. If we think of that, we become more and more confident and we believe, we know that God will concentrate on us and focus His attention on what we are doing, always

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there helping us, so we are sure to win the victory in the end.

You must be grateful that you are given life in this age and you have joined the Unified Movement and that you have met your True Parents in the core of the family. While the world is going to be diminished and getting smaller and smaller we will rise and be multiplied, shining over the world.

By this point of time we will have our own nation and the nation will be hailed by all the population of the world. Then, what will happen there? Can you imagine? If we have a restored nation, we can use ambassadors and other diplomats to influence other nations through politics. A worldwide level atmosphere will be created. The year 1981 is the time of new start—we have 7 or more years left. By that time we will have finished our third seven-year course. At that point of time we will have to pay the indemnity toll focused there. The Communist power will be at its height, and on the other hand, God will have raised up and strengthened us so that we will have the balance of power to fight them. If, in the future, the champions of Democracy among the European nations, such as Germany, France or Italy, will have been absorbed by the Democratic power, God will be using the Democratic world and have it turned to other nations for that. By that time the Communist power, exercising its full strength, will have to expose the evilness of its ideology. The people of the world will turn against that horrible ideology and then it will make it easier for us to absorb the people. Then people of the world will look for some group in which there is full strength united into one and we will be there serving that purpose. In the Eastern world, Red China, North Korea and Russia have been massacring people and have committed incredible evil, but the people of the Western world won't believe that. They think those are fabricated stories. But they will be faced with those horrors as a reality. They have to go through all those stages in order to be able to recognize our group and recognize our God-centered ideology and for that day we are training ourselves here. And Master has chosen the U. S. to be the stage or scene of our training from which to fight against evil. You are the trainees, but not only trainees, but co-fighters, soldiers, being trained in the first international training session. You must well realize that you are at an historical occasion.

Out of all of you, who will make the top record in this historical event when we are going to be soldiers to fight for the great cause? That person will have set the standard, and people coming after us—the trainees in later days—will set the standard on him. Who will earn the top record here? One of the German, Italian, British, Austrians, French, who? Centered on those who have made the top record, our heavenly tradition will be established and God will be with us, helping us. Whether or not you will gain the top record will be decided from whether or not you love the people of the world, you love God, so that you will, at any cost, have His cause made into a reality. Now I believe you know the outline of what the world will look like after we have fought that much.

God is working behind human history. In a way, He has made the world like it is—to be in turmoil, chaos and confusion—and in the background He will put all those things in order. This kind of thing cannot be done with human hands, but since God is working with man, it is possible. There is no question about that. When we are at the dead end, all blind and stalemated, you want to dig a hole there. Would you need a sharp pointed chisel—a drill? Would you have the drill pointed and sharp or dull? The finer the drill, the more pointed, the better. You may at times be impatient and you may think that if God is helping our movement it has to be multiplied by leaps and bounds. But don't worry about that. God is making this drill sharp and pointed. Small as it may seem, it has a lot of power to dig a hole in the wall.

By the year 1980, God may not concentrate on increasing the number of the people in our movement, because He knows that there will be more sacrifice if we have more members. If we have too many members, more sacrifice will be inevitable. Number does not count, if we have a great number of young people in the movement. Unless they get strengthened, it will cause more sacrifice. We are going to train you to be real strong members, to go through real hardships and difficulties. The question is not the Unification Church, but you, yourselves as individuals. Who is going to be the edge of the chisel? Each of you must be struggling to be that. You must be trying to become the top-level Abel. . . to become Abel in the sense that you want to sacrifice yourself at that point more than anyone else. Suppose there is a person in the position of Abel here and the person in the position of Cain may beat this person. This person never resists and you will gain your friends around you. The people, while watching you being beaten, will be angry at that person; those who hear the rumor that you were beaten, will be angry at Cain. While you will be silent, without appealing to other people for sympathy, the other person will propagate that he beat you. You will be in a helpless position while he will be boastful of the fact that he beat you. Then, if he would go out and beat you the second time, the watchers, the bystanders, and those who have heard the rumors will be really serious. Those in the position of Cain will say, "I won't let you alone. If you do that again I won't let you, I'll beat you." So, the third time, when he beats you, he will have so many enemies around him trying to fight him, beating him down. When you are beaten, you gain more friends, more helpers around you to fight against the evil force. After we have gone through

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persecutions and hardships and being beaten three times, then God will be there fighting for us. So, we have nothing to worry about.

The three years of 1972, 1973 and 1974 are the most critical years for us and people around us will be negative towards us and there will be no helping hands for us. Even in the last year when I made my third world tour, you know very well that the State Department of the U. S. tried to stop me from coming to this country. This time, too, something difficult happened in Korea before I left my country. But if we go through those stages without resisting, in silence, there will come the time when the people of the whole world will be on our side to fight against the evil force. You must be resolved to help this country—make this country indebted to you. You must know the fact that your work here will influence the whole world. I advise you to write diaries while you are here and those diaries will be of great, untold value in future days. It's going to be something like Acts in the Bible—what is going to take place here, around us, will be the record of the Apostles. One of the diaries may read, "Today I visited this person and I was faced with a negative attitude from him and it made me weep deep in my heart. But I remembered that I am here to fight the battle on the side of God, to be strengthened to fight against the whole world under Satanic power and I persevered under great patience. I have done this and that for the person and in my prayer I could not but console the heart of the Heavenly Father. I am resolved to fight on in such a way." Your records will bring world attention in future days. You can go on and write that the founding ideology of this country was Christianity and this has been a God-loving people, but now they are losing the love of God. The first settlers of this country were our forefathers, having come from the European nations. We must fight against the evil force in this country in order to stop this country from being ruined. We must do that at all costs. In that case, even though you are not too courageous to fight in the battlefield, later, 20 or 30 years from now, your diary will be a witness to you and will influence the whole population of the U. S. more so than you would have thought. So, don't worry too much about your not having done showy deeds. In that case you are going to play the role of the seeds planted in the hearts of the people of the U. S. Have you ever thought of that? Now, let's go back to the topic.

In going to the original position before the human Fall, we need to examine this. God is there with Adam and Eve and their children making the foundation of four positions. But those multiplied children of Adam and Eve—the first human ancestors—are divided into two sides: one on the side of Cain and the other on the side of Abel. By Adam and Eve, mankind multiplied Cain and Abel first on the family level, then on the tribal level, then on the national level. Then all the people of the world are destined to go back to the original position, but in what way? When anything falls, it falls straight down. When you want to reach a certain place, you want to go straight ahead, not making detours. Most people cannot go back to the original position from the situation they are in, but they must join the central point. In going up, they cannot go right up from the point where they are situated. They have to do something else. They have to look for the central point, to join the mainstream, and from then on, go upward. People on every level must join the central point, the mainstream, to go upward and reach the original position. The crossing point of any level must be on the vertical line—the same line. At that point you will find the True Parents because the Fall was caused by the first human ancestors, and being children, you will meet them. The children were cut off from their True Parents. So, in the core of restoration, always the central figure and his family were most important. Noah's family, Abraham's, Jacob's families, all were important. God would want to restore a nation of His choice but in that too He wants to have the core family around the person of the central figure. So, always the core family is the problem.

So, how did mankind first fall? That is going to be the Principle of the course of restoration. First of all, you belong to God; second, you belong to the True Parents. Then you belong to your spouse. Without the human Fall, there is God, then your spouse, and thirdly you belong to yourself. Then, you belong to your children. You, yourself, are for those four beings. But because of the Fall you are apt to want to belong to yourself and you want to do things as you please without recognizing the fact that you belong to those four. In saying that you belong to those four, you mean that you are in the objective position to those four. But while there is God as the subject, you still want to play the role of subject. So, you want to place yourself in the position of perfect minus. If you are in the position of perfect minus, you can have the person in perfect subjectivity. So, we can define that where there is perfect minus, perfect subject is sure to come. It is because God is at the core of the whole universe.

Let us think back; if Eve thought of herself as belonging to God and to her future husband, would she have been tempted by the Archangel? If Adam in turn had believed in his being for God and Eve's being for him, he could not have fallen. But they fell because they were not aware of that. So, God was going to develop His providence of restoration centered on Cain and Abel. I have said that if those two became united into one, no more problem would exist. The person in the position of Cain should have thought that he was there for the sake of God. He, in the position of the elder brother to

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Abel, should have thought that he was for his younger brother. Because centered on Adam and Eve, Adam was created for Eve, who was created next, so Cain was in the position to be for his younger brother, to belong to him. Let us put Adam and Eve, respectively, one in the position of first-born, and the other in the position of second-born. Cain and Abel's relationship is something like that between Adam and Eve. In Adam's family, Eve caused the Fall of Adam. Being the second-born, she caused the Fall of Adam, the first-born. But in the course of restoration, Abel (in the position of first born) must be able to restore Cain. But the way they do things must be different. In the first family, Eve caused the Fall of Adam by force, by tempting him--by forcing him to do the same as she did; but, in the second case, Abel cannot do that by forcing his elder brother, but in such a way as to impress him, to move his heart. In other words, Cain must be obedient to Abel and Abel should have restored Cain in such a way to move his heart. Then Cain could have obeyed Abel to be restored. If Abel could move the heart of Cain and, reversely speaking, if Cain utterly obeyed Abel, everything could have been solved right there.

Likewise, in restoring ourselves, we have to obey the central figure, while the central figure is going to move our hearts to obey him. But you must know that Cain must keep the position here and in joining those who are in the position of Cain, must move towards Abel. So Abel is trying to move our hearts, enlighten our hearts to the truth, but we in the position of Cain must be obedient and willing to join him. You cannot dream of dragging Abel to your side, but you are destined to go to him and join him. On every level the people have to go through the same course to join the central figure. The people on each level must do the same. Only the scope is being broadened, but the course you have to go through on each level is the same. So in the Latter Days, when the Messiah comes as the central point on the worldwide level, the people of the world must minister to him, come close to him and join him. He cannot do that on his part. Unless they do that, the people of the world must go through a lot of difficulty on the worldwide level.

When the central figure sets up the family as the core, the people on the next level must inherit the family-level foundation and broaden its scope to their own level. If they don't inherit the family level, they must restore that by themselves and then widen its scope to their own level. So, the efforts will be doubled or tripled or more, and it will make it more difficult for them to do that. So, to inherit the family level already laid by him is most important. Unless you do that, it means that you discard the heavenly tradition. This is why the chosen nation of the Israelites puts great emphasis on their tradition. On the next level, the scope will be broadened, with the family-level tradition there and the previous level added.

In Jesus' days, centered on him, the Jewish people and chosen nations of Israel should have done that, but since they failed on the spiritual level, they should have connected their spiritual tradition to the Christian world. But that again having been a failure, they have to connect all those things by themselves. So, just as Jesus, as the central figure, was in persecution and difficulty, his followers have to pay a certain amount. Do you really realize how important heavenly tradition is? What Jacob was able to set up as his tradition in his family should have been inherited by his tribe and his nation. What Jacob earned there was a victory--his name denoted victory. So, the Israelites must have set up a tradition as victors on God's side. They should have followed Moses completely. And they could have connected their victory on the family level to that of the tribal level. In Jesus' day he should have set up that tradition on the national level and gone beyond the national to the worldwide level. Jacob was a victor and his descendants multiplied, and then Moses appeared. At this stage the people should have cherished the tradition set up by Jacob. Centered on Moses, the people should have inherited the tradition which was set up by Jacob. With the inherited tradition around Moses they should have followed it. At this point they should have inherited Jacob's tradition and when all the people follow the inherited tradition from Jacob, they should become one with the tradition. All that would then become the new tradition. Only in that case could Moses have carried out his responsibility, setting up a new tradition and broadening it, with Moses himself in the core and all people around him. That would be inherited by the people of the next stage. The tradition is like that core, like Abel in relationship to the people who would be in the position of Cain. So, they had to obey the inherited tradition.

The core tradition inherited from Jacob is in the position of Abel while the rest is in the position of Cain. In other words the core tradition is in the position of Jacob as Abel to Moses as Cain. And only those put together in oneness will be able to set up another tradition bigger in scope. The next level of thing must obey or follow the tradition in the core--with the former in the position of Cain, and their scope will be broadened to the next level and to the next, up to the time of John the Baptist. The same thing applies to any personage of historical providential importance. Centered on John the Baptist we can say the same thing. He should have inherited Jacob's tradition and should have added

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to that the tradition which Moses had set. With these two as entirely one, and with Jacob as the core, he should have set up a broader tradition, with his added. If John the Baptist had done that he would be in the position of those three put together. He inherited Jacob's, Moses' and those two put together as the core, and set up his own providential tradition with Jesus. Then he must transfer as inheritance--or bless--the personage or people of the next level, like Abraham blessed Isaac.

In the Old Testament we read that the personage of historical importance would transfer his blessing to the next personage. Jesus, as the fruit of all this should have inherited the tradition that John the Baptist had laid up to that time. Baptism was the ceremony through which Jesus could inherit the heavenly tradition. Through baptism John the Baptist could transfer everything to Jesus.

Jesus had inherited what was laid by John the Baptist, he would inherit Jacob's, Moses' and John the Baptist's tradition. If Jesus had inherited all those things, even if the chosen nation of Israel had failed for not ministering to Jesus, he already had the heritage. So, he could not have failed even though he lost the whole nation of the Israelites. So, from then on he could multiply his tradition through Christendom, after his death. If Jesus had not inherited what was laid by the forerunner, his mission would have been nullified to naught. But since he had inherited those things, even though he had lost the chosen people, he was able to carry out his mission on the spiritual level, to increase and multiply people in the Christian world.

When the Lord of the Second Advent comes, he must inherit those things from Jesus on the spiritual level in order to start his mission. First, on the spiritual level, and then, later on the physical level too. The heritage must be handed over to him twice. This time the Second Lord must be able to make his heritage a success both on the spiritual and physical levels with all the people of the world around him. Since this person has made the foundation both on spiritual and physical levels, if you stick to him and unite with him into perfect oneness, you can also be a victor. If the Christians of the present world can believe in him and be united with him on the physical level while on earth, both levels of things will be realized. But in the early stage of our movement, the Christian world went against him. So he has to reorganize a group of people who aren't Christians--but including some Christians who are willing to join us--and then in the course of 20 years from 1960 to 1980, he will fulfill that.

In order for him to be able to do that mission he must at all costs bring us up to the point where our balance of power will correspond to that of the Christian world. We must strengthen ourselves as soon as possible, to correspond to their power. Since our growth is slow because of the negative power working against us, if our growth is harmed or slowed down, God will make the Christian world corrupt all the sooner, all the more. So, we will have the balance of power to win over them or absorb them. From the year 1960 after the second seven-year course, that means by the year 1974, the balance of power will be created between our group and the Christian world. All over the world the Christian world is faced with corruption and people can realize that fact. If we can lay the national foundation during the course of that second seven years, we will be able to go into the worldwide level.

The Christian world will be absorbed by us during the next 7-year course. In Jacob's days, Jacob could set up the tradition on the tribal level. Moses inherited that tradition and with his people obeying it, he set up his own tradition, broad in scope, which became the national tradition. If Jesus had really become one with John the Baptist, he could have laid the foundation of tradition for worldwide level. If the people could have followed the tradition laid by Jesus, the ideal world would have been realized. The first true Israelites having been a failure, the second Israelites, which means the Christian population, will have to follow Jesus. But they too have failed.

At the time of the Second Advent we must be able to carry out the mission left unaccomplished by Jesus. So, we have to realize God's ideal both on the spiritual and physical level, by following Master, who has inherited what Jesus left to him. So, you must be well aware of the tradition we have--tradition coming from the very beginning of human history--in the providential history under God. If we consider again the human fall, those on the worldwide level must come closer to him, joining into oneness, and go back upward. And the people on the national, tribal, family and individual levels must do the same. They must come closer to the central point to join him to go back to the original position. Why is it so? It is as if they had no roads opened to them, so they have to join the mainstream to go back the reverse way on the vertical line. We must join the mainstream to go up to the original position. (*Pointing to the blackboard*) In this chart the people of the world are placed here, and by coming together we can join the mainstream, and by means of this we can go back to the original position--by winning all those levels. And if we come back to the original position as the core, we reversely, centered on ourselves, have to erect the tradition on the family level, national level and still next level. Then you can freely go back and forth within those boundaries.

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What has been done on the vertical level must be indemnified or developed on the horizontal level. These must come together to establish one tradition, one culture, one people, one world. With this core any and every type and level of thing must be joined to become one. From then on we will start to have new tradition, new world. If we are at all going to make the world into one, all the people of the world must join and be united into one to set up the new tradition. Then, you can leave one tradition, one world, one culture to the future generations. It must be done with your family as the center. You must be able to set up the tradition of your family--especially the blessed couples--the tradition centered in your True Parents.

What was my subject yesterday? Blood lineage. I told you yesterday about how to become a wholesome offering. Today, I talked about how to set up the heavenly tradition. In doing that you have to join the central person, go back to the original position and from then on set up the core tradition to have its own culture, own tradition, in the one world. In other words, the whole world, the families of the whole world must be connected with his as the core. With the whole world in such chaos, confusion and turmoil, as I said before, God is working behind the human scene to put all those things in order centered on a certain figure of His choice. Tomorrow I am going to talk about how to purify blood lineage. The blessed couples must realize that you are the resurrection and incarnation of Jacob's tradition, the incarnation of Jesus' tradition and of Moses' tradition and the realization of True Parent's family tradition.

We are going to set up those traditions and leave them to your descendants. You are going to connect all the traditions set up by different people of the world to join and become one with ours.

So, the Unified Family members must always be watchful over what Master does and says and where he is. Only with keen observation and attentive ears can you carry out your mission. God would have me and you be able to carry out what is left unaccomplished by Jacob, Moses and Jesus and all past saints. When you join the effort with me, you can do everything in utter obedience to me, because what I am doing is not done at random but what I am doing is under God's command. You will be safe in obeying me to carry out your mission. With these things in mind, you must think of all the difficulties and hardships as a challenge. You must win over all those things and, by going through them you will set up the new tradition, new culture and new world. I hope and desire you to do that, and to be brave and courageous when you accomplish your mission.

FIRST INTERNATIONAL TRAINING SESSION  
MASTER SPEAKS

**CHANGE OF BLOOD LINEAGE (III)**  
(Translated by Mrs. Won Pok Choi)

Good morning. In going through the way of restoration by indemnity we do that in many ways but the final one is the transition of blood lineage. At the time of the human Fall there were four personages or beings related to one another: God, Adam, Eve and the Archangel. God did not cause any Fall, but those original trinities were shifted to another one because of the Fall, so actually four.

God created mān in order to make him His abode, a shelter for God to live in. In other words, God was the internal being and man was the external being. When we say that God is Father and man is His son, His child, in other words: God is the subject and men are in the objective position; and still in another sense, God is in the position of Master and men are in the position of His subjects--His people--His servants--a master-servant relationship. The human desire is to reach God or become like Him--to become God Himself. God, being above us and ourselves being below Him, we are sort of in the relationship of master and servant, so, this man in the position of servant wants to go up, to reach God and be God--to place himself in the position of God. If, in that case, God would deny that, there would arise a question, a problem. So, God had a preknowledge of man's desire--this desire of man. He wanted to give man everything he wanted; so, He put man in the position of His outer self, while He was in the position of man's inner self.

Man, being the incarnation of God as Logos, if God would have abided in man, those two are on a parallel level. If you are in the position of a son, you would want to have all that your father has. If he is a loving father to you at all, he wouldn't refuse if you would want to have those things. Out of all the Creation in God's possession, the most valuable thing is the creativity of man. So, His son, man, would want God to give him the power of creativity. So, God gave man His creativity, and that is seen in the power of man's multiplication. When we have our own children, we experience the same joy that God had experienced at the creation of man. When all this is done, it means that God had given us everything in His possession. With all those things in mind, we can well claim, protest, that we are on the parallel line with God--we are the same as God.

This is a sort of revolutionary phrase. No theologian and not a single Christian in the whole world has been able to give us this comment or this opinion. They always thought that God was up, far above them, and always holy, sacred and out of reach--while man was far below Him, miserable and evil.

God, being in the father's position, would like us to love one another--spouses and between parents and children. If you are in the position of parents, would you like your children to love one another, love their spouses and love their children? Would you like to see that happen? For instance, if there was an enemy to that father but that enemy had a deep love for those children of his, the feeling of hostility toward that enemy would melt away. That could happen. So, love alone can eradicate hostility. No power, no violence can bring about forgiveness--but love alone can do that. So, our ideal is to realize the ultimate love.

In the act of love, when we can love the individual, we are doing that on the level of the individual. But if you love a family, you are on the level of the family in performing the act of love. If you can love the whole nation, you are loving on the level of nation and when you can love the whole world, you are doing that on the level of the whole world. And if you love God, you will have loved all and everything and you will have gone beyond all the levels. In the greatest love, you have a free pass to go beyond any boundary--like a passport. That's the secret. Isn't that true? That's why God, in fighting against Satan, would do that centered on love.

If anyone can love the person whom God would love, he can participate in the performance of love. In the Old Testament Age, when people had to offer sacrifices, God had to love what was on the right side alone. God would love the people on

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the right side and by doing that He would widen the scope until He reached the nationwide level--where He chose the nation of the Israelites. The Israelites are in the position of the wild olives to be engrafted to the original one. These wild olives are under God. The other wild olives, those in the Satanic world, belong to Satan--even though the people there are in the same position of wild olives. Their master is Satan while the master of the chosen nation of Israel is God.

Why are those two parties divided? If those two parties were still one like this, when God would want to cut those wild olive trees to be engrafted to the original, true olive, they would be afraid. So, God had already divided those two, engrafting the wild olives to the true one. There would be no question. Here God could exercise His power whether He would cut those trees or not--there is no question. But if He comes here and does that before the two parties are separated, a question might arise. Do you know that clearly? If you are vague about that I cannot go on. Are you sure that is clear? Would you like me to say it again?

To start with Jacob, he was the first victor. With him as the center, the tribal level was developed into the next level and still the next level of the nation. Thus, the chosen nation of the Israelites came about. That nation was entirely separated from Satan. They were on God's side. So, by restoring those people, God, fighting the final winning battle, found the central figure and the Messiah, the true olive, and engrafted the wild olive to the true olive, as branches are engrafted to a tree. God can freely cut those wild olives to be engrafted to the true olive. In the other world, if God should do that a problem would arise and they would come to fight against God. So, God temporarily left the Satanic world and worked with those who developed the Providence of Restoration in the world under God through the chosen nation of the Israelites. If I have to repeat, these people are in the position of the wild olives on the Satanic side. We can call them the archangels on the Satanic side. The people as wild olives under God (belonging to God) can be called the archangelic world under God.

Since God created archangels first before the creation of any other thing, He is first of all going to restore the archangelic world into the original one. At the time of the human Fall the disobedience of the archangel caused the Fall, so now God is going to make the archangelic world into archangels who are obedient. Only after God created the archangels did He create man. So, in the course of re-creation, also, God would like to have the archangels' position restored. After doing that, He will be able to restore or re-create His own children. In other words, God wanted to restore one nation--the nation in the archangelic position--before restoring the nation in Adam's position. To that nation, He was going to send the person of the Second Adam, or the Messiah, as the true olive tree.

The person representing the true olive must be of a different blood lineage. In him the nature and degree of love must be different as well--a difference similar to that between master and servant. Do you understand? The people are in the servant's position while the Messiah is in the subject position--the Master's position. But due to the human Fall these two powers have been fighting each other. In the course of restoration, however, God want to harmonize and unify these two powers. In restoring the people God would accomplish this. The archangels existed before the creation of man. They ministered to God and advised Him in the course of the creation of man. In the course of re-creation, God wants the archangel to help His son, while still in the mother's womb, before birth. Like those Israelite people, they must be cooperative with God, hoping and wanting the Messiah to be sent in love. The Israelite people, therefore, should have prepared for the coming of the Messiah in consultation and cooperation with God, and should have done everything for the coming of the Messiah. Upon meeting the Messiah, they should have ministered to him in love and happiness.

This is a relationship similar to that of the archangel and Adam. The Messiah is the fruit of Abel and these people are the fruit of Cain. In the beginning the archangel should have obeyed Adam. If we put those two in Abel's position and the other in Cain's position, in the beginning Cain should have obeyed Abel and the Israelite people should have obeyed the Messiah. But there was a barrier between the Messiah and the Israelites, making it difficult for them to obey the Messiah or to reach him. Before the human Fall, Abel and Cain were on the side of God. Both the archangel and Adam were under God. Both came out of God. But after the Fall, the archangel was out of Satan. He is the restored being here, but his starting point was from Satan. He had to come back from Satan. The starting points of these two are different. Isn't that true? So, in the Providence of Restoration those two must have the same starting point. Then, for whom was the archangel created? The archangel was created for the sake of Adam--in order to realize the ideal of God. The ideal being God's love, the archangel should have loved God and by his loving both God and Adam, he could have become one with them. Because of illicit love, the blood lineage was stained or shifted to a different one, so in the course of re-creation or restoration, the blood lineage must be shifted back. So, centered on the Messiah, they must be united into one. That means it is inevitable that God has to cut those olive trees--the Israelites--and engraft them to the true olive. By engrafting those in the archangel's position into the tree of Adam without the Fall, they can be united into one with Adam without the stained blood lineage. In that way they will become one and enjoy the same father in purity. Do you understand so far?



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Then, what must be done to make the action of engrafting possible? What would you do first? Separation. Separation in what way? To separate means to cut. Simple, we have to cut those wild olive trees. Where do you cut the wild olive? Cut away the leaves? Trunk? You have to cut the trunk, barely leaving the root. If man is in the position of the tree of the wild olive, where would you cut him? Are man's legs the root part? If you stand upside down you look like a tree. You may leave your head and cut away all your body. Then what would happen if your neck is cut apart from your head? You will die? If you are ready to die by having your head cut off--if the Messiah's head was to be put on your body--what would happen? It is similar to engrafting. You will go through the operation of having the Messiah's head replace yours. After that, who do you become? You no longer are yourself, but you are the Messiah. You will think, speak, act in the same way as Jesus does. You will always think about God and act in the way God wishes you to do. All your thoughts and actions will be in accordance with God's will. God would have multiplied so many people like the Messiah in such a way that the whole world would become like God. In that case you are in the position of the Messiah, so you can say that in you is running purified blood and you are under God's lineage. And that's what makes the Restoration Providence possible.

Originally, God could not put the archangel in the position of His son. Only by bringing him under the same lineage can you put him in the son's position. Do you understand? Nothing else could help in this case. No words can purify him. No other way but by engrafting--cutting away the major part and engrafting him to the original olive tree. This is what has to be done. For fallen men in the archangel's position to be sons of God there can be no other way than to cut away the less important part and engraft them to the true olive tree--the Messiah. Is this clear? So, do you need the Messiah or not? How important is the Messiah for you? More important than your head--than your whole being! That's why Jesus said that if you are going to follow him, you have to deny yourself. He meant that you must cut away what you have been. Those who want to die will gain their lives. Those who want to gain their lives will lose them.

Then, who is going to cut off the head of the people? In the time of Jesus who was supposed to do that? Jesus? Then, we can say that Jesus, the Savior, came to the world to decapitate people. That was the mission of Jesus! It sounds funny, doesn't it? Could that be actually so? Could that be the Messiah's mission? In actuality, if that had to be done, who should have cut off the head of the people instead of Jesus? The sinners themselves should have done that! The first man, Adam, caused the Fall, and he himself fell, so you in the position of fallen Adam must cut yourself. Doesn't that sound logical?

People say that they believe in God and the Messiah for the sake of God, for the sake of the Messiah, but ultimately they are doing that for their own sake. You believe in the Divine Principle, believe in God, believe in the True Parents. But whom are you doing that for? For yourselves, in the ultimate sense. So, if you are going to work here, don't ever think you are doing that for the sake of God or for our Master. You are doing what you are doing for your own sake. You say that you are going to work for this nation, but ultimately you are going to work for your own selves. Everything that you are doing is connected with yourselves--with us. You can say that for your own salvation, for your own good, God, Master, all the members, all the people are in cooperation with you. While the people must work for the sake of God and for the sake of the Messiah, both of them, on their part, want to work for the sake of man. God is there for the sake of men, and the Messiah is there working for the sake of the people. After going beyond the stage of the Fall, by being restored into the original position, only then can they really say that they are working for the sake of God and the Messiah. We can conclude, therefore, that Christians of the world not having been able to go beyond that boundary should not say that they are working for the sake of God, for the sake of the Messiah. Up to the present moment, no Christian has ever know this fact. Unless you are beyond that boundary, you are always indebted to God, to the Messiah, to the past saints and to the helpers around you. Isn't that true?

So, even though you may be in the position of the leader, you cannot have your members under you just obey you unconditionally, ordering them to do this or that. With those people under you, you can play the role of the commander or the leader. Those people made you their leader, so in order to keep your position as a qualified leader you must come down to the level of your members, serve them, be recognized and served by them. They as well as you are in the position of fallen men and you are made the leader above them, so you are indebted to them in a way. In order to repay them you must come down to them and serve them. Only by serving them can you qualify to be their leader. If you take yourself too dearly, wanting them to serve you alone, then you will become the Second Satan.

In Romans, Chapter 8 it is said that all the Creation groans in travail together, waiting for the day in which they can dominate themselves. The resurrection of man will be through his acquiring the power to dominate himself. Only after going through that boundary can we control ourselves. Before that you cannot advocate your own selves. So, in the path of faith, those

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who will persevere to the last will win and become the victors. If you want to put yourself in the higher position, you must be able to return all glory, all praise, to God. Do you understand that? As to the blessed couples, until you have restored the whole nation under God, you are not really qualified to be served by others. You must be able to interpret anything and everything in view of the Divine Principle. Everything taking place in our group will be done in the light of the Divine Principle and in accordance with the Divine Principle. If you have a hole in the wall of such size and shape you must fix it with the same size and shape. That's why Jesus said, "I came not to be served, but to serve." In fact, he came to be served, but in order to teach the people, he said that. Is that clear to you? Master, too, is in the position to serve you and to help the world be restored. Until he has restored the whole world he will not be able to enjoy his glory. But you are still in the stages lower than the Master. You must be well aware of that fact. You must never want to be served but to serve.

If you follow and are obedient to the Master, you can go beyond that boundary without having to pay much indemnity. Do you understand what I mean? Then, how much do you need the Messiah? To what degree? He corresponds to the whole world--the universe and more. For you to be engrafted, when the true olive appears as a tree you can cut some of the branches and have them engrafted to you. Even a small bud, when it is engrafted to you, will make you into a true olive. We have here both the wild olive tree and the true olive tree. Before bearing the fruit, no one can tell if it is true or wild. However, the value of those two are entirely different. You would have one bud of the branch of the true olive for all of the wild tree. Unless people are experts in discriminating, when they see it done, they might call you crazy--when they see that you want to cut off the big tree.

Here in this world there are many families and nations already grown big in the Satanic world. If they should cut away their glory just for one bud of this tree, to the amateur, yes, it would look foolish. People here will claim and call out to the world, "Let us make a family, a nation!" But the people of the Satanic regime have already made families and nations throughout the world. They will laugh at you. If someone leaves the glory of the whole world to come and join here, wouldn't people laugh at him for leaving all that glory for a small budding thing? But you are wise to cut away all your worldly glory--your family, friends, nations and all other things for the sake of one budding movement. Jesus was going to explain that point to the people when he wanted them to deny their lives in order to join him. He said those things only in parables and in symbols because there were Satans all around him. He said he came not to bring peace to the world but to bring the sword. Then, it was only too natural for him to arouse controversy.

In sending you out of your own country to come to the U.S., your physical parents may have thought that you were going to have wealth and glory. For that reason they let you alone. But if you were going to the African jungles or to the mountains, would they have let you go? You must be grateful that Master is here and calling you here so that you have not been faced with so much objection. You must know that Master has gone through a lifetime of difficulty and hardship in order to bring this day. Are you grateful to me or not? The answer is simple. If you join in the efforts with Master, in utter obedience to him, you have already gained the family level of restoration. By engrafting yourself you have already become one with him and gone beyond the level of family and nation and are entering your work in the worldwide level. If you have restored one nation with him then all other nations are on the same level in a position to be engrafted by him. That would make things easier. Even presidents of countries could come to our ideology and our Master. In the long run, after awhile, we will be able to engraft all the people overnight. We will have restored all the nations and influenced the entire political world. At that point we will be able to amend laws, articles of constitutions, if we wish to do so. Does it sound easy or not? Again, I must say that if we have the nation fully restored, from that nation we can influence all the nations of the world on the political base. If we can make amendments on one of the articles of the constitution to make it possible, we can do it overnight.

With so many nations coming under our ideology, even the Communists will have to bow down before us. Do you want to be swallowed by Communism or to swallow Communists? If we can unite three other nations with our nation, the restored nation, we can work. We are going to restore the nation in Adam's position and in Eve's position and in the archangel's, then our work will be easy. By training the people and by having them armed with the weapon of Truth, they can never escape--they will not want to escape from God's side.

Since you came from such far away nations, what I have said to you is something that I have never said to other groups. Of course, I told them something about engrafting, but not in such detail. Then, are you ready to be engrafted to the true olive tree or not? Are you ready to have your family, your relatives be engrafted to the true olive? As I have said before, at the time of the Fall, there was separation between Cain and Abel, so by coming back together by Cain's obeying Abel--those two put together

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can go beyond that level to the original position. So we can say that only by those two coming to one in harmony can they go over the boundary. So, when you want to bring your family, your relatives in the course of salvation, you must have them obey you and have them be united with you in hope and oneness and then you in Abel's position and they in Cain's position put together can go beyond the boundary. Suppose there are Abel and Cain, even though they have already become one with each other, they have God above and Adam below. Abel is in the position to belong to God's lineage, so that means that those in Cain's position must become one with the person in Abel's position. Through Abel or through the person of purified lineage alone you can enter that stage. God has nothing to do with the person belonging to the Satanic side. In loving, he must love under him on God's side. In doing things for man he is going to do things for people who are on God's side alone. So, those who are in Cain's position, those on the Satanic side must reach God through those people--by loving those in Abel's position, by joining that person. Adam or Abel will be the first one to enter here and by following him alone, the man in the position of the archangel can do the same.

Broadening the scope, we can say any family in Cain's position must reach God through the family in Abel's position. This family is ahead of families in Cain's position--by following the family in Abel's position, the family in Cain's position can reach the same level. The same applies to tribe and nation. The relationship between the archangel and Adam is something like that between Cain and Abel. So, in that sense, the archangel should have obeyed Adam in order to reach God. He should have become one with Abel in order to reach God. One thing you must remember is when you put yourself in Cain's position and try to obey the person in Abel's position then you are safe to reach God. In ministering to Master, of course, and to the Messiah, you are always in Cain's position. In order for you to reach God you must be obedient to the Messiah. In following the Messiah you will go over the boundary of the individual level, tribal, national and worldwide level. Before you, he has already done that by his own effort. He has already gone through the stages of the individual, family, tribal, national levels. As the person in the position of Abel, the Messiah must do the things ahead of those in Cain's position.

Without the one nation restored, can you ever dream of saving other nations? Let's suppose there is a big city with ten or more churches. If we don't even have one of our own can we restore those churches? With one church of ours there, they must walk ahead of the other churches to show them how to go that way, to train them and teach them the truth. If the leader of the church would put himself in the position of the master, teaching them, serving and loving them and doing everything for them, he can lead the people to the same goal. By your doing that you can influence other churches, other communities and the whole nation. In the days of Jesus, if the people of Cain's position had ministered to him and followed him, he could have influenced the whole Roman empire and around those nations there could not have come Arab nations or Moslems. They could not have come into being and he could have restored the whole world in his lifetime. Now there is the enemy of Communism and after that, very possibly, we may have to fight and win over the Moslem church. With that great task ahead of us we have to strengthen ourselves by arming ourselves with the truth and zeal to work for the cause. With all those things in mind you must know how great your responsibility is going to be.

Where did the true olive come from? In what way did it come into being? This world is Satanic, so out of what lineage can it come if all the lineage is stained? From what lineage can he be given birth? This is a great problem. Don't you think that God must have been thinking how to shift the lineage--how to shift the Satanic lineage into God's? If we were to describe it in detail, it would be a limitless story. This is only an outline of how God would shift the lineage.

God is the God of Principle. Apart from the law, the Principle, God cannot work. At the time of the creation of man, in what way was it done? The creation was done centered on love. What kind of love? The love of God, and He could not but advocate to the world that the love of God is the first thing. The desire of fallen Adam was to perfect himself, to perfect his love. God wanted to abide in love. Adam and Eve also wanted to live there. God is the ultimate subject of love. Then we must call the people and tell them to come back to God's love. Love is all, love is the only thing. In restoring God's love, you must be able to deny yourself, your family and everything. Love alone is what you must take heed of. Without love, nothing could have come about. From love alone creation was possible and everything and anything came into existence. Love is something made possible through the action of give and take. God is ready to give out His whole being, and man, in return, must be ready to give out everything to God.

From man's part, man must be loving God so dearly as to be able to deny his own life--to give his own life. You have a false life born out of false lineage, but you want to be restored to have true life born out of true lineage. If there be any constitution under the law of restoration, the first article must be the love of God. So, the Bible said the first commandment should be to love

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God with all your sincerity, with all your heart and with all your soul. That's the first commandment. The first article of the commandment in God's world is love. The second article should be you must love your neighbors as you love yourself. With those two done or practiced, you can do anything. When you are told to love your neighbors as your own self, it means you must love your neighbors as God would love you. We are going to put this world of fears and confusion into order by practicing the love of God in this way.

When you were given birth, were you born out of life or born out of love? Whose love were you born out of? Parent's love. Will you put God in the position of parents? Without your being one with God you cannot be given birth--rebirth. So, only by going through the person of God's love--the person whom God loves most, only by joining him can you reach God. There are a vast number of individuals living in the world, but each and every person living must join the person whom God loves most in order to reach God. God needs desperately those whom He loves most. By setting up the tradition through this man, God is calling the people to follow him or join him. Not just the people on the individual level but also their families will come together with the family at the core, which God loves most. All tribes must join the tribe of the central mission and all nations must join the nation of the central mission. That's the leading center family, tribe and nation. That's natural, isn't it?

Where does the restoration begin? We must restore the angelic world first. Isn't that true? However, can God trust the archangel? Even at the time when there was Adam with the archangel he was so evil as to cause the Fall. Therefore, God cannot trust the archangel. But without the person in Adam's position, can God trust the word of the archangel--the people in the position of the archangel? Since all the people of the world are in the angelic position, God cannot trust them. By giving them words, training them, almost forcing them to follow Him, through a central personage, He would want to have the people restored back to Himself. Since the sinful people killed the son of God at the time of Jesus, who came in the position of Adam, God can never believe or trust the people in the angelic world. This time, however hard people may try, by denying themselves and doing everything for the sake of God, still God cannot trust them. Only if you can deny yourself as many times as you may be caught under persecution, under trial, will God be able to trust you.

God had raised and prepared the chosen nation of Israel to receive Jesus and He wanted to trust them, but still the nation of his choice killed Jesus. How can He believe the people of the world now? God had the people go through trials and difficulties. If they persevered in loyalty and faith in God then He could believe the people of the world. For that reason, God had many people go through martyrdom. God would want the martyrs to glorify Him even at the moment of death with all the people around watching--God wanted His people still to believe in Him. Out of those martyrs how many were in that position? Some have died in order to save themselves, but how many were willing to die for the sake of God and for the sake of the Messiah? How many were in such a position as to be martyred that they might leave a good tradition to the world? Most of them were vacillating until death. They were barely able to go through death; and then because, in doing so, they could save themselves. Most of them died not to love God more than anything else, but to save themselves. Those martyrs who were ready to die for the sake of God could be saved and be near God in the spirit world. For the others there were no such places. Do you know that much?

God is in search of those whom He can trust, but on this side men want to have God for their own sake. Both sides have different ideas. The same is true between you and myself. When I want to have you work for this cause I want to locate persons whom I can trust. But on your part, you are doing things in order to save yourselves. If you are sent for a more difficult task, you will complain saying that others have better jobs and yours is a difficult one. In that case are you loving God or loving yourself? Which is true? In the course of their faith all the past people of religion had goals different than what God would have them pursue. Would you want to have a God who will trust you or who will love you? You want first of all to become one whom God can trust and then you would want to become one whom God can love most. If God cannot trust someone, how can you trust that person? If God cannot love that person, then how could you love that person? Unless God trusts and loves you, you cannot even dream of being loved or trusted by people.

With that in mind we must follow a way even worse than what is taking place in the Satanic world. So, there must be a revolution in our thought. When I trust you, when I love you, you can trust and love me. But where there is no trust and love between you and myself then how can trust and love come about between us? The same is true of God. You must cultivate yourselves so that you can be trusted and loved by God. In order to train you for that God is sometimes putting you on trial. God wants to find out that you are loving and trusting Him as your own life. You must be so prepared that you can be loved and trusted by God--that's what must be done from your own part. So, in restoring the people of the angelic world, God would have them martyred, and at the time of martyrdom, He would examine the attitude they had. Are they giving their lives for the cause

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of God or for the sake of their own salvation? Let's suppose that out of the martyrs who died in the hands of Satan, there were persons who were ready to die for the sake of the Messiah, because they felt in the bottom of their hearts that the Savior Jesus Christ died on the cross for their sake. So, they were prepared to die for the sake of the Messiah and for the sake of God. Even though they may not be saved by doing that, they were ready to die for the sake of the Messiah. God would trust that kind of person.

Peter died on the cross by being put upside down. In that case, he would kill himself, because he knew that he was the very person who put Jesus on the Cross. So, even shedding blood, he hated himself to such an extent as to have to kill himself--and he glorified the Messiah and asked forgiveness from him. He thought he was so much indebted to Jesus that killing himself would not do anything to repay the debt, so by dying in that way he was forgiven. Do you know what I mean? In the days to come, when you have to go through the trials in victory, God will watch you, and if you say to yourself, "I am so much indebted to God and to the Messiah, and I am out of the stained lineage, so why am I not ready to kill myself and be willing to die?" At that point God will be on your side, trying to save you.

If you really know that in you is running the stained blood of Satan, you would not only want to cut off your head, but every cell you would want shifted into God. With that knowledge can you complain while going through the way of the Divine Principle? If God is loving me, why does He put me to such a trial? Can you say that? Master, himself, has had to go through such difficulty and even in prison there was not a single moment when he complained to God--rather, he consoled Him, His heart. In that situation, he said to himself, "I am the son of God, I have the dominion over angels, over Satan. I will not be defeated, I will not look or be miserable under their persecution." What he was worried about was God's heart worrying about him, so he would tell Father, "God, don't worry about me at all, I am sound and sane and ready to win over Satan." Sometimes he would cough up blood and he would soak his hand in the blood and lift his hand up high to all who had martyred their lives for the sake of God saying: "You had the martyrs go through their suffering because You wanted to find a person whom You could trust. Now I am here to do Your will; You can trust me. Not only can You trust me, but also You can love me. I want to be qualified for that. My blood is the proof of that by which I am trusted and loved by You. So, I glorify You for this." He did not have a complaining attitude about God; neither was he saddened by his own suffering. He turned the situation into one of gratitude, because he knew that in that situation he was loved and trusted by God. If he was like that, would God love him or not? Would God like him or not? Our Master says: "I feel God's love. I feel as though God is loving me. I am always feeling the love of God in me, so I am happy." In the beginning of his mission he was resolved to give away his life. But he still has his life and he is grateful for that. If in that situation, he is ready to give up his life, would God not want to save his life? If you are in that position, God is ready to love you, because His love would abide in you when you are ready to give your life and love out for Him. Love alone is victory, Jesus said it's everything. Do you know that? Do you want me to continue?

There must be the point of time where the central figure representing the true olive and the central figure representing the wild olive meet. Who could be the representative for this side? The person in the position of John the Baptist. If John the Baptist had become one with Jesus, what could have happened? If John the Baptist believed in Jesus there could have been brought about love between him and Jesus. No love being there, Jesus was destined to die. The question is, out of what lineage was Jesus born? Do you think that Jesus had his father or not? What makes you think that? He was the son of man. Could there be any father to Jesus who was out of God's lineage--the purified lineage? Then, we have to trace back his lineage--the ancestry of all purified lineage. Isn't that logical? Then, in what way can we trace that, and who must have been Jesus' father? That's a riddle. Today, I will not touch upon that. The condition of blood lineage is something so complicated that it would take hours for me to explain it in detail, but if I were to give it to you in simpler form, it may take an hour or so. In what way would you have me talk? Long? It would take me such long hours that you may have to listen to me until almost midnight. I don't want to stop a minute and I don't want you to leave this place until that time. Would you do that? *[YES!]* You are liars! Then, you will see streams running. I hate to see that happen, so I will cut it short. I am only joking. (Writing on the board...)

Before the human Fall there was God, Adam, Eve and the archangel. The order of things was for God to dominate Adam, Adam to dominate Eve, and Eve to dominate the archangel--or man to dominate the archangel. If the order had been kept, there could not have been any Fall and the whole world could have become the Kingdom of God. This order is the original one. But due to the human Fall, they went the reverse way--the archangel dominating Eve and Eve dominating Adam. Because of the human Fall, God had to follow men in order not to let them go; He had to work through them. Why didn't God kick away man? Why did He have to follow man? That's because even though man had fallen, the Principle of Creation was still left. So, He had to restore those men to the original position. So, in the course of restoration or re-creation God had to locate a person prepared to follow God or

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to obey God. Then, with this person located, whom else did God have to find? After the person in the position of Adam, He had to locate a person in the position of Eve--as husband and wife, or brother and sister. Then, whom else must He have found? The person or persons in the position of the archangel.

If it had not been for the human Fall, the multiplied descendants of theirs could have formed the world population without sin; but due to the Fall, God had to restore this world. Until now, this world has been under archangelic or Satanic dominion. So, first of all, He must bring these people back under the dominion of the restored archangel. Then, in what way, in what manner, is God going to restore these people? Due to the human Fall, people were born out of Satanic lineage--that means out of archangelic lineage--bringing them back in the course of re-creation. What must be restored? The people under the lineage of the restored archangel or something else? In the stage of people's restoration of the restored archangel, those in the position of Adam and Eve are not connected yet, they are in the position of brother and sister. So, in the Christian world, especially in Catholicism, they advocate that their people remain single--leading a life of celibacy. Because the original parents or True Parents have not appeared, they are in the same position as before the Fall. At the time of the Fall, Eve caused the Fall by her being tempted and by becoming one with the archangel. So, at this time, people in the position of Eve or in the position of fallen man must go into the Satanic world and restore the people back to God--Adam and Eve again. By the time of the Second Advent, the restored archangelic world in Christendom must come about. Only at the time of the coming of the True Parents, can all those people be restored to God in a real sense. The original order being this, the fallen act being the other way around, in the course of re-creation, we must put all things in the right order this way. With that done, the element of the Fall is eradicated.

So, through the True Parents the original order will be produced again. Can the people put the True Parents in the position where they have to go through difficulties again? Is that the Principle? But for the human Fall, with the appearance of the True Parents everything could have been in order and all populations from that time could have been without the Fall, by ministering to the True Parents. However, could Master start from the point of being ministered to by the people? Then, where did he start his career? Where did he start his mission--in what way? Was there any servant? Any son before him--any adopted son--any true son before him? At the time of Jesus, God wanted the people to be brought up to the stage of adopted servanthood, adopted sonship and true sonship. But because of Jesus' crucifixion, all was nullified, and the Lord of the Second Advent must go through all the stages by himself. Those who are under the age of 38, will you hold up your hand? If, when Master started his mission, the Christian world had become one with him, you, under the age of 38, could have been born in the Godly world. But since the Christian world did not cooperate with him, you were given birth in the miserable world under Satan. The Christians who could not minister to him or could not cooperate with him are doomed to destruction, while the second generation, who are to follow the Master, will enjoy life in the Kingdom of God. But unless you work so hard as to put yourself in the position of your forefathers as they commenced their life in Christianity, you cannot build the Kingdom of God. Do you have more zeal than your forefather, the early-day Christians? [YES!] They were all ready to be martyred for the sake of their Lord, the Messiah. Are you ready to be martyred, kill yourself, for the sake of Master? Even though you had to sacrifice yourself for the sake of evil men? If, at the command of our Master, you would have to die fighting against Communism in a Communist country, would you do that? I would not like that to happen, but you must be prepared for that.

Since he had to go through all the different stages, beginning from servanthood, where do you think he began his mission, in what way? Have you ever stopped to think of that? He had to go through the dungeon of dungeons, the hell of hells. You can never imagine what he had to go through. If he was to start his mission somewhere in the middle, he could not save the people in the rear, so he went to the extreme end, or bottom, to save those people--not leaving anyone behind. He chose to put himself in that position. What did I tell you about cutting off your head..would you have God do that or would you prefer to do that yourself? Master, being a representative of all the people of the world, would like to put himself in that position. If he remained with folded hands without doing anything, do you think that God's ideal could be realized? In fact, he should have started his mission through the prepared nation, with the tribe, family--all those things already there. But all those things being multiplied and not being brought about, he had to start all over again from the bottom. He would not allow Satan to come and capture him, but he would from his own accord fall down to the bottom and save the world by serving the world. What he had gone through is more than the scene of Gethsemane for Jesus. By serving servants or the last of evil people, he had to build and pave the road for his followers to follow. He did not complain even though he may have had to throw away the throne as a prince of God and come to the servitude of mankind by putting himself in the dungeon and hell of the world. He was in the position of not only a servant, but of a servant of servants. He came down to the very bottom in order to save everyone there.

When he had to go through life in prison, that was something miserable--a dungeon of dungeons. At that moment God was so grieved. He didn't want to grieve God's heart, so he would turn away from God, so that God would not see what he was

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going through, but God was always there helping him. In many instances God appeared and helped him. If you had the knowledge of everything Master had to go through, you could not lift your face before him. Even before some of you were born, or were still young, he was already going through those trials. He found many disciples in the prison, like the twelve disciples of Jesus. The basic number of elder members were found right there in prison. The people, the Christians as well as the government, the nation, wanted to kill him. Not to speak of the Communists. He went through many instances where death was waiting for him.

Now, in Korea, no Christian or government officials can get to our movement, and they are more or less in favor of our movement. They now realize that they cannot go without us and our young people, who are the ones putting our ideology into practice. When he was visiting the U.S. and the world and many other European countries, he shouted out to the world and he had no opposition from the audience. That means that he was in the position of Jesus crying out to the multitude in the Roman Empire. All the people came in cooperation with him with no objection. In Jesus' days, because of the crucifixion of Jesus, he realized the resurrection of the people only on the spiritual level, but now with Master here he is going to make it a success both spiritually and physically. So, think! You having been born in this age and having met Master, walked hand and hand with him, you must be grateful for that. Jesus, in his life, was barely in the stage of the restoration of the nation, but you are now in the stage of restoration on the worldwide level by working with him. So, this is a miracle of miracles--your working with him in your own lifetime. Do you really know and feel that?

You must know that there is one thing you must be afraid of. If, after you have joined this movement, you would go astray, and would do things opposite to those things that he would have you do, in that case you should be fearful. But if you are ready to dedicate yourself in utter devotedness to carry out the mission with and through him, he is a loving father to you with all love shining over you. Which way would you choose? If you are really sensitive to spiritual things, if you have not quite carried out your assigned mission and have been doing something else or thinking something else, when Master appears to you, you feel fearful and uncomfortable. However, if you follow in utter obedience to him, by carrying out your mission in place of him, you are privileged to shift your blood lineage into the purified one--the original--God's blood lineage. You can inherit what he has already won. You can possess the whole world. Can you imagine that you cannot find anywhere else in the whole world a place where you can enjoy this much? Then, you must be afraid of not being told to do things. If he would let you go without doing things, that's when you should be afraid. If you are let alone, that's something to be concerned about. If I should let you alone, would you sit still and do nothing? Even though I may let you alone, if you do this and that and offer to work for him and ask him to send you out to the front-line for the most difficult job, would Master scold or punish you for that? Now, you know that much.

Can you idle away your time on the mobile team without doing anything? While your mobile team commander is away, you want to rest and relax; while he is there, you want to work or you pretend to work. Can you be that way? Then, in that case you are committing double sin. You are evil in the sight of the commander and he will say to you, "I am watching!" God will say the same to you and the members will see you from that angle. I hope and I believe that you will not do that. Can I trust you? If you want to, you can go ahead and do that and try to pretend to work when your leader is there and not to work with folded hands, when he isn't--but your conscience will not let you do that. You will be tortured in heart if you do that.

When you have worked so hard during the whole day and when you are in bed, you would have to lift your legs like this, because you feel your legs hurt. Even though you have sore legs you will be happy and satisfied for what you have done. You may have to groan in bed for the pain you feel in your legs, but you are grateful for what you have done and God will love you. Since God would love you, you are satisfied with yourself and people around you will look at you in the same mood. In that situation, even though you are in pain, when you look at your own hand you will find it shining, your whole body gleaming, emitting life from God. You will find the whole room being ignited, lighted by yourself. That actually happens. In that situation, are you unhappy or happy? So, we can say that you are the happiest people in the whole world.

While you must be proud of yourselves, if you are gaunt and helpless in despair, would God like to see you? You have to keep your dignity as children of God. So far, I have told you because I wanted you to know that; in order for you to be restored, there must be some toll of indemnity to be paid by you. But before you, I have gone through all those things, to pave the way, to make your burden lighter than what it should be.

Now, let's talk about in what way, in what lineage, Jesus was born. To shift the blood lineage is to bring the person back to the original place where the blood is not stained. Who was the first person whose blood was stained by the Fall? Female or male?

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Female. After the Fall, between Cain and Abel, who nullified the Providence of Restoration? Cain. It was Eve as the mother who sowed the seeds of the Fall, while the fruit of the Fall was Cain and Abel. So, in our study of the Divine Principles, we know about the cooperation between mother and son. Then, in the Providence of Restoration, who is in the place of Eve? Because of the human Fall, sinful descendants were multiplied out of the female, so we must restore the whole of mankind by putting them in such a position as to go through a mother's womb and be given rebirth. Therefore, you must put yourself back in the womb of a mother having nothing to do with sin. That's why in the Bible, when Nicodemus asked Jesus how to be reborn, Jesus said, "Unless you go into your mother's womb again you cannot be given rebirth." It was Nicodemus' question: "How can I be given rebirth? Do I have to go into my mother's womb again?" Jesus answered him: "Are you a teacher of Israel, and yet you do not understand this?" Jesus was speaking symbolically, of course. The word "rebirth" refers to resurrection.

Then, how can you be given rebirth, and in what manner can you go back into your mother's womb to be given rebirth? Adam and Eve, due to their Fall, gave birth to two children and the first-born was Cain. The second-born was Abel. In the course of the Fall, Eve caused the Fall and next was Adam. In this case, too, Cain nullified the restoration. But for the human Fall, Adam had to dominate Eve. In this case, too, Abel had to dominate Cain. In the course of restoration, Adam must come first and Eve come next; Abel must come first and Cain must come next. That means we have to reverse the order in the course of restoration. By doing that we will shift the blood lineage. Because of the human Fall everything came into the reverse order, so in life you must shift your lineage. In the beginning, God created the archangel first and then man. But in terms of dominion the second-born, or man, who was created after the archangel, must be in the dominating position. But due to the Fall, dominion was shifted to the archangel or Satan. So, to shift the powers is to shift everything. We must do that.

In order to restore man to the original position we must shift the position, or shift the order. In the human Fall, Eve dominated Adam. So now we must have Abel dominate Cain. Abel must be loved by God before Cain. Through Abel, Cain can be loved by God. So, God received Abel's offering first, because Abel was in the position to be loved by God. By Abel's offering being accepted by God he could become one with God. So, if Cain had become one with Abel, he would have become one with God. But he failed to do that and God's providence centering on those two was nullified. In the order of love, Abel was to be loved by God before Cain, so he was to come to the position of God on the right side, while Cain had to come on the left side. Is this clear to you? So, the Restoration Providence between Abel and Cain, centering on Abel, was nullified there. Do you understand?

Originally, Adam and Eve could not participate in the Providence of Restoration because they were directly stained by the Fall. The restoration was possible through Abel and Cain. It's something like the idea that the subject can be realized through the object. At the time of Noah, through his faith in God and 120 years of preparation for God's providence to be carried out, he set an example of obedience to God in utter devotedness. So, through Noah God was going to make his Restoration Providence a success. So, through human history the Providence was narrowed down to be centered in one person. Two thousand years passed from the time of Cain up to that time. Through Noah and Abraham they reached Jacob. God failed in shifting the blood lineage because He had to work through the two brothers separately born. To make things easier He worked through the twin brothers, Jacob and Esau. Twin brothers have many things in common--when one has a certain feeling toward a certain matter or cause, the other will feel much the same. In having them do that God is narrowing down the scope of bloodship or lineage. At the end, in order to be able to really shift the blood lineage, He has to do that at the same point. So, He has to work through the twins. Do you understand?

(Writing on the board....) Since Jacob's family was the duplication of Adam's family, we must know this. Adam caused the Fall, and Cain was the first fruit of the Fall. In this case Rebecca was in the position of Eve and Isaac was in the position of Adam, so those two must come into cooperation with each other. Now the reverse must take place. What did Eve do there? In the first place Eve cheated God. What did Eve do first? (She fell in love with Lucifer!) Yes, and by doing that she cheated God. Because she did that without God's consent. Second, she cheated Adam. She cheated Father and son. Rebecca, when she was in the position of Eve, had to undo that or do that in the reverse order. She had to cheat the father and son for the sake of goodness. Isaac was in the position of father. Esau was in the position of son. Rebecca had to cheat the father and son for the sake of goodness. Due to the human Fall Eve gave birth to Cain, the first-born, so this time, after the Fall, the one in the position of Eve must become one with the person in the position of Abel. Do you understand? So, Rebecca in the position of Eve became one with Jacob in the position of Abel. By cheating the father and son she had Jacob inherit the blessing of father and son. One is in the place of God on the spiritual level, the other in the position of the world on the spiritual level. So, the reverse order was made here by inheriting the blessing.



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In the beginning, by Eve and Cain becoming one and Eve giving birth to the evil son, the restoration was nullified. So, in the course of restoration, Rebecca, in the position of Eve, by becoming one with Jacob, in the position of Abel, reversed the order. The failure was undone, and the blessing was inherited. So, by Rebecca's becoming one with Jacob and restoring the blessing, Heaven won. In Christianity, no one has ever taught that fact to the people, so that they have been entirely ignorant about Jesus' lineage. Morality or ethics were all nullified then, in shifting the lineage. Mother cheated father and again cheated her first-born. Jacob had to cheat his elder brother. But at all costs those central figures had to link the blood lineage in purity. So, that kind of cheating had to take place.

In doing that, was Jacob right or wrong? I know it may sound paradoxical, but we read in the Bible that we must be as wise as serpents and as innocent as doves. The first Serpent stained man by causing him to fall. In doing that he cheated man. So, in restoring man from the evil sovereignty, we must cheat. If Esau had surrendered to Jacob, at that point the restoration could have been accomplished. But because Esau hated Jacob and wanted to kill him, Jacob had to flee to Haran, and then after 21 years of hard work, while he was on his way back, he was faced with the angel who was trying to fight with him, and by winning over the angel--by wrestling--he gained the name "Israel," meaning "victor." And that being done on the spiritual level, he could then win over Esau on the physical level, in actuality. That was the starting point of the Israelite nation--the name "Israel" signifying victory.

What was left unaccomplished in Adam's family must be restored in Jacob's family, from Adam and Eve, Cain and Abel, and down to the family of Jacob. Jacob won over the family of Esau and the shift of the birthright was accomplished. Jacob was successful in winning the birthright to his side--being the second-born. There was a success there, but it was done after they had reached maturity. They restored the lineage at their maturity--so a portion was left unrestored. Rebecca, when she found out that the twin brothers were fighting with each other, she told God that there were two forces fighting with each other in her womb, and God said that those were two nations fighting each other and the second-born would win over the first and the first would have to serve the second. Symbolically, that showed the possibility of two powers, one on the good side and one on the evil side, having to fight against each other. The restoration was possible when they were born as twin brothers, but something else must be done there. The restoration must be done while those two powers are still in their mother's womb.

At this point we must also have a person in the place of Eve. That was Tamar. Tamar was in the position to have to cheat the father and son. But what kind of woman was she? She had to deny the father and the son. Tamar was the daughter-in-law to Judah. Judah's first son, Tamar's first husband, died. According to the Jewish custom, she would have to marry the second son, but he had died, too. The third son of Judah was too young for her. What could she have done to keep the lineage? She had to come together with her father-in-law. So, she disguised herself as a harlot and waited for her father-in-law to come back from the field, where he worked during the day. In that case Tamar had to deny the father-in-law relationship of Judah, denying father and son. She had to deny the father and son relationship. The only thing she had in mind was how to connect the blood lineage--under Heaven--under God's blessing. That was most dear to her, more than anything else in the whole world. She knew she had to restore the blood lineage at all costs, even if to be with her father-in-law meant to kill herself. At that time if one committed adultery, immorality, he or she was destined to be stoned to death. But she was ready to do that, at the cost of her own life. By doing that she was going to reverse what had been committed in Adam's family.

After joining with her father-in-law she was wise enough to ask for some signs of that night. She received the cane, the seal and sheep. Then she conceived a child. Her physical appearance soon showed to everyone that she was pregnant. Rumors spread and her father-in-law was furious. He was ready to have the people stone her to death. At that very moment Tamar showed him those three things, saying that the child conceived in her womb was the son to the father who gave her those things. Judah was surprised to realize what happened. He knew that he was the father to the child and he could say or do nothing to her. From then on the Providence of God was going to be realized.

The child was conceived in that manner--and in the very womb of Tamar, twin brothers were fighting each other in this case, too. When Tamar prayed before God, the same message came from God, that she had two nations fighting with each other in her womb and the elder would have to serve the younger. The time for the moment of deliverance came and the elder was going to come out first. He let his hand out first and the midwife fastened some red thread on his wrist. Something very strange happened: he drew the arm back to the mother's womb, signifying that Communism was going to appear in the world--the red thread. After the first one drew his hand back, then, by pushing him aside, the second-born came out first. His name was Perez. Perez was born first. The name Perez means the one who came out by nudging aside his brother.

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This is the first occasion in human history in which the birthright was shifted right in the mother's womb. Through the woman Tamar, for the first time in history, the shift of blood lineage was successful. Right in the mother's womb, the birthright from the elder to the younger was shifted. What is taking place in the mother's womb means to have gotten rid of the condition of indemnity. So, the shift of blood lineage was possible there and from then on.

Then, if Perez was born that way, why wasn't God able to send the Messiah right there? Up to that period they had to restore what had been lost during 2,000 years, so at that point in the Satanic world the people had multiplied to form a nation, so God had to send the Messiah on the national basis, and the people were not prepared yet. So, He had to prepare the people to be the chosen nation to receive the Messiah. Centering on the lineage of Judah, people multiplied to form the nation of Israel. In view of that law, from what lineage, from what tribe, was Jesus destined to be born? He had to be a descendant of Judah's lineage. So, all the Israelites think highly of their tradition and their blood lineage set up by Tamar. Tamar's idea and thought must be linked down to the point where they form a nation. And at that point there must come out a woman in the position of Tamar--who would think more highly of blood lineage than of anything else. That was Mary. She had to go through the same thing.

Mary had her own father and her own husband. Mary again is in the position of Eve, but before the Fall, Adam and Eve were in the position of brother and sister--they were in the engaged stage. Mary and Joseph were in the relationship of engagement. When Eve was in the stage of betrothal to Adam, taken away by the evil force, she had to do something similar to that--so while she was in the stage of betrothal to Joseph, Mary had to bear a child out of a different lineage. An angel appeared before Mary, predicting the coming of the child under God. Then Mary said, "I know no man, then how can I bear a child?" Then the Bible says the angel told her what she had in her womb was of the Holy Spirit--was of God. Instead of Satan, God would have something to do with the conception, and make her link into the lineage of God. She was one of those born out of this lineage and the baby conceived in Mary's womb had nothing to do with sin. The baby was coming without anything to do with the stained blood lineage. So, even while it was yet in her womb, she could love the baby. And at the time of his birth he was the first and only one to be loved by God to the full extent and that is why God called him His only son. This man can be called the true olive tree. Then, you can imagine how difficult it was for God's Providence to make that a reality--to purify the blood lineage. Do you find that true, or do you think that is a fabricated story by Master? What took place far back in human history under God's Providence is truthful here and, with Master in the center of the mission, we are going to carry out the things which should have been accomplished by Jesus himself.

With the knowledge of all those things, can you deny the existence of God working behind the people and having the people work in such a way that His ideal can be realized? Can you deny the existence of God at all? You may want to deny Master, but with the fact that he discovered this truth alone, you can at least name him to be the world leader and the prophet of prophets. I deserve your belief in me--your following me. There have been saints, prophets, many religious leaders and theologians in past human history, but not a single one of them has been able to find out that theory, that truth. So, Master here is more than any of those people and greater than Jesus himself. Don't stain the dignity of God by acting foolishly. You must think highly of your situation, of what you are, and you must keep the dignity of God. With the authority and dignity of God, you must build yourself, your family, your tribe, your nation and the whole world under God. Is everything clear so far? Joseph, in that case, was in the place of the archangel. So was Joseph in the position to be able to live with Mary?

With that done, with those things accomplished, now that Master is here leading you, if you devote yourself to him, cooperate with him, obey him in every way possible and follow him, you can make the whole world centered on God and there will be no Communists. Only Godly people will build the whole world on earth. That way we can erect the Kingdom of God on Earth. We will be the first citizens of the Kingdom to enjoy that. Are you ready to go that way despite all the costs you have to pay? If you are unwilling to do that, something miserable will happen to you and to your future descendants. Because this has got to be realized on earth, even though you may pass away to the next world, you will have to do that again.

You are in the position of the diseased and you need a physician, and Master is in that position. If you are a patient with an incurable disease--almost hopeless--would you not obey your physician in order to be cured? Even though you may have to drink bitter medicine, you have to do that. If he's going to give you a diagnosis and give you an injection you have to let him do that on your arm, your hip, even though you are virgin girls, you have to show him any part of your body. If you want to be engrafted to the pure lineage, would you do that on the individual level or on the family level? For you to be blessed in Holy Matrimony, by Master it is best. Then, would you expect him to bless you in the holy marriage? Would you

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want to be blessed? Sometime later I will tell you the significance of our mass weddings. For awhile we have to have mass weddings instead of blessings of single couples. In marrying people, too, I want to have it on the worldwide level. Adam and Eve in the Garden of Eden, though they were only two, they represented the whole world. Master wants to have wedding ceremonies on a worldwide level, in front of all the people of the world. In the next wedding ceremony he may bless 2,000 or more couples from all over the world. If so many nations participate in the mass wedding it means that upon the formation of your family, you have something to do with so many nations and you are connecting your family to many other families or tribes in so many other nations. Would you like to have a mass wedding?

Today I have talked alot, but the main point is that by the blessing we have to engraft ourselves to the purified blood lineage and by going through those stages you are shifted to individuals and families under God's lineage. This is a privilege and glory, so you must be grateful, and must glorify God for it. In going this way you may have to be placed in hardship and trials, but you must go the way in gratitude. Are you ready for that? You want to erect your family, engraft it to the lineage of God, and you will erect your family, your tribe and the whole world under that lineage. We must do anything for that, not complaining, but glorifying and praising God.

FIRST INTERNATIONAL TRAINING SESSION  
MASTER SPEAKS

OUR ATTITUDE  
(Translated by Mrs. Won Pok Choi)

From these days of talks you now know how important it is to have a transition of blood lineage. Before God sent the Messiah to earth, He had prepared for 4,000 years a nation to work with. We know that, through his death on the Cross, Jesus paved the way to Paradise only. Heaven was left empty. (Heaven is the place where man, after having lived a life in the true love of God, can go after physical death--after having lived in a wholesome position under the number "four," under the True Parents, as children centered on God.) Because of the human Fall there had been no one who had really entered the Kingdom of God. Jesus' desire was to restore men to be entitled to that. Then, what was Jesus' mission--the most important part of his mission? It was to locate his bride.

God's purpose was to find a man, Adam--and the Messiah's purpose was to find his bride. It is according to the Principle of Creation that Eve was created out of Adam. Adam was created by God. So, God's purpose was to locate Adam, and Adam's purpose was to locate Eve. When you think of God, Adam and Eve--or God, Messiah and bride--the Messiah is in the middle, the second position. In any period in the providence of God, the second one is always the most important. Without the second one being entirely one with God, nothing can be realized. The second one cannot do anything without the third being one with him. In Adam's family there was Abel, but without Abel's being able to become one with Cain, he cannot do anything. So, number "two" must restore or [re-] create number "three." By going through this formula, the Providence of Restoration is being developed. The spiritual world is in Cain's position, while the earthly world is in Abel's position.

Centered on God's Kingdom, Democracy is in the position of Abel, while Communism is in the position of Cain. The Democratic peoples have the responsibility of recreating or restoring the Communist world, uniting it with Democracy. In order for that to be completed, the Messiah must come into the Democratic world and work out his projects in such a way that he will have the Democratic world absorb the Communist world--centered on himself. In view of this providence of God, the Democratic world now is not quite carrying out the mission, so you must realize that our mission is very important--because we represent the Democratic world. Centered on any nation, we have the ruler. Centered on the ruler there are two parties: the ruling party and the opposition. The ruling party is in the position of Abel, while the other is in the position of Cain. Those two must not fight for the sake of fighting, but must agree with each other--the ruling party being able to absorb the other. In that case, in order for the ruling party to be in Abel's position, it must be so qualified as to give good policies to the people and to do things for the sake of the people and not for the sake of its own authority. The ruling party, without being entirely sacrificial and influential toward people, cannot absorb the opposing party. On the other hand, from the viewpoint of the opposition party, unless it finds something better and something forceful and persuasive in the ruling party's policy, it cannot agree with it. This means the ruling party must have exercised a recreative influence on the other. It is true with any community or group. In school, you have your teacher and you respect him, depending upon how much he is giving to you and how influential he is over you. In other words, whether or not he is respected depends upon how much he is influencing you toward the good. Between friends, too, the same applies. When you respect or love your friend, that means that friend is influencing you for your own good. Then, you want to think highly of him. The one who is respected by you is in the second position, between God and yourself. The man in that position, though it may be vague, has something as a norm above him, either God or his ideology. Then, by being united into one with that alone, he can now give good influence to other people and absorb other people.

Do you understand that much? In other words, unless the norm or the law on the vertical line is set or fixed, the norm on the horizontal level cannot be decided. On the vertical line, God, man and the whole Creation must be one with one another. On the vertical line, by going through those three points you have three stages, set there. However lofty or high God may be, without His connecting man and the whole universe in oneness, He cannot exercise His power.

Man is different from animals, which crawl. We stand upright, with three parts to our body: head, abdomen and legs. In your head, too, there are three sections. The important organs within our body are the lungs, heart and stomach. Your arm

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is also divided into three parts. Your hand, too, has three parts; your leg, your finger, everything. Your flesh, too--you have skin, flesh and skeleton (bone). Your eyeball has three sections. Your nose, and two nostrils make one whole; two lips and tongue make one. All those have something to do with the number three. We have eyes, and since they are located above anything else, they signify God. Your nose signifies Adam and Eve: man. Your mouth signifies things of Creation. Your nose is most protruding. When you stand upright it is ahead of you. So, in the created world, man is always ahead of others. When a baby is formed in the mother's womb, its eyes come first. Motion starts there with your eyeballs rolling. You find your neck moving in many directions, but what makes that possible? Your eyes. The action has something to do with the movement of your eyes. It means that the whole world is moving or rolling because of the command of God. All parts put together make yourself, but all look entirely different. Your ears signify four directions. The number seven is the number of completion or perfection. In your head you find the number seven (openings or holes). Seven apertures must meet at one point. If you do this--trying to breathe to the full, you feel your breath coming to every aperture. There is unity there. Seemingly, they have no connection with each other, but in fact, they do. That's what makes our head the most important. That's why we call man the contracted form of the universe or microcosm.

God has the first quality in mind inherently. Man is a plus being and a minus being. Creations other than man also have plus beings and minus beings. I said your eyes symbolize God; your nose symbolizes man; and your mouth symbolizes all things. Those two, God and man, join here and come down here, but your mouth is a straight, horizontal line. That means it is the basic, fundamental thing. Centering on man, the vertical line comes onto the horizontal line. When your mouth is tightly shut, it makes a horizontal line; if you draw a vertical line downward, they make a cross. When you speak, your words come through your mouth; it means that anything significant or anything that has sense must go through the cross. You have two eyes, signifying the two essentialities of God; two nostrils signifying the opposite sexes of man; two lips to your mouth signifying plus and minus on the horizontal line. You have three stages, but centering on God, if you divide these two (plus and minus, male and female) they will form a foundation of four positions. This is square, but if put sideways it will combine to stand on the horizontal line. If you pull up and down, narrowing this part, it will draw a vertical line. All will come either on vertical line or horizontal line depending on what you do. This signifies that a pulling power and pushing power are controlling the world. If that's constantly done at full speed, it will circle around, revolve around, causing harmony in the world. Between male and female is the action of give and take; and if that is done in a harmonious way, there is no you and I but the whole thing will come about in beautiful harmony. Everything taking place in the whole universe acts like that or revolves in such a form that there will be beautiful harmony. It is from the give and take being done in a wholesome way. So, we can reach the conclusion that nothing can exist without going through that stage--going through the action of give and take. Isn't that true?

The whole universe is the place where that kind of action takes place everywhere and those small units of things will do the same among each other. There is motion everywhere. You want to hold your hands still and extended like this, but after awhile you will find they are shivering like this. All living things have motion. Motion is always circular, in a circular form. When the wind blows you will find it does not do so in a straight line but with a waving motion. Science says that if there is high atmospheric pressure and low pressure, it will dash to this place, not in a straight line but in a waving line. Then, why does it do that, if it makes the distance longer? The wind is sometimes strong and does not come in this way, straight; but there is a rhythm too. When you run, too, you want to run straight forward, but there is some circular action there. You bound forward and create circular movement.

We have the foundation of four positions, but it doesn't remain square. When they have give and take between each other there always comes a circular motion between every element. As I have said before, there is God above us, man in between, and things below us. So man, the being in the second position, is the most important. Man puts both in action. On our head we find the nose protruding as a point. And by seeing the nose you can see if a man is handsome or not. The nose is the first thing to define your beauty. When you look at the landscape, beauty is decided by its mountains, which draw curving lines. The whole world is a mystery, indeed, so if you closely examine it, you will find many such interesting things. In the Divine Principle, is contained the source of science, too. What must be the force that can pull it sideways so that God can come down to this point.

What must be the power of horizontal give and take? What causes horizontal give and take? If you pull on the vertical level, everything goes to the vertical line. What force causes that? Love, as a magnet. Love is something that, even though you may pull it on and on, it will not be cut or severed. Say there are two lovers. One is in the extreme east and one in the far west. But is the bond of love cut with distance in between? No. When true lovers embrace each other, would they want to be pushed by force to come closer and closer into one? Would they want to have that done? Love is something which is pleased either when they are pulled apart, or when they are pushed closer. Love is the subjective power--power in the plus--the most important power, the strong-

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est power. In Christianity we advocate God's love in human society.

Suppose there is a spinning top--in the form of the foundation of four positions. The force comes to the center but how does it look? Does it look narrower or this way? It spins very rapidly. Some say it is narrow this way and some that way. Which is right? So, the more rapidly it spins, the higher it becomes. When it slows down, it becomes like this. The more rapidly it spins, does it stand upright or tend to fall down? Straight up, and becomes higher and higher. When it slows down, it becomes wide sideways and vacillates and waivers, and is about to collapse. God created the theory. Would God have wanted man to spin as fast as possible centered on love or not? What is the power causing them to spin around so rapidly? What is the force there? Love. Nothing but love can make that. If you love another person, would you like to hold him like this, or to spin around? If those two are put together, they want to spin very rapidly, they must stick to each other as close as possible. Unless you do that, both of you cannot be set in motion very rapidly. In love, the action of love, the revolving action of love will grow taller and higher to reach God. Everything we do in actuality has some symbolism. When the two revolve around unwillingly, the motion will come into a disharmonious form and is apt to collapse, but when they are really in love with each other and hold each other tightly and revolve around, then no force can make them collapse. In everything, in doing anything--in your work, too--would you have it done quickly or slowly? If you do it rapidly, trying to reach the goal, it is something to grow fast and reach the goal. That principle applies to everything. With the object and the cause, every pair of things forms four positions, too: the object of your sight, the two eyes, and the nerve controlling the eyes in back--God. With your object there and the cause in the back, every part of you, every member, forms four positions. When you want to hold a thing, do you find it stronger if you hold it with two hands or with one hand? When you walk, too, four elements are in motion. So, love is something that causes that motion and has the four positions spinning around so fast that they reach God. Would you like to have love among you, would you like to love each other or not? If you love each other, you will grow taller, higher, to reach God sooner; and if you are near God, the blessing from Him is apt to be there. Without love among you, you will be scattered with distance and gaps between you. The motion will slow down and you are apt to collapse. Are you ready to love each other? [YES!] If you love each other, both will prosper, but if you hate each other you will not only be separated, but you will be ruined--collapse. With a line omitted here, can it be a sound, solid form of four positions? It would collapse--not like a line. The essential thing we need in order to form the foundation of four positions is God, father, mother and children.

As I said before, there is a plus element and minus element in God. With children, here too, you have male and female children. Parents--one is male while the other is female. From the fact that children have plus and minus elements in themselves, we have male and female children; and parents are male and female. From this together and from God being the cause, then there must be plus and minus elements in Him. To draw a square, there must be three stages. When you put it this way on the vertical line 1, 2, 3, or when you put it this way 1, 2, 3. With all those put together on the axis, you will find the nuclear point. When this one is placed here and this one there, power comes to the central point on the axis both in circular motion and spherical motion; power comes to the nuclear point. Three points, either the number 3 or the number 4, when they spin around, form either circular or a spherical form. When they count every element, there is 1, 2, 3, 4, 5, 6. Including the central point, the number 7 will make everything perfect--in perfect motion. So, the number 7 is the number of perfection. There are three stages: world of children, world of parents and world of God. The first one being the generation, second one the growth, and perfection stage third. In between, we find three stages; but the levels, when you count, come to four, and all together, 7. Those four divided into three (subdivided into 3), will make 12. Every number appearing in the Bible comes from that foundation of four positions--3 stages. This being the basic thing of the whole universe, you must remember that the foundation of 4 positions is most important.

Suppose there is a very loving couple and one partner dies, why is the other so sad? Because either he or she lost the object of love. In other words, since the perfection of creation is the perfection of the foundation of 4 positions...in that case she has lost the foundation of four positions by losing one element. With one of those four omitted, can the rest of the three form the four positions? Suppose there is a couple and they don't have children, why are they sad? Since they love each other, why are they sad? They are sad because without having their children, they cannot form the foundation of four positions. When you are married to one another, would you want to have boys or girls in your family? Which? If a couple has boys alone and another couple has girls alone, then the boys and girls can marry each other. What makes you sad? Would you still want to have both boys and girls in your home? Why? It is because in order to perfect your foundation of four positions, every element of the fall must have plus and minus quality in itself. Without your boy here at least the line there will be missing. It will collapse. Without one of the lines of the square it will be incomplete. If the man here is still single, he can still play around because he has hope of having a wife and children in the future. In that case he has hope;

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but once he is married and loses his wife, then he is sad. There had been the foundation of four positions formed and it collapsed because of loss.

God is always alone, so when you are alone and single and have hope at the start--you want to become one with God. Because when you are single, you want to have someone to give back and forth to. So, God is alone. If you form the foundation of 4 positions, you are stable and you are sound, so the whole universe protects you. You feel pain in your heart when you lose your spouse. Because when you have a foundation of four positions formed, all the universe around you comes in to cooperate with you, to protect you; but if you lose one element out of those four, you are being dispersed or severed, so all the power around you will join to pull you apart. You will not pass the law of four positions. You are expelled and dispersed in that case. You must always be thinking of how to form the four positions. When you sleep, you close your eyes, but you open your mouth--you are more inclined to open your mouth. If you open your mouth, that resembles the form of four positions. When you are in a deep, sound sleep, your mouth is open. In deep sleep you want to be protected by God and God is always there protecting you. You must be thinking of how to form the foundation of four positions day and night. If you form four positions with anything--that is good. Not only in the family, but there is a foundation of four positions everywhere. If you are married and as a couple center on your work, you have a foothold in the world by making your career a success. If that is God-centered, another foundation of four positions is made. A single man, when he works with co-workers, also forms a foundation. When you have your family and children then you want to raise them in the foundation of four positions by making your worldly career a success. Your first desire, therefore, is, concretely speaking, centered upon yourself. What is your first desire? It is to marry. Second? To have children. Then, with God above you on the vertical line, you have three points already. On the horizontal line, centered on yourself or your marriage, you want to broaden your horizontal base by making your career a success, by winning many people to cooperate with you, or be under you. So, with you always in the center you want to make many kinds of foundations of four positions. When husband and wife are entirely one, you have a vertical line--but still the couple would want to have a broader base in their careers. Before that, they would want to have the restoration of relatives and tribe--which comes on the horizontal line. In this way you want to have your whole nation, your government and your people. Centered on you, or you as a couple, you want to multiply your children to make the foundation of four positions on the family level. But if you broaden your family on the horizontal level, you then want to make restoration of clan and relatives on the vertical line. All the people of the world--people of governments and heads of nations, will bring the restoration of the nation. So, centered on you, you want to restore yourself, your family, your clan or tribal level, and in this way in the rear and front you will have your people and your government--you must have all those things in mind. To enumerate those things from the broader scale and narrowing it down, in terms of the restoration, you think of the whole nation and in it is included your clan, your family, your spouse and yourself. God is there, you and I and children; and when it broadens, there is your clan on the horizontal level and your nation in another direction. So, that is 1, 2, 3, 4, 5, 6, 7, 8, with your family in the core. It will consist of eight points. So, number eight will be the restarting point after you have broadened the scope of having gone beyond the level of family and having made your career. The formation is something like this (drawing on board). Then, what should be our attitude? Our attitude in a word should be to make the ideal of creation a reality. In doing that, we must start from the point of laying the foundation of four positions. And the core of that is man. Man, in making the foundation, must perform the action of give and take between mates and then the multiplication comes about; and all those things must be centered on God. When we put all those elements on the vertical line, here is myself, my family, my clan, my nation--three stages or number lines. So, your attitude and your concept must always be that you have not only yourself in the core, but you, your family, your clan and nation. You must be able to set up at least that much of a foundation for yourself.

Then, what must have been Jesus' attitude? He wanted to form the foundation of four positions on every level. Centered on the individual to God above, mind and body, and what you are going to do (your purpose), you will form four positions; and so you want to form your family, clan and nation. Reversely, when God had prepared the nation of the Israelites for Himself and it collapsed, He had to prepare other people of Judaism, loving them and his nation together; and after that He had to form His clan stronger and tighter to Himself, and then with His family as the core and He, Himself, as the axis, could He have set all those things in motion centered on Himself? Vertically, on the historical level, Jacob was a victor on the individual level and then, later, forming his family and his tribe under him. Going down to Abraham, God wanted Moses to lay the foundation on the national level. Then going down, at the time of John the Baptist, He would have had Moses' foundation on the national level. But John had to lay the national level foundation himself. If Jesus could have started his mission with those bases made, he would have been welcomed by his family, his tribe, his nation, and he could have succeeded in carrying out his mission.

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Up to the present moment, every nation of the world has wanted to make itself the leading nation of the world. One of the nations at least had to do that in such a way that it put God above, people in the rear, and the government on the horizontal level; and it must have the purpose of working for the salvation of the whole world. That would form the big foundation of four positions centered on God. But if it does not have God in the center, God above, it will have to face destruction and ruin. Then, what must be our attitude again? On the individual level we must always try to have God above us and have our mind and body united, and our acts will proceed from our mind and body. That is the person of perfected individuality. Then, that perfected individual must have his or her spouse. Then, the couple, put together in harmonious oneness, must have God above it. What man and woman must do is to grow in scope and make their family and tribe a harmonious one. They should want to influence them that much. Then, centered on themselves, they have their children, and more than that their clans and their neighbors' clans and nation around them. The purpose of an individual is to form a family where there is the foundation of four positions. Then, the subjective male person and the objective female and their children form number 3, and with God added, the number four--the foundation of four positions. The purpose of any individual is to increase by having a spouse and children to form the foundation of four positions. Then, what is the purpose of the family of people? They must want to have their relatives multiplied under the same ideology. And broadening the scope, they must want to influence and restore their whole nation with God above. Like multiplication--that's the purpose of any family. What is the purpose of the tribe or clan? Its purpose is to restore the nation and then to restore the whole world. Do you understand? What is the purpose of the nation then? The purpose of the restored nation is to restore the whole world and the spirit world too, to return them to God.

You want always to connect the three levels of things. The purpose of any individual is to perfect himself and perfect his mind and body together; perfect himself and have his family. The purpose of the family is to restore the nation and the world. We want to connect three levels of things. The purpose of the individual is to restore himself and to restore his spouse with his spouse as object and to restore the family. The family purpose is to have its clan restored and with the clan as the object, to restore the nation. The purpose of the nation is to win or restore the world and the whole universe--including the spirit world. The purpose of the individual is to make his mind and body into one, with his body in the objective position. Then the purpose is fulfilled if that forms a square; then they have formed the four positions. That's the perfection of the individual, family, the nation and the world. The perfection of the family comes in this way: the purpose of the individual is to restore the male and female. The purpose of the family is to have the husband and wife become one with each other and, with the multiplication of children, form the foundation of four positions at the family level. The purpose of the nation is to have the family and clan in the objective position put together to restore the nation. The purpose of the world is to have the restored nation and the world become one together with the world in the objective position, to restore the whole universe. Is that clear?

The foundation of four positions comes from all the above. In other words, the purpose of the individual is to form the family, the purpose of the family is to form the nation, the purpose of the nation is to restore the world and the purpose of the world is to restore the whole universe. This way we have a vertical relationship. You must know clearly that on every level the foundation of four positions is so important. You must have such an attitude as to try to form the foundation of four positions on each and every level. If you have formed that, the whole world, including God, will come to protect you.

On the individual level, when your mind and body are not in oneness with each other, the disharmony causes you pain. This way your flesh causes you pain. Where there is not harmony between the subject and object on any level, that means that there is disunity there, and that causes pain. If you cannot become one with your spouse, there is pain or agony on the family level. If you are not in perfect love with each other, the children cannot be perfect and then the foundation of four positions is not stable. Then you become grievous, and family ethics starts right from here. A world of harmony starts from a harmonious family. Even though you may have a harmonious family, if it is not in good harmony with relatives, there is another level of pain on a wider level. If your clan is not in harmony with your nation, you are in agony on a wider level. If your nation is not in harmony with other nations, your agony is greater. Well, only after having won all levels of things will you be protected on all levels and you will have real peace and real happiness within you. There are seven or eight stages on which you must have perfection: individual, family, clan, tribe, national, world, cosmic and then God.

As in Korea, and other divided nations, the nation is divided into two tribes. By the two powers--one in Eve's position and the other in Cain's position--put together then we can reach the next level, the tribal level. So, without your being able to go through all those stages making every level a success for perfection, you cannot safely say that you have God. But



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because of the disharmony of our ancestors in Jesus' days, because of the Fall of the first human ancestors, all those things were nullified. Our mission is to restore those things by going through the reverse way. Do you know what I mean? Since it took even God 6,000 years to do this, He has not quite done that much, then how can you dream of carrying out that mission in your lifetime? You cannot start it all over again. God, by using all spiritual leaders and saints, has made a level of success.

And we are now in the stage of the worldwide level with Master here. And what successors were doing was to inherit what was laid by the predecessors and in that way come to Master. You are going to inherit what Master has already accomplished. First of all, you must become one with the central figure who has inherited all those things and accomplished his portion. By becoming one with him and with his family, with the hope of having him and his family do the work ahead of them, and by putting yourself into one with them, you are in the same position. You will inherit what they are doing and it will be your plus, too. It's something like this: if an insect gets hold of a fast-moving train, it will reach the goal at the same speed. In that case the insect would want to cling to the train, and in that case he is in the position of the perfect object to the train. In that case if both become one, the one in the objective position can acquire what the one in the subjective position has. If you, in your position, cling to Master and his family you will never accomplish it yourself, but he will do it. On Master's part, he will cling to God and become one with Him and do everything in the way that God would want him to do, so in that way he will establish his family. So, if you cling to him and his family, you are doing the same thing as his family--forming the foundation of four positions on the individual level. But in doing that you must become one with the person who has accomplished that much--who has a perfected individuality. You want to become the perfect object to him; by becoming one with him, you will have perfected your individuality. By having your family become one with his family, your family will have been perfected and you must want to do the same on broader levels. In Jesus' time he wanted to do things on that level, but he could carry that much out only on the spiritual level. So, we are going to do what was left unaccomplished by Jesus. Suppose Master will command you to do certain things. You must receive his command as if you are not only receiving just a command from him, but from his family, his clan, his tribe and his restored nation--you must take it as the command from his nation and the whole world and of God to you. You must have the attitude of putting that much value on what you are doing. You will possess the whole universe. When I order you to do a certain thing I'm not doing that from the individual level or for my sake as a man, but I am doing this for the sake of the clan, tribe, nation and world and in place of God. So, when you don't obey me, you will not have obeyed God; the desire of the world, the demand of the nation, the demand of the tribe, clan or family.

Heaven is the place where you go after having accomplished so many levels of things. So, even though you are at the threshold of Heaven, if you have not accomplished the foundation of four positions at those levels, you are not qualified for Heaven. Master has laid the foundation of four positions. When you try to resemble him or try to do what he has done, you will have to lay the foundation of four positions on the family level, tribal level, national level, cosmic level, and then you can reach God. If you do that on the horizontal level, the straight line will come connecting all those things to reach the goal. Is everything clear to you? If you join Master on this level and devote yourself entirely to him, you will have accomplished as much as he has done and if you are here, then you are covering this (looking at the board).

Now that you have the clear picture of what he has done and what he is going to do, you can even go ahead of him and go into the Communist world and restore it and wait for him there. You will, in that case, excel those persons who have fought on other levels. What makes the missionaries great? If a missionary is responsible for the restoration of a nation, he is in the subjective position to the whole population of the country; and then by his being the perfectly accomplished successful object, with Master as the subject, you will have everything. On the spiritual level and in the future on the physical level, too, those who could restore the nation will be more than the king to the nation--but only after having restored the whole nation. At some point in the future when he will have restored the whole nation, he will be something like a king there--both on the spiritual and physical levels. Our attitude in thinking, in saying things, and in acting out things must be that we must try at all costs to lay the foundation of four positions on each of those levels. If you make any of those a failure, when you have learned and clearly understood that that is your mission, then you will not be forgiven. That is because the law of the foundation of four positions is something like the law of the constitution. If you cannot carry out your mission, then you have violated the law. You have no standard of law. You must, by heart, understand and remember that the perfection of foundation of four positions is our goal on every level. That is the perfection of the ideal of creation. Up to the present, you have only a vague idea of the foundation of four positions. You must know clearly that without love, no laying of the foundation of four positions is possible. Then what is the means of realizing or laying the foundation of four positions? It is love. You must know

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that. What we must have is the God of love. If we think of those as two, God is the subject and love is the object--God is the cause and love is the result. Do you understand?

With Godly love as the core, when you form the foundation of four positions, even though you look at the four directions, everywhere there will be love. In every day's direction you will find love and harmony and beauty and everything virtuous and good. My conclusion is that you must be thinking of how to lay the foundation of four positions. The foundation of four positions with Godly love in the core--this is what you must remember. Even when you eat you must be thinking of how to form the foundation of four positions. I need my object in the love of God in order to perfect love. When you find the object of your desire and become one with that person, you can form the four positions. If I lay the foundation of four positions, I am qualified for Godly love from all directions. You will either have to have yourself as subject or yourself as object. So, when you are single, you look at Master as the subject and with you as the object there will be a foundation of four positions laid. In any formation of oneness between subject and object, if you want to revolve around at full speed, the higher and taller you grow, the sooner you can reach God. When you reach God, that means that you are in God and God is in you. God wants to come down to you. Love is the only way that will enable you to do this--in the core of the foundation of four positions that must be our attitude. You are entitled to the Heavenly Kingdom. Then, there will be nothing for you to fear or nothing for you to be ashamed of! You will be proud people!

FIRST INTERNATIONAL TRAINING SESSION  
MASTER SPEAKS

**OUR DESIRE**

(Translated by Mrs. Won Pok Choi)

Because of the human Fall, we have not seen God in the truest sense. We have not had the true God, in a way. And we have not been living with the true God. If we, as mankind, could have been one with God, with the true God as our Father, abiding with Him, living with Him in the greatest love, how happy we would have been! And from God's part, how happy He would have been to live with His true children. He, being the highest in every sense, could have been overjoyed with untold happiness! He would have lived with us in the greatest love. Have you ever stopped to imagine how hilariously He would have danced and smiled and been overjoyed to see us and to live with us? In what way would He have danced with us? It is our great remorse not to have been able to live with such a Father, from whom every joy starts, every happiness, every dancing, everything good and happy starts. Everything good would have started from God. But we have never seen, never experienced such a sensation to the fullest degree.

We see and experience the love of parents over us. Our parents kiss us on the cheek, embrace us and console us in times of sadness. We have experienced all these but not to the full extent and not in the truest sense, because every sensation can come only from God to the fullest degree. What we have experienced is not from God, but from Satan. Have you ever stopped to think who was it that made the first smile in the whole world, the first laughter in the whole world? Of course, there were Adam and Eve, who could have been joyful if it weren't for the Fall, but who was the first one to be overjoyed at the time of the human Fall? Satan. Not God. The smile of Satan, the laughter of Satan was a horrible one--when he gained the sovereignty of man, discarding God. And he was overjoyed after taking the sovereignty from God with all mankind being under him, with smiles, laughter, joy and dancing about. Satan was happy! Something appalling. Something irresistibly hateful. You must remember that. After we fell, what we have been acting has been almost in accordance with Satan. Our forefathers worked, did things in such a way that they would please Satan more than they would God. Our heritage, which you have taken lightly, has also been done for Satan, to please Satan.

If you really felt that, if you seriously considered that horrible thing, you would have been choked by it and you would have wanted to get rid of this world, to fly to another world, like the moon. Do we have an inch of land that we can claim as ours, where we can really be hilarious, joyful and happy? And to think of that. We don't have such a land. We even fell almost choked in the darkness, under Satan. We would want to transmigrate to somewhere else from this earth plane, but we have to restore it to its original position. If we leave the world as it is, we might as well hope that God will not come and abide in this world with us. You would feel like stopping Him from coming to this dark world. If you were really the children of God, you would have felt that, because everything was the other way around.

God, on His part, wanted to come and abide with us, helping us, saving us, but these dirty men, these appalling men of sin, these children of disobedience, did not want God to come and help us, to come and love us and live with us. How sad God's heart was! If there was a single man, who in the place of all mankind, would sacrifice himself to save the world, to erase the sin of those people, desiring to be victimized for the sake of God, would God be pleased with him or not? In that case, would He have put him out or said to him, "You are one of them, you are a stained, sinful man, I don't like to see you, I don't want you to help me in any way"? Would He have said a thing like that? As lofty and absolutely pure as God may be, He needs someone to help Him in His restoring the world, so God would be overjoyed at having found that kind of man and He would have asked that man to do things for Him in restoring the world. But this has been very difficult. What do you think about that?

If that man would say to God, "I've sacrificed myself for your cause, you must recognize me," insisting that God would recognize him, how would God feel? Man is so greedy; we want to have things more than we paid for. We want to be repaid more

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than what we have paid. Would you want less than what you paid for? But if that person of central mission was thinking that way, saying those things to God, if I were God, I would tell him, "Oh, how you have proven that you are also of the Satanic tribe. Well, you are disgusting. I don't want to use you. I don't want to have you." God must have felt that way toward such people. At the beginning of his mission, Jesus, too, was this way and that, wavering. You must know that. But at last, he was on God's side. Don't you remember, when he prayed: "If it be possible, if it be possible, let this bitter cup pass from me; but not as I will but as Thou Will." If Jesus had not included in his prayer: "not as I will but as Thou will," he would have been kicked away by God. God would have thrown him away. That is the secret of being God's son. It is to be utterly obedient to God's will. Only in this way can you make God happy.

In the world of sin, there is only one road for God to go--that's the road of sacrifice, made by the man of sin, getting rid of whatever he has in order to receive God. How do you feel after hearing that? Sad, serious? You are here ready to receive God, but God wants you to sacrifice yourself even before being told to by God. That's what God would want you to do because He wants you to be better than the Satanic children; because of that His heart is sad. Unless you are ready to sacrifice yourself before you are told to do it, God cannot come to you. If you do it, God will be proud of you and will say to Satan: "Look at my children. Yours are not willing to do things before being told, but my children are ready to do anything before they are told to by me." He could be proud of His own children. Unless we do that, there is no other way for us to restore God's authority and dignity since we are His children.

You must say a hopeful prayer, saying to God: "Oh, Father, I don't want to be a foolish child, to be unwise. I want to be wise enough to know your heart. I'm here ready to sacrifice myself, even before you tell me to do it, so why don't you come? Abide with me, and help me." In that prayer, God will be pleased and be proud of you before Satan. And you can even say this: "I will be responsible to restore this world of sin and I can do it, believe me, you don't have to come and help me. I don't want you to come to this dirty world to help me. You stay there and watch me." You can even console God's heart in that kind of prayer. Then, how would God feel? He would tell you: "I'm coming. I have to come and help you. Even if you would stop me from coming, I must be with you. I want to be with you, right in the midst of darkness." He would say that to you. Then, when you want to go a certain way, ready to fight your way through, you will suddenly find that God is already there, ahead of you, having prepared everything and paved the way for you. Since God is the God of love, of parental love, if you were God, wouldn't you do the same? Wouldn't you pave the way ahead of your children? When you do that, you become the greatest of His sons, since you moved your Parent's heart, mobilized Him to help you while you didn't even want Him to come. You would be a son of His, a great son of the absolute God. You would have restored His dignity and God would be proud of you. He would tell Satan in a loud voice, "Have you ever had such a great son of yours? Has any one of your sons ever done things in advance for you, even before being told to do them?" From that point God will be happy, with broad daylight smiles, while Satan will be shrinking back, not daring to lift his face up to God, and with tearful eyes he will surrender.

I have thought and thought, and finally found out that this is the only way for the sons of filial piety to please God. You will be grateful for doing that, for having God come to earth because of you, for making Him happy, proud of you, warm, and more proud than Satan over his Satanic children. You will be proud of each other and be satisfied with yourselves.

God, in the beginning, had lost His children with whom He could perform the action of give and take in hilarious joy. Satan got hold of His children and what the people did after that only increased Satan's joy and happiness. Everything was done in Satanic terms. Now, to have at least one of his sons restored in a way to please God for the first time, with restored lineage, how joyful, how proud God would be with him! In the beginning, God wanted Adam to please Him, to return joy to Him. He set every hope in His son, Adam, but He lost His son. Now, He has been trying to locate the Second Adam. If He finds him in this world, that one single man in that position, how pleased would He be? He would want to embrace that man and even bow down before that man because He is overjoyed. That person would be of even greater value than the First Adam, because after the loss of the First Adam, God's heart had been so grievous, and now after so many years of man's sinful history, He has located this person. You can well imagine that finding His lost child would bring Him tremendous joy, and the child he found would be even more precious than the First Adam whom He created in the beginning. He would be proud of the son He gained or found again. He would walk around with pride, shutting out Satan.

Due to the human Fall, the history of happiness would start from that very person, not from the original Adam. God would say to Satan: "Satan, even though man fell long ago, I have now found this child of mine and I'm overjoyed with this son of mine." He would be more proud and more joyous than He would have been with the First Adam. God would have forgiven him, thankful that He let the man come to Him. In that case, if that man would want God to forgive Satan and save the last man in the

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Satanic world, it would be easy to say yes. Wouldn't that be true? Therefore, we Unification Church members can ask God to forgive the last one in the Satanic world. By our doing this, we can ask God to do that too. Then, what must be our desire? To become that kind of man. Whom would you like to follow? Whom would you like to resemble?

He always has the attitude not to wait for God's command. He feels always busy, always impatient to do things, always with tense nerves. If you have that attitude, you don't have to pray to God. What you are thinking and doing is more than prayer and you are in a position to have realized the prayer. Is that possible or impossible in the world of heart? You must even think what to do after death. You must have all those plans before you. After you have finished here, when you go to the next world, if you tell God that you would not go to Heaven but would stay in Hell, well, God would bring Heaven down to you for you to live in, wouldn't he? Then, if you would insist on His letting you live in the lowest society, He would smilingly say to you: "Son, you are a most smart boy." In that case, even though you had not been obedient to God, He would still be proud of you and you are going to be an example of utter goodness. God will leave you alone without telling you what to do! He will tell one of you: "You don't have to go out to society. When did I tell you to go out and witness to the people, why don't you stay here?" And if you would object to Him, fight against Him and win over Him and go out to society, would He punish you? The same is true for God. God, in trying to save the whole of mankind, would want to have you with this attitude, would want you to desire to be this type of Christian.

Then, what must our desire be? Our desire is to become the children of God, doing things in place of Him, before His order. Our desire is to become historical children or children which the sinful history of mankind has never seen before. Would God want you to laugh and be happy before He made you happy or the other way around? If you have the experience of having raised children, you know this well. Suppose Father and Mother quarrel with each other, never laughing or smiling, in a terrible mood, and your children, innocent ones, would come before you, smile, laugh and dance about trying to make you laugh, wouldn't you laugh? You may want to stay in a bad mood, angry, but when you glance at your children, trying to make you laugh, you will burst into laughter. Which is better? To have your children angry when you are trying to soothe their hearts, or when you are with burden? In agony, when you are sad, would you like to have your children make you laugh? Would you like to have children like that? Our desire is to become that sort of child. In order to be that way, first you must be doing things before you are ordered to. Second, you must be so aggressive that you want to do things by yourself without the help of your Father. You will tell Father: "Please stay there, don't interfere with me, I will be responsible. I will do my part. Wait until I can return this to you. I'm doing this for the sake of you and for the sake of my brothers and sisters whom you love dearly." The third thing is, as I just said: you must desire to do things for the sake of your brothers and sisters. Yes, want to do things for the sake of the brothers and sisters all over the world because they are equally loved by God. In that case, you are restored children of His and God loves you more than He does the other children. And He would praise you. He would like to give you anything and He would be proud of you. And in that case, when you are given praise and everything good from Him, then there's a conversation going on between God and you. You would affirm it: "Father, now that you have given all this happiness and these good blessings to me, they are mine, aren't they?" He would tell you, "of course they are yours." "Then, I can do anything with what you've given me, can't I?" You can do anything with them and you would want to give it all out to other brothers and sisters without having even a parcel of it. Would God be displeased with you? Sometimes when you give something to someone more than to others, you wouldn't like that person to give all those precious things away to others without having even a small particle of it, but God would be pleased.

How would God feel? Many people are greedy and not giving; many have received and enjoyed their position--while the understanding, giving and loving person, after giving out all he has, becomes empty-handed. How would God feel toward such a person? God, finding that you have given out all those things, with empty hands, will be satisfied with you, surprised with you. He will say to you: "You are greater than God Himself. I would never have believed it." Then this omnipotent God would create more things for you, He would have more things in store and He would give more and more. So, there's nothing greater than to give out all things to others. You will possess what they have themselves as well and this is the thing which will make you greater than other people. You will be the victor, not only over those men but over everyone and over God, winning His heart.

God, being invisible, cannot quite carry out things as He would want to, in a sense. He is always ready to give out all things to the people, but they are not ready to receive those things from God. In that case, you are being used as the instrument. Through you He is giving out things to mankind; through you He is working to make the world good; without you, He cannot do anything, so you are in a way a mediator between God and man, and without you we don't know people at all and God cannot be interrelated with people. So you are greater than those two, in a way. Has there been any man in the whole world who was kicked out while doing something for the sake of other people, at the cost of sacrifice on his part? So, that is the next objective, that is, how to do things in order to be loved by man, loved by God. I have thought and thought and finally found out that this is the clue

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and this must be our desire. This is the mainstream of unified thought. In the world, they won't think highly of our ideology. But on the side of God we are recognized by Him. With this kind of attitude, with the desire to do things for the sake of mankind, would God be pleased with us or not?

So, our conclusion is that our desire must be, first, to become God's child whom God has never seen before. To become that kind of a son or daughter, you must want to do things in advance, without being told. In doing righteous things, you must be doing those in advance. You must do better things than God, because God cannot work without you: "Let everything I have received belong to my brothers!" You must give out the things that you have received from God. If you do this, you will be sons and daughters of filial piety to God and while He lost His love, lost His happiness, lost His peace and everything because of the human Fall, you want to return the absolute happiness, love, ideal, everything back to God. You want to give it back to God. Through being such children, with God working on earth, having made this world an ideal one, and the other world, too, we can establish the true Garden of Eden. Our desire is to become such children of God. If we are that kind of people, we can draw all the people of the whole world to us. We can even draw God down to this level, to live with us. We will do greater things than any other human being has done on this earth. That is our desire. So, we are not lying when we say we are resolved to establish the Kingdom of God on this very earth. That is our desire!

FIRST INTERNATIONAL TRAINING SESSION  
MASTER SPEAKS

**WHERE ARE YOU BOUND?**  
(Translated by Mrs. Won Pok Choi)

Up to this date there have been so many people thinking about where they are destined to go. If you see men of knowledge, men of tradition, men of wealth, you envy them. From what point did they start in the beginning? What did they want to do, that they became that way? We will find many various motives. When you see many people in hardship and struggling, you sometimes imagine from what point a person must have started. What must have been his purpose at the starting point? One may be in quite a successful status, one may be the other way around, but both of them could have been the same or different at the starting point, we don't know. It could be true that the one who is successful now was just nothing at the starting point, while one who is a failure now was a man of position at the starting point. Sometimes we think it is unfair. If his motivation was right and good, he should have succeeded, while, if the motivation was wrong, he should have been a failure. But we cannot tell by just seeing them at the point where they are right now. One who is a success now may be a failure in the end--while the other, who is seemingly a failure, can become successful in the end.

In light of general judgment, we can well say that one who started the course from good motivation must win the goal in success, while the other who started the goal from evil motivation or purpose must end up in evil. If that is not true, we must define that goodness is not something that is eternal. In a word, we can define a good person as unchanging and an evil person as changing and vacillating all the time. The original mind of humankind is to start with the things which we think are good and keep on doing those things--not changing and vacillating in the course of time. If there be any God at all, He would be on the side of good, trying to make His career a success. Then, what is the "Close of the Days" or "Latter Days"? The history of good and evil have barely passed a crossing point, and from now on, the real goodness and evil will be separated. What will come out of them? What is good must be lifted up high, while what is bad or evil must decline. We can reach that conclusion. But the people in the world can never define which is good and which is bad according to the truest standard.

Hitherto, people had thought Democracy was on the side of God. But people are gradually thinking about the possibility of Communism being better than Democracy. The general idea of man still is that Communism is something evil. Democracy has many defects and disadvantages in it, but it is still on the side of good. What makes the other people think that Communism is better than Democracy? Up to the present moment the people of Democracy have thought that Democracy must be strong to fight against evil. Good must be something stronger than the evil force. But now they find that Democracy is somehow very weak and they struggle to fight against the evil power. There seems to be no possibility of their winning over the evil ideology. On the other hand, the evil power of Communism is seemingly stronger than the others. That brings about confusion and chaos. If God is there, and God is ultimate and absolute Goodness, and if He is omnipotent, He must make good win over evil, so why does He leave it as it is?

Man's desire throughout human history has been to have goodness win over evil. He has believed that whatever the condition he may be in, if he struggles at the cost of his life for goodness, he will win over evil in the end. That's what made men strong enough to fight through their lives, even though they may have had to go through untold difficulty. That kind of action has been left in historical record. In Democracy we think highly of goodness and righteousness, but if an evil power should attack you and you are at the verge of life or death; if the evil force were to put a sword at your neck and ask you if you will go on like this--threaten you by saying, "If you go on like this I will cut your head off," could you [with the ideology of Democracy] be so strong as to go and do what you think is right?

In the U. S., which is the leading Democratic nation, all the people want to live in Democracy and freedom, but when Democracy is endangered, how many people would want to die fighting the attacking force? As I understand it, here in the U.S., policemen think their lives are so dear, they don't like to fight against gangsters, because in doing that, there is a possibility of their

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being killed. They are not fighting on the side of good at the cost of their lives. That means that if there be any stronger power than Democracy, even though it may be evil, they are willing to be defeated, because their lives are so dear to them. If in the other force the people come at the cost of their lives, the people on this side are apt to be defeated. If, in the other ideology, or other force, the ruling class of people would force the people under them to fight against this force and they come in unity and in oneness, the people under Democracy are apt to be defeated by that power. Before the threat of your life, the people in Democracy are apt to surrender to the evil force--even the State Secretaries and the President--maybe they want to survive--live on--even though they may have to surrender to the evil force--that's what it is in Democracy. On the other hand, in the evil world, if they go in harmony and unification and as a strong, unified force, and they believe what they are doing is right, in that case that power will win over the other.

In the Communist world, even though they think that what they are doing is evil, they have to do that, they are forced to do it. They are doing things at the cost of their lives--even though they may be on the verge of death. In this Democratic world, people, though they think what they are doing is good, they are not willing to go to the point of death. Then, which power will be triumphant over the other in the end? The evil force! It is because there is evil force all around that Jesus told his people to be so brave as to lay down their lives in doing things for the sake of good. Only people who are doing that can win over the evil force. Also in the present days this is so. Otherwise there is no way to win over evil.

If there be any group of people in the world now who will volunteer for this job and who will fight on at the cost of their lives, that group must be the strongest in the whole world and God will set His hope in that group. That's more than clear--but when we closely look into ourselves, are we really devoted to that cause and are we really qualified to be members of that group? How do you find things? If that group is ours, if that place is here, what would happen? After awhile some of you may say to yourselves, "Well, I have only one life to live, why do I have to go through such struggles and hardships? I want to enjoy my life. I am in the prime of my youth and I just hate to live spending my youth in such bitterness." On the other hand, some others may think that it is worthwhile living in this way, "I have one life to spare and I will put my whole life in this business for this cause. That will make my life a valuable one." To which group do you want to belong? Those who want to idle away their time and enjoy their lives--or the people who want to die for a great cause and take it as a valuable life? *[The second!]*

Then, where are we destined to go? There are many forces around you waiting to drag you back: your friends, neighbors, brothers and sisters, parents, clan and your nation. There isn't much power trying to push you forward or back you up. What are you going to do? You are now in the U.S., with great hope, but after a while you will get homesick. This huge land will seem to you to be barren fields, you will feel all alone and feel lonely, you will miss your parents and your brothers and sisters and your friends. What will you do? Sometime later you will think, "Oh, it usually takes a lifetime to make a fallen family to a prosperous one and this man says he is confident to make this whole world turn upside down during his lifetime. He is crazy, I cannot believe him." You will be faced with that. In the course of time, if you enjoy your life, if you dance, eat good things, wear good clothes, that may be soothing, but if Master drives you out into the field and what you hear is only battle cries, can you stand that? You will find that he, the Devil, will have to slap you on the cheek and kick you in the back because this is the battlefield. Would you be happy or appalled? There may be one who would like to turn away, but he will turn around and come back.

With me you may have faith and have confidence, but later on your boss will be the mobile team commander--an American man on each mobile team and you will say to yourselves, "I came because I know Master is a great man and he is going to lead me to the goal of goodness. I knew that and that's why I came, but this man is not quite that way, and he commands me all the time and he is not really qualified; he tells me to do this and that; sometimes he chastises me and disciplines me according to his own way, but I don't agree with him in this and that." Then, what would you do? More than that, you will find among the mobile team members those who are weaker and in many ways less than you and sometimes you have to serve them, and they are more experienced people and they are in the leading position and you have to obey them. You will hate the idea of your having to obey them.

When you go out to meet the people in the outside world, you will be faced with more difficulty. If you are going to meet 100 people, you must be sure you are going to be faced with 100 difficulties. If you are out to complain against those people, you cannot dream of going away. Isn't that true? "From what I heard from Master," you may think, "well, it is all right, we cannot belong to the Communist world and we are not quite willing to go on living the way they do in the Democratic world. We have to do something to make this world a better one and a world of goodness under God. That's why I am here. But I am not quite strong enough to do that. May I go back to my own country? I am not quite brave enough to be a soldier, so may I go back?" All those things will come to your mind. Then, you are forced to go this way. You find no other way to go than this way--this path.



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Some may think, "I think I have to leave now. I want to marry a worldly man or a worldly woman according to the worldly standard." Go on and do that. You will find yourself in utter misery. Some may say to themselves, "I hate to see these people. They are too strong in so many ways! I want to conceal myself in some small village." But our team will visit from corner to corner and you are destined to meet our group. We have one of those cases in England: there is a Japanese boy who had been so many years in the movement and he somehow felt like running from our movement. But finally he came to England and on the street, he was witnessed to by our British members. He had to come back, and now belongs to the English Family.

When you feel low and gloomy, you may think it is foolish to do this work in this movement, but why don't you look back at your own brothers and sisters in this movement. Are they fools to have joined this movement? Have they been doing all these things for nothing? Are they at all more foolish than you? No! They're bright people. Master, too, he is not a foolish man at all. He is good at everything. If he felt like escaping from this Providence, he would have done that long ago. If he had done that, he wouldn't have to put you through such difficulties. Do you think it is an easy job to gather and call these people from the European countries and train them? He has only a handful of people from each nation who don't speak English well enough to be understood very easily. They are quite young in the movement; have various inclinations and dispositions and various family backgrounds. How can I train you to be Unified Soldiers, to fight against the evil force? The great nation of the U.S. has not been able to do it. The strong force of Communism has not quite done that. Am I going to do that with this small number of people from various backgrounds? *[YES!]* Your faith will save you. Normally speaking, that cannot be possible.

I have spent the best part of my life doing this and in doing this I have always consulted with God. In the worldly sense, I am not a successful man, but I have the greatest of all the powers because I believe that under me there are men that are ready to die for me because they believe that what I am doing is for the sake of God and for the world. Are you sure of that? If so, hold up your hands. In doing that, I am not going to force you to do that or make you do that by violence. You are willing to do that, I am sure. From my part, too, if I had found any way to run away and be saved, I would have done that, but like the fish trying to swim away but is still in the ocean, I am like that.

Do you really imagine or believe that Master is going this way because he is all willing and happy to do this? *[YES!]* Thank you, but I have my gloomy days and low hours, too. That's not because I am discouraged, but because I find that I have not quite influenced you to go the right way and because I have not quite done that amount of work in due time, but I feel the urgency of having to do this work in due time. I know too well that after a certain period of time this world will be one under God and I've got to make it in my lifetime, even though sometimes I feel like running away from my job. I know too well that in the spirit world, after I die, all the spirit men will accuse me of not having been able to accomplish my mission and having thus nullified God's project, while God trusted me and laid everything in my hands. While I know all those facts too well, I cannot help but go this way. Master knows that if he is a failure, in the future his descendants and the future population of the world will scoff at him and, knowing that our ideology is the leading one--being from God--they will somehow be able to unify the whole world under this ideology and they will scoff at me and say that I was a failure--being the founder I was a failure and I will be put to shame. The future generations, who will have established the Kingdom of God on Earth--which will surely be done--and will have gone to the Heavenly Kingdom of God...when they see him down somewhere, they will point at him and they will say, "That's Mr. Moon, that's him." How will I feel? We sometimes feel like accusing Adam and Eve in the spirit world, for their having been a failure. Don't you feel like doing that? The same would happen with me if I were a failure.

I respect God, love God, but I fear God also. I fear the people around me having to accuse me of being a failure. So, I have got to go and I have got to make this project a success. Fear will surge into my mind if I think of that. That's what makes me or forces me to go this way. If I've got to go, I want to go in happiness and zeal; then one of my burdens is how to drag you people who are not willing to go with me--to follow me. That is the most difficult problem.

On my belt there are many, many things dangling down. One bottle of bitter medicine, one bottle of sweet things, a club, a rod, a needle for acupuncture. For those who get sick I have to give them bitter medicine to be cured; for those who are discouraged I have to give them sweet things to be cured; for those who are idling away their time, I have to prick them with a rod or with a club; for those who are dozing or slumbering, I have to give them the needle and awaken them. You are apt to misunderstand me. You want to have sweet things, but I will give you bitter things, because I want to cure you. I know your disease. Sometimes when you don't want to be beaten, I will beat you and you will be appalled and there are many such possibilities ahead of me in leading you. I have done that through my life until my age of 53. At 53 a man's life is beyond the peak. But he knows on the spirit-

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ual level he is descending right now, but for another peak he is destined to go. He is a man who would walk with his feet on the ground but looking up at another peak, while there is a valley below. He is going down into the valley, so when he looks up he will find Heaven, the next peak, higher and higher. He will be in the valley of despair. More than that, the people he is guiding will be like that and in that case as the general, he has to kick them to be awakened and have them gather new strength to climb up the peak. If he would let them alone, they could collapse right there in the depths of the valley. Then, the general must kick them or beat them or shoot them or else they would not gather the courage to climb up another peak. If he would leave them there in the valley, they would remain in Hell. But if they would begin to climb up and die there, they would be headed for Heaven. Would you like me to leave you alone in the valley of death? Or to stimulate you to climb up to the peak so that you can have the Kingdom of Heaven? On the battlefield if I have to kick you or tread on you, would you mind? *[NO!]* That will happen, I am serious. Are you sure you will try to go up or will you escape down and down to the depth of the valley and slip away? However difficult it may be for you, you have got to at least try to climb up. Maybe I will have to fasten a rope under your arm and with those ropes in my hand I will climb up ahead of you and on the peak, I will pull you to make you gain the top. Would you want me to do that? *[YES!]*

Where to go is not only your question, your problem, but mine also. Sometime ago there was a seemingly vague future in our movement, but now you have seen the crops, you have seen how much we have gained. You know that what we are doing is something that will last through eternity. So, you are wise to follow me. In this world even the president of a nation will last four years at the best--or eight years if he is re-elected. After that, he would be just like any other man. In this world, when a president or any man of authority is retired, he is a lonely man--he has not as many visitors as he used to have. But in my case, when I retire, there will be more and more visitors who will come to see me. Why is this so? If the people of the world really know the value of this truth, the ultimacy of this ideology, they will want to meet me face to face before my death. So, the older I get, the more people will want to see me while I am on earth--so I will have more and more visitors all through my life. Isn't that true? When I think of that, I think I am a quite successful man. Don't you, national leaders, have this kind of thought? I think that if I visit your country, you want to put me in the best possible house. You want to buy the best car for me and take me to wonderful places. You want to do everything in your power. Aren't you that way? I am the kind of person whom you would want to stop from going away. You want to have me with you, while in many other cases, if you have guests, you would want to have them leave you after awhile. In that too, I think I am a successful man. Don't you think so? But if you look back at my past history, I have not gone through that kind of stage, being welcomed by everyone, being received by everyone, but I have gone through persecutions and difficulties. Everyone shunned me, turned away from me, hated to see me and called me names. I have gone through that stage of life. Some perhaps thought that there were reasons for my having to go through such difficulties and persecution. "He must be a bad man or must be doing wrong things or his ancestry must be evil." They can possibly think that, too. At that time those who persecuted me looked down upon me, at best with merciful eyes, looking down upon me. But they had found Mr. Moon going up and up like this and they're down here looking up at him. Now you can see that. You are now in that stage and can start from it.

Where are you bound? Where are you going from this point? Upward. Are you ready to climb up the mountain? In going up, are you going to go up in a zigzag way or straight up? *[STRAIGHT UP!]* You are impatient, you want to take a short-cut and go the straight way. But after awhile you will find that this is the steepest way and you will be faced with a wall-like thing in front of you. Then, what will you do? Looking down you will get dizzy and looking up there is too much there, like a steep rock. What will you do, you can neither go up nor down. Then, you must stop and think. Looking down you feel dizzy, so you have got to look up and try to think which way you can reach the peak. Looking around, you will find some root of a tree or some pointed edge of a rock to hold on to. You wonder if there is any crack between the rocks. You find a big tree but it's beyond your reach. However, you will imagine that if the tree is as big as that, the root must be very strong and perhaps has been spread out, and one of the roots may be near you. If you find the root set behind the rock, making a crack, then you must know how to make a fire and you may be so wise as to burn that wood and there you can make coal. You can even learn a lesson from a spider which may be there. You can even put a fine thread on the hip of that spider and he will carry it up and if he comes down the second time, you will do the same in such a way that he will carry many fine threads up and set it on an edge of the rock high up somewhere. God will help you somehow. You can even utilize the insects, the frogs you find there and if they are there, they are for you. Anything and everything there is for you. I cannot imagine his imagination [Mrs. Choi]. In the face of death, you may perhaps have to carve out a pound of flesh from your leg, fasten a rope around it and throw it up to one of the rocks up there. An eagle will come and try to carry it away and in doing that, he will have that piece of meat on the peak of the mountain and after eating the meat, the rope will be there behind the edge of one of the rocks. There will be ways open, if you struggle hard to find one. While you are on the verge of life or death, you must never be excited, angry or disappointed. But you calm down in deep medi-

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tation and intensity of nerve and you can ask Father, consult with Him, or meditate within yourself for wisdom and you will be given that. Prayer comes last. You must try to help yourself for wisdom and then God will be there. In that case you have got to be bound for the height of the mountain. If you try to slip down, you are done for--there will be no way. But if you try to go upward, there will be ways open to you. If you think that it is more than what you can do, stop there and think. Think in a more difficult way--you try in a more difficult way than the difficulty and then you will get over that.

You say that you are in the prime of your youth--but as I see it, you have at best seven years or more of youth, and then very possibly the young people will spend so much time contemplating what to do and in doing that, they idle away all their prime time--so it is wise for you to find the great leader, and then by following him, you will make your life a success. So far I have paved the way for you and many past religious saints and leaders have shown their effort and have struggled. Now you are safe to follow me and you are going to make your lives a success and will be recognized by all humanity and by God.

We have many examples back in Korea, in the early days of our movement, of some people who considered themselves wise and thought it would be wise for them to leave this movement, for some time at least, because they found it was so difficult for them to go this way. They thought they would leave the movement and would come back when we have paved the way and at the end they would be saved. They hated to go through all the persecution and hardships, but after awhile they found that our movement was successful. They didn't imagine that our movement would be so successful in such a short amount of time. However, during that time, the people whom they thought were foolish in going on, following the way, were successful and became president of such and such an association, president or boss of a factory, the director of a church organization, etc., and were even welcomed and received with hospitality by dignitaries. The ones who left became more and more ashamed to come back. Even their parents, their relatives would be scornful of them, pointing out those successful people and would tell them: "Look, they are so successful in that movement! What kind of a man are you? " It's an evil thing to betray the movement if it is in difficulty. So, they would be accused of that. That's not the problem of other people, but the problem of you, yourselves. What will become of us ten years from now is going to be beyond your imagination....

With that in mind you have to decide, and when you decide you must be resolved to go this way at the cost of your lives, at the cost of everything. When you have decided that you are going toward this goal you must plan how to go. Do you want to make a roundabout way, once or twice in the course? You will be doing that many times, in your head at least. Will you do that at all? How can I trust you? Are you sure I can trust you? *[YES!]* Once you have decided to go through this way, you must set your goal at the same point and then you must plan how to go. How are you going to go the way? Are you going to vacillate or turn away? Then after awhile you feel that you must come back. In that way are you going to make a roundabout path? You will be doing that at least in your mind. Are you sure you are not that way? Some of you answered yes! I can trust only a few people out of you. Even in your mind you will never make that roundabout thing. Are you sure? *[YES!!!]*

On the mobile team you must know that you must earn your own livelihood. There is no financial support from Headquarters. Is there any army in the world like that? Self-supporting in the battlefield? We are the first examples of such kind and perhaps in the future I will command the mobile teams to raise money and to send some portion of the money back to Headquarters. In that case are you going to be discouraged and complain? We are in such an armed service where the soldiers have to raise money and send a portion of that to the rear-line. Is there an army like that anywhere in the world? You are going to be the first example of such an army, and we will more than win the whole war.

Even in the Communistic army they are financially supported. They are given food, clothing, arms--but I am going to use you, trying to get money out of you. Are you ready to follow that kind of a leader? You must be crazy people. I am sure you know that, if I am going to do that at all, I am not going to do that for my own sake. I have everything with me to support myself. I have earned quite a sum of money on which I can live all through my life. Some 13 million dollars I have earned. With that, I can lead a well-to-do life. That money I have deposited in the bank, but I have bought land for you to use in the future for international training centers to be built and I have established factories to make more money for the movement. When I am telling you to make your own livelihood and even send back some of the money to the Headquarters, I am not doing that for my sake, you well know that I am going to do that for the sake of saving the world. Even dictators like Hitler, when he utilized the people, he had to financially support them. Even Stalin had to financially support the people when he used them. But here I am, as the leader of this group, and I am going to use you by being paid! In that case I am the only example of that in the whole world in all human history. Am I not? Still, do you want to follow me? *[YES!]*

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Frankly speaking, you are going to be faced with difficulty and hardships--and if you are not willing to go this way, you can wrap up your belongings and go away. Do you still want to follow me? *[YES!]* That is what you, yourselves, have said. Do you mean what you said? Then how are you going to go the way, slowly or at full speed? *[FULL SPEED!]* Are you ready to be defeated or to win? *[WIN!]* Even among yourselves there will be competition. While other members on the mobile team will want to sleep eight hours, how many hours are you ready to sleep? Seven hours? Five hours? When I ask you seven hours, six hours, you say, "Yes!" Five hours, "Maybe!" Four hours, "Well...." There may be one who can go with three hours sleep. You will be defeated by him and you will try to win over him by sleeping only two hours and 59 minutes, and you will be the victor over the other person.

Suppose you are hungry and feel like eating, but at the moment someone calls you before you have your breakfast. Who will win? Those who will dash out to the battlefield without having a meal, or those who will stay there to have breakfast? Your commander may have to tell you not to eat sitting at the table, but to eat standing with just a plate in your hand and just stuff it into your mouth in an instant. What would you do? That team will win over the others. Some of you may complain and call your commander names, saying: "What a man!" He has no appetite to sleep, he has no appetite for anything good, and he commands us to do bitter things. How can I stand him? His eyes must be different from others. He doesn't have a wink of sleep all through the night; his stomach must be made of iron, which doesn't shrink back when he is hungry." The more your commander is bitter toward you, the better he is--by training you in this way, he will have your team win over others. Then your eyes will be distracted looking at other teams, and you would want to belong to other teams where they have milder and sweeter commanders. Would you want to do that? Where are you going? The conclusion is to belong to the mobile team where the commander is such a harsh man as to drive you that way!

Never at all dream of living easy and satisfied on the teams. For at least several years you must be ready to clad yourself in rags and feed yourself with humble food and drive yourself out to the battlefield, to fight hard. You will have no time to make up your face, no rouge, no manicure, and you will be told that you got thinner, your skin lost its sheen. Will that be all right? It is your custom to take a bath every day, but on the mobile team you may not be able to have frequent baths. In that case, like Master did in the prison, you have to wet your towel, wring it and wipe yourself. In the jail there was no water to wet his towel, but there was a cupful of water given to him--he was also thirsty to drink it, but the jailer had to take away the cup right after he had drunk it, so he had to drink it and leave some in the cup and with the mouthful of water, he would wet the towel. What you are going to go through is far better than what he had to go through in the prison. Then will you be all right without having a frequent bath? Well, don't you see the tigers living in the deep mountainside? They are so beautiful all the time. Do they take baths every day? They don't know, of such a thing as a bath, but they remain beautiful. Once they appear with a roar resounding throughout the mountains the other animals will shrink back trembling before them. The young tigers, when they grow, will become regular tigers. In following me, I want you to resemble me. I want you to go through what I have gone through. Do you think you have to rest, sleep on a bed? *[NO!]* You must sleep on the hard cement floor, sometimes. That's too luxurious maybe for you--you must sleep in the jostling van. You are from well-to-do families and you have many places to go, you are welcomed and received by everyone else, but in this group you have to go through this bitterness. But, still, do you like that? Are you saying what you mean? *[YES!]*

On the first of February there will come strangers from many mobile teams to choose some out of you and take you back to their mobile teams. You will be sent to the mobile teams where strangers will have command over you. Living together, doing things together, if you try to find fault with each other, there will be many such things. There will be instructions going out and reports coming in to the Headquarters and we will know clearly how you are doing and in what manner you are performing there. You may be quarreling with each other on the mobile team--and the very man you fought against, who knows, may be your spouse in the future. The one you most disliked may have to become your spouse. In matchmaking, my plan is to put people of two extreme ends together. Bear this in mind, if you find one whom you feel like hating most--think that, in the future, that very person is going to be your spouse. That's possible, I am serious. Master is a strange person, how can that happen? Still he has that kind of plan in mind. Are you still ready to go in this way? *[YES!]*

Instead of "Where are we going? ", now our subject is "There, we are ready to go." Are you determined to do that? There can be many ways in treading on the road. You can jump, you can dash forward, you may be going in a crippled way, but still you want to go. Even though you may have to tumble or go upside down or jump on one foot, you can go. Are you sure of that? Then where to go is no problem--it's solved. We will go this way. You promised me. Can I trust you?

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After having sent you out on different mobile teams, do you want me to visit your teams on the front-line? On that day you may expect me to buy you something to eat because you are hungry, buy you something to put on because you are in rags. Would you expect me to do that? *[NO!]* Would you want me to drive even harder there? Don't ever expect me to do anything sweet to you on the front-line when I meet you. Still, would you want me there? It's easy to answer. Now, I think I can trust you. But somewhere in the future if you feel like resting or if your mind vacillates like this, you must think of today and I told you that I have gone through all those things myself, so you don't have to worry about that. It's already been tested. I have paved the way for you. On your part you have just to obey me and you will win the goal. I have thought of all those things. I have tested all those things and I have found that this is the only way for any human being to go. That's what I have done so far. So, if you do things in obedience to me, you are sure to win the goal. Once you vacillate, that will harm not only yourself but other people, too. I have many such experiences. Not that I have vacillated, but if I had thought and planned a slightly wrong way, then in order for me to restore it, it would take hours of strenuous prayer, and days and weeks and months of hard struggle to restore that. Whatever a situation you may have to go through in the future, take it as a challenge and interpret it in this way. You may be repaying the debt which your ancestors have made. You may have to go through indemnity in order that more grace be given in the future. You may be going through indemnity for the sake of other people. What you have gone through will be yours to be saved for the future descendants to use. It will be inherited by your future descendants. I hope my talk today will be helpful in making your decision.

The lectures on the Divine Principle will end either today or tomorrow morning, and you will have a test. On the second of February, Master and his party are going to leave for San Francisco, where he has many things to do, and then right after his departure, the next day your national leaders will leave for your own nations. On the first, we will send you out on the mobile teams. I hope you are grown-up enough in the Divine Principle to be separated from your parents, your leaders, and from now on you are going to be one with your commanders and your brothers and sisters on the mobile team. And I hope that you will carry out your mission on the mobile teams in perfect harmony with the members there.

Since I am here with you, training you, encouraging you with everything, back in Korea and in so many other nations, our members are focusing their attention on what you are doing and praying for your activities on the mobile teams, so you are of the greatest concern to those people, so please remember that and be good examples on the mobile teams. That will, reversely, stimulate those people and encourage them to know that you are doing international, worldwide work. While you are on the battlefield, in the front-line, I have equally many things, important things to be settled and done by myself on the rear-line, as the Chief Commander. So, you must remember that I am working as hard as you are. After the victory is won, we will reiterate our stories in happiness and with good memories, and after you have won a certain victory, you can be shifted, and with all those things in mind, I want you to fight really hard because I am fighting even harder in the rear-line.

SECOND INTERNATIONAL TRAINING SESSION  
MASTER SPEAKS  
February 15, 1973

YOUNG GENERATION

You are here now, after leaving your own native country. Most of you are young. There are many people leaving their own countries; those people represent their nations. Now that you have left your country and have come here, you must know that you represent your own nation and if you do wrong, you are putting your nation to shame. There are many people leaving their own countries to go abroad in search of success. Their success is to go abroad and to make money, and so on. But we are different; we are here to fight for the sake of God and for the sake of mankind.

Historically, I understand, your country sent many missionaries to other countries. But this is the first time for our group to go abroad and especially for members from European nations to be brought here to work for this nation. You must realize that it is not just the Dutch who are here in the United States, but there are already many other members from many other European countries. As you well know, there are members from six European countries here. There are also members from Korea, Japan and America; that makes people from nine nations working for this cause in the U.S. You must not forget that when you work, you are working together as co-workers; but you must again realize that you represent Holland.

Until today, you have been skeptical whether or not our thoughts to conquer and govern the world were possible. But you are now seeing things concretely and you are turning the world upside down; you are changing the world.

Hitherto, working in your own country, you found problems arising, but they are not so serious as those you will make here if you act in a similar manner. You must realize how difficult it will be for people of different cultures, stations in life and nationalities working together in one nation. What we are doing is not an ephemeral thing - not just done for the time being. We are doing things for eternity. No, what we are doing is entirely different from what other people do. When you worked in your own country, you didn't have too much difficulty because you have the same tradition, culture and background. If there was any difficulty, it must have been emotional disharmony or some other such thing. Working in this country will not be as easy as that. You are in the U.S., and since people from six and more nations have to work together, you must learn how to get along with each other. Back in your country you have been working on the individual level, but, here, you are representing your nation. You five or six nations together must remember you are working for this nation, but at the same time, representing your own nations.

Since we have nine nations, you have to surmount obstacles of nine boundaries. One thing that is very beneficial for you is that, when you influence members of other nationalities, that means you are influencing those peoples' nations. When you meet

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people from other nations whom you witness to, you can talk about the fact that we are from so many nations. By telling them what we are doing here, they will know that we are an international group.

Suppose you meet a British man here. You can immediately name one of the British young men and also our movement in Britain. This will convince him more easily. When a British member is impatient and easily irritable, since he is representing his nation, all the rest of the members would think that British men are irritable and easily impatient. If one of the Austrian members is dull, they would think the same of all Austrians. If even one of you is selfish, then other members will say that Dutch people are selfish. That cannot be helped. You not only represent the present country of Holland, but also your historical past. If you Dutch girls behave well and are so dedicated as to look always strong and happy, then American people and men from other nationalities would think, "If I were to marry, I would marry a Dutch girl." And if Dutch men are very promising and good, then American girls and girls from other nations would think, "If I were to marry at all, I would like to marry a Dutch man." If we have this number of people who came here, there are many possibilities to contact nieces to ambassadors, sons or grandsons or one of the relatives of the presidents of the country. The channel is very wide to reach many people of many walks of life, and the number of potential mates is very great.

So, you must really feel that we have a world wide base or foundation to work on. You can be proud of yourselves being in your twenties. We have to work for the great cause and we must not only represent our nation but the whole world. We are a handful of people, not only in the worldly sense but also in the providence of God, but we are representing His great cause.

We are the first group to be trained to be working for the whole world in this great nation of the U. S. You, also, represent your past ancestry. So, you should realize that in the spirit world there are all the ancestors of those people representing the people in those six nations. They are mobilized in the spirit world in support and aid of us. Your ancestors may be proud of you and can say, "Look at my great-great-great-great-grandson in this movement working so hard." Any of your ancestors will be proud of you. So, you must again realize that you are not alone here. People of your nation and also people in the spirit world will focus their attention on you. What you are doing here, now, will affect your future generations. When they read the history of the past generations and the history of the providence of God, they will know that on the 12th day of February 1973, their ancestors landed in the U. S. to work for the nation in God's providence and to work for the great cause of God's restoration and they will be proud of you. Out of those first trainees, Miss \_\_\_\_\_ or Mr. \_\_\_\_\_ was the best worker. They will know that. Not only that, they will know who was the worst one - who made mistakes and who did things incorrectly. Are you ready to leave a good record here? Or are you going to leave an unwholesome record? Would you leave a wonderful record or an undesirable one?

But it is not so easy as it may sound. The kind of record you are going to leave on this historic occasion will depend on how hard you struggle. You are not here just to idle away your time. You want to work hard enough to influence the people of the U. S.

and to further influence the people of the world. When you go to the movies, what kind of movies do you like to see the most? Movies of thrill and suspense, where the suspense comes in a flash and is gone, aren't too interesting. But if the thrill comes frequently and comes again and again, it is most interesting. When things seem to be tantalizing and very exciting and everything is on the verge of life or death, that's what makes the movie interesting. We are the history makers. When we plan to leave a good record for the future generations, we must put ourselves on the verge of life or death. We must work at the cost of our lives. If you are going to leave such a record, would you rather do it when you are in your 60's or 70's, or would you rather do it when you are in your 20's, when you are young?

Suppose the French members left a record when their members were in their 50's or 60's, and the Germans left a record when they were in their 30's or 40's, and the Dutch left that same kind of record by the members who were still young in their 20's. In whom would we take pride and praise? The Dutch members. It is only natural for the people to praise the young people more than they would the older people. This is because the older people have been doing everything in the worldly sense already. They have lived and done various things and they have experienced the repetition of failure or success. They have joined our movement and have found its value. They have done this much.

But for you young people, you are able to pour out your whole energy so fresh and pure. This is your first passion and first energy which you are pouring into this movement. So you deserve more honor. You must realize that you are lucky to be able to work here while in your 20's - while you are still young. You must be able to take pride in your youth. Do you understand? (Yes!) We are young and we are doing things for the cause of God. We will burn up our young passion for this cause and we will pour out our energy, our knowledge, and everything we have for this cause.

Holland is a small country compared to the U.S. This is a huge nation. What is the population of Holland? 13 million. If you were to leave a great deed in your country, at the best, 13 million people will know of you. But if you set up a great record in this country, not only the people of the U.S., but, because this is the leading nation of the world, all the people of the world will know you. So, this is a great land and you really will want to work. You know that here in the U.S. there are 120 nationalities mingled together. There are many international political and cultural associations here. For example, there should be something like the American-Dutch association for culture here, because there are all types of international associations here. International relations are woven and interwoven like a spider's web. So, if you move on the axis of everything around you, everything will be set in motion. You can take pride in what you are doing here in this great nation through which you will influence and reach out to the people of the whole world.

Even if they were in the same environment, older people would not feel as much zeal as you young people. I want you to be very zealous and enthusiastic in carrying out your mission here. Even if you don't become famous in a year's time or soon your Master is going to be famous in a year's time - he is sure of it. Then, because he is the commander-in-chief, if you are entirely obedient to Master, you will deserve the same merit. I am in my 50's, but whom do you think I would rely on, the younger people or



on the older people. I rely on and trust you young people. You have bright eyes which are emitting light to shine out to the whole world. You have enthusiasm, zeal and every quality which will enable you to be the future leaders.

I don't know what you have in mind as the ideal person that you would like to be. But I can imagine that my idea of what I am going to make out of you is different from what you are dreaming. Then, are you ready to become what I would have you become, or would you like to become what you have been dreaming of? (Master!) That means that you will have to deny your way of thinking, deny what you are and restart by obeying Master and trying to do what Master would have you do. In doing that, will you be willing or reluctant? I can imagine that there are many different types of people here. Some will complain and grumble on the way and some will be exhausted and unwilling to follow, and others will be lighthearted and happy. Some of you would be very serious and work strenuously to carry out what you have in mind. There will be many different types here. Suppose there are members with whom all people will be pleased. They will all set their hopes on you and watch you. Those kind of people are the promising future leaders. People will praise you, envy you and rely on you. That is a big job.

Now that I have laid the foundation to be conspicuous in the world I want to train you to be the future leaders. I am keenly observing you. First of all, if you are going to be entirely united with me, what I deserve will be yours too. In doing that, I also rely on younger people rather than the older generation. If you think of that, you will realize how precious your youth is. We can decide whether or not a nation will prosper or fall by looking at younger people rather than the older generation. It is not because the president of the country is a wonderful man, that his nation prospers. But more than that, if the young people of the country are promising and brilliant and of high morals, then that nation is going to prosper. Don't you think so? (Yes!) When we look at the young people in the U.S., what is your opinion? Is this nation going to rise or fall? If they are left as they are, what will happen? There are many hippy people here who are decadent and corrupted, using drugs and having free sex. Do you think this nation would fall or rise? Are you concerned with American youth? Are you going to follow their way?

You must not follow their way. You must be able to turn their way towards a better way, or the right way. Those people in America are the people who are on the satanic side. You should never be influenced by satanic people; you are the sons and daughters of God. You must take pride in what you are and even though this country is huge; if the youth go on being like this, then the nation will be destined to ruin. "If more young people rise from our nation to work for a great task such as this, our country will be far better than yours." You may say that. You may also say, "I am proud of being in the Unified Family, helping to turn the youth here to a better way. In doing that, I will help the whole world in the great providence of God." When you look at Americans from their outward appearance, they may seem better off than you, but you can be proud of yourselves. If you are going to rescue this nation and help this nation to be a better one, you must know that you are far better than they are; you can be proud of what you are.

You may be only a handful of young men on the mobile bus team working in this nation; to the eyes of Americans you may look strange or funny, but you are here to save these people and you can be proud of that. And you can tell them in your heart, "I am here

## Young Generation

for you, you need me. If I leave you as you are, you will be ruined. So, why don't you follow me, and I will make a better man of you, and by doing that I will make a better society of the U.S." In doing this you must not be pitiful of them and you must not be arrogant, but you must be proud of your being God's children and doing this. You can tell them in your heart, "Because you young people of America are so corrupt, don't you see that your parents, your relatives, and your president are weeping over what you are and what will become of you. But because of the way we live, our future generations will be proud of us. We are entirely different from you." You must keep that dignity as the children of God. If you are confident in what you are doing, those who have eyes to see, ears to hear, will see something attractive, valuable and of untold virtue in you.

I repeat, that you must remember you are in the first group of trainees sent from the many different nations, and this is going to be the first such international activity in the history of the Divine Principle movement. You must be proud of what you are and what you are doing here. This work is the hope of your ancestors, of the past saints, the prophets, and God Himself. They have all been wanting this to happen. God, man, and the whole creation will take delight in watching you do this. Since Adam and Eve fell while they were in their teens, you must be able to restore this whole world - especially the youth, to a world having nothing to do with sin. I want you to be resolved and determined to work for this great task while you are young and able to restore this world, and to restore the young generation especially, keeping them from falling into corruption. In doing that you can be proud of yourselves. If you set a great record in your work here, you will have set the record on the world wide base and your ancestors and future generations will be proud of you. In the U.S., not only God, but the people of the U.S., whether conscious of this or not, have long waited for such a group of people to appear and save this country from the dungeons of corruption. Even nature itself has awaited your arrival. The natural beauty of America will sing in praise of you. In that case you will be in the position of Adam and Eve before the fall. All the creation will sing in praise of you and all the people around you will trust and rely on you for the future of this country. I want you to be that kind of group to the whole population of this country. I hope and expect that you will be able to set up hope, credit, and good deeds in this historic enterprise, while you are still young.

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SECOND INTERNATIONAL TRAINING SESSION  
MASTER SPEAKS  
February 16, 1973

WAY OF LIFE

Each of you, as an individual, was born and raised in the love of your parents. You go through kindergarten, primary school, high school and the university, and eventually your view of life is broadened to a larger scope - you want to see what the society is like and what the people around you are doing. You find yourself belonging to one of the many nations of the world. You will want your nation to prosper more than any other nation. You want to be successful, and become interested in the opposite sex. You want to have a sweetheart, and you desire to get married to that person and build a home of your own. You want to give birth to your children, and, in the parents position, you want to educate them as your parents have educated you. In order to raise your family you must have a job. To most people, success means to be able to make more money for the happiness of the family. In this way you grow old.

In the worldly sense, there are happy and unhappy people. Some are unhappy because they have no children and some are unhappy because their family is being broken. Still others are unhappy because they have been discharged from a high position or because of the bankruptcy of their company. Kings, presidents and other responsible officials in each nation feel unhappy when their country is defeated by other countries. We can well see that in the world there are people who are happy, but there are more people who are unhappy. There is no single man in the whole world who would want to have unhappiness or misery; every man would want happiness. However, everything is not within our reach. We cannot always do things as we would like. In the U.S. people are seemingly happy, having an abundance of everything, but in their hearts there is usually unhappiness too. To a certain extent, the people of the U.S. have been happy and blessed, but when one is falling in misery after having happiness, one feels even more miserable. Suppose a certain couple seem very happy. Inwardly, they may be very unhappy. In the home, especially, there is a breakdown. You may be successful in your worldly career, but that can become a failure in the next moment.

Then, what is happiness in the truest sense? In a word, happiness is what we enjoy when we have the things which other people do not possess. I am happy when I am enjoying a position higher than other people. Then what is that something which you have more than other people? If you are satisfied with what you are, with the position and everything else you have, then you can call yourself "happy". You are elevated, elated, you are happy when you can give to other people. By giving and taking with other people, you feel happy. On the other hand, if you cannot give out to others, they cannot receive, and they feel unhappy. You are happy when you can give things to other people, when you can share the position, wealth, knowledge, and everything you have that is virtuous, with other people.

If you can share love with each other, that makes you feel most happy. You ask

yourself, "Can I be that kind of person? Can I ever be that kind of person?" You find yourself limited by your knowledge, your position, your authority, and many other things; but your desire and ambition have no limit. When you have limitless desire and a limited environment, how can you find the balance between those two? This is what gives all of us agony. Thus, we find there is only a small difference between the commoner and the prince or princess. Everyone wants to solve this problem.

Mankind cannot find anything as the key to the solution. That's why people look for the key to the solution in philosophy and religion. In philosophy you want to find the key outwardly, and in religion, you want to find it inwardly, or spiritually. In striving to do those things, people have developed a certain standard of meaning or standard of philosophy and religion, and we are now enjoying those things. In the external sense, in the philosophy of democracy, freedom-loving people have grown to a certain level in their cultural tradition. On the other hand, Communism is going strong against Democracy. Between the two ideologies, people are struggling to find the more righteous one. In the midst of struggle, the religious world is keeping the mainstream of thought, and they cannot be driven out by the opposing power.

The struggle between Democracy and Communism will end in two possible ways: either one of them will absorb the other, or both, exhausted, will diminish and perish, and a third will arise. We are now faced with such an age. Democracy and Communism have long struggled; they are both exhausted and they are talking of peaceful co-existence. They say that people are going to enjoy real freedom and peace and we will be settled in the peace they proclaim. If they fail in doing that, some philosophy will arise that will deny all the "isms" and ideologies that have existed. Then everything of the past must be denied. Their whole family, clan and nation - everything will be denied. This is because the already established system of family, clan or nation and everything else has been tested and is a failure. So, we have to deny and tear down all those things and change the system. There will come out a people who will deny their culture and tradition and everything else which had been their leading thought.

Since all those things have been tested and have failed, some people want to feel as they please without any limitation. That group is what we call "hippy". They don't do any work. They are clad in rags and they put on their shirts inside out and half crooked. Women are dragged by men and children carried on the back of their women. They do just anything, thinking they are the guests of society. The people around them are helpless; they cannot correct the hippies and make them good. If the parents warn them against what they are, they protest against their parents and ask, "What do you have that is better than what we have?" They protest to their parents and older generations: "What have you done for us? The society is corrupted and you are still advocating the tradition and culture you have built, but it is corrupted and decayed. What have you better than we have?" This group can build the foundation for another group to come to deny the world and the society. This happens to be the world situation today, and society cannot blame those people for protesting. Almost all of them are inclined to continue their way.

Our standard, of what our family, nation and community should be, is all broken down. So there is only darkness, and we have no idea what to do and how to judge things.

## Way of Life

We are faced with the ruin of our view of value. In the olden days we thought highly of love in the family and between opposite sexes, but now love has fallen far below the standard of what we have known. In the democratic world people are saying: "Well, he is just another man, and he is just the same as me." Everything of virtue has fallen. There is no set goal to show later generations. But we cannot abandon our human ambition and desire. Out of the two powers, shall we follow Democracy and the U.S. which is a leading nation of the world, or shall we follow the Communist world and respect Soviet and other powers? Is there any religion which we can really follow in which we have not been disappointed? People have been disappointed by all of these. Democracy, Communism and even religion have failed the people. They feel that now everything has been tested and all have failed. In this way we have traveled on the way of life. Now, at this point, what should we do?

There is natural law ruling in human society. We cannot change our sexes. Men must remain men and women must remain women. Their missions and desires are different. But what do they have in common? They have the desire to enjoy something virtuous. However vast our human thought or the world may be, we must be set truly on one goal. We have got to find the ultimate goal which both male and female are headed for. If we can find that goal, we will be the happiest people. People may think that happiness is something that we only wish for, but which cannot be given. Who can give us happiness? Can our nation give us happiness? Can any ideology or "ism" give us happiness? We can only be scornful of past ideologies.

When you were in Holland, you felt so limited because that was such a small country and you dreamed of coming out of that country and aspired to come to the U.S. Now that you are here, you don't find so much difference from there. Even though we are given tremendous wealth here, even though your dreams have been realized here, you are not going to be contented; you want to go further. In the world, people are not contented with what they now enjoy. Their missions and desires are always far ahead of them. Isn't that true? That means that what we already have is not the ultimate happiness. There are limitations around us, and in those limitations we cannot really feel happiness. A boy may want to marry a girl and at this point that is the goal. After it is obtained, are they happy? No! They want to have something more. You have learned what the boy is and there is not much left there. Isn't that true? We can come to the conclusion that real happiness is something that we can enjoy forever.

So, what is the source of happiness? Can a man be the source of happiness? Can a man give happiness to us? We can safely come to the conclusion that if there be no God, we must create one. We must have God in our imagination. Even though we may be cheated, if we have that God in our imagination, and by serving Him we feel that we are given ultimate happiness by Him, then we will be happy. Because no other human being can give us that. We have got to have God or life has no meaning. At this point, if we really recognize that there is God, how happy we must be. We can turn the whole world upside down. If a group of people can really recognize God and work in the love of God and for the cause of God, society will feel a lot for that group, and watch it, and will be anxious to have the group be successful. From this viewpoint, we find ourselves in the Divine Principle movement, and we find that in the Unification Church we have that high

ideology. We are having to put this into practice, and we are happy in carrying out our mission.

People of the world go to school and get married, and they seek position and status; but they are not satisfied. Here in the Unification Movement we know God is above, leading us and working through us. So everything we do is very meaningful and what we say and what we do is of higher dimension than what others are saying and doing. People in this world are doing things that have limited scope, but we are doing things without limitation. We have a super existence above us: God, our Father. So we do everything in accordance with His will. We eat for the great task, which He would have us do. We do and say things and act out things in accordance with God's will - that is our standard. We marry and we want to win the family, nation and everything - this is all in accordance with God's will. Do you understand? We marry because we want to go closer to God. We do certain things because we want to go near Him. We want to restore the family, the nation and the whole world because we know that by winning the larger things back to God, we can come closer to God. We want to go to such a meeting point with God that we can attack Him and win Him for ourselves.

In the external world, the ideologies of Democracy and Communism have been struggling for so long. They are both so exhausted the people don't know which one they belong to. But in this world of higher dimension, people are not going to be exhausted, and the more we struggle the more valuable the achievement. In the love of God we will enjoy everlasting happiness. So, it is only too natural for us to reach the conclusion that in the Divine Principle movement we can attain the goal of human happiness in a higher dimension, so that it will last forever. It is not just imaginary that we, Unified Family members, all recognize God and that since hearing about God in the family we are the strongest people and the happiest ones. We know only too well that God is love and we will enjoy God's love in doing everything. In going through education and enjoying high positions and wealth, we know how to give back to God and we can enjoy things that have been given by God, our Father. Compared with people in the world, we are the happiest; we are far better off than those people of the world. That's what makes us happy. We said that when some people possess more things than other people, they feel happy. But since we possess more things and things of greater value, than other people, we are happy.

In giving, too, we are not narrow minded, we are not limiting ourselves by drawing small circles around us. We are generous people; we want to give out things not only to family members, but to friends, and neighbors and to the society around us. We want to give out not only things, but our whole being to the last man in the whole world - to reach the other end of the world. There is no limitation between East and West in our fight. In the past and even still today it is thought that Western people are more advanced than Eastern people. It is thought that Eastern people are more primitive and Negro people are underdeveloped, etc. They still think that kind of thing in the world, but there is no barrier like that in our ideology. Nations which have long been enemies can come together in our movement and love each other. We can enjoy things among ourselves, sharing with each other what we have cherished. Since there is no barrier whatsoever, there are no enemies whatsoever, we can safely say that we are the happiest people. In the human society some people want to possess more than other people and they want to invade ownership

and they want to possess more people, more land, etc. That's what makes people fight each other. But here, there is no such thing. If you want to possess things with self-centered thought, you are liable to ruin.

Here in the Unified Family we say that everything belongs to God. Only God owns everything. What we have belongs to God. We feel that we have to return everything first to God and then be given what we need. In that way, we exchange what we have with God's love. That's more than the ordinary commercial transactions. We promise more and we give out more than all that we have, and we receive God's love. We want to return to God everything we have, and in return we want to receive God's love - which is more than anything else. Then, we want to share that love with others. Husband and wife are proud of the love between them. The man is not proud because of the build of his body, and the female is not proud because of her femininity, but they are both proud of there being love between them. The family, as a unit, cannot be proud of its wealth or position. It can only be proud of the love of God abiding within the family. Neighbors, relatives and friends will be envious if they really enjoy the love of God in their family. The couple says to God: 'I will return everything to you - what we have is yours: our family, our children, our nation and everything is yours. In return we want to have your love. In your love of the family, we will love the family and in your love of your nation we will love the nation and in your love of the nation and people of the world we are ready to love the nation and the people of the whole world.' What we are going to do next is to return the whole cosmos, the whole spirit world, to God and receive God's love so vast as to cover the whole continent. What we are doing here is for the sake of God. We eat for God's cause, we work, we do things, we say things - we do everything for God's sake and for God's love. Later on this will give us ultimate happiness.

In love, your trials and your struggles are not painful. Suppose there is a girl who wants to marry a very handsome man, a righteous man. She would sit up the whole night embroidering something which would please her future husband. She would not feel fatigued or exhausted sitting up day and night doing this. When you work for the love of God, you cannot be made to feel exhausted. Therefore, we have to toil and labor - we are not unhappy, but we are happy to do it. This is the key to love. This is the secret to possess love. The more you labor for the person you love, the more love you will receive from him.

There is a vast difference between the way of life of the worldly people and the way of life of our people in this group. Our standard of life and our view of value is so much higher that when we look back to the days of our past, we think we were horrible and we would never want to have that perspective again. You may not like this because Master is talking frankly, but isn't it really true about each of you? We have changed a lot and now we can think of ourselves as being great. Until a few years ago, before we joined our movement, our way of thinking was so small like this. We would quarrel over small things with our brothers and sisters and neighbors and friends which we would now discard like trash. Now we are here thinking of things of higher dimensions. We will do anything for God's cause and we will do things willingly at the cost of our lives.

You are here for the great task to be carried out. But here in the U.S. the people are not calling you. You have to knock at the door and people are still sleeping and drowsy

from slumber and you have to wake them up and get them to work for the great cause. That is your mission. People can be reluctant to receive your message and they will even repel you. But afterwards, when they are really awakened to the fact that they are brought into the movement where there are things of vast dimension, they will be very grateful to you. When you knock at the doors of those people, you will have brought **to them the love of God.** Even though you have left their house, they will have been touched and moved by what you have said. Later on, they will come to you in utter gratitude and they will want to return love to you. You must be aware of the fact that this is our great task and you must carry out your mission in thankfulness to God. In the face of persecution by other people, if you are calm and collected, they will think you are strange; but you are great.

Love is something that you want to keep to yourself as a secret. The secret between you and God will make you great. In planting the love of God in other people you are sharing your love with them and your love, rather than being diminished, will be multiplied. You will be proud of what you have made. The path of life under the Unified Family is different from the ones other people are treading. You can be proud of our way of life - people will be attracted to us and people will be converted into our movement, because it is the path of love. We can say that in this way we are finding and enjoying the love of God. Only by giving can we receive. So, we want to give out our whole being. We want to give out our family, our clan, our nation and our whole world to God. In return He will give us such love that can cover the whole world and the whole cosmos. We are rich; and we are the happiest people. Then, are you going to be really generous givers? (Yes!) In giving to the people don't ever dream of receiving something directly from them. But let them return what they have received, to God. You are returning everything to God through those people, so God will be sure to return something to you. That something is His love which is more than anything else in the whole world. In that way you will be a great business man - having made a profit from what you have invested in the love of God. You will receive things of more value than those you have given out. Through the love of God you will be in the position of God's son and daughter. Would you want to be that? (Yes.)

Now that you have learned the way to go in life, the more you labor for the love of God, the more you can receive love from Him in abundance. Are you happy or unhappy people when you want to give out things for the love of God? We have nothing to be afraid of. When you are on the sea and are shipwrecked, if you know that you have been doing things for the sake of God, you are not afraid of the shipwreck, because you know that God will keep and protect you. Even though you were attacked by a fierce tiger, you **should** not be afraid, because your soul will be saved in God's love. If you are sacrificed in carrying out your mission because of your love of God, you will be a martyr who will long be remembered in the history of the providence of God. There is no comparison between what you are doing and what the martyrs after Jesus did. In the Roman Empire when Christians were persecuted and martyred, they did that for the sake of the spiritual kingdom they thought they would enjoy when they died. With that thinking they wanted to go to the heavenly kingdom of God - by being martyred.

But in this world we are going through all difficulties and hardships and persecutions in order to build the kingdom of God on this planet while we are still alive. Even though we



may have to be martyred here, we are doing it for the love of God. We will have greater reward; we are doing greater things than those people. In the outer world too, they are at best the citizens in the heavenly kingdom of God, but up there we are going to be the sons of God - the children of God. Knowing this, you must carry out your mission with gratitude and you must return joy to God.

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SECOND INTERNATIONAL TRAINING SESSION  
MASTER SPEAKS  
February 19, 1973

THE BASIS OF GOOD AND EVIL

All of us are either on the side of good or on the side of evil. Any individual, family, tribe and nation, as well as the people of the world, are on the side of evil or on the side of good. There are so many countries in the whole world, but each nation thinks that theirs is on the side of good. This is because any nation is a group consisting of individuals. So, since individuals have the tendency to think of themselves as good, the nation itself has the tendency to think it is on the side of good. Then, what is the basis on which to define good and evil? We all know that all the nations or individuals are not on the side of good. We know that there is a discrimination between what is good and what is evil.

Young people are apt to say, "We are inclined to be evil because the society is evil and the people around us are evil." Young people are more or less inclined to say that they are this way, and that is because the world they are living in is that way and the sovereignty of the world they are living in is that way. They want to shift the responsibility to the outer world. We say things about the world, nation and tribe, and things of each level. But, since those are the accumulated form of individuals, in the end everything relies on the individual. It's up to the individual to determine which is evil and which is good. It all depends on the individual whether or not he is on the side of good or evil, because the society is consisting of those individuals. However good the whole world may be, if you as an individual, are evil, that is a great problem. However bad or evil the surrounding circumstances may be, if you are on the side of good you won't be influenced. The conclusion is that only if individuals are on the side of good, can the society be good.

Any individual has a view of value, of life, a view of everything. Any individual who thinks that he is influenced by the society complains against what the society is. It is the intrinsic nature of human beings to be receptive to things they take delight in and to be repulsed by things they do not like. If you are on the side of good and insist on being good, that is okay; but if you are on the side of evil and insist that you are good, that is awful. Any family, society, community, nation or world consists of individuals. Just as there are discriminations between individual characteristics, there are differences between characteristics of families, tribes and nations. On the individual basis, too, you change every moment. You are not what you had been in the morning, in the afternoon and in the evening. Likewise, you are different from what you were in your childhood and you are going to be different from what you are now. If so, we cannot safely define ourselves to be good or evil, because we are changing. If we find ourselves ever changing according to the environment and circumstances, then what are we? With this knowledge, we cannot say we are on the side of good or evil. We can even be skeptical of ourselves - doubt our own selves. If this is the case with ourselves, what is the basis on which to define good and evil?

## The Basis of Good and Evil

If we as human beings have to define what is good and evil, since we are evil and greedy and self-centered, we cannot rely on our definition. You have probably never experienced being imprisoned. In prison, every criminal thinks that the society is bad and that he has not done anything to be condemned for. He concludes that he has done such and such thing in order to make society good - or for some good purpose at least. This can happen because we as human beings cannot define whether a thing is good or bad. In that case, the definition cannot last long - it cannot be an eternal one. Even though you may think that what you have done is wrong, when other people point out the wrong you have done, you don't like the fact. You are pleased when people say you have done a good thing even though you think that you have done wrong. It is a great problem to be able to define what is really good and what is really bad. But we cannot give the real definition because of our self-centeredness. Then, what is the real ground to define good and evil?

People in general base the ground for defining good and evil on human conscience. There is no single person who has no conscience. The standard of human conscience differs from one person to another. If there are one thousand people, there are one thousand varieties of the standard of good and evil. According to human conscience you can tell one is good or bad. But is human conscience the standard of defining good and evil?

Next, you can see the law function in any nation. According to the law, one is thought to be either good or evil. In your nation there is a constitution. In any unit of community there is some kind of law, including the unwritten law in one's family or any law controlling the people. But the purpose of their setting up law in the communist world and the purpose of setting up law in the democratic world are entirely different from one another. In the communist world, in carrying out their purpose, they wouldn't mind if they use any type of measure. But in the democratic world they are peace loving people and they cannot exercise cruel laws to govern the people at their own accord. Since those two powers have their purposes different from each other, we cannot rely on one of them to be the final or leading ideology. We can finally say that we cannot rely on either of them to be the final goal which human beings are headed for.

There are progressive changes taking place in the world. So, we are imagining something of higher dimension to be set forth as our purpose. Anything vacillating, swaying, and changing cannot be thought of as our final goal. The ultimate standard of good must be set on something which is unchangeable, unique and eternal. The ultimate good may be set up as our goal for human beings. However, being apart from what used to be the ultimate good, it is difficult to adjust themselves to be headed for the real and ultimate goal. Any individual must first be able to have the solid ground of good, in order for him to go straight forward to the goal of goodness. Therefore, in order for the individual to progress, the ground of goodness must be set up on the individual base. This is not an easy job.

In this world, any individual, any family, any nation are in the position of an enemy to the others. They are in constant war with each other inwardly and outwardly. So, we cannot take any basis which they have set up as the basis for the definition of the ultimate

## The Basis of Good and Evil

good. It cannot be defined that way. Suppose there is a seemingly ultimate definition of good here, the people who are on this side may take delight in that definition, but the people on the other side may oppose it. So, there is still a difference. Then, we are in need of an ultimate definition which both sides can recognize. The basic ground for the definition of good must not be the kind to be opposed by the other party. It must be of the kind which neither of the two parties can deny, but can recognize and take delight in. Then we can safely come to the conclusion that any definition of goodness must have equal or overall recognition by all the people of the world. What is the nature of that definition, then? Any definition which has been made out of self-centeredness and out of inclined favor on one side cannot be defined as the ultimate one.

If you say that goodness is something to pour out your efforts to win something for, to do something for the sake of the public, for the sake of something bigger and better than the individual, that is a safe and good definition. If that is true, then everybody, everyone in the world will come to the same opinion. Even if Japan and America are in the position of enemy to each other, they cannot oppose this definition. In that case the Japanese people can say that it is for the sake of the U. S. that they are doing that. And the U. S. can say that they are doing such and such thing for the sake of Japan. From human ethics we can define that when you do good things for the sake of other people, that is the ultimate good. Finally, we can say that the definition of goodness is an action that is for the sake of other people and not for the sake of one's self.

From this definition we can safely define that we, as an individual, family, tribe, nation, are either good or bad, or the other way around. In the outer world, apart from our group, they have not set up such a concrete definition which all people can recognize. We can ultimately say that something being done for the sake of other people is always good. If anyone denies that, then there can be no such word as "goodness". When you say that someone is good, then without exception, that person is doing something good for the sake of other people. On the contrary, if that person is doing something for his own good at the cost of other people, you can immediately define that that person is evil, bad. The motive of any individual, family and unit of society doing good, is doing things for the sake of other people, and it is safe to define that way. Then, where is the basic ground in defining what is good and evil? Where does it lie? It does not lie in the world, but in the individual, in yourself. In case someone is doing something for your sake, that person is good, not you. In order for you to be good, you must be the motivating origin to carry out good things for the sake of other people. No matter how good your environment may be, this does not mean you yourself are good.

Ultimately, the basis of the definition of good and evil lies in yourself. Everything starts from you as an individual. If you are doing things for the sake of other people, you are defined as good. I have said a lot, but the definition is very simple and the people of the world have still not quite realized that. You may think you can say things and act out things, but if you do those things for your own sake, you are not good. When you are going to put something into practice, if you are going to do that for your own sake, you are not good. However beautiful a song you may sing for the people, if you are doing that out of greed, out of jealousy of other people, you are not good. If you do things out of arrogance, out of pride in yourself, you are not quite doing things right. Arrogant people have nothing to do with goodness. What do you think? Is it true? (Yes.)

## The Basis of Good and Evil

Even when you sleep, if you do that for your own sake and you think, "I have worked more than other people and I deserve to rest more," then in that case, you are not good. Everybody may think that freedom is more than life and that we have to enjoy it. If you enjoy freedom out of greed and for your own sake, you are doing wrong. So, it is important that we be able to give a correct definition of what is good and what is evil. After all, individuals are the basis of the society, so if you as individuals are good, the society will have to be good. If you, as individuals are evil, the society has to be evil. Let us give an example in the case of Japan. If Japan goes on being economically abundant, if the Japanese go on doing this for the sake of their own Japan, you deserve the title of economic animal. At the end you are going to be the enemy of the other people of the world. If the Japanese people make the wealth for the sake of the whole world, even though all the people of Japan may have to perish, their spirit will remain and last long. They will never perish if they are doing that. If you have to fall into poverty again, people from other nations will help you because you had been doing things for the sake of those people.

In this world, when you are going to marry your spouse, you look for someone who is going to do good things for you, because in that case you are not in the position of good. That person is in the position of good, because he is going to do something for you. You don't want a self-centered person. But you know too well that if you do things for the sake of your spouse, you are a good person. If he or she is a good person to serve you and to do things for your sake, you are ready to do good things in return. If you want to serve other people and if both have that attitude, then you both will be receiving. Therefore, when you want to serve your spouse and do things for the sake of your opposite, then you will receive something from the other. But if you are both greedy, then neither will be receiving and the affection will be nullified and everything will be broken down. So, we reach the conclusion that something good will prosper while evil things will diminish and perish.

Then, are you ready to be good or bad? (Good!) There is no room for refutation. Any and every person in the whole world would want to be good. There is no single person in the whole world who would be ready to perish or dream of being ruined. If we really know that when we do things for the sake of other people we will prosper and never perish, there would not be a single person who would not follow the way of good. The way of good will last forever.

The standard of good must be something really eternal and unique. I want you to have the clear definition of what is good. You must be seeing things for the sake of others, not for your own sake. You lend your attentive ears to listen to something for the sake of other people, not for the sake of yourself. You should be talking, acting out things and use all your five senses for the sake of others and not for yourself. When you find anyone doing that, you would want to see him, all of him - his eyes, his nose, his mouth, his whole being. You miss the person - that means that you feel affection towards that person. The fruit of good deeds will result in affection and harvest good crops. If you find any person doing things for his own sake, saying things and thinking things for himself, there is no such thing as love functioning or arising there. If you at all love that kind of person, later on you will regret it.

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The definition of goodness we have given must be in accordance with past history, present world situations and the present way of thinking as well as for future generations. It will continue to be true. I must repeatedly say that your eyes are not created for your own sake. Eyes are for the sake of seeing something objective. The functions of your five senses are all for the sake of something or someone objective. You talk because you have someone in the objective position. You cannot say you are happy without anyone around you. When I talk, if you in the objective position are happy to hear me, I become more and more elevated in spirit. When I am eagerly talking to you and you don't listen to me with attentive ears, I lose my spirit and don't want to talk any longer. Sometimes I may even feel shivering that I have a mouth to speak to you. Even when you touch something, would you take more delight in touching your own hand or touching the hand of your spouse or lover? In touching the skin, you would rather want to touch the skin of your lover rather than your own. So, it is wrong to think that you have your five senses for your own sake, but they exist for the sake of others.

Why is it that anything good must take place for the sake of other people? You must first think that, "I don't like the idea of having to work for the sake of other people in order to be called good. If I do things for myself and be thought good, how wonderful it would be." We are born that way - we are created that way - so it cannot be helped. We are created for the sake of other people. For instance, any male being is not created for himself, but for the sake of the opposite sex. Man was created for the sake of woman. We cannot say of any female, however beautiful she may be that she is born for the sake of woman. Suppose there is a beautiful girl, would she want to live forever with another beautiful girl? No, she would look for a handsome man and she would think that her beauty is for the sake of that man. If there are two beautiful girls living together, they would repulse each other, in a sense. Rather than loving each other, they would repulse each other. Suppose there is just one man for the two beautiful girls and that man is an ugly being. Both of them want that person - that man. Then, each one of them will want to have that man as her spouse even though he is ugly. Our conclusion is that either male or female are born for the sake of the opposite sex.

The very motivation of God creating man is for the sake of woman and woman for the sake of man. That being the truth, we can safely say that when we do things for the sake of other people, that is always defined as good. When we call a family a happy one, that home is the place where the couple is living in good harmony with each other - not fighting. When they give birth to their children, their children would think that their parents are the best ones in the whole world. If a couple would live in perfect harmony with each other, their family would be thought of as the best family in the whole neighborhood, the whole community and the whole nation.

God made man out of His love, out of goodness. Goodness is something which was there before our birth. So, after our birth too, the motivation of our doing things for the sake of other people is repeatedly always good. Is everything clear to you? Then, why is good to be defined as things to be done for the sake of other people? Who made it that way? When man was created, did he come into being like that all by himself? The motivation did not come from himself. Some reality, some being of higher dimension defined him. That something - that reality said, "Let there be a man, let there be a

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woman," and that being made those two for the sake of good. No result can come about without motivation of cause. When we think that the ultimate being set up the basis of goodness right in the beginning, then we can safely define that that first cause or reality was good. Whatever we may call him, whatever we started to call him that being must be the ultimate good. Man began to call him "God." What is God? What is He like?

Since God created man for the sake of other people, then really God must be doing things for the sake of man. Because He is the cause and we are the result of His creation, then the cause must be something like the result. If there be God at all, God must be one for the sake of something or someone other than Himself. In what situation is He located? In human society, too, the more you do things for the sake of other people, the more you are called good. If you keep doing that - doing things for other people, willing or not, you are coming close to the central point - the central figure - God. In a community, if you do things for the sake of the public, for the sake of other people, in the long run you will be the central figure in that community. Even though you may be reluctant, unwilling to be there, some force will drive you to the central point. When you elect your President, Senators and Congressmen, you want to choose someone who will do something for the sake of the people for the whole nation. If he is the type of person who is not doing things for the sake of others, he would be a dictator and you wouldn't want him to have such position. If there is a person who is going to do things for the sake of other people, through eternity, never changing, then he is going to be the central personage to lead the people with him through eternity. If there be any being, any reality who is going to do things for the sake of the universe, he is going to be the central point through eternity, and this is where God is. We can call this kind of God the true God and the standard of real and everlasting goodness. Just think, God created man in His likeness and image, so we, originally, are supposed to do good things for the sake of other people. If we go on doing this through eternity, we can safely say that we are the temple of God - resembling Him. God, in creating all the creation, did that for the sake of man and likewise when we create anything, we must be doing things for the sake of others. When you laugh, do you laugh by yourself, for your own sake? If it's for yourself, you are crazy. However beautiful the voice you may have, if you sing all by yourself with no one around to hear you, you are not happy at all. The same is true when you dance, you want to dance for the sake of other people, for them to see you when you dance. So, the word "happiness" itself can assume any meaning when there is someone else to appreciate it.

Peace is also that way. Peace, equality, anything of virtue cannot come about all by itself. Freedom too, cannot be something you can enjoy all by yourself. When you are all alone, there is nothing which you can call valuable or happy. There must be purpose to be free, to be equal, to be ideally happy. So, you must have an object when you are really happy. If you have your object and there is an action of give and take, then there is a circular movement. If the action of give and take is there making circular motion, if it circles fast enough, it will result in cubic action. There is no real front or back, right or left - like the axial rotation of a plane when it revolves around so fast as to make entire oneness.

The word "unification" also cannot come about all by itself. There must be something in the objective position. If those in the objective and subjective positions work

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alone, the action cannot come about. Now we clearly know that God created man to think, to speak and to act for the sake of other people. We know that everything is in God's possession. God wants someone to whom He can give out all He has. Anything in God's possession is for the whole world. If God would find someone who is ready to do things for the sake of the whole world, God would be ready to give out all He has for the sake of that person. In giving things to that person, God is most willing. He is not reluctant.

The very beginning of man's relation to God was such. God was willing to give all He had to man and man was willing to return all he had to God. When man would return things to God, he, too, was so willing. If that kind of relationship would be permanently created by all individuals in the world, the whole world will be in beautiful harmony. God, as the core of such beautiful harmony, would want the world to be like that. If the world is being recreated in that way, He will take delight in living in human society. However underprivileged a man may be, anyone would want to be the center of the whole world. If man finds God or ultimate being there, he would want to possess that reality or that being all for himself. We are so greedy as not to want to share that being with each other. But we are in the position of minus. That is, we are something like a vessel to contain what is coming from God. So, if you are a big vessel, a round and perfect one, God will fill your cup. There must be perfect individuals, perfect families, perfect nations and perfect world directors. On the broader level, the man is the central personage. God would want to give all He has to that person. God has to have that kind of person, or else He will recreate that kind of person and send that kind of person to the whole world because He is ready to give out all things He has to the people through that channel.

Out of the greed of man and the Archangel, the human fall came about. Not only the Archangel, but Eve and Adam were so greedy as to have things for the sake of themselves which caused the fall. The intrinsic nature of God was unselfishness about doing things for the sake of others. But instead of carrying out - being the duplication of God, men, due to their fall, began to do things on the contrary - for their own sake. You are the very descendants of the fallen ancestors. So, we are the other way around from what God intended us to be. Though our intrinsic nature is something good, we are more inclined to do evil things. There is a voice from our conscience telling us to do things for the sake of other people. But in some people, even the conscience is accelerating them to do things for the sake of themselves. In general, our conscience is closer to God than our fleshly demand or desires. If you know that there is a boundary between good and evil, then do you find yourself having gone beyond the boundary to join on the side of good? You, yourself, know that only too well. You don't have to apply the constitutional law or any law for that. You can immediately and accurately define whether you are on the side of good or on the side of bad. You know how to separate good from evil; so remove the evil and cultivate the good within yourself. Selfishness, self-centeredness - those are the greatest enemies. You must be able to resist those powers and you must be ready to do things for the sake of other people. You make your all out effort to do good things and you will come to resemble God. Then you will take delight in what you are doing, and God will be pleased with you.



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God established many religions in the world because He wanted to drive the people to the side of good through religious teachings. If you recognize the fact that there are many such religions leading people to the side of goodness, we cannot deny that God is working behind the human scene. There is no doubt of that. God is here. God, being the absolute and omniscient and omnipotent, we can realize that we are able to go back to the original position. There was a purpose for God's creating man. In order for us to carry out that purpose, God will help us. Without our being able to do that, God's purpose of creation will be nullified. Without working through man, God cannot establish His kingdom on earth. God, Himself, created the world and whatever things are good for the sake of man. So, man must be there to establish His kingdom on earth. Then, God's hope is to find a man with the ultimate personality of ultimate good, to be able to establish for Him the kingdom of God on earth.

If there is any ideology, any doctrine, any "ism" or any religious group that is going to accomplish that mission to reestablish the Kingdom of God on earth, God will rely on that group. God is in the position of the ultimate or cosmic subject, so He would want a person of that value, of that dimension to work through and a person of that dimension would be what God would want to have. From God's side there is no national boundary. There is no discrimination between the individuals. Any and every individual has equal right to claim God and to have equal value. There must come into being an individual or a group of people under that ideology to resemble God and to restore themselves back into the original position to work in the right teaching. There are so many countries in the whole world but none of them are 100% in accord with God's will. There are many religious groups existing in the world, but not any of them are within the standard. So, there must come out a group of people under a religious doctrine or ideology that will be in conformity with God's will.

God is anxious to find such a person, such a nation. If there is supposed to be such a nation, He would take that nation even though He may have to discard all other nations. If there be any individual he would want to choose that individual even though He may have to throw away others. I think I, myself, am in the position of that man who is understanding God's will and who would want to do things for the sake of God's will. I am confident that I am the only person. I think that I am in the position of that man who would want to do things for the sake of others, for God and for the great cause. Since I am confident of being one like that, even though there may be a lot of opposing power attacking me from the circumstances, I would not be defeated because God is on my side working for me. I know only too well that if the evil force invades the good, then they have to be punished by God and they have to compensate what they had taken from the good side. Because I know that law exists in the universe, even though I may be persecuted, I am not worrying at all. If I have gone through difficulties and persecution for the sake of other people, then the law of the universe and the good force of the universe will come in protection of me. After going beyond the obstacles by leaps and bounds, I am sure that I will attain the goal in the end. We have attained a certain height, a certain dimension. We have been making progress in the midst of persecution. We must recognize that we ourselves are here to carry out the mission for the sake of all mankind, for the sake of God's will. With that confidence fused in our minds we

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must be brave and bold enough to go through any difficulty. If we go on like this, all the divine luck will be on our side and will push us ahead to the goal. Sooner or later we will gain the goal, we will occupy God Himself; if we are in the objective position to the ultimate subject, God, then we are placed in the central point of all the universe. And all the universe is destined to come close to us in order to be united with us.

If you are in that position, you are the center of yourself as an individual of your family, of your tribe, of your nation, and of the world. God's view of value, or the core of goodness inherent in God, will come through you as an axis to turn the whole world. Since you are doing things for the sake of other people, you are in the central point and since you are in the central point, you are the basis of goodness, and God will work through you to turn the whole world. In that case you have nothing to do with the basis of evil. In that case you are doing things in accordance with the purpose or the principle of creation; you are the only instrument carrying out God's will and you are not selfish but unselfish, doing things which God would want you to do. In that case, you are enjoying the value of God's creating man, taking all those things on yourself, so God cannot do anything without you and you are naturally placed in the central position and you are going to be the basis of good. You have nothing to do with evil. That kind of person is what God would want to have.

So, if you are resolved to eat and do all things for the sake of mankind, then you cannot be invaded by evil power. For some it may take a lifetime to become a man of such personality, but if we know the Principle, we will want to be that kind of person. We want to build that kind of personality in ourselves within seven years, or if possible, in one year or less. Even though we have to pay a tremendous toll of indemnity, we want to go that way. If we want to be that kind of person, we have to pay much indemnity. We must be ready to go through this much.

You are now here in the U. S. and you left your own country for this nation. In choosing the people from Japan, the members from the Netherlands to be sent to this country, we have not chosen the fresh ones, but we have chosen the very best ones to be sent to the U. S. It may have caused a loss to your own country, but you are here to work for the sake of the whole world. You are not doing this for the sake of Japan or for the Netherlands, but for the sake of the whole world. With that great mission ahead of you, you must be ready to go through so many times as much persecution or difficulty as you have faced in your own countries.

The U. S. is a country where there is selfishness and individualism today. In the midst of selfishness and individualism we are going to be the core of this society, cleaning out those ugly things. There is a great challenge ahead of us. We are going to attack all those evil powers until they have been drive out of this country. From the definition we have given now, we are sure that we can win over the evil force in this country. By sending out mobile teams, suppose we reach out to the whole population of this country and turn them upside down to the side of good. What will happen? It is the question of the element of time. If we work strenuously, the victory is ours. We want to encourage the tradition of our Holy God, Our Father. God has been working all through 6,000 years of providential history day and night without rest, for the sake of all mankind. If we had

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inherited His will, could we not do that? Has God been complaining that He has had to work so hard? He knows too well that what He is going to get in the end is nothing compared with the difficulty he has to go through. So, we have to resemble Him and struggle hard to attain the goal.

Since God is there, and He is omnipotent and we resemble God, if we leave anything undone, it is because we have not struggled enough. If we have struggled enough in all our effort to attain the goal, we will be confident. Nothing like despair, distress or complaint are possible here. Instead of those, we will pour out all our energy, all our beings into this cause and we will be successful. There is nothing like evil existing on God's side. There is only progress possible - only victory possible on God's side. With that on our side, we have struggled ahead. If you really know that you have inherited that kind of tradition from God as the children of God, then you can't complain to Him or complain about what we have to do. That's impossible. We must be provoked against the existence of evil power and want to fight against the evil power to be able to eradicate the last of the evil power. On the solid foundation of good which God has set for us, we want to eradicate all evil force from the individual, from the family, from the whole society of the U.S. Since we don't have evil elements in ourselves we are going to purify the whole world. There is no doubt of that. We are going to be the victors.

You must be resolved as one who is to shoulder the whole responsibility to purify the whole world, carrying out good, having nothing to do with evil force. I want you to be like that and I am confident that you are going to carry out your mission here. In such an awareness that you are on the side of good, inheriting God's tradition, I want you to do things for the great cause of God, purifying all mankind. This being the leading nation of the whole world, you are going to work here and I want you to be a success - victors for this cause.

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WASHINGTON, D.C. - MAY 1, 1973  
MASTER SPEAKS

**MESSAGE TO THE AMERICAN PEOPLE**  
(Translated by Mrs. Won Pok Choi)

Good morning. This is the first day of a new month. Entering on a new month, I think of my having passed one third of the year. I have set the second seven-year course--the last three years of the second seven-year course were 1972, 1973 and 1974--and this is the second of the three. In Japan, he promised the members that their three years in cooperation with Korean problems would be over April of this year. In the internal sense, Korea was carrying out its Providence while externally, Japan was carrying out her Providence--her mission according to the Providence. Those three years were significant years of restoration on the part of Japan. In the United States, from April 1972 to April 1975--those three years are significant years. Out of those three years, one year has passed. The month of April is the boundary, because in that month the sacred Blessing first took place. Again, I must say, from April 1972 to the end of April 1975 are the most significant years in the providential history of the United States. In the history of our church, May the First is the opening of a new era, in a sense. You must be determined to open up a new page in a new history, weaving it with good events.

You have been in the movement for different lengths of time. It is a grave question--what kind of a record are you going to leave, each one of you? Have you been developing good relationships between brothers and sisters? How much have you been loving each other? This is a serious question. You have to make a good record of loving brothers and sisters in this Family. Even in your past, have you been loving your own parents, more than any others do theirs? Among the couples, they must re-evaluate their love. And, you must think over your love between your teachers and yourself, in the past. After joining this movement, have you been loving God's will with all your might, with all your sincerity? You have been going through many activities, but have you set up good records in those things? In order for you to use every moment of the three years, with the best record, you must not pass a moment without recognizing its significance. On my part, I am always thinking of how to make you set up good records in these three years. If I leave you, leave everything in your hands, it may not be quite so well. It is because you have your own habits of having lived the worldly life. It is no easy job to establish good records. As you well know, in Olympic games, those who set up good records have struggled hard. If you cannot go beyond what you have been doing, you cannot leave the best record...winning over others. You must get over all of your old habits and build new ones, in order for you to set up good records...better records than you have done.

In providential history, if you are going to use these most significant three years in the best way, you have to struggle hard--and if you carry on your old habits, you cannot promise victory. I know that in the United States you have a free environment, in the economic field and in many other ways. But, if you go on with your old ways, it is impossible for you to be able to set up new records. It is in no way possible for you to set up good records in this providential history, because in the providential history the ways you are doing things will be different from what you have done previously. You must go, transcending your old ways; or you must go by leaps and bounds. There is no other way possible. Then, in what way can you carry out your missions?

Your nation has been a leading one in the whole world and I want this nation to be the leading nation in the providential history, too. Besides your nation, as I see, Japan and Germany are strong. In order to drive you hard or chastise you, I set up Japan and Germany as the standard--that is my motive for having brought Japanese brothers and European Family over here. And I want you, the members of the United States, to accept these people. In order to make out of you stronger future leaders, I have to drive you harder than I do them, those people. In New York, the European, Japanese and American members are competing with each other--a good fight. For the first few weeks, after I brought those people, I found that American members were really lax, and they were of the attitude that they would wait and watch those people, to see what they were going to do. But now that I have put them into competition, they have a high zeal to win over each other. Some, I heard, were saying, "Master likes competition." It is not because I like competition at all; I want you American members to set up good records and not lose the prestige you have hitherto built as a nation. And, you are not going to make such records during a period of 100 years or more, but you have to set up good records during these three significant years. If you go on in relaxation, you can never do that. You must be

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united into strong oneness, or else you cannot carry it out. If there is any other way possible, will you please tell me? There is no other way possible.

I sometimes talk to myself, saying: "Why am I here at all...to drive these people out so hard, when they don't seem to like it?" I can just praise you, encourage you, without driving you hard--I can do that, too. But time is not always available, and in concluding what you have been doing, these most significant years are for you to do your part. If you cannot conclude what you have been into in a very profitable and fruitful way, I have to drive you harder--or else you as a nation will not have accomplished your mission. So, that is what makes me serious. If you, too, are as serious as I am, you are going to be resolved to make these three years most profitable ones, so that you can make the best record during these times. Yes or no? *[YES!]*

These three years I have been driving the Japanese members, very hard, and many things have happened. On the street corners, or when they preached, they were beaten by the mob--sometimes those with cigarettes in their mouths would burn the girls' cheeks. All sorts of things happened. They would spit at our members' faces. Sometimes the girls would be raped. And on my part, I felt immense responsibility. I wished we could set up the record without those things happening, but the fact was a bitter one. But, the Japanese members were never discouraged. They united with each other--all the stronger--and by doing those things in that way, they could set up good records. Without their establishing that kind of record and that kind of foundation, I could not have come to the United States for this, now.

I am here in the United States now and what are you going to do--you American members? Then, what would you want me to do to you--just leave you as you please? There are three ways to accelerate your pace: to beat upon you, to pull you or to push you. Which would you prefer? *[PUSH!]* I want each of you to choose one out of the three. It is because you are going to leave the record, set up the record, not I. What would you prefer, out of the three ways? *[PUSH!]* With what would you want me to push--just with my hands, or with bats? If I push you with a truck, drive the truck behind you, and you would have to run desperately in order not to be killed--would you want me to push you that hard? *[YES!!!]* I am determined to push you that hard, because only by my doing that, can you gain the goal at the soonest possible date, with the best possible crops. Time will visit you with providential crops and time is not always available, as I said before--so, are you ready to receive that? *[YES!]* Frankly speaking, that is no easy job at all.

You don't know what it is like in the leader's position. If I have to drive you hard, I feel more miserable than you do. All the passed-away saints will push me hard to push you hard. If I am successful in pushing you hard, and if you are successful in being pushed hard, the whole spirit side will benefit from what we are doing. If you do not struggle hard, all the ancestry, all the spirit world will not benefit from us. Then you will be the target of curse by your future descendants. You will not have fulfilled your mission, while you were given the holy mission of the restoration of the whole world--and future generations will accuse you of that. Your every action will determine whether or not the whole world will be saved, so, even though it may be hard--I may as well push you. Even though we may have to die for this cause...by our sacrifice, if the whole world is going to be saved, it is necessary for me to push you that way. What do you think? *[YES!]* I am so serious that every moment is so dreadful...and when I watch every moment passing by, I am almost trembling before the fact, because your success or failure in this Providence will determine whether the whole world will be saved or not. So, every one of the United States Family must be alert. You must realize that this is the most historical and the most serious moment in the history of the United States. Are you determined to do more than the Japanese brothers have done? *[YES!!!]*

At first, when I put Japanese, Dutch and American members into competition--for the first few weeks, the American members have done one third of the work that the Japanese brothers did. So, I could not leave them as they worked. They, themselves--the members of the United States--began to consult with each other, I could see, and then I found they were doing better and better. First of all, they had to be united into strong oneness--and then, when they went out, they could bear more fruit. To be united into one, that was the first condition. Second, they were resolved to sacrifice themselves. They were ready to sacrifice themselves without being selfish or self-centered. The third thing was patience in strife. Without those three factors, they could not win the game. So, they had to think of sleeping less than the Japanese brothers, resting less than they. In that way, they had to set up new standards, and by my having brought members from other nations--they are awakened to the fact. You cannot stay where you are--you cannot keep on doing what you have been.

In witnessing to people, in selling flowers and candles--you cannot be defeated by the Japanese brothers. Will you be defeated by them? *[NO!!!]* Those who have been dozing off said "No!" Can I trust you? *[YES!]* How can I trust the answers

## MESSAGE TO THE AMERICAN PEOPLE

from those who have been dozing? You must be awakened to the seriousness of this--to think that you are shouldering the responsibility of the whole nation, and whether or not you succeed in this mission will decide the success or failure of this nation, in the providential history. There are many people who have immigrated into this nation, and they did that in hope and zeal and happiness. But, I am here with a heavy sense of responsibility. We are on the verge of life and death--success or failure. Well, I have a clear view of how I am going to do this. I have my own plan of how to carry out things--and always, every morning, when I wake up, I say to myself, "I am going to do better than I planned." Every day, when I kneel down before God in prayer, I am more serious than any one of you here or anyone else in the United States, I am sure. You do not know what I am going through...I know it is a difficult job, but if you get over all those difficulties and attain the goal, you are going to be the leading nation in the providential history. I have made these three years an historical part of your nation, and I want you to work really hard for these three years.

These three years are most significant years in your history and in the providential history, and this is something like Jesus' three years of public mission--and we are holding the toll gate to the world. Our mission from now on is going to be on the worldwide level. And, I want you to be like the Roman Empire--not in opposition to Jesus--but in cooperation with Jesus--or at least I want you to be like Jesus' disciples, in cooperation with him to the last moment. And, if you cooperate with me in entire oneness, then we can make our mission a success. If you are really cooperative with me--not like the disciples who denied Jesus at the last moment--but if you take up your cross and follow me, in unity and in cooperation with me, then we are sure to win over the Satanic power and carry out our mission toward success. Then each one of you must put yourself in Jesus' position, praying the bitter prayer in the Garden of Gethsemane and you must win yourself and win over Satan. You, yourselves, must be able to get at least twelve people in one year or 72 people in six years or 120 people in your lifetime. During these three years, I want any one of you to meet that standard, at least one person.

I must repeatedly say that these are critical moments--the most significant ones. Without your knowing it, I have been going through many bitter things, and I have been struggling hard to win something in order for me to be able to go back and forth between many nations...and yesterday was an historical day, in which I obtained that--and with that in mind, I am thanking God for that privilege, to have been freed, and to have been cleared of the obstacles. From now on, I am really going to push you hard, with confidence. But, I cannot force you...so, if you are not ready for that and if you are reluctant for that, I will let you go. What would you do? Which would you prefer? *[PUSH!]* Do you really mean that? *[YES!!]* Aren't you going to complain? *[NO!]* You must realize that you, as an individual, each one of you as an individual, is no problem, no question. Sometimes I think that if I could die this moment and God's will be realized, I would prefer to die, instead of doing this hard job of pushing you. I would rather die than try to push you. I am so serious, you must know that. Without my being as serious as this, I cannot say that I am the leader of your group, in the place of God. Out of these 70 people, who are those I can really use for the right purpose? Who are the male members, who are the female members? If I push you hard, you may complain inwardly, or if I beat upon you, you may say, "This is the Korean or Oriental way." But, if I am a general in the battlefield, can I always read your facial expressions and hesitate in pushing you ahead?

God is alive and I am here, in accordance with God's will--and if God and myself are entirely united in pushing you ahead, if you are pushed by its forces and attain the goal, we cannot but win. You cannot carry it out all by yourself, you need me. First of all, you and I must be united into one. And then we--both of us, you and myself--must be resolved to sacrifice ourselves for this nation. And we must pour out all our efforts in perseverance and patience. I understand, from today you are going to go through a three-day fast, and in my mind I said, "These three days are historical days; I wonder who initiated this fast...whoever it is is really God-oriented and his mind knows that these three days are so significant, and I am happy." I want you to be resolved to set up the best record this month and in the months to come. Have you ever loved this nation and the people of this nation, in the real sense? Have you ever done that? You have tried to and you have intended to, but have you really loved this nation in the truest sense? Have you ever established the record of having loved this nation? Well, who is confident of having done that? How can you express your sincerity, how can you express your love? By showing the people the way to God, by feeding the people with bread...in what way can you say you have done your part? You must actually feel that, without my help, these people are on the verge of life or death; if I leave them as they are, they are going to be killed...they are destined to be killed. Have you ever felt things that way?

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You must know that the people are going to commit suicide--and with those people, you must cling to them and try to persuade them not to kill themselves or try to awaken them to the new facts--or you must shed tears in sympathy with them...you must be able to tell them, "I am going to kill myself, if you are going to die!" You must be as serious as that. Have you ever said that to a man? "If you are going to kill yourself, kill me instead." If you are that serious with that person, he can stop killing himself. Have you ever cried out in witnessing to people, cried out at the top of your voice, even shedding tears, sweat and blood? Have you ever done that much?

These being important years, you must be resolved to carry out your mission--and I think one person a month is too small a quota, and I want you to work really hard, knowing that this nation is going to be ruined without your help, without your struggle. I have already spent five or six months in the United States, and I'm sure Japan needs me, and Korea and the European nations need me, and I cannot stay here too long. Japan also needs help. So, just in case you fail, I must get you and the European members to help the Japanese family, the Japanese movement. If you cannot assume the subject position, I cannot have other members from other nations keep helping you. In case you lose subjectivity, my putting manpower here will be of no use. Wouldn't that be true? So, day and night, I want you to be really serious--and in the evening, at night, kneel down before God--you must sink into deep meditation and remind yourself of the fact that these three years will be the most significant years, and that you are going to play the role of Jesus in his public ministry, and in that case you are going to be Jesus having fulfilled the mission--and you must not fail in this. You must be different today from what you were yesterday, and every day must change in a progressive way, and every morning you want to get up earlier than you did yesterday--and you must be ready to work harder than yesterday and bring more crops than you did yesterday.

With me and you together, we are going to go over the hill of Golgotha. Would you stop here or go on beyond the valley of Golgotha? Beyond!! Just as Jesus did--I want to ask you the question, as Jesus did. Jesus said to Peter, "Do you love me, do you really love me?" He asked three questions. Jesus repeated those question three times, asking him, "Do you love me?"--and that meant that Jesus wanted Peter to love him more than anyone else did and more than he loved anyone else. And, I am really serious in asking these questions to you. Sometimes I feel that I am representing the East and you are representing the West and we two fit together in unity; we can win the whole world. Better than for the Oriental nations to become one with each other--when an Oriental nation and a Western nation are united together, that's stronger. Better than for the wealthy nations to be united into one--the poorest Oriental nation, Korea, and the wealthiest Western nation, the United States--if those two are put together in strong unity it is going to be real power. If you, the leading nation of the world, will put yourself in a more miserable position than Korea, which is the most miserable nation, the poorest one, then your sacrifice will save the world. An astonishing miracle will be performed right there. A new record can be set up.

I understand that in your nation, even the poorest ones can have bread at least; but if you reserve that to the moment when you have witnessed to so many people, and if you are resolved that you will never eat any bread unless you can bring in so many members--then wonderful things will come about. Before being hungry for bread, be hungry for men; and unless you bring more members, you do not eat--then that is a more wonderful thing than to eat. Do you know in what way you can establish a record? Forgetting to sleep, forgetting to eat, forgetting to cleanse yourself...if you struggle hard to establish better records than other people, then history will be at your own disposal. And we are going to set up a good history with the events you are making and creating. Are you determined to carry out this mission of such historical import? *[YES!!!]*

Your way is a rough one. You must persevere. You must never be self-centered, or else you cannot go this way and cannot set up good records. If you are in a breathlessly difficult situation, you must be thinking of your ancestors. You must remind yourself of Noah, who struggled 120 long years. Think of Moses' 40 years in the wilderness, with untold hardships, after leading a glorious life in the Pharaoh's palace. Think of John the Baptist, who prepared for 30 long years in the wilderness, living on locusts and wild honey, to prepare the way for Jesus, the Messiah. Think of Jesus, before the Cross--he struggled hard to leave the record of having saved mankind, even on the spiritual level. Even though they struggled so hard, Noah was a failure in a way, Abraham was, Moses was and Jesus was; and in them, we must know that we have to struggle harder than they did. That is going to be our motto, our own standard. We are not going to be that way in a year or in the future, but now we must do that--right now. If you go on with this attitude, you will leave good records behind you.