

Toward an understanding of Headwing Ideology

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Using Headwing ideology one can talk to religious people, atheists, philosophers, secular humanists, scientists etc. When talking with atheists we don't need to talk about God. We can talk substituting love, or purpose as the center. We can also talk about common ground we share in order to create a more ideal society or ideal world, such as principles of unity and interdependence. For this reason Father says:

"Now, when we address materialists and secular humanists, we can talk about the Headwing. How refreshing! When we talk to religious people, we can talk about Godism. Therefore we have ways of talking to all people. 'Headwing' and 'Godism' are interchangeable. This new terminology allows us to effectively relate to the entire spectrum of people." 3.30.87

It's also important to know the method that Headwing ideology employs. That method is to find principles, ideas, or policies that we share in common with whomever it is that we are having a discussion with. We talk about matters where we have a common base. With atheists we can talk about creating a more ideal world. We can say that principles of unity and interdependence creates greater synergy which results in the formation of a greater entity, society, nation or world . We can talk about principles of Gestalt, where the union is greater than the sum of its parts. For examples, two beings unite and a family is created, families unite and a society is created. Where families are united a society is established, with

bridges and tunnels, and huge sky scrapers. Through such unity and interdependence then we as a society can accomplish much more than as a single or isolated family.

True Father talks about Headwing ideology. It is the ideology which has the principles and method for globalization. The ongoing process of globalization is one in which unity and interdependence creates the global village, or a unified world. Globalization is defined as a process of interaction, interdependence and integration among the people, companies, and governments of different nations, a process driven by international trade and investment and aided by information technology. True Father talk about globalization very much. He says that it is necessary in order to form one world under God. He Even instructed Andrew Wilson to write World Scripture which shows common ground that all world's religions share in common. I worked for a year as a researcher for World Scripture II. I remembers searching all the writings of philosophers, scientists, social theorists, revolutionaries, utopians etc. to find what they wrote based on the categories that Dr. Wilson utilizes in World Scripture. World Scripture cites them as common ground with other great thinkers and Father's teachings.

One big problem that our movement is that instead of using the principles of Headwing ideology which teaches that we should talk with love and about common ground we share is that members are fighting about their right wing or left wing perspective as the correct form of politics. Then they are attempting to use principles of Headwing ideology to promote their partisan views and attack the opposing party. That is totally wrong and different than what Father is trying to teach us through Headwing ideology.

It is important then that we understand what Headwing ideology is, its principles, its methods and the purpose for which God through Father has given us Headwing ideology.