

**The Value of True Parents from
the Viewpoint of Heaven's Providence**

Heavenly Parent

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1. True Mother's Words
2. God's Dual Characteristics of Masculinity
and Femininity
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4. Why Is God Referred to as Heavenly Father?
5. The Cheon Il Guk Era Is the Era of Heavenly
Parent

True Mother's Words



We must now change how we address God. When we pray, we will change “*Hananim*” to “*Haneul Bumonim*.” This is “Heavenly Parent.” It is smooth in English, and is also meaningful in Korean. Therefore, when you pray, the very first words you utter should be “Heavenly Parent” followed by “Beloved True Parents of Heaven, Earth, and Humankind.” As we approach Foundation Day, I must organize things this way; otherwise, you will not be able to do so. This is something I have consulted my original mind about.

2013 New Year's Day Speech (2013.01.07., Cheon Jeong Gung)

True Mother's Words



God created a man and a woman. What you need to know is that God, our Creator, exists as God the Father and God the Mother and that is the starting point of the creation of the heavens and the earth. God created our first ancestors as a man and a woman, in the divine image. This was the principle of creation by which our Creator made heaven and earth.

Remarks at the special luncheon to commemorate the 13th Anniversary of the Cheon Jeong Gung Entrance Ceremony (July 15, 2019, Cheon Jeong Gung)

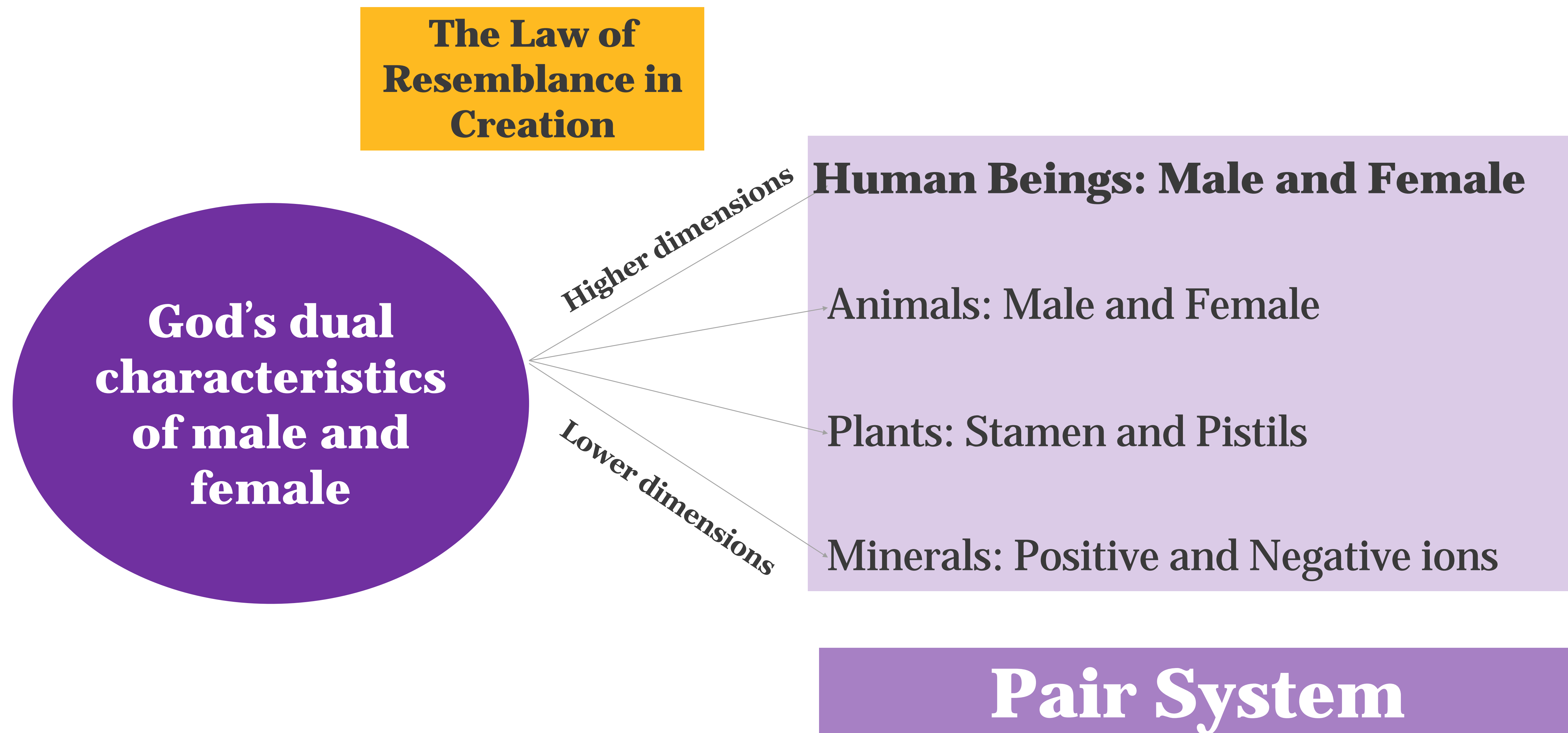
God's Dual Characteristics of Masculinity and Femininity



“The yang and yin of God were manifested in masculinity and femininity”

Exposition of the Divine Principle, p.19

God's Dual Characteristics of Masculinity and Femininity



- God's dual characteristics of male and female are the origin of gender distinctions in the natural world.
- Man and woman were created to resemble the divided characteristics of God's dual characteristics of male and female.
 "Distinct gender entities"

God's Dual Characteristics of Masculinity and Femininity

Why do we marry? It is to resemble the image of God. **God is a being with dual characteristics, possessing both an invisible male nature and an invisible female nature. In one body with dual characteristics, these characteristics are in complete harmony and unity. God is a being that is whole and united. However, these complementary individual natures within God are different from each other.** If the male and female characteristics of God were the same, then one would be an exact copy of the other. But they are different. **Being male and female, they must become one, become like seeds, and return to the position of God's original nature.**

(True Father 290-170, 1998.02.18.)

God's Dual Characteristics of Masculinity and Femininity

“We say that God is the masculine subject, don't we? **God appears as a masculine subject, but also has a feminine aspect.** God is masculine in the front, but just behind there is the feminine character. God created what can be divided into inside and outside, or into left and right, or as upper and lower. As this unfolds what emerges is man and woman. Do you understand?”

(328-061, 2000.07.31.)

"If we go to the root of the universe, we come to God, and we need to be aware that **God has two natures, a masculine and a feminine nature.**"

(279-244, 1996.09.15)

God's Dual Characteristics of Masculinity and Femininity

God exists as **a masculine being** with masculine internal nature and external form, and as **a feminine being** with feminine internal nature and external form.

“Yang entity”



Man: an entity having the internal nature and external form of **masculine** yang-yin

“Yin entity”



Woman: an entity having the internal nature and external form of **feminine** yang-yin

Study 2 - Heavenly Parent



God's Dual Characteristics of Masculinity and Femininity



“Originally, parents represent the original position of God, and here the husband and wife represent God’s different sides.”

(298-306, 1999.01.17.)

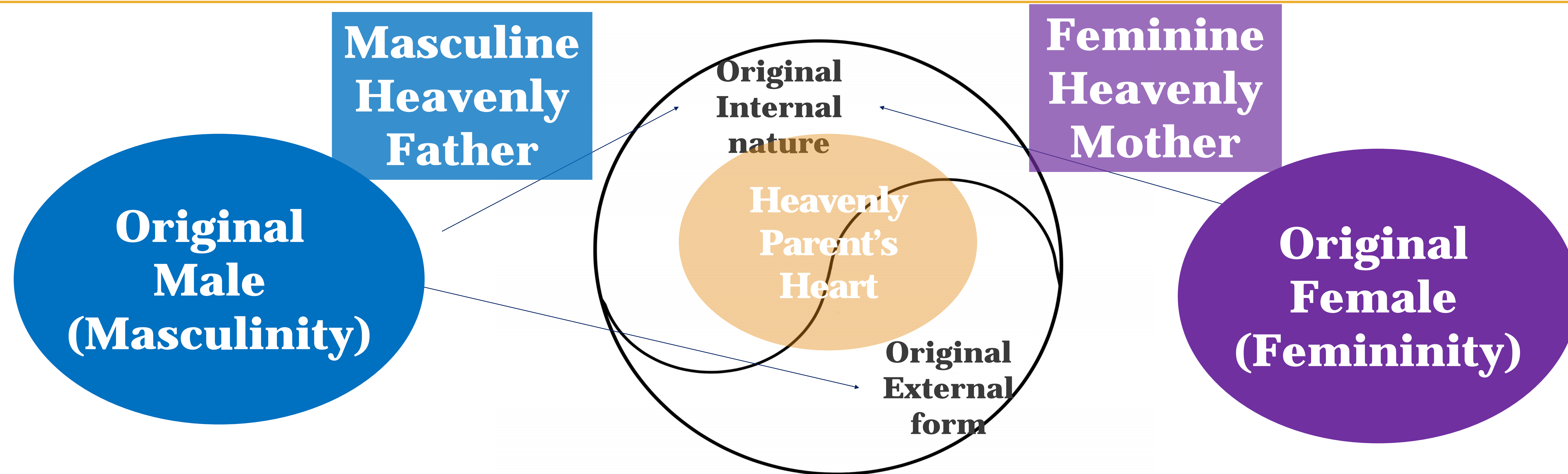
True Mother's Words



“Have any of you wives received a bow from your husbands? Did your husbands ask you to sit and then offered a bow to you?” [We bow to each other.]
“Equality is what you should seek.”

WFWP Women Leaders Hyojeong Cheongpyeong
Special Devotion Gathering
August 29, 2019, Cheon Jeong Gung

Why this is not dualism



- **God's original substance (the original internal nature and external form) is one being, not two.**
- **The dual characteristics of man and woman are not the original substance in itself but attributes of the original substance.**
- **Because the dual characteristics of masculinity and femininity pertain to the entirety of God's internal nature and external form, this gives rise to gender distinctions such as male (man) and female (woman) as distinguished in human beings, with each [individual attribute or character] being given human, God-like personality. However, "male" and "female" characteristics are not actual entities here. Therefore, two "genders" in one original entity does not mean there are two original entities. In other words, this is not dualism.**

Why is God referred to as Heavenly Father?

- 1) The relationship between God and the creation
- 2) God's personality and uniqueness
- 3) The historicity of revelation according to the progress of the providence

Why is God referred to as Heavenly Father?

Historicity of Revelation According to the Progress of the Providence



- During the Old Testament era, people addressed God from the position of servants, calling Him YHWH (Yahweh), which means Almighty, and were afraid to even say his name.
- During the New Testament era, the 2,000 years of Christian history, people could call God “Father” as adopted children through Jesus, the only begotten Son.
- The Cheon Il Guk era after Foundation Day is the era that marks the end of the providence of restoration through indemnity and the beginning of the original ideal world, one in which we meet God as our Heavenly Parent through the True Parents of Heaven, Earth and Humankind.

True Father's Words



“People throughout history have known God only as Father, without Mother. Nevertheless, it is true to say that we did not even think about the fundamental reason that God appears only as our Father, without being our Mother. Relating to such children who do not know God as their Mother, God the Father’s pain and sorrow must be beyond description.”

True Father: Wollli Wonbon

(1952, unpublished), p. 278

5. The Cheon Il Guk era is the Era of Heavenly Parent



“God wanted to be the True Parent, visible in the flesh through the first human ancestors. That was God’s hope and dream. It is God’s purpose of creation.”

Remarks at an ACLC invitation dinner
Sept. 10, 2017, Cheon Jeong Gung

5. The Cheon Il Guk era is the Era of Heavenly Parent

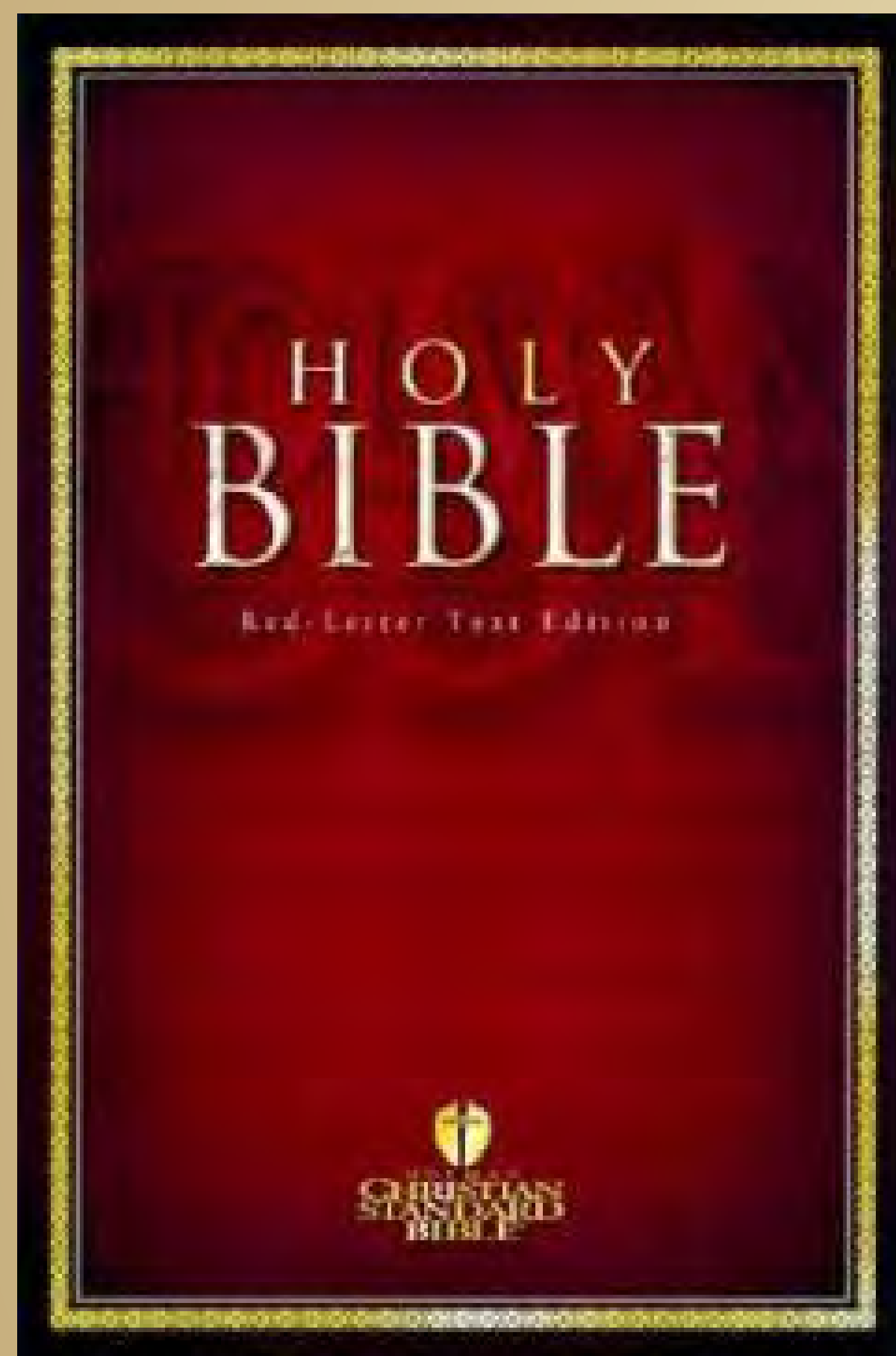
- Heavenly Parent's dream is to assume the True Parents' bodies to realize one great cosmic family and live together forever in the joy of true love.
- Since the Cheon Il Guk era following Foundation Day is an era in which we actually attend and live with the True Parents of Heaven, Earth and Humankind, who have achieved ultimate unity, it is more in line with the spirit of the Cheon Il Guk era to call God the Heavenly Parent.

Limitation of the term 'Heavenly Parent'

- In English, the word **Parent** begs the question:
“Which parent, the mother or the father?”
- Personally, I prefer to use **Hanul Pumonim**

We are not the first

to consider God as both 'Male and Female', 'Mother and Father'



“So God created man in His own image, in the image of God He created him; male and female He created them.”

Genesis 1:27

We are not the first

to consider God as both 'Male and Female', 'Mother and Father'



I am the Father and Mother
of this universe...

Bhagavad Gita 9:17



We are not the first
to consider God as both ‘Male and
Female’, ‘Mother and Father’

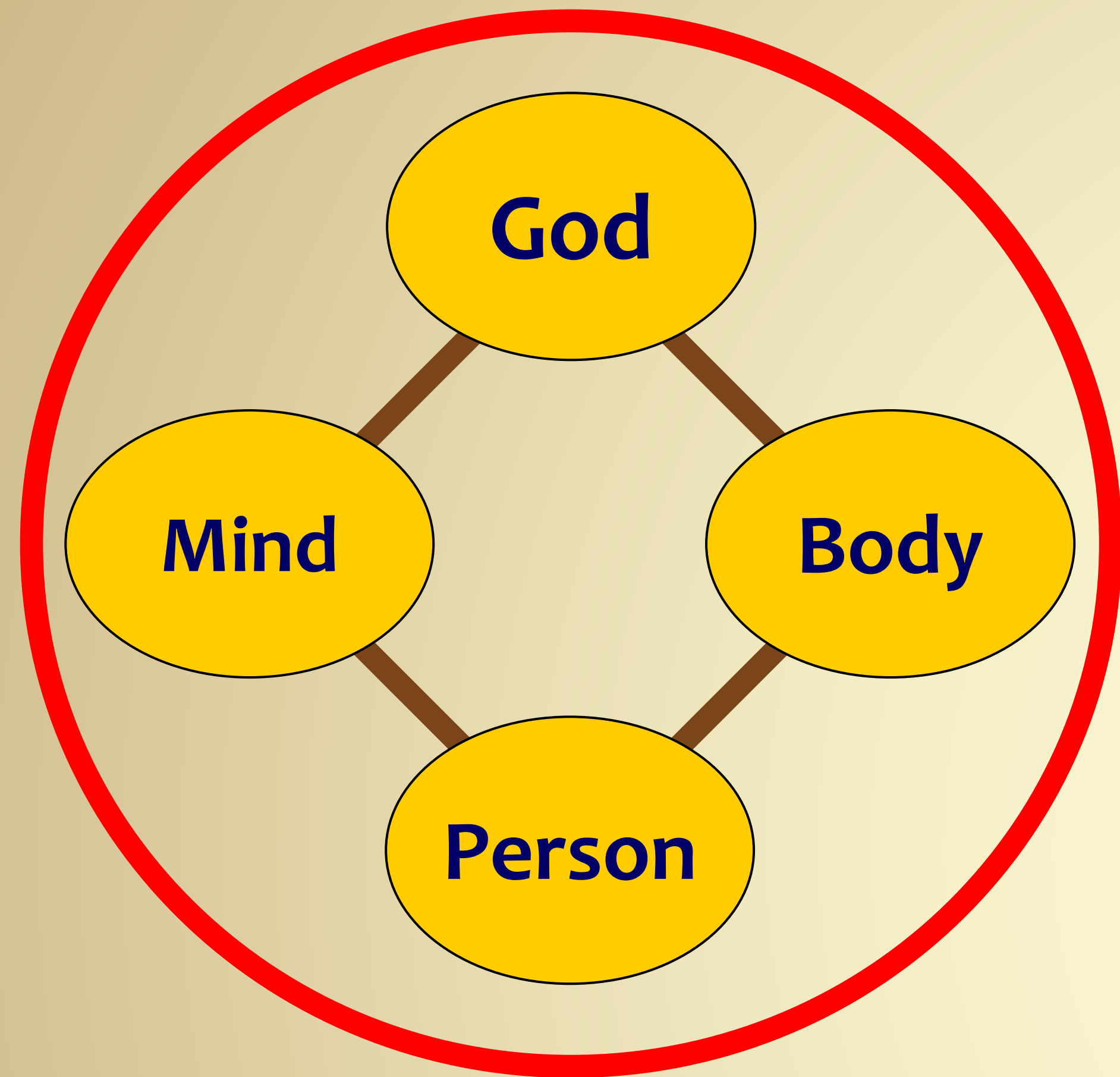
“Do you think if we’d had a more feminine image of God that we would have understood creation as labour and giving birth? If we had had an image of God as the great mother who is giving birth, I think history as process, pain, patience-guided destiny would have come more naturally. As it is, we have seen history as a linear obstacle course, something to be conquered, exploited, and won.”

Richard Rohr, “Jesus’ Plan for a New World” p35

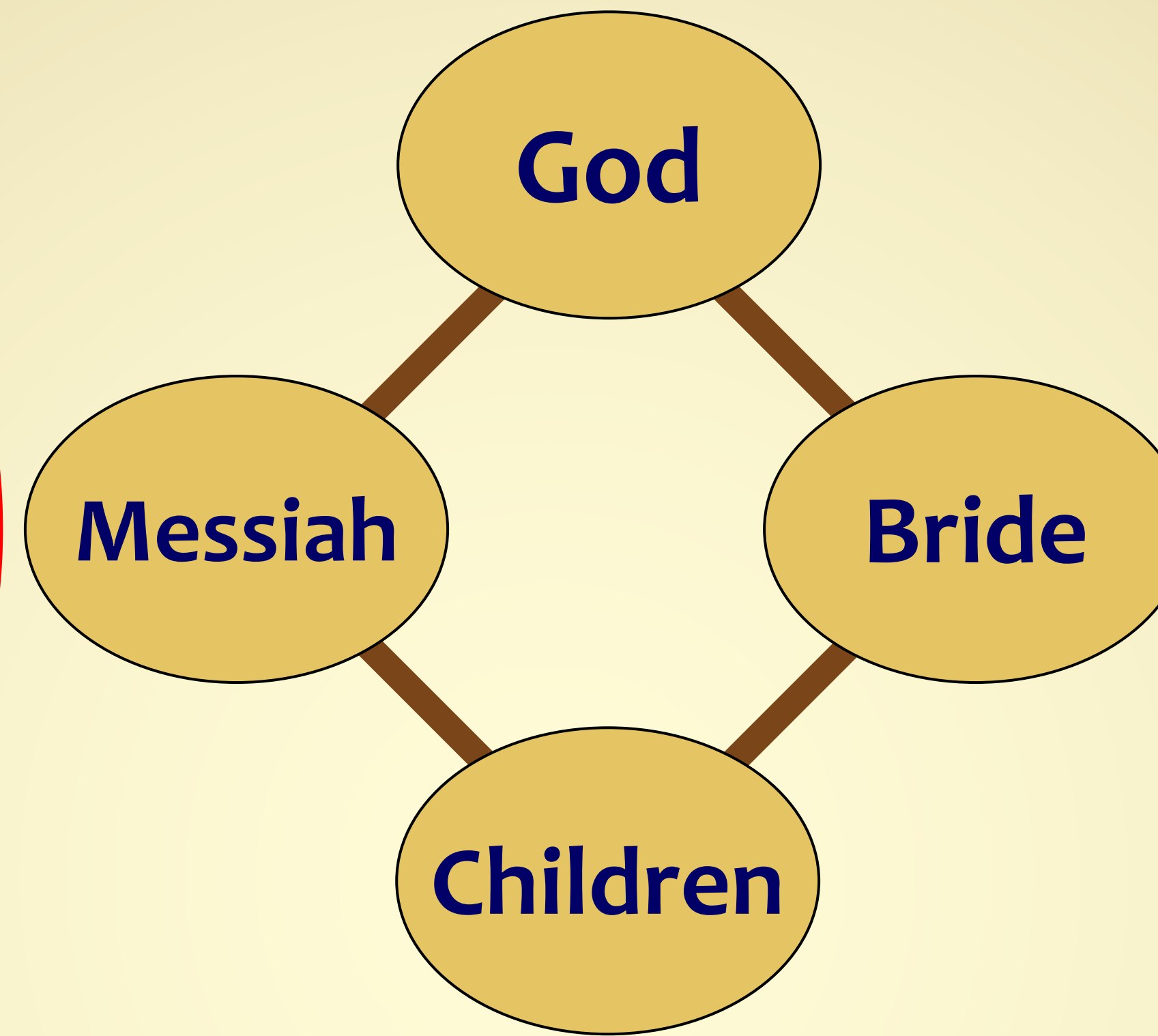
Problem not one of resorting to Dualism Rather one of inductive reasoning itself

– If we start with what we know as Masculine and Feminine and say ‘God is like that’, we don’t know God.

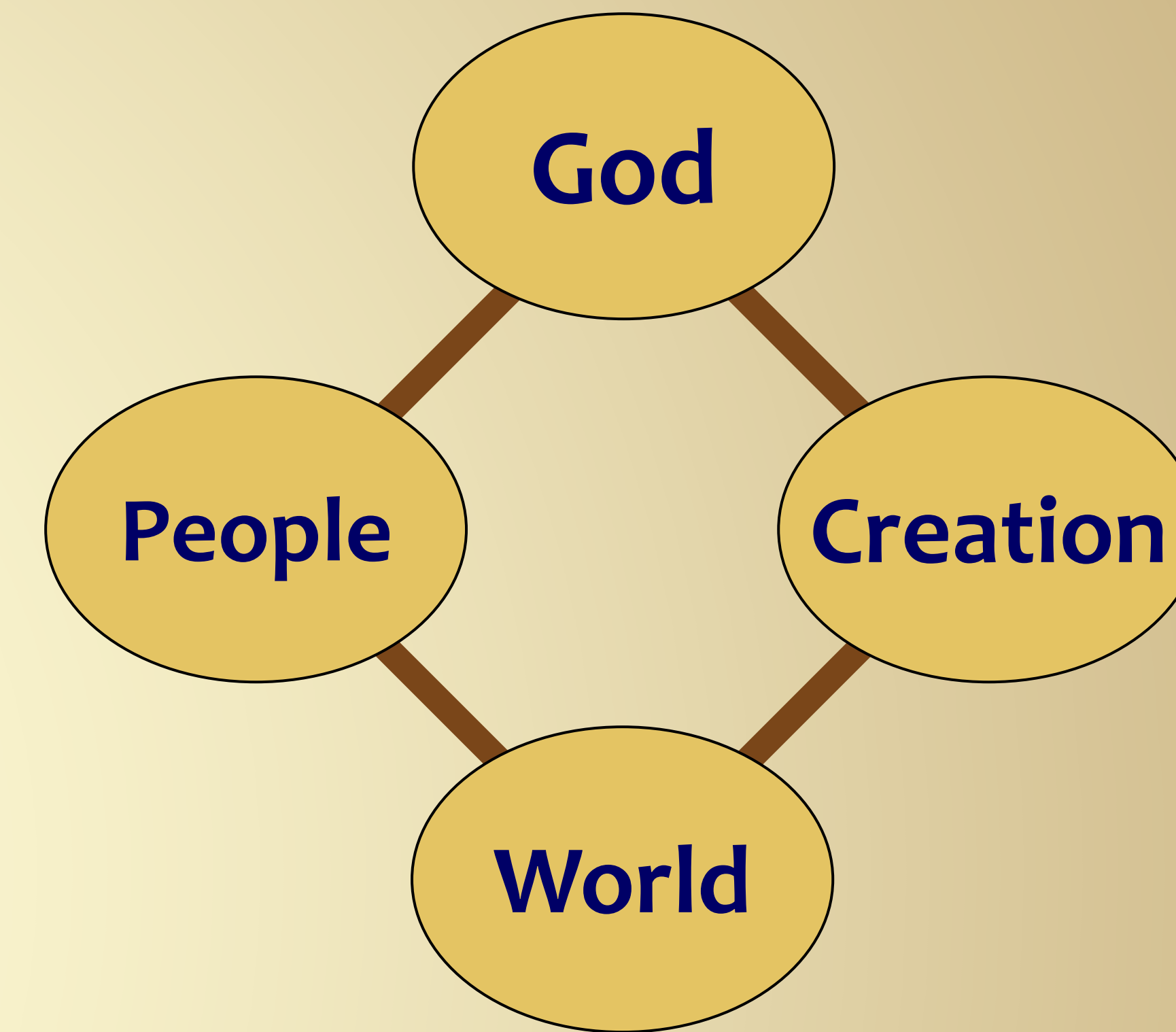
Jesus, as 'Second Adam' and 'Only Begotten Son'



Spiritually perfect,
a person of true love in
whom God dwells



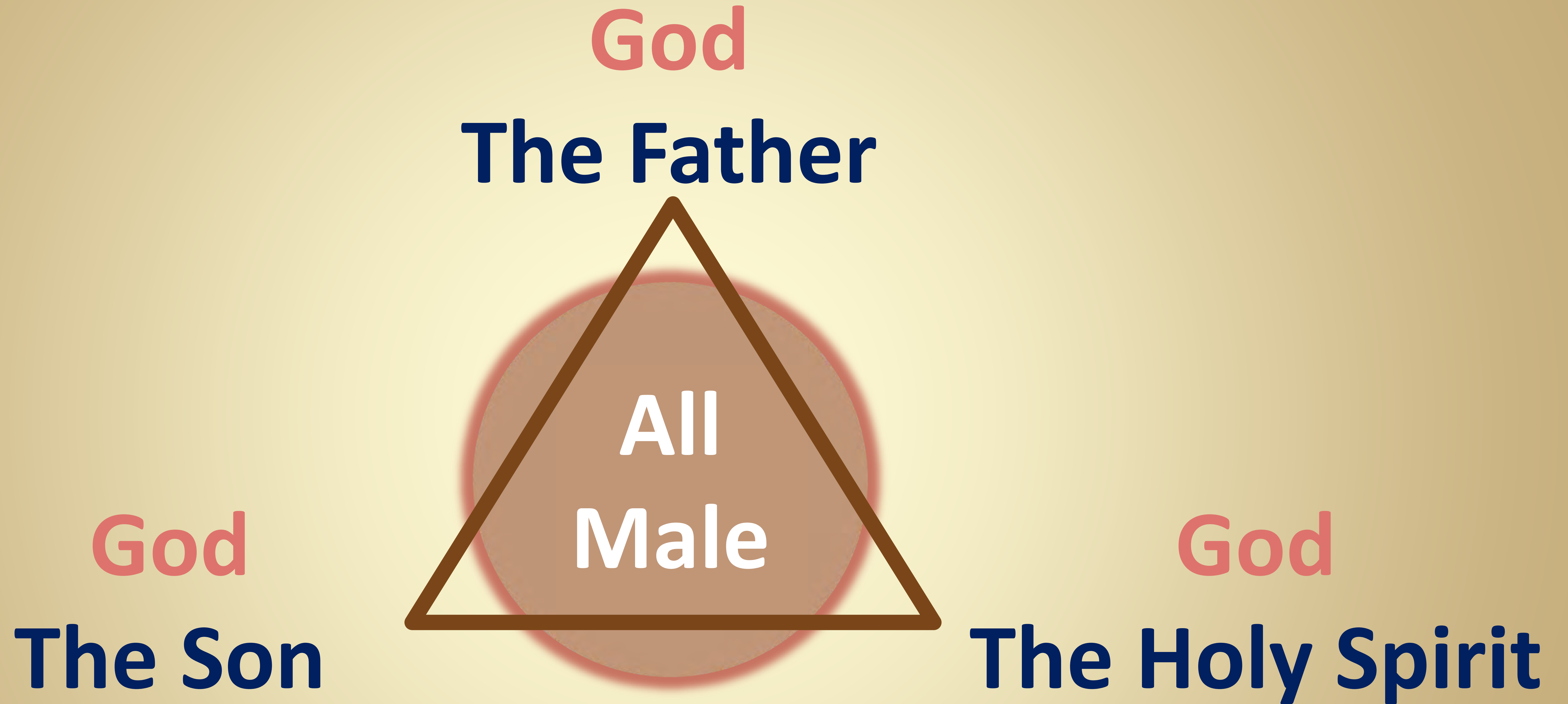
Inheriting the true love of God
and extending it to the world -
a pure lineage



A world where human
beings and nature are in
harmony

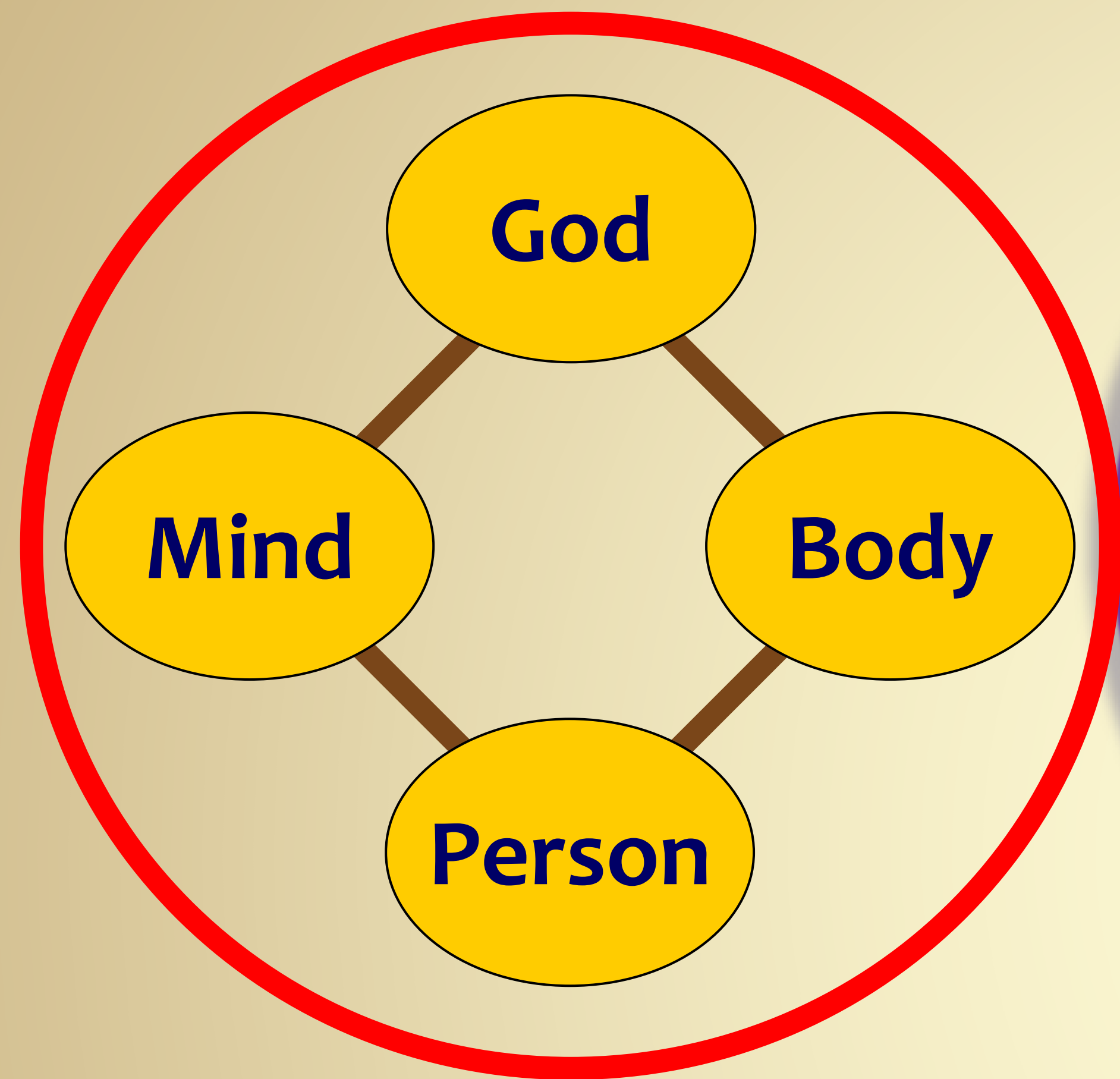
**Jesus provided the model of the ideal individual
but was prevented from fulfilling 2nd & 3rd Blessings**

The Godhead – Traditional Trinitarian View

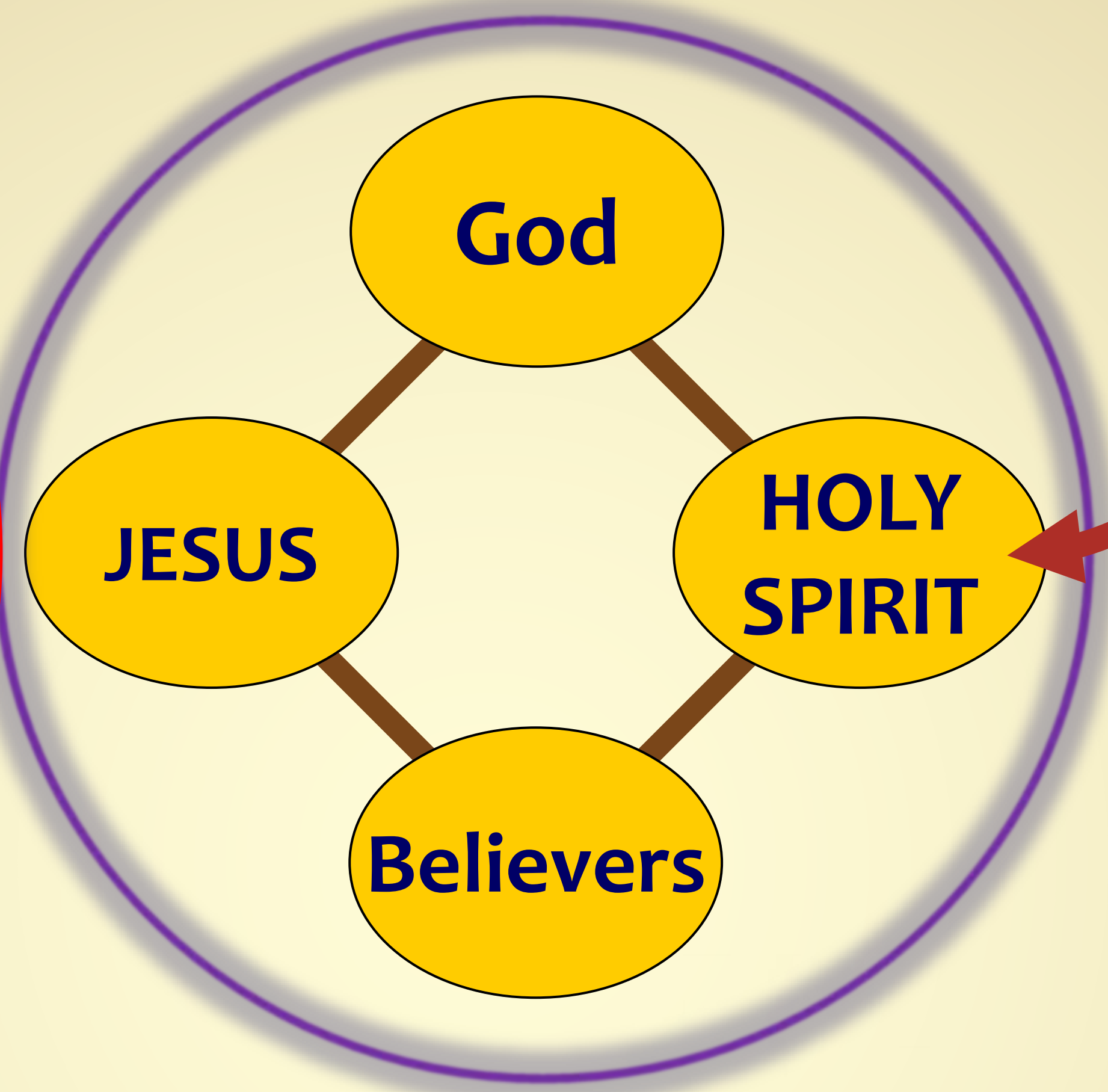


Three 'Persons' in One

Jesus & The Holy Spirit – the Spiritual True Parents



Spiritually perfect,
a person of true love in
whom God dwells



Inheriting the true love of
God and extending it to the
world – as adopted
sons and daughters

**The Holy Spirit
as a
Feminine
Counterpart
to the Risen Jesus**



Look at just how advanced True Father's Christology or 'Trueparentology' is:

Once Adam and Eve had reached perfection, however, God planned to dwell within them, to have complete oneness with them. He planned that He would enter a relationship of eternal true love with them, wherein He would be Adam and at the same time God. Likewise, He would be Eve and at the same time God.



Look at just how advanced True Father's Christology or 'Trueparentology' is:

If Adam and Eve had not fallen, if they had abided by the commandment of God, achieved perfection as individuals, and come together in a holy matrimonial union with the Blessing of God, their children and their descendants would have lived forever as His substantial embodiments, inheriting His nature generation after generation.



But if there is no resurrection of the dead, then not even Christ has been raised;

1 Corinthians 15:13, Amplified Bible

If there is no 'Only Begotten Daughter', what hope have we to become the substantial embodiments of God.

