

Administrative News

DAY OF HOPE  
CHORUS

The latest list of chorus members follows. It's your reference for any address changes you may want to make.

Edward Alleyne (Washington, DC)	Rene Cooney (New Hampshire)
Jerry Brock	Margaret Elliott (Utah)
Brian Butler (New Mexico)	Dawn Golding (Kentucky)
Dennis Carper (Kansas)	Michelle Grace
James Edgerly (New Hampshire)	Gayle Halford (Missouri)
Thomas Geraghty (Montana)	Diane Hanson (Arizona)
Chris Elkins (Arizona)	Linda Howing (Connecticut)
Reinhard Iglar (Wisconsin)	Vera Huisman (New York)
Michael Logsdon (West Virginia)	Bonnie Hylton (Florida)
Timothy Murphy (Maryland)	Robin Manrique (Florida)
Richard Rattley	Lisa Martinez (North Carolina)
Brian Saunders (Belvedere)	Jennifer Morrison (Oakland)
Johannes Stampf (Vermont)	Margaret Pearson (Iowa)
Johnny Truehardt (Texas)	Monique Rabat (Wyoming)
Mark Whitman (Vermont)	Terry Savage (Connecticut)
Doug Williams (Rhode Island)	Julie Sell (Kansas)
	Wendy Weigand (California)
	Antoinette Wright (Missouri)

HEADQUARTERS  
STAFF  
APPOINTMENTS

Two new arrivals at National Headquarters are Dian Jones from OWC Mobile Unit #3 and Cliff Yasutake from the Los Angeles center. Dian will serve as Receptionist and Cliff will work for the Financial Department. Barbara Mallory has been appointed HSA Secretary.

MFT  
CHANGES

Peter Pierron has joined MFT #1 and veteran MFTer David Hill has taken Peter's place on OWC Mobile Unit #10 in Virginia. Pam Lee is going to Boston to help with the Day of Hope, and Eileen Boegel will replace her on Randy Berndt's MFT #3. John Thomas (MFT #3) is in Omaha for Day of Hope preparations.

AN OFFICE  
ON WHEELS

A mobile office of Headquarters will travel with the 21-city Day of Hope tour. HQ staff accompanying the tour will be Mr. and Mrs. Salonen, Mike Leone, Linda Marchant, Therese Klein, and Betsy Drapcho. While the work of the Mobile Office will primarily center on Day of Hope, the staff will be in daily contact with Washington HQ.

EASTERN STATES  
COORDINATORS

Until further notice, the coordinators for the Eastern states will be as follows:

Sara Sack-Connecticut	Olivia Kerns-Delaware
Maine	Washington, DC
Massachusetts	Florida
New Hampshire	Georgia
New Jersey	Maryland
New York	North Carolina
Pennsylvania	South Carolina
Rhode Island	Virginia
Vermont	West Virginia

Directors' Newsletter - September 24, 1973

ADDRESS  
CHANGES

Mr. Gary Scharff  
224 Lourie-Love Hall  
Princeton University  
Princeton, N.J. 08540

Mr. Dan Stein, MU Cdr.  
1520 Huron Terrace  
Charleston, W.V.

Mr. Michael Roth, SR  
1560 So. Alamo  
Las Cruces, N.M.

Miss Kathleen Atkinson, Dir.  
1830 East Page St.  
Springfield, Mo.

Mr. Edwin Ang, MU Cdr.  
Mr. Phillip Foster, SR  
145 Aspinwall Ave.  
Brookline, Mass. 01605

Mr. Don Davio, MU Cdr.  
Miss Maureen Murphy, SR  
200 So. 10th St.  
Laramie, Wyoming

PROPER  
CHECK  
IDENTIFICATION

Please note whether checks are OWC Tithes or Center Contributions.  
Your checks can't be recorded properly without this information.

Publications

WAY OF  
THE WORLD

Hal MacKenzie has returned from his assignment in Korea for several months. Hal will be in Washington to advise the editing of Way of the World. Future editions of Way of the World will be published in the United States. Subscriptions are \$12.00 a year.

Special Events

MOTHER ARRIVES  
IN NEW YORK

Mother arrived in New York the morning of September 18. She was accompanied by Mr. Sang Keun Moon, our Leader's cousin, who manages the titanium factory, and Mrs. Choi from San Francisco.

CHILDREN'S DAY

This year Children's Day will be celebrated on October 26, the first day of the Day of Hope series in New Orleans. Cards and gifts should be sent to our Parents c/o Miss Nancy Callahan, 4411 Canal St., New Orleans, Louisiana 70119.

LITTLE ANGELS

There has been a change in the date the Little Angels broadcast will be shown. Look for them on the NBC Follies October 4.

MISSION TO  
ISRAEL

Three members of the Mission to Israel team have been chosen. In addition to team leader Dan Fefferman, also going are Jim Cowin and Joe Stein. Dan is in New York preparing for the mission.

EUROPEAN LEADERS  
TO WORK IN U.S.

Last week Mr. and Mrs. Martin Porter from Italy, Mr. and Mrs. Paul Werner from Germany, Mr. and Mrs. Reiner Vincenz from France, Mr. Teddy Verheyen from Holland, and Mrs. Gertrude Koch from Austria arrived in New York. They will be taking on missions which will be announced at a later time.

MORE BROTHERS AND  
SISTERS FROM EUROPE One hundred and fifty Europeans have come to help the work  
in America. They came from:

Germany	70	Holland	14
France	30	England	10
Austria	20	Italy	6

News from the Field

MFT NEWS

MFTs #1 and #3 will be dreaming about peanuts instead of candles for awhile. They've taken on the mission of selling 1500 pounds of peanuts left from the Boston and Philadelphia campaigns. Good luck!

Randy Berndt's team averaged about \$800 per person last week. There seems to be no limit to the heights our fund-raisers can reach.

Washington Front Line

VISITORS  
TO  
WASHINGTON

This has been Washington's month for visitors. Five leaders of the Japanese movement visited National Headquarters while on a world tour. They toured Headquarters building and received a report on the American movement. Next came a visit by the Japanese members who worked with the San Francisco training session for Japanese students. Washington members were grateful for the chance to interact with them, learning much from their example of humility and service. Last week our visitors were from Europe. Mr. and Mrs. Martin Porter, Mr. and Mrs. Paul Werner, Mr. and Mrs. Reiner Vincenz, and Mrs. Gertrude Koch visited briefly. They were served lunch in The Ginseng Tea House (see below), then heard a report on Day of Hope preparations and the national organization.

GINSENG TEA  
HOUSE

The Ginseng Tea House, adjacent to the National Headquarters offices, has officially opened. Manager Nanette Semha describes the decor as art nouveau, turn-of-the-century style. Tiffany lamp shades and jungle green walls add to a fresh look. The menu includes ginseng and other herb teas, health food sandwiches and salads. The Tea House is particularly busy at lunch time, when workers from surrounding office buildings crowd in for a sandwich or salad and a cup of ginseng.

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IMPORTANT  
NOTICE

There are tentative plans for a reception for relatives of Family members in each of the Day of Hope cities. If you have relatives in a Day of Hope city, and would like to have them invited, please send their names and addresses to the Day of Hope Planning Committee in that city.

MATERIALS FOR  
SPANISH SPEAKING  
PEOPLE

Ursula Schumann writes from Barcelona, Spain that the Center there has many translations for Spanish speaking people (Miss Kim's book, Master Speaks, etc.). They would be happy to share the material with you.  
Please write to:

Miss Gesa Jensen  
c/o Cruz Verde 20, 1<sup>o</sup> der  
Madrid - 13  
SPAIN

SOUTH AMERICAN  
MISSIONARIES

Ursula Schumann (Paseo de Gracia, 115; Barcelona 8, Spain) has just finished translating the second part of "the new red book of Miss Kim" and would like to know if any of you have started translating the first part.

# HSA-UWC

## THE HOLY SPIRIT ASSOCIATION FOR THE UNIFICATION OF WORLD CHRISTIANITY

HSAHQ - 23 - A13 - A

UNITED STATES HEADQUARTERS

DATE: September 25, 1973

TO: Headquarters Staff  
Mobile Team Commanders  
State Representatives  
Center Directors

TITLE: Responsibility Assigned to Visiting European Leaders

In order to prepare the way for the Day of Hope tour in each of the 21 cities, our Leader has organized three international advance teams. A tentative itinerary is shown below. Team One will consist of International One World Crusade Units 1 and 2 under the commands of Dr. Joseph Sheftick and Mr. Perry Cordill, respectively. They have already arrived in Baltimore and are assisting in organization, public relations and ticket selling. Team Two under Mr. & Mrs. Reiner Vincenz (Unification Church of France) will arrive in Philadelphia on Tuesday, September 25. This team will be composed of 70 members from several different European countries. Mr. & Mrs. Paul Werner (Unification Church of West Germany) will lead Team Three, made up of 70 German members; they will leave for Boston on October 4, 1973.

These three teams will spend approximately two weeks in their cities, and then take every third city as stops on their itineraries. As they travel, they may contact Centers along the way, seeking overnight accommodations, etc. Every courtesy should be extended to them.

Mr. Martin Porter (Unification Church of Italy) will be the Itinerary Commander among these three international units. His responsibility will be to gather information on the work in the cities immediately ahead of Master's campaign. He and Mr. Salonen will report to our Parents every day on ticket sales and other relevant data.

While the Day of Hope campaign is consuming so much of the energies of our movement, an international team of itinerary workers has been mobilized to support the spiritual work in those states which are more than 40 days preceding their Day of Hope speeches. The team will include: David Kim, Commander-in-Chief; Teddy Verheyen (Unification Church of Holland), Commander; Mrs. Doris Orme, England; Mrs. Gertrude Koch, Austria; Ken Sudo, Japan; and Mrs. Mee Schik Choi, San Francisco.

ITINERARY

Team One - Dr. Joseph Sheftick & Mr. Perry Cordill

Baltimore  
Washington  
Tampa  
Minneapolis  
Chicago  
Denver  
Berkeley

Team Two - Mr. and Mrs. Reiner Vincenz

Philadelphia  
New Orleans  
Atlanta  
Cincinnati  
Kansas City  
Seattle  
Los Angeles

Team Three - Mr. and Mrs. Paul Werner

Boston  
Dallas  
Omaha  
Detroit  
Tulsa  
San Francisco



Neil A. Salonen, Acting President

THE UNIFICATION CHURCH  
Department of Publications

List of Available Publications  
(September 25, 1973)

NEW	<u>DIVINE PRINCIPLE.</u> Newly edited official textbook, Second Edition, 1973. Hardbound, black leatherette cover.	\$10.00
	<u>THE DIVINE PRINCIPLE STUDY GUIDE.</u> Official lecture guide prepared by President Young Whi Kim, 1973.	
	Loose pages, drilled for 3-ring looseleaf binders	1.50
	In perfect binding (paperback book style), printed cover	2.00
NEW	<u>COMMUNISM: A CRITIQUE AND COUNTERPROPOSAL.</u> By Sang Hun Lee, translated from the Korean, 1973. Official text, paperbound.	5.00
NEW	<u>UNIFICATION THOUGHT.</u> By Sang Hun Lee, translated from the Korean, 1973, paperbound. Official text. (Available November 1, 1973.)	5.00
NEW	<u>NEW HOPE: TWELVE TALKS BY SUN MYUNG MOON.</u> Twelve talks edited for public distribution, with brief biographical preface. Prepared for 1973 speaking tour, paperbound.	2.00
	<u>SONGS.</u> Paperbound songbook, including familiar hymns, songs composed by Family members, and favorite sing-along songs; words and music. 1970.	2.00
NEW	"SUN MYUNG MOON." Brochure prepared for public relations work by 1973 Day of Hope tour staff. Presents the various activities of our Leader along with biographical information. Many pictures. (Order from Day of Hope staff until February 1, 1974; then from Publications Department.)	.25
	"FOR GOD'S SAKE." Sermons by Miss Young Oon Kim, paperbound booklet.	.25
	"A NEW PROPHET FOR A NEW AGE." Booklet by W. Farley Jones. Introduction to our movement and our Leader.	.25
	"WHY WE ARE HERE." Description of our movement, with emphasis on the nature of the Divine Principle, from a liberal Christian perspective.	.20
	"THE SEARCH FOR UNITY." Leaflet containing a speech given by Miss Young Oon Kim at the United Nations Church Center in 1971.	.25
NEW	<u>THE WAY OF THE WORLD.</u> Monthly magazine, twelve issues per year. Now published in Washington, D. C. Subscribe by writing to Publications Department.	12.00

MASTER SPEAKS

Leader's Addresses and Master Speaks from 1965 are soon to be reprinted, along with several speeches from 1963, 1964, and 1969. Availability will be announced.

Master Speaks in stock (below) may be obtained at \$.20 per copy. One complimentary copy is sent immediately after printing to each Center Director and One World Crusade Commander with their Director's Newsletters.

Recordings of speeches made in 1969, 1971, 1972 and 1973 are still being located and transcribed as quickly as possible. Newly published talks are indicated when they were not listed in the last previous publications list. In some cases you will find changes of titles in the following list. Many early talks were listed as "Untitled." In order to resolve some of the confusion, at time of reprinting we assigned new titles giving some indication of subject matter. These are marked below by asterisks (\*).

- |     |          |   |
|-----|----------|---|
|     | 12-11-71 | The Ideal World* (Los Angeles)  |
|     | 12-12-71 | Things Found Most Important in Leading a Life of Faith (Los Angeles)  |
|     | 12-12-71 | Questions and Answers* (Los Angeles)  |
|     | 12-14-71 | The Formula for God's Providence* (Los Angeles)   |
|     | 12-22-71 | How God is Pursuing His Restoration Providence (Washington)   |
| NEW | 12-23-71 | Divine Providence and the Turning Point of History (Washington)   |
|     | 12-25-71 | On Jesus' Family * (Washington)   |
|     | 12-26-71 | What the Unification Church is Trying to Solve After Taking the Responsibility of Jesus on Earth (Washington) |
|     | 12-27-71 | History of the Unification Church (Washington)  |
|     | 12-28-71 | History of the Unification Church [continued] (Washington)  |
|     | 12-29-71 | History of the Unification Church [continued] (Washington)  |
|     | 12-30-71 | The Importance of Heavenly Heart (Washington)   |
|     | 12-31-71 | Safeguard the Unified Front (Washington)  |
|     | 1-1-72   | The Significance of God's Day (Washington)  |
|     | 1-2-72   | Tradition Centered on God (Washington)  |
|     | 1-3-72   | Untitled (Washington)   |
|     | 1-3-72   | On Witnessing (Washington)  |
|     | 1-9-72   | Our Road to Go (Washington)   |
|     | 1-9-72   | The Fight Has Begun (Washington)  |
|     | 1-11-72  | True Path of Restoration (San Francisco)  |
|     | 1-15-72  | How Can We Become One With God? (New York)  |
|     | 12-21-72 | How Will the Unified World Be Established on This Earth? (Washington)   |



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MASTER SPEAKS (Continued)

	MS-314	1-1-73	God's Day Midnight Address (Belvedere)
		1-1-73	God's Day Speech (Belvedere)
	MS-316	1-15-73	Leader's Address on Opening Night (Belvedere)
	MS-317	1-17-73	Our Fatherland (Belvedere)
	MS-318	1-18-73	Change of Blood Lineage [I] (Belvedere)
	MS-319	1-19-73	Change of Blood Lineage [II] (Belvedere)
	MS-320	1-20-73	Heavenly Tradition (Belvedere)
	MS-321	1-21-73	Change of Blood Lineage [III] (Belvedere)
	MS-322	1-22-73	Our Attitude (Belvedere)
	MS-323	1-23-73	Our Desire (Belvedere)
	MS-324	1-24-73	Where Are You Bound? (Belvedere)
NEW	MS-325	1-26-73	The Attitude of the Evangelist (Belvedere)
	MS-326	1-27-73	God's Grief (Belvedere)
	MS-327	1-28-73	Our Life in the Kingdom of God (Belvedere)
	MS-328	2-15-73	Our Future Path of Advancement (Belvedere)
	MS-334	2-15-73	Young Generation (Belvedere)
	MS-335	2-16-73	Way of Life (Belvedere)
NEW	MS-335a	2-17-73	Our Situation (Belvedere)
	MS-336	2-19-73	The Basis of Good and Evil (Belvedere)
	MS-337	2-20-73	The Restoration of Heart (Belvedere)
	MS-338	2-23-73	Path of Advancement for Our Faith (Washington)
	MS-339	2-25-73	The Last Front-Line (Washington)
	MS-340	3-1-73	Our Determination to Win (Belvedere)
	MS-341	3-2-73	Before Our Father (Belvedere)
	MS-342	3-3-73	The Original I (Belvedere)
	MS-343	3-4-73	The Path of Abel (Belvedere)
	MS-344	3-5-73	Our Leader's Talk (Belvedere)
NEW	MS-345	3-5-73	Master's Remarks (Belvedere)
NEW	MS-346	3-11-73	Our Shame [Instead of Honor] (Belvedere)
	MS-347	3-18-73	Faith and Reality (Belvedere)
NEW	MS-348	3-22-73	Our Advancement and Retreat (Belvedere)
	MS-349	3-30-73	Heart (Belvedere)
NEW	MS-350	3-31-73	Victory or Defeat (Belvedere)
NEW	MS-351	4-1-73	True Faith (Belvedere)
	MS-PD-73	4-3-73	Parents Day Address (Belvedere)
	MS-361	5-1-73	Message to the American People (Washington)
	MS-363	5-7-73	Untitled Address on Training Plans (Belvedere)
NEW	MS-366	5-17-73	Significance of the Training Session (Belvedere)
NEW	MS-368	5-19-73	On Unification Philosophy (Belvedere)
NEW	MS-369	5-20-73	Relationship Between Men and Women (Belvedere)
NEW	MS-370	5-25-73	Mind the Environment (Belvedere)
	MS-371	5-26-73	Master Speaks to the 100-Day Trainees After Lecture (Belvedere)
	MS-372r	5-27-73	Jacob's Course and Our Life in Faith (Belvedere)
	MS-375r	6-1-73	World Day (Belvedere)
NEW	MS-376r	6-3-73	May God Protect Us on Our Way of Destiny (Belvedere)
NEW	MS-377r	6-10-73	Important Person (Belvedere)
NEW	MS-378r	6-24-73	Starting Point of Good and Evil (Belvedere)

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MASTER SPEAKS (Continued)

NEW	MS-381	7-1-73	The Significance of July 1st, 1973 (Belvedere)
NEW	MS-382	7-4-73	Opening Talk -- Morning Session (Belvedere)
NEW	MS-383	7-4-73	Evening Address -- Direction to Leaders (Belvedere)
NEW	MS-384	7-5-73	Concluding Remarks (Belvedere)

(NOTE: Those talks with an "r" following the MS-number -- such as MS-372r, MS-375r, MS-376r, etc. -- are those which have been retranslated and edited by Mrs. Won Pok Choi from taperecordings of the original speech.)

WITNESSING LITERATURE

All witnessing flyers are \$.01 per flyer unless otherwise indicated.

New Life  
When Your Whole Family . . . .  
Unification Thought (booklet)  
Where Are We Going?  
One World Crusade

POSTERS

All posters are \$.04 each unless otherwise indicated.

Try And See It From God's Point of View  
LOST: The Family of Man

MISCELLANEOUS

Pledge cards (\$.02 each)  
Peanut bag labels (\$.01 each)

FOURTH DIRECTORS' CONFERENCE  
MASTER SPEAKS

OPENING TALK--MORNING SESSION  
(Translated by Mr. David S. C. Kim)

Now, this place is to produce world leaders, here at Belvedere. Sometimes we have to dig the whole ground, too, if necessary. Sometimes we may not have this kind of privilege--having tractors to ride around on--we may have to go back to the old way of digging. Our tractor will be the peak. So, there is a need for this kind of training.

So, you have to have an international sense in your work--you've got to realize that. You are not going to stay forever in America. You should know all four directions, east, west, north and south, if you are to be a great leader. To say that you know only the east side of the geographical territory is not to say you know the full territory. You have got to know the rest of it also. You may not know the real meaning of hunger--you have never experienced it--you just know how to talk about it. You don't know what the real taste of hunger is. When you really experience hunger--you know, fasting--when you actually fast for seven days, you will know what the taste is of good food or even poor food--what the real taste is. When you reach your peak, after seven days--going from seven days to eight days--then you may think, "I will eat something." But you have to realize, have to think within yourself, how wonderful the taste will be when you eat the rice or the food after seven days--even if you are thinking 15 minutes later, "My time is here."

So, training all the time, training, training. Special training, on a continual basis, for a stronger army and troops. This is the common sense of the logical or scientific. How well you can perform the part--unless you practice it, you train yourself--just by shouting, you are not going to break the bricks (you know what I mean)--you have got to be trained. Then, you actually produce the results of bringing the greater--continual basis of trying and practice. The accumulation of the force of power is that you can break the bricks. Before you reach your thirties...our Family should receive intensive training in many, many areas. Even he [Master] planned his own life: with preparation up to 33 years of age; up to 45, he was practicing; the rest of his life, after 45 years of age, he planned for his accomplishments--the consummation of his mission. So, he lives his life according to the schedule. So, the preparation period takes a certain amount of time. So, if you miss that kind of second realization period, or practicing period, it is too late, too late to do God's will. You haven't planned your life. All this preparation and practicing--then you can be successful. Success does not come in an instant, without any labor--like a miracle. You have to do it by yourself.

In 1945, he began to establish the sacred Holy Grounds. In the 1960's, he set up the worldwide mission he is now launching--that you are a part of. He is like this, scheduled already. But if you don't have a preparation period, for your training, all your life will be nullified and invalid. And when the time comes for the practicing period, you will be missing that important part (the preparation period) of your training. That period is very important. During his thirties, he tested all kinds of leaders in Korea and Japan--he himself visited, investigated, prepared for the future. He did this in his thirties. When you prepare some kind of a feast, big party, you cannot be sleepy--you have to work hard. Same thing: you have to have preparation; no time to be relaxed, no time to be lazy. You have to be busy during the practicing period. The problem is: who is going to put more time in, where do we get more time? The only place you can get your extra time from is your leisure time, your resting time, your free time. Master eats his meal in three minutes. So you have to prepare your stomach to quickly receive food, even in three minutes. Sometimes, he eats without chewing the rice in his mouth or putting the rice in his mouth--for a certain purpose. Then you will not have any problem with stomach disease.

So, in case of war, we have to train ourselves, for the rainy day, for the war to come, train yourselves. Sometimes you have to sleep sitting up. So when Master goes somewhere in the car, he is sleeping while sitting up. You have to know yourself, be analysts of your own physical body: how much you have, how much is your maximum. You have to know your body. Even now, he sleeps only two to three hours per day. He watches and studies TV and English until three o'clock--until you are sound asleep. He sleeps from four to six, two hours sometimes he sleeps; this is now his schedule. Sometimes you are tired, your eyes are bugging out--this

## OPENING TALK--MORNING SESSION

is how to release it. You have to have some secret of exercising. You look like an ogre (he did not say "ogre")--but this kind of a face. You have to think of taking care of your body. Massaging will have an equivalent effect.

If you have a bad physical condition, another force is moving within your body--overwhelming--that disease or fatigue will be ousted from your body, so you become fresh--if you use this practice of massaging your vein system, it can be positive if you are sick. So, he uses this method. You are perspiring--this fatigue will be going away--so suddenly he becomes fresh, as if he had slept eight hours. In five or ten minutes, he is perspiring, and then he is relaxed and his fatigue is gone. So this is give and take--exhaust pipe and then you are filling up with gas--and give and take is important within your physical body. Some of the joints in your legs are very important when you are becoming old; you have to take care of them. Our Master, preparing for future events, is taking care of his joints. So, he is a fast, fast walker--the fastest walker. Usually, he goes hunting in the mountains--not necessarily looking for game, but for the exercise, for keeping his body in shape. So you have to always train yourself--so as not to be deteriorating your health level. Your body is so precious, you have to take good care of your body--you have to be in good shape. When you get married, blessed, and have children--you have no time to train yourself. While you are single and have precious time--you have got to have this kind of training.

So it is his philosophy of life to let you people be trained until your thirties--some say above thirty--but the same "thirty" category. That area--you have to be trained, and intensively in many areas. The same thing: if you are going to a big family, you have got to have lots of collections. Same thing: when you are [changing] your way of life, you have got to be prepared. A voyager needs what...in the sea you need to be prepared, for the rainy days, for the stormy days, rain and storm, hurricane. So this is good for you to hear.

So, even when he goes shopping for the European leaders--I don't know what they got--he is faster, he is surpassing everybody, he is faster than anyone else. Usually a woman--maybe Mother--Mother takes three hours, when she need only go an hour--one third, like that. In three minutes he will finish it--one, two, three. In three hours, he can look at 300 suits and know which to buy and which to wear--because he was trained in this area while he was young, when he was in his thirties. So he already trained himself. When he sees something, he thinks, "What is the center, what is the main theme of it, what are its contents?" He is trained to suddenly visualize what is the subject--where is the subject position?--he reasons that way--the subject-object relationship. Where is the four-directional existence?--he sees it like that--he was trained in that way. Horizontally or vertically, he sees through it, and he knows if it is harmonized or not harmonized or anything like that--anything (human relations, etc.) object, anything, any being. So when he looks at a person's face--his body is the center. What are this man's characteristics?--right there--he sees that. He sees not only the external appearance--he sees more. Sometimes the center of the person is the hips--too wide; sometimes the legs are too long. Sometimes they are balanced or unbalanced--is it beautiful there or ugly there? So when he looks at the face, is it harmonized or not?...location of the eyebrows or nose--how is it situated, how is it located?--he sees that. When he looks at the mouth, he sees the arrangement of the teeth. He sees the characteristics of this guy or this girl--right there. When he looks at someone's hairstyle--he feels bad, he just doesn't like it--suddenly, he sees why he doesn't like it, he finds some error there. If that face becomes a looking-down face, if you are all the time gloomy--then the gloominess becomes ugly. Even when you laugh or smile--your smile will be sinking down, while it should be lifted up; because of this kind of facial expression, you have the wrong expression. Sometimes laughing or smiling helps somebody to climb up--it is giving an uplifting feeling--sometimes the smiling will come up. This kind of thing, he sees this in you people. Subject-object relationship based on Principle, he sees this way; he Principally sees and talks and lives it.

So when you look at him, in a second he picks everything up, right there. Now Mr. Om is an expert in the whole of his life. And our Master, Father, looks at this fountain, he looks at it differently--right there, he gives a critique--what the center is. He is the only specialist in the world--our Master knows everything. Then he said, Mr. Om said, "Where did you learn all this, specially?" If the specialist looks at something--what he says should fit the Principle. If truth is truth, beauty is beauty, and so forth. So, he cannot be contradictory. So an expert's view should correspond to his view--because he is based on the Principle. Even a necktie, when he picks it up and gives it to somebody, he sees it in different combinations. The changing variety of beauty--even in wearing a man's tie--always brings a different handsomeness or beautification.

So if you have got this kind of talent--you have got to be based on the Principle--then automatically, you will train yourself to see this way, to have a deep perception. So even if he sits by himself, he does not feel lonely. Everything--many things to look at--this way he is enjoying it, even when he is alone. He creates another curiosity, another interest. All day, by himself, he is doing something else. Somebody may say, "Why is he sitting all day here?"--but he is doing something else, in-

## OPENING TALK--MORNING SESSION

ternally. We all see the trees, the highway, all the grasses--why is this planted here?--he is criticizing and trying to relocate it. He has his own hobby, heavenly hobby, even when he is alone. For this, he needed training. It did not come about overnight.

When you confront hardship, trouble and suffering, this is a symbol that goodness or happiness shall come through this hardship. You have to indoctrinate yourself. Hardship and trouble are necessary for us to overcome, to bring others. This is a sinful world anyway, a world full of junk. You don't think that way, you never thought about that--this kind of philosophical connotation. Trouble is for future happiness. Then, if you get through the persecution and the trouble, when you pass through, happiness comes, success comes--there is a real feeling of success. There is value right there, because you have a comparison: hardship is overcome, then success comes. When you have more hardship, more persecution, more rejection, then you expect more success, more happiness, more good results. That is the way you have to dive into this thinking, this kind of positivity. You will have the attitude, "What kind of trouble is coming, what kind of hardship is coming?" You are interested to know what will be next; you look forward to the problems. If you are scared, you are right there a victim, bait for the devil, Satan. If you are this type of person, you will never get it, you are not qualified. Instead of tackling the problem, you escape, scared. That is exactly the way that Satan wants you to be.

Now, if you want to be a number one honor student, that is not easy--you have to got to work hard. You cannot cheat. Honor students..it is not easy. So if the trend is that all average American boys and girls, men and women, escape from trouble, while our Unification Church members go in and tackle and solve the problem--naturally, they will respect you as a leader of this nation. Why not look for trouble? So, he wants you to have more training; he thinks you need more training. Then, how do you think now? Would you like to rob a house--how do you feel right now? *[GREAT!]*

If you have knowledge, if you know the meaning of something, you feel wonderful, beyond the physiological barrier, or inconvenience. So the Bible says that if you know the truth, the truth will liberate you. That is exactly what he is talking about.

Now, only one person--question will be answered. You have the feeling, "If I meet our True Parents, I will ask him a directed, serious question." Then, only one person will be allowed at this moment to ask him a question before our formal conference begins. Now, who has a serious question? A deeper question, which cannot be answered by your local teachers. Only one person, who has a meaningful question, can have this privilege--it must be a serious question.

*QUESTION: What is the meaning of Brezhnev coming to the United States?*

ANSWER: You better ask President Nixon--write him. That is a serious political question, but not for this setting.

*QUESTION: Well--most of us have come from Christian backgrounds--and a question that has really been bothering me is: exactly how much did Jesus accomplish--because it seems like he accomplished very little. I just wondered how much he really did accomplish.*

ANSWER: Nothing. There was but one thing left. He died for God and heaven--that is the only thing he accomplished. He died, "Not my will, but I'll die for God"--that is the only thing he left. Nothing was accomplished, nobody, no disciples at all, nothing, just death. Christianity started after his death anyway.

How serious have you been? How serious have you felt when eating? Have you thought about it? There is a seriousness in everything. Even at this moment, many people are dying--for this serious aspect--because of the food problem. How seriously have your eyes been looking at the people? Have you thought how seriously you wanted to see those persons--seriously wanted to see somebody through your eyes? How seriously have you wanted to listen through the physical part of your ear? How seriously are you trying to touch with your sense of touch? How serious have you become? How seriously have you felt within yourself--your feelings, inside, how much you have become? So this degree of seriousness in these five senses must be different in you--in everybody to a different degree. We cannot see this. Always, when you look at this, there is a difference in seriousness; you cannot say that you started from the same point of seriousness of these five senses--you never started there. When you are working, how seriously have you thought while you are working, "Why am I working; why am I walking on the street?" Have you seriously thought about that? Even your sleeping: instead of just sleeping biologically, how much have you been sleeping with a meaningful seriousness? How seriously have you ever thought about something coming from your mouth--the word of God?

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During your 30 years of age (using this as an example), when and during which years have you ever seriously spent your life? How much of that time have you spent seriously? When (in relation to this question), you are not absolutely serious, you are just casually passing by. When you look at this kind of a thing, when you look at your body, your person as a person, this means you did not think seriously of God's will. Naturally, we can reach safely...your body, your self, was not becoming seriously centered on God's will.

If you become serious with your five senses, in everything, then naturally your being, your self, will be fitting to God's overall plan, dispensation or will. It is supposed to be fitting. When your friend or relative is dying, then you become serious--but we have here a much more serious condition. When you are doing God's will, things are more serious than people dying, more important than your best friend dying. So, to what degree must we become more serious in centering on God's will? There are many, many serious things in this world. One's family may be destroyed or corrupted, there may be a national disaster; but God is more serious, it is more serious to do God's work, to center on God's will. You have to realize this. [If God's will is not fulfilled] then the whole nation will be destroyed, not just families and individuals. There is a more serious dispensational meaning behind God's will than the idea that the whole world is going to be doomed to destruction. If this nation of America--God's blessed nation--does not become serious in taking this kind of responsibility, according to God's point of view, then God's will will be nullified. This nation will then be destroyed. If there are any groups of people who think along this line, who are concerned about the destiny of the world as a whole--even if America is doomed to destruction--then God will be with this kind of group--if they are more concerned about the world than about their own national situation. If there are no groups in this nation who are this serious, then God will find people in another country--people who are more serious and more dedicated than any other persons or nations in the world. God would be pleased with them. There is no [other] salvation. Even if God smites that nation, that is the only group of people that can save that situation. Thus, God will abide with that group.

Even those spirits who died in America, if they don't have this type of seriousness, then there is no way for them to be saved, even in the spirit world. Do you understand, at least vaguely? You don't know how much our Master, the True Parents, are serious about God's will--nobody knows. So, all the time you criticize him, centering on yourself, not centering on God's will--there is a vast difference.

If you do not succeed this time, by following His will, there will be more hardship, more serious persons, more than our Master. There is no other way to come out and save the whole nation, the whole world. This is a serious problem: centering on God's will. How serious are you about centering on God's will? The Heavenly Father and our Master are seriously looking at everything, perceiving everything centered on God's will. This is a most serious matter. We have to go beyond the waiting from above, from Him; we have to go beyond that. We have to be...beforehand, you should be ahead of His plan. If you are serious enough, you will do that. That's why he is talking about this issue, this problem of seriousness centering on God's will. There is a difference between your seriousness and God's seriousness. It cannot be the relative position...vast difference, if you are in this relative position. So, when you think about it, we have no room for complaint. We have, after all, only the value of death. We are dead already. So you cannot say that it is too hard, too much suffering. [Gaining] heaven requires much more suffering and rejection, and is much harder. If you think about this: if you retreat from that position, you will get in trouble.

We are different from worldly people. We have to be serious in centering on God's will not on our own. All ways of education in this country--freedom, wrong freedom--they got it, they were brought up that way, they were educated that way--it does not fit in the new kingdom. So [the individual has] become the standard: "I am my own standard." Thousands of people, thousands of scales--there should be one standard scale somewhere. If you have this kind of "freedom"--different understandings or standards--then later you will have a collision, fighting. There should be but one standard. All other scales should be merely copies.

Even in building a house, you start at one point, as in the drawing, the blueprint. The designer had a center from the start, and that center is right there, no other center but that one. Then the angles come out; all varieties of drawings and designs come out centering on God's standard. So, if they said, "Drawing on the line, this is my center"--no, you cannot do that. This drawing is the only one. If we do not practice this way, very soon, the nation of America will be doomed to destruction. So, the same thing has to apply in centering on God's will--no "I," no "me."

The main thing is: how serious are you as a State Representative? How serious must you be as a Mobile Unit Commander? How serious do you have to be as a Church Center Director? Then you say, "I will do it." God must come first, not "me" first, not "my" circumstances first. Heaven is very serious; God's will is serious. So, you would be then adding more trouble to

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God's will, you would not be relieving the burden of God and our True Parents. You are adding more negative things to it, you are not gaining positive results, you are actually making more trouble. It would be better if you did not exist.

How many of you try hard not to sleep when you are sleepy--because you have to do something, something of God's will centering on the True Parents? How many of you are resisting your sleepiness? How serious are you about something that you cannot overcome? How can you have difficulty in seriousness? So, have you thought about that? Be more serious persons. You have to think along these lines, centering on God's will. That is the problem right now.

The more trouble, the more hardship you have, the more serious you should be--centering on God's will. It will be wonderful--your seriousness and God's seriousness approaching each other. That is a serious situation, that is the area where you are really contributing something. And the problem is, even 21-50 Mobile Unit Commanders in the process of forming new mobile teams...he is certain that if you have eight people you will have another van for your transportation. Then think, "How I am going to get eight people?" How soon? Have you been seriously thinking about accomplishing this goal--even if you have only four people?

Have you ever thought that, in this position, you should be more serious than heaven, more serious than anyone else in your country, more serious than any of your members? If you did that, you would have a better position by now; then all difficulty would be clearing away for you. You must become serious in this matter, even in forming a new mobile unit. If you are not serious, if you are not doing things on a continual basis, then no spiritual help will be given, you are not on the track, you are not fulfilling yourself. So you have to be serious. You have to be really getting on the right track. If you cannot be serious enough, then you have to consult your members or your assistant, so that you can have an extension of this kind of successful period--and through this you will get serious thinking. So, if you are not serious enough to qualify for the leader's position, you have to find your successor within your group, so that you can retreat while the other one climbs into your place. This is instead of trying to hold your empty position, with no result, sinking down--you can't do that. Have you ever thought about someone who is going to die or be sent to jail...if you save them, how much you become saviors in that case? Seriously, you become saviors, if you can save the other person.

This is the question: how much are you saviors? How much have you been saviors since being in our group? Do you long for the people to come and listen to your lectures? Are you serious when you look out the window and think, "Where is she coming from, where is he coming from, when?" You have become involved in this serious situation; your heart should become serious. And if you have this kind of seriousness, the people will automatically flock to you. That is the secret right there.

So, if you are serious enough, you will get up early, you will want to be moving, centering on this world, then you wonder, "Why doesn't the early morning come? I want to teach the people. I want people to be coming to the morning lecture." Have you ever thought about it in a serious way? Have you people thought, "I am expecting somebody"? You must be longing for this kind of situation. From this, you become serious. So, if you are serious, and yet nobody comes, he wants to tell you not to be discouraged. Then, even if they don't come once, twice, a third time, heaven loves you; so heaven will give full cooperation according to how much you have been serious. Maybe the second time, nobody comes; third time, nobody comes; fourth time, somebody comes; and by that time--very easily impressive scene--suddenly they will be signed, too, and that is the way it works--through your serious thinking, centered on God's will. Have you ever practiced it? Then, when you meet each other, you feel you have met somewhere else--so no reason for you to talk--people together, spirit to spirit, mind to mind, crying with each other--right there.

So, when somebody is leaving after a lecture, you want them to stay, even want to give seriously of your heart of God, you want to give something. You have become involved seriously--you really love somebody--have you ever done this? If a person comes to your center and you meet them, they cannot go out easily. So, if this person feels this kind of serious heart of God (from you, our Master, the True Parents)--even though you don't ask them to come back, they will automatically do so. They will automatically come to your place. This depends on how serious you have been centering on this work, centering on this Gospel. So how serious are you when you lecture, study and teach the Divine Principle, which was so difficult for our True Parents to discover, to bring to us. How serious are you?

Master discovered the Principle in the dungeon of hell, dungeon of suffering. Even though you cannot attain that same degree, how serious have you become in teaching, learning and studying--that is when your serious heart is important. So, when

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you look at each page, you cannot do so without tears, experiencing his suffering, his hardship--his suffering in order to find this message for all mankind. Have you ever thought about that? Do you think that any Korean missionary whom he sent to this country--the leaders--do you think any one is more serious than our Master? No? Without this kind of education, you may say, "I am by God; I know better than our True Parents." You can never say that, and never think it. If God is a fair God, He knows everything; God will be that kind of character to people of our True Parents, of our Master. So, you have to critically evaluate yourself; be critical about yourself. On whom are you centering? Where are you fitting in, where are you standing in the world of God's heart? You have destroyed your body--you are an enemy right there--you are trying to eat for yourself, not God. You have to see something lost or bad, evil, instead of God's centering with you. And the same thing here: your whole body is not centered on God's will, it is centered on you. You have to claim yourself, you have to evaluate yourself. So, even in this context, you should never lose your seriousness. If your intentions along this line are not serious, there is no room for you in this universe--you cannot exist. So you are naturally so prideful at times; you act as if you know everything. In that sense, there is a vast difference between him and you people.

When you come to Belvedere you have to be serious and think, "Why have I come here? Why am I here?" To be serious--how serious are you, being here--chosen to be here. This is worthwhile. You have to evaluate yourself: compare the old you before the Principle message with the new you after the Principle message--and then the new you as a leader of this movement. You have to evaluate yourself. You have to criticize yourself: "What is my family doing? Is it standing for God's will; am I seriously doing His will?" You have to think of that. Why did he (Master) do all this, for what purpose--for your own love, for your pleasure? So, man-woman, brother-sister--all relationships--you have to be serious, too. Why do we have to be this way?

These things are from July 1st, when we set up the Day of Resolution of Victory. From now on, you have got to make it work--the times are in favor of us. You have to re-evaluate and re-locate yourself at a different level. So you have to pledge yourself, swear yourself and your life--with determination--as a Commander, as a State Representative, as a Church Center Director--you have to make a new commitment. Until you fulfill your promised pledge, you have no room for complaint, no time for that. Because you are resting and doing something else, you cannot accomplish your mission. If you cannot accomplish things the first time, try twice or a third time. There is no room for failure if you do it this way. Under these circumstances we cannot think that it is too hard for us to carry out. So you should pledge your life first, in front of God, to do your mission, in this serious setting.

Even the almighty God took a providential course of 6,000 years. We are going to do it in our own generation, centering on our True Parents. Then, how much harder we have to work. 6,000 years God took to make it possible for this time to come. And you think, "I am a big shot, I am a Commander." You are so self-complacent. State Representatives: you have a certain power, you are able to occupy the position without any results--this is your fault. In the Principle, you must be more serious than God, more serious than anyone else to do your mission in the best way possible. You have the subject position--which is serious--even if you have to cater to your ancestors. You have to be a good influence in your mission, not only for your relatives. You must have serious thinking. Even if the Heavenly Father has been working with someone for a long time, if he is doing his own will and his own hobby, then God is not going to work with him. Because he is a savior for the Heavenly Father, that is why He is working with him. Don't you think so? *[YES!]*

America is going to be doomed to destruction. Who is going to save this nation? The person or group which is more serious than any other will save this nation. Is he mistaken or is he logical? *[LOGICAL!]* So, you have to think of going to three million state residents there: "I am obligated to give the light to these people. Even during the night our light, the candle light, is shining--that these people can come. I am the only one who can do this work to save these people." Even during your sleep think, "Please, Father, give me more power to save these people." Such serious thinking--you need it. By doing so, heaven will help you. Everyone will be proud of you before your ancestors, because you are better than they in this area of hard work and seriousness. Do you understand so far? *[YES!]*

Even when you are eating delicious food, he wants you to think, "It is really delicious, centered on God's will"--in a serious way--just meaning that. If you reason this way, you will know where you are standing and how to proceed, how you are going to fulfill--your answer will be coming. Do you understand? *[YES!]*

So, don't be ashamed, don't have a shameful feeling, if you have only a small house as a church center. Don't feel that. Even though you live in a very poor house, if you are serious, you are a spiritual child, you are a heavenly treasure right there. When he started from North Korea, he started from Pusan (southern part of Korea)--a small place there, he set up a small cottage.



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It was actually less than a cottage--just like a dog's house. Now, pilgrims are coming to this place--they cry--there are pilgrimages on a continual basis, from Japan and Korea. There is a world of heart--seriousness--it is there, because he shed his blood, his sweat and his tears. Even if you have no material house, there is something different right there, so don't be discouraged or ashamed when you have a poor house. But you have to carry in your heart a seriousness centered on God. Do you believe it? [YES!] Even if the house is humble and looks very poor and unacceptable, if you carry this heart, there is the center of the heart in your state right there. Your heavenly, serious process begins from right there. If you have this kind of heart, if you [persevere] this way, it in fact shall happen--because he did it. And people will automatically come. They will come to you even when you have no money, no food--many people will come around. Spiritual cooperation will come. So if you continue to work with this kind of heart of gold, spiritual cooperation will come--these people should be fed. So the ancestors of that state, in spirit world, have to mobilize and bring the people to you, to get rid of your sorrowful heart. That is the way it works.

Now, he is thinking, when he comes to America, "How much more serious can I be than I was in Korea, in the early days? I have to be more serious than President Nixon, or any of the American senators or congressmen." That is his way of thinking. He wants to be more serious than anyone else in this country. This is illogical; but with proper analysis, through this kind of thinking, he is positively serious. Even if somebody temporarily departs from this work, then ultimately, at a later date, months or years later, they have to come back--because all the personal circumstances will be doomed to be judged--so that they have to mobilize in the spirit world--eventually, they will have to come back. No other place to go. Once they are in here, they have to come back. This is the Principle.

Poor people sympathize more with other poor people. It's the same in the world of heart: we sympathize more with a person in the same world of heart. So when you think seriously of God's will, you unconsciously have a chance, you have the experience of shedding your tears, unconsciously. You have experienced God's role. Do you think of God, and suddenly start praying? You will experience the seriousness in your tears. He is still living this kind of life of hard work. So when you pray, when he prays.... It is logical: to go to heaven, you have got to have the heart of God, with seriousness centering on His will. So there is a vast difference between us and our True Parents. With a heart of sacrifice you have to be carrying out this approach--eliminate the past.

In America, you think, even in the Family--instead of God's will first, you are concerned more with your future: "My part to be." You are concerned more about that. Frankly speaking, you are more concerned about your spouses than about God's will. Now, when you look at the girls or handsome boys, do you think to yourself, "I would like to have that handsome man for my husband," or do you think, "How am I going to make this man God's child?" Frankly speaking, which one have you been thinking? Principly, speaking, which is normal, which one should it be: "That girl is wonderful, my wife to be," or "I am going to make this girl God's daughter"? Which one is better, Principly speaking? [SECOND ONE!] They know better. Now you know that, but sometimes you don't. So, that is the wrong idea (the first one). You have to love God first, more than your future whatever--your husband or wife. Then whenever you say to God, "I don't ever think of it--everything is up to You," and you do it this way, then the best husband, best wife will be provided by God. That is the little secret there. So, when there is a head there, there is a tail there, the end of...the Alpha and the Omega. If you are put in the Omega--you naturally are coming there--if you convert this boy or this girl, automatically--leave everything to Him--you will have it. But your reasoning is to want it--you are short-sighted--that's the problem. So you have to think Principly, not the American way, not the sexual way, not the democratic way--but Principly.

So, from now on, when you have to come here, reason this way, live this way and think this way. You have to think--if you are really qualified to be the State Representative for that state--all the souls are dying. You have to evaluate yourself critically: are you qualified for this state, are you a qualified Commander, are you a qualified Church Center Director? So, you have to receive more training if you are not qualified, instead of holding that heavenly position without any qualification. If you people are not qualified, if God's help is not there, it is non-Principled; you will get into trouble. So, without any help you are standing up--catch up, set up the condition--you have to drive yourself very hard. Prayer is wonderful. Pray before going out, to bring the people that way; it is more effective. Action! Practice! Then God will take this humble boy or not-so-beautiful girl--doing wonderful--then God will come to them and say that is wonderful, and He will be with you and love you more and give you more good luck. It is not your knowledge, not your ability, not your talent--the heart of the world is God's heart. If it is your heart also, if you carry that, it is right. You must be serious--then everything will be in your favor.

So, when you go back, always think of it--criticize yourself, evaluate yourself effectively--and He will help you this way, when you go back. Practice this way, reason this way, think this way--then you will have good results.

FOURTH DIRECTORS' CONFERENCE  
MASTER SPEAKS

**CONCLUDING REMARKS**  
(Translated by Mr. David S. C. Kim)

Now, as you heard, you have come for a three-day conference--you are participating in conference training--and you have heard what scores you made on the exam. Maybe this chance or opportunity will become an historical event for you--maybe you came in last or first. Either way, it might be very meaningful to you. The "last" does not necessarily mean you have to stop it--you have to continue, of course. From now on, he is not going to initiate any more short periods--three-day training sessions. He thinks better of it. Those of you who failed--below 70 points--will be given another chance to recover your score. But he will no longer enforce this kind of regular testing system. By now, through the constant emphasis on and enforcement of this testing system, you have been shown what our True Parents, our Master, our church expect of you--in which direction you should go. By now, you must know that. He has decided that, from now on, you Mobile Unit Commanders, State Representatives and Center Directors should enforce the same system you have learned here, administer the tests to your members, and report to Belvedere--describing, just as I have announced to you, the scores of your students and members. Seventy points or above will be the passing score. He wants many, many people to pass this test, with 70 or above--his expectation is such. He will no longer enforce a general test like this, but he will give special training to those who have passed with 70 or above, so that Belvedere will receive the best members, best qualified students, from now on. As of now, he has decided.

You do this, enforce this--all examinations, styles and ways of doing all this--you have to report to David Kim, Director of the International Training Program at Belvedere. You have to report to Belvedere three times the results of the test. There is no doubt--if you have many students and members who have passed, with 70 or above, you are in good shape--he will regard you as a good leader--you are above average. We will keep statistics on a national level: which Commanders, which State Representatives have how many members with a passing grade of 70; it will count when you evaluate your people. This way we can manufacture or produce what he spoke of yesterday to the conference--the nucleus--our church leaders will be counted. So, by doing so, a uniform standard for this program will be enforced throughout the world. Through this means, we will evaluate the quality of our members; we will also horizontally influence society. You will become like a school principal to your members, to your family--and the commander of your mobile units, of your churches.

If we enforce in every state things similar to what we are doing here in Belvedere--this is what we are driving at: some kind of an educational institution--elementary school, high school, even on a college level. Do you agree with him? *[YES!]* So, with this kind of background, he will set up a worldwide-level educational system in which even young people outside of our church can benefit. So, he has already located somebody to create a worldwide training/educational system; he has already given instructions about the administrative area. Naturally, we will influence the family system, the church system, the social system--even on a national level. This is one of his strategies. So, by the time that happens, you will be more than any senator in your state. You don't have to be envious of any individual, no matter how high his social status. So, we are looking for even highly educated intellectuals--we are going to achieve this--we are going to educate.

This is a wonderful movement. Even though it looks like only a small stream of work here right now--it will become a stream added to a river, a river added to an ocean, an ocean added to the whole five oceans and six continents. So, this is a great thing. Also, we know, we believe, it will happen. Do you? *[YES!]* Shall we join together? *[YES!]* So, you will learn how you scored, how you placed in the examination; also, how to score them, how to guide them, how to teach them. You have to learn it. Everybody should be above 70 points. So, everybody who participates will think, "We will have to pass--70 points or above." So, in all countries, even leaders on the suburban or county level--Unification Church centers we don't have yet--will study the Divine Principle textbook in order to pass. Everyone will want to eventually pass the Belvedere exam. So, suddenly the rumor spreads: the Unification Church young people are really studying hard, not only the Divine Principle--but all means of survival.

## CONCLUDING REMARKS

So, we shall have a hopeful desire. So, he wants you to study hard, to reach this stage; this, more than anything else, will make him happy. Can you do that? *[YES!]* Chapter 1, Scene 1, the revelation is God's.

The next scene: He said, no more of this three-day training--and all the difficult questions, and then what you are going to do the next time you come up here? Now, we will enforce something for those who have obtained a very high grade--we will be engaging in a Principle lecture contest for two days. More than lectures will be given. Standardized, uniform lectures--the best lecturer will be picked up through this kind of training. Then these selected, best lecturers will be recognized by him as the official lecturers on the international level. So, you are teaching every day; your profession is teaching the Divine Principle anyway, morning and night, morning, afternoon and evening. So, whenever those who have obtained a score--our Master will designate (you don't have to worry about it, he doesn't have to worry about how to lecture)--whenever you are designated to come, come out here--and you have to lecture. So, given any topic, any chapter, you have to know how to lecture it in front of us. Is this feeling good or bad? *[GOOD!]* Scared? *[NO!]* You will be shaken out. So, we want you to be brave men, brave generals, to save this nation and all mankind. This must be the purpose behind you. By doing so, those who pass this--the man or woman who pass that test, that contest--will be regarded as having passed the grade, one of the three judgments of truth. In other words, he or she passed judgment of the Divine Principle. You will be labeled--wherever you go, in heaven and earth, you will be regarded as having passed the judgment.

This means you have to give a lecture just like what we are teaching here, up to the same standard. A united, standardized form of the lecture will be realized by doing so. So you have to study hard--learn how to lecture on the international level. So, this means you have to study hard. Even if 50 commanders lecture--the style of 50 commanders varies--so you have to collect it, you have to learn it, you have to learn the benefits of their approaches, their styles or their contents. This is a very blessed chance for you, too, to be trained in this way. What a blessing you will receive by participating in this epoch-making, historical event. So, this means you have to teach or lecture as many times as possible in your state, in your city, in your territory. That is why he said we have to teach so many times--morning, noon, afternoon and evening. This category of people who have passed--those are standardized from the next conference. So, when you listen to what he says, then you have another worry, another thing, coming out; you thought everything was finished, but after passing, you have another worry coming out. You should know that the spirit world goes beyond time and geographical barriers, beyond the boundary. But you have only so much limited territory; you cannot even hear or in any way observe what's going on in the state of Florida...the Commander lectures, you don't know what they are doing; however, in spirit world there is no need to worry about it. At any time they can see--just like you see between you and us. Even if you don't know who is the best one, well, the spirit world knows who is the best one, second best, third best--the best lecturers. So, you will become very well known. So, some confusion might happen--the spirit world knows everything, while you know nothing about it. So, some confusion between the two worlds might happen, because you are so ignorant of it.

The reason why he does this, he has a relative position--subject-object--even the spirit world knows--you have to physically pick up these kinds of best ones, have to announce it. So, they coincide, the spirit world and here; so he wants to officially recognize the best lecturers, those who are passing this standard. So, this is why they are working for you people to be passing that contest--because he has given you an equal opportunity, everybody. Anybody can pass it--even if a girl is not so beautiful, or a boy so handsome, an ugly face doesn't matter--you have an equal opportunity to be the best lecturer. Whether you succeed or not, that is your 5%. So, there will be no room for complaint in this system. Do you understand so far? *[YES!]*

Because of this, many young people will practice in the forest, facing the trees--lecture practice. They will go to the seaside and lecture to the moving waves of the ocean, and sometimes everywhere else. This shall happen, this wonderful scene shall appear. Nationally, this will happen. It will also happen internationally. Then, public opinion will be: "All Unification Church leaders are becoming wonderful, eloquent speakers, orators." Then, when election time comes, they will be looking for you people, because you speak so beautifully and dynamically. Do you understand, so far, why we have to do these kinds of things? You have to do that so that those who have spirituality will listen. So, you have to prepare yourselves--for the time will come when you will be needed, needed very badly, needed very, very urgently; that is why he is giving you a preparation period. Do you understand him? *[YES!]* So, second scene of revelation is passed.

Those who have passed this kind of Belvedere lecture-training test will be the leaders. Also, he will be teaching--day and night--Victory Over Communism lectures. Now, the same thing applies, as on the Divine Principle level, to the Victory Over Communism ideology. The same thing will happen: you will be trained in the three-day conference; you will have to pass an examina-

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tion on the Victory Over Communism ideology, just as you did on the Principle. So, when that is completed, the same pattern--a V. O. C. lecture contest--will be enforced. So, through a parallel revelation, the will is expressed. So, what will the fourth scene be?

Then, the same thing applies to the Unification Thought system--to save the whole intellectual community--the same thing applies. The time will come when those who have graduated from the Unification Thought course will get a chance to give a public speech to thousands and thousands of people. Then their names will be known not only on the national and international levels, but throughout all political fields in this country. So, as time goes by, they will eventually send a limousine to you: "Please help me, my election, my country"--so you will be invited by national and international celebrities. Would you like to be in that kind of a state and to be a person like that? *[YES!]* This is more than a worldly university--a top-shelf, top-notch, super university, in a heavenly way. From then on, new libraries, new university facilities will appear; also, new research projects. All sorts of new things will appear. You have to be appreciative when you think of this as a reality coming to you as an individual, as a good chance for you to develop, to distinguish yourself.

So, you know where you are heading now. Then, after that, what are we going to do? We are going to control or supervise a worldwide intellectual community, intellectual academics. In order to fulfill this, his wonderful project is to bring up here Cambridge and Oxford intellectuals--graduate students--to hear lectures from world-renowned university professors from the top universities in this country. This is not just talk, only in the initial stage--he is in the process of accomplishing this program right now. Do you want to participate in this part of it? *[YES!]* Anyone would participate if they knew the real meaning of what it is. Would you like to be a part of it? *[YES!]* When you have to get our Master, our True Parents...very interesting guy, isn't he? *[YES!]*

So, he is still working on the expectation of the 20 years' seed; he is preparing, he is doing something extraordinary which ordinary people don't know. He is preparing for the 20 years ahead of his plan. Then, by building--we call it prefabricated building--he is making all these partial plans--prefabricated building, kingdom of heaven he is making, he is making part of it right now. Put-it-together system--then suddenly, overnight, ideal houses appearing--suddenly come up--instead of groundwork done--no need for that. Nobody knows or understands, except for the real designer--the drawing designer or secret engineer only knows the business plan, nobody else. So, sometimes the main thing for you to do is to follow him blindly. There may be no reason for you to understand it. You think you want to go one way--but he is going the other way--so you just cannot understand him. That is why you have a problem with him. So, if we are ignorant, we should just leave everything to him. Just don't complain, don't even try to touch his area--don't overstep him.

You have been with our Master, the True Parents, must be about one year, or twelve months. Now, early in this movement, lots of Korean families--intellectuals or superintellectual men and women--hung around him and complained about all kinds of things, measuring his own or her own complaint. But now, after 20 years, they are all completely surrendered, right now. So, he does not want you to repeat this same kind of mistake. You had better follow him blindly--that is the best way. Ironically, he is saying--you can't take it literally, very hard to translate--he believes that American brains are far better than Oriental ones, so he thinks you will not make such a mistake. Why does he do this? Because there is a possibility that you will repeat the same junk. Are you pretty sure now where our Master, the True Parent, is driving you--the destination of your life, your future? Then, the time will come when it will not be necessary for you to become the secretaries of senators--they, the senators, will later become your secretaries.

So, without this kind of positive confidence, the idea that we are going to save this nation would be a fantasy--but it is a reality. So, wait and see what happens. Do you believe it is possible? *[YES!]* Well, in that sense, you are crazy people! *[Laughter]* If we go on in our talk like this...for 30 days he could talk continuously. But he has no time, so he will quit here. So far as the Belvedere International Training Program is concerned, you know what it is and why he is doing it--your participation and your situation.

Now, he has to decide who will be the actual members of the two special mobile units to be led by Commanders Joseph Sheftick and Perry Cordill. Those who are here from England--ten people--come out here. Ten people from England, recently arrived...

*[Then selected the members for the International Mobile Units (#1 and #2), to be headed by Joseph Sheftick and Perry Cordill.]*

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One more important thing he has to decide. In the past, Jesus and the disciples of Christianity recieved persecution, and their destiny was against God's will. Now, in this age of the Unification Church, we have to recover that relationship; so we are quickly going to win the Jewish people over to our movement. Those who are Jewish, carrying Jewish blood--raise your hands, please. All come up, come forward. He said the dispensation is to have more Jewish families coming to our movement. AMEN? [AMEN!] Count off: [one, two, three...seventeen]. Seventeen--there are no more Jewish people? You should, all of you, understand this. We have to land on this side, we have to restore them to God. I will pick out one of the best members--best quality, elite--from here, to serve for an honorable purpose. Now, he is going to assign you people to the land of Israel--centered on three leaders, twelve people are going to Israel. [Applause] By January, 1974, he is going to enforce this announce-ment. This means that these people, twelve people, will go to the land of Israel, to save their nation through the number twelve--by the month of January, 1974. If you want to be selected for this mission, you have got to prove your ability while you are in this campaign. Whatever your responsibilities are, distinguish yourself--then the privilege will go to the twelve best people. He will pick three leaders of our movement to restore the land of Israel; then some of them, some of the family, will be joining that troop. He is thinking of this general [Daniel Fefferman], one of the top leaders, Israelite general: you have to be the premier of the land of Israel, the chosen land.

So, those Jewish people within our movement should convert many, many people in the United States--increase the troops and help in many ways--try hard to convert your own people. So, he plans to have those who are now coming to this move-ment--he will send them, on a continual basis, to the land of Israel. So, this is the end of his administrative, spiritual business with you.

He hopes you fulfill your promise, your pledge, before he comes back from the land of Korea. Forty-five days from now, we will see you again. He wants the Heavenly Father to bless you, and His grace be upon you, wherever you go, whatever you do.