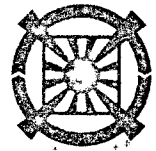


Pioneer News

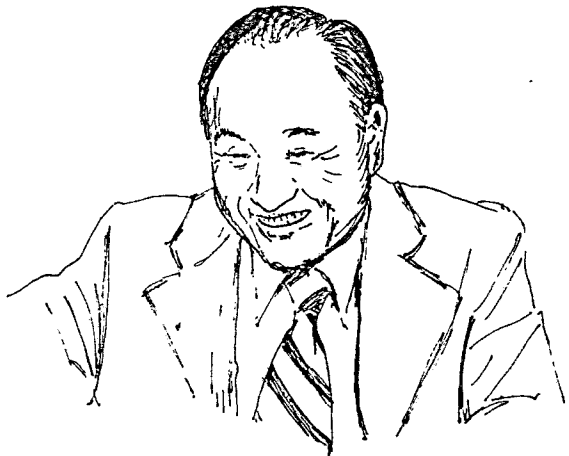


Vol. II, No. 3

"Witnessing is the highest practice of love!"

February 7, 1976

Father: True Standard of Heart



Taco Hose

MATURITY OF HEART

Father is the perfect example of positive thinking. He knows how to interpret everything positively. By using his mind and heart positively, he knows how not to lose his strength and power in any situation. In this way, he can always give gratitude and leave something good for God. Nothing is taken away from God.

When Father was taken to jail, he was handcuffed and pulled through the streets. His disciples felt that it was unbearable and shameful to see him dragged through the streets like this. But Father's thinking was different. He had no time to think that it was shameful or to worry about how his disciples felt, or even how he could escape.

Instead he thought that he was the great hero who had brought truth and renewed history, and could establish the eternal kingdom. He was the one God has chosen after 6000 years of effort. So God wanted to make the greatest movie about him. He was the hero of God's film and so he had to be the greatest actor.

He knew torture was coming, and that the only way to overcome it was to strengthen his thinking and his faith. He determined that he was not going to die or be defeated. He would overcome it and in doing that, would

(continued on page 2)

You must discipline yourself to be able to see everything with a heartistic connection, centering on God. You should love people and love creation as the heart and body of God. Then you can see everything from God's point of view, with heart. You must be able to horizontalize the heart of God, which is vertical, and feel close to everything. Sinners, as well as sinless man, are objects to God.

It is a question of your center. If you stand in the center of goodness, you can control everything. Then because you have the core of the heart of God, you don't have to be checked or corrected. But when you are distant from the heart of God, you must be checked and corrected. If there is a gap, Satan will invade and you must pay indemnity. But if you are centering on the heart of God and are one with God's will, you can go through the indemnity course very soon. The indemnity condition makes a difference in the standard of heart. There is a secret to going through the course of indemnity more quickly - believe in Father and be one with him.

Then how can you be the heartistic object to Father? When subject and object become one, the essential point is the point of heart where God can exist because God is a God of heart. From this point, creation is made. Everything can start. This is the Principle of Creation.

Without God, peace cannot be a peace of happiness although it may be a peace of law. The man of faith who can witness to spirit world must have such depth of heart that he can shed tears when he sees everything. When he sees creation, he feels as creation feels. He intuitively feels the sorrow and sadness of a creation which lost its master, and has suffered under Satan's dominion without a true master.

With this foundation in the heart of God, he can knowingly and consciously embrace and inspire people when he speaks. Have not only the ideal but this kind of heart. This is a revolution of heart, a revolution of recreation. It will be given by heart. People like a man of heart rather than a man of intellect. Because the heart doesn't discriminate, people feel like hiding in the depths of heart and resting there.

The Kingdom of Heaven is the land of peace. Without love and heart, peace cannot be peace. The Kingdom of Heaven cannot be the Kingdom of Heaven. Even in the Unification Church, if the desire to live eternally with Father is lost, life in the Unification Church has no meaning.

This kind of heart doesn't come from man but from God. Man's emotion varies according to the seasons: spring, summer, fall, winter. But the...

(continued on page 2)

Father cont.

heart of God doesn't change. Only when God's heart is received in man, will man's emotion be one with the heart of God. Man's emotion must be guided by the heart of God.

We must be able to see each other with joy. We cannot receive anyone in a world of hate. To understand God's point of view, we need a standard of heart. We should have the experience that we cannot stop the gush of heart, that we cannot restrain ourselves. Then God will be one and spirit world will be one, and both God and spirit world will help us.

Taco Hose cont.

do more than any other prisoner had done. He thought that if he was the best man in the world, then he must have the ability to digest the worst situation. The most righteous man doesn't avoid bad situations. He doesn't just sit in the mountains or in the monastery speaking something great. He has to show that he has the ability to overcome difficult practical situations. So he thought that was the great opportunity to test his real strength and faith. He was excited.

So with ourselves we often find that as long as everything is going well, we feel very good about everything. We feel that what we are doing is worthwhile. But when things aren't going so well, when you can't witness, when people don't come, when no one recognizes what you are doing, you feel more and more depressed and become influenced by external results. Then you start complaining and say that people don't understand, that they are not very spiritual, and make excuses. But Father doesn't think that way. He never complains. He knows that after a certain period of indemnity, everything that is supposed to come will come. So why complain? This is just preparation. So Father never gets negative.

So you have to make your mission exciting. That's your 5% effort. You are given tremendous freedom to think, to make whatever you want out of your mission. You can show your faith and your ability. If you can take this attitude, maybe God will be grateful because He feels the same thing. Heavenly Father faced so many negative situations. Nevertheless, He was always positive, always hopeful. He knows how to interpret every situation and lead it toward goodness. If we are truly His children, then we should follow the example of our Father and inherit this positive attitude.

YOU MUST LIVE IN SUCH A WAY THAT WHEREVER YOU GO, YOU ARE BRINGING NEW HOPE. YOU MUST ALWAYS BE FULLY AWARE THAT EVERY WORD YOU SPEAK IS A DECLARATION OF NEW HOPE. EVERYTHING YOU DO MUST BE DONE FROM YOUR HEART, YOUR MIND AND YOUR SOUL.

FATHER

Mr. Sudo

God's Responding Object

From the beginning of creation, God has been looking for someone who could respond to Him. At the fall of man, God couldn't find anyone who could respond to Him. What does response mean? Response means fulfillment of man's portion of responsibility. God called someone and someone responded, "Yes, here I am". But it doesn't mean true response. In the true meaning, no one responded. Therefore, God has been alone. Millions of people are there, millions of children are there, but no one responded.

Our Father came. He responded. Since the time of Jesus, Father is the only one who responded to God in the true meaning. Because he responded, he is the only person on whom God could rely. God came to him; God embraced him; God gave everything He had.

But now, because of the dispensation, it will be fulfilled based on the Principle of Recreation, following the Principle of Creation. Only one person is not enough to realize the Kingdom of Heaven. God needs many people who can respond to Him. Then who can respond to God? It's you. It's us. This is the end of the world, the final moment to decide the destiny of mankind. Without being able to find many who can respond to God, it's impossible for God to fulfill His will to realize the Kingdom of Heaven on earth now.

Response means fulfillment of man's portion of responsibility. It cannot be 90%. It must be 100%. More than 100%. Repentance must be deeper repentance for ourselves, for the Unification Church, for Christianity, for America, for mankind. But even repentance is not enough. We need rededication. This means man's portion of responsibility must be 101%. When we exceed 100%, then the next moment God can begin to work.

Until this time, it was impossible to find the fact that God was working. When God works, many things happen which man cannot understand. It's not by man's effort or force, but by God's that it is accomplished. We must have experience of God working every day. This kind of experience will create the momentum to save America and to save the world. This is the true meaning of pentecost.

When we make determination, at the beginning we can do, but it is difficult to continue. Usually it doesn't last more than 3 days. Our heart, our determination, our enthusiasm doesn't last more than 3 days. But we need perseverance, penetration until America is saved, until the world is saved, until there is no one left to save. This should be our attitude - in prayer, in action, in repentance. We should be like this.

The starting point is our relationship with God. Therefore, prayer is the starting point to save America. If we lose enthusiasm, if we lose 101% effort in prayer, we cannot save America or the world. Therefore, let's pray with 101% prayer. Let's fulfill our portion of responsibility and become true responding objects to God. Then God will come to us and embrace us and give everything to us.

Kevin McCarthy Man's Resentment Towards God

I was a pioneer for four months, and for the first 3 1/2 months it was an overpowering feeling of resentment against everything. I've never felt so much resentment against America, against the people who wouldn't buy my fundraising product, who promised they would come to hear lectures but wouldn't come. I had one experience where I had five people coming to a weekend workshop, and on the last day everyone just completely changed. I've never been so resentful in my life. At that moment, I just didn't want to be a pioneer. I said, "I don't want to do this". I realized my resentment was resentment against God. I really felt like God was working against me.

A day didn't go by that I didn't cry in resentment. Having to love mankind is the hardest thing for me to do. And sometimes I would cry just because I had to do it. I had to breakthrough and love the people, but for so long I couldn't do it. It seemed impossible.

But in my prayer as a pioneer Heavenly Father revealed to me that my victory would be if I could really overcome my resentment and love the people. In this resentment I was feeling totally in the Cain world. I couldn't understand what the source of my resentment was until I went to the evangelical meeting.

As Steve Sell was lecturing, I had a very clear vision of my own father, and realized that my resentment towards mankind centered around my resentment towards my father.

The year before I joined the family I had a deep experience with God, and I had a vision of my father. I felt that he loved me so much, but because of his own life, he couldn't love me. Because he was not loved by his parents and had never experienced love himself, he didn't know how to give love. But actually he had tremendous love. In that moment I realized my father's heart and cried, and called him and told him how much I loved him. I was 21 at the time. We'd never had a love relationship and so this frightened him and he rejected it. That really hurt. It wounded my heart.

After I joined the family, I was standing on a bridge and could realize the suffering of mankind and feel God's heart. And I had the same vision of my father. But this time Heavenly Father said, "This is me. This is how I feel. I've never been able to love you. And the resentment you feel against the ones that don't love you is resentment towards me. The resentment you feel against your father is resentment towards me". But I still didn't realize the significance of that until I had the very same experience in Boulder.

In the evangelical meeting I had a very clear vision of my father as a child being thrown out of a window by his uncle - this actually happened. He was really rejected in

his younger life. And God kept saying to me, "You feel resentful against this child who never knew love himself". I cried; I really cried, and I could love my father in that moment. And as soon as I made that breakthrough, I felt tremendous compassion for the ones who had rejected me.

I realized that this is the victory of Jesus on the cross. He was rejected, and yet he felt compassion towards the people, and could be resurrected. And I realized this is Father's victory and this is where Father is. This is where Father's heart is dwelling. I felt so close to Father. I realized that when I stood in the position to forgive my parents, I stood in the position of their parents. I also stood in the position of true son to Father, could receive him completely and change my lineage.

Resentment separates us from Father, but to feel what Father is feeling is the greatest unity. Confidence comes from knowing that the things you are feeling is what God is feeling.

Even though my experience was difficult, I felt sad to leave. And I realized it wasn't my own sadness. Everything in my apartment was crying out; the buses that carried me away from the city were crying out; the buildings and ground were crying out. I realized that everything wants to come back to God. Even things we think are dead are actually alive and longing for God. Because I was leaving, they had no way to come back to God. I didn't want to leave. I could really feel the sorrow of creation. I could feel the sorrow of God that I was leaving, and I only wished I could have experienced that the whole time I was there.



Do not follow where the path may lead. Go, instead, where there is no path and leave a trail.

Cindy Verlo

God's Desperation

On Sunday I invited a sister over to my apartment to talk. After we prayed, we felt God's love surrounding us, and wished everyone could feel love like this, not just human love, but God's love.

I began seeing words form in my head and felt I had to speak. I started, then stopped. She said I had to go on. She could not explain what was happening, but I must continue. I began speaking again and for about 45 minutes Father spoke to both of us.

"I love you so much. I love you so deeply, but now I must ask you to go out - to give yourself to reach my other children with an understanding of this love. If there was any other way, I would not ask, but there is no other way. You are all I can rely on. I trust you. I believe in you. I know you can do it or else you would not be here, for I have chosen you. If only you could understand how desperate I am. There is so little time. Please, I beg of you, do this for me. Please be willing to die, and I will restore all that you have sacrificed a hundredfold, I love you; you must remember that above all things."

At one point the words formed, and thinking it was just a repetition or that they were not really from God, I did not speak; but finally they exploded and Father almost scolded.

"You must not close my mouth. You must not try to stop my words, but speak them. Let my children hear and understand. I want my love to reach all my children. My love is like ambrosia. I want it to flow to all corners of the world. You must help me spread it. You must not stop it, for you are all I have. You are my arms and my legs, and you must use them to run and work and witness for me. If you could only understand that I am so desperate. There is so little time.

"Satan would have you be afraid - you must not be afraid. Trust me. I trust you. I will always be there. My son will always be there. Follow my son; he will lead you on the right path. If there is a question or confusion, Principle can solve it; but please, you must do this for me now. I would talk all night if it meant you would understand my desperation. It is you upon whom I am relying. Please be willing to sacrifice yourself and I will give you such glorious blessings. Can you do this? I love you. Answer me. Can you?"

I never really understood desperation before. I knew we should have it, but I was not sure how. Now when I look at the faces of all the students here, I want so much for them to understand before it is too late. I want them to come close to the heart of God, and bask in the light and warmth of His love. He wants us all to be so close, to be right next to His heart.

Acts of the Pioneers

LINDA CORRIGAN

She didn't have any gloves and it was freezing cold. She was street preaching and determined not to stop because of her cold hands. They became frostbitten. But still she was determined not to let that stop her. Then she met a wonderful contact and taught that person, in spite of her hands. But the next day she had to go to the hospital.

That afternoon, she again went out to street preach without gloves. Just after she began, a woman came by, looked at her and gave Linda her gloves. She said she could use them while she was eating lunch. A half hour later, the woman came out again and asked Linda what she was doing. Linda explained and the woman said, "Please keep my gloves. You can have them".

That night Linda received a package wrapped in plain paper in the mail, and inside found the most beautiful pair of red fur-lined mittens. In one day she received two pairs of gloves and realized how much God loves her and wants to care for her smallest needs.

LINDA CHAPMAN

"I listened to the "Those Who Drink the Water of Life" tape, which spoke about dashing out into the cold to pay indemnity for your spiritual child; then love comes. I was waiting for my deep core contact to come hear conclusion, and something made me want to go meet him at the bus stop three blocks away. I went out without hat, coat or gloves, my crutches very unsteady on the ice. The temperature was 20° below zero. It took me half an hour to get three blocks. I was crying and praying because I felt it wasn't me but Heavenly Father who was crying and walking on crutches because man has crippled Him. So He couldn't chase after man. When I got to the bus stop, I slipped and fell on the ice, but I didn't hurt my broken ankle. I was convinced God was taking care of me. My fingers were frozen, as the blood in my hands had stopped flowing. My quest didn't come, but I met someone else who has become a deep core contact. I felt so much love for him, not my love but Heavenly Father's love. The more indemnity the more love comes."

MARY HANSON

"Spirit world is very busy here. On the way to Holy Ground I was determined to pray before I did anything else, but then I felt I must talk to one girl who crossed my path. Even though I knew it was impossible that spirit world would send her this way again, I decided to pray and then come back this way. About an hour later, as I came back and turned the corner, she was walking straight for me. I was so amazed, I just said, "Hi", and started talking. She turned out to be a good person."