

Pioneer News



Vol. I, No. 5

"Witnessing is the highest practice of love!"

December 26, 1975

New News

We are sad to say that we will not be publishing the Pioneer News any more with fine typesetting, halftone photographs, and offset printing. It was pretty to look at, but it took too long to produce. We are GLAD to say the PN will come out now as fast as the news comes in. By using this simple format and xerox reproduction, the whole thing can be done overnight here at Barrytown. We will produce issues as often as we need to, in order to produce the valuable material we have on hand. The important thing is this: now the news will be new news, and it can serve its purpose: letting you pioneers know what breakthroughs are occurring as your brothers and sisters learn to walk with God as we all bring America home from her long pilgrimage in hell.

Grace Davin

BOSTON, MASSACHUSETTS, @ DECEMBER 11, 1975--

When Tom McDevitt, James Anderson, and Karen Gabriel arrived in Boston, they couldn't find Grace at her apartment. She didn't have a phone, so they had not been able to notify her in advance of their coming. They decided to find her "spiritually." Figuring that she would be witnessing, they found their way to Harvard Yard, where in the steps of the church they could see a female figure, small, sitting, observing. It was Grace.

So far she has brought to the movement Andy Combs and his wife Carol, and has been instrumental in bringing in Greg Boster. Andy is a year and a half from his Ph.D. in nuclear engineering at MIT. Greg is a prominent member of "Church of Divine Birth", a group which has been receiving revelations that a new and important movement will emerge in the immediate future, and that in the next six months dramatic events of a spiritual nature are going to attract attention in the United States. Following are excerpts from her taped testimony.

In order to keep your schedule, you have to like your schedule. I like my schedule. I can change it, if I find as I go along it's not good. I have a schedule and it's important but it's still object. Especially when you have core contacts, sometimes you just have to forget about your schedule. Core contacts come first.

I was praying out of gratitude. I was so moved by how I saw God was working through me because I was getting many contacts and teaching many people. It seemed that I would be thinking

of a person and then I would meet that person. I think I just really loved Andy and so I was loving other people too. It was a very wonderful experience. Then I would pray, I had so much gratitude for God and was amazed that He was working through me so much.

So I think prayer, definitely. Without guidance from God, you don't know what to do next, or where you will go next. If I started out a mission with prayer, the prayer became more important to me. It deepened all the time. I think I came with the idea that if I was doing everything I could do, God would help. I think unity with Mr. Sudo, the instructions he has given us. I believe that that comes from God. So to do that as much as possible. Sometimes your situation is such that you can't follow exactly, but as much as possible. Work within the structure he has given us.

When I first came, the difficulty was street preaching. Now it's no problem. It's becoming more natural. When these things become natural to us, we just do them without thinking, but in the beginning, it's necessary to put stress on them. To speak God's words of truth. America is being deceived. We really need to speak out. That's one way I really failed when I first came to Boston. I think it was one reason why I lost my vitality the last two weeks, because of my failure to street preach. I was teaching a lot of people, but didn't have the vitality to teach more. It's to rescue the people and at the same time to give Father's message. When I think of Father, he was to give that message. I think that's what we should center around. Follow Mr. Sudo's direction in the contents of the street preaching. That's what Father wants to say.

I think you basically have to have the contents in your head. And kind of let God speak what He has to say. And even if you don't have much to say, just keep repeating it. And I think after a while it will develop. You'll get more ideas. I think it's really a heartistic thing. I know still I'm not street preaching long enough. Maybe 20 minutes this morning. This is something we're going to be doing for years, so the thing is that if we can at least make a foundation and get started on it. I think I have the idea that someday I will be a good street preacher.

The thought of me bringing 10 people is an incredible thing. You have to have faith that it can happen. Then your 100% effort. Faith without effort doesn't work. God sent Greg, so if I do what God wants me to do right now, like next week I know I have to work more closely. He's not even my spiritual child. But God wants him. The purpose is not just to fulfill my

pledge but to do God's will. So my motivation is to do God's will. God wants him and God needs him. If I don't bring him, he can't be saved. Many things like that just inspire you. I know that as soon as Greg comes, God will send somebody else. I may have to go look for him, but now I know. I don't have to hope. God is preparing a person. Maybe more than one. Right now my level is 1-1-1, but I'm hoping God will send me three people. That's what I am praying for. To fulfill my goal and keep up with my goal, I need three people. So now I have confidence that that will happen. More than one will come. We have to work. Before we achieve 1-1-3, 1-1-1. Now I believe it can happen. You have to do it before you can actually believe it. The breakthrough is inside you. To actually accomplish something you have to know it. Really desperation, like sometimes crying.

In the evening after my prayers I would go over each core contact and write to them. Just send a note maybe. Make a little card or something. Of course, pray for them. Just to do something. Buy them a gift or something. You have to follow up, right to the end. You have to sacrifice. You can't say, "Well, I've done enough." Right to the end you have to do everything you possible can. Also to pray constantly. Your spiritual child is never out of your mind. You become connected with them in your heart. So I would feel the same thing that he is feeling.

At one point I got into a lull. For a few days I was not so inspired. It was really difficult to relate to people. If you are really inspired, it just sort of runs over. Then they become inspired. Their spiritual condition is dependent on you. The key to being inspired is prayer and study. Also to feel responsibility, which we learn from study, of course.

I think in the morning getting up on time is very important. The prayer offensive really inspires me to do that. Spirit world really helps me out. Getting up in the morning depends on your preparation the night before. If you pray the night before when you go to bed with determination for the next day, I think that spirit world will wake you up. If you become confused in your mission, then you have trouble getting up.

I think that planning is maybe more just thinking about your core contacts. What can I do for this person? Does this person need internal guidance or DP lectures? Which lecture would be good for this person? If they have heard all DP, then you can give them additional lectures until they go to workshop. Carol has been through 2 workshops, but I've been giving internal guidance. Again, you have to be guided; what's best for the person.

Street preaching...it's just like jumping into the river; it's just a matter of doing it. It's just that we're not used to doing it. It's a matter of making the effort, just like getting up in the morning. You have to make

the effort to get up. It's not really that difficult. Just close your eyes and open your mouth and say something. Just say, "God is alive. America is forgetting about God."

At some point you disconnect yourself and start going down hill, and get to the point where you actually can't witness. I'm in a situation now where I know I can come out of that. We can control our situation. We know we are going to have lows. We don't just go in a straight line. We sort of work in tides. There is a high tide and a low tide. We start out with a big gush. Maybe it comes from prayer. A big inspiration. You use all that inspiration until you get a new one. Maybe it lasts for days.

Knowing yourself is really important. If you need to study to be more inspired, then you should spend more time in studying. But if you don't, then don't spend all your time studying. But really know yourself. Even Father said one time when you study, study for others. In order to inspire others, you need to be inspired. Therefore you should study.

We need to remember that we are fallen people and we need spiritual food. Then if you feel empty and need to spend the whole day studying, if that's what you need to get going, it's better to do it than to space out.

When you witness, you want to inspire the person. You want God to speak through you. So if you don't have a connection with God, that person that you speak to isn't going to be the right person sometimes. If you treat yourself the right way and you treat your spiritual children the right way, that's all you need to do. If you learn to love your spiritual children, then you'll learn to love yourself and treat yourself better.

Maintaining your momentum is also important, not only during the day but also from week to week. Especially if you bring someone to a workshop and think that you have accomplished something. Not to think that way. But always think that no matter what you have done, there is always more to do. Just not to be satisfied.

Breaking through your way of thinking, being more adventurous. I think maybe reading Father's words. We can learn from him because he wouldn't think that way. When YS comes, he's not going to feel, "Okay, I'm finished now." He has something else. To have his character more. He's more ideal, he's the most ideal. So if we can always feel that there is always someone to be saved. If you can feel that in your heart, if you can never stop. I often think that America's not the goal; Russia's the goal. Let's go to Russia to change the communists. It's thinking beyond your situation. If we can become more sensitive to evil. You can see fear on the faces of the people. The way people treat each other around here is really dry. There's a really strange spirit here.

When we are having the greatest success or the greatest difficulty, we are most conscious of Father. When you are in the worst situation, you feel Father's love and Mother's love. You experience them most when you feel one with them.

You feel that they are really your parents. I really feel that when you are the most active in bringing results is when you experience Father the most. Right now I am in formation stage. Sometimes I look at a picture and feel their love; I feel that they are right here. There is something guiding me. I don't know if it's Father or Heavenly Father. This morning I was sitting in the church praying, and it's like Father was here. It's not just me. It's Father.

And I have no right to fail because this place belongs to Father. If we fail, we are going on the side of evil. It's not intentional, but still it's true. We can do anything we want. We can fight and fight. What we accomplish is determined by us. Right now I feel that I'm not doing enough.

I believe that according to the effort you put and the goals you make, the result will come. But if you yourself are confused and don't know what to do, then I don't know if God or spirit world know what to do.

I learned something from Greg. He came, not so convinced, but he changed. So I think that people can change. When I met him at Cambridge, I felt that God wanted him and I had to work with him. I had until Tuesday to convince him because that's when he planned to leave. When he came to the center, I really had to get angry with him and tell him that he was spaced out and spirits were just using him. I just kept talking to him and eventually he changed. Whatever came into my head I would say to him. Even sometimes it doesn't seem very important, but if you say that thing, you will feel inspired to say something else. To you it seems like a routine thing, but to him it's entirely new. He was really getting excited when I talked about America. I really emphasized how we have to save America.

Father's dispensation at this time is to save America. So I believe that the people Father send to us now are the people Father can use for YS and are the people Father can actually use at this time. They are going to be inspired by the same spirit, by that idea. If we are connected with Father and they are prepared, then they will unite immediately with what we say.

David Miller

ANN ARBOR, MICHIGAN; Phone report from David Miller as told by Tom McDevitt--

Mr. Sudo's spirit appeared to David after three hours of deep prayer one day. Mr. Sudo travelled with David throughout the day and fundraised with him. I asked him what the contents of the prayer were, and David said it was a deep experience of repentance, for America and the world. He mentioned he had the deepest desire to be the spearhead of our pioneer program. He wanted to pay indemnity for his people. He believes very strongly that when we pray, things have to happen. His fundraising results were fairly good that day. He had a vision of George Washington praying before Heavenly Father to unite this nation.

Kathy Winings

PHOENIX, ARIZONA, DECEMBER 16, 1975--

After attending the science conference, Kathy Winings returned to the field early to work with a big group called the Harbingers. That went fairly well, but when she called in the previous time, she said that she felt deeply haunted by her pledge. When I answered the phone and said, "Hello, what's going on?" she cried and cried and cried, and as she bawled over the phone crying so deeply, she blurted out that she was apologizing to me, our staff, all the pioneers, Father and Mother, God, and, of course, Mr. Sudo. She apologized very deeply. As she cried she also expressed that she had a deep longing that day for Father and Mother, more deep than ever before. I convinced her after several minutes just to continue to persevere and to fight it out, realizing that God was now putting her in a situation where she could truly break through and substantially connect with God in a way she had never before experienced.

She called two weeks later, on the 16th. Her situation had completely changed. She felt like she had become an instrument for the giving of God's joy. She missed Father and Mother so much, and included them in her heart to the extent that she planned her day and planned her approach to core contacts standing in a trinity with Father and Mother, kind of like a huddle during a football game. She could always feel them around her. She began to smell Mother's perfume. As she was driving in a van one day, she felt Father seated next to her and began to laugh as he joked with her. She said this kind of experience began as soon as she hung up the phone two weeks earlier.

During the next few days she did a lot of strange things. Up until that time she had been dealing with her contacts in a pretty straight-laced way. Now she took flowers to the Harbinger group and shocked them completely. The students at the campus she was working at had finals. Rather than be frustrated as a pioneer for not being able to contact them during the exam period, she gave them cookies and massages, praying for them to get good grades and supporting them any way she could think of. In this way she touched their hearts and made an unforgettable impression.

Campus Crusade for Christ is strong at the University of Arizona at Phoenix; they are very antagonistic toward our group. They would publicly speak out against us, accusing us of being satanic; they have physically pulled people away from our CARP table. In order to continue her witnessing she somehow had to make peace with this group, but the leader would never talk with her. As she considered this situation in her "huddle" she received an inspiration: bake a cake. She baked it from scratch, and invested her deepest loving care into it. On top of it she wrote "Happy Birthday Jesus". Campus

Crusade was holding a "Happy Birthday Jesus" party as a final get-together for their group before Christmas vacation. She walked into the party where they were all gathered, and presented the cake to the leader. He was incredulous. He gaped at her and the cake and asked, "Why? Why did you bring this thing? Why this gift?" And he cried. Tears welled up in his eyes and rolled down his cheeks. Everyone was stunned. Kathy had to leave immediately because she had another appointment.

The next day, Crusade members came over to her table. They brought others, and realized that she was not from the devil. The cake strategy course of Jacob flabbergasted them. Many of the Crusade people were coming when their leaders would not see them, saying, "We were told not to speak with you, but we were not told why. What are you doing, anyway?"

She once wanted to be like great leaders of our church...Mr. Choi, Mr. Eu... Now she has realized that God worked through Mr. Choi because Mr. Choi was Mr. Choi, and that God can work through Kathy Winings only if Kathy Winings is: Kathy Winings. It's not like before, when she was determined to be determined; now, she is determined just to be happy. "If I'm depressed, I can't give life, so I give joy." She's determined to be more creative in giving joy than even God expects; she wants to surprise God with ways she gives joy. She says that Christ is here, and she just wants to tell everyone she sees; it is the most joyful news of all. Can you imagine how attractive she is, so full of joy that you are uplifted just to watch her, let alone sit near her, let alone talk with her--and she is all the time thinking and letting you know with her eyes that she is yearning for the time when she can share with you a joy you haven't even yet imagined?

Even financially her situation has changed. At first the Japanese sister doubted that Kathy could pioneer, since a back problem prohibited her from fundraising, but Kathy persuaded her she could manage somehow. For a while, she had been leaving flowers in restaurants and returning to gather donations. Recently an MFT came through, and considering their success in the city, they gave the Japanese sister \$200, which she gave to Kathy. Then a businessman appeared at Kathy's door. He had heard she was with a recognized church, and asked her if she would accept from him \$100-200 per month as a tax write-off. Of course she accepted, and as she explained her story, he found another way to help by putting Kathy in touch with a graduate student who wants her waist-long hair washed, dried, and brushed three times a week for \$19 a time. Of course, Kathy can talk during the two-hour sittings, so it's like getting paid \$9.50 an hour to witness and teach principle.

She has been searching for the right place to live, and lately a perfect place has turned up, right across the street from campus. A person she met recently immediately liked and trusted Kathy. This person has just quit her

work as a telephone solicitor because she couldn't stand the constant rejections. She is feeling spiritually wounded, and is asking deep questions about herself and the world. She is very pure and of good character. She asked Kathy, "Please pray to God that you can have a vision of me that can explain me to myself." Her trust of Kathy is that great. Then she asked as they got to know each other, "Do you need a roommate? I am looking for a place to live." Perhaps Kathy will let her move in on a trial basis.

The day Kathy called, she received a dream in which Father appeared to her. This is not unusual for Kathy, since she had many dreams of Father in Barrytown during her Phase I training, but what was new was that this time someone was translating for Father: Col. Pak. The setting was a pioneer conference in New York City. The topic of Father's talk was, "They Way to True Happiness: How to Bring Joy." After the talk, Col. Pak chatted with Kathy, laughing and charming her, and told her smilingly that Father was very proud of all the pioneers for the hard work they were doing. She was so filled with joy and love and desire to get back to her children in the field that she bolted out the door of 43rd St. headquarters and ran all the way to Kennedy airport. On the way she passed Tom McDevitt and Bill McClellan talking with a group of pioneers. They called to her to stop and snare with them a while, but she said no, she had to keep running to get back to her mission as soon as possible; she didn't want to waste a moment.

Jonathan Wells

BURLINGTON, VERMONT, DECEMBER 13, 1975--

After a deep experience in prayer, Jonathan Wells said that he has been brought from the lowest point of his life through a complete transformation, so much that before this experience, he no longer remembers how he related to God. He arrived in Vermont after the science conference and fell into the lowest depression of his life. He had pledged 16 people and felt no hope of achieving such a goal. He wasn't witnessing; he couldn't street preach. He did study some, and recontacted some people, and he did write some letters, but basically he was pretty spaced out. Internally, he felt he was dying. There was no hope within or without of the family. Nowhere to turn, cut off completely.

It wasn't that he doubted Father, or the validity of the principle; it was just that he had no confidence in himself to fulfill. The one point that kept him hanging on was that he realized clearly that perseverance was the only hope to remain alive. Then he had an incredible experience that constituted one of the most powerful break-through's that any pioneer has had yet.

On Tuesday, December 11, after his 40-minute prayer offensive in the morning, Jon went down to his living room to go outside and begin the

day street preaching on the University of Vermont campus. He got to the door and realized he was paralyzed with fear. The rejection and persecution he had received from Mr. Schuppin, local media, and general public negativity, had built up so much momentum against him, built up so much pressure within his heart, that he finally was about ready to break. He realized from Mr. Sudo that if he prayed until something happened, then something would definitely happen. He was desperate to break through his aversion to witnessing. He forced himself to pray until he got an answer.

The prayer started out with just the desperate desire to pray until he found an answer. During the prayer itself he felt the obligation to go out, but since he knew he wasn't ready to leave the prayer room, he resisted the impulse to leave as coming from Satan: "You're wasting time; you'd better go witness." He caught himself and prayed more seriously.

At the high point of the prayer, he confessed to Heavenly Father, saying that he had no one to talk to and could no longer stand it; he cried out to God for almost half an hour, expressing the pain, hurt, and resentment he felt at being rejected, persecuted, ridiculed, and scorned. When he was through, God said, "I know what you mean." Finally God told him, "Jon, I love you." Jon broke down and cried like a baby for half an hour. After 6 hours and 40 minutes he ended the prayer, unaware that it had taken exactly 400 minutes.

At the end of that time, Jon went out to witness. He said it was like never before. He paid complete attention to God's guidance, to an inner guidance. He felt that more results would come simply through insistence upon results. He also noted that it was the second day of a 40-hour fast.

Even in despair, he had kept himself moving in the manner of a pioneer by writing letters or at least keeping his schedule and the prayer offensive. The key point that allowed him to break through, he felt, was that he demanded the experience. Without that kind of experience, he could imagine himself witnessing 20 hours a day with no results.

A fundamental change in his witnessing approach came about. He no longer feels he is talking to people, but feels he is talking to Heavenly Father through the people. This attitude awakens their original minds and makes a deep connection right away, he finds. "Are you concerned about the state of our nation?" he'll ask, seeing how much Heavenly Father can respond to that question through that particular person.

Noticing this change in attitude, Jon went to speak to his best contacts with this new point of view. Two excellent contacts who had been drifting away, after the prayer breakthrough have come much closer to the family; Jon has complete confidence about them now. One is the head of the department of religion at the University of Vermont, and the other is this professor's star pupil and the light of

spiritual life on campus, who has declared he is studying certain spiritual groups and will join the one that is best.

Jon finally realized, he said, that he does not have power, but that Heavenly Father give him power. He's now mainly concerned with how to expand the foundation of his prayer. He wants to spend more time in prayer and become more confident in subject position.

He does a lot of walking prayer, walking to campus, walking through the city, praying as he walks. He said his main concern is to do all he can do, based on prayer. He said he is still in the elementary stage, but is becoming more skillful in facing God.

He mentioned that he used to try to avoid his own personal whims and quirks as coming from a satanic past that must be denied, but that since the prayer he realizes that his unique personality is derived from God's uniqueness and is not only acceptable but desired by God and is a source of joy to others. He is becoming more deeply at peace with himself, and finds happily his personality is "quite handy" in relating to people.

His direction is definitely centered on the key core contacts. He said it has been an uphill battle since September, through October and November. Much persecution and resistance in witnessing. Now the spiritual atmosphere is in a delicate balance and Jon feels that if only he can be desperate over a long period of time he will be able to really bring some results.

At this point, he said that his secret is to do all that he can do for Heavenly Father. To give himself completely to God in studying, in fundraising, or in whatever he does. He said he wants to pour himself into the core contacts, internally in prayer, and externally in doing everything he can do.

France Afire

(The following is part of a letter from Jean-Pierre Gabriel to Marcia Lawton.)
PARIS, FRANCE, DECEMBER 16, 1975--

We just received some news from America and we realized how much the Yankee Stadium means not only for the U.S. but for the world. Every one of you in America is so precious to Heavenly Father. Father and Mother have so few people to rely upon, I can guess how much Satan would do to get one away from his mission at this time.

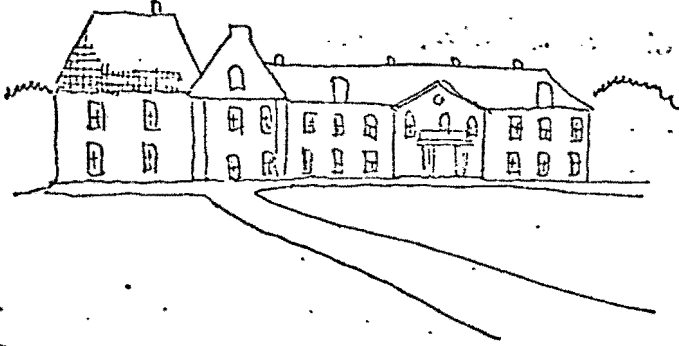
There is a lot going in in the French family now with the coming of 450 missionaries from both the global team and the European team. There is an increasing interest for God among the youth of France and many are very prepared for hearing the Divine Principle.

Father when he came prophesied that many children would join in France because of the conditions established by Mr. Vincenz--who started the mission in France, all throughout the world with the IOWC. He showed us how everything was spiritually connected.

One girl already brought in Paris 9 spiritual children in one month and a half; one day she brought 21 people to lectures. This record

has already been broken by one girl of the European team in Grenoble who brought 51 persons in one day to the lectures.

The new training center we bought is already filled with people. It corresponds to the picture I quickly drew. This is an 18th-century castle where two kings of France already spent a few days a couple of centuries ago. It is situated westward of Paris in Normandie. This is called the castle of Manny (pronounced Momy in French, we shall soon re-baptize it "Moony"). What I drew is the main part.



Europe has to send 1200 members to the Yankee Stadium and the two other major nations, England and Germany have been pretty busy with other projects (especially Germany with anti-communism). So we hold a heavy responsibility upon our shoulders. Everything we do is focused on the Yankee Stadium because we know how much the world depends upon this victory.

Here in Europe we can realize how much the Russians are becoming incredibly aggressive and that everything can be taken away in a couple of days. More and more they are showing their teeth and it is just a matter of months before all the situation can be totally shaken in Western Europe.

So we are all with you in the same spirit and in the same action, all united for the ultimate victory in heaven and on earth.

FUNDRAISING FLASH

BARRYTOWN, NEW YORK, DECEMBER 24, 1975

Barrytown now has its first model fundraising team and it is smashing all the records. Mr. Sudo's special Task Force includes: Hercules Pettis, captain; Becky Paquette, Sally West, Dominique Ray, Lucia Havens, Jim Gunia, Jack Hitchler, and Mike Lewis.

This Monday they smashed the sound-barrier with a sizzling total of \$1881.82. The seven sellers averaged \$268.83 each and Lucia Havens had high total of \$483.42. They are challenging Mr. Kamiyama's MFT teams in Father's special fund-raising contest.

POST-FLASH FLASH

BARRYTOWN, DECEMBER 24, 1975

Christmas Eve... history is made! The Barrytown fundraising record is smashed into smithereens as Hercules Pettis and the model team does it again! Actual results: \$2113.29 was made in one day by seven sellers; more than a \$300 average.

The astounding phenomenon happened Christmas Eve. The team was desperate to pioneer a new frontier in fundraising. They had been working for two and a half weeks, sacrificing everything to make the \$2100 goal; absolute sacrifice of blood, sweat, & tears; they did everything they could do. On Christmas Eve, late in the evening, they had \$1800 but everything was closed; they could find no place to sell. It appeared there was no hope to reach the goal.

They began to pray desperately and asked Heavenly Father for His help. The team really cried out and finally after much prayer and tears, God gave His help. They were guided to go to all the churches which were having Christmas Eve services late that night.

Hercules dropped off one seller at each church in the area. Dominic Ray began selling in her church's parking lot but was told she had to ask permission from the Father. She sought the pastor, and the kindly man gave his approval. She made \$70 in her lot, and together with what the other brothers and sisters made at the other churches, they reached the goal.

A new frontier was pioneered by the old Christians uniting with, loving, and giving to God's new Christians. By our pioneers' unconditional devotion of blood, sweat, and tears, and love for America, Christianity had to unite with the heavenly children on the most popular of Christian holidays, Christmas.

DEJA VU

PLYMOUTH, MASSACHUSETTS, DECEMBER 21, 1975

Our fundraising team wanted to do something special this wet, snowy evening, and as one body decided to visit Plymouth Rock. They remembered that Father and Mother had prayed there and everyone had deep experiences in prayer of the heart-feeling of the Pilgrims as they landed on these then inhospitable shores, following by faith their high calling. Later, the team ate at a nearby restaurant, and admired the murals of Pilgrim life which decorated the dining room. One was of the landing scene, and the date of the landing, written on the mural, made them think even more reverently: December 21, 1620.

Parting Shot

BARRYTOWN, NEW YORK, DECEMBER 26, 1975

This issue of Pioneer News has not ended; it has merely been chopped off in a convenient size and labeled "Vol. I, No. 5". So much more to come, a little bit of older stuff and a lot of hot new testimonies. For the first time, we are catching up on the news, and can get it to you so you can inherit the sung-sang elements of its contents and reveal them in your life.

Though these pages are more crude in appearance than the previous offset issues, they will prove more precious. The testimonies of your brothers and sisters are like the latter day Book of Acts. Keep them and study them. Compare them with the principles of pentecost that will be explained as time goes on, and see if you can't see for yourself how essential patterns can be substantialized in your life.

More pioneers soon, enough to total 6 in every state. 1976 will be God's year! Manseil!

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