

# LOVE

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培养孩子习惯的关键期

### **1. Background to the Holy Wine Ceremony True Parents' explanation:**

“As we welcome a new age at Foundation Day, the times have changed and therefore all blessed families should drink the holy wine, as if they were washing their mind and body, receive the blessing and make a new beginning.”[Given on 09.11 by the heavenly calendar (October 25, 2012) at the Bonhyangwon]

### **2. Ceremony to Confer the Foundation Day Holy Wine**

During the Commemorative Service on the 40th day after True Father's Seonghwa [09.11 by the heavenly calendar (October 25, 2012)], True Mother provided over the “Ceremony to Confer the Foundation Day Holy Wine.” She bequeathed a new holy wine to each regional president, to be used at Foundation Day.

### **3. Significance of the Foundation Day Holy Wine**

1) The Foundation Day Holy Wine is a holy wine produced especially for the occasion of Foundation Day. It was created according to True Parents' instructions last year to prepare Foundation Day Holy Wine to be used on Foundation Day.

2) This holy wine is being given as a comprehensive special grace for all couples who participate in the Foundation Day Registration Blessing Ceremony in the 4th year of Cheonggi. True Parents wish to bestow this special grace to all these couples on a cosmic level, on the condition that each person will completely repent for his or her way of life and faith with regard to any past mistakes including unresolved issues that are non-principled, thereby being reborn as new blessed couples.

3) All blessed families and second generation members should drink this wine together while making a new resolution and awakening as they usher in a new age.



#### 4. Conditions of the Special Grace

- 1) Those who make a resolution and offer themselves with the standard of pledging absolute faith, absolute love and absolute obedience before the grace of God and True Parents.
- 2) Those who repent for their past and offer the “Cheon Il Guk Resolution Form for a New Beginning” to heaven.

#### 5. Scope of the Special Grace

All problems that have been reported to the headquarters of each nation and Cheongpyeong and even problems that have not been reported shall be pardoned. In other words, all issues that require a special grace including those dealing with the violation of the lineage, heart or use of public funds.

**1) Violation of the lineage:** All problems and issues in relation to the lineage such as in the case if a person fell or failed to complete the three day ceremony

- (1) Grace for 1st generation blessed couples and already married couples (including ambassadors for peace who were blessed)

Category	Types	Details of Grace
Fall	<ol style="list-style-type: none"> <li>1. Falling after having received the blessing</li> <li>2. Having a sexual relationship with one's spouse even after knowing that he or she had fallen</li> </ol>	<ol style="list-style-type: none"> <li>1. For individuals: The grace will be complete after the individual drinks the holy wine and takes part in the blessing ceremony</li> <li>2. For couples: The couple will be restored to its original status after drinking the holy wine, taking part in the blessing ceremony and completing the three day ceremony.</li> <li>3. A holy handkerchief should be received after reporting to the Family Department</li> </ol>
Mistakes committed after starting family life after receiving the blessing	<ol style="list-style-type: none"> <li>1. Failing to keep the separation period</li> <li>2. Failing to complete the three day ceremony</li> <li>3. Did not do the three day ceremony</li> </ol>	<ol style="list-style-type: none"> <li>1. The couple will be restored to its original status after drinking the holy wine, taking part in the blessing ceremony and completing the three day ceremony.</li> <li>2. A holy handkerchief should be received after reporting to the Family Department</li> </ol>

## (2) Grace for 2nd generation members

Category	Types	Details of Grace
Fall	① Falling before having received a blessing	- He or she will be restored to the position of 2 <sup>nd</sup> generation after participating in the holy wine ceremony and blessing ceremony - This person should then participate in a subsequent 2 <sup>nd</sup> generation blessing ceremony
	Falling after having received a blessing	- He or she will be restored to the position of 2 <sup>nd</sup> generation after participating in the holy wine ceremony and blessing ceremony (If this blessing was dissolved then apply standard in ①)
Marriage outside of the church	2 <sup>nd</sup> generation who marries another 2 <sup>nd</sup> generation outside the church	- The individuals should submit an application form (Refer to attachment 4) - He or she will be restored to the position of 2 <sup>nd</sup> generation after participating in the holy wine ceremony and Foundation Day Blessing Ceremony. - Any children born should go through this same process to be restored to the position of 3 <sup>rd</sup> generation
	2 <sup>nd</sup> generation who marries 1 <sup>st</sup> generation outside the church	- The individuals should submit an application form (Refer to attachment 4) - He or she will be restored to the position of 1 <sup>st</sup> generation couple after participating in the holy wine ceremony and Foundation Day Blessing Ceremony, and completing the three-day ceremony. - Any children born after the three-day ceremony shall be deemed a 2 <sup>nd</sup> generation (any born before this shall be deemed a 1 <sup>st</sup> generation)

## (3) Other cases

① Any slight or serious sexual problems committed with a person that is not one's spouse

② A person who committed a homosexual act after receiving the blessing

③ Children born from a marriage outside the church by a 1st generation who had previously received the blessing

④ A 1st generation who had previously been blessed but later married outside the church who then reported to the Family Department, took part in the Blessing Ceremony and are waiting to take part in the 21-day registration workshop or who had drunk the 21-day registration workshop holy wine and are in the midst of the separation period.

## **2) Violation of the Heart:**

All problems and issues in relation to a violation of the heart such as having left the church or became an apostate

True Parents gave permission for this great grace so that all blessed couples can participate in the Foundation Day Blessed Ceremony. Even for apostates and other unforgivable cases, they gave permission for this special grace so that these couples can make a new beginning by pledging absolute faith, absolute love, and absolute obedience to God and True Parents. For those who left or turned their backs on the church but who wish to receive this special grace should take part in a special workshop (3-day workshop organized by the local church) and seek forgiveness. This measure shall be the first and last opportunity after True Father's Seonghwa.

## **3) Violation of the use of public funds:**

All problems and issues in relation to a violation of the use of public funds such as embezzlement and misappropriation of public funds





## True Mother's at the WFWP event October 27, 2012 in Las Vegas

"America should reflect and repent. You are a Christian Nation. For two thousand years since Jesus Christ died, God nurtured Christians and blessed this nation. ...America doesn't exist only for herself but for the entire world. That's why True Father came here, but how did America treat True Father and sent him to Danbury Prison! The presidential election is coming. America is now at a turning point and crossroads, as is our Unification Church. What do you think? If you truly love God and True Parents, repentance is the only way at this time! What are you proud of? Can you boast about knowledge?"

Mother talks about True Father's gravesite (Pyung Na Won?). She talks about when, in the early days of Korea, the parent of the household died, the children could not live in the house but had to go to the mountain and stay by the gravesite. By doing so, they would stay for three years, and it was only after that that they could be called a filial son or daughter!

"At True Father's grave site, I gathered theologians and I asked them, 'As you stand guard at True Father's grave site, tell me what Biblical verse comes to your mind.' They all showed resolution by standing guard to True Father. What is your resolution at this time? Two thousand years ago, God sent Jesus Christ. At that time there were three men from the East who bowed to Jesus, but what happened to Jesus? He said he was killed and he said he will go to Paradise. What does it mean? Jesus Christ didn't fulfill the purpose of becoming True Parents; that's why Jesus entrusted Peter with the keys to the Kingdom of Heaven and said he would return. True Father, before passing, said he has done everything. However, when I talked about the guarding by children of their parent's grave for three years, I want you to know that you have committed grave sins in front of Heaven and your descendants.



Three years is not enough to repent. But why is there so much noise in America at this time? How can you be a son or daughter of True Parents? Someday you will be in the spirit world and you will meet True Father in the spirit world. What would you answer him? Looking at so many of you today, I feel happy and I find hope.

After True Father's ascension, I have two things to do:

1) Revive the Unification Church The 6.5 billion people of the world have to know True Father! There's only one way, by having them be reborn through the Divine Principle. That's the medicine for this world! Depending on how we behave and the actions we take, we can carry out the Cheon Il Guk. True Father let others take charge, but many have not accomplished their responsibility. Many second generation failed to fulfill their responsibility.

Take care of Blessed second generation and nurture them In Korea, I installed an academy like West Point, an institution that can raise leaders by providing Master courses. Anybody with a four years Bachelor's Degree can apply. After two years, they go out witnessing, do evangelism and decide their future career path."



# BBC Radio Discusses Whether Unification Church Will Survive Passing of Founder

JANUARY 09 2013



BBC Radio 4's program "Beyond Belief" featured on January 7, 2013 a 30-minute discussion about the future of the Unification Church now that its founder and leader, the Rev. Sun Myung Moon, has passed away. Joining host Ernie Rae were Professor Eileen Barker, Director of Inform, an Information Network focusing on New Religious Movements, George Chryssides, Honorary Research Fellow in Contemporary Religion at the University of Birmingham and Jack Corley, Director of the United Kingdom branch of the Unification Church. The program can be accessed [here](#).

On the initial topic of Rev. Moon's passing, Corley said that the church leader is "still very much alive" to many members around the world. Professor Barker pointed out that the church needs a membership to survive, and that its future will depend on second-generation Unificationists because the "rate of conversion isn't very high at the moment." Discussion about Rev. Moon's charismatic character followed, drawing the observation from Barker that one does not need to see a person for that person to be charismatic, as many members who joined did not come in contact with Rev. Moon himself.

In response to questions from host Ernie Rae, Corley summarized the mission of Jesus as understood by Unificationists as having had "to marry and have a family and create a model that was never created by Adam and Eve in the beginning of history – a family under God, with God's love, wife and children." In addition, he said that the purpose of the church's mass weddings was "a public statement of the importance of the family, a commitment to the need for families to build a foundation for peace in society and to demonstrate it to a world becoming very confused about family issues."





Barker interjected with the idea that the mass weddings were more than symbolic affirmation. “There was also the Holy Wine Ceremony, during [which] the blood lineage of the people would be changed in some important way so that the children born of their union would be born without original sin,” she said. Barker and Chrissy cited examples of “heavenly deception,” or when members slipped holy wine into the drink of their loved ones outside the church in hopes that they would then gain access to the kingdom of heaven, yet Corley said that these church members were simply reaching out in “a very sincere way” with what they thought of as “an act of salvation.”

On the following topic of brainwashing, Barker implied that if brainwashing techniques were used by the Unification Church, they were apparently inefficient due to the low retention rate of members. “I did a study of over a thousand people who were interested enough in the Unification Church to go to one of their workshop where these so-called techniques would be applied, but 90 percent of them said, ‘Thanks very much, we don’t want to be a Unificationist,’ and for the 10 percent who [stayed], the majority of them left of their own free will in a couple of years,” she said.

Corley said that when the charges against the Unificationist Church for kidnapping and physically restraining members were shown to be not true, critics of the church turned to alleging “brainwashing” as a convenient idea with which to attack. “I would rather use the word, ‘heartwashing,’ [because] that was my experience,” he said. “I was moved, and I was convinced intellectually and in my heart of the truth of the Divine Principle, and I made a choice.”

Richard Barlow, who joined the Unification Church in the 1960s and was Blessed in Marriage by Rev. Moon in Korea in 1975, joined the conversation midway to share his experiences. He explained that he has distanced himself from the church because it “was not there to help” when his daughter fell ill and because of the rumors of scandals involving Rev. Moon and his children, which involved the possibility of “concubines and illegitimate children.” To him, the movement has become a personality cult and a monarchy, and cannot survive the death of its founder in this present form.

Barker also pointed out the near certainty of schisms with the church as “people will reinterpret and are already reinterpreting the Divine Principle in different ways.” Along the same lines, Chryssides mentioned the inordinate amounts of money spent on lawsuits that are an attempt to determine which part of a current “schism” between Rev. Moon’s sons will emerge victorious. “Ultimately, it’s the money that determines what aspects of the religion actually survive,” he said. “We tend to think, when we study religion, that it’s about prayer and meditation and so on, but religions need money to keep going.”



According to Corley, the issue about the lawsuits refers to properties in Korea which were purchased by the efforts of members worldwide, and the money is being spent to recover those properties from being misused. He also clarified that Rev. Moon's children could take responsibility on an administrative level, but none are going "to be inheritors of the mission, because only Rev. and Mrs. Moon able to fulfill that mission."

Another topic addressed were allegations against Rev. Moon for having had sexual relationships with multiple women, to which Chryssides said that "It's often characteristic of a religious leader that they can make the rules but at the same time be above the rules," as well as the fact that the church owns a gun factory.

When asked, "What one piece of advice would you give to the Unification Church as a survival strategy?" Corley provided an answer that resonated with Mrs. Sun Myung Moon's recent messages of returning to Divine Principle lecturing. "We should get back to the very roots of our movement," he said, "which lies in the Divine Principle teaching and to the spirit of the earlier days. Second, I think that we must become much better at managing ourselves as an organization and developing a more caring and loving ministry."

As a final comment, Chryssides said, "I'm reminded of what Rev. Moon himself said to the American people when there was the controversy many years ago about impeaching Nixon: 'Forgive, love, unite.' I think if the Unification Church leaders could take that on board, there would be a way forward."

*Contributed by Ariana Moon.*



## Victory for Foundation Day through Witnessing and a Good Lifestyle



Dae Mo Nim spoke the following words during the 1134th Cheongpyeong 2-day Special Workshop (Oct.13, 2012). Among the members there were executives from Tongil Group. Dae Mo Nim emphasized a good lifestyle on earth and through victory of witnessing we must offer all our achievements on Foundation Day. (Edited: Department of Education and Planning, Cheongpyeong Heaven and Earth Training Center)

Annyeonghaseyo. (Annyeonghaseyo!) Today, we welcome the executives from Tongil Group. There are some people whom it's their first time here right? At the opening ceremony, Secretary General Mr. Song-pyo Hong gave a detailed introduction to Cheongpyeong so I think you have a good understanding about this place.

I started Cheongpyeong Works in 1995 and it has been 17 years and next year we will be celebrating the 18th anniversary. It doesn't really matter how much I try to explain about the spirit world because it's impossible to know all of it. You'd have to go there and see it yourself.

Through the faith of all the members who have been serving and following True Parents until now have also believed in Cheongpyeong Works which results to today's great results.



Just because I received the mission of Cheongpyeong Works didn't mean that I was able to live a lifestyle of absolute standard right away. That is why I tried to live according to True Parents' standard of high-noon settlement and never went back to my past bad habit and tried to become better each day. I centered myself on God and became better each day.

For example, we tend to say for a couple to live they should be 'one heart same body'. But can you unite with your spouse as soon as you get married? That's not the case right? We all do our best in our own realm to become united.

Before the couple ends their life they become united and one heart, one body and one mindset. If God had given the standard of absolute faith, absolute love and absolute obedience then it means that we have to try and become better today than yesterday and better tomorrow than today. If you partner with evil then heaven cannot intervene. According to the principle, good spirits influences and works through good people. And evil spirits work through evil people.

That is why we should try and become good people so that God could influence us. That is why we should try to follow God's words, 'Do it with truth, according to fact. With sacrifice and dedication. And with love' when I started the Cheongpyeong Works. He also said, 'You must do your very best. Don't just do your best from 9 am to 6 pm but when you do it all day and all night then I will be there to support you.'

## **Must become a good person on earth**

Right now we are living in an era when the absolute good spirit world works at its best. The evil world will give you sickness and pain but those who give joy and happiness to others are considered good people. It says in the Principle that good spirits work with good people. We must become good people to live a happy life.

The life that we live on earth is around 100 years at its most. But that's like a needle hole compared to the time in the spirit world. The spirit world is an eternal world but we will be going there with this needle hole like content.

Here at Cheongpyeong Works we taught clearly of how to live one's life. Cheongpyeong is a place where evil spirits are liberated from unfortunate people and changed them as absolute good spirits to help the families to have heavenly fortune.

## **Victory of Foundation Day through a Good Life and Witnessing**

Before the Foundation Day we must remove our fallen nature. At the Foundation Day, we have to offer our achievements; success as the New Tribal Messiah, faith, love, accomplishments and all the other contents of our lives in front of heaven. True Parents have emphasized 'To witness'. We all must run forward. We mustn't be walking slowly.



We should be witnessing with a heart of running and on the day of Foundation Day we must prepare ourselves so that we could receive the amazing heavenly fortune and blessing that True Parents have prepared for us. Do you believe this? ('Yes!') We must inherit heavenly fortune and become unification family members to be able to live in heaven. As unification family members we should become members who will not live in a world of sickness and pain and become better and create heavenly kingdom on earth and heavenly kingdom in heaven.

That is why it is important for us to check our selves, internally and externally, at the end of each day. Don't just see yourself in the mirror but see if we are beautiful internally and have we been able to become sons and daughters of filial piety in front of True Parents. You should have a time to think about this everyday.

We all must have the mindset to develop this church centering on the unification family. We then must become families that can move heavenly fortune and must follow the following two things to create heaven. The first, we must live our lives so that we can bestow blessing to our descendants than leaving them sickness and pain. The other, is that we must live a beautiful life on earth in order to prepare for the beautiful life in the spirit world. As you do so, I would also ask you to become members who could receive the heavenly fortune from True Parents of Heaven, Earth and Humankind.

From October 26 to 28 the '2012 Autumn Cheongpyeong Special Great Works' will be held. Many miracles will happen. My wish is for us to go to heaven. We must become heavenly people before going to heaven and live happily with joy on earth. Right now, we cannot go there because of the evil spirits and evil contents that are in our body so please know that there will be great works to remove such problem.

To all the members attending the Tongil Group workshop, it must have been difficult since yesterday. Thank you for your hard work. Until the last minute of this workshop, please do your best and understand much more about True Parents' Will and providence and please create a family that can move heavenly fortune. I ask everyone to know that this is a world fulfilled only through living in heavenly fortune.

I would like to finish my speech wishing you with much joy and happiness in your families. Gamsahamnida.



## True Mother Announces New Directions at Leaders Conference in Korea

Dr. Hak Ja Han Moon, also known as True Mother, has announced that the Korean Unification Church should henceforth address God as “Heavenly Parents” and that it will revert back to its previous name, the Family Federation for World Peace and Unification. She announced these changes, along with changes in personnel during a leaders’ conference January 7, 2012 at Gapyeong, Korea. Approximately 150 executives from 18 organizations gathered for a year-in-review meeting and a New Year congratulatory ceremony, according to the website of the Tongil industrial group.

“During the Old Testament period, we called God ‘Yahweh’ and during New Testament period we called God ‘Heavenly Father,’ but True Father completed providence history. The Foundation Day is the day that God’s dream will be accomplished,” True Mother said to 150 Korean church leaders at the conference at her residence, the Cheon Jeon Gung. She explained further that “we need to change the name of God. We shouldn’t call out to God, we should call out to Heavenly Parents.”





True Mother also announced a name change for the church. “And from now on we are not Unification Church; it’s Family Federation for World Peace and Unification. I was planning to announce this after Foundation day, but I will start it now,” True Mother said.

The Unification Church became the popular name for the Holy Spirit Association for World Christianity (HSA-UWC), registered in Seoul on May 1, 1954. On May 3, 1994 the Unification Church formally had adopted the title of “Family Federation for World Peace and Unification” (FFWPU) according to Dr. Tyler Hendricks, Unification Church president at the time. Church officials explained that the name change expressed Rev. Sun Myung Moon’s intention to broaden the mission of the Unification movement and to include allies in faith from various denominations. In 2009, at the direction of Rev. Hyung Jin Moon, the newly appointed International President, the “Family Federation” title was retired, and the name “Unification Church” was restored to the church headquarters building in Seoul.

Another change announced is that Dr. Chang Shik Yang, formerly the Continental Director for North America, and Dr. Lan Young Moon, president of the International Federation of Women for World Peace (IWFFWP) will take on the leadership of the Unification Church in Korea, True Mother announced, “Dr. Joon Ho Seuk did great job, but we need someone younger. I looked for a second-generation Unificationist, but they need to grow more, so I chose Dr. Chang Shik Yang to become a president and [Dr.] Lan Young Moon to become a vice president.”