



New Hope News

Volume 6, Number 5

June 21, 1979

May 26

Day of All Things, 1979

"When you become the manifestations of God's love and love the world, all things will become priceless because you will give value to them. That is our tradition and way of life; our discipline is to live in that one central goal. We want to search for and fulfill that true love. I want you to become a lover of all things centering upon the true love of God." Thus Father concluded his talk on "The Day of All Things," literally meaning The Day of 10,000 Things, which he and Mother celebrated with over a thousand members on May 26 in the World Mission Center.

In the first part of his speech, Father talked at length about the nature of true love. He began by addressing the couples who had been engaged two weeks previously. "I think you feel not just great, but wonderful great," he told them. "Now you realize how important it is that you have your counterpart -- a woman for man, and man for woman. This is true not only in the human world, but for all things in God's creation." Father stressed the importance of having a partner. Without your partner, he said, "you have no one to talk to or hear from, touch or see." The very nature of culture, he explained, is balance between subject and object. "A cultured society has a balanced environment... Why do we decorate a room with special paint and wallpaper? Because we want to create an environment that fits our cultural level and allows us to be always stimulated by a sense of beauty. Ultimately men and women are seeking to find their culture embodied in one object or subject so they can establish a reciprocal relationship which will be a constant source of stimulation."

Speaking to the women, Father said, "When you were single, you had complete freedom, but now you worry about many things.... You are like a flower blooming, and you want to add fragrance to it. Now you concentrate on widening your horizons, vertically and horizontally.... It is natural and good that your mate is now the focal point of your concern.

"We are too close to ourselves to give ourselves an honest evaluation," said Father. "After thinking about it, you realize that none of you have memorized your own face. Your features change according to your state of mind, and you don't have one concrete image in your mind." Similarly, he said, we cannot know our spouse's face too well because it also has many aspects. "This shows the infinite variety of expressions of love between men and women," Father continued. "There should not be a fixed relationship there."

Father explained that a woman's desire to be beautiful reflects an inner motive to please her loved one. Similarly, he said, everything in creation exists for some certain purpose.... "Do the flowers here on stage exist to glorify themselves?" he asked. "Just as you do not see your own face, the petals of these flowers do not see themselves; they exist to serve something besides their own purpose. The flowers impart their fragrance to please someone else who comes to appreciate them."

The value of all things, Father said, is determined by their eternal qualities. True love is unchanging love. "Man is created to live in true love, and when he pursues that true love both vertically and horizontally, he finds true fulfillment in life," said Father. "When a man and woman unite completely



Father and Mother sing a duet for the members during the evening program concluding the Day of All Things, 1979.

in unchanging, true love, then they are each other's pride; a wife and husband want to be proud of each other. Instead of asking the other person to serve you, you want to serve that other person genuinely, feeling that he is the best. When each person feels that way, their relationship is truly something to behold...

"There is but one conclusion," said Father. "All things exist to rejoice over true love. All things are searching to be united with true love.... Love transcends appearance. Therefore, your own being cannot conquer love; love conquers your being." True love Father said is the goal of all things. The only thing we should concern ourselves about is whether or not we are holders of true love. "In front of the supreme power of love, everything else is subdued," said Father. "When you are a temple of that true love, you are more precious than a diamond the size of your whole body.... Man is supreme in all the creation because we can be kings and queens of love, giving and imparting love. No other creation has that capacity. Now you are princes and princesses of love, advancing every day toward perfection." Historically, the day of love has never been fulfilled, and it is up to pioneer true love. "All the things of creation are like the honor guard waiting for the day when God will walk down the path of fulfillment of that true love. They are waiting to glorify that day, waiting to see men, their masters, walk down the path as well."

Then, in a particularly poetic portion of his speech, Father described God's ideal for

(Continued on Page 4)



Father at the morning speech, Day of All Things.

Happy Birthday!



Hyun-jin Moon
May 5
[Born in 1969]



Kwon-jin Moon
February 17
[Born in 1975]



Young-jin Moon
June 11
[Born in 1978]

Celebration Commemorates Day of All Things

The Performing Arts Department, under the direction of Mr. Joong Hyun Pak, produced an especially creative entertainment program for the Day of All Things. Highlights of the program, in addition to the closing by Father and Mother, were performances of our Parents' children in drama and song (see photographs below).

The rest of the program included performances by the New Hope Singers International, the Go-World Brass Band, Sunburst, the Unification Theological Seminary Choir, and the International Folk Ballet and some unusual features:

- The "Glory Suite", composed by

Alistair Farrant, was the first combined performance of the Go-World Brass Band, Sunburst, and the New Hope Singers International.
 • Mr. Moo Ryong Choi and his ensemble performed traditional Korean melodies to a modern beat. Mr. Choi is known as the "Frank Sinatra of Korea."

- Piano solo of Chopin's Fantasy Impromptu by Miss Ye-sook Lee.
- The Creation Dance, choreographed by Ivan Janner, in which members of the International Folk Ballet A and B teams, who have hitherto performed only Korean dances, gave their interpretation of spring by appearing as plants and animals.



[above] Ye-jin stars as Little Orphan Annie in the New World Players' rendition of the Broadway hit musical "Annie." Annie runs away from her orphanage to seek her parents, whom she believes to be alive, and finds a friend on the streets of New York. Later, Annie is taken in by the rich bachelor, Mr. Warbucks, and adopted by him.

Before singing all together, Hyung-jin [right, at mike] and Kook-jin entertain the audience. At left is Heung-jin. Sun-jin and Kwon-jin are at right.



Col. Bo Hi Pak leads an encore for special guest performer Moo Ryong Choi. [Col. Pak told the audience that his "I'm a Moonie and I Love It" t-shirt is an original and not for sale!]

Un-jin and In-jin sing "Philadelphia Freedom." [right]



"All Things Exist to Rejoice over True Love"

(Continued from Page 1)

the fulfillment of His love. He said, "The greatest march God anticipated was the march of true love, walking from the king's throne down the path of love. Adam and Eve would follow God and invite all the things of creation to accompany them. When God sat on His throne, Adam and Eve would stand before him, and surrounding them would be all things of creation like the best man and maid of honor. When God embraced His children in true, eternal love, all things of creation would be intoxicated in that love. If God could sit on His throne and embrace His children, Adam and Eve, in true love, then the entire universe would sing the glory of God in praise, rejoicing over the sound of love. Before the throne of God, Adam and Eve would be installed as husband and wife and give the first heavenly kiss between man and woman.... When God embraced Adam and Eve in love, then the creation surrounding them would clothe them, become the ornaments and form the wedding hall.

"If you were to ask all things what their history has been, all creation would be able to say it had fulfilled the purpose of its existence because it would have seen the day of the fulfillment of God's love, the day God embraced His children.... Their greatest honor would be to witness that wedding ceremony in the garden of Eden. A blade of grass by the path on which Adam and Eve walked would be historical, an important ingredient of a heavenly museum. An oak tree would be proud that it saw the fulfillment of the love of God in Adam and Eve; oak trees today would be proud of how their direct ancestors were present to see that cosmic event. Their family history began in witnessing the love of God, and that would be their tradition. They would look for the people who fulfill that true love and want to rejoice with them, just as their ancestors did."

But that day never took place. Instead, human history has been filled with suffering. "How much more so have the things of creation been in pain? The things of creation have been subjugated by a false master and abused." The purpose of the Unification Church is to reach the day of fulfillment of God, man, and all things. "The Unification Church is here to restore the day of joy and love, and we are piecing it together from this fallen, satanic world. Some day we will have a completed wedding dress and tuxedo to wear to restore that lost day of God. We know the sad, tragic history in which nations and peoples crumbled and had to sacrifice. Now all the hopes and fragments here and there are being pieced together to make one restoration of unification."

As members of the Unification Church, Father explained, we cannot look for love within the church, but rather we must go out to the world, plant the seeds of love and harvest them. The home church is the area of harvest. "In the home church, you are actually creating a tribe, and once you obtain it, you can go all the way to heaven. What you have in the home church is a microcosm of the world, and by practicing there what I have done on the worldwide scale you are entitled to receive what I have inherited from God."

Father said that one reason that the Unification Church is receiving such attention now is that we are living in a new dimension of love. He stressed the importance of being an example of this true love.

God himself would like to respond to such love in His children. "When you demonstrate true love, it makes God incredibly happy. When God sees that a person truly loves the universe and feels responsible for all things of creation, wanting to be a parent to them, don't you think that God would want to give everything to that son who is representing Him so well?.... Along this way, you will receive the inheritance of God, Mother and I, and all things of creation, plus each other. Then you are the king and queen of love,



Father speaks to the members in the Grand Ballroom of the World Mission Center, May 26, on the relationship of God, man, and the creation.



Mother at Father's speech

intoxicated and harmonized in love. This is the way of life of the Unification Church, being intoxicated in this true love.... Nothing is too much to give for this love.... You are going to restore the dignity of love and conquer death, tears of sorrow and any amount of hardship. Nothing can be stronger than true love."

Father compared our course to climbing a hill hitherto unscaled. The people of the world are watching with great interest. He said that the ones most likely to follow us are Americans, since America is the freest country in the world.

Father concluded, "Today is the Day of All Things. What is the deep sorrow of all things? It lies in not having seen the day of the true love of God and man, the true love of God, parents, couples and sons and daughters. Nothing has seen that day of fulfillment. All these years creation has sighed for not having seen true gladness centered upon God in families of grandparents, parents and children rejoicing together in love."

The recent engagement he said, "is the important and beautiful beginning of a heavenly home in which you can truly be united in love and become the glory of all things of creation. God would like to have the universe be a museum of this historic

moment and have us be important elements there, so He can be proud of His children who ultimately fulfilled.... Great artists like Michelangelo and da Vinci painted masterpieces worth millions of dollars, but you are a living masterpiece of God. If one Michelangelo costs a million dollars, you are priceless. Even the little blade of grass which witnessed the love of God is this precious. All things of creation are waiting for their day of redemption and vindication, the day when they can see their true masters appear. In understanding God with true love, you shall become their true masters, appreciating them and guiding them with the heart of God. That is your role."

This tradition would be handed down from generation to generation Father said. For example, if a loaf of bread were handed down for ten generations, the small bit that is left should be preserved for ten or twenty generations in the future. "On this Day of All Things, we should think how we can reciprocate our gratitude to all things by saving them and loving them."

As an example, Father described the great care a member uses in taking care of an inexpensive handkerchief which Father gave him ten years ago. "Material value itself is not the consideration here," he said.

"A handkerchief can have priceless value," Father concluded, "but when you become the manifestation of God's love and love the world, all things will become priceless because you will give value to them. That is our tradition and way of life; our discipline is to live in that one central goal. We want to search for and fulfill that true love. I want you to become a lover all things centering upon the true love of God."

New Hope News

REVEREND SUN MYUNG MOON
Founder

NEIL A. SALONEN
President

Louise Strait Editor

Published by
The Unification Church
4 West 43rd Street
New York, New York 10036
(212) 997-0050
Copyright 1979 HSA-UWC