

# New Hope News

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May, 25, 1979

## Father Engages 705 Couples



Father and Mother begin the Holy Wine Ceremony on May 13.

May 13th, the day of engagement for 705 Unification Church couples, was the culmination of one of the most exciting events in the history of the Unification Church in America, and was undoubtedly without historical precedent in U.S. history. The couples, gathered in the Grand Ballroom of the World Mission Center, almost as many in number as the 77 couples married nine years previously in Seoul, represented all races and 36 countries. Over fifty of the engagements were between blacks and whites; over 200 were between whites and Orientals, and an additional 100 couples were international. The participants' ages ran from 22 to into the fifties, their missions ran the gamut of possibilities, and length of membership sometimes went as high as ten or more years.

At the end of their matching, the couples participated in the Holy Wine Ceremony. The couples, along with the several thousand couples engaged in Europe, Japan and Korea this fall, are expecting to be part of a large blessing in several years.

### PRELUDE

Early Friday morning, May 11, the church leaders gathered in New York for a conference were surprised by Father's announcement of a matching to take place the next day. Candidates throughout the country were quickly notified. The first swarms of members arrived in the evening, with others trickling in during

the night and the next day. In anticipation of Father and Mother's arrival, candidates began to assemble in the Grand Ballroom at about 4 a.m. on Saturday morning. About five hours later, Father spoke to them briefly and began the matching immediately.

### THE MATCHING

Father began by choosing interracial couples from among those who indicated a preference for an interracial marriage. Initially he directed his attention towards black/white couples and then moved on to Oriental/white, first giving Western wives to Oriental men and then Oriental women to American men. As different matchings were suggested, the members consulted with each other on the balcony of the Grand Ballroom, some for a few minutes and others for several hours. Those couples who accepted presented themselves to Father and Mother, usually in groups of four, and bowed. The matched couples left the ballroom through a special exit leading to the mezzanine surrounding the lobby; as they emerged they were applauded by an unofficial "welcoming committee" of previously matched couples and any other interested bystanders. After making the rounds of congratulations, most of the couples headed to the MacDonalds across the street for a chat, or to the telephones for a special Mother's Day call home.

Father proceeded most often by cate-

gories, considering the Seminary students, state leaders, MFT leaders, older people, etc, but would sometimes match randomly or select out of group in a particular location of the room for his consideration. The first session lasted until 3 p.m. The matching continued from 4:30 until 10 pm, concluding that day with almost 600 couples matched. Matching continued on Sunday morning, almost up until the Wine Ceremony.

As with the previous matchings, everyone was amazed with Father's ability to choose. There are, of course, 1,410 different testimonies to this, and as many stories of miracles and the intervention of God and the spirit world, which will be told and retold. Many are along the lines of one partner's eyes landing on his future mate the moment before Father chose her, or entering the room just at the right time and place. The most striking characteristic of the matching was that it was as interracial as it could possibly be. While the majority of matches were among white Westerners, all but several Orientals and blacks were engaged to whites.

### WINE CEREMONY

Father spoke to the 705 couples just prior to the Holy Wine Ceremony. While unity between the white and Oriental races is important, he directed most of his remarks to unity between blacks and whites. He said that he matched the black

members first because the blacks have been oppressed so long, awaiting their turn. He explained the black and white races must unite in love, or else the resentment that blacks feel about their years of oppression will be unleashed, to the destruction of both races. "If white Americans are willing to love, serve, and unite with black people," he said, "the entire white race will be forgiven and saved....We are about to undertake the ceremony which will proclaim to the world that we are registering as a 'love race.' Do you feel to the bone that this is a historic place? Your clothes become historical clothes. Everything that is part of this room becomes historical. This is the place where white loves black and black loves white." Father told the interracial couples to have more pride in themselves than if they were President and First Lady. "Since I came to America, I have been persecuted," he said. But I have never felt ashamed. I am proud of what I am...Here we have the dream of the joyful, living Kingdom of Heaven on Earth," he concluded. "This is a great day! This has never happened in the history of America. It is incredible that such people are here in America. It is an incredible miracle to see this kind of joy."

Then, at precisely 2:40 p.m., Father began the Holy Wine ceremony. After he prayed, he started the ceremony of the transference of heavenly love, in which he

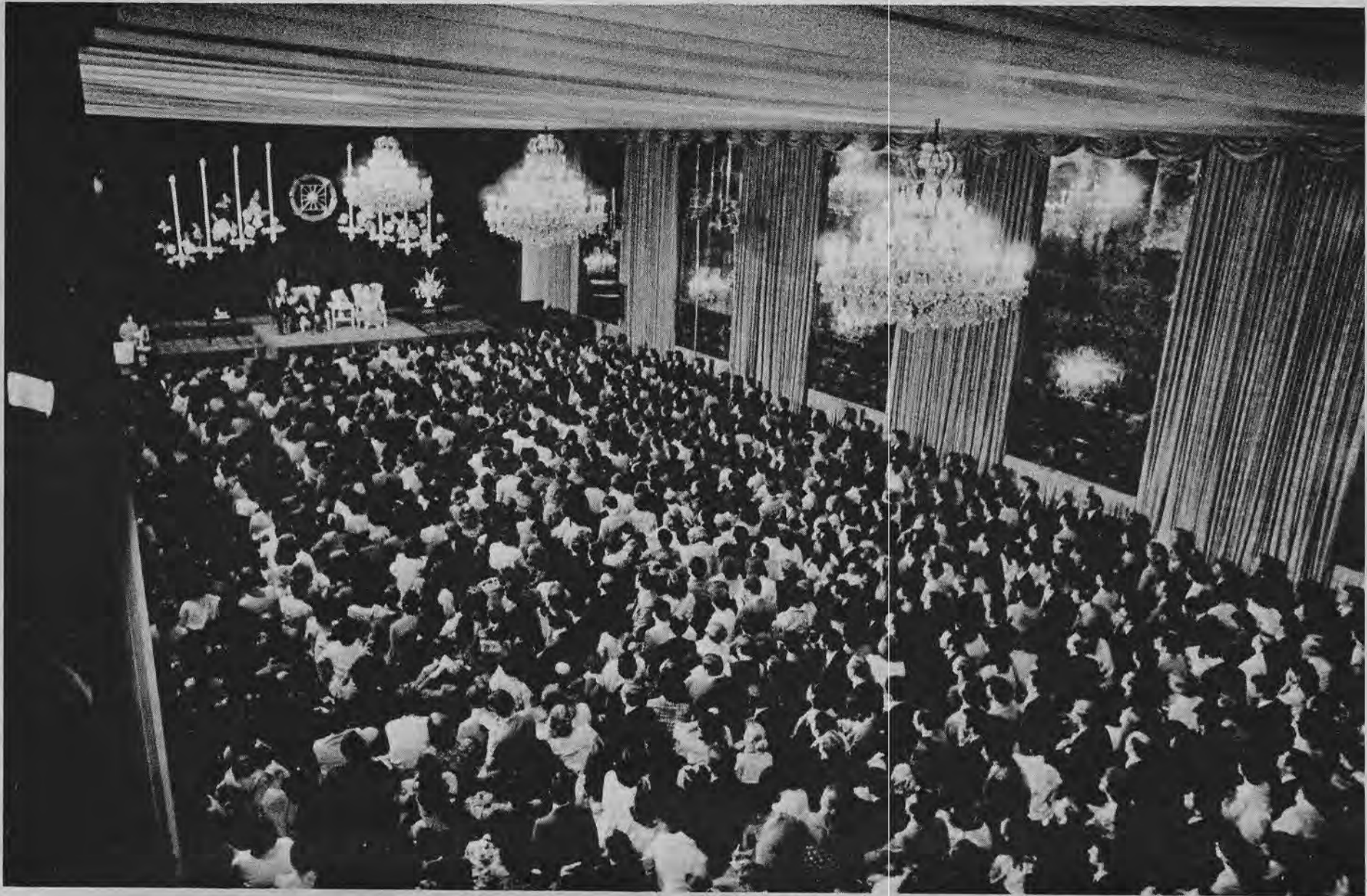
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*Father speaking to the members on Saturday morning.*



*Tony Aparo and Chiyo Suehiro demonstrate the Holy Wine Ceremony.*



1410 people gather in the grand Ballroom for the Holy Wine Ceremony.

## 705 Couples Matched, Engaged on Mother's Day Weekend

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touched each woman's outstretched hands. Then Father invited one of the couples who had a birthday that day, Tony Aparo and Chiyo Suehiro, to demonstrate the ceremony. Then the other couples participated in the communion, which was administered by senior blessed couples, Church leaders, and Ye-jin, In-jin, and Un-jin. The completion of the ceremony ended the weekend event, and members left for their missions on Sunday night.

### AFTERMATH

On Monday morning, President Salonen announced the weekend's events to the press at a conference at the World Mission Center (see accompanying statement). Representative couples making themselves available for questions were Jim Fleming and Miyoko Yamato, Bruce Casino and Patsy Johnson, Peter Spoto and Fong Eng, George Whitfield and Ellen Vogel, and Dan Holdgreiwe and Mary Beth Pender. After President Salonen gave his statement, each couple told of their experience over the weekend, and the meeting was opened for questions.

In commenting about his interracial marriage, George Whitfield said: "One would look at us and say that we have absolutely nothing in common. I'm black and from the South and I used to be a Baptist. She's a nice Jewish girl from Yonkers. But there is something that we do have in common that is probably more

important than anything else. That is our commitment to build a better world. And not just to talk about building a better world but actually to stick out our necks and roll up our sleeves and do it. For months and months I debated with myself if I could really marry a white woman. I finally decided that I could, and the reason is that people tend to separate themselves too much. I want the kind of marriage that can really bring people together."

When asked why Unification Church members marry in the manner that they do, Mr. Salonen replied: "Although many of the couples who were engaged this weekend did not know each other before the engagement ceremony, we think that they share something deeper than most couples who marry in a more conventional manner. In our society, a man and a woman might meet at a social occasion and decide that they are 'in love.' Everyone will think that it's cute. Two or three years later they find deep philosophical differences. In the Unification Church, we spend our whole time preparing for marriage, not so much by looking for a partner but by trying to become the model of a good husband, a good wife. When we marry, we know that we share the deepest things in life together. It is obvious that the family unit is in trouble and we need to find a deeper meaning to marriage. The base of philosophic unity which has sustained our faith has also created marriages which we believe to be truly exemplary."



JIM FLEMING AND MIYOKO YAMATO "We will be embarking on a new life. I'm very grateful for that. I love the Orient very much; I always hoped that I could marry a Japanese woman." — Jim "My desire all my life has been to be a good wife, centered on God." — Miyoko



*BRUCE CASINO AND PATSY JOHNSON "I think that I'm the luckiest man alive, and that God really loves me. I'm looking forward to a great future with Patsy. I feel that this is the most wonderful way to be engaged and meet a mate for all eternity."  
—Bruce*

# *The Couples Speak...*



*DAN HOLDGREIWE AND MARY BETH PENDER "This is a day that I have been waiting for for many years. It has exceeded all of my best expectations. I am confident that we are at the start of a relationship of eternal growth and bliss. We're not marrying for ourselves but for God's work in the world. Yet if I had set out on my own to find a wife, I couldn't have found a better one than Mary Beth."  
—Dan*

# Official Statement of the Unification Church On the Engagement of 705 Couples

by Neil Albert Salonen  
President,  
Unification Church of America

The Unification Church is proud to announce that over the Mother's Day weekend, 705 couples participated in an engagement ceremony presided over by the Rev. and Mrs. Sun Myung Moon in the Grand Ballroom of the church's World Mission Center here in New York. Several representative couples are on hand today to tell their feelings about this special ceremony and to discuss the Church's unique philosophy concerning marriage as an integral part of their religious lives.

According to the Divine Principle, the teachings of the Unification Church, marriage and the family unit represent the fulfillment of God's ideal for man on this earth. For those involved in the engagement, God's blessing is essential for marriage and comes only after each person demonstrates his love for God and service to mankind. It is important that Rev. Moon, as God's representative, approves each couple and in many cases recommends possible matches for church members.

In the past 19 years Rev. Moon has conducted thousands of such marriages and we are proud of the fact that among those married the divorce rate is less than 5%, which is incredibly low when compared to the national rate of 50%.

The couples who were engaged here last weekend included a substantial percentage of interracial and international couples, representing every race and every continent. Their engagement represents a commitment to each other as future spouses and parents. However, in an even deeper sense, their engagement represents a commitment to God and to mankind.

According to Divine Principle, God loves children through their parents. Thus, for God's love to freely manifest, the parents themselves should be devoted first to God, then to each other, and of course to their children. This is why these couples have agreed to an engagement period of three years before actually marrying and establishing their families. A mass wedding of these engaged couples and others matched last fall in Europe and the Orient is planned in the future.

This three-year period will be devoted

to serving mankind through their Church work in various fields and corresponds to the three-year public ministry of Jesus. In fact, the Church believes that if Jesus had been accepted in his ministry, rather than being rejected and crucified, his sinless marriage would have been a model for the reformation of mankind based on the perfected relationship between God, man, woman and children.

The ceremony that took place yesterday consisted of an engagement ceremony, in which Rev. Moon and Mrs. Moon, having counselled the members and approving their choice of partners, asked God to bless and purify each couple as his true Son and Daughter, symbolically representing the positions of Adam and Eve before the Fall of Man. Then the couples participated in the deeply significant Holy Wine Ceremony. This is a type of communion ceremony in which the couple shares a small glass of wine symbolizing the blood of Christ. This ceremony marks the beginning of their spiritual lives together and also symbolizes the forgiveness of the Original Sin in their lineage through the Grace of God.

In the Unification Church we believe marriage is not only for the happiness of individuals, but also for the happiness of our descendents of God. The most important elements in the decision of a couple are whether the mate is acceptable from God's viewpoint and if the children born of that marriage will become happy and prosperous.

For this reason, each person seeks God's desire first, and then thinks about the opinions of his parents, brothers and sisters and relatives. The final decision is based upon each person's own free will. It is natural for the members of the Unification Church to desire to be married with a person who is committed to the same religious goals and values. It is also natural for them to ask the guidance and advice of a spiritual leader.

A wedding is perhaps the most important ceremony in life, in which an engaged man and woman stand before God, pledging eternal love as husband and wife, and receiving God's blessing. Because this future wedding will be such a joyful and important moment we will look forward to inviting as many relatives as possible to celebrate this event.



Father and Mother open the Wine Ceremony at 2:40 pm, May 13.

# 19th Anniversary of Parents' Day Celebrated

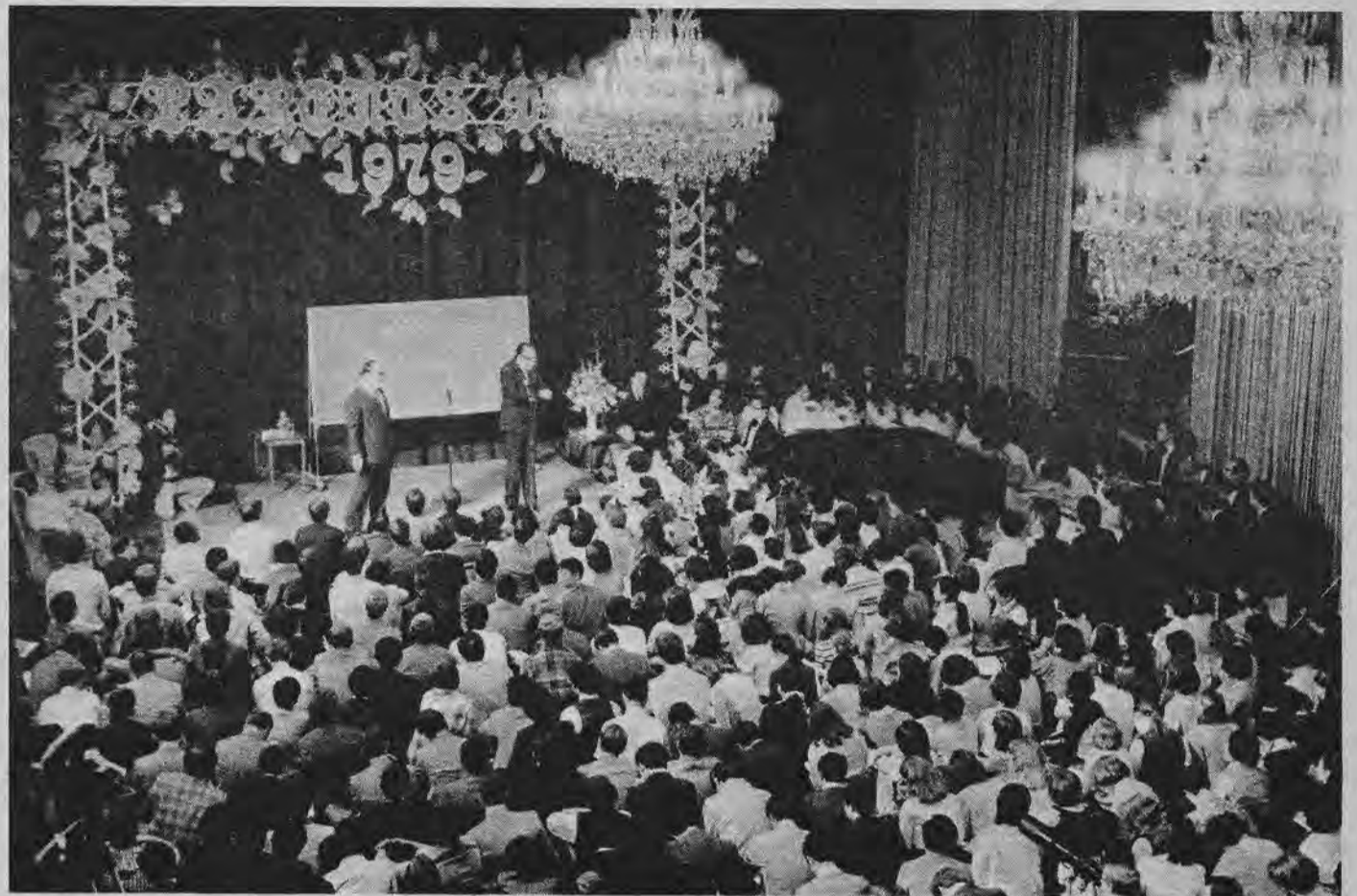
The twentieth Parents' Day was celebrated in New York by our Parents, with close to two thousand members as guests, on March 28, 1979. International, state and MFT leaders were also in attendance, as they were participating in an International Leaders' Conference, held by Father on March 27 and 29.

Father's morning address was entitled: "The True Parents' Day and our Family." Father opened: "The dispensation of salvation has been made necessary by the fall of man." The person who fell, he explained, was not just anyone, but the ancestor of mankind. Since then, God has never had the opportunity to fulfill His ideal for mankind, and consequently, human history has been constantly despairing.

God could have recreated man if man had vanished, explained Father, but God could not abandon fallen man, for he was still alive, although without the source of original life. "The fall was not a material loss," said Father. "It was the loss of heart. The core of creation — genuine, pure love — was entangled in the action of the fall. That was the problem. Every creation hinged upon love, and that very love was lost. God was dreaming for the blossoming of this one beautiful flower of love of Adam and Eve. God intended to have total unity of love with man."

Father went on to explain that God has been waiting for man to bear the fruit of love. He compared the fruit of love to an embryo. In the core of the fruit is a seed, bearing an embryo of the next generation. "The life force is in the embryo. In that seed is the essence of the love of parents, the love of God and life force. Everything is contained in that life package. The rest of the seed is needed to help nourish the embryo. In the fall of man, the embryo was cut out. There was no life source, no love source, and fallen parents gave birth to fallen generations."

Without the fall, Father continued, man's natural instincts would have drawn him to God, but as a result, chaos and confusion describe the path of human history. Without true love, the focal point of life, people will never find an answer to chaos. Father explained: "True love is the love of man plus the love of God. True loveism is what God had designed. When you find true love, you will find the solutions to the rest of your problems... God is the original point of true loveism. We need true loveism to



make us a true seed with a live embryo. Then when the seed is planted it will multiply into true seeds, just like pine tree seeds always make pine trees." He went on to say that true loveism is as much the hope of God as the hope of man, since God, having to deal with miserable fallen man for so many years, is unhappy Himself.

True love, Father continued, must come from a true Father and a true Mother. Since God could not abandon fallen man, he has been working to restore one true Adam. In talking to the members, he told the men that they were fake Adams and the women fake Eves. He then told them: "You need true love and true life and you shall be restored to be true Adams and true Eves." "Amen!" the members responded. "Your 'Amen' is unrealistic!" Father replied. "A-man, not 'a-men.' And 'a-woman!'" "A-man" explained Father, is the Messiah, or restored man.

In speaking of the Messiah's coming, Father emphasized that he would not reappear on the clouds, as many Christians believe, nor is he returning to save merely the Christians. He quoted John 3:16: "For God so loved the world that He sent His only begotten son. "God so loved the world," Father emphasized, not just one group of people. Not only that, but God sent His son to the fallen world. Restored man, or a-man, does not come out of the sky like Superman, but to bring the content of true love and the true ideal. This a-man is the focal point and purpose of history; God has been working for many years, molding and remolding man to create a-man.

The four steps of a-man's creation, said Father, were: servant, adopted son, true son and Father. The Old Testament age belonged to the servants, the New Testament to the adopted sons, and the Completed Testament to the true sons.

John the Baptist, continued Father, was to raise man from servant level into unity with Jesus, the a-man. But due to the failure of John the Baptist, God had to begin again to create a-man.

Then Father exhorted the members to the highest possible standard of love. To follow the path of the a-man and a-woman, we need to follow the Biblical injunction that whosoever wants to find his life must lose it. "What I am talking about is the kind of love to melt hell into heaven. It is the kind of love that will submerge your opposition in its waters." Father stressed that in the Completed Testament era, the era of true sons and daughters, the responsibility of God's sons and daughters is supreme. "You are going to inherit the responsibility of your Parents. You will stop the degradation of the world. You must attend to God's three greatest headaches: Communism, the weakening of the Christian churches, and the growing immorality of young people."

Father pointed out that the family system is at the center of restoration. "When the Messiah comes, his ideology will become the backbone of the family and society. No temptation will be able to shake it."

Father stressed that the external attributes of our mates do not matter; the important thing is that they have the ideology of Godism and a true ideology of love. "The man who attains the true love of God is the man of nobility... Our goal is the ideal family, but it cannot become the ideal if we are arrogant. We must first meet in God and love God more than each other. If you do that, you will become the kings and queens of love... The family is the place where the true love of God is living. The base for the Kingdom of Heaven is the family. The base for the true ideal is the family. The base for true happiness is the family. You must love the family more than anything else. We are setting the conditions step by step to come to the realization of the ideal family on earth, the kingdom of heaven on earth. What is your goal? In your head, a new ideology. In your heart, true love. You will live in the true family. When you come to celebrate this international holiday, the focal point must be the ideal family. If you have determined to fulfill the ideal family, you are entitled to come and celebrate Parents' Day. We are going to ultimately restore Parents' Day and



Father and Mother cut the Parents' Day cake.

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Father and Mother conclude the Parents' Day 1979 celebration in song.



## Gala Entertainment Marks Holiday Celebration

On the evening of Parents' Day the Performing Arts Department, under the direction of Mr. Joong Hyun Pak, presented an entertainment program centering around an appreciation of our Parents. To be entertaining to them and instructive to our members, the program had Korean culture as its main theme.

First on the program was the March of the Departments: in which the twenty-five projects in New York initiated by Father dressed representative members in costumes symbolizing their work. On the stage appeared, among other things, a replica of the World Mission Center, a ginseng root, and a pencil and computer symbolizing the office staffs. The program continued, bringing a collection of Korean music and folklore to the audience. Larry Moffitt, the MC, announced the various performances in front of a unique "front drop." Realizing that the elaborate backdrop created for each holiday entertainment was sometimes difficult to see, Alistair Farrant created a "front drop" design which also served as a curtain. Painted on satin, it was a Korean landscape inspired by a tomb painting done by an unknown artist. The painting portrayed mountains with pine trees symbolizing eternity; water, symbolizing health; the tiger, the Korean King of Beasts; and a dragon, the symbol of prosperity and wisdom.

The New Hope Singers International opened the musical portion of the program with a medley of Korean songs. The International Folk Ballet D team followed with a west Ukrainian dance. The D team, explained Larry Moffitt, is composed of people who signed up to take a "Dance for Joy" class taught by Georgia Sherman, and then became more involved in the church's activities. The next musicians to perform were a new folk music troupe called the Heartles and the Go World Brass Band. There was a marked contrast

between the Bands two offerings: the overture of "Superman", and a medley of Korean songs.

Next, the New Hope Singers captivated everyone with a dramatization of a traditional Korean folk tale, "The Tiger and the Persimmon." In the story, a mother tries to stop her baby from crying as the mighty king of beasts, the tiger, eavesdrops. She threatens the child,

saying that if he doesn't stop, various animals of the forest, including the tiger, will come get him. Much to the tiger's shock, the threats carried no weight and the baby keeps on crying. To his even greater shock, the baby's crying ceases when his mother offers him a persimmon. The moral of the story? That one's strength is not determined by might or size but by his depth of love.

Next to perform was the new Sunburst. After most of the members of the original Sunburst went to California to join the CARP team, Father called for auditions for a new Sunburst at Belvedere, selected performers, and put them under the direction of original Sunburst member Jim Clark.

The participants of the completing  
(Continued on Page 12)



Ye-jin and Carol Hirschfeld play Tevye's daughters in "Fiddler on the Roof."

# 200,000 New York Homes Receive Letter From Father

In April, over 200,000 households in the New York area received a letter from Reverend Sun Myung Moon, encouraging them to find out about his work for

themselves, inviting them to the World of Hope Festival and a one-day workshop, and offering them a Home Study course in the Divine Principle. This mailing is the

first wave of a direct mail campaign which Father intends to reach every house in the United States. (In his God's Day address, Father referred to the church members

carrying out the door-to-door work of the Home Church providence as the foot soldiers of the Army, the direct mail campaign as the Navy, and the future "electronic church" as the Air Force.) Father has recently directed that all households in New York, should receive the letter.

## Reverend Sun Myung Moon

New York, New York

Dear Friend,

You may have heard of me in recent years. Whether it was good or bad, for the next five minutes I am asking you to forget everything you have heard -- and read this letter.

The reason I am writing to you is that I have an important message to share, one that could be of vital interest to you.

Recently I received a most heartwarming letter from Mr. Mark Barry, a young American who lives in New York. He said:

"After learning the revelation which you received from God, my whole outlook on life has changed. Not only have I discovered who God is and who I am, but I've also come to be able to love other people as never before. Thank you, Reverend Moon."

Mrs. Peggy Moffitt of Midland, Texas, mother of a Unification Church member, also wrote:

"I just want to get down on my knees and say, Thank You, God. Bless Reverend Moon for bringing You to so many young people who might never have found You otherwise. Reverend Moon has done what I was unable to do for my son."

My dear friend, I THANK GOD, TOO. For there are hundreds of thousands of people around the world who share these sentiments. As they learn about the revelation I received, wonderful things happen to them. Even miracles occur. Young people overcome chronic drug problems; suffering from mental illness is cleansed; many physical healings take place.

Moreover, individuals find fresh hope and purpose in life. Families discover new ways to be united in love. And the barriers between races and nationalities disappear as people find true brotherhood in the family of God. Indeed, genuine concern and love for one's fellow man become a way of life.

Dear friend, you too are entitled to know the joy and happiness these people have found. That is why I am writing this letter to you.

I do not claim that I work wonders, but I believe that nothing is impossible with the power of God. All that is needed is a new understanding of God, a new truth, a new revelation. And this new revelation now has come. It can be yours!

Today no one is without problems. Individuals, families, nations and the world are trying desperately to solve their problems. Yet there seems to be no solution in sight. Many grieve in hopelessness. Last year alone an estimated 38,000 fine Americans took their lives.

People try everything but God to solve their problems. However, knowing God is the only solution. God has a definite plan for the world and a definite way of life for us to live. And the revelation I received is the best way to know Him. That's why it's so important for you to find out about this new truth.

Dear friend, my experience of knowing God began in a very humble way when I was 16 years old. As a boy I had agonized over many fundamental questions of life such as:

Who am I? Where am I from? What is the purpose of life? Is there life after death? Is there a God? Is He almighty or helpless? If He is almighty, why doesn't He take care of the world? Why is there so much suffering on earth?

For the next nine years I dwelt constantly in the presence of Jesus and almighty God. I journeyed into the spirit world many times. Step by step, God revealed incredible truth to me. It was like a sunrise after a long dark night. In this truth I could see the dawn of a glorious new civilization.

Although based on the Bible, this extraordinary revelation is far more than a Judeo-Christian teaching. It has the capacity and power to unite and embrace all religions.

The revelation I received is known today as the Divine Principle, and I was instructed to teach it in every corner of the earth.

First I began to teach in Communist North Korea, where I was persecuted by both Christians and Communists. I was thrown into jail by the Communists and spent nearly three years in a concentration camp. It was designed to slowly kill a person.

Only with the power of God did I survive. The day before I was to be executed, the U.N. forces fighting in the Korean War liberated me and I fled to freedom in South Korea.

In 1954 I formally founded the Unification Church in Seoul, Korea and four years later brought the message to Japan. In the short span of 25 years the movement has spread to 127 nations in all six continents. Today the Divine Principle is taught in all languages.

God spoke to me again in 1971, telling me urgently to go to America where millions were awaiting His new revelation. God said I must proclaim this message in this country, for America had been chosen as The BRIDGE through which to reach the people of the entire world.

In only seven years since then I have spoken in all 50 states, touching the lives of millions of Americans, and Unification Church centers have been established from Maine to Hawaii.

On my journey through this land I have been impressed again and again with the greatness of America's spiritual heritage and material achievements. Today, however, I see this great nation beset by grave problems. Millions of homes are broken. Youth have become confused and restless. Crime and violence are rampant.

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The envelope containing the mailing has the return address of Reverend Sun Myung Moon in bold letters in the upper left-hand corner. Father's letter encourages the recipient to personally experience the truth of the Divine Principle. It opens: "You may have heard of me in recent years. Whether it was good or bad, for the next five minutes, I am asking you to forget everything you have heard and read this letter." It continues: "I do not claim that I work wonders, but I believe that nothing is impossible with the power of God. All that is needed is a new understanding of God, a new truth, a new revelation. And this new revelation now has come. It can be yours!"

One color brochure, with a picture of Father on the front, gives an overview of Father's life and some of his projects. Also included are photos and testimonies of six members and two parents of members, and comments by several scholars. The second pamphlet, "Here's What You Can Do", describes the World of Hope Festival the Divine Principle seminar, and a twelve week home study course in the Divine Principle. At the end of the enclosed reply form, recipients can ask to be included on Reverend Moon's prayer list.

The mailing went to 20,000 homes randomly selected in each of four New York City boroughs and to Westchester County, and New Jersey, and to selected pre-determined lists. In addition, the package is available to New York area members to send to their home church area residents.

While the results at this stage are not conclusive, to date, over forty recipients have come to the World of Hope Festivals, and several have become associate members. Of course, one of the major intents of the mailing is to educate, and such a goal is hard to measure. But the following typical letter or response is a good indication that the goal is being met:

"For the past few years I have been rather vocal in my critical comments about you and your movement. My comments have been based primarily on opinions and observations from the local and national media. All of which, in recent years, have been almost unanimously negative in tone and inuendo. However, my own human nature and curiosity have nagged at me to want to know more or at least to see two sides.

"On several occasions I have read with surprising interest your News World, I say 'Surprising' because I had expected something entirely different.

"While this note is not meant as any endorsement or encouragement, I'm at least motivated enough to respond to your attractive and thoughtful presentation that came in today's mail. I would be interested in learning more of your philosophy, programs and activities and you sincerely see them, and why the media has taken the negative attitude (based on facts, they say) of you, your mission and your supporters."



# CARP Team Launches East Coast Campaign

The mobile CARP team, carrying its crusade cross-country to Boston, New York, and Florida, was welcomed by Father on May 7 in New York City. He spoke to them at length about the importance of their work. "I have felt very happy to hear about your work," he told them. He explained to them that he sees the CARP activity as part of a larger effort to unite the academic community, an effort also undertaken by the International Conferences on the Unity of the Sciences and the Unification Theological Seminary, which has already been visited by over 200 professors. In the future, he explained, other efforts will be launched to unite young people, a Young Men's and Young Women's Religious Association (YMRA and YWRA) for example, as well as religious labor unions.

He encouraged the team to take a long range view of their activities. It would take at least a year, but less than three, he said, for their greatest success to come. He urged them to become an example of morality over the next two years, becoming better than anyone else, so that the formidable attraction of Communism to idealistic young people will fade. "You are just beginning to realize the greatness of what you are doing," he said. Later he said, "If you continue in CARP, you are doing the greatest service."

He urged them to continue to develop the self-sufficiency to continue CARP work on campuses singlehandedly. "That is why I call you great," he said. "Don't you feel that you are the best?"

Much of his encouragement was directed towards the blessed wives on the team. The world had to be in awe of them, he said, for their undertaking of a sacrifice which other marriages could not withstand. "Everyone will think that if we can sacrifice so much, there must be something to what we are doing. Your accomplishments will remain into the future. The suffering, compared with the results, is nothing."

## BOSTON

One of the highlights of the team's stay in Boston was its April 25 "Student Banquet for Professors" held at the Boston Sheraton Hotel, site of the most recent International Conference on the Unity of the Sciences. Forty-seven guests, most of them professors at local colleges,



CARP members protesting discrimination at Boston State College.

attended the dinner and program. Entertainment for the guests was provided by Sunburst, with the International Folk Ballet dancing to some of their numbers, and Korean dances by Mrs. Sung Sook Anderson and Mrs. Chung Yul Bolton. The main part of the program was a speech by the director of CARP, Rev. Chong Goo Park.

"Many people today are seeking for a new revolution, a new way to bring about change in our society," said Rev. Park. "It is my deep conviction that the establishment of an ideal world is a common task which must be shared by all people of different interests...All of you are developers of a blueprint for an ideal world." Reverend Park described Reverend Moon's concern for the academic world, especially as evidenced by his support for

the International Conference on the Unity of the Sciences.

He continued: "It is my deep conviction that God is really using Reverend Moon to speak to the world. This conviction is

shared by the three million members of the international Unification movement.

For our history to develop into a higher culture, there must arise a person with a

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Rev. Chong Goo Park speaks to professors at the CARP "Student Banquet for Professors" in Boston.



Jerome Trumpet addresses the CARP rally at Boston State College.



## Church Purchases Retreat Center

On April 10, the Unification Church purchased a 98-acre estate in Westchester County, near Mt. Kisco, NY. The beautifully landscaped property, just a fifteen minute drive from Belvedere, is intended to be a workshop center.

The estate, dating from the beginning of the century, was taken over by the Catholic order of St. Regis in 1954. The order turned it into the Cenacle (French for "Last Supper") retreat house, adding two large wings, totalling about 100

rooms, to the main house. The additions consist of small bedrooms, several large meeting rooms, and a cafeteria. The order sold the property to two doctors who wanted to use it as an asylum. The property was again put up for sale when

this plan failed, and the Church purchased it.

Commanding a beautiful view of the Hudson river, the estate, temporarily named Camp Mt. Kisco, is expected to house New York area weekend and seven-day workshops.





May 1

# 25th Anniversary of HSA-UWC

Tuesday, May first, marked the twenty-fifth anniversary of the founding of the Unification Church, as well as the start of another 120-day witnessing condition. On the morning of the first, Father spoke to the members at Belvedere on the meaning of the twenty-fifth anniversary of the establishment of HSA-UWC. He began by speaking of the church as like the path of a drop of water starting in the mountains, continuing to merge into a brook, a stream, and a river, which finds its way to the ocean, and from there to around the world. After spending some time discussing the world's history of conflict, Father said, of the anniversary: "This is the moment for which I have persevered. I have

looked to see so many members of all colors in the Unification Church. This history is concluding in you. Dedicate yourself for the sake of America and in the name of love and you will never regret it."

In reviewing the 25-year history since the official beginning of the Church in Seoul, Father remarked, "No one has not persecuted the Unification Church." Just one year after the Church was established, he noted, he was imprisoned in Seoul. He mentioned each blessing and the creation of 120 worldwide Holy Grounds in 1965 as highlights of the 25 years, and said that he would like to have a blessing of approximately 4,000 couples sometime before the end of the

third seven year course in 1981.

Father concluded the anniversary speech: "In 25 years the Unification Church has expanded so much and so quickly. No one does not know the Unification Church. The ultimate point of restoration is the Home Church. The fact that the Home Church Providence has started in 25 years is a miracle." Father urged each member to look ahead for the next 25 years of their lives. "Let this be the start of your 25-year future. Think of nothing but Home Church. I have been establishing the tradition of love. When this is established, liberation will follow, and America will be a free nation at last."

## CARP Stirs Up East Coast

(Continued on Page 9)

new vision, who can lead the world into a higher culture. And there must arise many people who can recognize the value of the message. I sincerely hope that all of you will have the opportunity to study the message of Reverend Moon. And if in the future any CARP member visits you, please welcome them warmly, for they really need your wisdom and guidance." After his remarks came a showing of a film on the Sixth ICUS, held in San Francisco in 1977.

The Boston visit also saw a good share of demonstrations and confrontations. Boston's reception of the CARP members was varied. One professor from Boston University remarked to a team member that he saw the CARP presence on his campus as beneficial. But CARP's New Hope Student festival in Cambridge stirred up the local radicals who, like many such local groups the tour has encountered, harassed them. Another campus, Boston State, cancelled a planned Student Festival. That campus and some others barred CARP members from coming onto campus. At each instance of discrimination, the CARP group demonstrated in protest. On April 29, the team, carrying place cards with a variety of slogans, marched in front of the WGBH TV station, in protest of biased news coverage, and delivered a letter of protest to the station manager.

Then the team went on to Boston State, where they had been barred. There the march attracted a crowd of onlookers, including the vociferously negative president of student government. As the CARP members marched, East Coast coordinator Michael Smith, local CARP leader Henri Schaufler, Boston Church leader Aidan Barry, and Jerome Trumpet addressed the crowd.

Despite the obstacles, the CARP visit generated local interest, with attendance to each nightly program increasing substantially towards the end of the visit.

### NEW YORK

At the time of the talk, the team had just arrived in force from Boston. The team's first public event in New York was a highly successful New Hope Student Festival at the City College of New York on May 3. Over 500 students and local residents congregated on the North Quadrangle in the warm spring noontime to hear Sunburst. Michael Smith's speech elaborating the goals of CARP and explaining its connection with Reverend Moon was very well received. The Festival's success was especially noteworthy because it was put together by an

advance team and the local CARP center - most of the team remained in Boston for the weekend workshop.

New York rallies also included the most successful one yet for CARP: over 800 people were on hand for the New Hope Student Festival at New York University.

Campus activity in New York reached its height at City College during the week of May 14, when CARP joined concerned students in protesting a campus newspaper's depiction of a woman in a nun's habit engaging in pornographic activities. CARP's anti-pornographic rallies on campus drew the usual belligerent response from leftists. However, CARP members and other CCNY students collected 3,000 names in less than 5 hours on petitions asking that the University withdraw funds from the paper, (*The Observation Post*). Additionally, the University Chancellor publicly apologized to Terence Cardinal Cooke, and several state officials stalled funding to CUNY, demanding action be taken against the paper and its editors.

New York's Student Banquet for Professors, held on May 17, was attended

by 70 guests. The John Jacob Astor Suite of the Waldorf Astoria provided a congenial setting for the guests, who were joined by several Seminary professors and a number of Seminarians. As at the other banquets, the guests were entertained by

Sunburst and the International Folk Ballet, and heard a message by Rev. Park. The turnout of the New York banquet, particularly considering the general negativity of the New York media, was excellent.



Rev. Park with CARP members.



Students congregate at CARP literature table on campus.

## City-Wide Sunday Worship Begins in New York



Col. Pak delivers the service at the first city-wide service on April 8.

A weekly Sunday worship service for the greater New York areas was begun at the World Mission Center on Sunday, April 8. Held at 11:00 a.m. in the Grand Ballroom, the service has attracted many guests. Central to the service has been a sermon, thus far given by Col. Bo Hi Pak; topics have included: "Saul and

Paul," and "And God was Sorry He Made Man." Also included are choral presentations by the New Hope Singers International, congregational hymns, prayer, and a Bible reading. Afterwards, guests are invited to join New York area members for a buffet lunch at the World Mission Center.

## Speech

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proclaim it to all the world. That is the dream and goal we all have."

Father told the members that their first task was to become true parents in their home church areas. Then, after success in the first "Cain-type" home church, they should return to their hometown to form an "Abel-type" home church. On that foundation, our day of blessing can be our

Parents' Day on a tribal level. If the home church work is successful, he said, our children will not be separated at all from God. If it is not, then our children will have to continue the work. Father concluded: "I would like all of you to be welcomed back to your hometown, and ultimately to live in a happy family. We shall do our utmost with our heart and soul in completion of that goal."



A Korean landscape serves as the entertainment "front-drop"

## Program

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forty-day international training session

then sang for our Parents. Each member wore a sash identifying his country and introduced himself on stage.

The A and B teams of the International Folk Ballet then presented their interpretation of the ancient Korean Mask Dance, complete with grotesque new masks.

Next the audience was treated to a professional recital of Korean music on the "kayakum" by Mr. Sung Won Park, renowned Korean musician in New York on a United Nations sponsored concert tour.

The New World Players, featuring Ye-jin as its star performer, presented a condensed version of "The Fiddler on the Roof" with some important differences from the original: Tevye's three daughters were Jewish, black, and oriental, and his second daughter, Ye-jin, left the family's hometown to follow her boyfriend, who had joined the Unification Church. The Players, under the direction of Linda Chapman, put on a talented and entertaining reprise of the main songs and scenes of the Broadway musical. Tom Ludwig was featured as the "Fiddler", who provided the theme music in a violin solo, and Patrick Martin had the role of Tevye. At the act's conclusion, the performers presented flowers to Ye-jin.

To begin the program's finale, Hyun-jin and Kook-jin sang a medley of the theme songs of the different branches of the U.S. armed services, echoing the theme that the home church crusade will advance on the land, sea, and air. "Thank you for being here," Hyun-jin concluded, and added, to everyone's surprise, "You're heavenly soldiers, I'm the General, and my parents are the king and queen."

Then our Parents and the rest of the family joined the two boys on stage for a heartwarming finale, with solos by Father and Mother and a closing round, led by Father, of *Um Maya*.

## Letter from Reverend Moon

(Continued from Page 8)

My heart is pained by this. For the sake of God, who loves America so much, I am determined to do my best to help this nation. I know the new revelation I received will give America a new vision and lift her to new heights of greatness.

Some of my critics say I brainwash people, and I am very amused at such statements. While speaking in 1975 before a group of congressmen on Capitol Hill I said:

"Let me ask you a question. Are you Americans so foolish and dumb as to be brainwashed by this Korean? I don't think so."

After my speech one congressman came to me and shook my hand. He said, "Reverend Moon, I never expected such a perfect answer." And recently, in 1978, the Justice Department concluded that, "It has been our experience that members of these religious sects are apparently competent, consenting adults."

As I said, the work I have done is not by my own power but by the power of God. The new joy and vitality people feel is a result of EXPERIENCING THE SPIRIT OF GOD.

Dear friend, if you are touched and ignited by the truth of God, you can no longer just pursue ordinary goals in life. The world becomes your stage. You are involved in helping others and fighting injustice. As a God-inspired person, you condemn war but you wage another kind of war, one against the three archenemies of mankind -- poverty, disease and ignorance.

Members of the Unification Church know deep inside that each person is a precious child of God. They look at each other as true brothers and sisters beyond the color of skin. They realize that God's family exists in "living color."

Building one family of man under God is an exciting adventure. That's why there are no dull moments for church members. (Just ask them!) Their days are filled with excitement and fulfillment. They are doers, not just believers.

Dear friend, now you can discover the value of the Divine Principle for yourself without any obligation whatsoever. I am not asking you to join or support anything. I am merely giving you the opportunity to find out about this profound and vital message. As explained in detail in the enclosed colorful brochure, there are three special programs in which you can participate:

### 1. YOU CAN COME TO A WORLD OF HOPE FESTIVAL

This is a two-hour program consisting of song, dance and music, and an introduction to God's new revelation. It is free and held every Thursday at 7 p.m. at the World Mission Center, 481 8th Avenue, Manhattan. I know you and your family will enjoy it. (Request the number of tickets you need through the enclosed REPLY FORM.)

### 2. YOU CAN COME TO THE ONE-DAY SEMINAR ON THE DIVINE PRINCIPLE

Starting at 10 a.m. every Saturday at the World Mission Center, this one-day seminar gives a quick overview of the Divine Principle. Here is your opportunity to find out about this exciting new truth in a single day. I promise you it will be an enlightening experience. (To register for the seminar, use the enclosed REPLY FORM.)

### 3. YOU CAN SUBSCRIBE TO THE DIVINE PRINCIPLE HOME STUDY COURSE

If you don't want to leave home, this Home Study Course makes it possible for you to study the entire Divine Principle in your own home at your own pace. It will open up a whole new dimension in your life. (To enroll in the course, use the enclosed REPLY FORM.)

Through any of these programs you can reap the benefit of the greatest gift I can offer. It is greater than any birthday or Christmas gift you have ever received because this gift comes from God. Of course, you can ignore this unique opportunity, but I know you will regret not taking advantage of this one in a million chance.

Please let me hear from you. Be sure to check the boxes on the enclosed reply form. Use the postage paid envelope and mail it to me TODAY. I will reply promptly. In the meantime may God bless you, your family and your work.

Sincerely,

*Sun Myung Moon*

Reverend Sun Myung Moon

P.S. If you want your name included on my prayer list, please check box No. 4 on the reply form and send it to me. The power of prayer works wonders. I shall be most pleased to pray for you and the persons you love.

## New Hope News

REVEREND SUN MYUNG MOON  
Founder

NEIL A. SALONEN  
President

Louise Strait ..... Editor

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4 West 43rd Street  
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