

Welcome home!

Father clarifies Providence, plans home church system

by Mary Slattery

With a revived spirit of enthusiasm and heartfelt thanksgiving, brothers and sisters of the New York area welcomed Father and Mother home to America November 12 at Belvedere. After an absence of six months, exactly 180 days, Father spoke again at the historical training center.

In his message, "The Completion Period for the Dispensation," Father clarified the providential meaning of the home church system. The system began almost one year ago in New York and has since spread to Europe and Asia. Colonel Bo Hi Pak translated for the members.

Father's speech (taken from notes)

"The completion of the Will of God, the original purpose of creation, is up to man. The heavenly unit is established as man and woman, who, centered on God bear children, making a heavenly family. Through the perfection of love, this heavenly family unit is completed.

"However, because of the fall of man, this very basic and important purpose of creation has not been realized. After the fall, people forgot about the heavenly family. Since that time the dispensation has been to restore the things that were lost. Therefore, man has been going through a reverse process in order to restore the heavenly kingdom.

"First the angelic world was lost, then, the world of mankind, and finally, God's ideal world was lost.

"By restoring the things that have been lost, man shifts from the fallen realm to the perfected realm. The process of the

fall was a cooperation between angels and men. Satan created the fallen situation and became the destroyer of heaven and the destroyer of God's ideal. Because of him, mankind did not become the children of God.

"Because man failed his responsibility on earth, restoration must come through shifting him back to the field of God. Originally he was born to be the child of God.

"Abel represents God's side, so God always works with Abel. Abel's first mission was to cooperate with the restored angel and, upon that foundation of unity, unite with Adam, who is the ultimate one representing God and heaven, thus bringing all together under God's realm.

"In order to go through this formula, man first needs a person in the position of Abel, a sacrifice, and condition of faith. Throughout history, this has started from the formation level and expanded to the growth level and the perfection level. Man has gone from the servant level to the adopted son level and finally to the direct heir, or son's, level. Ultimately, the parent position is to be restored. Religion has been the pioneer of the past to accomplish each phase as man has proceeded step by step toward gradual perfection.

"In the beginning, if there had been no rebellion, there would have been no need for Cain's position. Both Cain and Abel could have gone directly to Adam by obedience, and the angel could have entered heaven together with man.

"Abel was the younger brother. Cain's responsibility was to be obedient to his younger brother. That's why Jesus taught



Father speaks at Belvedere.

that unless one becomes as a child, in other words, becomes obedient to his Parent, God, he would be unworthy to enter heaven. This is the path mankind is destined to walk; therefore, religion throughout history has been teaching

total obedience and unconditional service. Although this has been an almost impossible goal for man, and the dispensation of God has been repeatedly delayed, God will not abandon His formula.

"The individual is circled by a family,

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Father explains the diagram on the blackboard: "The individual is circled by a family, tribe, nation and world. The fallen world began with Adam. Therefore, God has followed the same pattern of restoration, starting with the individual and expanding to wider and wider levels."

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New Zealand Family requests our prayer for accident victims

October 31, 1978, three members of the Unification Church of New Zealand were killed in an automobile accident. They were part of a ten member fundraising team which had travelled to Sydney, Australia, to raise money to cover the costs of the ten members shortly to go overseas for blessing.

The members were John Edmonds, 23, three-year member, accomplished lecturer, and recently captain of our top fundraising team; Jemima Su'a, 18, one-year member, and a very dedicated Samoan sister; and Kura Jim Marie, 24, one-year member, a sister from Rarotonga.

Members of the fundraising team were travelling in their van at the time of the accident. Three of them have been released from the hospital, but four others have suffered serious injury. The names of those seriously injured are Cathy Dun, Josh Horsefall, Steve O'Neill and Laura Brown.

We would be very thankful for your help in praying for them at this very critical moment in our Family.

Sincerely,
Grant Bracefield, Director



Barry Cohen has been a missionary in Liberia since May 1975. Here he is with some members of his Church gaining "dominion over the serpent." Mrs. Marilyn Cohen, who gave New Hope News this picture, recently travelled to Africa to join Barry.



Barbara Larson, recently returned to the Church after a seven-week ordeal with "deprogrammers", testified about her experience on Christmas Day at a celebration at the World Mission Center. "I feel very happy to be back with my Church," she reported. Barbara was dragged out of a car, handcuffed, and taken to a motel near St. Louis, Missouri where two guards were in her room at all times. Next, she was forcibly escorted to a "deprogramming" center 25 miles northeast of Wilkes-Barre, Pennsylvania. Barbara has been a member of the Church for five and a half years.

January 1, 1979 Ryoji and Yukie Sawamukai Danjo boy	September 8, 1978 Kunihiro and Kuniko Onishi Tomihiko boy
December 31, 1978 Takashi and Teiko Kono Kendo boy	August 8, 1978 Michio and Mayumi Fujii Kenyu boy
December 17, 1978 Dr. William and Nina Bergman Wilnima boy	August 11, 1978 Dr. Joseph and Bob-Young Sheftick Kor-Amm boy
December 16, 1978 Takeshi and Yoshiko Ito Kensei boy	May 1, 1978 Hisaki and Mihoka Hamasaka Kentoku boy
December 5, 1978 Masatoshi and Masayo Hiraide Akiyoshi boy	April 17, 1978 Tadaaki and Sumie Shimmyo Keijo girl
December 3, 1978 Makoto and Naomi Tsujimura Kakiko girl	March 25, 1978 Masahisa and Yoko Kobayashi Kiyomi girl
November 21, 1978 Kazushi and Fumiko Miyoshi Issei boy	February 12, 1978 Shinjiro and Hiromi Yamamoto Kenritsu boy
November 1, 1978 Norihiro and Junko Shigeki Saito boy	January 9, 1978 Kiyoshi and Fumiko Seino Mishiko girl
September 23, 1978 Yuichiro and Hisako Watanabe Emiko girl	January 2, 1978 Kazuo and Toshiko Sato Kenritsu boy

'The perfection of the will of God.....is up to man'



Mother smiles during Father's sermon.

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tribe, nation and world. The fallen world began with Adam. Therefore, God has followed the same pattern for restoration, starting with the individual and expanding to wider and wider levels.

"When Cain killed Abel, there was not even one footprint into which God could step. He began His restoration work out of total darkness, without the power of any worldly sovereignty.

"Satan has strong intelligence, and as soon as God selected Abel, his life was taken. Because history works that way, the path of true religion has been martyrdom. Martyrs have been victims throughout history because they tried to create God's footprint. Through this kind of impossible situation, God has continued.

"However, the world has built-in weaknesses such as jealousy, greediness, etc., and is vulnerable to love, kindness and service. Therefore, God puts His force not in arrogance but in humility. God's friends are the victims of oppression who somehow want to attain heaven, feeling they could dedicate their lives to it in love, trust and service.

"Abel leaves his home and future behind and, sided with God, goes a sacrificial way. People in the world who fight for their own glory are shocked when they meet Abel because the world has never seen such virtue.

"Fighting between Cain and Abel made God's life miserable. God's heart was broken by the fight between the brothers. He could not forgive their sin until they came together and made up. If they had said, 'Father, You love me, and I want to love my brother,' God would have been pleased more than anything else. In this principle, the essential role is Abel restoring his older brother. Even though

together in the sight of God. Then the parents' position can be restored.

"Presently there are two worlds, the Communist world in the position of Cain and the free world in the position of Abel. The Abel world must restore the Cain world of Communism, then the two worlds can come together before God and receive forgiveness and acceptance.

"America, responsible for the free world, must be superior to the Communist world in every respect: in determination, sacrifice, dedication, courage and every demonstration of spirit.

"Those who selflessly love America are in the position of Abel. Because members of the Unification Church know this principle, they should become sons and daughters of filial piety to their parents, patriots to the earth, obedient and loving to the saints in the world, and sons and daughters of God.

"Cain and Abel, father and mother, and husband and wife should always go together. This explains the significance of the number two in oriental philosophy. When man shows his respect he uses two hands.

Purpose of home church

"The purpose of the home church is accomplished in going out into the world and restoring the position of Cain and Abel by becoming the elder son, and in bringing Cain to God for forgiveness and acceptance. The criteria for this is the restoration of the mission of Jesus.

"At the beginning of history Adam had two specific responsibilities. The first was to restore the angelic world, and the second was to restore his bride. Because of his failure, when the Messiah would come he had to first restore his family before the world. Grandfather, son and

grandson should have become one at the time of Jesus. Two homes failed, the home of Zechariah and the home of Joseph. If Jesus had been successful in restoring John the Baptist, who was in the position of Archangel, he could have gone on to undertake the restoration of his bride.

"At the time of Jesus Christ, there was no tribal restoration because the homes of Zechariah and Joseph did not become one. Zechariah was a priest and from a very important family those days; his family was related to Joseph's family through Jesus. His home represented the adopted son and bridegroom whereas Zechariah's home represented the Archangel and bride. Jesus' immediate family should have been united with and supported by John the Baptist's family. The historical mission of John the Baptist was to become the restored Archangel and to provide the bride for Jesus. Then the two homes should have been united together in the Marriage of the Lamb, which would have signaled the installation of the parenthood time of Jesus. Joseph's family was in the position of Abel, and Zechariah's was in the position of Cain. United together, a new heavenly family was supposed to have been born. If these two families had made unity at the time of Jesus, this tribal restoration would have provided the foundation for a national and worldwide restoration. This was the very first phase in which John the Baptist failed.

"Before one can restore the position of Adam and Eve, he must restore the position of Archangel. The home church is like an external home fence inside of which Adam and Eve are restored. This is the ideal of home church which was not fulfilled at time time of Jesus. The Messianic mission will be realized in the concept of the home church system.

he was in the position of Abel, God could not accept him without restoring Cain. Therefore, it is essential to go out into the world first, restore Cain and reappear



Heung-Jin, the second son of Father and Mother, celebrated his entry into the 13th year of life on Thanksgiving Day, November 23, 1978.

Father's address:

Both spiritual, material dimensions are indispensable to mankind...

The Re-evaluation of Existing Values and the Search For Absolute Values

Founder's Address

Reverend Sun Myung Moon
The Seventh International Conference
on the
Unity of the Sciences
November 24, 1978
Sheraton-Boston Hotel
Boston

Honorable chairmen, distinguished professors, and scholars:

I extend a most sincere welcome to you who have come from throughout the world to attend this Seventh International Conference on the Unity of the Sciences. We are to hold discussions under the theme, "The Re-evaluation of Existing Values and the Search for Absolute Values." We hope that these discussions will be a seminar for eternal truth and hope as light for future history.

Civilization today had become chaotic and disorderly. Confusion concerning values abounds; man's relation with technology has become increasingly illicit, he is ignorant of any meaning or purpose for his life, and many people have adopted a philosophy of personal pleasure-seeking. As a result, human personality has become mechanized, and any sense of an ideal personality has been almost completely lost.

The problem of chaos and disorderliness becomes even more serious when we consider that it is not limited to a particular society, but is found in all individuals, families, societies and nations of the world.

Several causes have been suggested for these problems: more and more, modern man has inclined his thinking toward momentary convenience, ignoring religious and spiritual matters; in modern civilizations people have become excessively fragmented, and individuals find it difficult to adjust to and receive nourish-

ment within the world's frantic pace; and people have ceased to be able to distinguish between the major and subsidiary streams which give direction to human life.

Both spiritual and material dimensions are indispensable to mankind, and there is nothing intrinsically good or bad in the tempo of development or in the plurality of modern civilizations. Difficulties arise when man fails to become a subject fully aware of himself, or neglects a proper balance of all the factors in the whole of civilization.

In light of all this, I would like to make some deeper remarks, as my opening address.

In today's society, where systems of ideal and value have crumbled, re-establishing some basic value system is a most urgent requirement. But man finds himself in a world of effect, where absolute value is nowhere to be found. The realization of this absolute value is necessary even for the absolute being himself. It could only be found in the ideal or purpose of an absolute causal being who gives direction or purpose to the activities of the created world of effect. That ideal is love.

Every being embodies dual purpose of existence: both a purpose for individual self maintenance, and a purpose for creation of higher dimension through interaction with other beings. Within each individual being there are subject and object components which interact in harmonious unity. In addition, any being existing in internal harmony also interacts with other beings and thus achieves a being of higher dimension. This occurs when a being takes a position as either subject or object with another being and has give and take with it. As a result, the universe is a hierarchy of beings of increasingly higher and more universal dimensions of direction and purpose. It is composed of subjects and objects interconnected through mutual interest, and it has inherently a common and universal power or force toward the promotion of a



Father addresses the Seventh ICUS Conference. The symbol on the podium represents the dynamics of religious and scientific knowledge, or the subjective and the objective.

common universal purpose.

What then is the content of the powerful and mutual relationships that help achieve the eternal harmony of subject and object? It is none other than give and take relationship centering on love. Love does not originate from mankind; the ultimate origin of love is the absolute, unchanging causal subject. As you no doubt realize, in religion this first causal subject or being is called God. Throughout my own life I have continued to have varied and numerous experiences of this God's love and will, and I have been teaching of these.

Let us consider what might be most important and necessary for this God. It is certainly not knowledge, power, money, nor life; the magnificence of the universe which He created testifies to His possession of all these. The only thing He

might need, as the origin of love, is an object to whom He can give love and from whom he can receive love. The created world was made by Him as that object. Since man is the center of and combines within himself the elements of all other created beings, he is that most precious being who is to be the object of the love of the original absolute being. Thus only through man can the absolute being realize or accomplish his ideal of love. Therefore, that point where the ideal of absolute love centering on man is realized is also the point where man is perfected as the object of the absolute being. In other words, the point where the ideal of love is ignited is the point where created subject and object are united into harmony, responding together as one united object to the love of the absolute subject.

What then is the perfection of man? When a man achieves complete harmony of mind and body (that is subject and object) within himself through growth of character, he achieves the condition for realizing absolute love, and he becomes a perfect object to the absolute being who is the original being of all love. Harmony between mind and body automatically brings into existence a range of resonance with absolute being, like the sympathetic resonance of tuning forks, and this is the beginning point where the world of object (created world) can come into contact with the world of subject (absolute original being). The frequency and intensity of harmony achieved between mind and body determines the degree of resonance

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Over 50 scholars and scientists listen to Father's address. They travelled to Boston from over 60 nations in order to attend the Conference.

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Science Conference convenes in Boston to discuss contemporary, universal ideas

In the most successful Conference to date, 500 distinguished scholars and scientists from 60 nations met in Boston over Thanksgiving weekend for the Seventh International Conference on the Unity of the Sciences (ICUS). Sponsored by the International Cultural Foundation (ICF), the annual Conference hosts scholars and scientists from every field of study who meet to discuss contemporary and pertinent issues of worldwide interest.

History

Father founded the International Cultural Foundation in 1968. It is an educational and non-profit organization. The officers are Mr. Neil Albert Salonen, President; Mr. Paul Werner, Vice-President; Mr. Dennis Orme, Vice-President; Mr. Michael Young Warder, Secretary General and Mr. Joe Allen Tully, Treasurer.

The first ICUS Conference was held in 1972 in New York under the theme "Moral Orientation of the Sciences." Since that time, the Conference site has moved throughout the world to Washington, D.C., San Francisco, London and Tokyo.

Sir John Eccles, last year's Conference Chairman and Distinguished Emeritus Professor, testified to the value of Father's founding of ICUS. "I have the advantage of being better informed about Reverend Moon and his activities than the critics of the sponsor and assure you about the worth of the Conference and the integrity of the sponsorship... I greatly appreciate the deep concern of Reverend Moon about the present and grave predicament of mankind. He believes that intellectuals have a particular responsibility to use their knowledge and creative imagination in the urgent task of rebuilding society with values as the supreme guide. He has done so much to help young people regain a sense of purpose and direction of life."

ICUS is the only Conference of its kind which is truly international, interdisciplinary, and concerned with the world as a whole. According to Secretary General, Michael Young Warder, "the Science Conference is totally unique. There is none other like it in the world; even the United Nations can't sponsor a Conference like this."

1978 Conference

Participants and their spouses were welcomed at Boston's Hilton Hotel for



Father and Mother welcome the participants at a reception after dinner.

Thanksgiving dinner and an informal orientation which featured a film of last year's Conference. Father and Mother greeted the participants later that evening at the general reception. International flags hung from three balconies extending outward from the stage.

The general theme of this year's Conference was "The Re-evaluation of Existing Values and the Search for Absolute Values." Sub-themes revolved around this main topic of the search for a central standard of value. According to the ICUS program, this theme was developed "in order to solve the crisis of fragmentation of the sciences in the face of pressing global problems."

Professor Eugene P. Wigner, winner of the Nobel Prize for Physics in 1963, was the chairman of the Conference. He is Professor Emeritus of Physics at Princeton University. Sir John Eccles, Nobel Laureate in Physiology, assisted Professor Wigner as Vice-chairman. Sir John chaired the Science Conference last year in San Francisco.

In testifying to the value of the Conference, Professor Wigner said, "I do

wish to thank you for sponsoring the ICUS meetings. These have given me not only pleasure and stimulation, but they also brought me back to the fundamental problems which one is inclined to forget if one strives for the solution to a special problem of one's prime interest. The realization of the magnitude of the fundamental problems of science and of mankind may not help toward a job, yet it does help toward mental equilibrium and a more sound appraisal of the value of one's life and one's obligations. It is very satisfying to be guided toward the realization of these."

The Conference was divided into four committees which met during the day to hear presentations delivered by attending scholars. The following is a list of the committees and their chairmen.

Committee I, Religion and Philosophy, was chaired by Richard L. Rubenstein, Distinguished Professor in the Department of Religion at Florida State University. This Committee heard reports about "Redemption in Contemporary Theology," "Aspects of Religious Consciousness," "Death and Suicide in Contemporary Thought," and "Freedom

and Sources of Authority."

Committee II, The Social Sciences, was headed by Professor Daniel Lerner, the Ford Professor of Sociology and International Communication at Massachusetts Institute of Technology. Participants discussed "Youth Challenge to Existing Ideas and Institutions," "Democratic Control of Anti-democratic Action," "Values and Development--Focus the Middle East," and "World Futures--Which Ways are Forward?"

The Life Sciences were reviewed in Committee III, chaired by Professor Kenneth Mellanby, Zoologist and Director of the Institute of Terrestrial Ecology in the United Kingdom. Topics included "Ethical Implications of Biology," "Global Health Care," "Evolution of Consciousness," and "Human Evolution."

Scholars in Committee IV developed talks around the theme The Physical Sciences. Headed by Professor Fredrick Seitz, Past President of the Rockefeller University, this Committee heard papers on "Perspectives of Science," "Contact with Extraterrestrial Civilizations," "Science and Philosophy," and "Science and Society."

Participants' Comments

The following comments were made by Conference participants:

"Year by year the Conferences are building a reaffirmation of scientific support of eternal values. And, truly, neglect of eternal values has been the central problem of this century."

Hardin B. Jones
Professor of Medical Physics
and Physiology
University of California at Berkeley, USA

"I think this kind of Conference is an urgent necessity for scientists and scholars who run the risk of being isolated in their own specialty, losing in this way the knowledge of the total reality. I dare say these Conferences have already caused great impact on scientists and scholars all over the world."

Miguel R. Covian
Professor of Physiology
University of Sao Paulo, Brazil

"I found the Conference useful and of an impressively high standard. Although we obviously were not able to solve all the questions that were set, these are, I feel sure, now more widely recognized as

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Father shows Professor Eugene P. Wigner some pictures of his family. Professor Wigner won the Nobel Prize for Physics in 1963 and is presently Professor Emeritus of Physics at Princeton University.

Nobel winners Wigner and Eccles are chairman and vice-chairman

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questions which have been clarified to a not inconsiderable degree."

Eileen V. Barker
Professor of Sociology
The London School of Economics and
Political Science, United Kingdom

"My deep impression was that the Conference was elaborately organized and that the participants' attitude in attending the Conference was very enthusiastic and sincere."

Pyong-Do Yi
Professor Emeritus and President,
Korean National Academy of Sciences

"As a professor of administration, may I extend to you my congratulations for a most effectively organized event and the best Conference I have ever attended."

John S. Benben
Professor of Educational Administration
New York University, USA

Saturday the spouses of the participants went on a walking tour of Boston. They toured the Old South Meeting House, site of the early patriots meeting before the Boston Tea Party, and the Old North Church where Paul Revere signaled the British were coming. The tour concluded with lunch at a famous seafood restaurant.

Sunday morning discussion groups met
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R.V. Jones, Professor of Natural Philosophy at the University of Aberdeen in Scotland, was the moderator of the opening plenary session.

Father addresses Conference, speaks of mind and body unity

(Continued from Page 4)

between man and absolute being. What is known in religious terms as the human fall took place before man achieved this range of resonance, and what is known as salvation is the historical process of restoration of this resonance, thus making man able to respond to divine love.

The absolute being's ultimate ideal of love is that the ideal individual unite with another ideal individual to form an ideal family, that the family develop into an ideal society, the society into an ideal nation, and the nations into an ideal world. These relations of perfected resonance achieved through give and take action expand perpetually in a progressive order. The happiness and joy attained through this absolute love reach out toward realization of the universal ideal and become an eternal inspiration toward harmony for all created beings.

Love is not just a means, but an end in itself, and by love the whole will attain unity and harmony. All beings want to join in love. Through the appropriate responses of love anything can come into perfect unity and harmony, and conflict can be changed into accord. In this evil world, even though misunderstood and persecuted, saints have shown by their example that conflict can be overcome through sacrificial love.

Love alone is an objective in itself that can yield perfection. Such love is never depleted and brings happiness both to the giver and to the receiver. Love is not learned by thinking but should grow and be felt within.

Absolute values then must be pursued finally not through knowledge but through love. Through physical perception man can apprehend the world of knowledge but not the world of emotion. Absolute value, therefore, resides in the dimension of absolute love. To find it is to know and possess Him who is its

originator. So the focus of the first causal being or God, is not in the world of physical perception, but is experienced in the realm of deepest affection.

Values which are not absolute can never be unchanging and eternal, and will eventually fade away. Good ideas are not a substitute for absolute values. Various doctrines and thoughts in the history of human civilization have made some contribution to man, but in many ways they have misled mankind and hindered the proper development of history. In this view, a revelation of the true or ultimate system of values is both critical and inevitable. It should also be noted that because of confusion about value, the results of many fields of academic study have been both misleading and misused.

Those who first become aware of these points must pay serious attention and provide consistent and responsible guidance in their various fields of study. I feel that scholars should not be indifferent, but respond keenly to today's situation of confused values and misleading views of the nature, original dignity and ends of man. This is not limited to any particular field of study, but applies equally to all fields, and can best be achieved through collective coordinated efforts motivated by a sense of mission.

Respected delegates, I sincerely hope that this Conference will serve as a forum for conducting serious discussions directed toward solving the essential problems faced by today's society, and that it will contribute greatly to the building of the ideal world which people everywhere are seeking. I hope all of you will feel free here to express your beliefs, and I believe that such an atmosphere will yield a fruitful meeting.

I thank you sincerely for your participation and effort.

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Sir John Eccles, Nobel Laureate in Physiology and Medicine, testifies to the value of Father's founding of ICUS. "I greatly appreciate the deep concern of Reverend Moon about the present and grave predicament of mankind...He has done so much to help young people regain a sense of purpose and direction in life."

Participants parlay on human nature: 'What We Know and ... Need to Know'

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to consider a broad range of topics such as "Human Nature and Its Mysteries: What We Know and What We Need to Know," and "Science as an Instrument for Peace." At the conclusion of the discussions, each committee chairman summarized what was said. Sir John Eccles spoke on "The Brain and the Human Person," after which Professor Wigner closed the Conference.

Farewell Banquet

At a beautiful farewell banquet, Father and Mother hosted a dinner in the Grand Ballroom. The New Hope Singers International, Go World Brass Band and International Folk Ballet performed some of their latest numbers.

Dressed in long white dresses and tailored black tuxedos, the singers opened the entertainment with French classical songs. Later they sang easy listening hits including a solo performance of "You Light Up My Life" by Calvin

Johnson.

Backed up by a brass band combo of drum, piano and electric guitar, Azie Mortimer, wife of participant Dr. Morton A. Kaplan sang "This Little Light of Mine," and "He Ain't Heavy, He's My Brother." ICUS Moderator R.V. Jones played a Scottish piece on the harmonica.

Mr. David Eaton soloed a trombone performance in "Stompin' at the Savoy" with the Go World Brass Band. In a medley of Beatle songs including "Penny Lane" and "Elanor Rigby" the band performed a battle of the drums.

The International Folk Ballet A and B teams performed traditional Korean dances and the C team danced "The Sword Dance."


Father sang a Korean song to conclude the group entertainment, and in a grand finale all the performers reappeared on stage and invited the audience to join in singing "Let's Join Our Hands Friends of the Earth." The next ICUS Conference will be held in Los Angeles.



ICUS Secretary General Michael Young Warder addresses the Conference, the only one of its kind which is truly international, interdisciplinary, and concerned with the world as a whole.



Professor Daniel Lerner, the Ford Professor of Sociology and International Communications at Massachusetts Institute of Technology, headed the Social Sciences Committee.



ICUS

The symbol of ICUS represents the dynamics of religious and scientific knowledge, or the subjective and the objective.

PURPOSE OF ICUS

Science has developed with the ideal of increasing human knowledge, and indeed, has contributed greatly to human prosperity. Mankind, however, is presently confronted with grave dangers resulting from the often intended, but harmful side effects of technological applications of scientific knowledge; environmental pollution, populations and cities under stress, global economic inequalities and instabilities, shortages of energy and other natural resources, and the threat of nuclear disaster.

Underlying these ecological dangers is a fundamental crisis of values — the loss of confidence in traditional religious beliefs and philosophies as reliable standards of moral and ethical behavior. Some would argue that scientific progress has actually precipitated our present moral dilemma. What emerges is the growing recognition of the critical importance of the search for a more integrated understanding which harmonizes the diverse fields of human knowledge with a guiding standard of value.

As scholars and scientists pursue their specialized fields of study, we ask: to what extent do such pursuits contribute to solving the moral and social crisis of our time? Our intellectual endeavors will solve human problems more effectively if we can agree on a central standard of value to guide the theoretical quest and practical application of scientific knowledge. Without such agreement, our knowledge may lead to self-destruction. Therefore, the purpose of ICUS is to provide an opportunity for scholars and scientists to reflect on the nature of knowledge and to discuss the relationship of science to the standard of value.

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State members merge with Frontier 78, form International One World Crusade

"Denver is a hopeful place," said Father to members of the newly formed IOWC (International One World Crusade) teams gathered at a recent workshop there. "When you say a word that sounds like Denver in Korean, it means now you can challenge, once and for all."

Frontier '78, Sunburst, and selected members from the states and MFT have merged to form three IOWC teams. President Neil Albert Salonen, Dr. William Bergman and Mr. Dan Fefferman are the team leaders.

When Father met with the teams in Colorado, he talked on the importance of their mission. "The spiritual war that Americans are going through now is worse than the Civil War; the question is, who will do something about it?" he said. "We must never remain in wishful thinking, but must look at reality straight-forward."

Father said that Communists already planned their goal to destroy America 30 years ago and that their strategy is to destroy American family life and the Christian spirit which built this nation. "Churches, schools and hospitals are closing," he said, "few young people are attending services. But, Unification Church members have a clear, fixed idea of the ideal of family life, and they know what youth and Christianity should be."

Father encouraged members to dedicate themselves to the goals of the IOWC. "Because we know our bodies are very precious and that we only have a short span of physical life here on earth, we should work efficiently to accomplish much," he said.

Each team has 45 members, is mobile, and will remain in a city for three weeks. The Church centers in each state are responsible for door-to-door work and home church witnessing. "The IOWC will," according to Mr. Salonen, "do public witnessing." This includes the former responsibilities of Frontier '78 such as public speaking, radio and television shows, rallies, and teaching seminars on campuses and in classrooms, as well as door to door and home church.

The teams will leave behind a few members in each city to do follow-up work and to continue a public crusade in that state. "The IOWC is going to be a real asset to the states," commented Dr. Bergman. It will not only function to increase the membership of the IOWC,

but the state membership as well. Public relations work will include helping parents to become more involved with the plans initiated by the states. "With a good spirit and a successful five-day workshop system," added Mr. Fefferman, "we will definitely gain new members."

Mr. Salonen cited the history of the IOWC in America to members gathered for the workshop. It started in 1972 when Father began his "Day of Hope" Crusade, a tour of seven cities. Approximately 70 pioneers gathered in New York. Father said we would fill Lincoln Center, 11,000 seats. Our Church had about 300 or 400 members. There was no Belvedere or World Mission Center, so we rented a house in the Bronx. Everybody lived together with Father.

"Tickets sold for \$18.00 which included all three nights. There were no individual tickets for only one night. I remember when the first one was sold, we heard about it nationwide."

"As Father continued his crusade we began to realize our mission. God could help us and inspire us, but we worked to sell the tickets and invite the guests."

The teams studied *Divine Principle*, lectured by Dr. Bergman, *VOC [Victory Over Communism]* and *Unification Thought* by Mr. Joe Tully, and internal guidance and practical skills by Mr. Salonen. The members also witnessed in the surrounding area as part of their training.

Yute playing was also on the trainees' agenda. Yute is more than a game. It is an experience with the power of unity and determination. According to Kathie Lowrey, member of John Hitchler's winning team, "As soon as we united, centered on John and on the desire to gain victory, we felt a remarkable sense of hope and confidence. And the sticks obeyed us! It was really amazing. We knew we were going to win-- not because we were the most skilled, but because we had captured the deeper, internal victory. We never felt tired, even after many hours of sitting on the ground using all our energy and concentration. Father is so wise to use yute to teach us these qualities."

Members from each team have joined MFT regions in order to support their teammates in the field. All members will spend some time on MFT for training and to share the financial responsibility.



President Neil Albert Salonen cites the history of the IOWC in America to an attentive audience. Seven years ago, Father pioneered the IOWC in America. Now Americans are taking responsibility for that same work on a broader scale.



Watching the yute sticks fall are (from l. to r.) Judy Grant, Dana Carros, Rosaline Allen, Janice Johnson, Dennis Morgan, Bob Hutchinson and David Misumi.



Janice Rechlis leads brothers and sisters in song. They are [from l. to r.] Don Marsoleck, Lorenz Williams, Dana Carros, Judy McGuire and Bernice Fay.



A very important part of a witnesser's training is conveying the message of The Divine Principle. Here Peter Jurd discusses with Kathy Chapman about the goal of human history.