

New Hope News

Vol. 3, Number 8

April 12, 1976

Father Opens Yankee Stadium Campaign "Let Us Go Over!"

On April 1 Father officially opened the Yankee Stadium campaign. "In 1976, centering upon Yankee Stadium and the Washington Monument rally, we will decide our destiny. Would you go in a mild angle to the goal or a sharp vertical angle? Will you do it?" challenged Father at the conclusion of his morning speech at Belvedere opening the campaign. After the speech he announced the official campaign slogan: "Let us go over!" (Meaning let us go over the obstacles in the Satanic world to attain victory.) After his speech everyone who had been in the New York area for the March 30 Directors' Conference and Parents' Day leafletted throughout Manhattan. International leaders, pioneers and local members all participated in the total initial effort.

In the several days preceding the campaign opening Father had made careful preparations. Following Father's speech at the Headquarters building on Monday, March 29, Col. Pak explained to the members a number of decisions announced by Father at a meeting on the preceding day. The most sweeping change was the consolidation of the Global Team and the New York Churches under the direction of Yankee Stadium campaign leader Mr. Kamiyama, to be assisted by Reverend Reiner Vincenz. Of primary importance is tripling the membership in New York prior to the campaign; accordingly, Father gave each person the goal of finding two new members in the next forty days. Barrytown is fundraising until 20 days before June 1, when they will join the campaign, members from states and MFT members who will assist will also come in about 20 days preceding June 1.

Another plan unveiled on the 29th was the "America the Beautiful" project to clean the streets of New York. In this project, members dressed in white overalls would spend several hours each morning cleaning dirty parts of the city. Another idea for the campaign is that it enlist the citizens of New York by publicizing in advance when our members and their clean-up trucks will be in certain areas so that the residents can work along with us.

Col. Pak also told the members that Father would like to have the Washington Monument rally in the beginning of October.

On the next day Father held a conference at Belvedere for international leaders, Japanese and American IW's, the outstanding pioneer from each state, FLF pioneers, and Barrytown evangelists. International leaders attending were Mr. Osami Kuboki, president of the Unification Church of Japan and Church presidents Dennis Orme from England, Paul Werner from Germany, Peter Koch from Austria, Henri Blanchard from France, Martin Porter from Italy, Vigo Jorgensen from Norway, Teddy Verheyen from Holland, and Robert Duffy from Canada.

Father addressed the conference for several hours in the morning on "The Critical Point." He heard reports from the international leaders and the Barrytown evangelists and spoke informally at length, emphasizing the importance of organizing CARP chapters. He also offered much practical advice about witnessing, giving suggestions about how to adapt ideas from the Divine Principle to each person's situation.

At the close of the conference he outlined further plans for the Bicentennial God Bless America committee. He shared with the members his vision of a nationwide organization offering programs at local state and regional levels. He especially emphasized inspiring American young people suggesting that special clubs could be organized for young people at local levels. He also indicated that he wanted the activities of the God Bless America Festival to continue for three years and that the committee should have a patriotic theme song. Father also gave these directives: "Responsibility and self-evaluation." Always confirm every day and night your responsibility to God and the True Parents. . . . Think a lot and act a lot: Think hard for creative ideas and put them into positive action. In witnessing think of all possible methods. Do not repeat the same dull routine. . . . Yankee Stadium and the responsibility of the world: Yankee Stadium is not just for the American movement. It is for the world. . . ." Father told the members: "As members of the Unification Church, you must pray harder than anyone and try harder than

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Reverend Sun Myung Moon Principal Speaker



The New Hope Singers International

The New York City Symphony Orchestra

The Korean Folk Ballet



Yankee Stadium June 1st 7:00 pm

For free tickets and information call (212) 221-1555

Poster and leaflet design for the Yankee Stadium crusade. Leaflets were handed out for the first time on April 1.

Sixteenth Parents' Day Celebrated on March 31

The worldwide scope of the Unification Church celebrated Parents' Day 1976, with our Parents at Belvedere. Present at the March 31 celebration were: President Kuboki of Japan, leaders of the European Churches, the outstanding pioneers from each state, Japanese and American IW's, FLF pioneers, Barrytown evangelists and trainees, Seminary students, and New York area members.

After having Pledge Service with the Bles-

sed Couples, Father spoke for about two hours from a stage behind the main house (see excerpts). The leaden sky and cold weather were brightened by Father's spirit and the festive pink, blue and white banner and decorations.

After a delicious Korean holiday meal, guests had their choice of participating in sports or watching lecturing contests. Members participated enthusiastically in the sports, especially since Father watched them with great

interest. Most of the events were team competitions, involving several play-offs to determine the winner: sack and wheelbarrow relay races, a "rooster fight", and tug-of-war. More excitement was added to the pushball contest by increasing its participation to four teams, all converging from a different direction to push the gigantic ball across the front lawn. Participants in "Ali-Oop" scrambled over the clasped arms of their team members. Grand finale was the "Ego Game." Participants marched in a circle until the game's referee, Mr. Kamiyama rang a gong and called out a number. Members formed groups of that number in any way possible—by taking members from other groups or giving up a few of their own. Participants who could not affiliate with a group after the gong sounded were eliminated until the two remaining participants were declared winners.

In order to determine a winner, the judges assigned point values to each event. Coming in with the highest totals were: MFT team 1, MFT team 3, and CARP. Prizes were signed photographs of our Parents and diaries.

Meanwhile, lecturing contest finals were conducted in the training center. The three categories were Divine Principle and Victory Over Communism lecturing and street speaking. Winners, who received their prizes during the evening entertainment, were Divine Principle lecturing: Jackie Sentenne, Jim Fleming, and Ralph Kasbow; Victory Over Communism lecturing: Bill Gertz, Brian Gruber, and Ralph Ausman. Street speaking: Beverly Millard, Jan

Ockerman, and Jean Jonet.

During free time, many members browsed among exhibits set up on the main room of the training center. Representatives from the God Bless America Committee, International Cultural Foundation, the Korean Folk Ballet, New Hope Singers, Sunburst, the New York City Symphony, the Freedom Leadership Foundation, the Unification Theological Seminary, the Ginseng Tea House, the Pioneer program and the MFT's explained their activities as members looked at photograph and literature displays.

Our Parents and their family watched the evening entertainment with the members at the site of the morning speech. The Korean Folk Ballet performed the Drum Dance and the Fan Dance; the New Hope Singers did patriotic and Korean songs. Jin Sung Pak, son of Col. and Mrs. Bo Hi Pak played a Polonaise by Chopin on the piano. Highlight of the evening program was Ye-jin's two piano solos: "Ten Variations," by Beethoven, and "Silvery Wave," by A.B. Wyman. As our Parents' children took the stage to sing a Korean song, the wind was gusting cold rain over the stage. After Hyo-jin sang "Danny Boy," our Parents lead everyone in "Um Maya." Bad weather quickly closed the program. Col. Pak commented: "The rain is really a shower of blessing, isn't it? For the blessing of victory in Yankee Stadium." All present were looking forward to meeting Father early the next morning for his official opening of the Yankee Stadium Campaign.



Father giving his Parents' Day morning speech at Belvedere

Excerpts from Father's Parents' Day Speech

"It is Historical...to Celebrate Parents' Day, 1976"

Today we celebrate the sixteenth anniversary of Parents' Day. Since the fall of man, the work of God has been restoration. We are restoring Parents' Day, Children's Day, the Day of All Things, and God's Day. The inauguration of Parents' Day has not been cheap; God has paid a tremendous price to install Parents' Day. Fallen history started from fallen parents. Therefore, in order to restore the fallen world, we must install the True Parents first. Through rebirth through the True Parents, all mankind will be given a new birth. The installation of Parents' Day in 1960 was not an arbitrary thing; God had to indemnify all of the past wrongs committed by fallen humanity. Only upon the liquidation of all debts could Parents' Day be installed.

If there had been no fall, there would be no reason for restoration. After the fall, God initiated the work of restoration. . . . Father explained that at the time of Jesus, Israel in the position of Cain and Judaism in the position of Abel should have united to form the foundation to receive the Messiah. He went on to explain that today's world is divided into many religions, each claiming the Abel position for themselves. In the Bible it is written that God so loved the world that He gave His only son. He did not say, "I loved Christianity so I gave my son." Many Christians believe that when Christ returns, he will knock on the door of the churches and save Christians alone while the rest of the world goes into everlasting fire. But this is far from the truth. God is sending his son for the salvation of the world. Furthermore, it is God's will to use Christianity as a sacrifice to save the rest of the world. Jesus did not die on the cross so that he could be admitted to heaven. The true spirit of Christianity is "I accept Jesus Christ, the son of God, so that through his power I can reach out to the world and save it. . . ." If possible, God wants to use Judaism, Catholicism, Protestantism and the Unification Church all together as a sacrifice on His altar so that the rest of the world might live.

We are not trying to find the Unification Church up in heaven. The Unification Church may be sacrificed to save the world. This is our way of life. The man who is truly pleasing God is the one who is unselfish, willing to give himself or his nation, family and society for the sake of world salvation. . . . We have to install the movement to commit ourselves, our families, our society, and our nation for the salvation of the world. I left my own country to help put America in a position to be an instrument to save the world. This nation was born in the will of God for the special providence of the dispensation. This is why the center of the dispensation rests upon America. . . . There is no race or nation who cannot be connected through America. God certainly needs America. It is common sense that by restoring America first, the rest of the world can be reached. If the American people can be united in resolve to save the world, you can reach that goal and make the American people even greater. . . .

But America is on the road of decline. . . . All of a sudden, the most incredible group has come into being to reverse the tide. . . . (Father discussed our impact on America.) Do you want to save America or the entire world? Who taught you that? Is that a sin? Yet because I taught you to go out and save the world, the American people condemn me. Our ideology is like true Christianity—the unselfish way for the salvation of the world. The true Christian spirit is pursuing this. You cannot be wrong in doing this. . . . We must be proud to be members of the Unification Church. We must be proud to be participating in this great cause of history. Let us save America. By doing this, we save the world. . . . That is a wonderful way, isn't it! Until we achieve the goal to liberate the bleeding heart of God we will never be destroyed.

The world is not being saved for the chosen people but God is using the chosen people to save the world. God will save the rest of the world before the Christians will be taken up into heaven. If we continue to fight amongst ourselves, Communism will take over. The three major religions (Judaism, Christianity, and the Unification Church) must be united into one. This is God's mandate. We must heed God's call and give the truth. By doing so we can liquidate the Communist ideology. Then we can unite the world.

This world is like an orphanage. The children of God are living, but without their parents. They do not recognize their parents, so they fight. They do not recognize their brothers and sisters as brothers and sisters. God will manifest Himself as the Parent of

mankind, saying, "Don't you know that the neighbor you are fighting is your brother? No one else but God Himself as the Parent of mankind can install such a movement. The fall of man brought false parents and false children. Therefore God never exercised his role as the Parent of mankind. The Unification Church is a new ideology to install the True Parents so that we can become true children of God. By doing so, we will restore one family of man. That is our mission. We can herald the most wonderful and proud new terminology: the True Parents. The True Parents are universal parents for the entire universe. Therefore true sons and daughters are also universal. You must transcend national boundaries in the name of God. We start from one True Parent and true family into a tribe, nation, and world. . . .

Love will prevail in the kingdom of God. What kind of love? The love of God. When you analyze the love of God, you will find the love of a parent. If you receive the love of God. He is your Father. Then wherever you are, you will be connected to God. You will be in the bosom of God; His love is your love. The unified world is one world of love—the love of the parent centering around God.

The year 1976, particularly with the Yankee Stadium crusade, plunges us into the crossing juncture of human history. . . .

In the Bicentennial God Bless America Festival we have a most beautiful theme. I assure you that we are in the mainstream of the American independence celebration. Not even the American government can duplicate it. We are doing it in the name of America. We are to bring America to the right track so that we can bring down the blessing to America's third century. As new-age pilgrim fathers, our goal is not just one nation under God, but one world under God. Who can lead America to make her the world pioneer to create one world under God?

We are God's hope, God's champions. The destiny of the world in the third century of America hinges upon us. You hold the key to solve the most serious problems in America. Though you may not have realized it, you have that responsibility. God knows that you have it, and is asking you today if you can fulfill it. . . .

It is an historical occasion to celebrate Parents' Day, 1976. We are here proudly claiming the name of the True Parents. In the name of the True Parents, we gather together

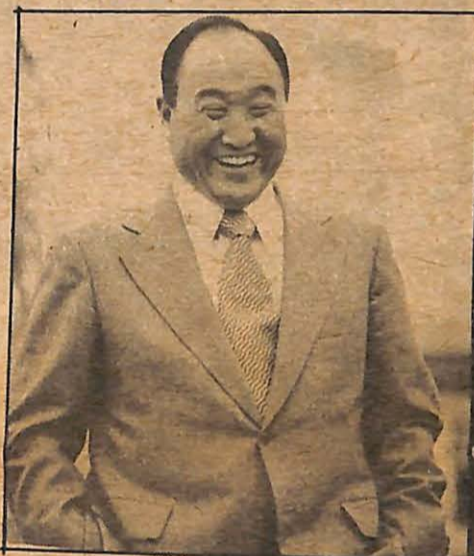
true sons and daughters in the task of kingdom building.

We are not on American soil but rather in God's nation. The American people must not belong to Satan. They must be restored to God. God's people must inhabit God's land. This is God's land, God's world and God's globe. God's people must dwell on His globe. There is a formidable enemy ahead of us—international Communism. We, as the universal Pilgrim fathers, will break through to victory. The Communist world is powerful and has all kinds of weapons. We must be stronger in conviction. If we have strong conviction, then we are God's chosen champions. In the name of God and in the spirit of sacrifice, we will win this war. In the name of God, we will become the true ancestors of mankind, the true forefathers of one world under God. We must feel today that it is a great privilege to live at this time so that we can participate in this crusade. . . . In the name of God, we cannot fail this task. So, on this sixteenth Parents' day, we must resolve in our hearts to win this victory for God.

Parents' Day, 1976

Father giving morning speech as members watch; afternoon activities included sports and three lecture contests; Ye-jin plays for evening entertainment; our Parents open the entertain-

ment by cutting the cake (assisted by Sandra Lang and Patsy Johnson, and close the day with "Um Maya."



Parents' Conference: Washington

Conferences Offer Information, Fellowship

"This meeting represents an important new effort on the part of our Church to help the parents of our members understand the Unification Church better," explained President Salonen to the members and parents gathered at the Washington, D.C. Parents' workshop on March 27, the second of nine weekly nationwide gatherings. "Our philosophy up until now is that if what we are doing is righteous, we should turn the other cheek, confident that when the truth emerges, everyone will recognize it. But recently the detractors of the Church have been so severe in their attack that we began to feel that our natural allies—our parents and friends—do not have sufficient information to answer on behalf of their children and the Church. The purpose of this meeting is not to get you to join—although you are certainly welcome to! We need an opportunity to share deeply with each other."

About seventy members and parents took advantage of this opportunity for sharing at the Washington workshop. Not as touched by the activities of anti-parents' groups as the participants in the earlier Philadelphia meeting nor as concerned about theology as those attending the later Atlanta conference, they were placid and polite. Upon leaving, many remarked that they were "markedly relieved." Coming from the Washington area, Baltimore, Annapolis, West Virginia and even North Carolina, the parents, who had not met each other previously, got to know each other and the Washington IFA

members who helped to coordinate the meeting through the day's informal discussions and meals. The parents had children in the Church from anywhere between several weeks to a number of years.

Most of the morning was taken up with introductions and an explanation of the day's purpose and schedule. The New Future Films movie of the 1974 International Leadership Seminar followed a leisurely lunch. Mrs. Hillie Edwards, coordinator of the Parents' Workshops, gave a basic introduction to the Church. In describing our theology, she explained: "Our Church is based on the Old and New Testaments. . . . We believe in salvation history—that God has been working from the dawn of human history to bring mankind into His embrace. His method of bringing salvation is through the family unit, centered on God. . . .

Mrs. Edwards spoke at length about our core activities of witnessing and evangelizing, using her ten years' experience in the Church to lend perspective. She also reported on all Church affiliates such as the Freedom Leadership Foundation, calling members involved in each activity to comment.

After informal fellowship in which many children and parents shared songs with the group, the meeting was opened for questions.

Most questions were practical rather than philosophical!

After dinner and informal fellowship time was a talk by President Salonen. He centered on his testimony, his relationship with his parents, and his feelings about the needs of American young people and the strengths of the Unification Church. He spoke of the many divisions based on religious differences in his home community and described how American youth, in seeing the hypocrisy of organized religion have also been deprived of moral leadership which is so necessary. He talked of our Bicentennial God Bless America Festival: "Our primary energy will be to bring about a revival of the spiritual foundation of America. It is not a campaign for the purpose of the Unification Church; we want to inspire people with the ideals of America so that they can carry on the tradition of America. Our young people need something to believe in." In speaking of Reverend Moon, Mr. Salonen said, "I find Reverend Moon to be constantly of one character and having seemingly limitless faith and limitless hope. He is a very warm person. The only time that I have ever seen him angry is when he had seen other people hurt. I've learned a lot about God's character through him. That is the purpose of a spiritual leader." In concluding his remarks, Mr. Salonen encouraged parents to attend the nationwide parents' conference scheduled before Yankee Stadium and the rally itself.

Campaign

(continued from page 1)

anyone. The challenge is precious. This world needs our salvation battle every minute. God is trusting you."

On April first all members who had been at the preceding day's Parents' Day celebration gathered in the training center in the midst of a huge downpour. Father spoke at length about parental opposition. Since the first Blessings in Korea, which initially stimulated persecution among parents took place in the month of April. He then explained the significance of the sixty day period between April 1st and June 1st: "The next sixty days represent 6,000 years of history. The six thousand year old vertical history is now being horizontally indemnified and restored in the next sixty days, starting right now. We must do better than Noah, better than Abraham, better than Jacob. We must do better than Moses, John the Baptist and even Jesus Christ. And you must do better than Reverend Moon. . . . In this sixty days, don't doubt. Don't become skeptical. History has already decided the direction. Believe it. In these sixty days we are creating the key to save this nation. In this sixty days we are setting a condition to turn the tide back. In this sixty days we can create a vital atmosphere. . . . Once this victory is won in this period, God will bring down His mighty power. Then He can really turn the world to the new Jacob history!"

An intensive witnessing campaign was organized in New York immediately after the campaign's opening. The combined New York Church and IOWC were reorganized into four tribes: three are stationed at the Headquarters building and one at the 71st Street center. Each team is further divided into five teams. Witnessing is focused upon weekend workshops and lectures given in several newly remodeled lecture rooms along the front of the Headquarters building which were formerly stores. Everyone in the Headquarters building, including office and work staffs, have been witnessing at least three days a week.

Full-page ads announcing the Yankee Stadium festival, with excerpts from the Statement of Purpose, appeared in the *New York Times* and *Washington Post* on April 11. The magazine section of the *Sunday New York Times* also included Father's picture among those of famous people associated with the Stadium.

Since his talk on March 29 to the members at the Headquarters building, Father has been intensively encouraging and directing the members. On the 29th he spoke deeply about the problems and the potential of America. Looking at the international group before him, Father said, "We are related in the Divine Will. . . . America, as one nation under God, is a microcosm of the world and represents all races. Once we remove God, nothing holds America together. God is beyond races, nationalities. With Him, all different circumstances can melt together. Otherwise there is no way for America to serve as a melting pot. True Americans are people centered upon God on a superracial and supernatural basis. Americans must be proud of that characteristic. . . ."

Father expressed concern that Communists will exacerbate religious and racial differences for their own purposes. "America must be able to produce a new ideal under whose banner all religious differences can be resolved. America must look for a new religion centered upon God which has room for everyone together. We must serve as a strong spiritual cement. We must form a movement which can save the American situation, which can build one nation and one world under God. We must have the power to incinerate the barriers of racism and nationalism, the barriers of language and religion." In speaking of the Unification Church movement, he said: "It is wonderful that we are woven together in an intimate relationship. We must be thankful to God. It is His doing. Without His will, not one iota can be moved. We must be thankful that He brought us together in this woven relationship. . . ."

Father gave the members a powerful and inspiring conclusion: "We are the champions of God. America's destiny is at hand. America's history will be consummated. At one arm we have God and His idea. In the other arm we embrace the free world. We are standing in the center, the champion of the two marching forward to bring historical victory. You must have a courageous attitude. Be determined. The entire spirit world is like a flood pushing you. Even though death may greet you, it is still a great privilege because you will never really die. We have already overcome; there is no more death. The divine mission given to you today is most honorable."

In contrast, Father's April 4 Sunday talk at Belvedere gave much practical advice for the

campaign workers. Father began by emphasizing that the pattern that is set in the New York campaign will influence future campaigns because New York is the pace-setter of the United States. Based on the theme "Cause and Effect or Motivation and Result," the talk encouraged a responsible attitude. "If you are one of 1,000, don't worry about the other 999. Don't even say, 'The Unification Church will do it.' Say: 'I will do it.'" Father outlined dress and etiquette standards. He emphasized maintaining a sufficiently neat and clean appearance among the members so that they could be ready to meet him at any time. He would be travelling around the city, he warned, perhaps in a Volkswagen. He instructed the members to clean up the areas where they witness, to pick-up discarded leaflets from the street, and maintain clean vehicles. He emphasized good manners, reminding the members to always terminate each encounter pleasantly. "Don't smile like a foolish person," he said, "Don't laugh with your mouth; laugh with your eyes. . . . Take care of yourself. Your body is the instrument of God. . . . You must show New Yorkers your good motivation. . . ."

On April 7 Father arrived at 6:30 a.m. at the Headquarters building prayer meeting. The date, he explained was most memorable for him because 27 years ago he was sentenced to imprisonment in North Korea. After speaking of God's search to find a religion to save the world, he went on to discuss the significance of this period in American history: "If Christianity would have enabled this nation of diverse people to unity, then, by sacrificing this nation can do anything. The Communist target has been to corrupt the youth of the United States. God has been helping America, but America has been failing him. Where can He go? If a sacrificial group arises in this nation, God can have hope. This is an emergency crisis in God's will!"

Father continued, "This is a time of tribulation more horrible than the Civil War and more fearful than World War I. The righteous side won in the Civil War and in World War II because they could receive God's help. We must feel the emergency of this time. Who can be the banner-bearers for the rest of the people?"

Father then summoned the members to greater courage by sharing with them the difficulties of his course. He explained that, in the face of North Korean imprisonment, he felt: "Even if the world crumbles, I will remain intact from Satanic attack. . . . I fought in the name of God. I knew that God was working for me and through me. . . ." In referring to the controversy swelling around him, he said that it was dangerous for him to be in a satanic city as New York, where everyone can recognize him. "Be serious about Yankee Stadium and

the Washington Monument," he told the members. "We have got to win victory and leave the will of God accomplished." He said in English: "Do you love me? If you love me, you have to fight against Satan." He concluded: "Upon entering the third century of the United States, the nation's fate is declining. But if we can lift it up to reach God, its fate will change. If we fail in these two campaigns, I may have to leave America because it will be difficult to accomplish God's will in the United States. If that happens, the plight of God will be desperate. You don't realize the seriousness of it. We must be so serious. We are going through nothing compared to what God and our predecessors have been through. If we fail, all the past sacrifices and toil will be nullified. When we win, we will be long remembered and praised by spirit world as victors. . . . At all costs, we must win—for God, for humanity, for our future descendants."



Preparing for the campaign: Father discusses poster design with Mr. Kamiyama, and leads the Directors' Conference.

Mrs. Choi's February 22 Speech

Church History to 1972; Reflections

MEDITATION

O God! You are my Alpha and You are my Omega. You are my beginning and You are my end. Look! We are on an endless pageant of life acting out Your drama, going round and round in a grand circle, where start is only next door to the end. But we are set to go the clockwise way ever to the right to reach the end, which is only another start for a better and better day.

Round and round we go on a dial of time, touching the high noon and then the midnight only to come back to the zero hour, not in void but marching forward there to start a brand new day, while the pendulum in the rhythmic precision marks the seconds, minutes and hours to cover the days, months, and years.

For this giant procession of life we cannot remain just the spectators; but we, as active participants, if possible, want to play the major role with myriads of spirit-men watching and cheering us.

In the great ensemble of harmonious movements, like the beautiful celestial parade of the orbs on the orbits we as planets revolve around the heroic sun, rotating on our own axes, enjoying the privacy yet partaking in the public. In solo and ensemble there we go!

Like the wheels thus we go, sometimes up and sometimes down in a repeating circular motion advancing forward on and on with the wheels of human history. We are neither arrogant when we are high, nor are we humiliated when we are low, because we know this is the way life goes.

On the clock, thanks to God, we have hands pointing the time; on the dial of life, too. Your hands are there pointing the way, never letting us go astray. Hand in hand and step by step here we go up and forward on and on, dancing on the rainbow bridge to reach heaven and down to earth into a reality repeating the rhythm again and again.

To our attentive ears You chat and whisper the sweet, sweet word of love which is often a word of lesson and at times a word of warning. Our understanding then is so illuminated that we know by heart that You created man with Your Word as You are now recreating us also with wonderful words of truth and love.

We then speak back and forth, not in a language where "I" am so loudly capitalized but instead, "You and I" in happy togetherness sing and sing along the beauty of life in the plural sound of music.

Yes! "I" am forever singular and lonesome without You, but "We" are always in plural happiness. In a single life nothing is multiplied but in plural we go in oneness, giv-

ing birth to what is viable not only at its optimum but also in any climate or soil whether it is native or foreign. A fearful thing is that in the state of "ennui," maybe we become a "non-conductor of love."

With the fruitful days ahead, Oh God, let us wind ourselves for the day and unwind our tension for the night. Let our day be duly active but not in such a breathless haste. Let our night be moderately passive but not in such an absolute pause. Let our day be a kingsize garden for the healthy growth of beauty and happiness, and let our night be a queensize room for the delivery of love and wisdom.

Life is short so we want to live a day like a whole life: morning for childhood, noon for youth, afternoon for adulthood, evening for middle age and then the night for advanced age in a quiet rest and retrospect, rejuvenating if feasible for another such beautiful cycle.

To live your life is to love your experience, loving your lover most of all. "Do-it-yourself" should be your philosophy of life there. To let the people do your part is hiring someone to live your life, making even the love for you.

This is your life, your own to claim. So why not invite and welcome anything of value for the richness of your life-experience. Then you sort out solid things, grind the rest and sift the powder, make a dough and bake it right, then eat it up with challenging appetite. Everything will be so well-digested and will become part of you helping your health help your life.

Even for the bleeding investment in the vicious cycle of the depressed world, you will never go bankrupt at all because God is there as your brain. On the stormy sea of nethergloom darkness we are all in the same boat, but gone with the wind are all the worries because our Father is the captain there. In the deafening noises of the jarring and grating we are not a bit disturbed of all, because we are deep in tune with an entirely different channel.

In the blinding dazzle of the spotlights focused on us, we are only warned against the red light, itself being the danger signal, and never a moment affected at all; because in our world with our Father we are using different dimension of light waves.

We are a great ensemble of white, yellow and black all in consonance playing the music where our Father is so great a conductor. We blend and shade off all three colors because our Father is so great an artist that he teaches us "Love is the magic solvent to blend them all." With the variety of colors to blend, we have already many things in common responding in unison to anything and ev-

erything that is ever so good and beautiful. In complete oneness in response to Your love. O God, we are all ready to shed tears, sweat and blood—all these of same colors, from the inmost source of springing out to move the hearts of humankind.

We are a variety of vehicles dashing to the goal at the full speed but without violating the traffic laws. We stop from time to time just to charge the hungry tanks with adequate amount of delightful oil, because we know that when they don't move they are not out of gear but only out of oil.

We are impossible people for Satan, all possible and obedient only to God.

In our anguish, cool and collected still, we withhold our pearls of tears, reluctant to show them to evil ones. We are also most unwilling to reveal our grief to our Father who is already grieving for us. To pretend nonchalance is another pain so we turn to a piece of paper and in naked honesty we write on the vacuum of the silent paper the bitter experience we now undergo and let it speak out eloquently for us; then we become a step wiser.

"They drew a circle that shut us out, calling us names in every possible way, 'heretic, rebel, a thing to flout', but Love and We had the wit to win. We drew a bigger circle that took them in."

In love everything turns beautiful. Beautiful still is the nature around.

Look! Winter has retired and spring is here. Now the thaw of the ice-locked minds, slowly merging underground, will give a new rise to the plump breast of pulsing earth.

Let us go on the march of the Springtime!

O God! Help us take a giant step forward and conclude this day of ours as "Day of Yours", before coming to You tonight in a bedtime prayer to please You, which we want, in the joy of great victory!

Our hearts sing in Your praise drumming out a loud pledge to You! For all this, we again turn to You in the most precious names of our True Parents. Amen!

1968 dawned on the first of the new year when Father declared God's Day to be set up. This had never before happened in human history. Father told us that God's Day should have been declared in the beginning when God created man, with all the rest of the holidays being celebrated on this same day—but for the human fall. After the world is restored, every day will be the celebration of life, the celebration of everything beautiful and valuable.

I would like to now give a brief summary of the events of 1968-1971. The motto

(continued on page 4)

450 Attend Korean Banquet

An overflow crowd of over 400 people swarmed into the Headquarters building on April 2 for the Bicentennial God Bless America Festival Korean Banquet. Among those present were the President of the Korean Association of New York, representatives of seven other large Korean residents' associations in the New York area, and a member of the Korean Consulate office. The academic, business, and professional spheres of the New York Korean community were also well-represented.

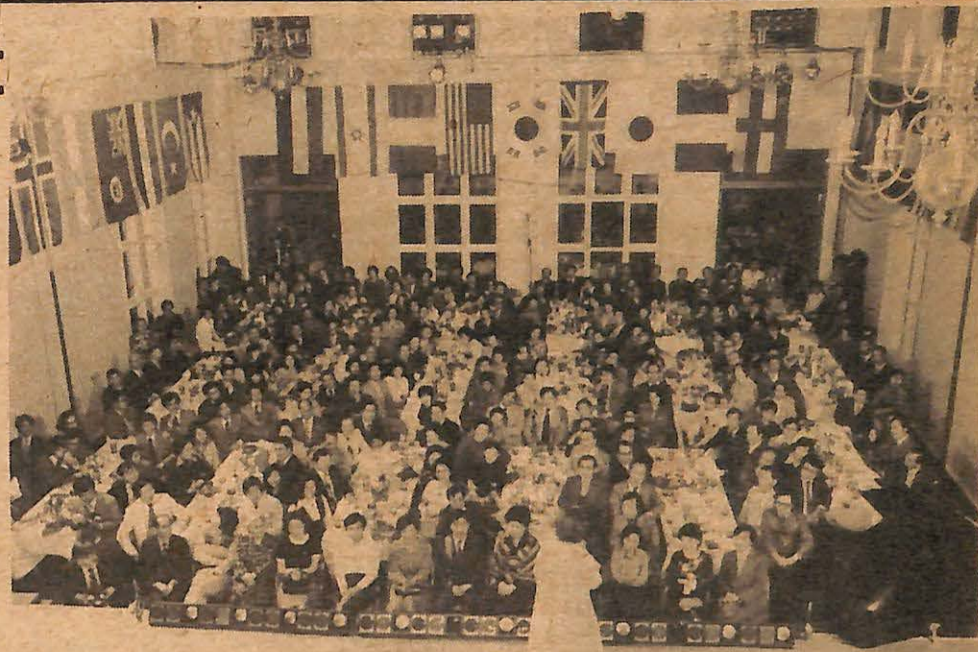
All available areas of the Headquarters building were opened to accommodate the record number of guests, who ate their steak dinners in the ballroom, in surrounding first-floor rooms and in the newly remodeled second floor dining room overlooking the ballroom.

The entire program, with the exception of welcoming remarks by Mr. Salonen, was in Korean. The focal point of the program

was an address by Col. Bo Hi Pak, lasting for about an hour. The entertainment, moderated by Mr. Joong Hyun Pak and featuring the Korean Folk Ballet and the New Hope Singers, received much spontaneous applause. Especially heart-warming to the guests were the Korean songs sung by the New Hope Singers, especially the Korean favorite "Paltogansa." As they left, guests received ginseng tea and God Bless America Festival literature.

Guests lingered for over an hour after the program, filling the building until 11:30 p.m. According to some people present, there was much interest in coming to Yankee Stadium and the God Bless America Festival Committee.

On the foundation of this success, banquets for Korean residents in other East coast cities are being planned. The committee is also considering other programs for Japanese and Chinese residents in the New York area.



450 guests watch entertainment.

Mrs. Choi (continued from page 3)

for 1968 was "Wholesided Advancement." The characteristic for this year was more and more international affairs, beginning with Japanese staff members often visiting the Korean headquarters and local churches. In Korea, many workshops for outsiders began and flourished: public hearings of the Divine Principle and Unification Thought were held for many ministers, scholars, and government officials.

On the 13th of January, the International Federation for Victory over Communism was founded. On February 22, 436 couples were blessed in the City Hall of Seoul, the largest place at that time. On February 25, *Communism, A New Critique* was published. The interdenominational movement initiated a debate on March 21. The IFVC held a public lecture meeting for the first time on May 13. On June 15, CARP invited college students from Korea, Japan, and China to an international VOC rally. Also around that time the leading Christians met to discuss the message of the arising new religious movements, where Mr. Eu lectured. From then on, ministers kept coming to hear more about the Divine Principle at meetings which we sponsored at neutral places.

On January 1, 1969, Father announced the same motto as that of the previous year: "Wholesided Advancement." On February 1, Father blessed 17 formerly married couples. On February 2, our Parents left for the second world tour. Visiting Japan, the United States, and Germany, Father blessed 43 couples. In May, an office building was purchased in Chungpadong for the Unification Church; staff members moved to the new building. On May 23, Japanese scholars were invited to the Ambassador Hotel in Seoul, where they heard Victory over Communism lectures. We began publication of *Way of the World* and established a print shop at the Su-taek Lee area.

Hyun-jin was born on May 15 of that year. (Mrs. Choi elaborated the circumstances surrounding his birth. She, Father and Mother were in Iran on the second world tour, with many places yet to visit, when Mother decided that it was nearing the time to have her baby. Mrs. Choi had considerable difficulty in changing their air travel plans when the airline realized that the reason for the quick return to Korea was Mother's pregnancy; airlines do not usually accept passengers who are more than eight months' pregnant for long flights. However, it all worked out and Mother had Hyun-jin a week after their arrival in Seoul.)

Our motto for 1970 was "Victorious Unified Front." On January 21, the first Asiatic rally for Victory Over Communism was held, and IFVC published its first periodical on July 25. In April we also built the famous training auditorium at Su-taek Lee. We had such a hard time. The weather was especially cold that year; all the members had to work day and night. Father would always be out there.

CARP was very active that year, starting six centers near universities in Seoul. On the 17 of July, Kook-jin was born. Also that summer President Kuboki of Japan visited President Park of Korea as the representative of the World Anti-Communist League. The WACL rally was held that fall in Tokyo, the greatest success of any WACL rally before or since. On October 21, Father blessed the 777

couples. On December 1, all the Blessed wives went out to the local provinces. That was a cold, cold day.

The 1971 motto was: "The Securement of the Solid Base of Unification." The Professors' World Peace Academy met at the Christian Academy House, of Seoul, with 55 professors present. The Women's Association of the IFVC was founded in January. . . . On July 4, the religious weekly was established. In the fall 109 Korean residents in Japan were invited to participate in VOC lectures.

About this time Father was considering coming to the United States to live. We had to wait and wait in Canada for Father's visa to be approved. It was such a tantalizing and serious experience. Finally the day came when we got the entry visa; we barely arrived to see the Little Angels' performance at the Kennedy Center.

From that time to the present I will let Mr. Salonen tell you about when he gives the history of the Unification Church in America next week.

Before going any further I would like to give you a short description of the three boys born after 1967. Hyun-jin is the most dignified small man. Even when very young he could look at a situation and distinguish right from wrong, immediately joining the right side and trying to draw the others with him. He is deeply religious. When I look at him I always think that he is the most dignified man that I have ever seen.

Both Hyo-jin and Kook-jin have round faces. Kook-jin has the largest eyes of all the children, with long eyelashes. His way of smiling is so beautiful. . . . Kook-jin is very active. But when he is determined to stay in to do something, even when all of the others are going out, he will not move until he finishes what he is doing. There is an old Korean saying: "Even though the heavens may collapse, there is a way out for me." This describes him very well.

Kwon-jin is another round-faced boy. He was in mother's womb when she and Father gave the blessing to 1,800 couples, due at any moment. We were so anxious. . . . He was the heaviest of the children when he was born—he was big even by American standards. . . . He is such a jolly boy, always smiling encouraging smiles. His expression tells us a lot. He never cries—not when he is hurt, not when he is inconvenienced. The only time that he ever cries is if he is very angry. He is a very well-poised and wise-looking boy. We are anxious to see him grow into maturity.

I have been with Father since 1954 and with our Parents since 1960. I would now like to share some anecdotes about them. Father is a genius at picking out the good points of people. He was always encouraging and pointing out good characteristics of members which we would never detect. He would describe: "The girl with the round eyes like serene lakes, the boy with the high nose like a mountain crest"—always very poetic.

At times he would wake up very early in the morning and call loudly to someone to bring a piece of paper and a pencil so that he could dictate a poem. Many of the Holy Songs were written by Father. On one occasion he rang my room and I dashed to him. There he was, up and ready. He dictated "The Heart of the Father" to me that morning. He sat with folded legs and eyes closed in meditation. He would chant the song as though he was receiving it from heaven. He dictated one verse after another. When he went over the

verses, he found only three or four places to correct. In rhythm and in wording, it was so beautiful.

When he studies, he skims many books. He is the busiest men in the world. At times, when he goes hunting or fishing, he has another purpose deep in heart, so he looks as though that is the only job that he can do at that moment. But usually he is so busy that he has little time to read books. But he is very quick at grasping the core points of the book—he quickly gets the heart of the book and makes the best use of it. After listening to experts in different specialties, he can surprise them with his own opinion. Very often would even say, "I have received such a vision from what you have said that I will write a thesis on it," or "This is my specialization. I have studied it so many years but I have learned so much from you!"

He never left anything undone, always finishing it on schedule. He has sleepless nights, going on and on for months and years. He is no different from what we are in feeling fatigue and all the sensations of life. He may become tired, but he recovers his strength and goes on—like a wound-up watch going and going without stopping. He has often said: "Has Satan stopped? Has God stopped working? I always feel like I am in a battlefield. How can I sleep? How can I rest idle? If you were called into military service, would you be held back? I am called upon by God to do a most important job and I am creating great events every moment of my life. So I cannot be lax and idle." With that spiritual power collected, he can go on without sleep, without food.

Sometimes I think that in the profundity of his sleep he is receiving visions. He does not like to write down memoranda; rather, he repeats what he saw in the revelation and engraves it in his mind. "Engrave it in the mind" means to carve out some portion and to make that image a part of you. Once he puts something in the storage of his memory, he never forgets it. He can always remember faces. His antenna are always so high in the air that he can catch every vibration—sometimes he puts down the antenna to be pointed in one area. If his antenna were always up, then he would be receiving and receiving. With that kind of spiritual perception, he would see us as invalids every time he looked at us. He is spiritually situated in such a lofty place that we cannot reach him. So he comes down to our level to take us by the hand and lead us up higher and higher to meet him and become one with him. This is the way that he leads us. . . .

When I look at Mother, she reminds me of calm and clear water. When a lake is calm and clear, it reflects the whole sky. As the moon reflects the sun, Father's image is reflected by Mother, shining back to reach the rest of the people. I always feel that. When I pray for Father, I feel aroused and dynamic. When I pray for Mother, I become calm, tranquil, profound, and serene. Sometimes I feel more of the image of heaven reflected to me through Mother. Compared to the wind, her character is like a breeze. Compared to a flower, her character is fragrance. In the balmy spring air, you feel something embracing and warm, so in your mind, you feel that there is something beautiful hatching in the world. Mother Nature gives out life after life. Our Mother reflects Father's active nature, but in a passive way, returning it and shining out to reach everyone.

Mother is always soft and fragrantly calm and reflective. When she is deeply hurt or when she feels that she must scold the members around us or her immediate children, she looks very sad. Sad, that is all. She looks at the members or her children without saying a word and with a deep tearful heart. Sometimes she says a word or two in a whispering tone. She always says, "I trust you." When you are told that you are trusted and that you are expected to do something for others by someone who loves you, you are more encouraged and more repentant than when you are ordered to do something or when you are scolded or even punished.

Father is not only the father of love but also of judgment. Always he withholds judgment to the last minute, hoping that the conditions for judgment will be dissolved. Before he scolds someone, he prays first, forgetting his sleep or his food. Sometimes we feel that Father is so loving that we can relax and take it for granted. But the next moment we may feel dark inside, holding something fearful that we dare not take to him. But in Mother we find the soothing element coming to her children. Whenever we are hurt, we turn to her. Even just looking at her would calm our hearts. Still we feel the great serenity, fragrance and soothing tone coming to us in full vibration.

Father is like the light; Mother is like the warmth. Father is like the sun; Mother is like the moon. Father is cause and Mother is the effect. God wanted Adam to have a bride to complete himself. We must have our True Parents' reflection in ourselves. In doing that, we must be receptive. We must have the same frequency, the same resonance, so that they can perform the act of give and take with us. Sometimes we may complain that the sun is not shining. But in every case it is the clouds created in our own minds that are blocking the sunbeams from reaching us. But the sun is always shining there, just and fair to everyone. Even when they are away, we feel their vibration all around us, if our spiritual posture is faced towards them. So we must encourage ourselves to always remember Father and Mother; that is, spiritually live with them. You must always set aside a place for Father and Mother. In Korea, the Blessed families always have the Parents' room ready; when they eat, they have the Parents' food there. They eat, sleep, and live with them. Spiritually living together in that way is very important. I want to try that. *She gave us many more examples.*

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