



New Hope News

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October 13, 1975

Celebration Marks Father's Release From Prison

Hundreds of New York area members spent a joyous Saturday with our True Parents at a Catskill resort, joining Father in his celebration of the twentieth anniversary of his release from prison in Seoul, the "Day of Victory, Delight, and Advancement."

Scene of the celebration was a former resort at Lake Minnewaska, near New Paltz, New York. The lake was high in the mountains, surrounded by trees in the midst of changing into autumn yellows and reds.

In the morning all participants gathered in a large open area near the lake next to a rambling, 500-room white frame structure, formerly used as a resort hotel. Joining our members for the occasion were two staff members of *People* magazine.

After introductions by David Kim, Father spoke to the group for about an hour and a half, centering his remarks on dealing with persecution (see text included in this issue). Mrs. Choi followed with a speech highlighting several points of our history: Father's childhood, his imprisonment under the Japanese and the Communists, his journey to the southern tip of Korea in the wake of the war, the early days and persecution in Seoul, and his imprisonment in Seoul twenty years ago.



munists, his journey to the southern tip of Korea in the wake of the war, the early days and persecution in Seoul, and his imprisonment in Seoul twenty years ago.

After the speeches was a song from the three Sheeran sisters—Jackie, Josette, and Vicki, “The Heart of My Country.” Then everyone enjoyed a pot luck lunch—each group had brought its own food and shared it with the others. Father cut a cake in honor of the occasion—and soon cake appeared for everyone.

The afternoon’s entertainment was begun by Sunburst, followed by several selected performances including a karate demonstration and songs done vocally, on the guitar, and the blues harmonica. The “Barrytown Players” used themes from “The Wizard of Oz” and “Fiddler on the Roof” to portray Barrytown life. Then five of our Parents’ children sang: three did solos and two performed together. The entertainment closed with Father and Mother

Our Parents Leave for Europe

Our True Parents left on Monday, October 6, for London from the Kennedy Airport Pan American terminal. Our True Parents, Mrs. Choi, Mr. David Kim, and three visiting Korean members—Mr. Hong, Mr. Eu, and Mr. Kim were sent off on their voyage by representatives of the New York area church-related organizations, almost completely filling up the First Class lounge. As Father’s plane was called, all the well-wishers followed to the check-in counter, waving goodbye. Then, once aboard the First Class section in the front of the giant 747, Father and Mrs. Choi were pleasantly surprised to see more waves from the crowd, who had moved to a window just yards away from the nose of the plane and their seats.

Father finishes up some business with Michael Warder as he waits for his flight in Pan American’s First Class lounge.



Father speaking to members in the Catskills on October 4.

leading the whole assembly in “Oh, Maya.” Our Parents and their family left following the entertainment, after Mr. Salonen prayed and Father had signed photographs to be given as prizes in the afternoon contests.

For the remainder of the afternoon until sundown (when Father said that we should go home) there was a choice of activities. About fifteen teams competed in relays for the signed photographs of our True Parents; the others either went on a hike or had free time.

As sundown grew nearer, Mr. Salonen brought the day to a finale by bringing the running relay race to a quick close—everyone ran at the same time!



Excerpts from Father’s Oct. 4 speech

Time Will Tell The Truth

This is the first meeting of this kind this year. Without knowing the context of our history, we don’t know where we are situated. I prefer to have a day like this in the open air to explain what we have gone through. When I attain a certain goal, I always look into the past, thinking over what I have done and asking myself if I have attained the goal.

In my mind, the pronouncements of the American public have been no problem at all compared to the seriousness of my mission. You may be skeptical of my imprisonment. By now, the whole Korean populace has come to know that I am more patriotic than anyone else in the nation and without my aid, our country could not have survived all of its difficulties. The government and the established churches banded together to oppose our movement for a long time; by now they have come to see the value of our movement by the fruit which we have borne. Knowing my strong leadership, they want me to stay in Korea to work for it. What has made the difference? They persecuted me but now they think highly of me. Was I different from what I am now? No, I was the same. The outsiders changed; they came to understand the value of our movement and myself. From the beginning I taught the people what the Korean people and nation

should be like—I set before them the goal and direction. And they daily came to understand that what I taught them was true.

I can fully understand why they persecuted us. Established church members attacked our movement because they were deprived of their members as young people left their churches to join our movement. And as in America, parents would oppose our movement because they felt that they were robbed of their sons and daughters who would not obey their parents but, strangely enough, obeyed this Reverend Moon. Parents say that I have their children overwork themselves and make money from them to use for my own purposes. But this is far from the fact, as you know. It means that I have trained you in order to be future leaders; in training you I have sometimes been harsh. In Korea those parents who opposed our movement later joined. At first they thought that Reverend Moon took away their sons and daughters. But time has told the whole story; they know how much their children have been changing for the better. And they bowed their heads as they joined our movement. At the time of the mass wedding of 1800 couples many formerly opposing parents came to thank me.

(continued on pages 2-3)

Scenes from the October 4 celebration (from left to right): Father speaks as Mrs. Choi translates, Father with Josette, Vicki, and Jaime Sheeran, Father and Mother cutting the celebration's cake and singing for the members' entertainment. After entertainment some enjoyed hiking or boating while others competed in wheelbarrow, balloon, three-legged, and running relays.



(continued from page 1)

As was the case in Korea, American people think of me as someone strange and maybe fierce. They have the impression that I am something like an animal, grabbing you and torturing you. History is the witness and truth will tell the story. People think that I kidnap you and brainwash you. Have I ever done that? (No.) Well, truthfully, I may have had to brainwash you to change you. But in the brainwashing process, you have been most willing, haven't you? It depends on the meaning of the word. Do I force you to change into people of my vision? That is the evil meaning of brainwashing. But if I change you into the

When I look into the past history of 21 years, I see many memorable things. Of those, I can enumerate two or three very special events. When I was first imprisoned, everyone would scoff at me, saying that I was a bad fellow. But I would never answer them. No word was uttered from my mouth. They saw me well-poised without any trace of fear in my face. As time went on, they found that I had a different personality from ordinary people. In a month the jailer invited me to the restaurant in the compound. And all the other people in my cell came to respect me, saying good things and venturing to learn

from the weak members. Let the weak members fall away. Only bright minds—those who can really judge for the side of righteousness—will remain.

Quite a few of our members have been kidnapped and deprogrammed but most have come back. Have you found anything solid and strong and righteous in those who were really deprogrammed and are again on the side of the world?

So I am glad that only strong members remain in the face of wind and storm. In that sense I welcome every possible opposition. Can truth be deprogrammed into untruth? Would any strong deprogrammer be able to deprogram God? Can Jesus be deprogrammed? If I am a man of truth, can any power of the governments, people or law deprogram me? The Korean government once tried and it failed. The Communists tried and they failed. And Japan failed, too. How can any individual or organization deprogram or frustrate me?

Righteousness can dominate over

ment. How angry and indignant they must have been! If I were evil, I would have told them to take revenge. . . .

The second unforgettable thing is that right after my liberation from jail my staff members assembled and in indignation proposed to make a statement of protest. But I said to remain silent. There was also opposition from the established churches at the time of our June rally in Korea. Our members wanted to do something against them but I calmed them down. I'm sure that that is why you like me. I have not perished by being this kind of man. Looking back into my past, I have to praise myself for having guided people like this.

People are threatened by our fast growth. We have bought not only Belvedere, East Garden and Barrytown but also the Columbia University Club and another building seven times bigger for a newspaper (the Loft building). We have established a theological seminary and in the near future we are going to establish our university.





best personalities, into the best leadership material for the future of America, that is a good way of teaching you. In a way, education is a brainwashing process. The established churches mand any educational organizations brainwash people by indoctrinating them and changing them into what they think is good.

Since I am confident that I am doing good things, I am not influenced by bad articles about me. For instance, there are reporters here. They will keep track of me and publish their articles reflecting what they think I am. But every visit will make the articles different because they have to deal with the truth. They cannot carry the same article twice. Each time there must be something different in what they find in us, for the better. So they have to write better and better articles! If we had been initially bad and changed into a better group, they would have to indicate that in writing their articles about us. But the truth is not that we have been bad at all. How can they carry evil articles about us? Gentlemen from the newspapers—do not misunderstand me. I am not talking about this because you are here. Rather, this is a very meaningful day and I have to handle this in my speech.

from me. Rumors were disseminated throughout the compound that the government and the jail had made a mistake in imprisoning me.

They were moved not only by me but by the way our members looked and acted. The jailers found that our members would make a long line to see me once. They had to wait for three days and nights for their turn to come, keeping watch outside. People had the impression that I forced my members to do things—but if they had not been so willing, how could they have become so absorbed with me to be so anxious to see me? The rumors of my being a dictator faded away and were demolished.

If by any chance I were imprisoned in America, would you do the same? If you are confident of that, hold up your hand! No exceptions. Is that what I told you to do? (*No.*) Did you promise to do that because we premeditated that reporters would come? (*No.*)

This is a funny world. In order for us to right the wrongs and make it the best place to live, we must do funny things. And we must be in utter solidarity. In strong oneness we will fight against evil to remake this world. In the face of opposition, we can really discriminate the strong

Japan failed, too. How can any individual or organization deprogram or frustrate me?

Righteousness can dominate over human history. Why? God is on the side of righteousness. Great men in the past faced opposition without protesting; if they had complained, they would not have been great men. Upon his death Jesus blessed those who were persecuting him. He never once vacillated; he kept his dignity as the son of man. The same applies to every great man. What made them great? They resembled God. Then what is God like? In the face of opposition and denial of His existence, He keeps silent, still working for mankind's restoration.

Truth continues to be true. Gold may be put in the mud, but when it is cleared, it will glitter. Falsehood may declare itself to be truth, but time will tell the truth. The people opposing me may come to me to ask for an interview. If I were to write out a statement I could astound the whole world. But I keep silent. There is a reason for that. You can tell the tree by its fruits. By looking at you, they can tell what kind of movement ours is. Can people say that the young people in the movement seem to be good but Reverend Moon is in question? They are beside themselves; something must be wrong!

In time the true picture will come out. When fall comes, all the leaves fall off the trees, revealing their true construction. History is the greatest witness to what is good. Persecution is the fertilizer to make us grow faster. . . .

I am reminded of the past history of the movement on this particular day. This is exactly what happened back in Korea. In the face of persecution we kept silent. I would teach our members to react in the face of hardship and opposition and I want you to do the same here in America. . . . Just think of the young Korean members like you in the early days of our move-

(the Loft building). We have established a theological seminary and in the near future we are going to establish our university. We will make big news! It will be the foremost one in the world. I will establish branch universities all over the world. I will establish branch newspapers all over the world. I will make my newspaper supersede all others in the whole world. My purpose in making a newspaper is to prevent Communist powers from infiltrating the Third World nations.

Once I say these things, I carry them out at all cost. If I did not have that confidence, how could I say this in public with newsmen here?

Would you like me to do everything by myself or in cooperation with you? I work 24 hours a day. I sleep only two or three hours, but if I have not rested for the sake of the next day's work, I repent. Is God sleeping? Is Satan sleeping? In order to bring the ideal world in the shortest time we cannot afford to rest.

Looking at all the unrighteous, vicious things being done, I cannot stand still. I have the zeal and confidence to demolish Communism from the face of the earth. Has America become God's country yet? The young people of America do not trust their president, their government or their churches. They cannot even trust God. . . . I feel the mission of implanting in their hearts and minds the right view of God, of life, of society, the community, their family, and their church. With all these tasks ahead of us, how can we afford the time to protest? We have no time to lose. Democracy is on the verge of life or death. . . . So I cannot just console the hearts of opposing parents. I cannot flatter the government. I cannot follow the way of the worldly.

I am reluctant to let you go until you have been trained into strong personalities of my image. Then I can let you go back to



your communities to cleanse them. In the soonest possible future you must solidify your personality through education. That is why I established the training center and seminary at Barrytown. Education alone can change people. And education is not brainwashing. People will want to know what makes us different from ordinary people. They will find that I educated so many people and have established so many organizations. . . . Did I force you to do that with my fist? In the most logical way I have taught you and straightened your view of life, of God, of society, of the family, and every unit of the community. . . . I am confident that I am teaching an ideology excelling almost any other ideology existing in the whole world. That is exactly what you young people have found in this movement and in me.

resemble me. In my prison cell I would never pray for God to help me. Instead, I prayed: "Don't worry about me. I am confident. Leave everything in my hands. This is my recruitment period. Once I am liberated I will do what You want me to do."

I know that God does not like for people to be indebted to others. Do you think that I am indebted to America or the other way around? That is what makes me well-poised in the face of difficulties. I am confident that I can push you harder even though you are already going through hardships because I have experienced the same. . . .

On this historic day I have so many things to tell you. The thing that I want you to know is that those who are fighting on the side of righteousness for the sake of the whole world will be those who will be remembered. If you are beheaded, would you still want to go ahead? That is what I

Festival Goes to New Jersey Despite Opposition

All eyes are on the New Hope Festival in Saddle Brook, New Jersey on October 12 and 13 as controversy wells around the movement in the New York area. The Holiday Inn in Saddle Brook was chosen as a site just days before the first performance due to the abrupt cancellation of the formerly chosen Steak Pit in the wake of the Sheeran-related media charges (see last week's *New Hope News*).

After a week of rainy fundraising the IOWC had just settled into witnessing on Tuesday, September 31 in the Paramus, New Jersey area for the next New Hope Festival scheduled for October 8, 9, and 10, the suburb across the George Washington bridge from Manhattan. The next day was our press conference on the Sheeran incident and the deluge of unbalanced media coverage in New Jersey, home of the Sheerans (Newark's *Star-Ledger* was the worst offender). That very day the IOWC was barred from distributing literature and tickets in Paramus.

Two days later the owner of the Steak Pit restaurant, site of the banquet-room location of the Paramus New Hope Festival, called to say that he had been forced to cancel our engagement due to threatening telephone calls and denial of an occupancy permit for the 8, 9 and 10 from the Paramus Borough.

On Monday night about 10 IOWC members demonstrated in front of Borough hall while officials were having a work session. Helen Glass and the IOWC commanders went into the hall to ask the officials to reconsider the cancellation, since considerable time and effort had already been invested in the campaign. Outside the demonstrators, singing "America the Beautiful" and "This Land is Your Land," attracted TV stations and a number of newsmen. Officials refused to see our delegation to consider changing their minds. Facing this fact and yet wanting to continue the crusade, IOWC staff members began looking for a nearby location.

On Tuesday October 4, Mr. Sheeran made a special appearance to the Democratic Caucus of the New Jersey Senate, asking for an investigation of the Unification Church. He found some sympathy from majority leader Matthew Feldman, but the issue was not put up for a vote before the Senate. Feldman went on to ask the state attorney general for a probe. Also calling for an investigation on Tuesday was U.S. Representative Joseph Minish, a personal friend of Mr. Sheeran.

On Wednesday, a full-scale campaign was launched for the New Hope Festival at a new location and date—the ballroom of the Saddle Brook Holiday Inn on October 12 and 13. Radio and newspaper ads backed up the witnessing efforts of the IOWC.



"This is a memorable day—a day of victory. And I am so happy!"

In the face of you people, Communism and all other vicious ideologies will lose their power. Just think, when we outnumber those people, what will happen to this nation? Our young people will not vacillate in the face of detente like Kissinger. We are not going to appease evil.

America is in need of such young people as you. Even God, looking down upon the face of the earth, would not be able to find such a group as ours. We are fighting not for the Unification Church but for America and for the whole of mankind. In my past history, woven with difficulties, I was not frustrated, I was always ahead of others, going through every bitter experience to make the way smooth for others. . . . What I have gone through for the sake of myself will not remain to be talked about. But what I have gone through for the sake of the nation and the whole world will be left. The element making this a memorable day lies here. In prison camps I was tortured, I shed tears, sweat and blood. That is what makes me stronger than any opposing power. I want you to

whole world will be for the sake of the whole world to do things for the sake of the whole world at the cost of their lives. . . . It sounds easy to say, but it is very difficult to put into practice. Do you really mean that you are going to choose the most difficult way? Even if it means that you have to leave your family and loved ones? God is in need of young people like you. But you are vulnerable to persecution. . . .

Those people taking photographs can use them in a bad or good way. They could even sell my pictures to make money! That is a joke; I feel like telling jokes because this is a memorable day—a day of victory and I am so happy! Pictures taken on such a great day cannot be used for evil purposes, I know!

Can you really go ahead on a bumpy and thorny path? From my own experience I can tell you that it is the most difficult but most important way. If you are not confident, you can leave right now and go back to your homes. . . . I leave everything in your hands. You are free to do as you please.

In my own experience, I would weep and sob so many hours; I got so angry at evil. I am a dynamic man—I might think of killing them (evil people). But right at the next moment I thought of God. I would cry and wash away my resentment. After I prayed a new strength would well up in my mind and the next moment I would begin to carry out my mission.

I want to leave the cornerstone of the future Kingdom of Heaven. Your job is to set up the pillars and wall. In another sense, you are building a bridge for people to reach the other side. If you, by holding up your hands, pledge before God that you will go your way until you attain the goal of realizing the Kingdom of God on earth, then you will make this day a meaningful and a significant one.

Borough.

The permit was denied, Borough officials said, because the Steak Pit had changed ownership in August, necessitating re-application for a permit. The restaurant had been closed since the August changeover but had held special events often. In fact, a little League benefit was held there on Saturday, October 4, the day after we had been cancelled. It appears that the Borough selectively enforced the law about occupancy permits, although Borough officials deny the charge. The lawyer for the Steak Pit concurs that the officials have discriminated, saying to the press: "The point is that pressure, apparently political, was placed upon the owners of the Steak Pit. I believe it's because of Reverend Moon that they were stimulated (to cancel the rally)," he said.

October 12 and 13. Radio and newspaper ads backed up the witnessing efforts of the IOWC and many staff members. A large media representation is expected, including NBC's national network.

In the midst of the controversy, national headquarters made two initiatives to spread information about the Church. On October 7 the first in a series of mailings was sent out to centers, including positive newspaper articles for members to show to interested people, especially media representatives in their states. Public Information Director Farley Jones states in the letter: "Let's get the truth out—then people can 'judge the tree by its fruits.' "

The other current outreach initiative is an open house for media at Barrytown on Tuesday, October 14. Church officials will be available for interviews throughout the day; a special luncheon will be served. ABC and CBS are expected to come.



IOWC members demonstrating on Monday, October 6, at the Paramus Borough hall, asking the council to reconsider use of The Steak Pit for the New Hope Festival.



October First Speech

“You Are The Only Hope of God”

Excerpts from notes of October first speech.

Western civilization has been centered on Christianity. Where can that ultimate truth of Christianity be obtained? In the eyes of God, there is no terminology of east or west. In Christianity God wanted to have one united culture. If Jesus had not been crucified and could have been successful then there would have been no terminology of East and West—the new world culture would have been established. Also, there would be no room for the birth of Communism. If centered on Jesus Christ, mankind could have made one united culture which would have remained for all eternity. The Roman culture is the extension of the Greek culture. Therefore, the Roman Empire is influenced by Greek culture, which is pagan. If Jesus could have been successful, there should have been unity between the Greek and Hebrew cultures.

Hellenism is man-centered while Hebraism is God-centered. Hellenism and Hebraism should have been united at the time of Solomon, but they continued to be

wrong. If the British Empire would have gone out to the rest of the world in the name of God, the world today would be very different. If the British Empire centered herself on God, she would have been in a perfect position to bring God's ideology to the rest of the world. The British Empire should have flown the flag of God and Christianity instead of the flag of the British Empire.

The sea is like a mother; the land is like a father. England, because she is an island nation, is in the position of a mother to embrace the rest of the world. The British Empire obtained new colonies—not for the benefit of the British Empire. The colony nation should have been in the position of a baby. The mother was to feed and take care of it like a mother takes care of her baby. Israel was the first nation that had the opportunity to fulfill for God. The second opportunity came to Italy based on the Roman Papacy. The third opportunity came to the British Empire.

Today the responsibility of building God's kingdom has rested on the Anglo-Saxon people. Jesus Christ is in the posi-

Holy Song Tapes Available

Cassette tapes of the Holy Songs made by New Future Films, are now available. The three-tape set, made by Mrs. Yoko Kobayashi (vocalist), Kathy Novalis (vocalist), Sherri Westerlage (pianist) and Kinya Washino (recorder), is on tape made especially for music and decorated with the Korean national flower, the rose of Sharon, on the cassette cover. The three tapes play for a total of 140 minutes and present forty Holy Songs. Price is \$10.00.

Mrs. Kobayashi, translator and editor of the songs, comments: “Some of the Holy Songs are those which were given through the spiritual world in deep prayer. Some are the expressions of determination to live a strong life of faith in spite of many persecutions. . . . It can be said that the Holy Songs are the tes-

timonies of the course of victory over the sufferings experienced by our True Parents and many predecessors. I recorded the Holy Songs so that you can learn more correctly the melody, rhythm, and feelings of the Holy Songs. As the Holy Songs are part of the Heavenly tradition to be inherited, I hope that you will make efforts to learn the Holy Songs correctly.”

To order, please contact:
New Future Films
New York, New York
(212) 850-5555

or:
Barrytown Training Center
Music Department
(914) 758-6881

Barrytown Dedicated

Father left East Garden at 4:30 a.m. on October 4 to go to Barrytown on his way to the celebration of the “Day of Victory, Delight, and Advancement” at Lake Minnewaska in order to dedicate Barrytown.

Father was joined in the main chapel

by trainees and Seminary students. He initially spoke on the meaning of consecration. After consecrating the chapel with Holy Salt, he gave Holy Salt to those assembled, sending them out to bless all parts of Barrytown while he went on to sanctify his quarters.



Hellenism is man-centered with Hebraism is God-centered. Hellenism and Hebraism should have been united at the time of Solomon, but they continued to be divided up to the time of the Roman Empire. The Roman papacy was in the position to unite the two ideologies represented by Jesus and the Greeks. If that unity would have occurred, then there would have been no persecution of Christianity.

God always focused on restoring all people, all nations. Christianity should have educated people that everyone belongs to one sovereignty, one God. Christianity was born to bring all cultures and all religions into one, centered on God. This was the expected mission of Catholicism when the Roman papacy was established. But the pattern of history has diverted from God's ideal.

Christianity has suffered on the global level because the Western nations have used Christianity for selfish and nationalistic purposes. Rome, Spain, France, the Netherlands, England—the nations of the West have been responsible for God's dispensation because they have monopolized Christianity. Since the ideal of Christianity called for unity of all nations, they used this as a tool for their own expansion. When they went out to spread the gospel they were really working for their own expansion.

There are three types of formations: continent, peninsula, island. The fusion of culture usually comes in a peninsula. Mediterranean culture (on the Italian peninsula embodied in the Roman Empire) moved further to the west. In order to conquer the world, land was not enough. The sea had to be conquered. England was in the position to succeed from the continent to peninsula and further expand over the vast sea. Since she knew that island nations alone could not be great, she looked for further expansion.

The British Empire did not want to do this in the name of God, but rather in the name of the British Empire. This was

came to the British Empire. Today the responsibility of building God's kingdom has rested on the Anglo-Saxon people. Jesus Christ is in the position of bridegroom. So a nation was needed in the position of the bride—the British Empire. England is the mother nation of America—America is the extension of the British Empire.

True Americans must follow and love God intensely! God saw this ideal in the British Empire and wants to reap in the land of America. England was in the position of mother and has brought forth the great son of America. Mother and son must cooperate to bring about God's ideal. The failure of the British Empire and all of Europe is now eminent. By having a good son, the mother can be saved.

We need stronger people today than the Pilgrims. At Plymouth Rock they dreamed of great power under the Anglo-Saxons. Today we dream of great power of all people as one with no one race ruling. The origin of the Indian race is Asian. If America fails—like Israel, Italy, and Britain—God has only one alternative—Asia! America must be linked with Asia.

The Unification Church will find the body in America and America will find the soul in the Unification Church. The Unification Church in this way will bring a unity of mind and body. Korea, Japan, and America must be in harmony and then the rest of the world will follow.

You are the only hope of God and of all people. You are the fruit of the past, the champion of the present, and the glory of the future. You are responsible for the future of history. Do you want to die for the name of God or the name of America? (God!) God has been on the defensive in all history. He is now ready to be on the offensive. Madison Square Garden was the declaration of war and the offensive battle will begin at Yankee Stadium. Spiritually, the event at Yankee Stadium will be the spiritual Civil War. In this Civil War we are the Yankees!!!



News From All Over

The three Korean members touring the U.S. have completed a full circuit. Visiting were Mr. Hyo-young Eu, brother of the late President Eu and president of the Il Shin Stoneworks; Mr. Chan Kyung Kim, head of the Korean Blessed Families Association; and Mr. Soon Jung Hong, Mother's uncle and brother of Grandmother Hong.

Mr. Hideo Oyamada, acting president of the Unification Church of Japan, has been visiting the United States. He has been the principal speaker of the Day of Hope tour in Japan.

With this issue the *New Hope News* is experimentally changing the format and paper; we hope that this will bring the news to you faster!

Barrytown has just sent out its latest contribution to the field: forty Phase I and eight Phase III trainees were assigned to states over the weekend of October fourth and reported to their new missions the following week, after doing some fundraising. This latest wave brings the total of Barrytown pioneers plus helpers assisting in states up to 153. By October 15 there will be at least three pioneers in each state.

Freedom Leadership Foundation headquarters is eagerly awaiting the arrival of twelve Barrytown trainees who will begin new missions as FLF representatives in twelve major cities throughout the U.S. Arriving in the week of October 13, they will be trained for two weeks in Washington. They will be trained in Victory over Communism theory and mobilization. In addition to lectures, they will receive first-hand experience through selling *Rising Tides* and perhaps organizing a seminar on a college campus.

New Hope News

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