



New Hope News

Vol. 2, No. 15

September 22, 1975

Festival Fills Biltmore

Over twice the number of expected guests filled the Bowman Room of the Biltmore Hotel to Standing-Room-Only capacity for an outstanding New Hope Festival on Wednesday, September 17, in New York City. The exuberant crowd of close to seven hundred inspired a topnotch performance by Sunburst and a dynamic "Who Is God?" speech by Mr. Salonen.

The IOWC had worked intensively for two weeks in midtown Manhattan to bring a successful result to this program, taking place just two blocks from the Headquarters building. Each team handed out thousands of pieces of literature and steadily increased the amount of commitments received on the street until 15,000 commitments had been collected by September 16.

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Sunburst leads audience in a rousing "He's Got the Whole World in His Hands" on September 17.



Father gives opening address at the Unification Theological Seminary Convocation on September 20. Faculty and staff face the audience. The Board of Trustees is seated at the right front; seminary students occupy the rows behind them.

Father Opens Seminary

On Saturday, September 20, the Unification Theological Seminary was officially opened with Father greeting the faculty, staff, students, and guests with an address delivered in English. "I strongly believe that the Inaugural Convocation of the Unification Theological Seminary

today is laying the cornerstone of the earthly Kingdom of God," said Father to the congregation.

During the dignified ceremony, a Red Hook minister gave the invocation; the mayor of Rhinebeck, Mr. Salonen, and

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Japanese IW's U.S. Leaders Report to Father

On September 18, the first anniversary of Madison Square Garden, Father directed a conference at Belvedere attended by the fifty Japanese IW's, Mr. Salonen, the ten Regional Commanders, and several other American leaders. Main focus of the conference was individual reporting by the Japanese IW's to Father. Also accomplished was the re-assignment of Regional Directors: Dr. Sheftick, Boston; Mr. Cha, Maryland; Mr. Stein, Philadelphia; Mr. Cordill, New Jersey; and Dr. Ang, Chicago. (Mr. Pell, Mr. Walton and Mr. Smith remain IOWC commanders in New York; Mr. Spurgin is a student at the Unification Theological Seminary.) Father also decided to send Barrytown pioneers to various states. Notably emphasized by Father, say observers, was future work of the Freedom Leadership Foundation and the Collegiate As-

sociation for the Research of Principles. Father is leaving shortly for Korea; this conference played an important role in his preparations. (Also see page 4 for American IW assignments.)



Father relaxes with participants at Belvedere.

Father Speaks at Barrytown, September 15

In What Manner Do We Advance Forward?

We must be sure about how to advance forward. You are from different personal backgrounds, having different ways of thinking. You are still entertaining various kinds of ideas about religion, education, etc., so it is a great problem for me to guide you in the mainstream of thought so that you can reach the group goal. We have a vast number of people here, and you as individuals may want to go your own zig-zag way. You will find my way of advancing forward different from yours.

If there be God, there must be a certain way for God to want you to go. The question is: who will be the guide, you or the Unification Church? Then between Father and the Church, who? (*Father*). But then Father is an individual like you. Why should you follow him as a guide? If I am to do the job, it is because I am more for the public, more for the whole than yourselves. I am, in a way, the origin or the

value is how much I resemble God and His heart and live in His principle.

Most of you may think that the branches are more valuable than the leaves, and the root more valuable than the trunk. In the historical sense, everything pertaining to the tree is important. So we can say that the leaves, branches, and trunk are of equal value. Why?

The purpose of the tree must be the fruit. You cannot see the fruit on the trunk or root. You will find the fruit on the top-most branches. Every seed has the quality or elements of the whole tree—root, branches, leaves. If the seed is healthy, all is healthy. When you look into the seed, you cannot say that the root or the trunk is more valuable.

The same thing applies between God, Father and Church members. You are the fruit of the Unification Church. You can become healthy. In order for you to be-

cles about me. If you are secure from that kind of temptation, you are wonderful. If you will never change in following me and trusting me and believing in me, then it is the most wonderful thing in the world.

Looking around the world, you can see that people are at war with one another. If you are united together with me, following the Principle, it is the most wonderful thing. If people say bad things against me, and you never waver, it is wonderful. If you are really sons and daughters of the True Parents, that parenthood will never change. Even if turned upside down, you are still their children. The nature of sonship and daughtership will never change. Then who can possibly change the quality of Unification Church members? Neither God, nor Father, nor Unification Church members can change it. Is that true? If you are pure gold, no one can change your purity. God is in love with His creation and would like to have the gold become more beautiful and pure. I would like to have you more pure than gold.

I want you to have the confidence that you are the pure gold Unification Church members. This is the core question: when can you become pure Unification Church members? Unless you do that, you cannot advance forward. Can you really say: I represent God, Father, Unification Church, my ancestors? If you do wrong things, people will shift the blame on me because you are my fruit.

In the established churches, if the members do something wrong, no one accuses the ministers. But in this movement all the blame is shifted to me. In the beginning it may seem bad, but ultimately it is good because those who accuse know we are united into oneness. Every responsibility is on your shoulders. If I am given the blame, it is your responsibility. If I myself or the church is blamed, it is your responsibility. You are only 2 or 3 years old, just babies, but whatever you are doing will rest on my shoulders. Your every action is so important.

Somehow in our ancestry we are destined to be in one family. So you must feel the blessedness of being in one family. In society I am the subject of attack and observation. So you must be serious to think that what you do will affect God, me, and the future of the movement. You must be very alert against temptations coming from all directions, you must judge every act, every utterance. If you don't feel that seriousness, you are not real Unification

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Father speaks to the participants at the September 18th conference at Belvedere.

root. In order for the tree to be healthy, the root must be healthy. You as the branches and the leaves must follow the direction of the root. If the root and trunk is healthy, even if the branches and the leaves are cut off, the tree will live.

I have some kind of hope which is of a bigger scope than yours. But when I compare myself with God, does God follow me, or I Him? Anyone must follow someone who is more of the origin, from the root. You must follow the instruction from the Church or Father; I must follow instructions from God.

So when we think of things of higher dimension, we must follow God's direction. The goal of the Unification Church is to follow God, His heart, and His principle. Then what kind of man am I? My

come good seed, you must be united with God's heart, Father's heart, and the Divine Principle. You are the fruit of God, Father, the Unification Church and the whole of humanity, containing their elements. Pine trees give birth to pine trees, not other trees. Do you have this kind of specification in yourself? I want you to be healthy leaves.

Where are we headed and how will we advance forward? Are you certain you will never change the quality of the Unification Church inherent within you? You have as your ancestors Adam and Eve, who were enticed and led away. The fall, in a way, means to change quality. Your old friends and family will say that Rev. Moon is an Oriental man; how can you follow such a man? Newspapers write many arti-

New Hope Festival Marks MSG Anniversary Mr. Salonen's Remarks at Headquarters on September 17

Tomorrow is September 18, one year after Madison Square Garden. This Biltmore New Hope Festival campaign marks the anniversary of Madison Square Garden, the first time we ever mobilized a great number of people in New York.

Father is also very aware of the state of our movement and of the course we have gone since Madison Square Garden during these three days. This is also the first Festival we've had while Father has been in New York City. . . it is very likely that he will come for one of the three nights. We want to show him the accumulated efforts of all our work for the last several months. This is the one opportunity for him to see what we have been doing, to be inspired by how hard we've worked, and to be uplifted by the feeling that the campaign will go on throughout the city of New York from now until Yankee Stadium. . . .

I want to set a strong foundation in this campaign at the Biltmore because from here we're going on around New York again. The minimum goal that Father gave us is 300 guests. In order to be really successful, we have adopted the strategy to do more than that. We want Father himself to be really surprised at the impact that we can have with this small number of people. I really feel that New York City is beginning to rumble with the message of our New Hope Festival.

The first thing that I want to point out is the anniversary of Madison Square Garden. It is the anniversary of Father's first big victory in America and also the anniversary of renewed hope. We want to extend that hope to success in the New Hope Festival, for the Festival to be in the tradition of Madison Square Garden on the way to Yankee Stadium. We want to give Father hope. The efforts we make in this campaign are an offering of hope to our True Parents so that they can be confident of the campaign to move America.

My second point is that if we just push people down about how serious this time is, they are not going to be inspired to come. We need to be able to give them hope above all; that is why Father calls his campaigns the "Day of Hope."

We have to surround our entire message with a feeling of hope. You can give people a lecture about love, which might interest them. But what really inspires them is to see two people

who are in love. All people wish that they could be one of those people. We must exemplify the things that we are trying to communicate. The people who come to the Festival have to feel hope and joy because we feel them. We should think not so much about the audience but about offering the entire effort to our Heavenly Father. If the members of the audience see that relationship, they will be attracted to it. We can't just talk about their need to have a relationship with God; we have to let them see our relationship with God. The love that they see between each of us and God will be inspiring to them more than to us. That vertical connection will draw them to us because they will be anxious to have the same relationship.

We have a very high standard for our relationship with God; we expect to be very close to God. Because our standard is so high, if we only make twenty or thirty percent of that standard at one point, we may tend to feel depressed. But the general standard of expectation is very low; people don't expect God to be present with them at every minute.

So don't think about how much you didn't accomplish your ideal standard yet. Think instead about how great it is to have such a standard—even to know of such a relationship, even to have such an awareness of responsibility.

Moses prayed on behalf of the people—that God would forgive their faithlessness. We are in that same position. When we pray about the people who come, let us pray that God will continue to embrace them, giving us enough time to work more with them.

I think that this will be the beginning of huge crowds. In preparation for Yankee Stadium Father wants to build up to a theater size audience of 1,200 or 1,500.

This is a historic campaign. All indicators point to success. But success didn't come automatically. Up until the last minute, when Father was landing his big fish, something could have gone wrong—he had to do everything right up through the last minute.

Basically the die is cast; the campaign only needs the finishing touches. Let's put on extra steam and go charging ahead to make the Biltmore the symbol of our success in the New Hope Festival.



Capacity crowd at the Bowman Room of the Biltmore Hotel for the first night of the New Hope Festival.



Dennis Orme speaking at Trafalgar Square IOWC rally.

Thousands Attend Rallies

European IOWC Increases Membership by Hundreds

The European team of the International One World Crusade has recently completed its tour in Great Britain, moving on to the Continent on September first. During the three month campaign concentrating on London, Bath, and Glasgow, over 5,000 people attended lectures, 4,500 heard the complete Divine Principle, over 500 attended workshops. The Family gained 415 associate members and 215 full-time members, with 53 new IOWC team members.

The team, led by Karl Leonhardtsberger, began about June 1, campaigning the first month and a half in Cardiff, Newport, Bristol, Plymouth, Birmingham, Windsor, and Glasgow. The team was composed of eight smaller teams and a thirty-member international choir. Nations represented on the team are: England, Germany, France, Austria, Italy, Norway, Switzerland, Finland, Belgium, Holland, Spain, Portugal, Denmark, and Malta.

The first "New Life Festival" was in Bath on July 31; Mr. Orme was principal speaker. In Glasgow, Scotland, 400 people came to each of the first two evenings, with the number rising to 700 on the third night, August 7.

Preparation for the London talks included Madison Square Garden style postering and street rallies. One rally at Trafalgar Square on August 24 drew several thousand people; that same day 130 people visited the London center. Over 2,000

people came to the New Life performances, with buses taking workshop guests from the hall after the performances.

American IW's Receive Missions

On September 16th, members of the 1969 and 1970 Blessings were given itinerary missions. Assignments are as follows:

Region I—Patty Pumphrey

- Arizona
- California
- Hawaii
- Nevada
- Utah

Region II—Maxine Pearson

- Alaska
- Idaho
- Montana
- Oregon
- Washington
- Wyoming

Region III—Rebecca Salonen

- Iowa
- Minnesota
- Nebraska
- North Dakota
- South Dakota

Region IV—Nora Spurgin

- Colorado
- Kansas
- New Mexico

- Oklahoma
- Texas

Region V—George Fernsler

- Arkansas
- Louisiana
- Mississippi
- Missouri
- Tennessee

Region VI—Betsy Jones

- Alabama
- Florida
- Georgia
- North Carolina
- South Carolina

Region VII—Philip Burley

- Delaware
- District of Columbia
- Kentucky
- Maryland
- Virginia
- W. Virginia

Region VIII—Hillie Edwards

- Illinois
- Indiana
- Michigan
- Ohio
- Wisconsin

Arizona Swings Into Student Work

The Arizona Family has made significant membership increases since this summer. Describing the progress is Arizona member David Jensen.

Many blessings came with Dr. Bergman's arrival from California in the beginning of March. Every attempt at finding a workshop center had failed. But with Dr. Bergman's coming to the state, Heavenly Father and the YMCA came through with a beautiful ranch complete with volleyball courts and nature trails. (Dr. Bergman is now director of Los Angeles, replacing Rev. Paul Werner.)

Three-day workshops began immediately every weekend for two months. Even with school, people came. Seven and 21-day training programs were initiated by Mr. Watanabe to prepare the new brothers and sisters for Barrytown training.

At the beginning of summer the ranch had to be yielded back to the YMCA for summer activities. While other groups were paying hundreds of dollars for staying at nearby ranches for a fraction of the time, our only cost was supplies for some needed home repairs and a refrigerator which we left behind at the ranch. Originally the owners were going to ask payment equal to that being charged of other groups, but we were spared high expenses for the use of the ranch.

Another workshop site—probably the best in the state—then came our way. Called Camp Tontezona, it is traditionally the training ground for the Arizona State University Sun Devils.

A 70-day course to bring in spiritual children began with four witnesses and four fundraisers, rotating missions with each 21-day course. Teaching was Mr. Watanabe, Scott Simonds (also now in L.A.) and Mr. Compton. The strategy was to bring as many as possible over for dinner and the evening program, which included an introductory lecture on the Divine Principle. At the conclusion of the lecture, discussions were held and a slide show presented showing scenes of past workshops and Barrytown. The most interested people were urged to attend a weekend or 7-day workshop.

For summer students or people who had to work, an "irregular" program was designed to present lectures during times of the day convenient to those involved.

A temporary CARP center was found at the beginning of the second 21-day course, making it easier to witness to the many summer school students at Arizona State.

At the conclusion of the 70-day course, all family members were treated to a 7-day program to reaffirm their knowledge of Divine Principle and commitment to True Parents. At the conclusion of the program they went with guests to the Grand Canyon for a sunrise pledge service and later climbed Arizona's highest mountain, San Francisco Peak, to pray for the people yet to be returned to the state.

God performed another minor miracle for us in finding a new CARP center located directly across the street from Arizona State University (ASU). Mr. Compton, who is heading the new center says, "I can really feel the heartbeat of the University, being so close to so many students." Approximately 35,000 students attend ASU.

The house is extremely well-built and very clean with a huge backyard with various fruit trees. The landlord is a Sunday school teacher in the Mormon Church and very happy about us moving in. Mr. Compton and another brother will be on hand almost continuously to teach lectures to people brought over from the University with witnesses. It will be the hub of all CARP activity at the University. The four "A" members, however, who are cur-

rently enrolled in classes at the University, will primarily be staying at the Church center in Phoenix. There is a carefully planned schedule of studying and practice lecturing will be maintained. Three of the four students (two majoring in engineering and one in journalism) have all had Barrytown training and are beginning conditions to teach Unification Thought and Victory over Communism ideology.

To kick off the year at ASU and especially to attract incoming freshmen, a CARP public relations newsletter was distributed starting the first day of school August 25. The 8-page newsletter has articles on CARP's purpose and goals, CARP's program for the school year, the lecture program at the new CARP center, FLF activities, and the visiting 120 CARP students from Japan. The newsletter also contains a reprint from *The Rising Tide* of an article written by an ASU professor on the liberation of women in the Soviet Union. Copies of the newsletter will be mailed to professors in order to maintain good relations with the faculty and administration.

Other CARP activities include prayer meetings on Wednesday evenings, research meetings on Thursday evenings, fellowships on Saturday evenings, and weekend workshops.



Arizona members Katsumi Yasuda, Scott Simonds, Linda Voekel, and Mr. Soul Watanabe manning CARP table at Arizona State University.

New Hope Festival

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The street activity was backed up by a public relations effort coordinated by Helen Glass. Letters of invitation including tickets were sent to New York Church contacts made since Madison Square Garden; IOWC members also wrote to many of their contacts from previous campaigns. Press releases were sent to the major media. On September 17, ads appeared in the *New York Daily News* and a large circulation Spanish-language paper, *El Diario*. Radio spots based on Sunburst's "Oh Happy Day" were aired at key times on two popular radio stations. As a final touch, the IOWC, workstaff, and HSA staff flooded the streets with special "TONIGHT" leaflets rushed up from the publications department in Washington, D.C.

Highlight of the final stretch of the campaign was leafletting done by members in skunk, kangaroo, teddy bear, rabbit (pink), squirrel, and chipmunk costumes at Grand Central Station, Times Square, and Rockefeller Center. This tactic delighted jaded New Yorkers, who flocked to them in curiosity. They even became like little children: one woman said to one of the figures as she went into the Biltmore before the performance, "Are you a little boy squirrel or a little girl squirrel?"

The room's three hundred seats were filled well before the 7:30 starting time. Several hundred seats were added, which were also quickly filled. People lined the back of the room, and remained standing there throughout the program.

The audience warmed to Sunburst so that midway through their first performance Patsy Johnson received a hearty round of applause for "Flower." The crowd listened attentively as she gave her testimony. "Since I was able to live with people from all over the world (as a child with her father in the Army) it didn't take me long to realize that people everywhere are looking for the same things: respect, love, dignity. As I got older, though, this kind of thinking got me into a lot of trouble. . . . When I came to the Unification Church I was amazed because there I saw people working together with such unity of heart."

September 17 was also the first night



Chipmunk-costumed leafletter has no trouble getting attention.

of Sunburst's new program, revamped to match each of the three night's speeches. The Festival opened with slides of the creation and narration by Sunburst based on the creation story. Their version of the "Day of Hope" song, at the close of their first section, had great dignity, which was balanced by a lilting flute and xylophone accompaniment.

Mr. Salonen's speech, "Who Is God?" was based on the Principle of Creation, stressing polarity and God's need to have a give-and-take relationship of love with man. He began by asking that "we come together in a true spirit of openness. For just one evening, let's leave our preconceptions at the door." He pointed out the irony of the common debate over whether or not God exists, emphasizing that our concern should rather be about the nature of God. He then outlined man's growing knowledge of God, from his worship of the sun to his monotheistic law-centered understanding during Old Testament times through his concept of God as a loving Father brought by Jesus. "But growth must continue to take place," said Mr. Salonen. "The parent and child must eventually become one. Our relationship with God should evolve so that it resembles that of a husband and wife."

In presenting the principle of polarity, he said: "Nothing in the universe exists by itself." He continued to describe the relationship between mind and body, mentioning the recent experiments suggesting that the same principle applies to plants. He stressed the dual nature of God, acknowledging that there is some justification to the Women's Liberation-inspired idea to pray to Mother God. He took this further to

explain that man and woman are the most complete reflection of God: "God is a family God," he said to an applauding audience.

In discussing the principle of give-and-take, he emphasized that cooperation, not conflict, is the key to success. Labor and management, for example, both benefit when they work together, he said. He used the discussion of give-and-take as a jumping-off point to speak about God's longing for a relationship with man. "God has been ever faithful to us," he said. "Our pain is just a taste of the pain He feels as He watches us struggle apart from Him."

Mr. Salonen concluded by describing the joys of the intimate relationship with God that such knowledge can encourage, giving a few examples from his own life. "I have received through this revelation such a deep understanding of the nature of God that it changed my life. But don't just take my word for it. Don't even take Reverend Moon's word for it. Decide for yourself."

After watching the eight-city tour film, the audience was treated to more songs from Sunburst, including a lively sing-along of "He's Got the Whole World in His Hands."

The program closed as it had opened with Sunburst's theme song: "Pass It On." As usual, the guests stayed and stayed. But this time, to the delight of Sunburst and the IOWC members, there were more of them to talk with. The evening closed with Mr. Salonen, the three IOWC captains—Mr. Smith, Mr. Pell, and Mr. Walton—and all members in a state of exuberance.

In What Manner Do We Advance Forward

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Church members.

Then you will think that before the Unification Church you were free, but now you have so many limitations. So you miss your past life and you regret having joined the movement. (No.) I welcome your "no," because it proves you are responsible and want to resemble Father. Your personality will shine out to others. If you are free from what is coming in all directions, it means you are in the center. It is a wonderful discovery to be in the center. Do you really feel the blessedness of being Unification Church members?

You must know what it is to be a leader. The more valuable the thing, the more difficult it is. The higher the mountain, the more careful you must be in stepping forward. You want to attain the goal, but can you walk in an easy manner?

In the beginning it will be difficult, but as it becomes more easy, you will find people wanting to follow you. Follow my directions and do what I tell you and you will find your parents becoming less and less negative. Then out of all their sons and daughters, they will have to trust you the most. You must make them change direction in their thinking.

If you are going to be a controversial person, you are already drawing attraction. If you attract the people you don't feel free, but that is the way to become the central figure. In a sense I am the person whose freedom is limited. I don't have the freedom of hiding myself. My members follow me all the time. Being the central figure means your actions are limited. That happens until the whole world is restored.

You must realize that in the Unification Church you have many limitations, but it's not a bad thing at all. You are thinking of things of higher dimension, acting out things of higher dimension, and it is natural for your way to be steep. You want to do away with evil things. No other group will excel us because our ambition is to occupy God's heart. And our goal is to liberate God and humanity. Other religions talk about their own salvation alone. But they forget about saving the world and liberating God. Our purpose is of a higher dimension than any other religion. So history has witnessed no other religion as dynamic as ours.

Haven't you experienced that what you are learning now is the most dynamic thing? It can't be separated from your heart. If you fall away and wander around, trying to find a better group, you will have to come back because you will not find it. In Korea and Japan there were quite a few who fell away, but they had to come back

because there is nothing else. In seeing me again they would cry in repentance.

In our movement the members are confident to solve the problem of God. God is not theory but is real. We can convince the whole world even though it may be communized, leaving no room for theology. People are doomed to come back to the question of God. And so because we can feel the presence of God, we will be the most dynamic in the long run. We not only have the presence of God, but we know His love and His heart and can liberate Him. Although the whole world may perish, our church will never perish. The name of Rev. Moon will never be eradicated—he will long be remembered in history.

Just as your forefathers came, so I came to establish a nation centered upon God. What is the difference between them and me? I am confident that what I am going to do here will be more that what they did here. They still had their own denominations. But I am here not just for one nation exclusively but for all mankind. At first glance you cannot distinguish which is greater. But the scope of what we are doing is greater than what they did. I want to liberate the whole world. I left my people, I left everything to work here. Everything I do is in the name of God. I have many things in common with your pilgrim fathers, but in loving America I will be greater. It is not your pilgrim fathers who founded this nation but God.

We are in the same boat, crossing that same ocean. We are going to found a new culture for the whole world. We are going to show a new way of life. In our movement we are going to marry among ourselves to absorb more to our side. Your pilgrim fathers had to kill Indians many times, but we will absorb and educate people in the concept of God's will. He will be able to educate the people and change their hearts. You must be responsible for the future of America and realize what you are doing will influence American history.

Before leaving my hotel on Cape Cod, I was told there is a stone in memory of your forefathers (Plymouth Rock), and I prayed before that stone. In my mind I told the spirits: "You landed on the east coast; I landed on the west coast. You wanted to revolutionize centering upon your denomination, but I came to unite all religions. You had a bad time coming across the Atlantic, and I had to go through many difficulties to come across the Pacific. The nation you meant to build is now corrupt, and I am here to recover it again. The

sinful history is about to end and I will revitalize the history of this nation." At that time, the Indians did not know that the pilgrim fathers landed. Likewise, people don't know what I am going to do. In my prayer I said that your religious freedom is decaying, but I am going to recover it, not only for America alone but for the world.

You know me long enough to know that I am qualified to offer that kind of prayer, but do other people? I want you to resemble me and become a small Sun Myung Moon. I do things centered on God's will, so when I say I want you to follow me, I mean I want you to follow God. Even if the whole world were against me, would you follow me? I cannot retreat. I always prayed before God that He could trust me. Trust me, believe in me. At all costs I must educate other people. I am also going to organize other groups to do the job. In one or two decades the people of America will have their eyes opened and be able to see the truth; those who have fallen away will see our success. Whatever I establish I will make greater than those made by other hands. I am the one who will influence, but I will never be influenced myself. Are you like me?

When you are witnessing and have bad experiences, you must educate the people. In Cape Cod when I walked down the street, I observed the people. I never walked absent-mindedly. Are you like that? Wherever you are, you must be like me. I never let go. You must be people of that character. Whenever you think of anything, you must think like I would. Three hundred and fifty people strongly armed with this ideology are so powerful. Who can do this job but you?

The people should be grateful and thankful to me, but instead they are against me. If I establish a seminary and university, I do not educate only Oriental members, but I do this for all people. I can forgive them because they persecute us without knowing the nature of our movement. With a righteous heart, with Divine Principle as a weapon, you must march forward. Are you confident? Without that confidence solidified in yourself, I cannot rely on you. You will go nowhere without that determination. If you are working for God and God's nation, you have nothing to be ashamed of.

Spiritual posture always counts. If you are frustrated, you are defeated. Every morning when I get up I think that I can do more things than I did yesterday. I sometimes find myself winning over myself. I always have deep confidence that what I

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am thinking is the best thing. I want you to be like that. If you always put public things first, then fresher thoughts will come to your mind. I am always busy. My notion is to make full use of time. Then you can doubly enjoy your life and do more things than others.

In a sense, you cannot trust me or even God; you can only trust yourself. If you have confidence that you can trust yourself, you are the most successful person.

Your own self is what counts. The sharper the saw is, the better it cuts. Your confidence is important.

The reason I tell you this is because in New York today members have already begun the campaign for Yankee Stadium. Every one of you must think it is your job to achieve Yankee Stadium. I need money and people for that. I have to carry the mission out. God needs manpower and money. Don't contemplate on how *we* should go, but how *I* should go—each person. *I* is the person who always counts. If what you are doing is in accordance with God, Father and Unification Church, then you will be successful. Now you can say: this is *my* job, *my* God, *my* True Parents, *my* Unification Church helping me in my job, so I am the happiest person in the world.

If the manner of your advancing forward is like that, you will be more and

more successful. Whose church is the Unification Church? My church, my members, my Father, my God. Instead of thinking *our* something, think *my* something in the way of taking responsibility. I think of you in the same way—as *my* members. You are a part of me, so when you struggle hard, I feel that. I always think you are working so hard for the world. I am loving you and admiring you. If I produce more quality in you, I would be drawn to you and never be able to leave.

Think of the world a century later! Think how proud America will be of you! As it stands now, I am nothing because people don't recognize me. But after a century, they will recognize that I have done great things.

You are history makers and I want you to realize how important it is to carry out your mission in accordance with what I want you to do. Then you will be long remembered in human history.

Everyone wants to be happy. After being happy myself, I can make others happy. You must be responsible for other people. You must think: I must be responsible for my church, my members. *I* am the person who advances forward ahead of others. Unless you are that kind of person, you have nothing to do with me. Who will erect the Kingdom of God? *I* will. If you are not like that, you are not resembling me, and then I cannot leave my kingdom to you.

News From All Over

The *Freedom Leadership Foundation* recently welcomed two more Vietnamese into its refugee center; both are cousins of youth leader Nguyen Van Chin, whom FLF delegates had met on several occasions in Vietnam. (Mr. Chin is in San Francisco.) Five more refugees are expected soon.

Communism: A Critique and Counterproposal has been reprinted—a limited number are now available from HSA publications.

On the weekend of October 12, 120-day *Barrytown* trainees took to the streets of New York, this time to lecture for forty hours on Victory over Communism theory.

New Hope News

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Published by The Unification Church
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Events

September 22: Seminary classes begin.

Approximately October 15: New 120-day program opens in Barrytown.

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Mrs. Therese Stewart, Dean of the Seminary, gave welcoming remarks; David Kim, President of the Seminary, officially opened it by cutting a blue ribbon wrapping a Bible; and our Parents installed each faculty and staff member as they were presented to them. Father delivered the inaugural address and the benediction closing the ceremony.

The Sunday *New York Times* reported favorably on the event, giving background on the Seminary and quoting one of the professors, Dr. Thomas Boslooper. Text of Father's speech, more details, and additional photographs will be in the next issue of *New Hope News*.



Mr. Kamiyama leading the way in carving up one of Father's giant tunas.