

New Hope News

Vol. 2, No. 11

August 4, 1975

A Taste of the Big City

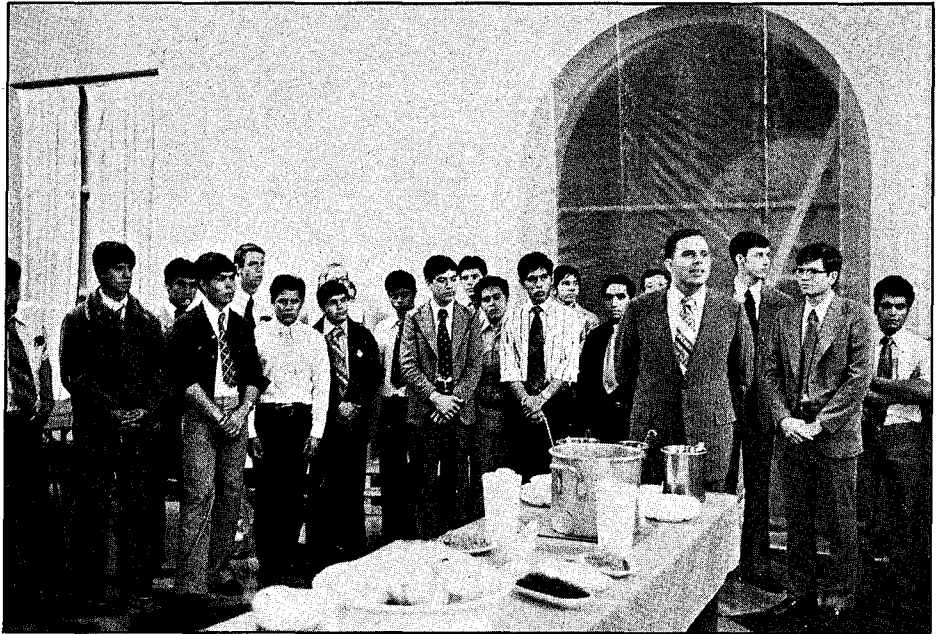
Barrytowners Pioneer 4 Days in NYC

On July 22nd, Phase I 120-day Barrytown trainees left for a four-day pioneer witnessing experience in New York City. The teams of about a dozen people scattered to Manhattan and the other boroughs, New Jersey, and Long Island. The immediate goal was to bring one person each to a weekend workshop at a YMCA camp near Barrytown; secondary goals for the participants were to lecture as often as possible and witness to many people.

Upon arriving in his assigned area, each member began to street preach in order to overcome fear and the culture shock of leaving Barrytown's quiet atmosphere. Like the Phase III pioneers, they were responsible for finding their own food and lodging. The men were given \$10.00 and the women, \$20.00. Many teams met together each evening, with the team leader calling in that day's results to 120-day assistant coordinator Carl Hagen, situated at the 43rd St. headquarters. During the four days Carl accumulated many exciting stories. Says Carl, "It is a real pioneering experience for them—no money, no place to sleep, no source of food or shelter, no brothers and sisters."

Many of the stories were about obtaining the necessities of food and shelter. One member, after walking into a bakery and asking for a donation of bread, received two and a half sacks, enough for him and his whole team. Another girl was successful in selling pastries decorated with American flags. Many participants had meals donated to them at the homes of the people whom they were teaching; one brother got several hot dogs and soft drinks from a street vendor who had taken an interest in what he was saying.

Participants were encouraged to find housing from contacts. This was often possible because many of the trainees are from the New York area. Other people
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Mr. Salonen with the IOWC at the 43rd St. building. Behind him (in suits) are IOWC team commanders Michael Smith and Terry Walton.

IOWC To Start Campaign

The newly-formed 150-member IOWC has been launched into action for Mr. Salonen's talks, thereby inaugurating an important aspect of the Yankee Stadium campaign. They will first work in Manhattan where Mr. Salonen will speak on August 13. Thereafter, three teams will divide their work into different sections of the city in such a way that New York City will experience one crusade every week.

Upon their arrival, the IOWC members participated in a three-day workshop, followed by a week of fund-raising. Returning on Sunday, July 27th, the members are witnessing for scheduled lectures at the 43rd St. building until the first campaign. On the weekend of August 2-3, they participated in a workshop on the Divine Principle and on holding workshops.

***Spanish-speaking members
add new dimension***

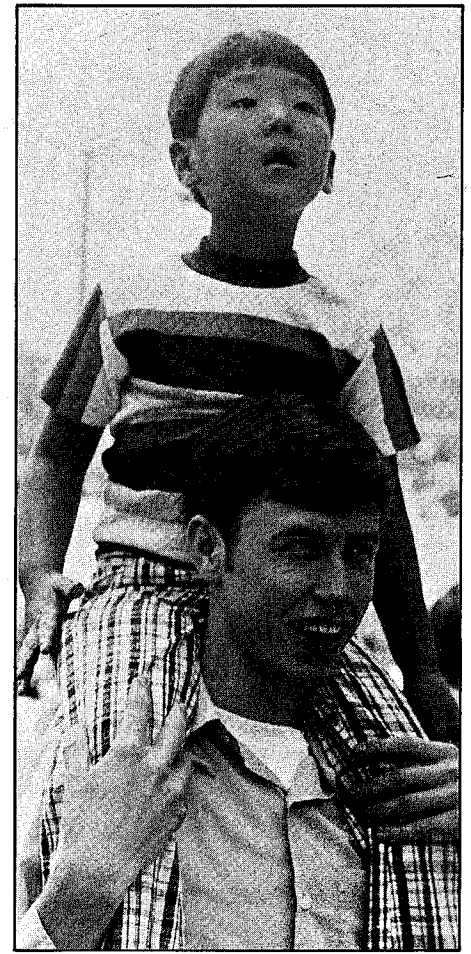
Remaining behind from fund-raising were 30 Latin-American members, originally from Los Angeles, who have joined

over the last several months. These people represent a new kind of member for the American movement. Of the thirty members, most are men and most speak little English. Now part of the IOWC, they are divided among the three teams headed by Sam Pell, Terry Walton, and Michael Smith.

Assisting their adjustment to New York City is Beatriz Gonzales. Beatriz will rotate each week from team to team, instructing the Spanish-speaking members in English and the Divine Principle. A Mexican-American, Beatriz joined the Family in Austin, Texas two and a half years ago. Having worked in the fields as a youth to help her farm-worker family, Beatriz was a leader of young Mexican-Americans, the former president of a large Mexican-American student organization at the University of Texas. After joining the Family, she initially struggled to find a way to help her own people and then decided that saving America was crucial to

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Photos, poetry from new missions, pp. 3-6



Our Parents and their family celebrate Kook-Jin's fifth birthday on Tuesday, July 22nd (left). They later spent a full day at "Great Adventure" park in New Jersey. (Right) Kook-Jin getting a boost from IOWC commander Michael Smith at the park.

were able to find a home with the people they were teaching. Not everyone was so lucky. One trainee was jailed for fundraising illegally; he couldn't get bailed out of jail until the next day. Added to the legend of the "Blue Sky Hotel" (outdoors) is now the "Crossbar Hotel" (jail). Another brother initiated the "Hole in the Fence" tradition by sleeping in a grassy patch near a freeway made accessible to him by a hole.

The most inspiring stories concerned the people whom the pioneers met. A forty-year-old ex-schoolteacher donated to Janice Rechlis's team his entire house. A drop-out from society who is now supporting himself through a newspaper route, he moved into his parent's house during the team's stay, returning in the morning to feed them breakfast. One girl who met Francis Buckingham had been told by four spiritual advisors that she was to have a spiritual awakening shortly. Another man had a dream about Marie Hutchinson just prior to meeting her. A man from Trinidad who met Greg Hoebel had been to Father's Madison Square Garden and Los Angeles speeches and had been to Korea during the Day of Hope campaign. Persistence paid off for Phil Dickerson, who jogged for two

miles with a man whom he wanted to teach. Amazed, the man made an appointment for the next day. Don Harbour, a dynamic street preacher, gathered a large crowd. One of the men whom he met invited him to his home where he served him "Pioneer" brand creme soda for a refreshment.

Pioneers had a variety of street speaking experiences. More than one pioneer was rejected or prohibited; one was bodily removed from his location. But others had dramatically different experiences. One girl, preaching in a park, gathered a following of young people because the police, who normally enforced a curfew on the town's youth, allowed them to stay out on the condition that they listen to her lectures. Some attracted crowds of dozens of people. One trainee spoke to what he estimated to be over one hundred people at a beach. Initially discouraged by police rejection in his town, Tom Wojcik went to the beach to witness. When meeting an apathetic response, he went to the top of a sand dune and began to preach loudly. One by one, the people got up and moved closer to listen to his twenty-minute sermon. He remarked to Carl Hagen that the people were starved for love and truth.

While this four-day experience is of some use to the Barrytown staff in determining the proper placement of trainees for Phase II and III, its major merit is in its preparation of the trainees for their coming pioneering experience in New York City. Father has decided that pioneer witnessing, formerly extending along the east coast from New England to Washington, D.C. is to be concentrated in the New York City area in preparation for Yankee Stadium.

Strategies now employed in Phase III training may be adapted on the basis of this initial experience. For example, the CRC approach (Central point—Room—Coffee shop) may not be so suitable for the large urban areas of New York City. Some areas around New York may require special approaches. For example, in Long Island, most of the young people leave for work in the city during the day, returning at night to spend much time in bars, the most common recreational outlet open to them. While the pace of life is brisker and more impersonal than in small towns, it has its advantages. Carl Hagen reports that many of the team leaders having met many prepared people concluded that New York City is very ready.

News, Photos, Poetry from All Continents

FROM WEST SAMOA:

"Sometimes walking and talking with young people I had met in Samoa on the village dirt roads, I would feel like Jesus walking with his disciples explaining what they hadn't understood. . . .

"The first week I was there I went around on the streets picking up garbage. I did it for a week. I feel that if we really are able to serve the community, we can easily be established."

Following is a poem our representative wrote for the Prime Minister—he was teaching his son.

God's Leader

Love, you've come in a man
Courage, in him I see you stand,
Wisdom of the ages lies deep within
such a man in whom God has been.

You as the leader are as such
one whom God and man can trust,
For in your heart, His love and hope.
And in you, your nation's future.

You, as you shed tears and sweat
for your fellow man to bring
them your best
By God above you shall be known,
for up to Him your heart has flown.

FROM MALAWI:

"Last weekend was Malawi's independence day. . . . I went with a Malawian friend to see the president at the interdenomination meeting. I thought there would be thousands of people and that I would barely get a glimpse of him. But we edged our way up until we were right at the entrance to the convention center. There were thousands and thousands of Africans and I was the only white to be seen for miles. The president came standing on a jeep. I'm sure he saw me and could hardly help noticing me. I thought that was good. But when he came out, something greater happened. Elizabeth, a Malawian who is hearing the Principle, said, 'Let's get closer.' Before I knew it I was in the middle of the president's party with all the African dancing women. Picture a Land Rover in the middle of a big street with thousands of Africans covering the surrounding area and about 100 African women dressed in traditional costumes

dancing right beside the jeep escorting it through the city. There I was in the middle of these women. I thought of escaping but then I just started to dance and sing and pretty soon I was right by the jeep. I could have stretched out my arm and touched the president. He was smiling and whisked his white lion's tail around my head. I'm sure he was very surprised to see me."

FROM GHANA:

"I have the opportunity to participate in a 5-week leadership training course sponsored by the YWCA for girls 15-25. I would be leading religious discussions and teaching crafts. There is also the possibility of participating in an Ecumenical Work camp, which is a program similar to VISTA. This would be Ghanians, Europeans, and Americans meeting together and building a school, and in the afternoons and evenings, discussing religion. Both of the programs are simultaneous, so again, I'm praying for Father's guidance."

FROM NIGERIA:

"We attended a prayer meeting with singing and praying. The people here love God dearly. The women stood in a circle and danced. Since I was the only white lady there, many looked at me and wondered if I would dance a native dance. . . . I remembered Father said to become a controversial figure, so I stood up, went into the circle and danced with them. They loved it so much! One of the leading people placed a Niara (Nigerian money) on my forehead, which was a big honor. Afterwards, many people from the Church thanked me for dancing with them. It was very successful. Two of the members of that church, Christ Apostolic, have heard conclusion, and one comes over every day and speaks to friends about us. . . ." (They also have reported that 3 people have become full-time members and the parents of an earlier Nigerian member have signed associate membership.)

FROM IRAN:

"Father is here, everywhere. I can feel His love and see His preparation. At dawn, noon, and dusk you can hear the chanting prayers from the minaret (tower)

of the mosque just one block up the street. It's truly beautiful to hear the religion expounded all day at regular intervals. This nation hasn't lost its belief in God yet. And as I walk on the streets, I hear the gurgle of the water as it rushes along the gutter to water the tree-lined streets. Without the trees and the water, you would dry up like a raisin in the sun.

"I feel as if Iran has always been my home. I love this land and I know that God has prepared me my entire life to come here. There are many things to do here and I hope to prepare this nation for our True Parents soon. We have a 40-day prayer condition and pledge 40 minutes of prayer every morning 4:30-5:15 and 40 minutes of prayer at night. It's really a good experience to talk so much to our Father and for the first time in my life, it's easy to get up at 4:30 even if I do go to sleep at 1 a.m. The nation gets up at this time (the poor and the workers) to pray, so the spirit world becomes active."

FROM MALI:

"We are planting seeds. One must go slowly here, step by step. Our thinking has now changed. It's a different world here than America. There's absolutely no consciousness in a real sense of anything but Mali. The rest of the world is a story, a dreamland far, far away. There are no such things as newspapers, headlines, or world events."

FROM MADAGASCAR:

"There are so many good people here. And the land is so beautiful. The people who have an education and can understand the truth really deeply understand and feel the True Parents. One man was a journalist before the (recent) revolution and deeply knows the truth. He has cried with us when we explain and talk with him. I gave him my most favorite picture of Father, and he now cherishes it more than I did. A really good, serious, socially responsible man. He has a family, so it is very difficult for him now. But God has really prepared him. But note how things have changed (since the revolution) as he now cannot take a D.P. book home with him. He reads and studies here only. Also, we keep our things very securely confined. But I know that because we are

here, our Parents are here and God is here, this nation will be saved—it must be. The people are so good. I can't express how much I love them. For the first time, many aspects of God and our Parents are coming real to me."

FROM SUDAN:

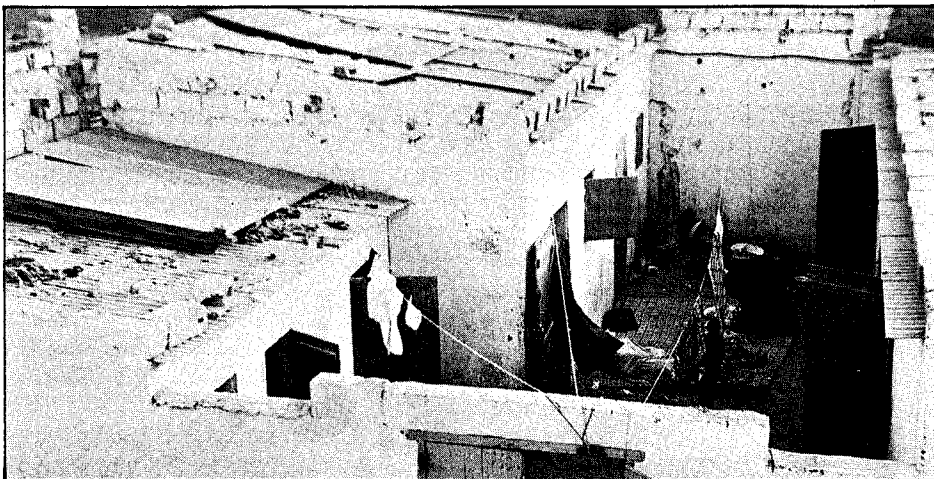
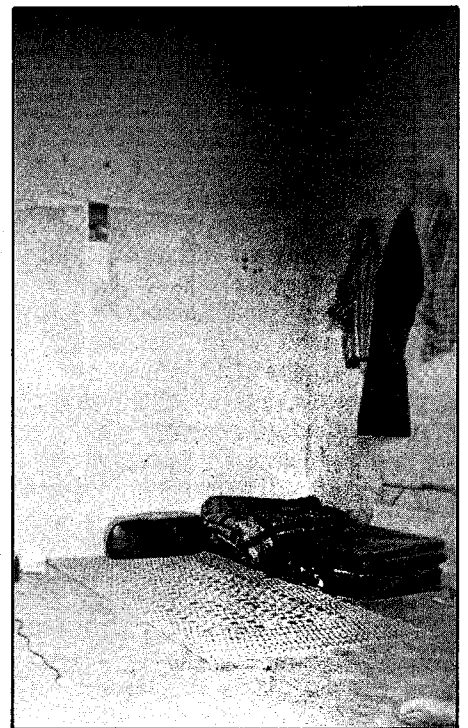
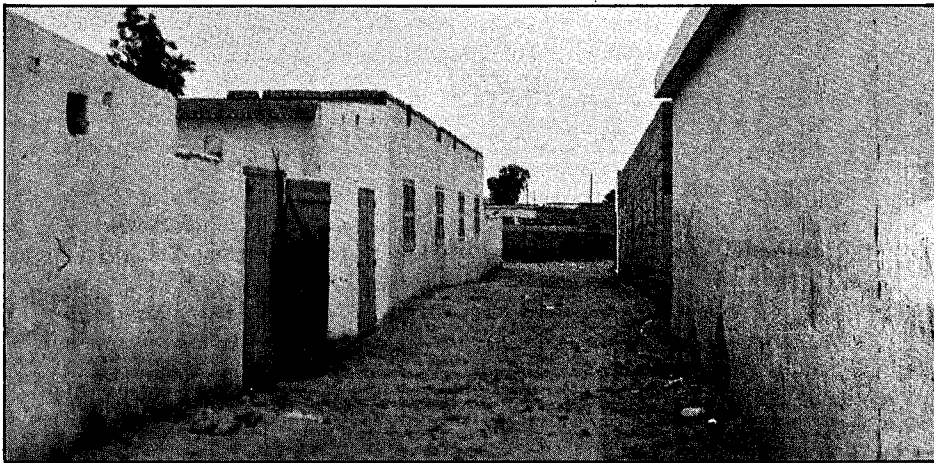
"Just a brief note to let you know that the Japanese brother has now arrived. He came last night to the American Library

and there located me by seeing Father's ring on my hand. . . ."

FROM KUWAIT:

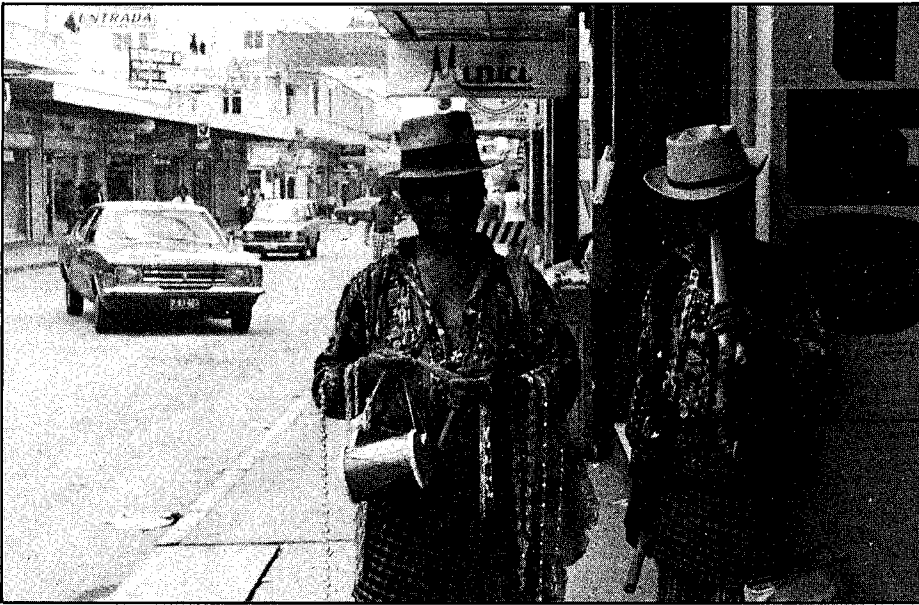
"One can reach the conclusion independent of the Divine Principle that America is truly a great country and has served the world, yet it has also been a victim of her own freedom. Almost no one is standing up for her. I look back upon the Barrytown experience with the greatest

appreciation to have been able to speak for 40 hours in NYC and especially the 2 weeks of fundraising just before leaving, for my team concentrated on selling bicentennial pins and speaking clearly about who we were with, our belief in America and our work against Communism. Just thinking about the experience of our Heavenly Father's desire for the USA brings tears to my eyes right now. Please speak out strong for our Father, for you can speak in America, my American Family!"



From Mauritania: (Top) Kim Il-Sung is driven through the streets with Mauritania's president Daddah. (Middle) Street in front of the Mauritania center. Open door leads to courtyard of center. (Bottom) View inside the courtyard. Center is on the left side.

(Top) Neighbors of the Mauritania center. (Bottom) Interior of the center.



FROM CAMEROON:

Oh Cameroun, Oh Cameroun, your
drums are beating in my heart
My love is deep for you from
the very start.
I laugh at the things I cannot
yet understand.
The only thing I know is that God
has sent me to this land.
I pound at every door of every
heart of my black brethren.
Please let us in, please let us in.
Many times there's only an echo-silence
or Satan's glance.
I walk the streets, searching for
the heart of man.
I forget I am me (and not them).
Please help them understand
I have come to give God's blessing
for this land.



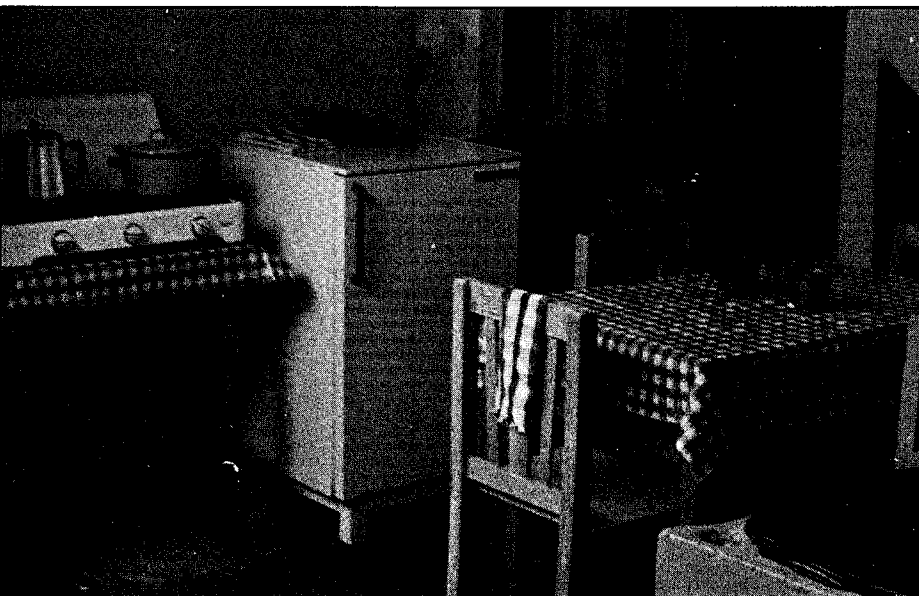
FROM PAKISTAN:

Love is eternal, you know—
You make a circle and round it you go,
The give and the take
You cannot mistake,
It's there day or night
Through grief and through fright.
Love is eternal, you know.

Wouldn't it be nice,
To have a big slice.
It comes from our God,
From the Path He had trod,
Paid with his blood, sweat and tears
So we can have it without any fear.
Love is eternal, you know.

There's only one problem He's found,
tried to give, but no one's around,
And finally, at last
Through the grief of the past,
Our True Parents have come
To bring us back home.
Love is eternal, you know.

Love is eternal, you know.
And the love of our Father is so
That he came to this earth
To give it rebirth.
And Our Parents will stand
Even in Pakistan.
Love is eternal, you know. . . .



From Guatemala: (Top) Street vendors in Guatemala City. (Middle) Juan Jose, friend and neighbor of the center. (Bottom) Kitchen of the Guatemala center.

A reminder:

All correspondence to international missionaries should be addressed as follows:

Name
% 4 West 43rd St.
New York, NY 10036

Do not put any other designation in the address.

Rev. Young Oon Kim Receives Honorary Doctorate

by Rev. Royal Davis

Rev. Young Oon Kim was recently awarded the degree of Doctor of Education (Ed.D.) by vote of the president and faculty of Southeastern University in Washington, D.C.

Accompanying the degree was an official university citation which reads:

"You have demonstrated a high standard of excellence and set an example to inspire women of the world. Even before the current interest in women's liberation and the increased opportunities available to them, you have excelled as an educator, moral leader, author, religious organizer and dynamic force in your chosen fields of endeavor in Asia, Europe and North America.

"In an unusual degree you have demonstrated the valuable gifts which persons of an Oriental background can pro-

vide for the betterment of life among American young people. In your work and life you reveal what the creative meeting of East and West can mean in the days ahead.

"You have achieved the pinnacle of accomplishment and outstanding leadership in the creation of the Unification Seminary in New York. You introduced the Unification Church to the United States as early as 1959 and were instrumental in establishing its church centers in Oregon, California and Washington, D.C. Among many notable achievements you commissioned the first Unification missionaries in Germany, the Netherlands, Austria, Spain, Italy and the British Isles.

"As the author of five major books which have been translated into several Western and Oriental languages, you have been a significant figure in contemporary

religious life around the world. As a notable church leader, you have offered guidance and inspiration to thousands of earnest seekers for God.

"Southeastern University takes pleasure in paying public recognition to you and we are pleased to confer upon you the honorary degree of Doctor of Education."

Dr. Kim is a graduate of Kwansai Gakuin University in Japan and was professor at Ewha University in Seoul, Korea prior to her affiliation with Unification Church. She arrived in the U.S. as a missionary in 1959 and became a U.S. citizen in 1969. Dr. Kim's new book, *Unification Theology and Christian Thought*, will be available soon. Beginning in September she will lecture at the Unification Theological Seminary in Barrytown, New York as the professor of systematic theology and world religion.

Japanese ILS Students Arrive, Begin Program

On Wednesday, July 30, the 114 participants of the 1975 International Leadership Seminar were enthusiastically welcomed at Kennedy airport. A large banner greeted them as well as 35 Church members, who gave them flags and programs. At Barrytown they were served cake and tea after being received by all Barrytown members. This was especially impressive to the Japanese students since it occurred at five o'clock in the morning!

After a day of recuperation and orientation they had a full visit to New York City. Everyone enjoyed a boat tour around Manhattan; afterward, 18 teams, each with an American host, scattered across Manhattan to take in the favorite tourist sites: the Empire State Building, Metropolitan Museum of Art, Rockefeller Center, and many more.

According to coordinator Tom Miner, they are "very, very positive." The participants were selected from over 500 applicants and received three-day workshops in both Unification Thought and the Divine Principle before coming. "I have a lot of expectations for them," says Tom. Twenty are graduate students. Many are from excellent schools, including Tokyo University and Waseda University.

At Barrytown, they will initially study Unification Thought, Victory over Communism ideology, and lastly the Di-

vine Principle. Mr. Ota, president of CARP in Japan, will lecture the Divine Principle, with some lectures being given by Mr. Sudo. Mr. Takeshi Furuta will teach Victory over Communism, and Mr.

Nomura of the Unification Thought Institute in Japan will lecture on Unification Thought. Another trip to New York, on the fifth, took the students to Columbia University and the United Nations.

Third Annual International Leadership Seminar

"New Ideas for Democracy and Christianity"



Cover of program given to ILS participants. Inside is a daily program schedule, standards for the program, a description of the lectures they will be hearing, and background information on Rev. Sun Myung Moon.

Barrytown Hosts Community

On Sunday, July 27, Barrytown hosted 120 members of the Barrytown/Red Hook community at an open house. The guests were introduced to Barrytown and the Unification Church through a complete tour of the training center conducted by Bobby Wilson and a short lecture on the activities of the Church by Michael Warder. This was followed by entertainment by Sunburst. There were games for the children, including sack races, a watermelon-eating contest and a corn-eating contest, complete with prizes. The talent show featured Barrytown talent, but a few townspeople ventured to sing.

Everyone enjoyed a buffet dinner outdoors. The program closed at 8:30 but guests were invited to stay for a showing of our movies of the 1974 International Leadership Seminar and the eight-city tour film.



Sunday, July 27th

OPEN HOUSE

and a day of
unforgettable joy

Unification Church at Barrytown, N.Y.

* TALENT CONTEST & PRIZES	* PLENTY OF GAMES FOR THE KIDS
* FREE ENTERTAINMENT	like
* ADULTS - RELAX & ENJOY	CORN-EATING CONTEST
	WATERMELON CONTEST
	SACK RACES - ETC.

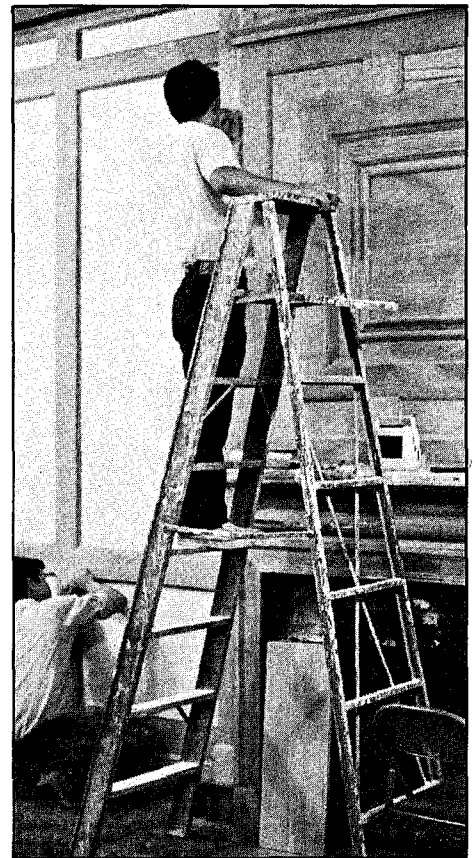
LET'S ENJOY THIS DAY TOGETHER. START: 1:00 P.M.

Mr. Salonen Speaks at Captive Nations Rally

On Sunday, July 20, Mr. Salonen spoke at a Captive Nations Rally on Statue of Liberty Island in New York City. Present at the event were one hundred members of the Freedom Leadership Foundation, composing about one-half of the crowd. Other groups included Cubans, Ukrainians, and Eastern European ethnic organizations. Mr. Salonen's speech, enthusiastically received, was about the importance of reinforcing moral values in America. Also speaking was Mario Biaggi, strong anti-Communist Congressman from New York City. A bomb threat added excitement to the event, causing police to order evacuation of the island. While participants were waiting for evacuation, however, the rally continued and was successfully completed. The Freedom Leadership Foundation sang several songs and appeared on evening TV news broadcasts.

Restoration Continues

Tony Di Marco (below) coordinator of physical restoration of the 43rd St. building, checks on progress on the seventh floor while (right) work continues on the second floor. The first, second, third, sixth and seventh floors have been the focus of the work. The first three floors, to be amongst the public areas of the building, and the top two floors, home of the IOWC, have been the scene of much sanding and scraping as most surfaces are being removed of layer upon layer of paint and wallpaper.



IOWC *(continued from page 1)*

saving her people. "This mission," she says, "is like a gift from Father. I have always wanted to do this."

Says Beatriz, "Coming to New York has been a big adjustment for the Spanish-speaking members. When most of them joined in Los Angeles, part of the structure was already Spanish—Spanish lectures, Spanish food, Spanish songs. The environment reflected the Spanish character, making them feel at home. New York is completely different. Many of them come from a rural environment, so even the big buildings are new to them. In addition, their average age is one and a half months. In talking with them I have emphasized that in joining the IOWC they have gone from a local to a world-wide mission. Many of them have made big changes and are working very hard. Their spirit is very high. They also bring with them strong love for the True Parents."

According to Beatriz, events in the Mexican-American community have made it possible for so many of them to join our movement at this time. Central is the principle of restitution. Satan has struck the community hard in some areas, making it possible, she says, for God to bring so many. Once strongly united, the family and community structures have been eroded by problems already familiar to middle-class America—breakdown of the family unit, drugs, and radical ideology. The Mexican-American community has been a special target of revolutionary ideas and activities exported from Cuba. Some years ago, says Beatriz, the Kennedys, Martin Luther King, Jr., and Cesar Chavez were heroes of the Mexican-Americans. The idealism spurred by the United Farmworkers' movement, however, turned later into disillusionment. Chavez, she says, "is a great man, but not a great leader. A leader must teach his followers to be like him, but Chavez couldn't do this. Until Father, Chavez was my hero. But I could see that Father has the formula to become like him."

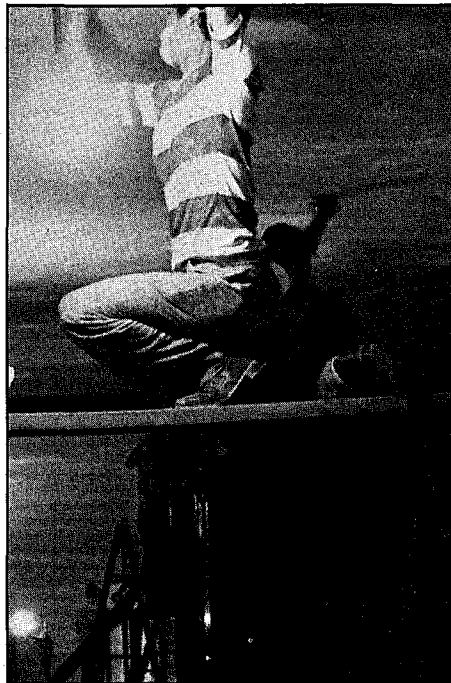
What does the influx of Spanish-speaking people mean for the American movement? "There is a large Spanish-speaking population in America. Since Father wants to reach all of America, we have a responsibility to restore America."

Lorenzo Gaztanaga, New York FLF representative also working with the Spanish-speaking members, echoes a similar theme. "This is a great historical turning point for our movement," he says, "especially since we have to represent the whole hemisphere. This is actually a miracle marking a new leap forward in the

dispensation, restoring the lack of desire of American politicians to help Latin America. It makes us true representatives of America in the eyes of God."

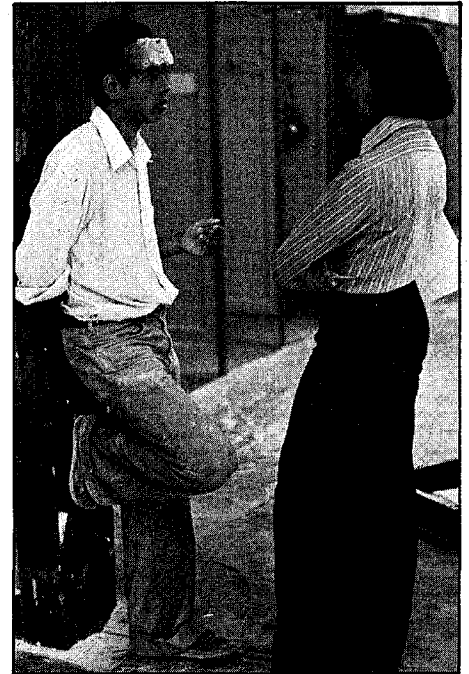
While the rest of the IOWC fund-raised, the Latin-Americans worked in the sixth and seventh floors of the 43rd St. building, restoring them to be living quarters for the IOWC. They were treated on Tuesday, July 22nd, to a visit by Father, who was touring the building. While speaking to the work crew, he acknowledged the presence of the Latin-Americans and told them to be proud of their culture.

Leader of the Latin-Americans, Jorge Guzman, said, "In the beginning there were some problems with unity. But now that has gone away. We are growing closer and closer. We are very anxious to get into the campaign and very happy to be on the IOWC. We are conscious of our responsibility to represent the whole continent."



IOWC members working to restore seventh floor for IOWC living quarters.

Announcing the birth of Trius Alden Fernsler on July 18, 1975. Delivered at Kingston Hospital, Kingston, New York, he weighed 8 pounds. He is the second son of George and Diane Fernsler, blessed in 1969. "Trius" was chosen by Father. "Tri," meaning three, signifies the third seven-year course and "us" stands for the United States. Trius is the first baby to be born in the American movement in the third seven-year course.



Beatriz and Jorge Guzman conferring in area being restored by Spanish-speaking IOWC members.



Beatriz Gonzales

New Hope News

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