

New Hope News

Vol. 2, No. 9

July 7, 1975



Our Parents Return to America *see page 2*



Mr. Salonen presenting Rev. and Mrs. Werner a plaque similar to those given to each foreign leader in appreciation of their work in America.

Rev. Werner Departs *see pages 11-12*

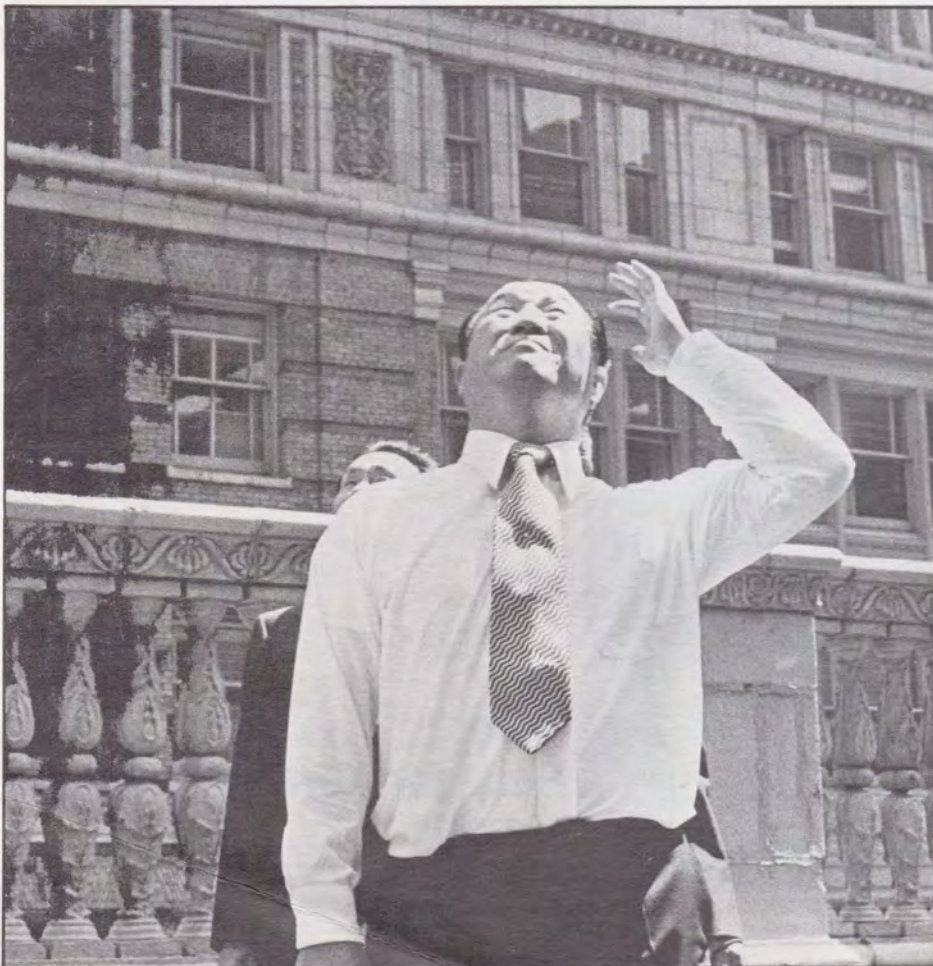
Also:
Rally for Korean Freedom
June 25
pages 3-6

Our Parents Return

On Tuesday, July first, our True Parents returned to the United States, arriving first in Los Angeles and travelling to New York. On the afternoon of July first, Father spoke at Barrytown. Several hundred members, including New York Churches and headquarters staff, gathered at the new 43rd St. building to hear him on the morning of July 2nd. Subsequent speeches were given at Barrytown and Belvedere. His talks have emphasized the importance of the opening of the third seven-year course and preparations for Yankee Stadium. New plans will be reported on in New Hope News as they are finalized.



Father speaking to New York and headquarters members in the ballroom of the 43rd St. building on July 2nd. When he finished, he inspected the outside and inside of the building.





The filled Grand Ballroom was an elegant setting for the commemorative program. The white vinyl banner bore red and blue lettering; the globe design was similar to that used at the June 7th Seoul rally.

2,000 Attend Korean Rally

On June 25, 1975, the twenty-fifth anniversary of the outbreak of the Korean War, Mr. Salonen, speaking as President of the Freedom Leadership Foundation, addressed 2,000 listeners in the Grand Ballroom of the New York Hilton hotel. "It is undoubtedly clear," he told the audience, "that the danger of a renewed outbreak of the war is more clearly present today than at any time since the armistice was signed in 1953. . . . The threat of a renewed outbreak of hostility is not just a threat to some other country on the other side of the world but to us as Americans because our brothers and sons are standing together with our Korean allies at this crucial time."

The rally marked the first large FLF activity in the New York area, as well as the first cooperative venture of New York Churches, headquarters, and FLF.

The people came to the FLF-sponsored event because they wanted to—one would have to be more than merely curious to come to a commemoration of a war. Older people remembering

the real circumstances of the war's outbreak, members of ethnic groups with harsh experiences under Communism, Orientals, and young people drawn to the New York members witnessing for the event—all of them stayed throughout the program. All came through a short intensive leafletting campaign involving all New York Church members and many Barrytown trainees. The flyers they received proclaimed in large red letters: "The freedom of Korea means the freedom of all free nations." Also displayed were photos of the June 7th rally, a scene from the Korean War and Kim Il Sung meeting Mao Tse Tung. By special invitation, UN diplomats and other church contacts came to a 7:00 buffet reception before the 7:30 meeting. Upon arriving, all guests for the rally received a copy of *Korea: Vortex of Global Confrontation*, prepared for the occasion by FLF.

Before the talk about 100 demonstrators from the Youth Against War and Fascism/Workers World Party, a Trotskyite Communist faction, gathered out-

side the hotel chanting "Jobs at home, not wars abroad." The YAWF/WWP actively followed the 1974 8-city Day of Hope tour, demonstrating in front of Madison Square Garden and Constitution Hall. In fact, their orange banners with black printing denouncing South Korea looked exactly like those appearing at Madison Square Garden. There were not as many demonstrators as was expected. And they didn't keep many people away; their false claims were discrediting (see box). The YAWF/WWP literature claimed: "STOP U.S. WAR PLANS IN KOREA! . . . Twenty-five years ago, on June 25, U.S.-backed south Korean troops crossed the 38th parallel dividing north and south Korea and started one of the bloodiest and most destructive wars of this century." (FACT: the North actually invaded the South, catching them unprepared and almost driving them off the peninsula). . . .

"A recent Harris poll shows that 61 percent of the American people oppose any U.S. involvement in a new war in Korea



Demonstrators file past a police line in front of the Hilton hotel. Large orange banners were also used by Youth Against War and Fascism in demonstration at Madison Square Garden speech (left). President Salonen speaking (right).



but the danger of a new war has never been greater." (FACT: The Harris poll found that 61 percent favored honoring our treaty commitments with Korea). . . .

If any of the demonstrators did come to the program, they listened quietly—there were no disruptions.

Moderator Aidan Barry began the program by asking for a moment of silence in memory of those who sacrificed their lives in the 1950 war. Next featured was a recent film, "North Korean Tunnel Infiltration." The film gave in-depth coverage to the investigation of the two newly discovered tunnels built by North Korea under the DMZ. One of the tunnels shown was wide enough to accommodate three fully armed men running abreast, allowing for quick troop introduction behind South Korean lines for a surprise attack. Documented in the film was the investigation of one tunnel done by drilling at selected points and lowering a camera to confirm the existence of a cavity. Found in the excavations were gunpowder used for blasting and organic material brought in from above. The films taken inside showed political slogans on the walls, clear indications of North Korea's perpetration.

Following the film Dan Fefferman, Secretary General of FLF, gave a description of FLF's goals and activities, emphasizing the areas of publications, seminars, educational activism, and international exchange. The *Rising Tide* received special mention; each guest was given a trial subscription card. FLF's tours in Asia and the Middle East and its active membership in the American Council for World Freedom, the United States Youth Council, and the International Federation for Victory Over Communism were cited as part of FLF's commitment to an international approach to the international problem of Communism. Mr. Fefferman closed: "Let this rally be the first event of a new movement in the spirit of the June 7th World Rally for Korean Freedom."

Mr. Salonen addressed the audience on the fundamental nature of Communism, specific considerations of the Korean situation, and our responsibility for it as Americans. After a general introduction, he discussed the fundamental fallacy of Communism—its systematic opposition to God. "There is a fundamental reason to oppose Communism, one which goes to the very heart of the question and is the primary reason why everyone in a free

society should be against Communism. Communism is atheistic. . . . The history of Communism throughout the world has been a history of religious persecution: in Tibet, in the countries of Eastern Europe, in the Soviet Union, in China, and in Korea."

In discussing Korea, Mr. Salonen pointed out that while the confrontation between the free and Communist worlds meets all over the globe, Korea is its central point: "The struggle between Communism and freedom in Korea is an armed struggle—not just North Korea against South Korea but a nation in the North armed by the Soviet Union against a nation in the South protected by the mandate of the United Nations. Particularly since the collapse of the struggle in Southeast Asia, it is the trigger and the key to peace in the world today. Since the defeat of the United States in Vietnam, Kim Il Sung has been working aggressively in order to mobilize support throughout the world for him to invade the South."

After describing North Korea's intentions as evidenced by the infiltration tunnels and three-year old children bayonetting effigies of Americans, Mr. Salonen gave a historical summary of the Korean

After the program Mr. Salonen mingled with the many guests (left). The reception area of the ballroom was thronged with people examining and conversing (right).



War beginning with the Soviet occupation in 1945, stressing North Korea's non-cooperation and duplicity in asking for U.S. withdrawal while preparing for invasion. Korea was saved, he said, by "two historical strokes of good fortune"—the Soviet absence from the UN Security Council meeting in which the question of the introduction of armed troops was voted upon, and the arrival of American troops within five days. "Korea was besieged with such tragic, tragic battles in those days. So many people were sacrificed. The only thing which prevented the complete destruction of freedom as we know it in the nation of South Korea was the firm commitment of the United States."

In reference to our current responsibility to Korea, Mr. Salonen emphasized that U.S. troops are the stabilizing factor which has preserved the peace for 25 years: "The presence of our troops and the faithful reiteration of our treaty obligations to Korea effectively prevented the North Koreans from renewing their hostilities for the last 25 years. . . . If the Communists can win, they will attack. If they don't attack, it's because they believe that they can't win. In 1949, the U.S. withdrew from Korea. In 1950, the Communists at-

tacked. In 1973, the U.S. withdrew from Vietnam. In 1975 Vietnam fell to the Communists." After pointing out the strategic position of Korea amongst the Soviet Union, Red China, Japan and the United States, he warned against the growing trend of isolationism in the United States—"America, withdrawing from the world, is not leaving the world alone. Instead, we're leaving the world prey to a highly organized and very materialistic Communist force, centrally spearheaded by the Soviet Union." To reaffirm our commitments in light of the Vietnam defeat is especially important: "Korea is the front line because it is a test of America's commitment of humanitarian values and to our allies around the world. If America fails in Korea as she did in Vietnam, all the allies of the United States, so badly shaken now, will be unable to make their policies based on the U.S. commitment to world peace."

He went on to outline the importance of an all-out ideological offensive against Communism to be waged along with our continued military presence: "We must use this time of peace to launch a massive ideological offensive to expose through peaceful means the deceptive nature of the

regime in North Korea. . . . We can take heart because we know that Communism cannot succeed any more than any other atheistic or totalitarian regime. . . . There is a need once again for our people to bear

Other Side Speaks

New Hope News reporter: What do you want for Korea?

YAWF spokesman: We want the people of Korea to decide their own future, free from American imperialist forces.

Reporter: What if the withdrawal of American forces would provoke a North Korean invasion?

Spokesman: We're all for that.

Reporter: So you would like to see North Korea take over the whole peninsula?

Spokesman: Yes, we are for the DPRK (North Korea).

Reporter: But I thought you said that you wanted the people of Korea to decide their own fate?

Spokesman: The DPRK *is* the people of Korea!

clearly and forcefully the domestic and foreign requirements of this nation. If the cost of meeting obligations at home and abroad is high, we must remember that the cost of not meeting them is much higher."

Mr. Salonen strongly concluded: "On this significant occasion let our voices speak out for those who gave up their lives and their voices in defense of a struggle which is not just for one country but for an ideology, for a way of life, involving the whole of mankind. This evening let us pledge ourselves to expose the real nature of Communist strategy and demonstrate our commitment. Let us speak out in the name of freedom, in the name of humanity, in the name of God."

The program concluded with the reading of a resolution. (See box) Afterwards hundreds of guests lingered at a reception in a side area of the ballroom, where large displays showed photos of the devastation of the Korean War, brutal caricatures of Americans on posters and stamps in North Korea, and a number of scenes from the June 7th rally. Press coverage was good. Three TV stations came, perhaps drawn by the demonstrators outside. The *New York Times* provided moderate coverage in a prominent section of the paper. Dan Fefferman terms the rally "a great success." He said, "It was an instrumental first step in creating an effective movement within the U.S. to overcome the Communist push for the U.S. to abandon its commitment to Korea."

Louise Strait



After the program New York members and Barrytown trainees gathered for inspirational messages from Mr. Kamiyama and Mr. Salonen.

Resolution of June 25th Rally

The Communist takeover of Indochina clearly demonstrates the intention of the Communists to aggress upon other nations and expand their territory. Indeed, according to the dictates of Communist ideology, Communism ultimately seeks to gain world domination.

The ultimate goal of Communist aggression is the United States, which has been the leading democratic nation in the world. In order to accomplish this, the Communists' first desire to conquer all of Asia.

The divided Korean peninsula—with a Communist regime ruling the north—is the one region where the world's leading powers now face one another. North Korea, which launched unprovoked aggression upon South Korea 25 years ago, beginning the Korean War in which 16 nations joined to defend South Korea, once again threatens to invade the South. Such a threat of Communist takeover of South Korea also threatens Japan, whose loss to the Communists would mean the loss of Asia itself.

The United States has maintained armed forces in South Korea under the flag of the United Nations since the end of the Korean War. The only purpose of these forces is to protect the people of South Korea, who are united in opposition to being overrun by a Communist power, and to insure that peace can be maintained in the Korean peninsula.

In the interest of all free peoples and free nations, the Freedom Leadership Foundation resolves that the United States must continue to fulfill its commitment to the people of South Korea in order to prevent any North Korean miscalculation that they may use force to invade the South.

Examining North Korean propaganda posters.



ICF Fosters Broad Activities

Fourth Science Conference Underway

The Fourth International Conference on the Unity of the Sciences (ICUS) will be held on November 27-30 at the Waldorf-Astoria Hotel in New York City. Several hundred scientists and academicians, including a number of Nobel Laureates, will attend the international conference on "The Centrality of Science and Absolute Values."

Last year's conference, "Science and Absolute Values", in London drew 128 scholars, including 18 Nobel Laureates. The two previous annual conferences were held in Tokyo and New York.

According to Secretary General of the Fourth International Conference on the Unity of the Sciences, Michael Young Warder, the purpose of ICUS is "to provide an opportunity for the world's most eminent scholars and scientists to reflect on the nature of scientific truth and to discuss the relation of science to a standard of value. The science conferences are successful because they provide a good environment, an international community of scholars of the highest quality, and a unique and meaningful theme."

The impact of the conferences has been broadened by subsequent publication and distribution of the proceedings of each conference—including the texts of each paper presented and the contents of resulting discussions. "The proceedings of the second ICUS conference," says Mr. Warder, "have been sent out by Father to about 600 of the most prominent professors in America with his signature as founder of the International Cultural Foundation. These books have made a great impression on some of the most famous people in education; Father has received many letters of thanks." The proceedings of the 1974 London conference are now being prepared for publication by the I.C.F.; it is planned that the resultant book will be widely distributed in paperback.

The sponsor of the conference is the International Cultural Foundation, a non-profit, tax-exempt corporation for educational and charitable purposes. It was founded by Father and was incorporated in New York in December of 1973, although activities began in Japan in 1968. Its purpose is to stimulate the development of a new global culture. The Board of Directors consists of the national leaders from major

countries of the Church organization: Father is the Chairman of the Board, Neil Salonen is President, Paul Werner and Dennis Orme are Vice-Presidents, Michael Warder is Secretary, and Joe Tully is Treasurer.

Father has emphasized that our Church members will become involved in the actual establishment of the Kingdom of Heaven in the third seven-year course, meaning that our members will increasingly participate in activities of contemporary society. The International Cultural Foundation has been primarily concerned

"Many scholars see the need for a radical transformation of society and yet don't like Communism at all," Mr. Warder continued, "They see no alternatives. Most educators realize the utter necessity for the activities of the International Cultural Foundation, but there are no other sponsors who do such things. No other organization has such a deep commitment to all of mankind, spiritually and physically. This type of work requires a great deal of patience and a sophisticated approach. Yet because our purpose and foundation are so solid and our organizational



Third International Conference on the Unity of the Sciences, London, 1974.

with educational activities of a very high level.

The International Cultural Foundation is not a membership organization; there is no goal for increasing membership because in fact there are no members. The I.C.F. is not really useful on a local level at this time, not being intended to be a "grass roots" organization. It can be a very effective bridge for God to use, however. When the Church's membership is sufficiently large, more members may be trained to operate in the International Cultural Foundation activities.

abilities so strong, we cannot help but have a great success."

Last year Father said that "the International Cultural Foundation wants to make a totally new culture. Today Christianity is declining and democracy has no direction. Therefore, we need to have a new culture and this is what we are going to do. We will begin our own newspaper and will start to publish many books. These things were very small activities which are only the beginning of our efforts to transform the world."

Day of Hope Brightens Kansas

Kansas state director Stephen Sell has recently taken the offensive against local negativity by leading Kansas's own Day of Hope campaign. On May 10 Mr. Sell spoke on "Historical Parallels and the Coming of the Messiah," using Father's Madison Square Garden speech as his text, at the Manhattan City auditorium. His speech was followed by a performance of the Kansas New Hope Singers and a showing of the 8-City Tour film. While not bringing a large audience, the program was "a spiritually significant victory," says Mr. Sell—especially in providing an opportunity to present our movement in a positive light to local officials. The five-day campaign consisted of newspaper and radio ads, leafletting, and postering "Madison Square Garden" style (see illustrations).

The precipitating crisis was a spate of negative publicity resulting largely from the "deprogramming" of former member Margaret Finger, who with her parents attacked Church programs, especially CARP. Through a sympathetic assistant state attorney, they convinced the Kansas state attorney's office to investigate the Church. Although the government was unable to come up with any evidence against the Church, the investigation spurred enough publicity to be of concern. (Mr. Sell affirms that, contrary to her statement on NBC, Margaret Finger did not contribute her savings to the Church. He states that he would be glad to send a letter clarifying this point in response to inquiries.)

Mr. Sell says that he "felt good about taking the offensive" through the campaign. Another area in which he is urging affirmative action is parental relationships. He sends a team of two members to visit the parents of each new member, explaining the goals of the Church. In addition, he sends each family a letter introducing himself and a copy of the *Rising Tide*. For interested parents, he presents special seminars on the Divine Principle, which have brought four parents close to acceptance. "I want to recommend this to

(continued on page 11)



(Above) Kansas members hold rally for Manhattan Day of Hope. (Below) A variety of posters and handbills was used.

Ted Patrick Bro

Ted Patrick was put in jail on June 26 in Colorado as a result of breaking the conditions for probation in a previous criminal conviction of kidnapping.

About one year ago Patrick was issued a one-year sentence in Colorado which, except for the last seven days, was suspended on the condition that he refrain from kidnapping activities. Patrick, due to his appeal of the verdict, did not serve the seven days.

However, he by no means discontinued his kidnapping activities, which have involved over a dozen members of the Unification Church over the past year as well as countless members of small religious groups.

Patrick's activities caught up with him in California, where he was recently given a two-month sentence for kidnapping. This case reached the attention of the Colorado state attorney's office, serving as a witness to Patrick's continued kidnapping in violation of his probation. Additional evidence was provided by signed affidavits from Unification Church members indicating that Patrick had forcibly held them against their will.

Several years ago Patrick, an ex-aide to Ronald Reagan, began his career of kidnapping young people involved in a variety of religious groups at parental request. Believing that these people had been "brainwashed" by their groups, Patrick tried to unbrainwash or "deprogram" them by a shock experience closely resembling classic brainwashing. According to a victim now returned to the Church, his

News from International Missionaries

submitted by Nancy Neiland

SURINAM: "One boy did move in with us the day after our 3-day seminar. So now we are four. He loves Father and is eager to bring his friends and to witness on the street. He, too, thinks he could bring 1 person each week. I'll help him. He wants our family here to grow very quickly."

BANGLADESH: "We had a smaller scale victory here (referring to the World Rally). Last Sunday, possibly due to our Father's victory, I was asked to speak in two weeks in the Assembly of God Church here, a pentecostal group headed by an American woman. Two weeks ago we attended a service there and met her; she had an American man with her who was very

strong and could hold the congregation. But now he's returned to America and she feels difficulty in maintaining his pace, especially with the younger people, as she is older. She knew a little about us from our first meeting so she asked us to speak—not just speak, to deliver the sermon. Principle in a pentecostal church! But this is one of many examples of how Heavenly Father has been pulling things off behind our backs!"

"We have had great success so far with attendance at our lectures. We've been circulating handbills on a small scale. We go out 2 or 3 times a week for a couple of hours and distribute them to selected young people, and some stop and talk. Each time we do we have a response at evening lectures. We've had close to 30 people in 3 weeks, and 5 or 6 are regulars. Three are very, very good and we've been working very hard on them. Our language teacher has heard conclusion and he accepts the Principle but doesn't know what to do with it yet. But I know he's our first member and my first spiritual son."

A deep religious culture has emanated from the Middle East, and one of our representatives tells us some of the beautiful ideas and sayings: "A guest is a friend of God so you must never make him feel uncomfortable." "When you enter any house, you say Salom (welcome) because God is there." "Every Moslem is your brother and sister."

From **INDIA:** "Here things are going well. So far I have several people who have joined. There is no shortage of people, but it seems the problem may be who you can trust. I want to quickly begin to have 3-day, 7-day, 21-day workshops. Last weekend we had a 1-day workshop and 17 people came. Before that, I had been witnessing one by one. But now, the past few days, I've been stewing as to what to do next, and preparing for a good 3-day workshop. Indians are interesting. As soon as they get a wiff of something they call you 6 times a day to give new ideas. There are many good people with literally nothing to do. We really have to work quickly."

A person from the **DOMINICAN REPUBLIC** who heard the MSG speech became so inspired with Father's words that he became a member of the Church and went back to the country where he had lived for almost 21 years. He did a 40-day fast for the country and her people. As a

result of workshops held after that, more than 20 people have joined the Church there. "Sunday service is always well attended by 25 to 30 persons. We hold it here (the center) until now but since two weeks ago we have a chapel we can use which is situated out in the countryside, about 25 km. from here. Many of the people in the village attended and asked us to come even during the week."

The differences in prices throughout the world is amazing, as some of our representatives testify: "Taxis are very costly, though the most common means to travel. I average \$2-3 per day. Automobiles are completely outrageous here, costing 3-4 times their value in the U.S. Even rental of a car is over \$175.00 per month for a rather unreliable vehicle." Taxis elsewhere are between 8¢-15¢ for a city tour, but there the housing costs may be outrageous. In other places, the housing is low, but the transportation costs are astronomical. Many countries furnish an abundance of fruits and vegetables for just a few cents, but one of the girls reports, "I went to buy a peach the other day and it would have cost me \$1.50. I'm glad I asked first!"

Teaching situations of Principle are unique: Kenya has Divine Principle lectures in the public library daily. In Madagascar, people come to the center as early as 7:00 a.m. to study and hear lectures, because there is no other time during the day for them to do this. Some of our members have jobs teaching English as a language, teaching Divine Principle as "English lessons."

There have been over 20 new members (plus the success of the Dominican Republic) since our members have been sent out. One brother in Africa sums up the prevailing attitude: "To be here representing the True Parents is the most wonderful honor in the world. I am doing everything in my life for the first time out of pure love, and I have never sacrificed anything like this before. I have done many things which in the States I would have called indemnity, but now indemnity has a totally different meaning. I think I'm beginning to understand it now. I feel like God's true son and His agent here. However, I don't feel lonely. Even if I were alone, I wouldn't (feel lonely), because God and Father and Mother are encouraging and inspiring me every day. I feel like a coiled spring with enough power to last here for many years."

ught To Justice

treatment consisted of forcible confinement, sleep deprivation, and a barrage of tapes of previous deprogrammings, shouts, repetitions of Bible verses and incantations which made it "similar to an exorcism kind of experience." Ridicule rather than rational discussion was used. Statements propounded as facts were seldom true. Patrick, who has been described as "anti-everything," offers no goal to his subjects beyond living a "normal" life of dates, movies, etc.

Although Patrick was able to draw a substantial following of parents and former members of his targeted "cults," his kidnapping should significantly deter the movement, which has been bound together by his personality. Comments Public Information director Farley Jones, "I hope for relief for our members from this kind of brutal experience. This event will definitely curtail his activities. It also represents a significant comment by our legal institutions on the righteousness and defensibility of Patrick's activity. We may see ourselves as having no response, but this proves that authorities will act to deem these actions as illegal and not justifiable."

However, he cautions members to examine the deeper cause of the "deprogramming" phenomenon—parent-child relationships. "Ted Patrick is but a symptom of the problem of alienation of parents and children." Previous kidnapping victims agree, stressing that members should actively set out to win the support of their parents.

FLF News

by Dan Fefferman



Dan Fefferman with Miss Huong, hostess for FLF's 1974 trip to Vietnam. Miss Huong, who escaped just before Vietnam fell, will be sponsored by FLF as part of its refugee program.

The two most important events of FLF have been the June 25 Rally for Korean Freedom, reported on elsewhere in this issue, and attendance at a dinner held for Alexander Solzhenitsyn by AFL-CIO President George Meany at the Washington Hilton Hotel.

FLF obtained six tickets to the dinner through its labor contacts, and also on behalf of the Japanese Collegiate Newspaper Association, headed by Ryoji Yamasaki, a leading activist in J-CARP. The Association has collected more than 40,000 signatures inviting Solzhenitsyn to come to Japan. Thus far, Solzhenitsyn has offered to invite the representatives of the Association to his home in Zurich for a filmed in-depth discussion. He is hesitant to come to the Orient, wishing to remain closer to his native culture so that he can concentrate on his writing—he has confided that he believes that the KGB injected him with cancer cells so that he may only live another year or two and must write as much as he can. Since the Nobel prize-winning author has now made a public appearance in America, the Association has renewed its invitation. Solzhenitsyn is considering it as of this writing.

VIETNAMESE REFUGEES

A new project just getting under way is a center for Vietnamese refugees in Washington, D.C. FLF will sponsor (house, feed, clothe and help seek employment for) up to 15 refugees at a

time on an initial six-month humanitarian program, offering housing, food, clothing and job-seeking assistance. Many of the refugees are friends and co-workers of FLF. Heading up the project are Mrs. Helen Glass from New York and John Hung, a Vietnamese member most recently from Barrytown.

FLF is currently engaged in two projects in which Family members can be of assistance.

TIDE EXPANSION

Through a program of pre-paid trial subscription cards, FLF is seeking to expand the paid circulation of *The Rising Tide*. Here's how the program works. A pack of 10 pre-paid trial subscription cards are available from FLF for \$10.00. They can be sold or given away to friends or relatives. They (or you) send the card to FLF headquarters with their name and address. And FLF sends them 5 issues of the *The Rising Tide* on a special introductory offer worth \$2.50.

After their trial subscription expires, the readers are sent a letter from FLF asking them to become regular subscribers. (This is basically the same system used with good success by the *Militant*, the publication of the Trotskyist Communist group, Young Socialist Alliance, which many of our members have run into in their work on campus.)

Wash. D.C. IFA Plans Panels, Lectures

by Judith LeJeune
Advisor, Washington, D.C. IFA

In the Washington International Family Association we feel that we must branch out and accomplish on an external level for Heavenly Father and True Parents. Our new project is called "United Families Against Crime and Violence (UFACV)."

We are in the process of getting our name on the agenda to speak before the PTA's within the seven surrounding counties in the D.C., Maryland and Virginia area. We plan to speak about the need for discipline to start in the homes through love and concern and about the need for stronger communication and respect between parents and teachers. Right now children are able to play parents and teachers against one another, knowing they can get away with it. If parents and teachers have strong communication and

respect, the children will learn to respect their elders.

Basically, we want to tell the parents that the family unit is important, so they must take responsibility for the TV programs that their children watch and for knowing if their children do their homework and where they are at night.

However, since the PTA's do not open until Fall, we have a more immediate goal in mind. We are going to hold a panel discussion sponsored by UFACV, a project of the International Family Association. Its purpose will be to have known national or community figures discuss crime and violence on the school campuses and its effects in society. Already a man from the Health, Education and Welfare Department who has agreed to be on a panel said that a study shows that children coming from broken homes have a higher delinquency rate than children having both parents at home. A Unification Church member will moderate the panel; after it is over, an I.F.A. member will speak about the attitude we should take in solving these crises situations. We will mention God, but not too strongly. We will ask for any volunteers to help this program, primarily doing research work for us.

Through the volunteers, we can get people to gather information, put up posters or pass out leaflets. We want to start a "house organ" after the first panel discussion to go to all those who attended the discussion to inform them about our activities and community issues. A question and answer column should bring a good response.

After three or four panel discussions, we plan to have a large banquet for the leaders of the various communities to introduce them to the projects of I.F.A. and ask them for financial help as well as ideas for projects, which can be passed along in the house organ.

Our most internal goal is to bring community leaders to the point where they trust us enough to hear Divine Principle and directly support Unification Church.

Another internal goal is to have the community trust us so that when Father wants to speak here in 1977 they will follow us all the way to the Kingdom of Heaven. If they learn to think in terms of trust and love and God rather than distrust, hatred and anti-hope, then God will be able to move them more easily.

Already, while we were fundraising, Father led us to a commissioner who works in the White House who gave us a name of a person in the White House to contact for help. He was very positive, buying \$13.00 worth of plants from us. So I know Heavenly Father wants us to succeed.



Reverend Paul Werner with Los Angeles members.

Success Marks Rev. Werner's American Mission

On July 7th Reverend Paul Werner left Los Angeles under the direction of Dr. William Bergman in order to work with the European IOWC already beginning its tour.

Reverend Werner has left an impressive record in Los Angeles. In five and a half months there have been 504 new

members, 14,000 guests, 1,600 workshop attendees, and the acquisition of 12 centers. In addition, the public relations team has contacted 200 politicians, 71 mayors, and 400 ministers. "We are still going strong as always," Rev. Werner says. "Soon we will be able to go into all kinds of programs." (continued on page 12)

Guests gather in the reception room of the downtown Los Angeles center.



Kansas (continued from page 8)

everyone," reports Mr. Sell. "Since parents tend to believe the first information they receive about the church, it is impor-

tant that we contact them before someone negative does. You can't lose anything. Besides, preventive medicine is so much easier. An ounce of prevention is worth two years of indemnity as a cure."

Barrytown Pioneers Flourishing

Pioneer witnesses have been successfully bringing people to workshops at both Barrytown and Rush River Lodge near Washington, D.C. "There is a new feeling at the workshops," says Tom McDevitt, coordinator of the 120-day pioneer witnessing program. "This is because of the spiritual foundation laid by pioneer witnessing. The atmosphere of the last Barrytown three-day workshop was beyond belief."

Tom attributes the success of the pioneer witnessing program to the efforts of the pioneers to make breakthroughs in their spiritual life, witnessing and lecturing.

An internal breakthrough in one's own relationship to God and the True Parents is of great concern to Mr. Sudo and the staff, who want to provide a foundation for it in the 60 days of lectures and through the tapes and transcripts provided to the

pioneers. The goal is for the pioneer to become a channel for God, seeing his mission from God's point of view, and deeply feeling that he is the only person in his town through whom God can truly speak.

On the foundation of an internal breakthrough, pioneers have also had greater success in witnessing, reports Tom. Also, witnessing has been given added focus by several new techniques. First, pioneers are encouraged to witness vertically, initially asking a person if he believes in God. The response will indicate if the person is a militant, atheist, rigid fundamentalist, or open to new ideas. Give-and-take can then be concentrated on more open-minded prospects: "Pioneers can quickly pick out people with a desire to learn about God."

Approach books similar to those used by the Day of Hope PR teams have been helpful in witnessing; they have pictures

As of this writing, 36 trainees who have participated in the pioneer witnessing program have returned to Barrytown for further training, awaiting assignment to states. Father will appoint state leaders to replace those who will begin 120-day training.

and text about Father, the Divine Principle, the Day of Hope, Barrytown workshops, and other Family activities. Once interest is stimulated through initial conversation and the approach book, pioneers have started to teach right away rather than make later appointments—another fruitful new strategy.

The ability to give formal lectures is essentially important in pioneer witnessing, says Tom. Pioneers are becoming known by shopkeepers, pedestrians, and motorists who pass by their regular morning street-preaching locations. One pioneer was able to bring two people to a seven-day workshop as a result of her street-preaching efforts.

"It is a significant change for members to be responsible to devote the whole day to witnessing and to feel responsible for a town," says Tom. "For many of them a life of faith is becoming a reality."

(continued from page 11)

Reverend Werner and his wife, Christel, accepted the Divine Principle in Sacramento, California, in 1963. They then returned to Europe, pioneering the movement in Austria. After they were blessed in 1969, they took up the national leadership of Germany, their native country.

In January, 1973, the Werners came to America with 80 German members, who were to join the work in America. They returned to Germany but came back to the United States on September 18, bringing 70 more Germans. In the 21-city Day of Hope tour he assisted in New York and took responsibility for IOWC participation in Boston, Dallas, Omaha, Detroit, Tulsa, and San Francisco. After bringing his team to participate in the January National Prayer and Fast activities in Washington, D.C. he led IOWC campaigns in the following cities of the 32-city tour: Portland (Maine), Richmond, Indianapolis, Phoenix, and Salt Lake City. At the 1974 Portland Directors' Conference, he was given responsibility for Region #1 in the West coast, including California, Arizona, Nevada, Utah and Hawaii, with headquarters in Los Angeles.

In August of 1974 he came to New York City to supervise IOWC work for the Madison Square Garden campaign until

September 18. After Reverend Reiner Vincenz was given responsibility for the international IOWC, Rev. Werner returned to California to prepare for the San Francisco and Los Angeles campaigns. At the Directors' Conference following the Los Angeles talk, he was given the mission of making Los Angeles, like New York, a central point in gaining new members. Rev. Werner gathered German members not on the global team to help in the effort.

In addition to his responsibilities in Los Angeles, Rev. Werner has made several trips to Korea in 1975. From February 1st to 14 he was in Korea and Japan assisting with the Blessing. He participated in Global Team activities during the Korean Day of Hope tour and returned to Seoul to speak in the June 7th World Rally for Korean Freedom.

Rev. Werner's sacrifice for the American mission has been considerable. The 150 German members working in America for over two years have been a considerable portion both of the German movement and its leaders. Those working with Rev. Werner have praised his absolute dedication to the True Parents and his immediate and disciplined response to their desires.

Rev. and Mrs. Werner met Father at

the airport on July 1st, where they were presented a commemorative gift by Mr. Salonen. After the July 7th Directors' Conference they were treated to dinner and a movie by our Parents. From New York they returned to Germany. In Germany they will work with the 150 member European IOWC team. From 18 different nations, the team members will be in Great Britain for three months and Germany for three months to help with the work of those two countries.

New Hope News

REV. SUN MYUNG MOON,
Founder

NEIL A. SALONEN,
President

Louise Strait EDITOR
Ann Stadelhofer COMPOSITION
Roberta Wackler LAYOUT
Ron Pine PRINTING

Published by The Unification Church
Office of Communications
4 West 43rd Street
New York, New York 10036
(212) 869-1370