



# New Hope News

Vol. 2, No. 5

May 12, 1975



## On the Meaning of Parent's Day

*A Message  
by Mr. Salonen*

*Also  
C.A.R.P. Activities  
First missionaries leave  
and more*

*Parent's Day card sent abroad from H.S.A. Inside it reads: "Rejoice and give thanks to the Lord for our True Parents. In faith we owe them everything for without them we could not be borne into the Kingdom of Heaven."*

# First International Missionaries Depart

On Wednesday, April 30, the first wave of foreign missionaries from America stepped on their international flights at Kennedy Airport, marking a new era in the history of the Unification Church. Departing were twelve American missionaries, plus one German representative. They went to Asia, Africa, Central America, and the Mid-East.

On the night preceding their departure, the missionaries were honored by a special dinner at Barrytown, sumptuous enough to be referred to as a mini "Day of Hope banquet." In speaking to the missionaries, Mr. Sudo stressed how precious each one was to God. Afterwards they packed and were sent off by Mr. Sudo at 4 a.m., April 30.

At Kennedy airport the missionaries were given breakfast, hosted by Mr. and Mrs. Salonen, at the International Hotel. After speaking about practical aspects of opening new missions, Mr. Salonen gave each one a wooden box containing a Bible, Holy Salt, and Holy Soil to create Holy Grounds. At departure each missionary also possessed a sum of money, a tape recorder, a certificate of graduation from the International Missionary Training session, an alarm clock with a world map design, numerous publications including Mr. Sudo's lectures and a small Holy Song book, a journal, photographs of the True Parents, and a photograph of each continental grouping of missionaries with Father, signed by Father.

The training program for the missionaries officially closed on April 23 with a large dinner hosted by the Barrytown trainees. Afterwards missionaries other than the twelve initially departing formed fund-raising teams dispersed along the East coast. They will fundraise until mid-May to pay debts and help cover expenses. The initial twelve were selected by

lottery from among those missionaries who were prepared to go (i.e. had visas, etc).

Five of the departing missionaries had addresses of their already-arrived German counterparts. Others will have to find the location of their German and Japanese counterparts through the respective embassies.

The first two missionaries leaving early in the morning, were sent off by Mr. and Mrs. Salonen. The others, leaving considerably later, went into Manhattan to spend the day. Nancy Nieland, missionary assistant at Barrytown, and John Harries, coordinator of the American international missionaries, saw off each of the remaining missionaries.

## MFT's Gain From Workshops



*Aidan Barry lectures to new MFT's.*

The National MFT, headed by Kevin Kelley, has recently begun a new system whereby every two weeks, a few teams gather at Rush River Lodge near Washington D.C. for workshops. Kevin said, they really help improve communication and give-and-take between the teams.

The greatest advantage of the workshops is to new MFT members. "New members have mixed feelings coming onto the MFT," Kevin explained. "Sometimes they're afraid of the MFT, they don't like selling, or they think that they have been put on the MFT because they have failed in other areas." The workshop gives an opportunity to acquaint the members with the crucial importance of the MFT, hear testimonies from older MFT'ers, and strengthen their faith in the Principle. "It makes the difference between scared kids and strong members," Kevin said.

The National Headquarter MFT's, made up of six two-van teams with about 90 people cover West Virginia, Virginia, the Carolinas, Maryland, and parts of Ohio and Pennsylvania. The teams fundraise in

the Washington area during the workshops.

The rest of the country is covered by Father's Task Force MFT, headed by John Hessel, with 350 members. In addition there are MFT's in Barrytown headed by Randy Berndt.

At the end of March, John Hessel's team conducted a workshop at Barrytown for more than 100 new MFT members who had just been recruited from the states. Aidan Barry lectured during the 4-day workshop. They also heard Mr. Kamiyama and were spoken to by Father when he addressed the 120-day trainees. Father told the pioneers that they must appreciate the money raised by the hard work of the MFT's. At the end of the workshop, Barrytown trainees gave the MFT's a big sendoff as they headed out for their mission fields.

High sellers from John Hessel's teams have recently formed a special team. Four members of this team made over \$900 in one day—selling in Manhattan!

# Headquarters Purchased



New Headquarters Building

Starting in mid-May, the Headquarters staff in Washington D.C. will be moving to spacious new quarters in New York. The new headquarters building is the former Columbia University Club, located at 4 West 43rd St., New York, near the New York Public Library.

The limestone-brick building is seven stories high, having also a two-level penthouse and full basement. The ground floor contains six small stores, paying rent to the owner of the building, the Unification Church. They include a bookstore, a jewelry store, a gift shop, a florist, and a linen store. The building contains 80 bedrooms, 18 offices and baths with institutional-style showers. The roof has 4 squash courts and an observation gallery. It also has a large 450-seat lecture hall, 4 kitchens plus service area, and a self-service elevator.

Tom Field of Special Services arrived in early May, making preliminary arrangements. The moving will begin soon since the final papers are signed and full

possession of the building became official on Monday, May 5.

The building, dating from the turn of the century, is structurally sound although some renovating will be necessary inside. One interesting problem is that some of the rooms still operate on old-fashioned direct current, which became obsolete many years ago. More details about the building will be in the next issue.

According to Keith Cooperrider, Executive Assistant to Mr. Salonen, the building is "just wonderful." He says: "It is perfect for a number of public purposes. It has many rooms suitable for teaching, lounge areas for informal discussion, and a huge meeting room perfect for dinners, speeches, and performances."

The roof affords a perfect view of the Empire State Building to the south!

The current headquarters at 1365 Connecticut Avenue in Washington, D.C. was opened and dedicated by Father on May 1st, 1973.

## Here and There...

New York has expanded its C.A.R.P. activities to Hunter college. Active chapters are also at Columbia University, Fordham University, and Queens College. Two C.A.R.P. seminars are planned for May under the direction of Mr. Shimio, former C.A.R.P. leader in Japan. Held at Barrytown, the five-day seminars will include Divine Principle lectures by Aidan Barry, Victory over Communism lectures by Mr. Kyoshi Nishi and Unification Thought lectures by David Carlson.

Aidan Barry will also lecture on "The Prophecy for the Salvation of the Nation" on May 8th at the New York Hilton hotel. The New York family, which has been alternating witnessing and fundraising activities, hopes to fill the 900-person banquet room. Publicity has included a number of radio announcements and several ads in the *New York Times*.

C.A.R.P. enjoyed another success at Cornell University on May 2nd, when Mr. Salonen spoke to over one hundred guests including the mayor of Ithaca, New York, on the current mood in America. The meeting, organized by Helen Danby and the

Ithaca center was preceded by a large international dinner.

On May 3rd, *American wives* blessed previous to February 8th began a training program at Barrytown in preparation for new missions. One house at Barrytown has been made into a nursery for the children.

A warm welcome is extended to the families of Mr. Kamiyama and Mr. Sudo, who arrived in the United States on April 12th. Mrs. Kamiyama and Mrs. Sudo each brought their daughters, Yoshiko and Ichiko.

In light of the massive gains of Communism in Asia in recent days, our family is organizing an *anti-Communist rally* to be held in Seoul, Korea on June 7th. Present at the rally will be Unification Church representatives from 60 nations pledging the support of Unification Church members in their countries to the non-Communist, free future of South Korea. It is hoped that over one million people will attend.

On May 12 a new cycle in *120-day training* will begin at Barrytown. Trainees

from the previous program will be beginning the pioneer phase of the program; new arrivals will begin with 60 days of lectures and practice-teaching. Seventy members from the field including all remaining IOWC members will be joining the 120-day and 40-day programs.

*The Day of Hope Tour* proceeds in Korea to Daejeon (May 6-7), Chungju (May 11-12) and Chunchon (May 16-17). Father plans to speak in each city.

During his most recent visit, Father spent much time with the international missionaries at Barrytown and gave the *regional directors pioneer assignments*. With three assistants, they are instructed to bring 12 members in three months. Assignments are: Dr. Bergman, Phoenix, Arizona; Mr. Pell, Eugene, Oregon; Mr. Spurgin, Philadelphia, Pennsylvania; Mr. Cordill, New Orleans, Louisiana; Dr. Sheftick, Washington, D.C.; Mr. Stein, Cincinnati, Ohio; Dr. Ang, Houston, Texas; Mr. Smith, Boston Massachusetts; Mr. Walton, Hartford Connecticut. Mr. Han-joo Cha, replacing Rev. Martin Porter, is in Chapel Hill, North Carolina.

## C.A.R.P. Successes in California, Maryland, Washington

by Vicki Tatz

### LOS ANGELES

University of California at Los Angeles (UCLA) has been known to be in the forefront of liberal political activities. This tendency has changed to apathy. Disillusionment led many to follow Marxism for lack of a positive alternative to capitalism.

As this alternative, CARP has been organized by four Los Angeles family members: Guenter Stangl, Belal Karim Khan, Clyde Kapadia, and Bill Flowers.

Through contacting religious and political groups and participating in their meetings, the new center is working to influence and change the spiritual as well as the political atmosphere on the campus. To do this, they have been contacting professors of all departments, seeking good speakers, and meeting with the students in key positions on the campus newspaper and radio station.

Their second step is to bring students and professors to lectures on Unification Thought or Counterproposal to Communism, guest speakers, movies, discussions, and other activities. Their purpose is to present our ideals and solutions and give

students who share the same concerns as we do a chance to participate in different projects.

Follow-up is the final and most important step—recontacting students and professors to invite them to dinner, discussions and eventually to the Unification Principle seminars.

In their first month, the new CARP organization met great success. Seven professors from different departments (finance, Chicano studies, foreign study,

planning, French, and sociology) are very interested in our work. Christian organizations have requested information and lectures on the Divine Principle. An important step was made when a student of political science, who is a newscaster and disc-jockey on the campus radio station, became an enthusiastic associate member. One woman in the film department was instrumental in establishing CARP as a

*(continued on page 8)*



*Mr. Salonen speaks at American University.*

## L.A. Perseveres Towards Goal

Between 80 and 90 people are out on the streets of Los Angeles, Hollywood, Santa Monica, Long Beach, Riverside, Hermosa Beach, and San Diego each day, working to fulfill the goal of bringing many new members in the Los Angeles region. About ten guests go up to the training camp in the San Bernadino mountains daily; each week about ten complete their initial training to join the witnessing team. Those who attend the three-day workshop are invited to stay on for seven-day or 21-day workshops. Weekend workshops draw between 70 and 100 guests. San Diego gained a new member during the first week that it was opened.

Reverend Paul Werner is deeply concerned about creating a close family atmosphere in the new centers. He visits each center every two days, and on the days in-between makes the two-hour drive to check on activities at the camp. Each Wednesday is Family Night at the centers, with singing and skits. Saturday Night at the Movies in the downtown Los Angeles

center has featured "Ben Hur," "The Ten Commandments," and "Bridge on the River Kwai." Witnessers go out on the street Sunday morning to invite people for Sunday service.

Rev. Werner operates on the philosophy that in order to bring in new members, there must be a place ready for them. Steve Deddens started making the rounds of real estate dealers in the Los Angeles area in December, opening up first of all a teaching center in downtown L.A. Since that first acquisition, six new centers have opened and a training camp high in the San Bernardino Mountains was added. And the members are coming to fill them.

In the four months since Rev. Vincenz' team left for Japan, close to 300 full-time members have joined; about 50 of these have been transferred to other regions or to Barrytown.

The large Mexican population of Los Angeles presented a problem until Spanish-speaking teachers were trained

—two of them young members who had themselves just heard the Divine Principle a few months ago. Now teaching in Spanish is available both downtown and at the camp, and quite a large number of the new members are from this group. They have a lot of spirit, initiating much guitar-playing and singing at night.

One young Spanish-speaking man had had a recurring dream for three years of a place in the mountains which he recognized when he arrived as being the training camp. Another had a dream about two of the camp's staff just before he met the family. Some had just arrived from Mexico when they met the family.

If there is a high proportion of Spanish-speaking people at Sunday service downtown, the sermon is translated for them. As the new Mexican members gain experience in leadership, Rev. Werner hopes to have them start their own center, working to bring in whole families, since Mexican families are very close-knit.

# Scenes from Korea



*Above: Father speaks at Changchung Gymnasium in Seoul while thousands wait outside.  
Below: Holy ground on mountainside in Pusan, where there still stands the house in which  
Father did much of his early work.*



# The Meaning of Parent's Day

by Neil Salonen

*On Saturday, April 12, the American family celebrated Parent's Day, commemoration of our True Parents' blessing in 1960 and the establishment of the parents' position in the Four Position Base. Highlight of the day-long celebration in Washington was President Salonen's sermon on the meaning of Parent's Day. Excerpts follow.*

God has desired to call True Parents since the beginning of mankind. At almost any time He could have reached down and said: "These are the True Parents." But it was not totally up to God; God's call was waiting for man's response. Part of the greatness that I appreciate from our True Parents is that they have literally created themselves by responding to God's call. By responding to that universal mission, they have accepted the responsibility to become exemplary in every area and to take responsibility in every situation.

Especially in the last year, Father has been emphasizing that he wants to set up the heavenly tradition so that it can be inherited by his children to be passed on from generation to generation. Then, after he leaves he can be confident that the same heavenly standard that he came to reveal will be followed. By that tradition, he doesn't just mean the words of truth or the external observance of a few holidays; he means the internal character of the true man and true woman—and on that foundation, of the true family.

The purpose of the Unification Church is different from that of all other churches. Other churches may desire to bring men or women closer to God or inspire people to moments of greatness. The purpose of the Unification Church is not to lift men up to a higher relationship with God but to create families which are great in the eyes of God. No other church and no other group in the history of the world have realized the central significance of making a family which is really great in reflecting the image of God.

All of the experiences of our spiritual growth are meant to lift us to the point where we are capable of setting up that family, because that is our deepest and most essential relationship with God. And it is also the only way for God to fully express himself within mankind and throughout the whole world. As we begin to see our own responsibility to follow the

pattern of our True Parents, we can really understand the significance of their position in the world.

What unifies our group? We are unified not because we are committed to the same truth and not because we live the same external pattern. We are unified because we have the same True Parents. Our True Parents are the most internal point which brings unity, making it possible for us to relate as brothers and sisters. We can never say that within one nation there is real unity or harmony. Even within a culture, within a city, between husband and wife and within ourselves it has been impossible to establish perfect unity due to our separation from God. Without True Parents, we have been orphans—no matter how hard we work, no matter how much we dedicate our lives, there is no way for us to reach the goals that we aspire to.

It is interesting that mankind would have been seeking unity for all of history. It is, in fact, very compelling because there has been no example or tradition of unity. Then why do people continue to strive, even though every single attempt has been frustrating in the end? Within our hearts there is one nature, a nature which never rests, never ceasing to reach out and find fulfillment in a relationship with God and to express that horizontally with brothers and sisters.

Our need for True Parents to unify this movement and the world has become more and more clear over a period of time. We could have 120 different Unification Churches with a good relationship be-

tween them. But this is not Father's desire. Father's desire is to establish one Unification Church throughout the world. And as we absorb each new culture while we are establishing our new missions, we may reflect the things which are good within them. We can harvest all of those things which can be offered to God in a rich worldwide Unification Church and in so doing establish a new, transcendent culture. God is establishing this new culture.

But it has to begin from one central point. It is not our truth or our ideology or our tradition in the usual sense, but it is our Parents who make it possible to solve the problem of unity. Because all mankind can find rebirth in relationship with our True Parents, then they make it possible for us to really see ourselves as brothers and sisters. There is no other way. We may think: "The Principle will have to be expressed differently in different parts of the world." That is quite true. But since our unity is not based on the Principle, then this is not threatening to our fundamental unity. The Principle is simply a way to the True Parents.

Very often we might think: "Well, we have our True Parents and they have set up certain conditions, so we just have to go along and live that way." But somehow, somewhere, we stop short of being able to directly make the connection between each member and our True Parents. We have a very good understanding of how God first calls the True Parents and then gives His blessing to the Abel position, with this hierarchy spreading through the Unifica-



*Washington members relax by a pond after climbing down a mountain on a Parent's Day outing.*



tion Church.

Mr. Sudo says that there are three levels of faith: faith in God, faith in our True Parents and faith in our central figures. It is easy to have faith in God and it is fairly easy to have faith in our True Parents, but it becomes more difficult to have faith in our central figures because they are fallen figures just like ourselves, striving to fulfill the responsibility given to them but not necessarily being perfect in doing so.

That is why it is so crucial for each member to realize that the most essential thing is our personal relationship with our True Parents. They are the only absolute point. If we were to depend on each other for direction, we could never reach the goal any more than mankind has reached the goal in the thousands of years of history behind us. Because our True Parents have come, then each of us has to make an independent relationship with them and on the strength of that relationship, uphold those people in those positions and those structures, programs and plans that Father has set up.

What is the tradition that Father is trying to communicate to us? On Parent's Day a few years ago, he described it as one of selfless service. We have to establish the tradition of selfless service just as God has been serving mankind. Just as He has been serving us, we have to serve each other and all of the people that we reach out to, melting their hearts and filling them with unconditional love, love which will help heal each one of their wounds and give them the inspiration to restore each part of their personalities.

Faith is also an essential part of that tradition. Father has asked us to live according to faith and therefore to attempt things which are difficult to even conceive of. Even to grasp our first seven-city Day of Hope tour was a big project for us. Now that wouldn't be a big project at all. Now, to cover every state in the United States is not a big project. But each one of these steps is used by our Father as a building block to the point where we can tackle even bigger projects in the future. The April 10th rally at the Capitol was just preparation for the enormous rally that we are going to have in Washington two years from now where we try to bring a half-million or even a million people to listen to our True Parents.

But right now how many of us have absolute faith and confidence deep within our hearts of the great success of that event? Many people just generalize, saying: "Well, everything else has been successful, so he must know what he is doing. Therefore it must be OK." But supposing

he were to leave right now and say: "I'll come back in time to make the speech, maybe the day before. Anyway, you know my ideas so just carry them out." Without him here physically as well as spiritually to guide us, how many of our members could still have the faith that this plan could be accomplished?

God's expectation in any given situation is first what would be possible if man could respond wholeheartedly without any reservations. With that response, many things would be possible in almost no time at all. But even we in the Unification Church, knowing the things that we do, still have to work so hard in order to respond even as we do. How much less is the general response of mankind to God? So when God is excited, God has a full expectation that if man could really respond, certain things could be accomplished in just a few years, sometimes in just a few months.

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### *His example of faith in us should be our example of faith in him.*

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Father himself, to be perfectly one with God, has to share that optimism. With each new project as he unveils it, he fully expects the greatest result. He shares that same hope and that same desire of God. Each time we fail in any way, large or small, while we may be rejoicing on earth how much we accomplished, some part of God is still realizing how much more could have been done if our response had been greater. And just as God endures that disillusionment, our True Parents have to endure that disillusionment.

So when Father calls us to lives of absolute faith, he is not just asking us to be faithful to him without any responsibility of faithfulness on his part. Rather, he is the perfect example of absolute faith. Despite all of the times that he has been disillusioned, he still puts absolute faith in us, having full confidence in us. His example of faith in us should be our example for our faith in him and our faith in others. I think that that quality of faith is an important part of the tradition.

Even as we begin so many projects, we have not yet reached the point of absolute faith. We have not come to the point where we are fully confident. We often think: "We are going to do that and if it doesn't work, we'll do something else. We are going to set a goal of three million dollars. If that doesn't work, then we'll set a goal for two million dollars. If that doesn't work, we'll set a goal of one mil-

lion dollars representing two million dollars and it will have the same meaning to God." God is smarter than any of us. Do you think He thinks that one million dollars means the same thing as two million dollars?

When we study Father's testimony, we have to realize that Father suffered and struggled so much not merely in order to accomplish his own mission. He had to suffer for our sakes, for our sins, to redeem our fallen nature. This is still too vague for us. In the end, we have to think just as the most fundamental Christians have thought about Jesus: Father suffered and was tortured not just for his universal mission and not just for our redemption but for *my* redemption. If *I* didn't have a fallen nature—if there weren't people like *me* in the world—Father wouldn't have to suffer and struggle so much. If *I* were able to do more he would not have had to have been delayed so much.

None of us is really qualified to celebrate Parent's Day. But because our Father could be victorious, he could extend that victory to each one of us. The only way we can even participate in this day is to become completely one with him—not just obedient members of his movement ready to accept the commands that come. But we have to drink so deeply his blood that we can feel closer than we could ever feel to our physical father. When we can feel that way, then we have really inherited his nature. Then we are true brothers and sisters in the true family of God—the family which can create the kingdom of heaven on earth.

There is no way that we could ever duplicate the things that our Father has done. But by giving our whole heart and 100 percent devotion to the things that he asks, no matter how much suffering or struggle may be involved, at least we can make the condition of making a total effort to be one with him and to follow his path. On that foundation, the reality of God's 95 percent becomes obvious in our own lives.

No matter how we express in a general sense our gratitude to the True Parents on Parent's Day, this day cannot be celebrated as a group. It is a day that each of us should be celebrating in the most internal, private way because unless each one of us can feel gratitude to God that we have True Parents so that we can have life instead of

death, we cannot even approach our brothers and sisters. The difficulties that come into our group are direct reflections of our distance from the True Parents. When you are in conflict with anyone else, you should interpret, that somehow there is still distance between yourself and the True Parents.

Because God's love is universal and because He is reaching out to all mankind, then we have to be universal in our love as well. Sometimes we think: "If we could just clean up this family and toss out a few people, we would have a strong group." But we are the family—we and many other people who are not here as yet. We can't turn our back. From a parent's point of view: if you have children, they are your children. You can give them away, you can sell them, you can do anything—but they are still your children and nothing can ever change that.

From God's point of view, all of us are His children and have to be included in His true family. God would never keep one and throw one out. God would never love one and hate the other. If you can understand more clearly the difficulty between yourself and your brothers and sisters, that puts you in the Abel position, making you more responsible to be more unconditional in your love to those who attack you. Cain-like words and Cain-like feelings have to be solved first within our family before we can ever expect to solve them between other groups or in the outside world.

The only way for unity to be established as a family and the only way for us to accomplish our missions as individuals is for each one to have the deepest possible relationship with our True Parents directly. With that will come the inspiration, the energy and the vision to make us one perfectly harmonized family. We should never think seriously for a moment that any of us could ever be in this movement for any reason other than the victory of our True Parents extended to each one of us.

So today is the day when we can celebrate each other, we can celebrate our nation, and we can celebrate hope for each other and for our nation. The world which has tried so hard to unify but which has been unable to do so can really hope for unity for one reason—because of the coming of our True Parents. Because we have True Parents, we can never lose hope in the inevitability of the total harmony of all our brothers and sisters, in all countries throughout the world, in all heaven and earth, and the past with the future. The

hope of mankind came into being with the establishment of the True Parents.

The True Parents is not just a name that we use because they have to represent something symbolic to God. The True Parents are real parents. When we can feel that realness within ourselves, when we can feel closer to them than to anyone else, then we will be able to inherit the tradition of the Unification Church. When our whole family can feel that way, that will be the time when Father can really rest, satisfied that his mission has been accomplished. And on that day, not like today, the celebration will be greater than the combination of all the celebrations throughout all of history because one long history will be closed. Then the real history of mankind centered around True Parents will begin.

### C.A.R.P.

(continued from page 4)  
campus organization.

"There are a number of leftist organizations who know of our connection to the Freedom Leadership Foundation and who oppose us strongly, but we are confident that success is inevitable," says one of the organizers. "Many students are ignorant about Communism and a couple of hours of discussion can change their views."

Besides daily lectures and discussions CARP is starting three experimental college courses and is setting up a book table and a mailing list. In its first two months, 21 students have become associate members.

### UNIVERSITY OF MARYLAND

CARP got off the ground in April at the University of Maryland and at American University in Washington, D.C., with two successful programs. The University of Maryland debut came April 16 with a talk by former FBI counterspy Herb Philbrick on "Cybernetics: The Battle for Man's Mind."

Mr. Philbrick's lecture emphasized the need to become aware of verbal brainwashing and the need to discern the meaning of words beyond their immediate use. Words edged with subversive intent "become lethal weapons," he explained. He speaks from experience: the book *I Led Three Lives* describes the nine years he spent in the Communist Party underground as a propaganda specialist while also serving as an FBI informant.

Maryland CARP director Bob Sullivan said the lecture stimulated "construc-

tive controversy" on campus and was followed by a program featuring Vietnam, highlighted by a talk by Hoang Van Chi, author of *From Colonialism to Communism*.

### WASHINGTON, D.C.

Speaking as the president of the International Cultural Foundation, Neil Salonen was the featured participant at American University's first CARP event billed as "An American Tragedy: The Death of Ideology." After tracing the development of the historical trends of materialism and idealism, Mr. Salonen pointed out that "constructive dialogue between the two movements ceased when Communism, the materialistic school, became committed to the destruction of its idealist counterpart and so an ideological crisis was at hand."

"Despite the obvious weaknesses of the Communist ideology," he continued, "the U.S. and the Free World are in the midst of an ideological vacuum that will be filled by the Communists if we cannot mount a counteroffensive." He urged students to join CARP, "the only constructive ideological alternative" now manifesting itself on the American scene.

This inaugural event on the American University campus was followed a week later by an evening showing of the movie "Jonathan Livingston Seagull" to a well-packed house.

After the programs, students were invited to an international dinner at the Ginseng Tea House. D.C. CARP Director and local leader Marc Lee described both events as "very successful." The response from interested students who remain afterwards to talk has been "excellent," and prospects for weekend workshops and other follow-up programs are good. He also plans to start CARP activities at Georgetown University very soon.

## New Hope News

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