

Morning Devotion

**Transcripts of Speeches
by Dr. Chung Sik Yong**

**Book Eight
16th & 17th Forty-Day Conditions**



June 18 to September 5, 2022

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These are Dr. Michael Kiely's lightly edited transcripts and may contain errors and omissions.

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His heartfelt sharing is touching the hearts of thousands in North America and beyond. Apropos, the leader of the FFWPU West Africa region reports that over 1,500 families in his region are listening to Dr. Yong's Morning Devotion daily.

These are Dr. Michael Kiely's lightly edited transcripts typed during and after Morning Devotion. They may contain errors and omissions.

The slides and individual speeches from November 11, 2020 to May 13, 2022 are available at yong.hoondok.com by date. The slides for 10/25/20 onward are available there. Printable full PDF texts of this and previous volumes are available for download (and distribution with attribution) mdbooks.hoondok.com. In the PDF version, the page numbers in the Table of Contents are hyperlinks to the speech notes. Paper versions of the books are available at cost at lulu.com/store. Key Points from the speeches from July 21, 2022 till the present are available at KeyPoints.hoondok.com. Selected musical offerings from Morning Devotion are available at music.hoondok.com in .mp3 or .wav audio formats.

Tasks to Fulfill for the Secure Settlement of Cheon Il Guk

June 18, 2022

(Response to sharing) I think our life begins from gratitude. If we have just one thing (gratitude) constantly, I think many blessings will come. Gratitude is one (way of) self denial. In any situation when you are grateful, that is self denial. Always Satan brainwashes (us) through negative thinking. ♦

Time flies so fast. It is already Saturday, right? Wow!

Today I'd like to talk about the "Tasks to Fulfill for the Secure Settlement of Cheon Il Guk" from *True Mother's Anthology, Book 1*.

What I always say is that we need to unite. The first, second and third generations all need to become one, centering on the vertical standard. During our time on earth, we each must fulfill our given responsibility. We all need to carry out the responsibility we have to the Heavenly Parent as His true children. Such is the position you are in. For you first generation members, the time remaining to you is shorter than the time you have lived. Your dream is to go into the presence of the Heavenly Parent, isn't it? What is the Heavenly Parent's wish? It is the kingdom of heaven on earth, and humanity living as one great family. Along the path headed toward that goal, there must be no obstacles. I have said that you stand in a blessed position, for you are eligible to become noble families. Your families cannot become noble families at anytime, anywhere. In this age, the age of Cheon Il Guk, a noble family is one whose first, second and third generations have continued to fulfill their duties of filial piety and loyalty to the Heavenly Parent and True Parents, generation after generation, as citizens of Cheon Il Guk.

I am sure there are many among you who should reflect upon this with your hand on your heart and feel remorseful. I am the True Parent of the 7.3 billion human beings on earth, and only the people who fulfill

their responsibility are the true children of True Parents. There are no side paths or shortcuts along the way. Doesn't it say so in the Bible? The children I gather will be the wheat, not the chaff. It is true that General MacArthur performed a wonderful feat in the Battle of Incheon. However, before he could do so, he had to receive help from a special unit because he did not know about the geography of Korea or the situation at that time. Thanks to the members of that special unit, General MacArthur was able to land at Incheon. You should do your absolute best for the settlement of Cheon Il Guk with a spirit like a member of a special unit. (2016.08.11, Cheon Jeong Gung)

True Mother told all our Blessed families to become noble families. However, to become noble families, you need two conditions.

First, while True Mother is in the physical world, we must fulfill our duties of filial piety and loyalty to the Heavenly Parent. Secondly, after receiving the Blessing, expand to 3 generations and those children should all receive the Blessing, form a line of 1st, 2nd, and 3rd generation and fulfill their duties of filial piety and loyalty to the Heavenly Parent and True Parents.

True Mother is talking about the noble family. I think that means the first generation, second generation and third generation. They need to keep absolute purity, keeping God's blood lineage. Secondly, all second generation (need to be) involved in God's current providence. If you show that standard and all three generations fulfill the CheonBo mission, True Mother said, "I will give you the title of Noble Families." That is True Mother's concept of the royal family.

Even if your children have problems and do not currently have faith, do not give up and return again by constantly giving jeongseong. Even if your children have some problems – both Father and Mother say this – also according to my experience, the most important thing is: don't give up. Even if our children are married to worldly people, our parents must first repent and make a

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firm resolution to bring them to God and True Parents. True love does not contain the content of giving up. You and I must be determined. We need to pray like this: "Heavenly Parent, I will pay any indemnity for my children!" I will pay anything if there is a condition (through which) my children can come back to God's bosom.

We need to have that kind of mindset and determination with deep repentance. We have to pray and cry out to God with tears to open the way for our children to come back.

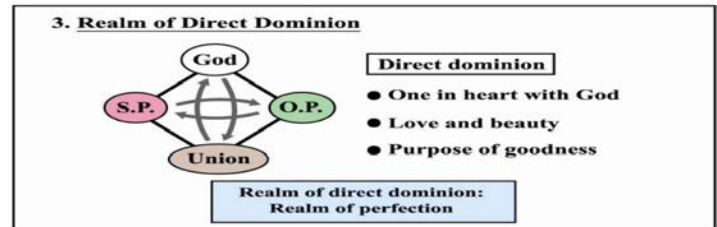
Don't judge your children. We don't have the qualification to judge our second generation or third generation, those who left the church or have distanced (themselves) from God. All of us first-generation, including myself, are the problem. It happened because we didn't properly educate them and set an example for them. I believe that if you and I sincerely repent and shed tears and we change ourselves – including the relationship between husband and wife – then there is an opportunity. Our children surely will come back. The way for our younger generations to come back will surely be opened.

That is why (we should) not simply judge our second generation who have left or are far from God and True Parents. We need to repent.

The problem, the root, comes from first generation. That is why I don't want to blame any second generation who have problems. The more I see that kind of situation, I always feel I am the one who needs to repent. I am the main reason. I did not educate them properly. I did not raise them properly. That is my problem. I am the continental director and need to take care of so many second generation, but I could not fulfill my portion of responsibility to take care of them. That is my problem. That is our first generation's problem actually.

Through (our) repentance they will come back. We need to repent. This is the most important realization. Don't judge simply. They have (done) nothing wrong. We are the ones who did wrong as the first generation. Don't excuse yourself because you were on the front line, (or) this and that. "My job was very busy." Then who is responsible for our second generation and third generation? We really need to repent as the first generation. "I am the most sinful person. How much did I pay attention to (raising) our second generation and third generation? Until now I go everywhere as a leader. How much did I pay attention to raising them? Most of the problem is my problem." We need to think that way.

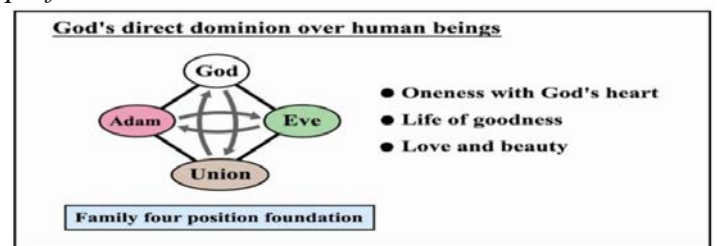
LIVING DIVINE PRINCIPLE: The Principle of Creation 53 - The Realm of God's Direct Dominion



• *What is the realm of God's direct dominion?*

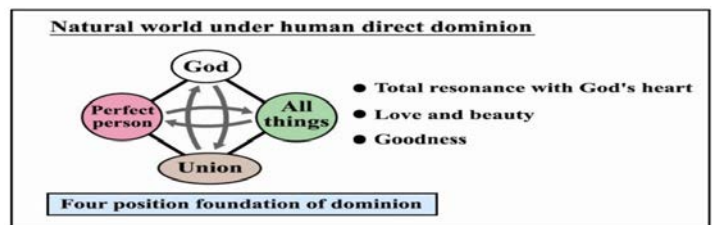
• *Human beings abide in the realm of direct dominion when, as subject partners and object partners, they unite in the love of God to form a four position foundation and become one in heart with God. In this realm they freely and fully share love and beauty according to the will of the subject partner, thus realizing the purpose of goodness.*

• *The realm of direct dominion is the realm of perfection.*



• *What is the meaning of God's direct dominion over human beings?*

• *Once Adam and Eve had perfected themselves as individuals centered on God, they were to live together as one, forming the four position foundation in their family. Living in oneness with God's Heart, they would have led a life of goodness, sharing the fullness of love and beauty with Adam as the head of the family.*



• *What will the world be like when the natural world abides under the direct dominion of human beings?*

• *When a fully mature person relates with the diverse things in nature as his object partners, they come together to form a four position foundation. People who are in total resonance with God's Heart will lead the natural world in the free-flowing sharing of love and*

beauty, and the entire universe will realize goodness. In such a manner, human beings will exercise direct dominion over all things.

The Way to Make the Realms of God's Direct and Indirect Dominions into One

<43-142> I have told you that with a standard that is connected with true parental love in the realm of dominion through the Principle and the realm of God's direct dominion, there is a bridge that connects the physical world and the spirit world. As our Principle says, God created two separate realms of God's indirect dominion and God's direct dominion. How can you make them into one? That is possible only through real true love. The point when they become one is the point when Adam and Eve become mature. When that happens, horizontal true love automatically arises.

The Portion of Responsibility that is Connected to God's Lineage

If the portion of responsibility is completed, it establishes a relationship of love in the realm of God's indirect dominion. Here, vertical and horizontal love connect. Through this vertical and horizontal love, the relationship of God's lineage arises. That lineage, which resulted from the vertical and horizontal love based on God's true love cannot be invaded by Satan. It has nothing to do with Satan. You should receive the traditional lineage that is completely grounded in the pure love of God. (173-285, 1988.2.21)

If the portion of responsibility is completed, you will go beyond the realm of indirect dominion and enter the realm of direct dominion, the bond of love will be formed and there, God's lineage arises.

Therefore, in order to leave behind God's lineage and multiply it, the most important task we must accomplish in the realm of the indirect dominion is protecting absolute purity.

The most important thing among God's and True parent's traditions is protecting God's lineage. Adam and Eve's first night is the changing of all fallen lineage and the beginning of God's lineage.

Actually the most serious issue is lineage. I keep telling my children to educate their own children to keep God's pure blood lineage. Why does God suffer so much? Because he lost his lineage. We inherited the satanic blood lineage, the servant's blood lineage.

Receiving the Blessing means what? We change our lineage from Satan's blood lineage to God's lineage. This is really important. When we receive the Blessing, (we receive) God's incredible grace. However, we could

not protect our children. They lost God's lineage again. This is the most sorrowful thing. Why did it take a long time to restore human beings? Because of lineage. Receiving the Blessing means we change our blood lineage from the satanic blood lineage to God's royal blood lineage.

Even though I have emphasized this again and again, it is still not enough. Because of lineage God has suffered so much.

That is why in order for us to change from fallen lineage to God's lineage, we must change our own thinking, our own concept, our ownership, change the lineage and finally change our heart.

TODAY'S YOUTH MINISTRY: The Development of the Church and Standards for the Principles of Leadership and the Level of Heart The Reason the Church Cannot Develop is Because There are no Tears

1. According to True Father's words, the reason the church cannot develop is because the minister in charge and the central members do not have tears. It is because they are not living completely soaked in the Word.

True Father: "When you pray at dawn, the floor under you should never be dry, but constantly wet with tears. If you have sent your children out into the world, how can you just live with an easy-going mind? Your tears for them are your love for them. Love and tears are actually the same thing. Do you understand?" (265-237)

A patriot is someone in whose life tears for his nation have the priority. When a patriot looks at his people, he sheds tears. Tears are the first thing that come. When a filial son or daughter thinks of his or her parents, tears fall.

As peace makers, when we do something for our nation, we need to think (about) our poor or miserable people and shed a lot of tears and pray for my people; then you are a real patriot.

Whenever I take a meal, I always pray briefly for those who cannot eat because of lack of food. So many people in the world are dying because of starvation. Wow! If I could share my food with them now, even if I could share with one or two guys, how happy I would be!

God is the parent of all humankind. When our Heavenly Parent and True Parents think about their children, how many die from starvation, how painful God's heart is!

That is why before having a meal, you always need to think of poor or miserable people and shed a lot of tears. Then God will remember you.

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How can we treat all humankind as our own family, as our brothers and sisters. This is not only a concept. It needs to come out of our heart and mind.

Whenever I have breakfast or lunch, whenever I have a meal, I also need to think about True Father's life in Heungnam Prison. He had just a handful of food. In such a situation, if I had a chance to serve this food to Father, how happy I would be! I always(?) think that way. Whenever I have a meal, automatically tears come down. I think about poor people – in Africa, in India, anywhere. I think God is a parent (and that) he has the mindset to save them.

Have you ever shed tears for your people? Have you ever shed tears for your nation? When you pray at dawn, the floor under you should never be dry, but constantly wet with tears.

Father said, "Who is the filial son or daughter? A man who weeps for his parents. Who is a patriot? A person who sheds tears for the sake of the country. Why is Jesus a saint? Because he shed tears for the world and humankind and God."

So I often pray to God like this: "Heavenly Parent, don't let the tears dry out of my eyes every time I think and pray for You. Whenever I think and pray for True Parents, help me so that tears do not dry out in my eyes. Keep tears (in) my eyes as I think and pray for humankind."

How much I love people is how much I shed tears for them. Early morning prayer is a time to shed tears. Then think about God, True Parents and all humankind who are suffering from lack of food and other things.

We live in the Satanic world. Without tears we cannot go forward. That is why Father says how much we love people is how many tears we shed for them. Wow! Father was really a man of tears. He was the one who always dealt with the reality of all humankind.

That's why I think no one can judge(?) Father because he shed tears for our blessed families, for the sake of the nation and world. (He) always cries for God's suffering.

How can we resemble Father's heart? I really admire (him). I always think he is really a filial son to God. Also, he is a real True Parent. How much he loves all humankind. He shed so many tears for all humankind, for you and me and for all blessed families. That is why he has the qualification to be the True Parent.

Standards for the Principles of Leadership and the Level of Heart

Thirty years ago in Korea, there was one famous pastor of a church who only spoke of the Bible. At first,

many did not know that he was a doctor of divinity. Since he lived wearing traditional Korean clothes and very modest attire, they did not know that he came after studying in America. However, one day, his former classmates were visiting Korea from America and giving a sermon, and his church members were very surprised to see him interpreting in English. The pastor only talked about the Bible on the pulpit. He never talked about the theology he has learned. He treated the Bible as supreme.

2. The pastor said that theology was something he learned for himself, not for the church members. Also, since the only textbook given to the members was the Bible, he only used content from the Bible and conveyed the Word with much authority. Even though he was a doctor of divinity, he seemed like someone who only knew the Bible. What about our True Parents? We only know about Adam and Eve, Abraham, Jesus, Cain and Abel, and the Divine Principle. In order to prove just how precious the Principle is, our ministers just use Bible passages as reference. Proving the Bible is not an important purpose. In the Bible, God's circumstances are revealed in metaphors and symbols. However, when we use the Bible to talk about any theologian's words or words about theology, we are polluting our Principles. It will depreciate in value.

3. There cannot be anything above True Parents' words. The Principle and True Parents' words are the greatest, most precious truths. Therefore, only when we are intoxicated with True Parents' words can Heaven relate to and work in a person's heart. The ability to observe will improve only when the words of True Parents are felt heartistically and spiritual eyes are opened. So, when you look at people, you have to be able to pretend to see them. You have to have an intuition that that person must have a lot of habits and that that person has a lot of know-how. When you look at that person's physiognomy (face reading), you should get a feeling because physiognomy resembles that person's internal nature. That is why physiognomy is that person's Book of Life. With what do you know the other person? If you look with the heart of the Word, you will get a feeling. If you have the heart of the Word, people with a lower level of heart than you will come to you.

Just as pastors of established churches mainly convey God's words centering on the Bible, in the Completed Testament Age and Era of Cheon Il Guk, True Parents' words must become the center.

While living in the Era of Cheon Il Guk, if the words of the Bible become the center rather than Principle and

True Parents' words, (that is) retrogressing (to a previous) age. But (focusing on the Divine Principle and True Parents' words) does not mean ignoring the Bible.

In our mission in this age today, we must focus on conveying God's heart, circumstances and Will centering on True Parents' words, and convey who True Parents are. If we directly convey True Parents' words, there is the greatest spiritual authority because the spirit world is well aware (of) who True Parents are.

There cannot be anything above True Parents' words. The Principle and True Parents' words are the greatest, most precious truths. Therefore, only when we are intoxicated with True Parents' words can Heaven relate to and work in a person's heart.

4. However, people with a higher level of heart than you will not come into your eyes. We can know this through experience. Once people with a higher level of heart see someone lower, they feel it immediately. It is like a 10-volt bulb being overpowered by a 50-volt bulb. A 10-volt bulb's identity is revealed before a 50-volt bulb at once. The heart is like light, and if the level of the heart is high, you can see the spirit of the juniors who are growing. You should practice this. If you pretend to see someone, you should have a conversation by your feelings and check if you were right or not. Principle study is to have a premonition in advance, listen to them talk, and know whether I knew or not. To read and study a book is to play around in the world of ideas, and to study in the world of the heart is to feel in life. And you must always have a heart of love and compassion in order to know about that person. If we do that, our pastors can always have a sprout in their hearts.

Once people with a higher level of heart see someone lower, they feel it immediately. People will gather depending on how high the quality of love is.

Then, how can the quality of my love and heart be changed? There is no other way than to experience God's sorrowful heart. However, it is really difficult for fallen man to experience God's heart.

In order for fallen man to experience God's heart, the first gate you must pass through is repentance. I must first realize how much of a sinner I am.

A sinner does not know what God's heart is. They do not know God's pain and sorrow and his wishes. They do not know how much God loves them and how much He was sacrificed and worked hard for them. The ignorance of all ignorance is ignorance of God's heart.

Therefore, depending on the degree and quality of a fallen person's repentance, the quality of their love

changes. Know that depending on the quality of my repentance, I myself change, my family changes, the nation changes, and the world changes. A person who sincerely repents and experiences being reborn, that person's quality of love changes.

That's why as a fallen man your first step to understand God's heart (is): you need to repent. You need to realize, "How sinful a guy I am." You need to understand (that) "God loves me so much!" How much God loves the world and all humankind!

Today we talked about shedding tears for God and poor people. To experience God's heart, repentance is definitely needed.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible
(Testimony of John Jackson about his ACLC meeting in Dallas.)

Tasks to Fulfill for the Secure Settlement of Cheon Il Guk

June 19, 2022

Today is Sunday and Father's Day. Congratulations to all the fathers. First of all, I would like to congratulate Heavenly Father and True Father. The father is the unique being who has passed on the seed of God's life to us. The existence of a father is caused by (is the cause of?) the seed of our life, love, and lineage. Today should be a day to express gratitude with a filial heart to the father who gave us such a seed of life as children. Indeed, today should be a day to reflect on how many seeds of Hyojeong I have for my father.

Today I'd like to talk about the "Tasks to Fulfill for the Secure Settlement of Cheon Il Guk" from *True Mother's Anthology, Book 1*.

Today, we live our lives with a keen sense of the spirit world. When you reach the necessary standard to connect to the spirit world, it will work through you 100 percent. You need to live, breathe and work with such a sense of responsibility. Once you can do that, the spirit world will cooperate with you 100 percent. Our hope, as well as the hope of the spirit world is the kingdom of heaven on earth and in heaven, that is, Cheon Il Guk. Shouldn't we be greatly excited, joyous, and thankful to think that we can achieve this during our lifetime? If you truly sensed this in your everyday lives, how could you possibly sit still and do nothing? You could not help but work hard.

Our goal extends beyond Foundation Day, for we need to bring the marriage Blessing to all humanity. We

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need to make them all citizens of Cheon Il Guk. If you live your lives in such a way that your yesterday is no different from your today, you cannot receive the cooperation of the spirit world. You need to know what it actually feels like to make a resolution at the risk of your life and to dedicate your heart and soul to your mission. You need to practice such a way of life. You need to become people who report to Heaven every day, and who work together with Heaven. (2012.10.18, CheongHae Garden)

True Mother said that when you reach the necessary standard to connect to the spirit world, it will work through you 100 percent. Then how can we create a standard to connect to the spirit world? You must do work that is aligned with the spirit world's hope. The spirit world's greatest concern is True Parents' hope that they set out to fulfill.

The thing that the spirit world and True Parents hope for is building Cheon Il Guk, and building Cheon Il Guk starts from saving people's spirits. God and the spirit world's greatest concern is making many people citizens of Cheon Il Guk. This is none other than witnessing.

The spirit world absolutely has no interest in people who have no interest in witnessing. The stimulating thing that the spirit world and our ancestors like the most is witnessing. Witnessing saves lives. Witnessing is a matter on which a person's eternal life depends.

You need to know that. The spiritual world has absolutely no interest in people who have no interest in witnessing. The spiritual world does not care about anyone who has no concern about people's salvation, which is witnessing. We need to focus on what the spiritual world likes most. That is wisdom. Do you want spiritual world's cooperation? Then you need to focus on which part is the spiritual world most concerned about. That is people's salvation.

LIVING DIVINE PRINCIPLE: The Principle of Creation 53 - The Realm of God's Direct Dominion

True Parents DP Guidance

You are in a Blessed Position

<131-135> The Fall has created a division between the realms of God's direct dominion and God's indirect dominion. Satan has come between them. Satan is everywhere in this world. Up until now, God could not connect these two realms.

How blessed and happy are you? You should understand that by attending True Parents, you can

enter the realm of God's direct dominion, and be free from the fallen realm. That means you are in a position even higher than that of Jesus. That is why you may receive the Blessing. You should understand why you can be blessed. Since True Parents have set up the foundation, you can be blessed. Otherwise you could not be blessed.

Father's explanation is amazing! Up until now, the Messiah, the True Parents were the only people who would connect the realms of God's direct dominion and indirect dominion. And also, only Blessed families, who have received the Blessing through True Parents, could connect the realms of God's direct dominion and indirect dominion.

From that perspective, True Parents said that we who overcame the realm of the Fall and received the Blessing are truly blessed.

Even Jesus could not pass the realm of indirect dominion. Since the realm of direct dominion begins with a Blessed couple, Jesus passed away without experiencing the world of (the) direct dominion.

You can only enter the realm of the direct dominion based on the Blessing. Without marriage, without receiving the Blessing, you cannot have the experience of God's direct dominion.

Even though Jesus came as God's only begotten son, even though he was the savior, he could not avoid God's heavenly law.

In order to enter God's direct dominion, the first condition – even if you are the messiah and God's only begotten son – should be (to become a) couple. (You) should receive the Blessing. Without the Blessing you do not know the taste of God's direct dominion.

You must understand that the position of having received the Blessing is a position even higher than that of Jesus. Those of you who have been blessed must know that you are in a higher position than any of the saints in the past.

This is an incredible blessing. That is the position of the Blessing. (It) is beyond the top of the growth stage, beyond God's indirect dominion. That is the value of the Blessing. Can you imagine that? Anyone who receives the Blessing is higher than Jesus or any saint or sage.

What is the value of the Blessing? You can only enter God's direct dominion through the Blessing. God's direct dominion only welcomes (people) based on the pair system. It never allows any single (person to enter). Without the experience of the Blessing and (being a) couple – the pair system – and (if) you just pass away,

you cannot enter God's direct dominion. You need to wait. Even though you believe in God and love True Parents and brothers and sisters so much, without (your) receiving the Blessing God cannot allow you to enter the Kingdom of Heaven. He cannot allow you (to enter the) direct dominion. Do you understand the incredible value of the Blessing?

Before entering the spiritual world, those who are single, no matter what, need to fix it. You (will) need to receive the Blessing with a spirit in the spiritual world, no matter what. Otherwise once you pass away, it takes a long time to solve the problem. Father said it takes a long time – even 1000 or 2000 years. No one knows (how long).

You need to know the seriousness (of this). Maybe someone is struggling about (what I am saying), but I am telling you the reality. I cannot compromise because of this and that (or because) I need to say it in a nice way. I am telling you (that) I need to declare (it). Truth is truth. This is an important point.

That is why Father, after he laid the foundation, what did he do? He invited Jesus and the four major saints and blessed them. Jesus now has already entered God's direct dominion. Mohammed and all the saints (have entered). Can you imagine that? This is the value of the Blessing.

The Position to Receive Ideal Love

<139-262> *When you marry beyond love, this is when you can return to God, by going beyond love. When you cross from the realm of God's indirect dominion to the realm of God's direct dominion, a realm of ideal love is established. Without this, you cannot return to God. This is why you absolutely should marry.*

Since the realm of God's direct dominion starts with the marriage Blessing, you absolutely should marry. If you cannot marry, you can never enter God's direct dominion.

Therefore, you must experience God's direct dominion in the physical world first and then go to the spiritual world. No matter what, you need to fix it.

Father said when you receive the Blessing, even though you have problems with this and that – all kinds of problems, once you enter the spiritual world, because of the position of the Blessing you enter beyond the top of the growth stage; (then it is) much easier to solve (your) problems. Those who have not received the Blessing, it takes a long time (for them) to solve (their) problems. But once you receive the Blessing, even though you have Chapter Two or all kinds of problems,

because of True Parents' benediction and foundation, it is much easier to solve problems, even conditionally. (Even though) you have conditionally received the Blessing and you conditionally did the Three Day Ceremony, Father said it is much easier to solve problems because the Blessing belongs to God, to True Parents. That is why Father said that anyone who receives the Blessing – even they have some problems – "I will be responsible for that." That is Father.

TODAY'S YOUTH MINISTRY: The Church Must Always Have New Life to be Gracious

1. The church must always give birth to new life to be gracious. New life is like a sprout. Just as there must always be a running child in the home to become a spring garden, in the church, there must be new life for there to be harmony. If children are in their 30s, the home would be like an autumn day. If a church only has many old members sitting around, there is no newness. There is no joy. Such a church becomes a church that comes out of nowhere. It is already a dead church. It cannot be said that the members really long for the church. If new lives joined the church, there would be longing for going to church. That is without a doubt. It must become a church where sprouts come out.

This is very important guidance.

The church must always have new life to be gracious. New life is like a sprout. in the church, there must be new life for there to be harmony.

A church where witnessing does not take place does not have newness or joy. Such a church is already a dead church.

Where there is a dead church, there is no God, no Holy Spirit. God will never come to a church that (cannot bring?) new life because a spiritually dead person does not multiply. Which church cannot multiply? Most of them are spiritually dead. That way, the entire church cannot bring even one person to(?) new life. God and the spiritual world are not there.

A church overflowing with new life always has a heart of longing to go to church. A church with love has longing, and a church with longing is always overflowing with new life. Flowers of laughter will always bloom. Members of a church overflowing with new life have no discontent and complaints between members, only harmony.

Those who do not grow up properly, who cannot multiply, always have complaints. (They are) discontent, dissatisfied and jealous. All kinds of (negative?) things are going on (for them).

Transcripts of Morning Devotion - Dr. Chung Sik Yong

In order to multiply there (must) definitely (be) harmony between Cain and Abel and between members and church leaders. If they create that kind of beautiful harmony, they can surely multiply.

Therefore, if all churches do not focus on working in finding new life, that church ultimately goes down a path of destruction.

When there is the sound of crying babies in the home, laughter blossoms in that home, there is harmony between the couple, and love deepens.

That is why in the family you need to have children and grandchildren. In the church you need to have new born babies, new life. This is very important. New members coming to the church means God is starting to come down.

2. The church leader and new members should have deep longing in their hearts and multiply new lives. If there is a subject and object of longing, multiplication is automatic. Church members often bring in new lives. If we are convinced that anyone who brings a new person to our church becomes a member, the current members become excited and bring many lives. In this way, the faith of the witnessing members will be strengthened. If you cannot take in new members, the members who have already joined become vague. Just like even if a married couple is close to each other, they become lonely if they do not have a child, so if the subject (church leader) and object (current members) do not have affection for each other, it becomes vague. People's faith is strengthened through witnessing. If a couple does not have a child, they should at least buy a pet and try raising it together.

The church leader and members should have deep longing in their hearts and multiply new lives. If there is a subject and object of longing, multiplication is automatic.

When there is give-and-take action, definitely there is multiplication. If there is no multiplication, (this) means there is no good give-and-take action between subject and object partners, between leaders and members. That unity, harmony and oneness are important.

When new lives come in, it should become a church where they can settle well. Then, the current members become excited and bring many lives.

“Oh, our church is so good! My Abel is very good! If I bring new guests, (they) can remain and enjoy (themselves).”

If members have confidence in that kind of witnessing environment, that kind of church leader and

Abel and members who love and embrace each other for new life, they are excited to bring more new life.

That sort of church will come up in rumors in the spirit world and the spirit world will actively mobilize and cooperate.

“Wow! All the spirits in the spiritual world, look at that. Look at Las Vegas Church, Dallas church, Washington Church, Los Angeles Church, Chicago Church, our Clifton Church, wow! Any new life that come can survive there.”

Then everybody has the confidence to bring more people.

For members or churches who cannot take in new members, their life of faith becomes vague. Therefore, the church leader and members must first become closer to each other heartistically. Then multiplication will definitely take place.

Our own foundation of substance becomes stronger through witnessing. It does not matter if you are getting older (and) you have no more power to witness. Your age does not matter. Witnessing is our life, our salvation.

The purpose of establishing the foundation of faith is for the sake of giving birth to new life and making a clear basis for the foundation of substance.

If I do not have spiritual children, I am spiritually stuck on the level of the foundation of faith. It means I have not yet been able to escape from the servant's faith.

3. Without children, the house is very lonely and very awkward. If you are married and have no children, it is like the first love that a couple already had in the past becomes lonely. It is the same with the church. If only the already-Blessed groups gather and there is no multiplication, we doubt whether our Principle is really true. When old people sit face to face, the atmosphere of the church becomes lonely. Rather, we are not as good as established churches that are developing. That is why no multiplication is the same as no love. Does this mean that the subject does not long for the object or what?

An attribute of the Blessing is what? Multiplication. (The) Blessing without multiplication rather becomes a curse, Father said. When Blessings are shared, they become an even greater blessing.

Just as a company dies out when it cannot make any profit through business, our spirit becomes connected to death when it cannot multiply.

If you are spiritually alive, there is definitely growth and multiplication. If you are truly alive, you will grow up and at the same time you will multiply.

If I cannot multiply, something is wrong with me. Spiritually I am not so inspired and cannot have an experience of God's heart. That means spiritually I am really going down.

How to raise my spirit? There is no other way. You need to witness; you need to multiply.

Therefore, as long as we are alive, we must grow, develop, and multiply. This is not a choice but an absolute destiny. Witnessing is (our) absolute destiny. No multiplication means there is no love in me.

If you have love, it multiplies all the time.

Not multiplying means I do not have a longing heart, love and life.

When subject and object partners become one, love is formed, longing arises, and becomes connected with multiplication.

Some say, "I am already old and disabled, this and that."

I understand. Then why don't you support young members, even financially, and pray for them. Somehow you need to connect to multiplication and salvation. Otherwise we are not at all inspired.

Today I shared not because of church development or because of national restoration. Witnessing is my life and salvation and my incredible spiritual growth. Witnessing is my absolute destiny!

LIVING TESTIMONY: I'm a Living

Testimony for Whom Anything is Possible

Aireen (Eileen?) Granada – her nickname is Yen – is now assisting me voluntarily. I was so moved by her testimony. She created her own Online Holy Community and is witnessing. I want to hear more details about (how the) spiritual world and Heavenly Father guided her.

(Testimony of Granada Aireen(Yen)'s online holy community and witnessing.)

Yen joined our church at 17 and was matched 2 or 3 times with a Filipino guy (but their matching) was broken (and he) left the church. (But) she has kept absolute purity and a filial heart. I have never, ever seen this kind of lady from the Philippines! She gave up her job to help me voluntarily. God sent her. I did not expect anything.

Every Monday evening I am doing my Online Holy Community. Without practicing it (myself), I (would) never tell you to practice (something). As a leader, I always need to show the model. When I talk about Morning Devotion, I am the one doing Morning Devotion. When I talk about Online Holy Community, I do it myself continuously without having missed even

one week. I have nearly twenty second generation (young people) who understand the Korean language. I am teaching (them) the Divine Principle. The Divine Principle is everything; it is salvation.

I think many people have forgotten about the Online Holy Community. I have never forgotten. If everybody gives up (on it), I need to carry on the Online Holy Community. Someday everyone can be involved in it and follow.

Life as Owners of Cheon Il Guk

June 20, 2022: How was yesterday? Did you have a beautiful Sunday? Father's Day?

(Showing photos) Yesterday, the Clifton church had an outdoor service at the Rifle Camp Park in New Jersey. It was a beautiful park and a beautiful gathering.

Many brothers and sisters gathered and we had an incredible time together.

All fathers were invited and played tug-of-war and it was very fun.

And then we had a graduation ceremony for Il Shim participants, high school and college and GPA members.

Those who graduated shared very beautiful testimonies.

President Naokimi gave a message for Father's day and those who graduated. I gave a sermon by emphasizing to be grateful to Heavenly Father, True Father, Physical Father, and Spiritual Parents.

Also, I gave internal guidance for the people who graduated by emphasizing having faith, studying well and taking action.

We really enjoyed lunch together.

I think nearly 430 or 450 people came together. It was really great fun.

Today I'd like to talk about the "Life as Owners of Cheon Il Guk" from *True Mother's Anthology, Book 1*.

I will give you the motto we should uphold until 2020. "Let us become true owners of Cheon Il Guk who practice true love in resemblance to our Creator, the Heavenly Parent!" In our daily life, we should not forget about our Heavenly Parent. During our earthly lives we should find a way to rescue the Earth, which was created by God, the Creator. Another mission we have is to witness to and educate people. Fallen people must go through restoration. For the sake of the restoration of the nation and world, we should not forget this motto for a day, an hour or even a minute between now and 2020.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

We must reflect on it repeatedly, borrow Heaven's wisdom, mobilize all the methods and skills we can muster and resolve the problem. If we fail to resolve this problem, we also have no future. We are all part of the Unification movement. We are one family. With this objective in mind, we must strive to achieve it with one heart and one will wherever we are.

Let us become true devoted sons and daughters who can achieve higher results with every passing month and year through which our Creator, the Heavenly Parent, can delight in and trust us. We must not become people who keep changing. I trust that you will act responsibly with a sense of ownership in all respects where responsibility is required.

As the motto I gave you states, let us become true owners of Cheon Il Guk who practice true love in resemblance to our Creator, the Heavenly Parent. This motto does not imply our becoming so later, but becoming so now. It means we must absolutely be victorious. We should not think of it as something we will do in the future, but a motto we should achieve now. Even though the first anniversary of Foundation Day is around the corner, please make a strong determination and advance with this heart. (2014.01.01, Cheon Jeong Gung)

True Mother gave us the motto for building Cheon Il Guk: "Let us become true owners of Cheon Il Guk who practice true love in resemblance to our Creator, the Heavenly Parent!" True Mother told us to witness and educate many people without forgetting this motto for even a single moment.

At the same time, True Mother said that everything should be productive. That means to change the system into one that can bring witnessing results no matter what work you do. It means that we should focus on the achievements of witnessing no matter what work we do.

I am really thinking how we can bring substantial results. I think a lot about this every day. God gave me a very clear (answer). We can learn through our True Parents' achievements and through Jesus' attitude.

In order to bring about the results of witnessing, the most important thing is to show yourself changed through the Word. Therefore, I need to focus on showing myself changed and grown. I have to show how much (I) have changed since I joined the Unification Church.

Witnessing means what? Show how much I have changed(?). That's it....

We can talk about "Do you believe in God?" That is fine.... Testimony is what? How much I changed since I joined.

I can change others (to the extent that) I have changed. As much as I have repented, (that much) I can convince others to return to heaven. I can embrace others as much as I possess love. Witnessing shows how much I have changed. Witnessing is witnessing to the other person of the change in oneself.

Ultimately, the quality of my repentance and the quality of my love are important. It is about whether the quality of my repentance and the quality of love can move individuals, move families, move countries, and move the world further.

As Jesus died on the cross, the quality of true love for his enemies changed the history of humankind. The quality of Jesus' love moved all humankind and all of human history.

In order to improve the quality of love, you need to improve the quality of your repentance – not just lightly. You need to fundamentally repent.

According to the quality of your repentance, you can change your life.

For example, if a church has 1,000 family members, the quality of the church leader's love is that much. If you are a person with a family of 30,000, that person's quality of love is that much. If I don't have three spiritual children, the quality of my love and the tolerance of my love are just that. I cannot change even one guy, or two or three. I cannot influence even a few of them.

If I cannot influence my wife or my children, that means the quality of my love is only that much. (I have) a very small container of true love. I cannot embrace (them). (I am) easily angry, upset. (I) cannot influence (anyone). That means the quality of my love is so shallow, so limited.

Why do we have to bring spiritual children? In order to expand the quality of my love.

Ultimately, the development of the church and my personal development are in proportion to the quantity and quality of my love. It should be very clear to me that the quality of my love determines the amount of love. It is true that witnessing is not determined by skill or method, but is determined by the quality and quantity of my love.

My quantity of love will be determined by the quality of my love. That is why I need to improve the quality of my love. How much can I embrace and love people?

Sometimes we need to increase membership – double or triple or 4 or 5 or 10 times. God always asks me, “You need to improve your quality of love.” Then the external numbers will automatically (increase.)

Why are we witnessing? We need to restore 3 or 4 (people) in order to improve my quality of love. When I improve the quality of love, the results automatically appear to us. This is a very important thing I have told you this morning.

LIVING DIVINE PRINCIPLE: The Principle of Creation 53 - The Realm of God’s Direct Dominion

True Parents DP Guidance

The Realm of God's Direct Dominion and Marriage

<139-262> *The realm of God's direct dominion is a position where Adam and Eve can participate centered on love. The true realm of God's direct dominion is possible when Adam and Eve complete the portion of responsibility, when Adam and Eve become a couple, and when Adam and Eve become an eternal father and mother. This is why marriage is absolutely necessary. This cannot be accomplished by an unmarried, single person. You cannot do this as a single person, right? [Right] From the viewpoint of the Principle, an unmarried person cannot go to the Kingdom of Heaven as desired by God. What about Jesus, then? [He could not go, either.] What about all you unmarried men and women who have studied the Bible and believed in Christianity, do you think Jesus could go to heaven? [He could not go to heaven.]*

The beginning of direct dominion always starts with the blessed couple. The position of direct dominion is a place where Adam and Eve can participate centering on God's love.

Direct dominion is established by blessed marriage. You need to know this point. It is very important. (This is) not just simple marriage. Only Blessed marriage.

Therefore, to receive direct dominion from God, you must go through the process of blessed marriage. You need to know that you can never get there by being single.

From the viewpoint of the Principle, an unmarried person cannot go to the Kingdom of Heaven as desired by God. From that point of view, even Jesus could not enter. The value of the Blessing is truly enormous. It is a surprising fact that all blessed families will go to a higher place than Jesus, who came as the Messiah.

For that reason, True Parents blessed Jesus. All the single men and women who studied the Bible and believed well in Christianity until now were not able to enter the kingdom of heaven. That is the reality.

That is why True Father said, “If you do not believe in me, you (can) die, and then you will know what I am talking about.

No matter how well you know the Principle, if you are single without receiving the Blessing, you can never go to heaven. He said that once people leave their body and go to the spirit world, it may take thousands of years to move from indirect dominion to direct dominion.

That is why the earthly world is very important. You need to fix the problem while you are on earth. Once you have passed away, wow! It takes sometimes 1,000 years. That is why while you are wearing a body, you can fix the problem much faster. Once you have passed away, it is almost impossible. It takes a long time.

Therefore, when you are on earth, you must find the solution to this problem. If you can't really do it, you must at least receive the single person blessing. However, the single person blessing is not ideal.

There may be people who are single or those who have received the blessing and have conflicts or problems in their marriage who feel conflict after hearing this message today, but I have to convey the truth and True Father's words as they are. Do not persecute me for preaching these words.

Words are always words. (But the) truth is truth. God's truth cannot be compromised. (Should) I compromise with you and give a softer speech in an indirect way? I don't want to do that. I don't want to negotiate God's word at all. Truth is truth. Because I love you, I need to... convey God's message directly. Any problem, your blessing problem or divorce problem, whatever, you need to settle down. Please my brothers and sisters. Once you pass away, Father said, you will realize in the spiritual world how difficult it is to fix the problem. That is the reality.

The Seven Year Course

<143-180> *According to the Principle, there are the realms of God's indirect and direct dominion. During the growth stage, Adam should have been connected from the realm of God's indirect dominion to the realm of God's direct dominion. Seven years is the period of time you should spend to indemnify the growth stage to reach the completion stage. During this period all the nations are in conflict centered on our families.*

Transcripts of Morning Devotion - Dr. Chung Sik Yong

All human beings, without exception, must receive the Blessing and go through the 7-year course. This 7-year course is the original course that even Adam and Eve were not able to walk, and it is a period to establish the condition for families to reach completion by inheriting True Parents' true love.

Once you enter the completion stage after graduating from the top of the growth stage, you need to go through the 7-year course. This is the original course that even Adam and Eve could not (follow).

True Parents also went on a 7-year course after their holy marriage. Through this 7-year course, True Parents found and established Parents' Day, Children's Day, the Day of All Things, and God's Day.

That's why we need to have our own Parent's day Children's Day, the Day of All Things, and God's Day. Really, through the 7-year course. It is not just True Parents who should proclaim these holy days. These holy days are not (just) for the public. We need to have our own family Parents' Day, Children's Day, the Day of All Things, and God's Day. God is in our family. We need to practice (this) in our family.

TODAY'S YOUTH MINISTRY: The Exchange of Hearts Between Parents and Children and the Proclamation of the Word

1. Even in a family, if a father does his role well, doesn't the family improve? Wouldn't it be difficult if the father was indifferent to the family? The reason why there are so many delinquents in this world is because of the problem of family education. This happens especially when parents ignore their children. When it comes to mealtime, no matter how busy parents are, they should eat with their children. However, in secular families, if parents return late from work, do not eat properly with their children, and do not have heart-to-heart communication with each other, the relationship between parent and child becomes estranged. When this happens, the children gradually cut off ties with the family. There is no conversation with the father. Children think, "Father and Mother ignore us. Parents are people who have nothing to do with us." This is how children think.

All problems in this world started in the family. In that sense, family education is the most important. You must educate your children through morning Hoondokhae. In the secular world, no matter how much children are educated with human methods, there is always a limit.

Just as the foundation of the universe is the parent-child relationship, the most important thing in the family is the relationship between parents and children. When the relationship between parent and child becomes estranged, problems arise from there.

Therefore, there should always be a heart-to-heart exchange during mealtime or Hoondokhae so that there is no distance between parents and children.

When we have a meal, that is the most important time of communication of heart. (Meal) time is for communication heartistically with each other, especially between parents and children.

2. It is something we all feel in our daily lives, but no matter how busy we are, the whole family should be together for mealtime. Why? This is because children are the Messiah for their parents. Parents should think of themselves as servants for their children. Is it okay if the servants don't show up at mealtime when the master eats? Think about it. Looking at the order, children are the Messiah. Are the parents the Messiah? Parents shouldn't assume that they are fulfilling their parental role just because they support financially. Our church members need to give their children clear family education. Most children become delinquents because of the parents. Where did the seed come from? The church is the same. Where is your heartistic position in relation to God?

Children are the Messiah for their parents. Parents should think of themselves as servants for their children. Looking at the order, children are the Messiah. Or are the parents the Messiah? The children's lineage is closer to God than the parents are.

Our church members need to give their children clear family education. Most children become delinquents because of the parents.

A child is bad because he or she inherited the seed from his or her parents. Therefore, when a child does wrong, the parents must repent first. Children inherit their parents' fallen natures.

3. It is about whether you have a really heartistic relationship with the church members and the pastor. If we do not clearly have this heartistic relationship nor find our place in everything we do, we cannot go on our own path, nor will others follow that path. For the Holy Spirit to cooperate, we need to ensure the subjectivity of love on this earth. We need to establish a relationship united in heart that says, "I am the principle, and the principle is me. The Father's words are my words, and my words are the Father's words." If you live by such a

clear standard, you will deal well with those who come to you centering on that standard in the spirit world. Since Father is the substance of the principle, there is no such thing as “maybe” or “probably so.” Father’s words assert “It is so.” This is because he is the substance of truth.

For the Holy Spirit to cooperate, we need to ensure the subjectivity of love on this earth. We need to establish a relationship united in heart that says, “I am the principle, and the principle is me. The Father’s words are my words, and my words are the Father’s words.”

When we proclaim the Principle, which is God’s word and God’s truth, we must not declare “maybe” or “probably so.” True Parents’ words must be asserted as, “It is so.” This is because the Principle does not come from any guess. It is an eternal truth from God.

4. When True Parents speak, don’t they assert that the Word is absolutely “yes”? Then it is dealt with in the spirit world and good spirits try to cooperate with people who follow Father. Even our pastors today should not think of themselves as themselves. Therefore, when preaching the Word, we must assertively declare the Word from True Father’s point of view. However, you should not say “I will try praying” uncertainly from a vaguely human point of view. When making an assertion, you must assert it. When good and evil are clearly separated, the spirit world will either give blessings or punishment. As church members receive the guidance of the church leader, they should be made to reflect saying, “Oh, the church leader’s words were not really his word. It is really God’s. We didn’t listen to the church leader and did what we wanted, so we were really punished! I have treated the church president in a humanistic way, so I am going through this difficulty.”

When True Parents speak, they assert that the Word is absolutely “Yes.” Because True Parents proclaim the Principle and the Word with absolute certainty, it creates a relative standard with the spirit world, and the Holy Spirit tries to cooperate with them.

Even today, when our pastors preach the word, they must boldly declare the word on behalf of True Parents. However, you should not say “I will try praying” uncertainly from a vaguely human point of view. We must not compromise True Parents’ words with the world.

When making an assertion, you must (really) assert it. When good and evil are clearly separated, the spirit world will either give blessings or punishment.

So, while the members receive the guidance of the church leader, the church leader’s words must be accepted as the words of God.

That is why, you need to know this, especially the church leader, when you convey’s God’s messages, you need to know you are the representative of God and True Parents. That is why you always need to declare clearly the truth, not compromising.

5. Through their jeongseong and prayer for the church members, church presidents should give clear answers when their members ask questions. Of course, when you are not sure, you should say you will pray more and give an answer later. When counseling, you need to draw a clear line and give an answer. While pastors counsel their members, they should not guide by saying, “Well, do it according to your opinion, or I think it might be like this.” A leader represents True Parents. You must give a clear answer by giving a principled interpretation like a blade. To do this, we need to pray and offer jeongseong for many of our church members.

Through their jeongseong and prayer for the church members, church leaders should give clear answers when their members ask questions. They shouldn’t give vague answers.

That is why the church leader needs to pray for each of the members. Then you need to guide them spiritually and properly according to God’s word.

Of course, when you are not sure, you should say you will pray more and give an answer later. When consulting, you need to draw a clear line and give an answer. That is why you need to have a very clear sensitivity in your spiritual life. Otherwise, you cannot give a clear answer to your members.

Even when guiding church members on behalf of True Parents, we must not compromise with the other party’s wishes. Leaders represent True Parents.

You must give a clear answer by giving a principled interpretation like a blade. To do this, we need to pray a lot and offer jeongseong for many of our church members.

Then the members are happy to hear a clear answer from the members (leader?). That is why the leader’s job is not a simple job.

Today we learned many beautiful things. God bless you.

LIVING TESTIMONY: I’m a Living Testimony for Whom Anything is Possible
(Testimony of Kayoko Frankowski.)

Transcripts of Morning Devotion - Dr. Chung Sik Yong

It is not easy to find a person like you! You really struggled and could not break through in witnessing. Then you really determined to learn something. You went to Los Angeles to learn and returned and seriously searched for someone. Nobody helped you. You were (resolved) by yourself. (Then) you went to the university and found this guy. You witnessed to him. He testified that Father is the messiah and has been continuously studying. Now you are preparing for him to receive the Blessing. It is incredible. You have that kind of beautiful heart and desperation. That is why God responded to you. It is a beautiful testimony that (can) encourage so many brothers and sisters.

Please do the Online Holy Community continuously. The Online Holy Community is very powerful. God bless you, Kayoko-san.◆

(Response to sharing) Those who are honest, God will always show them the way. When we realize (what we did), we have to have really true repentance. Then children can come back...

Life as Owners of Cheon Il Guk

June 21, 2022: Today I'd like to talk about the "Life as Owners of Cheon Il Guk" from *True Mother's Anthology, Book 1*.

True Parents have opened the age of Cheon Il Guk, an age where the second generation must carry out its responsibility to True Parents. That is why I have chosen as this year's motto, "Let us become true owners of Cheon Il Guk who practice true love in resemblance to our Creator, the Heavenly Parent!" To become the true owners, you first need to meet True Parents. It is through True Parents that you have been enabled to stand in the position of the owners. Thus, you have come to stand in the most precious and proud position in all of history. Now, you need to open the way for all seven billion human beings on earth to stand in the same position as you. That is your responsibility. It is to create one world, one culture, centered on the Heavenly Parent. You are in the position where you can save the seven billion people of the world. True Parents have opened a new, indemnity-free era. And yet the whole of the world's population is still waiting for True Parents. Only when we fulfill our responsibility by restoring all seven billion people can we move on to the era that is free of indemnity.

To accomplish this, each and every one of you has the important responsibility of saving the countries, the world, all peoples. If you want your future descendants

to live in a world free from indemnity, you must accomplish this. You have received great blessings in the new age of Cheon Il Guk. Now, you need to become proud filial children and loyal subjects who can unite with True Parents and establish new traditions. You are truly happy people, because you have True Parents. I have always said that the more happiness you share with others, the bigger it grows. Only by sharing like this can we build the kingdom of heaven on earth. And after we have created the kingdom of heaven on earth, we will next go to the kingdom of heaven in heaven. You should not forget that you stand in the most important central position. (2014.01.14, Cheon Hwa Gung)

True Mother said, "True Parents have opened the age of Cheon Il Guk, an age where the second generation must carry out its responsibility to True Parents." Just as Moses died in the wilderness and Joshua and Caleb, who inherited his faith, entered Canaan, we have now entered the era in which the second generation become the owners on the foundation of the first generation's dedication, indemnity, and sacrifice.

Now, we first generation should hurry up and do our best to nurture the second generation and hand over our responsibilities to them. I am trying to expand the base with a foundation centered on 12 people in the 3-position foundation, which is a trinity. I am following True Mother's direction to raise our second generation. I am very proud of our national leader, a second generation, Naokimi, and Miilhan and Joshua, 3 guys, my trinity. They are working very hard on the front line. They show the model. Whenever I think of them, I can really feel the promising future in America.

As I do here, I hope that each sub-region will start training three disciples centered on the sub-regional leader and create a foundation of twelve people. If possible, it would be even better if these 12 people are second generation who have received the Blessing.

Someone said, "Oh, Dr. Yong, why do you only talk about raising three second generation boys?"

No. Anybody who receives the Blessing, they are spouses – centering on couples.

In addition, True Mother said that "Only when we fulfill our responsibility by restoring all seven billion people can we move on to the era that is free of indemnity." In order for us to enter an era where there is no indemnity, Cheon Il Guk must first expand to at least the national level.

True Mother continued, "You have received great blessings in the new age of Cheon Il Guk. Happiness

grows the more you share it. Only then will it become a heaven on earth.” Blessings grow as they are shared, but on the other hand, if you only receive blessings and do not multiply it, it will always retreat.

The attribute of blessing is multiplication. Trees that fail to multiply are eventually cut and burned by their owners. True Father said that if we do not multiply after receiving blessings, the blessing becomes a curse.

Living life always grows, multiplies and develops. Those who are spiritually alive always have more spiritual children. They are always concerned about new life. “How can I save more people?” They are always concerned about salvation. Those whose spiritual life is alive are always concerned about new life. Their foundation of love expands more and more. It is proof that their spirit is alive.

That is why our movement is very much focused on new life. Your age does not matter. Just now I am inspired by Jo Miyong(?) Owen. She is still trying to witness, to contact young people, teaching Korean and introducing the Divine Principle. That kind of spirit is so beautiful! As long as we are alive, we have a mission. What kind of mission? Our main mission is to save people’s soul. As long as we carry on that kind of spirit, God will bless us to extend our life more and become healthier than before. The most beautiful thing is saving people’s life.

LIVING DIVINE PRINCIPLE: The Principle of Creation 53 - The Realm of God’s Direct Dominion

True Parents DP Guidance

The Realm of God’s Direct Dominion is an Absolute Realm

<171-9>What is the standard for perfection? Human beings mature at the age of 17 or 18, which means growing from the bottom up to the midpoint. Because of this, if you focus on the realm of the heart centered absolutely on True Parents, your life will become connected in the horizontal world. Without this, the axis of heart is not possible. According to the Principle, if you talk about the realm of God’s heart centering on the vertical standard, the realm of God’s direct dominion cannot be invaded by Satan.

When Adam and Eve reach the age of 17 or 18, they mature and reach the standard of perfection, Father said. However, the fact that Adam and Eve fell at the age of 17 and 18 is that they ate of the forbidden fruit without God’s permission while spiritually immature.

No matter how much Adam and Eve matured physically, their one-sided decisions and actions without consulting with Heavenly Parent means that they were immature internally and spiritually.

They had already reached the perfection level at 17 or 18. That means they had (also) reached that level spiritually.

Immature means without God’s permission they made a decision by themselves to have a relationship with the archangel. That was the problem. That was why Father said any human being who reaches 17 or 18, that is the perfect age to receive the Blessing. No matter how much Adam and Eve really had matured physically, if they really... without God’s permission, that is spiritually immature.

If Adam and Eve had a heart of filial piety toward God when they were 17 and 18 years old, and they were in a position of complete unity with God, they could have held a wedding ceremony with God’s permission and entered God’s direct dominion.

Therefore, because God’s direct dominion refers to God’s realm of heart, and the realm of perfection, it is God’s absolute realm that cannot be invaded by Satan.

That is why Father said we have already entered the era of God’s original creation. (There is) no more indemnity. That is why Father said, “I want to bless all the second generation and third generation at 16 or 17 or 18 years old. Wow! It is a different era. Actually Adam and Eve were supposed to have received the Blessing at 16 or 17 or 18 years old. Father initiated this because it is a different era after (the) restoration and indemnity. Already we have entered (the era of) God’s original creation.

That is why I really (tried) to follow True Parents’ direction. All of my children were matched and received the blessing at 16 or 17 or 18 years old.

Many people say, “Oh, they are immature!” Do you think when they become 25 or 30 years old they become mature? What are you talking about? (At) their purest time they should receive the Blessing. Father said when they are getting older, more than 20 years old and go to the university and college, they become more secularized. Father said the most important time is 17 or 18. Of course, they don’t have much concept about economy and many things, (but) that is a secondary matter. How they should offer their purest time centered on filial piety is the point. We need to understand Father’s intention for giving the Blessing to second generation and third generation at 16 to 18 years old.

When I did this, I received incredible blessings from True Father. Of course, there are some negative points (as with anything), but uniting with True Parents' direction is very important.

The Realm of God's Direct Dominion is the Realm of Heart

<171-9>The realm of God's direct dominion begins from the realm of heart. You should be aware that where there is no realm of heart, where there is no way for the realm of heart to develop, you must remain in the fallen realm. Do you understand what this means? You need to understand this from the standard of the Principle. Do you understand this? [Yes]

What is heart? What is the realm of heart and how does it appear? The realm of heart arises when the relationship between parents and children deepens. When you unite with God and unite with True Parents, the realm of heart in heaven appears in the kingdom of heaven in heaven and the realm of heart on earth develops in the kingdom of heaven on earth. This is what you must do.

Our faith course includes the foundation of faith and the foundation of substance that must be achieved in the realm of indirect dominion, and there is the course of the foundation of heart where we enter the realm of perfection in God's direct dominion upon receiving the Blessing.

Therefore, the realm of God's direct dominion begins from the realm of heart. Then where does heart come from? When you start a family, you experience the four great realms of heart, and you come to know the heart of God. However, True Father said that the realm of the heart appears when your parent-child relationship with Heavenly Parent deepens.

Based on the parent-child relationship with God, the children's heart, sibling's heart, couple's heart, and parent's heart develop. Hyojeong is the most important thing in a children's heart. Hyojeong eventually leads to sibling's heart and couple's heart, and finally connects to the parent's heart.

The realm of direct dominion is the realm of absolute heart: the parent-child relationship between God and humans cannot be separated.

TODAY'S YOUTH MINISTRY: Do not Treat People With Preconceptions but With the Heart of a Parent

When I prepared this content, I realized again and again, how much preconceptions (interfere) with our growth.

1. In our normal life of faith, we must try to measure with our shimjeong antennas just how much interest and attachment we have in others. Most people with dull hearts have a habitual life. Such people are hard to resurrect. Longing cannot emerge in people with habits and preconceptions. Pastors and leaders who look at members and are not always able to long for them but remember their flaws cannot grow. This is always a big problem. How I can wash this away and change is important. If you try to treat or recognize someone with the preconceptions you have seen so far in the notion of a pastor or member, that person has no potential for development. We must become people who can always deal with new notions.

We need to check how much interest and attachment we have toward others in our daily life of faith. A person who has no concern for people cannot expect spiritual growth and resurrection.

Usually, people with a dull heart lead a habitual life or treat others with preconceived notions. People who are always habitual and have certain preconceived notions when dealing with others have no longing or a happy heart towards people. They cannot grow because it is easy for them to see flaws or weak points in the other person, and they see the other negatively. If I only look at the flaws or weak points of the other person, I will not be able to grow forever.

Then, the key is how to treat people anew without preconceptions.

2. It is very difficult if people in the position of a minister, core member, or Abel figure treat people with preconceptions. Regarding preconceived notions and habits, True Father said that it was a 'ragged state.' This ragged state means looking at others with preconceived notions. It is dealing with them with an outlook from your own experiences. That is why the question is how you can throw away preconceived notions whenever you deal with people. If there something that they did wrong in the past, you must try to forget it. You must think that anyone can change. You must make effort to always see the other person in a new way and forget the wrongdoings of the past. You can improve that person only by forgetting their mistakes and trying to treat them anew.

We must think that our heart which treats the pastor, the central members, and the people in Abel's position with preconceived notions is my enemy.

Do you understand what I am talking about? What is my enemy? Preconceptions are my enemy. As long as

I have preconceptions, it is very hard to change myself. It disturbs you so much. If you have already fixed your preconceptions, it is difficult to change yourself and grow.

If you wear black glasses and look at people or things, everything looks black. In addition, because people regard the view they have experienced as absolute, they view and evaluate others based on the standards they have experienced.

“My husband, my wife, my children, my Abel, my boss, Korean or Japanese leaders are like this all the time; they cannot change!”

You (need to) fix such preconceptions, wow! (Preconceptions) are your enemy, my enemy. As long as we have such preconceived notions, we cannot improve.

Because one looks at others with preconceptions like this, they make many mistakes and can't make any further progress.

So, how can we get rid of preconceived notions? First, if the other person has done something wrong in the past, you should try to forget it.

You need to forget and forgive.

Without forgetting and forgiving you cannot remove preconceptions.

Secondly, we must think that everyone can change. They have the potential to change. But your idea (about them) is already fixed. “This guy can never change. He is impossible. My husband, my wife, I don't need to mention any more. They cannot change. Impossible!”

If you have fixed preconceptions like that, there is no hope. If you have such a strong preconception, God cannot intervene with you any more because you have already closed your heart and mind. You have already fixed your idea. God cannot intervene with you.

We must constantly try to see the other person anew and try to forget the mistakes of the past.

You can improve a person only by forgetting their mistakes and trying to treat them anew.

When Heavenly Father looks at you, does he think, “Oh, you are a fallen person. My son, my daughter is fallen. It is impossible for them to change.” If God has such a preconception (about) each human being, his restoration is impossible. How does Heavenly Father deal with each human being?

3. People who remember the other person's wrongdoings have no possibility of growing spiritually. Parents often forget their children's' wrongdoings. That is why a parent's heart is always mysterious. Parents often forget their children's faults. They forget well and

always treat them with curiosity. Of course, not all parents are like that, but because parents have attachment and love for their children, even if they see small wrongdoings, they forget them. When they forget, they expect more, care more, and encourage more.

How renewed would it be if our pastors and leaders today had interpersonal relationships with a parental heart? Do not treat people with preconceived notions. Do not to treat others with rag-like thoughts. Also, always connect my life with the will. In order to deal with this position, you must always be serious.

The way to get rid of preconceived notions and always treat people anew is to treat them with a parent's heart. Parents often forget what their children have done wrong. So, the parent's heart is always mysterious.

If someone makes a mistake, you remember it forever. You cannot forgive them. You always keep it in mind.

However, if your children have some problem, you always try to forgive them. And you always have positive thinking (about them). “My son or daughter can change.” Parents' heart toward (their) children has a very positive concept of them. “My children can do it. They can change someday.” Parents have that kind of parental heart. Only such a parental heart can forgive someone and erase their preconceptions.

Parents often forget their children's faults. They forget well and always treat them with curiosity. “He/she can change. My husband or wife can change. My Cain, my Abel can change.” It is always based on God's heart, which is a parental heart.

Of course, not all parents are like that, but because parents have attachment and love for their children, even if they see small wrongdoings, they forget them. When they forget, they expect more, care more, and encourage more. This is the parental heart. No matter how much children make mistakes, they they always try to encourage them. “You can do it. You can overcome it.” This parental heart is so beautiful.

How did Heavenly Father restore fallen human beings? Because God has a parental heart. When he sees children's faults and problems, he thinks, “That is my fault. That is my problem. I want to be responsible.” That is the heart of a parent.

How renewed would it be if our pastors and leaders today had interpersonal relationships with a parental heart?

In other words, let's look from God's point of view and from the point of view that everyone is God's child.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

4. *Most pastors in charge of a church do not have an Abel of heart. They do not try to receive guidance from anybody. And there is no one who says what the members are saying about the pastor. You go wherever, wake up late, and if you say that you are late because you were praying, you can use that as an excuse. Also, the pastor can make excuses for doing so because of fasting, and they become the pastor who can give any number of excuses. The pastor's position is not a place for anyone to interfere, so they must take good care of themselves.*

Most of the pastors in charge of the church, or leadership figure, and the heads of some organizations do not have an Abel heart. They do not seek guidance from anyone.

That is why most pastors and leaders are very arrogant. Do you know why? Because they don't have an Abel. No Abel. So (their heart?) is no longer developing. Their spiritual life is no longer resurrecting.

Then, how can pastors and leaders become humble and grow?

Even if it's a younger person or one of your subordinates, think that you have something to learn from them and treat them with interest. You should treat all people as your teachers.

The pastor's and leader's position is not a place for anyone to interfere, so they must take good care of themselves. Leaders or pastors who say that they do not respect anyone in their life of faith no longer develop.

Therefore, find someone around you whom you respect all the time. Do not think that you only respect God, True Parents, and Jesus. If they are better than you in any field, they are your teacher and your Abel.

That is why, treat everybody as "You are my teacher, my Abel." If you have such an attitude, even though you are a pastor or a leader, or an affiliated organization leader, it does not matter. You treat everybody as "You are my teacher, my Abel." If we have such a beautiful mindset, how good it is!

In the position where you think you are the best, without you no one can do it, this is really arrogant. There is only pride.

Pride is the spearhead, the vanguard of destruction. That is why those in a leadership position have to be careful. I am telling you again: pride is the spearhead, the vanguard of destruction. It is a really terrible thing.

That is why we always have to be humble, serving everyone: You are my teacher, my Abel" centering on parental heart all the time. Then we can be liberated(?)

from preconceptions and habitual lack of faith.(?)
**LIVING TESTIMONY: I'm a Living Testimony
 for Whom Anything is Possible**
 (Testimony of Rosia Schmidt, Chicago CARP.)

Life as Owners of Cheon Il Guk

June 22, 2022: Today I'd like to talk about the "Life as Owners of Cheon Il Guk" from *True Mother's Anthology, Book 1*.

I told the leaders, "From now on, all blessed families in the Unification Church should put down strong and healthy roots with one heart and one will, centering on True Parents." I then gave an olive tree as an example. People who have been to Israel may know that the land there is not fertile. It is said that it takes an olive tree 15 years to put down its roots in the barren desert, not one or three years, but 15. How, then, can it survive in the meanwhile oppressed by the heat of the desert? There are many stories about olive trees in the Bible. When a cloud of grasshoppers pass through a place, all the trees there die. Olive trees, however, cause a chemical reaction that drives the grasshoppers away from their leaves. They also warn other trees nearby to be aware, so they can all survive. Such laws of nature are so profound and beautiful. There are trees that are over 2,000 years old. We should learn from them. The question is how we, the blessed families centered on True Parents, can put down our roots. (2015.03.07, Cheon Jeong Gung)

Many years pass for the olive tree growing in the desert land to take root, and in order to survive over a thousand years, many circumstances must be overcome.

Like an olive tree, the key to our blessed family is how to plant strong roots, True Mother said. Two thousand years have passed for Christianity to settle after Jesus died on the cross.

Likewise, it may take many years for the unification movement to take root and settle firmly after True Father's death.

Our movement now has several problems to overcome, including the problem of factions, all kinds of issues. Therefore, the most important thing is the basics. If the foundation is not strong, it is like building a house on a sandy beach.

That is why our American movement must have a well-established foundation in order to take root. It is to return to the Word through the foundation of devotion and prayer. All of our American family members must return to the Word of Divine Principle and be armed with

the Divine Principle. If at least 3,000 members of the American family read the one-hour DP chart more than 100 times, and everyone reads True Parents' eight major textbooks, they will take root as strong as an olive tree.

That is why the important thing is: what are the basics? If our basics are very strong centered on God's word and our jeongseong, nobody can take out our root. That is why again and again I emphasize how we (need to) have a firm foundation through God's word. Why did we join our church? Why do we follow True Parents? Because of God's word.

That is why if we neglect studying the Divine Principle, our root becomes very shallow. Because of the national jeongseong condition, we need to settle down our family, our tribal and our national root.

We need to go back to the basics, which is God's word, the Divine Principle.

For the Heavenly Parent and True Parents to carry out their providence as the king of kings of Cheon Il Guk, they need to have subjects. There cannot be a king without subjects. We blessed families need to fulfill that responsibility. Until now, we thought of the marriage Blessing as only belonging to my family and me, and did not consider the future. That is a truth of which we should be ashamed. Now we cannot put it off any longer. The Incas built cities on high mountains, and they had to find ways to supply food and other necessities at that high elevation. Those cities were located more than 2,000 meters high. It may be possible now, but at that time it was impossible to draw water up to such a high place by human effort alone. That is why they had to depend on God. What we should observe in them is that even so, they adapted to such a life, and shared the water equally, starting with those at the top. There is a Korean proverb that says, "Only when clean water flows from the top can the water at the bottom also be clean." Leaders should newly reflect upon themselves from this perspective, and set an example by following the traditions of True Parents. You must steadfastly advance to the position where you can proclaim to the world that you have fulfilled your responsibility as blessed families who lived in the same age as True Parents. (2015.03.07, Cheon Jeong Gung)

True Mother said, "For the Heavenly Parent and True Parents to carry out their providence as the king of kings of Cheon Il Guk, they need to have citizens. There cannot be a king without citizens. We blessed families need to fulfill that responsibility. Until now, we thought

of the marriage Blessing as only belonging to my family and me, and did not consider the future."

The Blessing is public. Therefore, it means that you should not think of it as a blessing only for yourself or for your family. Because the public Blessing belongs to all people, we must share the Blessing with those around us.

The more we share, the greater the blessing. So, True Mother asked each blessed family to multiply the blessings they received by 430. That is the Heavenly Tribal Messiah mission to bless 430 families. The purpose of doing Heavenly Tribal Messiahship is to increase the number of Cheon Il Guk citizens as a condition for restoring the country.

LIVING DIVINE PRINCIPLE: The Principle of Creation 53 - The Realm of God's Direct Dominion

True Parents DP Guidance

The Difference Between the Unification Church and the Family Federation

<271-11> What is the difference between the Family Federation for World Peace and Unification (FFWPU) and the Holy Spirit Association for World Christianity (HSA-UWC)? You do not know this. Due to the Fall, the realms of God's direct dominion and indirect dominion have been separated. The realm of God's indirect dominion is the realm of the Archangel, the realm of the fallen Archangel. The realm of God's direct dominion is the realm of Adam. This is the way that should be followed by the perfected Adam. HSA-UWC is the realm of the Archangel and FFWPU is the realm of God's direct dominion. Because I declared FFWPU it is in the realm of God's direct dominion beyond the realm of the Archangel.

This is a very important declaration (about) why Father had to establish FFWPU.

Father said, "What is the difference between the Family Federation for World Peace and Unification and the Holy Spirit Association for World Christianity?... The realm of God's indirect dominion is the realm of the archangel, the realm of the fallen archangel. The realm of God's direct dominion is the realm of Adam. This is the original way that should be followed by the perfected Adam. HSA-UWC is the realm of the archangel, and FFWPU is the realm of God's direct dominion."

True Father declaring FFWPU means that it is in the realm of God's direct dominion beyond the realm of the archangel.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

All religions are in the realm of the archangel, and they are below the completion level of the growth stage and in the realm of the indirect dominion. However, the fact that married life, blessed life, has been allowed through the Blessing centering in the Family Federation means it has already entered God's direct dominion.

Therefore, in order to liberate all existing religions from the realm of indirect dominion, everyone must be blessed and enter God's direct dominion.

Wow! Family means "not single," right? (The) family is based on the couple. It means already entering God's direct dominion centering on the Blessing. (For) anyone who goes their own way without receiving the Blessing, everything is under God's indirect dominion, which is the realm of the archangel.

Therefore, the responsibility of the ACLC and the Religious Association is to bless all religions and bring them into God's direct dominion. Don't just bless them. You must fulfill your responsibility for their rebirth through the three-day ceremony.

Let them understand clearly the meaning of the Blessing, the meaning of the three-day ceremony, and also let them join our CheonBo members. That is the role of ACLC.

The Unification Church is under God's indirect dominion. You need to know that. It is completely different. Why did God need to establish HSA-UWC? Because Christianity could not fulfill its responsibility to accept the Messiah.

That is why Father in the place of Christianity needed to build HSA-UWC and lay the foundation.

Finally Father established the Family Federation, now on the worldwide level. Now centering on FFWPU you can enter God's direct dominion.

(The two organizations? Names?) are very different. That is why Father said: do not use the name "Unification Church." Of course, sometimes we are using that name.

The name of the Unification Church and that of FFWPU are (on) a completely different level. The Family Federation for the Unification and World Peace has already entered God's direct dominion. Wow! This is powerful guidance. That is why the role of ACLC is very important.

The Realm of God's Direct Dominion is Worldwide

<271-11> *Human beings are fallen, which means until now on the earth they have been within the realm of God's indirect dominion, where they can be*

dominated by Satan. However, this is a standard at the national level. However the realm of God's direct dominion is worldwide. This means that God can dominate. These realms were divided by false parents, so True Parents must come and connect the realms of God's indirect dominion and God's direct dominion. It is the central core of the providential view that the realm of the Archangel must be absorbed by the realm of Adam.

So far, Satan has been able to dominate the realm of the indirect dominion. Satan can invade at any time during the period in which the foundation of faith and the foundation of substance are being established, which is the period of the human portion of responsibility. And the maximum area Satan can control is the nation.

However, God's direct dominion is global and He can control it. True Parents came and connected the indirect and direct dominions through the gate of the Blessing. So, we need to extend the dominion of this blessing to the world.

The era of Cheon Il Guk refers to the era of God's direct dominion, which means that True Parents completed paying indemnity from a global standpoint.

TODAY'S YOUTH MINISTRY: Let's be More Spontaneous Before the Will

1. *This is a story from the 1970s. True Father created the Tongil Industries in the Guri area of Gyeonggi Province and often came to inspect it, and one time, he woke up earlier than anyone else. From the early morning that day, he saw people working diligently with handcarts and was very amazed and even envious of them. At that time, True Father said, "Just as these people work diligently with attachment, pulling handcarts and selling vegetables for the livelihood of their family, if our members work hard for the providence of restoration in the same way, God's providence would be realized quickly." With these words, True Father hoped that our members who followed the will would become more spontaneous with attachment to the will.*

True Father wants the members of the Unification Church who follow the will to become more voluntary people with attachment to the will.

Because our members think that the will is public, there are many cases where they have less attachment and are less serious about the will than (about) their personal life.

Therefore, we need to have an attachment that considers God's will as our will. Because of the thought

that public money belongs to the whole, people find it easier to use it rather than use their own money.

Rather than thinking that I am just one member following True Parents, I need to think about what I would do for this world if I were truly born as the Messiah of humankind.

I get serious when I think about what I would do if I were the savior who was responsible for saving God and liberating humankind. What this means is to really take ownership and work voluntarily.

The faith of a servant who merely follows without the mind of an owner does not develop. If you work with a servant's attitude, you will fall behind a more public person at some point.

2. In a way, since our members' faith in the will is so strong, the sorrowful heart and attachment for the will have disappeared. If you think that you are making your own family's financial problems, you become serious, but if you work publicly, you think that heaven provides everything, so there is nothing serious about your responsibilities. Since Communists do not allow private property and all land is publicly owned and state-owned, even if they farmed, there was no attachment to it. That is why the Communists came to allow private farms and private property later on. There are times when we say that we are doing public work, but we do not know the limits of heaven's responsibility and ours. In fact, when we are in charge of public work, we should have more attachment and be more serious than personal jobs, but that is not so in most cases. In other words, there is no ownership.

Having absolute faith in God and relying on Him is good, but more importantly, a sense of ownership that takes responsibility for everything is more important than anything else.

I should consider myself responsible for my family, my tribe, and my country. Furthermore, you must have the heart of filial piety that thinks that neither humankind's liberation nor God's liberation will be done unless you do it yourself. Since the owner always has a sense of responsibility, he is always serious about (what he owns).

Think that you will not be indebted to anyone while going the way of the will. If possible, I should take responsibility for my financial problems and contribute publicly. Think of never passing your responsibilities on to someone else.

Since the Communists do not allow private property, all land is publicly owned, and all land is state land, so there is no attachment even to farming.

When we are doing public work, there are times we do not know the limits of our responsibilities and Heaven's responsibilities. In fact, when we take on a public job, we should be more attached to it and more serious about it than our personal things, but I often see cases where this is not so.

That is really a problem. We may run businesses in our church or public companies. Sometimes I feel that we really are not serious about our responsibility. We really don't have ownership. "Oh, OK. The company belongs to God, to the public, to the church." Sometimes this sounds good, but you are not so serious.

That is why you need to think that this property and this company, this hotel is my own. Then everybody (will be) very serious. That is why God's belonging is really my own belonging. We need to take responsibility, take ownership. Otherwise, sometimes "This belongs to God, to True Parents, to the church, to everybody." (Then) your sense of responsibility is not so serious.

That is why this is one of the main reasons everywhere (there are) problems: property, hotel, many problems. Because (there is) no (sense of) ownership.

How important taking ownership is!

3. A person who thinks that we do it by faith alone and does not have attachment and seriousness for their responsibilities becomes an incompetent person. Peter, John, and James met up on the Mount of Transfiguration and spiritually met Moses and Elias. They were very surprised. They were surprised to see Moses and Elijah descending from heaven to worship Jesus. So their faith in Jesus grew stronger. Then, when Jesus came down to the sacrament meeting and said to his disciples, "I was caught," the disciples thought it was absurd. I believed in the omnipotence of the Lord, while thinking who dared to touch the Lord Jesus. But Jesus was preparing to die on the cross and seriously asked his disciples to pray together, they just slept. If the three disciples had thought of getting caught themselves and taken to the place of the cross, no one would have slept. Who wouldn't be intimidated by the thought of being captured by Roman soldiers?

4. The disciples of Jesus may have had absolute faith that the Lord would never be caught. They may have believed that no one could touch Jesus, who is greater and almightier than anyone else. In doing so, they made a mistake. When the Lord was captured by the

Roman soldiers, Jesus showed no power, so they were all afraid and ran away. In this way, they all became incompetent because they did not know Jesus' internal circumstances and followed only by external faith. Today, it is easy for us to become incompetent as well. The Bible says we are like clouds without water and a tree without fruit. These words mean incompetence. The outward appearance is very good, but they are not influential people. Just as it rains if there is a cloud, if you are responsible for the church and are the central members, you should be people who spread love like the cloud pours rain.

We become incompetent if we think that we can do it only by faith, and if we do not have attachment and seriousness for our responsibilities.

All of Jesus' disciples, who did not know about his inner circumstances and followed his faith only externally, became incompetent.

Even today, it is easy to become incompetent if we just think that we are absolutely obedient to the will. Then how can we have a sense of ownership with responsibility?

How could True Parents become the owners responsible for humankind and God? Because True Parents always lived with Hyojeong for the sake of Heavenly Parent, they had a stronger heart of Hyojeong toward Heaven than anyone else.

Therefore, we too must become children with Hyojeong for God and True Parents. Children who have Hyojeong know the bitter pain of God and True Parents because they always experience God's sorrowful heart.

A person who does not know his parents' sorrows, bitter pain, wishes and heart cannot become children with Hyojeong. Those with Hyojeong live with their parents' sorrows and wishes, so they work day and night to liberate their parents' bitter pain and sorrows.

The mind of ownership comes from Hyojeong and from the heart to take responsibility for parents.

When we have hyojeong, then we can take ownership. We become more serious than our own parents.

Let's take ownership. Now is the era of Cheon Il Guk. As the owner of Cheon Il Guk we really have to be responsible! We really have to be serious about our portion of responsibility!

LIVING TESTIMONY: I'm a Living

Testimony for Whom Anything is Possible

(Testimony of Shinya Masuyama, Chicago CARP.)◆

(Response to sharing) Before witnessing first you need self-denial. Self-denial means that I cannot witness (with) my own power. Let God do (it). You (should be) determined to get out. Then, "Heavenly Father, my portion of responsibility is get out from my home, and I am determined to approach people." After that (is) God's portion of responsibility. "You need to talk through my mouth, Heavenly Father." That concept of self-denial is very important.

Secondly, when you introduce Divine Principle, many people (may) reject it and won't want to hear what you are talking about. Then what should you do? At that time you need to think that they want to hear your personal testimony. Since you joined the Unification Church or since you know the Divine Principle, how much did it change your life. You need to give your personal testimony. They want to hear how much your personal life changed, how did you come to know God, how much your spiritual life was raised up. You need to proudly and confidently proclaim how much it changed your life. That is really powerful.

That is why witnessing is giving your personal testimony: how much it changed your life – rather than only talking about the Divine Principle as the truth. When you share your personal testimony, then gradually introduce the Divine Principle.

Life as Owners of Cheon Il Guk

June 23, 2022: Today I'd like to talk about the "Life as Owners of Cheon Il Guk" from *True Mother's Anthology, Book 1*.

You can now see the path we are walking most clearly. You need to know what a great blessing it is for you to live and carry out your responsibility here. Therefore, you should live each and every day with gratitude. You have more things to be grateful about. I began the story of the Swiss soldiers. When the French revolution broke out in the eighteenth century, Louis XVI of France asked Switzerland to send soldiers to guard him because he could not trust his own people. At the time, Switzerland was a poor country because it was situated in the mountains. Most men from mountainous regions are strong.

Swiss soldiers thus came to guard the palace of the French king. They fulfilled their responsibility to the end and not one of them deserted their post. They became famous for doing so at that time. The money they earned

while doing this helped Switzerland to become the wealthy and powerful nation it is today. The people guard the Vatican today are also Swiss Guards. This is a historical fact. After 6,000 years, the history of Cheon Il Guk, which can make God's dreams come true, is now unfolding and developing in front of us, thanks to True Parents. You are the key people attending True Parents in this era of Cheon Il Guk. No matter in what environment you may be, you need to move forward with an indomitable spirit. (2016.06.01, Cheon Jeong Gung)

True Mother said that you need to know what a great blessing it is for you to live while attending her and carrying out your responsibilities here. She said you should live each and every day with gratitude.

When the French Revolution broke out in the 18th century, Swiss soldiers entered France and protected the French royal palace by fulfilling their responsibilities without a single person running away until the end.

True Mother is urging us who live with True Parents in the era of Cheon Il Guk to become people who, like the Swiss soldiers, fulfill our responsibilities to the end with an indomitable spirit in any environment.

Again, we are living together with True Mother in a golden age that will never come again in the face of eternal history. In particular, the second 7-year course of Cheon Il Guk is more important than ever.

That is why every second, every moment, every hour, every day we (need to) seriously pay attention to God's will. I think then we will not have any regret, and we can really work together with True Mother.

LIVING DIVINE PRINCIPLE: The Principle of Creation 53 - The Realm of God's Direct Dominion

True Parents DP Guidance

The Indirect Realm, the Realm of the Bride and the Direct Realm, the Realm of Adam

<271-11> During the Second World War, centered on the religious realm of the bride, Christianity went beyond the realm of the indirect dominion to receive the messiah at the national level and unite the world. This was England, the United States and France. During the war, these three countries become united and made the indirect realm of the bride and the direct realm of the groom into one by becoming one with the Messiah, and this could be connected to the realm of God's direct dominion, to the True Parents. By completing the portion of responsibility, as we often say in the Unification Church, you can connect these realms by

entering the position of the Blessing. This has been the course of the providence until now.

Christianity is the religious realm of the bride that God prepared for 2,000 years after the crucifixion of Jesus. Receiving the Messiah is realized on top of establishing the foundation of faith and the foundation of substance, which is God's indirect dominion.

If we had become one with True Father centering on England, the United States, and France of the Christian sphere, the central nations that won victory in the Second World War, the world would be unified through the seven-year course from 1945 to 1952 and could directly enter the realm of Adam the bridegroom under God's direct dominion.

However, because this failed, True Father went to Heungnam Prison in North Korea and suffered to restore everything through indemnity. If Christianity and the Messiah had become one, world unification would have been simple.

We would have already entered God's direct dominion, not just on the national level, but already on the worldwide level.

However, we lost that foundation.

In that sense, it is very important to become one with the ACLC in America, which represents all Christianity and religions, in order to rebuild America.

The role of ACLC is a very important mission. All religions (need to) unite together centered on ACLC. ACLC needs to educate all religions (in order to) let them enter into God's direct dominion. Any religions that do not receive the Blessing are still under God's indirect dominion and the realm of the archangel.

The Necessity for Tribal Messiahs

The problem now is that True Parents are in the realm of God's direct dominion, as well as True Parent's family, but the Satanic world is still in God's indirect dominion. The way that nations can be connected to God's direct dominion is by carrying out the responsibility of the tribal messiah. This is why tribal messiah activity is absolutely necessary.

The purpose of fulfilling the responsibility of the tribal messiah is to seek the kingdom of God. If all the blessed families fulfill their responsibility, eventually a nation will be liberated from Satan and achieve Cheon Il Guk, which can be linked to God's direct dominion that is on the world standard.

Therefore, in order to restore the nation and build Cheon Il Guk, a tribal messiah is absolutely necessary.

The tribal messiah connects to God's direct sovereignty at the national level.

TODAY'S YOUTH MINISTRY: Leadership Ability and What the Church Should Focus on

1. A leader in the era of Cheon Il Guk must have the ability to impress and mobilize the spirit world. Without the power of love to mobilize the spirit world, one cannot do fundamental ministry. To do pastoral ministry in a way that the spiritual world can't help, and in a humanistic way is to deviate. Any other way of ministering is deviation. Therefore, you need to know who you are. You need to practice while knowing whether the method you currently use is truly permanent and whether it can be justified by God. Punctures will develop from using a humanistic method for a while. At first, you may think that the popular or humanistic method works well, but anything that is not welcomed by the spirit world will not last long.

A leader in the era of Cheon Il Guk must be someone who can move and mobilize the spirit world. There are limits to human power. Therefore, humans can never win unless they cooperate with the spirit world.

Then, the task is how to become someone with the ability to mobilize the spirit world.

How can we move the spiritual world. This is our job. We need to focus on that.

If pastors and their members do not focus on mobilizing the spiritual world, humanistic methods and means are certainly limited. You must understand that this is the essence of ministry.

Ministry always needs to focus on the spiritual world. How can we move the spiritual world? It means how we can move heaven and let the spiritual world come down. They will have no choice but to help earthly people. We need to invest a lot of jeongseong to move the spiritual world and heaven.

Therefore, pastors and church members should check whether (their) current method is really permanent and can be justified by God, then put it into practice.

The humanistic method will get punctured after a while. Anything that is not welcomed by the spirit world will not last long. Therefore, pastors and church members should think about which methods are supported by God and the spirit world.

If one just uses humanistic methods, this does not work at all. (We should ask if) this project, this idea, this event, this motivation is really welcomed by the spiritual world or not. You need to think about that.

Without God, without the spiritual world, without the ancestors, only (using) humanistic ideas does not work at all. What is the main point, the essence of ministry? How can I move the spiritual world, how can I move God so that God and the Holy Spirit come down and really support the earthly world. That should be our ability. Cheon Il Guk leadership is what? The ability to mobilize the spiritual world.

2. At first, you can gather people through horizontal human relationships and hold an event that can be sparkingly popular. A ministry focused on entertainment, music, or propaganda does not last long. They are like bubbles. So, we must go forward focusing on the fundamental. We really need to check whether the things we want to do are supported by the spirit world as well. We need to nurture church members that the spirit world can really rely on. A church built on the rock can only be achieved by members who have hope and can nurture them from the spirit world. Otherwise, it is like a church built on sand. If the members of our Unification church had received specialized education such as pastoral ministry and member education and grasped the basics, they would have grown a lot. However, because we were too busy externally with our activities, we all missed the opportunity.

In order to mobilize the spirit world, the first thing to be careful about is not to conduct service or events centered on people-centered popularity and interest. The second is that although music and praise – Chanyang(?) – have a great influence on (the) service, it should not be the main thing.

A ministry focused on entertainment, music, or propaganda does not last long. Always focus on the essence where spirit world and God can cooperate.

Centering on God's point of view, the spiritual point of view, centering on heaven's point of view, how can we let them come down to help us. Then we need to focus on God's and the spiritual world's interest, how the Holy Spirit and all of our ancestors can come down to help us. If we just focus on what people like, which (method) is more popular – they love music and entertainment, so we focus on it – it does not work at all.

Many people say music is very important. I know music is very important. Music creates some certain area, but that is not the main thing. We really need to focus on what God and the spiritual world like. How can we let them pay more attention to our church and our activities. We always need to think that way. Otherwise even the Unification Church cannot last.

We should always check whether the things our members and our church really want to do is supported by the spirit world as well. (Ours) must become a church that the spirit world can truly rely on, and we must nurture such members.

Only members who have hope and can nurture them in the spirit world can build the church on rock. Otherwise, it is like a church built on sand.

3. You also see that there are many people who missed the opportunity. There would be many regrets looking back. One regrets thinking, "If I had known about this, I should have done it that way." It would have been nice if we had studied hard on at least the Principle, but we couldn't do that. In order to become a leader in the Unification Church and be a good witnesser, you must know the Principle well. You must read the Principle enough to memorize it. When a new guest arrives, you need to make sure you can occupy a place in his heart. Once any guest comes to me, I must have the ability to teach and lecture so that I can undoubtedly refine them and make them members. Otherwise, if the focus of ministry is centered on the helpless elderly or weak people, you will not be able to show your abilities. This is not saying to ignore the elderly. It's about where to focus.

In order to become a Unification Church leader and (be) good at witnessing, you must know the Principle well.

That is why I keep on emphasizing reading the One-Hour Divine Principle 100 times, the Three-Hour (EDP) 30 times and the Twelve-Hour EDP 21 times. Without knowing the truth, without being stimulated by God's word, you cannot do anything. You need to read the Divine Principle over and over so that the word becomes your life. That is why you must read the Principle enough to memorize it. When a new guest arrives, you need to make sure you can occupy a place in his heart.

That is why our preparation is important. You need to read and read and discuss what (the reading) means. You need to have that kind of commitment and a lot of preparation.

Then when you meet a guest, let God talk. Your jeongseong (will have been) enough; your preparation (will have been) enough. Let God use your mouth. You need to become God's instrument. Completely deny yourself and let God talk.

But before meeting a guest, we need preparation. We need to read and meditate on the Divine Principle a lot. Then when we meet a guest, we completely forget

ourselves. Deny yourself. Let God talk. Then so many miracles can happen.

We must have the ability to teach and lecture any guest so that we can make them members.

Then, how can we mobilize the spirit world? First, we must offer prayer and jeongseong so that the spirit world and God cannot help but feel sympathy and be moved.

How can we mobilize the spiritual world? Your jeongseong needs to reach a certain standard. Then God and the spiritual world will have no choice. "I need to help this guy, this church, this nation."

If all American members are doing Morning Devotion, reading the EDP, and trying to witness, if we all have that kind of spirit and jeongseong, the spiritual world and God have no choice but to come down to help us. Only the power of jeongseong can move the spiritual world.

In the end, Father says "Utmost sincerity moves Heaven and the spirit world." That is why even though I cannot guide (you) properly each morning in Morning Devotion, (if) we come together and offer our jeongseong as brothers and sisters with utmost sincerity, we can finally move heaven. That is why we are doing a national level jeongseong condition. It is really important. If we do a national-level jeongseong condition, we can move our entire nation.

Without the foundation of jeongseong and prayer, it is difficult to create a foundation for the spirit world to work. That is why the American church has offered early morning jeongseong every day for over 600 days.

It is not easy to attend Morning Devotion every day without missing a single day, right? Many have already given up. Many are not very interested. I don't know. But many (others) are more and more stimulated. Many people give up on the way. But keep going with your utmost sincerity. Then some day substantial results will surely appear. Jeongseong means without missing a single day.

(If) you do it consistently, God will be really moved. Once God is touched by our heart and jeongseong, then the spiritual world does everything.

Second, focus on the salvation of spirits, which is the greatest concern of God and the spirit world. That is witnessing. If the church members and pastors strive hard to save even one spirit, the spirit world will surely help.

In order to witness to new spirits, you must become a person crazy about the Principle and the Word. That is

why our American church continues to emphasize reading the 1-hour Divine Principle Lecture Manual 100 times. Only the word of the Principle can save spirits. There is no other way.

Third, treat the new guests like a king and like God. Think that restoring them is more joyful than restoring a nation. We need to create a heaven where newly joined members can meet and show the living God.

Now I am really excited. Our Clifton Church members are working hard day and night and witnessing. Not only Clifton, I can feel that the entire American nation (is doing that).

Next month we will have another new member welcoming ceremony. We will have about 12 new guests. We are really excited to increase the membership.

God's greatest concern is what? Salvation. That is why we need to have the same focal point. God's focal point is salvation, and ours should (also) be salvation, which is witnessing. If everybody pays attention to salvation, which is witnessing, as long as we have the same mindset and unity centering on salvation, surely the whole spiritual world and all of our ancestors' spirits will come down and help us.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible (Testimony of Rebecca Calix)

Spiritual world really does exist. That is why if we are very serious, the spiritual world definitely will give (us) answers. Why do the spiritual world and our ancestors not respond? (Because) my seriousness is not (sufficient).

If I am really serious, then the spiritual world can help us. Your mother was desperate, so Jesus appeared (to her) and directly spoke to her in her dream. How can we really have that kind of desperate spirit, how can we move God and heaven? That is the key to mobilizing the spiritual world.

Life as Owners of Cheon Il Guk

June 24, 2022: (Response to sharing) In order to win over Christianity and Christian ministers there is only one way. We need to love Jesus more than they do, more than anyone else. Then we surely will win over their heart and mind. Otherwise (if we) only pretend to love Jesus, but not from the heart, then they cannot come close to us. There is only one way to win over their

hearts: love Jesus more than they do. Then when they look at us, "Wow! They are really true people. They are real Christians.

(Response to second sharing) God is your daddy. He loves you more than anyone. (He) always cares for you, loves you. Wow! God is really incredible!♦

Today I'd like to talk about the "Life as Owners of Cheon Il Guk" from *True Mother's Anthology, Book 1*.

You need to repent. Even though you have lived in the same age as True Parents and worked together with them, you should reflect much on the questions, "How much of my responsibility have I fulfilled for True Parents' status? Am I standing in the position of a filial child? Am I standing in the position of a loyal subject?" You should be weeping and saying, "Thank you so much for forgiving us and letting us live as citizens of Cheon Il Guk despite everything. Henceforth, we will carry out our responsibility as more mature children." Fulfilling your own responsibility must be your first priority. There is not one person who has the right to criticize others or decide whether they have done right or wrong. (2016.07.16, Cheon Jeong Gung)

As I handed out the Cheon Il Guk holy items, I prayed that they would have not even the smallest trace of the satanic world. You need to carry out your responsibility. No one can do it for you. This is also true for the second and third generations. You need to fulfill your responsibility centering on the purpose for which you were born. The question is how you should live as citizens of Cheon Il Guk. I say this to you most earnestly. I will make it clear to the Heavenly Parent and all the people in the world as quickly as possible, while I am still on this earth. I will do it, I will say to them, "True Parents lived their entire lives for the 7.3 billion people of the world, and left behind many achievements for the coming generations and the future. You can see what they have achieved."

You must not fall behind. There is a world of difference between your fulfilling your responsibility while I am still on earth and your doing so after I have gone to the spirit world. That difference is greater than the difference between heaven and earth. I hope you will live your lives with an eagerness you can actually feel. That is how I want to remember you. This is the love of True Parents. From now on, we will see nothing but hope in our future and in everything that unfolds in front of us. (2016.04.23, Cheon Jeong Gung)

True Mother said that "There is a world of difference between your fulfilling your responsibility

while she is still on earth and your doing so after she has gone to the spirit world. That difference is greater than the difference between heaven and earth.”

When looking at God’s eternal history, the period True Parents are on this earth is very short. However, the history of this short period remains forever. We must realize the preciousness of this responsibility of attending the True Parents of Heaven, Earth, and Humankind and liberating the world and humankind together with them.

As True Father said, “You must live each and every day with the determination ‘I will work harder than God. I will work harder than True Parents.’”

“I will be responsible for God and True Parents. I will comfort them.”

I love Father’s word. Whenever I think this way, I have more strength and power. When I am so tired and exhausted, almost collapsing, at that moment I remind myself of these words of Father. “I will work harder than God and True Parents. No matter what, I will be responsible for God and True Parents. No matter what I will comfort God and True Parents.”

When I recall these words again and again, no matter how tired I am, I can immediately wake up and connect to God and True Parents. Even though I am tired as a human being, I really want to work harder than God. Of course, we cannot do that, but as a filial son or daughter we need to have that kind of mindset.

If I am not responsible for God’s and True Parents’ will, who will be responsible for it? “I will do it, Heavenly Father.”

When we have that kind of attitude of filial sons and daughters, the spiritual world inspires us. We can work harder than any American president throughout the last 400 years.

When Heavenly Father looks at such a member and such a blessed family, wow! How much the spiritual world will try to help us! This kind of mindset is really important.

Then, you must move and bring substantial results that God and the Spirit have no choice but to be moved by.

LIVING DIVINE PRINCIPLE: The Principle of Creation 53 - The Realm of God’s Direct Dominion

True Parents DP Guidance \Connecting to the Realm of God's Direct Dominion Through the Messiah

<World on the level of the tribe, t271-11> You still have the responsibility to deal with the Satanic people

and the nation. You need to find a way to bring all the nations and dedicate them to True Parents. The tribal messiahs should be united; become one, rescue each nation and connect it to the realm of God's direct dominion. By going back to the individuals, families, tribes, and nations in the name of True Parents, you should connect them to the realm of God's direct dominion within the unfallen realm of Adam.

God’s direct dominion begins from the Blessing, from the couple and the family. That is why as a Heavenly Tribal Messiah you need to give the Blessing to your entire tribe. That is the way for them to enter God’s direct dominion.

The responsibility of the Heavenly Tribal Messiah is to bless 430 couples of his tribe and move them into the realm of God’s direct dominion.

Furthermore, the responsibility of the Heavenly Tribal Messiah is to find and establish God’s nation and connect his families, tribes, people, and nation to the realm of God’s direct dominion.

Therefore, if I decide to do the Heavenly Tribal Messiah mission, God will surely open the way for me. Because the greatest wish of God, True Parents, and my ancestors is to fulfill the responsibilities of the Heavenly Tribal Messiah mission.

“I am too old. I don’t have much money. I don’t have much time.” Don’t say that. If anyone decides to do the Heavenly Tribal Messiah mission, even though you (may not be able to) see the future clearly or don’t have much idea (how to do it), when you decide to do Heavenly Tribal Messiah – “No matter what, heavenly mother, I will do it!” – then in a mysterious way God will surely open the way for me. It is incredible!

That is why those who have fulfilled the Heavenly Tribal Messiah mission – of course, they have strong determination -- were not clear about what to do in the beginning. However, whenever you make up your mind to do the Heavenly Tribal Messiah mission, the spiritual world will open the way for you. It is incredible. Do you know why?

God’s and True Parents main concern is what? To save his people, save his tribe. Their main concern is that each blessed family fulfill their own personal responsibility as Heavenly Tribal Messiah. That connects directly to God’s direct dominion. All your tribe is brought to God’s direct dominion.

All your ancestors are waiting to enter God’s direct dominion. Under God’s indirect dominion is Satan’s realm. Satan can attack any time.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

When you focus on Heavenly Parent's wishes and True Parents' greatest concern and our ancestors wishes, that is fulfilling our portion of responsibility as Heavenly Tribal Messiah.

So I really encourage all American blessed families, even though you are not clear yet, you need a strong determination: "This is God's and True Parents' and my ancestors' wish, so I will do it." When you are really seriously determined, God will show everything.

Don't worry about money. When I encouraged our members in Asia, I told them not to worry about money. If you have faith in God, he will be your sponsor. Anyone who wants to do something based on money, you will never fulfill your responsibility. But anyone who decides to do something centered on faith, you really can fulfill your portion of responsibility. Faith should be first; money is a secondary matter.

Whenever I want to do something, I need to be concerned about whether this is God's will or not. Is this God's greatest wish or not? If God agrees with me, then I am convinced by True Parents' word, then I have confidence. I don't need to worry about money. I strongly believe God will be my sponsor. Why do you worry about it?

Family, Tribal and National Messiah

Now, in the Satanic world, there are many different countries, but originally under God's Will, they would all be one country, not many complicated countries. The way to make the connection to the one nation is through family messiahs and tribal messiahs. The family messiah represents the period of Adam. The tribal messiahs represent the period of Jesus. These can be connected to the realm of God's original and unfallen direct dominion, by dedicating nations with tribal messiahs to the True Parents. You should understand this.

How to Make Satan Retreat

I belong to the realm of perfection, but the family messiahs and tribal messiahs belonging to each country have not been taken care of yet. Therefore, the tribal messiahs should unite each nation and dedicate it to True Parents and God, and then they will move from the realm of God's indirect dominion to the world realm, and to the realm of True Parents' direct dominion. Then Satan will automatically retreat.

The family messiah represents the age of Adam; the tribal messiah represents the age of Jesus; and the national messiah represents the completed testament age.

The tribal messiah's mission is to restore his own tribe, offer them to True Parents, and connect them to the original, unfallen realm of God's direct dominion.

Father really emphasizes again and again the importance of the Heavenly Tribal Messiah mission. (You) are like a mediator, like a messiah, for your tribe to enter God's direct dominion from the indirect dominion. You need to be a mediator. That means a messiah for your tribe. They cannot enter God's direct dominion directly. Someone needs to be a mediator. We are the ones who know God's and True Parents' will.

TODAY'S YOUTH MINISTRY: A Leader's Abilities and What one Should Focus On

1. Heaven challenges you to witness to young people or those who have been prepared by Heaven. Therefore, pastors and leaders of the Unification Church should not try to develop the church through the existing members. It takes a lot of time for people who have not been active until now to make up their mind to be active again. If you focus on the church members who have been following until now, no sprouts will come out. We need to find the youth. Therefore, churches with young adult and youth groups are promising. We should focus on young people and students. The leaders of the Unification Church need to find people who cannot grow without them or people they will be responsible for. Existing members are not people who will leave the church whether the pastor is good or not. Pastors shouldn't waste time.

This is a very important point. Of course, we should not ignore existing and old members, but I am talking about where to focus.

Where should the leaders of the Unification Church focus their ministry? It should focus on witnessing to young people prepared by Heaven.

You should not try to develop the church through the old, existing members. This is because those who have followed God's will until now go forward with absolute faith in God and True Parents, regardless of whether the new leader is good at ministry or not.

It does not matter. They already know God and True Parents. They will go to God's will with their acts(?) of faith, love and obedience.

As a leader, you need to focus on new guests. Sometimes we spend too much time on existing members. This just wastes time. Whether you care for them or not does not matter. They absolutely follow God's will.

In order to move current members' hearts and make them participate in witnessing activities, you have to invest a lot of time. The way for a pastor to pull up the current members' hearts and have them do witnessing is very simple.

The pastor should bring substantial results of witnessing by creating many of new members. Everyone is expected to bow their heads in front of substantial witnessing results.

(The way) to inspire our old members, senior members and existing members is not by sermons, lectures and good advice. If you bring such results, everybody will bow down to you. "Wow! You are better than I am. Since I joined the church ten or twenty years (ago), I could not break through. My new leader is already breaking through. He is increasing the membership day by day."

They will automatically bow down to you. This is the best way to inspire senior and existing brothers and sisters. Do you agree with me?

Therefore, we need to find the youth rather than the members who have followed until now. Therefore, churches with young adult and youth groups are promising. We should focus on young people and students.

2. You need to find young people who really need you. Existing members are people who have a relationship with True Parents, so they follow well even if the church president does not manage them. However, Unification Church leaders should focus on the new members. When new members are witnessed and join, existing members will automatically receive grace. We need to find people who can form a parent-child relationship between the spiritual parent and spiritual children. If church leaders and people in charge do not build a foundation here, where will they build a heartistic foundation? My spirit does not grow with church members who have been brought in by others.

You need to find young people who really need you. When new members are witnessed to and join, current members automatically receive grace. I myself have to find people whom I can form a parent-child relationship as spiritual parent and spiritual child.

If the pastors and leaders of the church do not build a foundation through witnessing, there is no way to build a spiritual foundation anywhere else. Rather than other people's spiritual children, I must witness myself and raise my own spiritual children.

Now I really appreciate our Manhattan and Clifton churches and subregions one through five. Everybody now is really focused on witnessing. Now miracles are happening. I will tell you later. Many beautiful things are happening now. In order to create that kind of atmosphere of witnessing took more than a year and six or seven months through Morning Devotion. I am encouraging you now; you need to be involved. Everybody has a strong motivation to break through in witnessing. I really appreciate all the American brothers and sisters. You are the ones who are taking (this) seriously and are doing witnessing. That is why sooner or later we can see a really promising future in America.

3. When I raise my own spiritual children, my spirit grows. Witnessing is the answer that solves everything. It is a good thing that the existing church members receive grace, and I taste the joy of raising my own spiritual children. The church has hope only by nurturing sprouts. Therefore, we must reflect on whether we are needed by others no matter who we meet. Indeed, I must live by constantly checking whether I can heartistically resurrect any object partner.

Just now our Dr. Michael said that when he takes care of his grandchildren, he is so inspired. In the family what inspires grandparents? Grandchildren.

My family sends me videos of my grandchildren very often. Whenever I see them, I am so inspired. I miss them. I long for them. That's why I am strongly determined no matter how busy I am, I want to go back to my home at least twice a year. So at the end of July I will try to go to my home Australia to see my grandchildren. My daughter is strongly determined to lead a witnessing team after hearing Takayo's testimony. Now she is one of the main leaders to lead the witnessing team in Australia.

I am really excited to see that situation. You see in the family grandparents are like existing members. How to inspire grandparents? When they see grandchildren, wow! They are so happy.

The same (is true) for our church. When our existing members get old and have no more power to go out witnessing, when they come to church and see young people and give testimony every Sunday. New guests and members can see, "Wow! How happy they are!" I think it is the same for God and our ancestors.

Without Cain, there is no position for Abel to stand in. If there is no Cain, who would call me Abel? Who would call me a spiritual father or mother? Without witnessing, I remain in the position of Cain forever.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

If we just remain in the position of Cain, Cain always complains. He is always dissatisfied; he always disagrees with Abel. This is the problem. How do you get out of the position of Cain? You need to become Abel. How do you become Abel? You need to have Cain. Cain is Abel's savior. Without Cain, Abel cannot stand in the position of God.

Therefore, witnessing is the answer that solves everything. If I witness, not only am I joyful, but the current members are joyful too and the church grows automatically and donations increase and many things can be resolved. Also, by watching my spiritual child grow, the heart of the spiritual parent grows as well.

The father... and mother's heart can grow through the raising of children. It is the same thing in our church. Through raising new members, our existing members can grow their hearts as well.

Therefore, only when the church raises new sprouts can it become a church with hope. God takes interest in and comes to the church with newly witnessed members. Also, the good spirit world is mobilized and takes interest.

Witnessing is the answer that solves everything. Why? That is God's greatest concern and our True Parents' and our ancestors' greatest wishes. ...

LIVING TESTIMONY: I'm a Living

Testimony for Whom Anything is Possible

(Testimony of Bill Stoner.)

You are doing a great job, Bill Stoner!

I would like to recommend one thing. In Paraguay our special emissary is doing that (as well). He approaches congressmen (through?) a UPF connection. He directly teaches EDP one on one. Whenever he approaches very high level people, our founder, Rev. Moon, recommends learning EDP one on one. When you focus on one-on-one, you can have more time to have give-and-take with him. Let them really know about our True Parents' philosophy.

When you introduce (the Divine Principle) to them, you can ask them, "Do you want to learn some deeper content about Father Moon's philosophy? It is very powerful. When I learned Father Moon's philosophy, how much it changed my life! How much it can change your life! He is the one who recommends one-on-one education. Do you have time available (to study together)?"

Whenever he has time and you can approach him – or the best way is to bring him to an isolated and very

quiet place where you can read together for six or seven hours. Then try to explain what it means.

You can use the Three-Hour EDP or the original Divine Principle, but my recommendation is the Twelve-Hour EDP content. It summarizes more than 80% of the EDP and has diagrams. It is very easy to explain.

Bill Stoner, you have already created a beautiful foundation. You need to education them with deeper content one-on-one . Also, they can know how to multiply (themselves) through this one-on-one EDP. Once we set up this kind of foundation, I think our movement can seriously develop.♦

(Response to sharing) That is the filial heart. Of course, God and True Parents work harder than us, but with that mindset if we have that kind of filial heart, that will always inspire us. As children (when we) try to do something for parents, already we can get strength and power.

Why We Should Witness

June 25, 2022: Today I have a meeting with key CARP leaders while fishing in the Hudson River. So, I had to record the sermon in advance. Thank you for your understanding.

Today I'd like to talk about "Why we should witness" from *True Mother's Anthology, Book 1*.

We need to spread the word to the ends of this earth. The Bible also says that all nations will be ruled by the Word and the rod of iron. This means we need to witness to others. God needs a nation He can dwell in. For a nation to be established citizens are needed. Hence, we must witness. You must fulfill your tribal messiah mission. You need to do this in the remaining years of your life. If you fail to do so, you will not be able to face True Father when you go to the spirit world. He will say to you, "I taught you to do that while I was on earth; moreover, Mother also earnestly asked you to do it. Why didn't you do it? You need to do this at all costs not only for yourselves but also for the sake of your descendants." (2013.02.10, Cheon Jeong Gung)

True Mother said, "We need to spread the word to the ends of this earth. This means we need to witness to others. For a nation to be established, citizens are needed. Hence, we must witness."

Just as True Mother said, in order for us to witness, the words of the Principle and True Parents' words need to enter our hearts and come to life. If the word enters my inner person and comes to life, I will not be able to help

but witness. If you are always alive, stimulated by the Word, you (will) have no choice but to witness.

The Heavenly Tribal Messiah mission also begins with witnessing to 3 people. Do not think that the Heavenly Tribal Messiah mission is difficult. If we just make a determination for (the) Heavenly Tribal Messiah mission, anyone can do it. Surprisingly, if I just make a determination to do (the) Heavenly Tribal Messiah mission, my ancestors in the spirit world will help me accomplish it.

The problem is that the spirit world does not help because I do not make a determination. If humans beings on earth do not make a determination, the spirit world cannot help with anything. Therefore, think that making a determination is my responsibility and preparing and helping so that I can do it is the spirit world's responsibility.

True Mother said if you go to the spirit world without fulfilling the tribal messiah mission, you will not be able to face True Father.

Do you remember? Before Father went to the spirit world, what was his last prayer? He prayed about Tribal Messiahship. Without fulfilling Tribal Messiahship we cannot establish substantial Cheon Il Guk. Of course, Cheon Il Guk has already started, but that is not yet a substantial national foundation. We need to really restore one nation, one sovereignty, one people. That is why Mother continuously asks us to fulfill our basic responsibility which is Heavenly Tribal Messiahship.

Without a grateful heart, you cannot advance into the presence of Heaven. All of you are far too unworthy. Still, you are lucky and should be grateful that True Parents are with you to place you in that position and lead you even though you are inadequate. There is no time now. You have to act differently. You should think twenty-four hours is not enough and work without sleep. You should lead your life while strenuously striving to think about how to save one more life. This is about people's lives. Someday, you and the people who lived in your time will all go to the spirit world. They will recognize you saying, "You are that pastor, elder or deacon from the Unification Church. How come you didn't know me even though you lived next to me? Why didn't you talk to me or my relatives?" There are people who lived in goodness who were prepared. Heaven has nurtured many of these people. You have to find these people.

Since you received a lot of grace, you have to offer devotion and find these people.. You should present them

before Heaven. The church does not exist only for the blessed families. You have to save the seven billion people of this world before you go. You have to love even those at the very bottom in order to become a true teacher and true owner. Isn't there a passage in the Bible that says those who humble themselves will rise? With a grateful heart you should think "I am so grateful to be able to live and breathe in this age. I am even more grateful to be able to shoulder this great mission." This is something you can truly be grateful for. If you can have that heart, all your desires will disappear. Do you understand? You have the Word that is more powerful than a missile. Is there anything more important than True Father's words, True Parents' words? I am telling you to live according to those words. (2013.04.15, Cheon Hwa Gung)

True Mother said, "You should think twenty-four hours (a day) is not enough and work without sleep. You should lead your life while strenuously striving to think about how to save one more life. This is about people's lives." I also came to America to focus on morning devotion and witnessing, so there are many times when I don't even have 5 minutes to spare in my heart.

I believe that if we work diligently and witness to save America, the good spirits of the spirit world will be mobilized to help us. Last time, at our Clifton Church, we held a welcome service for 9 new members who were witnessed to, and in the second and first week of next month, it is likely that more than 12 new members will be able to attend.

First, find 3 people who are the 3 disciples of Jesus and True Parents, then find 12 people who are the 12 disciples and set them up. The next step is to find 36 people, then 72 people, 124 people, 430 people, etc. You have to go through the model course.

Now in the Clifton church there is already the first level of 3 disciples (that) is done. Twelve are already done. Now it is going to be 21. I think we need to go up step by step – something like that.

Each sub-regional leader, how about your focal church? Have you already broken through the number three? How about twelve? How about 36? You need to go step by step, and you need to encourage all members to go through this kind of model course.

In America, since all of our members are offering jeongseong on a continental level, amazing things will happen sooner or later, in which great witnessing works will take place. We sincerely thank all the members for participating.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

True Father said that all the members who joined our church were pushed in by our ancestors who had merit. Therefore, we must diligently seek out those prepared by our ancestors. There are definitely people that God has prepared.

We must never forget that God has chosen me to save my people, my country, and the world through me.

Now I am really excited about the Clifton Church. Wow! Step by step we have broken through with three; we have already broken through with twelve (also). Next (will be) 21, (then) 36. Wow! We are working together, our Clifton Church brothers and sisters. When we reach 124 (it will) already (be) a completely different dimension. If we reach 430, I am telling you, the entire American situation will be completely different. That is why I am so excited! So, let's go forward with this kind of excitement and results. Then the spiritual world will help us according to our plan and vision.

LIVING DIVINE PRINCIPLE: The Principle of Creation 53 - The Realm of God's Direct Dominion

True Parents DP Guidance

What Brings Unity?

<271-16> *At the time of the Fall, the family was lost. It fell into Satan's realm, the side of Hell. Now, centered on the True Family we must become connected to the realm of God's direct dominion. This can be accomplished by centering on True Parents. In this way the blessed families can become one with True Parents' family. How are they united? It is through tribal messiahs. Through them the nations become one by connecting to the True Parents and to God, thus connecting the realm of God's direct dominion and the realm of God's indirect dominion.*

This will bring unity. Until you receive the Blessing, you are still in the lineage of the fallen world. Before the Blessing, you work in the name of the Unification Church, and after the Blessing you are connected to the Family Federation. This is different. You should move away from the life of hell by making a change in your heart and your life.

The Mission of the Tribal Messiah and Driving out Satan

The body of the Archangel becomes connected to the body of Lord of the Second Advent by completing the tribal messiah mission. They represent the realms of God's direct and indirect dominion. You should change each country and restore it. Then the countries should be connected to the realm of True Parents, to the realm of

God's indirect dominion, completely going beyond the Satanic world. That is how Satan is expelled. Then God, the center of the whole world, comes to the families and nations, linking them to the world of freedom. This is how Satan is driven out.

Now is the time to connect with the realm of direct dominion centering on True Parents. All blessed families must inherit True Parents' victorious foundation and unify the indirect and direct dominion.

The medium that unifies the realms of indirect and direct dominion is the tribal messiah. When you do a tribal messiah (mission), you are connected to the national realm that God is trying to find and establish, and you are connected from the realm of indirect dominion to the realm of direct dominion.

Before the establishment of the Family Federation, (members) were blessed (under) the name of the Unification Church, (HSA-UWC), but now when they receive the blessing, they are transferred to the Family Federation and advance to the realm of direct dominion. In other words, they move from the realm of indirect dominion to the realm of direct dominion.

That's why I really appreciate (this change). In the beginning I could not understand why Father changed the name from the Holy Spirit Association to Family Federation. "Holy Spirit" is still under the realm of God's indirect dominion which means that it is still in the realm of the archangel. But Father proclaimed the Family Federation. Family means centering on the Four Position Foundation and the couple. It means we are already entering the completion stage, right? That is why Family Federation is the highest association or federation, (higher) than any other organization. This is different. Family Federation, UPF and WFWP cannot compare. Family Federation is the highest realm according to its spiritual level because the Family Federation needs to begin centering on the family, on the couple. It is already beyond the top of the growth stage which is God's indirect dominion. Any other organization, Christian organizations, ACLC, whatever, are still in the realm of the archangel.

That is why using Family Federation we need to restore all of religion and religious people. That is the job of Family Federation for World Peace. We need to understand this point very clearly.

TODAY'S YOUTH MINISTRY: Children of Heartistic Relationships

1. *The reason that a Blessed family was born on this earth because of True Parents is to establish many*

families as God's families through that one family. Also, the reason that a spirit is born on this earth and chosen before God's will is through him, liberate many secular children who do not know the will from Satan's realm and set them up as God's children. We are people who have entered the realm of the amazing benefits of the age to be called children of God through True Parents. Now, by blessing many families through True Parents, all of them are called children of God. Also, through restored Blessed 1st generation, their children are living in the age of entering a true age.

Why did God call our family out of the 7.9 billion people of the world? The ultimate goal of God's providence of restoration is the total salvation of every single person. The reason God chose our family is to find and establish many worldly families as God's families through us.

Also, the reason that a spirit is born on this earth and chosen before God's will is (to) liberate many secular children who do not know the will from Satan's realm and set them up as God's children.

Therefore, since the blessed family has a mission to save others, they must respond to the will of God. So, as long as I am alive, I must find at least one spirit and build it up. If we fail to fulfill the will of God's calling, we must know that not only our ancestors but also the whole spirit world (will) lament.

Can you imagine that? The entire spiritual world is waiting for us. We are the subject. Can you imagine (how great) the population in the spiritual world is? We cannot imagine how many people are already in the spiritual world. All of them have great expectation of our Unificationists. (We) need to go forward and multiply the Blessing everywhere. God and the entire spiritual world are waiting for us. The 7.9 billion people on earth are waiting for us. Everybody is waiting for us.

That is why God called us to be a chosen person to witness to them, but if we do not do anything, can you imagine how upset our ancestors will be and how much they will lament? We need to know that.

That is why as a Unificationist since you know God and True Parents and the Divine Principle, if you do not say anything, if you do not focus on witnessing, they will be so upset. They are the ones who can make trouble for us. To avoid that kind of problem, we need to follow God's will.

The thing that our blessed families should not forget, even for a moment, is that our mission is to multiply. Therefore, anyone who is interested in

witnessing and strives to save one spirit will be the filial son or daughter who comforts God the most.

2. However, for us who are in the realm of death centered on Satan to go on the course of restoration of beginning from the position of the servant of servants to the servant position, adopted child position, stepchild position, and rising to the level of the direct child is by no means simple and requires a lot of time, effort, and sacrifice. It is not a problem that can be solved through 1st generation who received the Blessing. This is because it has to go through the 2nd, 3rd, and 4th generations who gradually inherit God's heart and walk the path of restoration by restoring the lineage. There are various kinds of people based on the motives of our faith for knowing God's will. Some people joined because they were moved by the miracles, results, or spiritual history that happened as a result, while others joined with theoretical problems solved in principle. These kinds of people cannot be regarded as truly being born again by True Parents.

Because man fell to Satan's servant's position due to the Fall, the path of restoration from the position of the servant of servants to the servant position, adopted child position, stepchild position, and rising to the level of the direct child is by no means simple.

An unimaginable amount of time, effort, and sacrifice must follow. I don't think it's a problem that can be easily solved through a blessed first generation. To that extent, change of lineage and change of heart are not problems that can be easily restored.

It is very difficult.

Fallen human beings are mainly driven by external circumstances rather than trying to follow a path centered on their original nature and heart. Fallen humans like when things are good and complain when things are bad.

Fallen human beings simply rise and fall in our spiritual life according to results and external miracles of faith. Many people followed Jesus after seeing the signs and miracles of Jesus, but when Jesus died on the cross, everyone ran away.

The disciples and those who followed Jesus at the time did not know the essence, wishes, and heart of Jesus, so they all flowed externally.

3. Those who came into God's will through certain manifestations or miracles are like Nicodemus, who was amazed at the signs and miracles of Jesus and testified that Jesus was the one who came from heaven. However, like the woman Mary Magdalene who poured perfume on Jesus' feet and wept, only those who can face the death

Transcripts of Morning Devotion - Dr. Chung Sik Yong

of Jesus and grieve with them are those who are reborn despite being persecuted, suffering, and humiliated. So Jesus praised Mary Magdalene, who had poured her perfume, as a woman to be remembered forever. She was a person who could share the sorrows of Jesus and be persecuted together with Jesus, and she was a woman with whom Jesus shared his feelings. As we also live our life of faith, our own cross is heavy beyond my capacity, but if there is someone who feels pity for my circumstances, grieves with us, and comforts our pain, we will not be able to forget them for the rest of our lives.

Why did Jesus praise Mary Magdalene who anointed his feet with perfume as she wept? It was because she was persecuted, suffered, and despised, but she knew Jesus' death and comforted him by knowing the sorrowful heart of Jesus.

Mary Magdalene was a woman who really had a relationship with Jesus, who only knew the sorrows of Jesus.

I really respect Mary Magdalene. I want to be like that. Even though many people misunderstand True Parents and persecute them, I want to be a kind of (Mary) Magdalene who truly understands the heart of True Parents and our True Parents' suffering. I (want to be) the one who truly understands their wishes and their bitter heart like Mary Magdalene.

As we also live our life of faith, our own cross is heavy beyond our capacity, but if there is someone who feels pity for our circumstances, grieves with us, and comforts our pain, we will not be able to forget them for the rest of our lives.

Furthermore, our own cross is heavy, but if there is someone who goes beyond his own cross to know and comfort God and True Parents' suffering and goes out to the front lines to save people on behalf of God, God will never forget him. Such children are truly heartistic children before God.

4. When we call God our Father, how close are we in heart to God? The Korean tradition is based on a system called chonsu. The relation between children and parents is il chon (1st degree of kinship), and the relationship between siblings is yi chon (2nd degree). And the relationship between my siblings' children and me is sam-chon (3rd degree). The relationship between children of siblings is sa-chon (4th degree). There is no chon number between husband and wife, so it is yeong-chon (0-degree). Yeong-chon (0-degree) is a very united relationship when close, but when they separate,

they become people without any relation. In that sense, my relationship with God is the closest 1st degree relationship. When you call God, is it really the 1st degree parent-child relationship? Or is it 2nd degree or 3rd degree? Or is it 10th degree? According to the Principle of Creation, we are all children of God, but we are of different degrees. A child who only rejoices when their father makes them happy is an immature child. They cannot be seen as a filial son or filial daughter yet. A filial son and daughter are those who share the sorrows, pains, and wishes of their parents. A child who has no choice but to be involved in God's will like work cannot be called a true child.

If man had not fallen, the relationship between God and me would be the closest one (Il-Chon, the 1st degree of kinship). It is the closest relationship. When we call God our Father, how close are we in heart to God?

A true filial son and filial daughter before God are first-degree relatives. Satan's children have no relationship with God. They have absolutely nothing to do with God.

If my relationship with God is a first-degree relationship (Il-chon), I feel sad when God is sad and I am happy when God is happy. However, the children of Satan have no sense of the heart of God. Also, they have no sense of the circumstances and sorrows of others.

Ultimately, the course of restoration is restoration of one's heart with God. The goal of the providence of restoration is to become a child of the heart before God.

We need to reflect on that. What is my relationship with Heavenly Parent? (Is it a) first, second, eighth, 100th degree relationship? How far (away) is it? Or how close is it? We need to know about all the different degrees of relationship with God. We really need to think about that. A real child is what? A first degree relationship. There is no more gap between God and me as parent and child.

That is why in order to create the first degree relationship with God, we need to have a heartistic communication, a heartistic relationship. There is no heartistic distance. That is our fundamental goal in order to go back to God's bosom.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible
(Testimony of Tomoko Taira)

Why We Should Witness

June 26, 2022: (Response to sharing) When you associate with any organization, ACLC or whatever, you

as a state leader – it is very important that you focus on multiplication. I think you need to start from how you get 3 spiritual children., 3 John the Baptist figures. No matter what, if you do any activities, finally you need to produce results. In the end you need to follow Jesus’ model course and True Parents’ model course. You need to break through with 3 John the Baptist figures, then 12, then 36 – like that. Without creating even 3 John the Baptist figures who can become your spiritual children, it does not make any sense. You really need to focus on that – through one-on-one education, through teaching Divine Principle.

Teaching is the best way to learn. It is the best way to grow up. Through teaching you can become a better person and a better learner(?). Without teaching the Divine Principle you cannot grow. You may do meditation and pray and develop yourself; that is fine. But teaching Cain is the best way to change your own character and grow up. Without the object partner of Cain, there is no way to grow.

Day and night you need to think how to teach. Teaching is teaching my own spiritual self as well.

Now in the Clifton Church when we have the welcoming celebration for new guests, many of them come from a Spanish background. Also, I am relating to many ethnic communities like the Asian, Japanese, Korean (and) Spanish communities. Can you imagine? More than 20% are(?) Spanish people.

Spanish people have a very heartistic connection. That is why I really receive incredible inspiration that we really need to focus on the Spanish community. Through the Spanish community there is great potential to increase our membership.... I really want to invest in the Spanish community. This way we can increase our membership and relate to the South American providence as well.◆

O my goodness! It is already Sunday. Time flies so fast! Today I am so excited to see our dear brothers and sisters in the Clifton Church. I have a longing heart to see each of our Clifton Church members.

Yesterday, we went fishing with Takayoshi, Shogo, Keisetsu and Yasuhiro. They are CARP members. I really want to raise 12 or 13 young leaders under Naokimi, (people) who can really support our national leaders.

I love to follow True Parents’ model course. That is why (I) think second generation as public leaders (can) support our national leader. I want to raise up 12

disciples of Jesus, of True Parents, then 36, who can really support our national leader.

Sub-regional leaders really need to follow our True Parents’ formula course. Nobody shows up(?). We can inherit True Parents’ formula course. That is why I am doing a special condition to raise them – fishing together, having a meal together, talking together while we fish together. We did not catch big fish, but everybody caught small fish. (We) read EDP and (had a) jeongseong condition. It was very beautiful. Manuel and Banue(?) helped us. Thank you so much....

Today I’d like to talk about “Why we should witness” from *True Mother’s Anthology, Book 1*.

I blessed Japanese members, that they may become rich. Korea is not an exception. Please become rich, too. The way for you to become rich not only on earth but also in the eternal world is by saving many lives through the True Parents. Compared to our lives before, the time remaining ahead of us is short. No matter how long we live, we will not live for more than 100 years. Please bear in mind that only when we honor True Parents' will and practice it in our lives can we stand in a blessed position, in a position filled with love and in the position of central figures as leaders in the eternal world. However, that does not mean that because you are a first-generation member that you may divide all your responsibilities among the second-and third-generation members. You must also fulfill your own responsibilities.

That is why we are hopeful and happy people. Your actions and the practice of your faith will decide the number of people that find salvation through you. When the people that gain life through you grow in number, True Parents, who embrace Asia and the world, will achieve everything. No worldly laws will work in the new peaceful world, a world overflowing with peace, freedom, unification and happiness. It will be a world without need of lawyers, attorneys or judges. You should introduce True Parents to the seven billion people on earth and educate them so that they can all partake of this joyful world. This is the only way we can become proud blessed families and leaders of the Unification community in this era. (2013.10.27, CheongShim Peace World Center)

True Mother has blessed us that we may become rich. The meaning of rich that True Mother is talking about does not mean having a lot of assets and wealth, but it means to become people that are spiritually rich by saving many lives.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

In the spirit world, the rich are not rich in material wealth but rich in love. To become rich in love, you must become someone who saves many, many souls.

True Mother said that when the people that gain life through us grow in number, True Parents, who embrace Asia and the world, will achieve everything.

That is why whatever we do – (if) you are related to an organization or you work outside – our main job is what? Multiplication. That is one of the great attributes of the Blessing. That is why your concern, vision and goal should be centered on multiplication. Then it can happen substantially.

If there is no goal, no clear concept, no vision, no idea about multiplication, then nothing happens. If there is no concern, then nothing happens. You need to know that. That's why if you work very hard for outreach, you need a very clear vision.

Vision means... what? Numbers. Our vision is to restore the Cheon Il Guk. How (can we) restore (it)? We need to increase numbers. God created human beings and all things centered on numbers. That is why you need to have a clear vision centering on numbers. Vision means numbers. You need to start with 3 substantially. Don't just study Divine Principle and be inspired. What is the outcome? You need to focus on the substantial outcome. (If) your mindset is "No matter what, I want to break through with 3 spiritual children, 3 John the Baptists. (You need to) center on numbers in detail. Then you can work (it) out. You will surely bring an outcome.

But if you are not much concerned about numbers, nothing will happen. You become very vague and time just passes away.

That is why when I see vision, it is always centered on numbers. How do we restore America? What is the population? What is 10% of the population? (I) always think about numbers in detail.

LIVING DIVINE PRINCIPLE: The Principle of Creation 53 - The Realm of God's Direct Dominion

True Parents DP Guidance

The Responsibility of the Tribal Messiah

<271-16> *All people should register for the nation centered on the 430 couples by completing the responsibility of the tribal messiah. If all the people in the Christian realm become connected in this way, the tribal messiahs can reach millions of people. When every village does this, all nations will automatically become part of the Kingdom of Heaven. By connecting the realm*

of God's direct dominion with the realm of God's indirect dominion, Satan, who has been dominating all the countries in the world will automatically retreat. This is how it will happen.

The Blessing and the Realm of God's Direct Dominion

After you are blessed, you enter the realm of God's direct dominion. In the realm of the Unification Church, you still have the responsibility to offer your nation, and by completing that responsibility, you can become one with True Parents and connect to them directly. When God and human beings move through eight stages, the Satan world will disappear because the family messiah, the tribal messiah and the national messiah can all be free from Satan through the True Parents.

True Father emphasizes that everyone must fulfill their own tribal messiah mission and enlist in the nation centering on the 430 couples.

True Father said that if all Christians become like this, there would be hundreds of tribal messiahs. This is telling Christian ministers to give the Blessing centering on their own congregation.

We did not receive this letter(?). (?) I really want to initiate centered on the Clifton Church. Those who are related to our movement as Christian ministers, I really want to educate them through one-on-one (education and) let them become CheonBo members. Then let them teach the Divine Principle to their own congregations. There is no need for them (the members of their congregations?) (to) come to our church. Let them learn the Divine Principle centered on their own church and become blessed families and follow True Parents' tradition.

Without a breakthrough in the Blessing and education in the Divine Principle, there is no way to increase to hundreds of Tribal Messiahs based on Christian people. I really want to break through. Now everybody is aware of the 43-day condition. Since I came to America, I emphasized so much (that) the 43-day condition is so important.

Now we are emphasizing the one-on-one education with each minister. Let them become CheonBo members.

Third, let the ACLC ministers become lecturers through one-on-one or whatever and teach their own congregations. Let each of them become Tribal Messiahs.

In this way we can reach 144,000 people who can become members. Actually Christians still (have) great potential. The Spanish has great potential. Our second

generation have great potential. These 3 areas have great potential. Whenever I think of these 3 areas, I am always inspired.

Then, by the Christian realm, which was in the realm of indirect dominion, becoming connected to the realm of direct dominion through True Parents, the national foundation is made and Satan will automatically disappear.

Anyone can enter the realm of direct dominion after receiving the Blessing. After receiving the Blessing, Blessed families are left with the responsibility to complete their Heavenly Tribal Messiah missions and offer your nation.

True Mother speaks about everybody completing their Heavenly Tribal Messiah mission. Our vision is what? How to fulfill the Heavenly Tribal Messiah mission. In detail what? 430 couples. Always our vision in detail is numbers. We need to know about that.

TODAY'S YOUTH MINISTRY: A True Parent-Child Relationship

1. When we are young, most people like being centered on themselves. I like it when others remember me or buy something for me. However, as we gradually grow, a true parent-child relationship develops into a heartistic relationship. It is not a relationship that exists because of some event or situation. A true parent-child relationship is when my father wants to see me, and there will be some heartistic merit in which my father cannot forget me. A real parent-child relationship is an inseparable relationship that does not need the word "father" or "child." In the early days of our church, when True Father was teaching us, he bought off-the-rack suits or old clothes for early members to wear, and had new members wear new, custom-made clothes. He saved money on people who had to live together with him and spent a lot of money on newcomers.

A true parent-child relationship is when my father truly wants to see me and longs for me and cannot forget about me. This is the ideal relationship between parent and child.

A real parent-child relationship is an inseparable relationship that does not need the word "father" or "child."

Longing always accompanies where there is true love. If I love someone, but there is no longing, then that is not love. Where there is love, it will definitely be overflowing with a longing heart.

Do you love True Father? How can I know I love True Father? Not just lip service. Do you have a longing heart for True Father and shed tears for him?

Where there is a longing heart, there are always tears. Do you really miss your grandchildren or your children or your lover (spouse?)? You always have a longing heart.

(If we say) "I love someone," but there is no longing heart, that is not love.

How do we create a church centered on longing? As a leader I really miss each of my members. And each of our members think, "I really miss my central figure, my Abel, my church leader."

If we don't miss each other like that, that is not love.

How about your relationship with your children? Even though they make mistakes, have problems and have heartistic distance (from you), do you really love them even though they (cause) problems? If you really love them, automatically you have a longing heart for them.

If you have a longing heart for your children, a longing heart is like a magnet. They will come back finally to their parents' bosom. This is the power of the longing heart.

Why do children not care for their parents?

Even though parents (may) say, "I love you," it is only external, only a concept. If parents have a full longing heart for their children, the children cannot betray their parents. They cannot go their own way. This is an important point.

Takayoshi, Tomomi and... sisters(?) are helping me.... Do I have a longing relationship for them? Do I miss them? Love them? If I don't (miss them), that means I do not truly love them.

When I think about Jack Howard(?), I really miss him. That means my heart is there. Every morning I pray for each of the state leaders. I am always thinking, "I miss this guy, this girl." If I don't know someone, I need to think, "I need to call (him)." I always need to think, "Do I really love each state leader? Each sub-regional leader?" I need to check my heart. "Do I have a longing heart for them or not?"

This is the most important point in raising our own children and spiritual children. Do I have an inseparable relationship centering on a longing heart or not?

Just as there is so much longing between lovers that they miss each other so much that they can't stand not seeing each other, the real parent-child relationship is a world where longing and longing meet.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

2. *We must see that True Parents have an intention when they do not give any help to our ministers working hard on the front line but invest a lot in external activities, such as UPF rallies, scientists' rallies, supra-denominational movements, and Victory Over Communism. Even though we became members who listened to the Principle and received the Blessing, looking heartistically, we experienced many cases where we do not fit with True Father. We are called members, but in a heartistic perspective, it is different. In other words, if we enter a world of heart, we were not able to have content to share joy and sorrow. If it really becomes a heartistic relationship with the same values, you understand each other even if you do not live together, and you have mutual understanding even in the first meeting. When there is a heartistic distance, even if you live together, you do not understand each other and have differences.*

When there is heartistic difference even when you live together and you do not understand each other, then you are just my neighbor. You have nothing to do with me.

The world of heart is a world where you share not only joy and love but share pain and sorrow as well. In the world of heart, the subject and object have the same values and share everything together.

If it really becomes a heartistic relationship with the same values, you understand each other even if you do not live together, and you have mutual understanding even in the first meeting. When there is a heartistic distance, even if you live together, you do not understand each other and have differences. "You are just my external neighbor. You have nothing to do with me(?)." There is no longing heart for somebody.

That is why we need to have a heartistic relationship, heartistic closeness.

3. *The era of Cheon Il Guk is the age of children. We need to reflect on how much of a heartistic distance I actually have with the Father. We need to reflect on whether we are really in a genuinely and sincerely harmonious relationship based on where we are in the lives we are in. I should not set the standard too high just because True Parents told me to raise the standard of heart, but I need to take a look at my position of existence, whether I am in harmony with the Father with the attitude of giving a cup of cold water to the little ones. In view of the external providence, True Parents have overcome many hardships and, through the foundation of UPF, they now have the standard of being*

welcomed by many leaders and many religious groups. Now, we need to become members of a heartistic relationship with True Parents and brothers and sisters around us, who we can give and receive with all our heart, mind, and character wherever we are.

4. *Since we have heard the Principle, do not conceptually think that God and I have a parent-child relationship, members have a brother-and-sister relationship, and that True Parents are people who have done great things around the world, but let's become children who really have a heartistic parent-child relationship. This is not to say that we follow True Parents because of the great merits that they have made externally, but we want to become children who follow the Word with the life and love of the heart. We have to become the ones who are determined to become children of heart, not the relationship between True Parents and me because of work, responsibility, or any profession.*

There is no concept of becoming exhausted in the world of heart. Since it is a world of living for the sake of each other, no matter what problem arises, it becomes digested by heart.

If the relationship between parent and child and between brothers and sisters and between neighbor and neighbor did not have heart, then that world has nothing to do with world of Heaven. Therefore, we need to reflect on whether we are really in a genuinely and sincerely harmonious relationship in our hearts based on where we are in the lives we are in.

In the relationship between God, True Parents, and me, we must become children who follow the Word with the life and love of the heart.

We have to truly become children of heart, not (simply have a) relationship between True Parents and me because of work, responsibility, or any profession or because they are the messiah, the savior, because of their external position, because they are God's only begotten son and daughter. That is (only their) external position. In the Kingdom of Heaven (it is not), "Oh, I am the begotten daughter! I am the begotten son!" (There is) nothing (like that) in the Kingdom of Heaven. Just, "You are my father! You are my mother! You are my children!" That's it. That is everything.

Of course, the external position is very important. True Parents are God's only begotten son and only begotten daughter; that is very important. But the most important (thing) is heartistic relationship. Just parent and child. Not more than this. There is a longing heart.

That's it. Then you can overcome any other issues and problems.

Have a beautiful and nice Sunday. I love you all, my brothers and sisters! I love you!

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible

(Testimony of Juan Acosta, SR3 in Kansas, City)

I am so inspired! Now you focus on so many things. Please, (don't just do) the Blessing. In order to increase the Blessing, you need to educate (people) one-on-one. Without education (your activity) is always limited. That's why your key ministers or outreach people, let them know the Divine Principle very clearly one by one. You need to (tell) them, "Father Moon, our founder, suggests that the best way to learn his philosophy is through one-on-one (study). Let's try his method." If you break through with 3 or 4 or 5, I think your multiplication will be more prosperous.

I am really inspired by your beautiful report today.◆

(Response to sharing) When we read one-hour EDP, we know immediately whether we are a conceptual or a heartistic being. When you read, all kinds of fallen nature comes out. Sometimes, "I need to read the same content again! Why do I need to read it 100 times?" That means you do not know the Divine Principle. When you read the Divine Principle and you feel every time, "Wow! These words are God's love and his heart" and you are really heartistically connected and unite with God's word and you are full of appreciation and gratitude, then you have already reached a certain level.

But when you read (and it) still (seems) dry and just conceptual and conditional, that means your life of faith is still very conditional and conceptual, very external. There is no heart.

That is why you need to break through. When the physically healthy man eats breakfast and lunch, it is so delicious. Even though Koreans eat the same kimchee, the same rice and the same bread, it is always delicious. That means you are physically very healthy. However, you are spiritually not healthy when you read the Divine Principle (and feel), "Oh, no! The same thing. It is very boring. Why do I need to do it?" That means spiritually something is wrong. Spiritually you are really sick. Patients (?people?) who have no desire to eat (spiritual?) food are spiritually(?) sick.

If you are spiritually health, even when you read the same content again and again, "Oh, num num num! So delicious!"

Also, when you read one-hour content, how much self control (do you have)? How much can you concentrate: 5 minutes, 10 minutes, 60 minutes, 70 minutes? Then you control yourself. But if you read 5 minutes and think (about) all kinds of things, then there is no sense of control. Through the one-hour reading you know how much control you have. It is great training! Is that right?

Why We Should Witness

June 28, 2022: (Response to prayer) Let's inherit our True Mother's desperation. If we inherit True Mother's desperation, we can be serious about our mission. If we are really a son or daughter of True Mother, let's have the same heart of desperation.

(Response to sharing) Yesterday we had a Sunday Service in the Clifton Church. Some (members) are saying that they feel very comfortable to bring new guests to our Clifton Church. I think our members have changed their attitude and changed the structure of the Sunday Service format. The church atmosphere has become much better and quite warm. I have great hope.

(Response to second sharing) In your dream your head was cut off. That means that your old self was crucified and (that) you began your new life. That is the meaning. You have crucified your old self. Through your jeongseong and hoondokhae conditions, you are really beginning a new life. This is a very powerful dream actually. You need to interpret it very well.◆

Yesterday, we had a Sunday School Graduation and Accelerate Program Graduation during the Sunday Service at the Clifton Church. It was a beautiful ceremony.

We expressed our appreciation to Sojin, the Sunday School Director, and (to) Sunday School teachers for their hard work.

(With a) cake cutting, we all celebrated the Sunday School Graduation.

Then, we had an Accelerate Leadership Training Program graduation ceremony.

President Naokimi gave congratulatory remarks, and three people who graduated from the program gave the testimonies.

Then, all people who graduated from the Accelerate program received certificates.

Then, I gave a special message and emphasized the importance of Heart Education.

According to Father we need to (provide) our children heart education more than 70%, rather than on

Transcripts of Morning Devotion - Dr. Chung Sik Yong

the intellect. Outside people are very focused on the intellectual area and on their major, their job, what to eat and drink and what to wear. But Father said our education needs to focus more than 70% centering on heart education. (Focusing on the) intellectual area, (on) their major centered on their job and workplace, that is not the principled way. I really re-emphasized the importance of heart education.

I am the president of the "Hugging Federation for World Peace." I really embraced each of them on behalf of God and True Parents. They are children of God; we are brothers and sisters.

Today I'd like to talk about "Why we should witness" from *True Mother's Anthology, Book 1*.

We need to witness to as many people as possible and show True Father's glory and prestige to the world. What is truly important is the number of people we can call our members, not just the number of people that come to Sunday service. We need to continue giving Divine Principle lectures in our churches. People need to be reborn through the teachings. Where individuals, families, tribes, peoples and nations practice true love, that is where we will find Cheon Il Guk. That is the kingdom of heaven on earth. When this happens, each and every individual will find peace in his or her own heart.

I had a dream in the early days, right after Father and I were married. In the dream, I was holding a child's hand, carrying a package and walking along on a dangerous path along the edge of a cliff. I couldn't see what was in front of me, but I succeeded in following this path without falling over the edge of the cliff. At the end of the path, I reached a bright light. I believe that time is now. Let us all work hard so that on Foundation Day many people will come flocking here, like the tide coming in, whether they are eminent members of society or ordinary people. Let's make it a day on which large groups of people come flowing in like clouds. This is why we need many capable people. (2012.10.01, Cheon Jeong Gung)

True mother said that we need to witness to as many people as possible and show True Father's glory and prestige to the world. Increasing membership is an important task.

True Parents' external glory and prestige are being revealed through numerous rallies and foundations. Now, what's important is actual prestige that nobody can deny. That is securing the number of how many people

follow True Parents. The task we have to overcome now is how to secure the majority.

We have accomplished everything externally. However, without an actual foundation of members, we cannot go in front of the world and reveal True Parents' prestige. Quality and quantity are equally important at the same time.

It is True Parents' dream to make a day on which large groups of people come flocking in like clouds or flowing into our church just as the tide rushes in at the blink of an eye.

LIVING DIVINE PRINCIPLE: The Principle of Creation 53 - The Realm of God's Direct Dominion

True Parents DP Guidance

The Period of Transformation of the Family

<271-18> Because this is the time for the transformation of the family, all the families in the Satanic world are collapsing. Even the nations cannot prevent this. The problem lies in how well you manage your family. You can not solve this kind of family problems with money. The problem is that the individuals, families, tribes, nations and world have no center. There is no hope remaining. These problems cannot be solved with political, economic, diplomatic or military power. The family has been completely destroyed. The time of the Last Days is centered on the Second Advent. The Messiah has come to bring a center for each individual, family, tribe, nation and for the cosmos. Everything has been destroyed, so it is time to go back to the family to be connected.

Because now is the time of the Last Days and the time of the transformation of the family, all the families in the Satanic world are collapsing.

Even the nations cannot prevent this problem of (the decline of) the family, and these problems cannot be solved with political, economic, diplomatic or military power. All families are broken. There is no hope remaining. The family has been completely destroyed.

Our Unification Church has proclaimed and begun Cheon Il Guk, but because we have not been able to find and establish one nation, we are heavily influenced by the world and our blessed families are facing a crisis as well. This is a big issue.

Now is past the age of individual salvation and it is the age of family salvation. This time is really the Last Days. This is the period of Great Transformation. Therefore, we must all focus on family salvation rather than individual salvation and save the family. When the

movement for saving the family is settled, tribes are saved, the nation is saved, and the world is saved.

When I meet with our blessed families, almost without exception, they have their children's problems. This is the pain we all go through as we go through a great transition. Therefore, we should feel their pain as our own pain. We must think together and pray together. We are running a New Life campaign right now as you know.

Even if your blessed children are the 2nd or 3rd generation, if they are not connected with the church, you should make them the object of witnessing. If your child listens to the Word and registers with the church, he or she will be added to the new family member list.

You must be a spiritual parent, not just a physical parent, before your children. From now on, when your child joins the church and registers, the headquarters will welcome them as new family members.

Now that we are in a period of great transformation, there are many side effects that come with it. So, no matter what, let's not criticize the children who have lost their relationship with the church. We need to encourage each other and embrace our pain. In some families, even if all children receive blessings and are connected with God's will, let's not judge the children of blessed families who do not yet have such standards. And never give up.

If you judge some blessed family children – “Why are your children like that? Why didn't your children receive the Blessing?” – then you will be judged.

If our community's thoughts change and our community's heart and level of love are upgraded, I'm sure they will come back. All of our blessed families should know the fact that they have a common destiny. All of us who have received the blessings of True Parents are of one blood and (are) brothers and sisters. Some family problems are mine, our community's problems, and God's and True Parents' problems.

That is why the more I understand our families' situations... – when I meet each family, I feel so much pain – I ask God, “Their pain should be my pain. Their problems should be my problems.”

We have a common destiny. We (have) inherited God's and True Parents' blood lineage. We are the same brothers and sisters.

I feel that as a leader if I do not have a generous heart, if I don't accept the current reality, (then I may feel that) they will have nothing to do with me; they are not my own brothers and sisters; they are not the same as God's blood lineage.

We need to really change our mindset and thought. We have the same destiny.

Father says that this is a period of great transformation for the family. (This is) not just in the secular world. Even inside our church family it is the same.

That's why True Parents say that our great mission is what? How to find one nation, one sovereignty and one people. Then God will directly handle that nation. Everything will be governed by heavenly law. Then nobody will commit sin. That is True Parents' wish. That is why before establishing God's substantial Cheon Il Guk, even our blessed families are easily affected by the secular world. (That is) because it is the period of great transformation of the family.

In that kind of atmosphere and terrible situation, no matter what, we need to be stronger and more connected to each other and really feel (other's) pain as my own pain. If we create such a beautiful community and cry together and share their pain together and embrace each other, that is heart culture, isn't it?

That is why since I have met more of our community members in the Clifton Church, I feel so much pain. I came to know more the reality of each family, wow! Each family, each parent bears a very heavy cross. How much they cry for their children! Sometimes they feel limited to embrace them. Sometimes they are frustrated. “What can I do? How can (we) live with that(?)?” I can feel our members' painful heart. They know God, True Parents, the value of the Divine Principle, the value of our children. Sometimes they feel very limited to help(?) them.

I know your situation as well. We need to know that this is the time of transition of the family. When we share (with) and encourage each other and feel the same heart, I think our community will become a beautiful community and gradually get better and better.

That is why we are doing national-level and continental-level Morning Devotion, and we are trying to change our environment.

One thing I would like to encourage you (about): never give up (on) your children. Definitely they will come back some day. That is why if you just worry about your children more than (to have) hope and vision, that is a problem. Your worry (will) conquer(?) them. That is why you need to appeal to their original mind. Even though they do not say anything, their original mind is really searching for God. They know somehow that they need to connect to the church and God's will and to love

and respect (their) parents. Their original mind knows (this) very well.

That's why we need to appeal to their original mind through our jeongseong and prayer. If you have too many negative concepts (about) your own children, it (will be) impossible for them to come back. Do not give up. God never, ever gives up on his children.

Why don't you resemble God and our True Parents? True love never gives up. As long as we never give up and continually pray for and serve them, love and embrace them, our children will surely come back. That is what I believe and what I have experienced so far.

The Tribal Messiah and the One Way

Millions of tribal messiahs are appearing. Even from one country, thousands of tribal messiahs can appear. As each family is connected, it automatically becomes one with the nation. This is the one way. This is where Satan cannot remain. From the point of view of the Principle, Satan cannot be in this place. Only God can be there, which means that the ideal of God will be restored.

We have now welcomed an age when millions of tribal messiahs are appearing on top of True Parents' victorious foundation, Father said.

Even from one country, thousands of tribal messiahs can appear. When families complete their tribal messiah missions, they automatically become one with the nation. This is the one way. This is where Satan cannot remain.

The only way for millions of tribal messiahs to appear in America is for the Christian realm to unite centered on our Family Federation.

That is why the mission of ACLC is very important.

From now on, not only the pastors of ACLC have the 40-day separation and 3-day ceremony, but all members of their churches have to go through that process and (they need to) guide them to fulfill the Heavenly Tribal Messiah mission. I definitely think that time will come soon.

I really want to create such a model church in Clifton. I plan to meet with each ACLC minister and (will seek to) convince them to study more Divine Principle one-on-one and (encourage) them to teach the Divine Principle to their own congregation through one-on-one Divine Principle-style lectures. All their congregation will get to know who True Parents are and what the Blessing is.

If ACLC ministers really accept True Parents' identity and confess that Father and Mother are the

messiah, then they will surely testify to their members and educate them to really believe in True Parents.

We did not reach that level. That is why we are stuck on the way. We need to really teach them through the Divine Principle.

TODAY'S YOUTH MINISTRY: Our Life Course is a Training Course to Recover the 4 Great Realms of Heart

1. In our lives, we celebrate days, such as anniversaries and foundation days. We also remember the day we were born or the day we started school. Remembering these days focuses on looking back on what motives I lived for. Celebrating one's day of birth is a confirmation of how warmhearted and close my parents and I were. From a parent's perspective, it is how much more value they have in the standard of celebrating and rejoicing when their children were born. When we celebrate the founding day, we can think of the meaning and motive of the founding and try to recover how faithfully the meaning and motive of the founding have matured in each other's relationship over the years.

In our lives, we celebrate days, such as anniversaries and foundation days. Remembering these days focuses on looking back on what motives we lived for.

(The) celebration of one's day of birth should become a day of reflecting on how warmhearted and close my parents and I were. Just because it is my birthday, rather than hoping people will remember and wish me a happy birthday, I should reflect on how much I have lived with filial piety towards my parents.

The truth is, don't expect someone to remember you on your birthday, but rather write a thank you note to your parents and give them a bouquet of flowers. This is Hyojeong. Has anyone ever given a gift to their parents on their birthday? The way of the world is completely upside down. We must always teach the tradition of filial piety to our children.

Or when we commemorate a founding day, we should think about the meaning and motive of the founding and reflect on how much we have progressed in the meaning and motive over the years and whether we are going on the path as God desires.

2. When we say that we are commemorating something today, we cannot help but think of True Parents because when we were born, we were people who had no choice but to live without even knowing the purpose of life. We had a desire to live, but we did not know the motive and purpose on how to live. However, we came to know through True Parents. We came to

know clearly about the relationship between God and human beings, and we realized that due to the Fall, the 4 Great Realms of Heart — parent's love, conjugal love, sibling's love, and children's love — were lost. That is why we knew that if it weren't for True Parents, there would be no way to form a parent-child relationship. Many people have pursued their own ideas and ideologies, but today we know that we cannot revive and preserve our hearts without a relationship with True Parents.

When we say that we are commemorating something today, we cannot help but think of True Parents. If it weren't for God's Will and True Parents, we today would not know the purpose of life and (would) be people who have no choice but to live (in ignorance?).

Through True Parents, we came to know clearly about the relationship between God and human beings, and we realized that due to the Fall, the 4 Great Realms of Heart and Love — parent's love, conjugal love, sibling's love, and children's love — were lost.

That is why we know that if it weren't for True Parents, there would be no way to form a parent-child relationship.

Try to reflect on what kind of benefits and grace you have received through True Parents until now. We today know that we cannot revive and preserve our hearts without a relationship with True Parents.

Sometimes I reflect, since I joined the Unification Church and met True Parents, what kind of benefit have I received? If I had not gotten to know God and True Parents, if I (had not) learned the Divine Principle, what kind of person would I (have) be(come)? O my goodness! Really horrible! I really appreciate True Parents. Because of them, how much my heart and mind have changed! I try to appreciate more and more our True Parents' great effort and hard work.

Although True Parents are undoubtedly the Messiah and savior, even if they weren't the messiah and savior, I must think about how good I have become and how much I have come to know about God through True Parents. True Parents are beings (whom) we can never forget in our lives. No matter what someone says, True Parents are my eternal parents, my eternal teachers, and masters to me.

I would like to confess to you I have really received so much benefit. Because of them I have really learned about the Four Great Realms of Heart with 4 generations living together, and I have a beautiful wife and children

and grandchildren. If I had married with an outside woman, I would have had no idea what to do. I have so many things for which I am so grateful to our True Parents.

3. More specifically, I knew that I could recover my original self through these three stages: foundation of faith, foundation of substance, and foundation for the messiah. That is why there is no doubt if we think of our life course as a training course to recover the 4 Great Realms of Heart. We are proud that we are connected with True Parents, and we cannot forget the motives and bond we have with True Parents. We cannot forget the fact that we are participating in the environmental sphere of Cheon Il Guk, which True Parents want to train and educate us. This is something we should be most joyful of.

We have to go through the foundation for the Messiah, specifically through the foundation of faith and the foundation of substance, following the model course that True Parents walked, and eventually we must regain our original self.

There is no doubt (that) we (should) think of our life course today as a training course to recover the 4 Great Realms of Heart and Love.

We are proud that we are connected with True Parents, and we cannot forget the motives and bond we have with True Parents.

Even if you forget everything else, if you just think about what kind of benefits and grace you received through True Parents and the Principle, we are ones who must return filial piety to our True Parents.

Try to understand what True Parents have given to you through your lives.

Our life course is a training course to recover the 4 Great Realms of Heart and Love through our True Parents.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible (Testimony of Jose Rafael Sanchez.)♦

(Response to sharing) Everybody has an original mind. It knows. If parents first change their attitude, our children will surely respond very well. Our own (job?) as first generation is how we can change ourselves, our attitude, thinking and behavior. Then surely we can influence our second generation and third generation.

Why We Should Witness

June 28, 2022: (Response to sharing) Prayer is the channel to meet God. Without prayer there is no way to

communicate with God. That is why we really(?) need to improve how to pray, how to communicate with God through prayer. Prayer is very powerful. I think you have had such a beautiful experience.

Prayer with other brothers and sisters is more powerful. Father said that where there are two or more people gathered together centered on one heart and one mind (who) pray together, God needs to listen to (them).◆

Today I'd like to talk about "Why we should witness" from *True Mother's Anthology, Book 1*.

It is most revolutionary that the terms, "True Parents," "the Blessing" and "blessed families," have emerged after 6,000 years. People still don't know how precious True Parents are. We are the only ones that understand this. We have the most precious thing right here with us. We should let people know this. Jesus did not leave behind very extensive teachings. Even though the area of Christian influence has not included the whole world throughout the 2,000 years of its history, the nations that are leading the world today grew within the Christian cultural sphere. Their hope was to welcome the returning Lord. They believed that once they met the Lord at his Second Advent, coming on the clouds, everything would immediately change. However, they were not aware that because human history had gone wrong from the start, restoration through indemnity had become necessary. Without going through indemnity, it is not possible to stand before Heaven. The laws regarding the satanic realm prevent it. True Parents have achieved the realm of liberation and complete freedom. This is indeed a miracle.

Our Heavenly Parent waited for True Parents for 6,000 years. The four major religions today are an expression of the hope of humankind, which has also been waiting. However, these four religions did not reveal the fundamental truth. We have a great truth—not only to become True Parents' children, but to realize the nation and world that our Heavenly Parent and humanity have hoped for. Are you aware of how great a blessing, hope and miracle this is? Our blessed families around the world must rise and let others know that True Parents have come. An ignorant person can neither develop nor reach perfection. They must be educated. This responsibility falls on you. Please do not give up because your immediate reality is difficult. Through you a nation can be restored. Heaven will remember those who work to achieve this. (2014.05.24, CheongPyeong Training Center)

True Mother said, "It is most revolutionary that the terms, 'True Parents,' 'the Blessing' and 'blessed families,' have emerged after 6,000 years. People still don't know how precious True Parents are. We are the only ones who understand this. We have the most precious thing right here with us. We should let people know this."

In the fallen world, when returning to God, if we were to find the most precious (expression), it would be "True Parents." And in the course for humankind to be reborn through True Parents, if we were to find the most precious word, it would be the word "Blessing."

Since they came on earth, among all the works that True Parents have left on this earth, the greatest work is recovering everything that was lost due to the fall through restoration through indemnity. If there were no course of restoration through indemnity, fallen people today would not have been able to receive the eternal Blessing from True Parents.

I cannot imagine that. (For) the last 6,000 years since Adam and Eve fell, how could True Parents have paid indemnity for (this whole period) within their generation. I cannot imagine this. Can you imagine? 6,000 years! How could he have paid all the indemnity within one generation? How much our True Parents suffered! It is incredible.

Even Jesus could not fulfill. None of the central figures could fulfill this. None of the saints and sages could fulfill this. Nobody fulfilled this. How could True Parents have paid all the indemnity from the individual level to the family level to the national level to the world level to the cosmic level? It is incredible! How much True Father suffered to pay the indemnity for all of humankind. His life is a total sacrifice, incredible suffering. That is why we have an eternal debt to our True Parents.

The fact that True Parents liquidated the history of restoration through indemnity due to the Fall during the first generation of living is the greatest and most surprising event that we cannot dare to comprehend.

What a blessed, hopeful and wonderful miracle that we can become children of True Parents through the end of indemnity and that we can achieve the kingdom and world that Heavenly Parent desire and that humankind hopes for through us!

That is why the blessed families around the world need to let all humankind know that the True Parents have come. There is no progress and no perfection in the

ignorant person. That is why you have to teach them. We are responsible for that.

What is the ignorance of ignorance? We do not know that God exists, that God is our real parent.

Another ignorance (is that) we do not know that True Parents have already come and (that) Father has already gone away. Many do not know the existence of True Parents. Most go to the spiritual world without knowing True Parents. How much regret and sorrow they have! Can you imagine? They do not know God and True Parents. They came as the savior and second coming and are the True Parents of all humankind.

Our important job is to introduce (them). God does exist. He is really real. He is real in(?) our True Parents. Substantially our True Parents have already come. Such precious things! We need to really proclaim and declare this to people. That is our important portion of responsibility.

LIVING DIVINE PRINCIPLE: The Principle of Creation 53 - The Realm of God's Direct Dominion

True Parents DP Guidance

The 360,000 Couples and the Realm of God's Direct Dominion

<272-95> *You have passed over the realm of dominion based on accomplishments through the Principle with the Blessing of 360,000 couples. You should understand that the Unification Church has been fighting every day to restore the right of the elder son. That is why it is called world unification. The FFWPU is what goes beyond the realm of God's indirect dominion and the realm of dominion based on accomplishments through the Principle and becomes one with the realm of God's direct dominion. This is like becoming one with me. By sticking with me, you will not be separated from the realm of dominion based on accomplishments, and you can follow me to the ultimate victory.*

The Blessing of the 3-couples and the other 36-couples, 72-couples, 124-couples, 430-couples, 777-couples, 1800-couples, 2075-couples and afterwards, the 6,000-couples, 6500-couples, 30,000 couples were Blessings of the realm of indirect dominion. However, as True Parents surpassed the blessing of 360,000 couples, all Blessings were transferred from the realm of God's indirect dominion to God's direct dominion worldwide.

We can learn that.

The proclamation of FFWPU means going beyond the realm of God's indirect dominion and now the Unification Church was able to enter the realm of direct dominion. Therefore, the mission of FFWPU is to move all current religions and denominations in the archangel realm into the realm of direct dominion through the Heavenly Tribal Messiah mission. If all existing religions do not receive the blessing, they cannot move into the realm of God's direct dominion.

That is why the role of Family Federation (FFWPU) is so important. The final organization is FFWPU. The Family Federation needs to save all the affiliated organizations and all the other religions.

Anyone connected to FFWPU who receives the Blessing can enter God's direct dominion. That is why Father said since he proclaimed FFWPU, the main teaching should be absolute sex based on family values.

The Limit of the Realm of God's Indirect Dominion

The kingship of the satanic world is at the top of the growth stage, so it cannot cross beyond the level of the nation. It is a the realm of dominion based on accomplishments through the Principle. The satanic world will be destroyed because the kingship that I am seeking is on that belongs to the realm of God's direct dominion. Do you know that there are many problems between Japan and Korea? This is because of restoration through indemnity.

Since True Parents proclaimed FFWPU, all existing religions are gradually collapsing out of control. Therefore, before they fall, unless we save the existing religious people and religions through blessings, they have no way out.

Since True Parents proclaimed FFWPU, all existing religions in the archangel realm, which are under God's indirect dominion, will definitely collapse. Look all over the world, not just at Christianity, but other religions(?). When I go here and there and meet the top mega-church leaders, I can see how much they are struggling. They are really collapsing so rapidly. It is really a different time.

What is our mission as FFWPU? Using ACLC we need to raise them (the clergy?) to enter God's direct dominion through the Blessing. But not just the Blessing, but the 43-day condition – the 40-day separation and the 3-day ceremony. We need to focus on the whole congregation receiving the Blessing. These leaders need to become representatives of True Parents and raise their own congregation as blessed families. That is why our role as FFWPU is very important.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

How important ACLC is! If our ACLC roles(?) do not do this job, then we are losing our main mission. That is why Father established ACLC. Their role is to save all the different religions and existing religious people. We need to really guide them, let them know True Parents, let them receive the Blessing and join the mission of Heavenly Tribal Messiah. All of them need to become CheonBo families. That is the role of ACLC centering on our FFWPU.

TODAY'S YOUTH MINISTRY: Regard the Bond with the Victorious True Parents as Life

1. We are people who must live checking the motivation and heart of our relationship with God when celebrating our own birthdays, Mother's Day, or Father's Day. While we are always rejoicing that we are in relation to True Parents, we should know well that we are in the position of children who have to relieve the hidden hard work and bitter sorrow behind True Parents' wishes. Parents have bitter sorrow towards their children. And they have a wish of being liberated from it through children. We have bitter sorrow towards our physical parents or children. True Parents have sorrow due to investing their entire lives to the desperate struggle and fight against Satan. Because True Parents were victorious in that battle, we were able to walk the model course.

We must live being moved with tears while always rejoicing that we are people in relation to True Parents for the first time in the history of God's 6,000-year providence. Count how many blessings and contents you have received through the benefits and grace of True Parents until now.

Whenever I think of what benefits I have received through the Blessing, they are uncountable. The Blessing means what? It is eternal salvation. True Parents gave me eternal salvation. I deeply appreciate that. Then they gave me my beautiful wife. I really deeply appreciate my wife. Wow! If I had married an outside woman without joining the church, what would have happened to my life? It would be the same as (that of) outside people. (They) do not know the value of God and True Parents. They do not know the value of the Divine Principle.

Maybe my life would have become very miserable. Maybe I would not have become a bad guy, but I would not have known God and True Parents. I deeply appreciate True Parents. They are the ones who taught me (that) God does exist and that he is my father and mother. Also, (they taught me that) God is not only an almighty and omniscient God. Personally Heavenly

Father for me is my personal daddy. Anytime I can request something (from) him; anytime I can call him. I can feel how much he loves me. (It is) a personal father and (son) relationship.

True Father is the one who taught me how much I should relate to Heavenly Parent. True Father is my eternal parent, eternal teacher. Through (his guidance) I always reflect (about) myself. Ever since I met True Parents, how much I have cultivated my heart! Without knowing True Parents' words, how could I (have) cultivated my heart?

Since knowing True Parents' word, I have tried to control my physical desires: sleeping, eating, material and sexual desires. Without knowing God's word, knowing True Parents, how could I have controlled my desires? I really appreciate that. At least I can handle this issue of the four kinds of desire. Because of the quality of True Parents' true love, even though I am a fallen man and so changeable, because of True Parents I really try to initiate loving people without exception. How much I have cultivated my heart!

Let's say True Parents are not real True Parents... (?)

I try to absolutely believe in them. They are my eternal messiah. They gave me my wife and 3 children and my 3 grandchildren. Because of their teachings, I am living together with 4 generations. It is incredible! I am so grateful!

There are all kinds of issues here and there because they (blessed families?) misunderstand each other and True Parents. There are many issues. But for me even personally what (True Parents) did for me I cannot forget. I am eternally grateful. How can I testify how great True Parents are! How great they are!

That is why you should think about your appreciation, what you have gained from True Parents. Already your heart has reached a different level and dimension.

We should know well that we are in the position of children who have to relieve the hidden hard work and bitter sorrow behind True Parents' wishes.

True Parents have bitter sorrow and wishes for us Blessed families. We must know that if we children cannot liberate True parents from their bitter sorrow and wishes, then nobody can. Now, our task is to become one with True Mother, complete our Heavenly Tribal Messiah mission, and establish God's nation of Cheon Il Guk.

Recently I have had short 15-minute (meetings) with each family through(out) June. It is just a short time with

each family. I realized that each family has children's issues. Wow! I (came to) understand that they have bitter sorrow for their children. How much they have suffered and shed tears because of their children. They know God and True Parents, but they do not know how to raise their children well. Even though they have that wish, there is some kind of limitation of their love, care and nurture for them. I can feel that all of them have han. I feel on behalf of God and True Parents, how can I help them? How can I help their children to come back?

Of course, I have a lot of limitations, but at least I can understand their heart. Even though they do not say much, day and night they worry about their children. They have bitter sorrow; they have han. As a parent how can they raise their children well?

I really understand more about the American second generation's situation. That is why I really need to pay more attention to how to raise (their children), what is the best way for them to come back to God's bosom.

2. Because of True Parents, we were able to have a relationship with God, and there is no longer a need to miss the time due of Satan. This is because we are able to go out to God directly. True Parents have lived a life of pioneering that precious course and paying indemnity. Now, on True Parents' victorious foundation, we are people who must grow as substances that relieve bitter sorrow with a direct relationship with True Parents and actualize love. On our way, if we value the relationship with True Parents as life rather than fight against Satan, Satan will automatically retreat, and we will be protected by the Holy Spirit. Since True Parents fought and won on the frontline, if we just follow behind, just like riding on a car on the expressway, we can go on a broad and level road.

Our blessed families have bitter sorrow for their children. Our bitter sorrow has to meet God's and True Parents' bitter sorrow. Without meeting God's and True Parents' han, we cannot solve the problem. When we deeply understand God's and True Parents' sorrow, then we are the ones who can console God and True Parents. At the same time, we have a strong determination to solve our own bitter sorrow as well.

Now, on True Parents' victorious foundation,, we can establish a relationship with God and enter the realm of God's direct dominion.

Therefore, if we just become one with True Parents and God, it will no longer be necessary ... to pay indemnity. From now on, if we just have a heart of filial piety towards True Parents, God will guide everything.

When we really unite with True Parents, especially True Mother, God will clearly guide us based on our filial heart and mind. If we have a clear alignment with God and True Parents centering on filial heart, God surely will guide us.

On our way, if we value the relationship with True Parents as life rather than fight against Satan, Satan will automatically retreat, and we will be protected by the Holy Spirit.

Since True Parents fought and won on the front line, if we just follow behind with absolute faith, absolute love, and absolute obedience, just like riding in a car on the expressway, we can go on a broad and level road.

3. Through True Parents, our Unification movement members know the Principle, and heartistically, you must have experienced more or less what True Parents are like. We have experienced a path and happiness that those who do not know True Parents and are cultivating the way to find true life can never taste the path even if they go on the path their entire lives. We have now entered this amazing realm of benefits. We have entered a realm of benefits of directly experiencing True Parents' circumstances and heart while doing so with all my heart and all my heart without any spiritually or physically complicated matters. If we live according to the heart, we are within the environment where Heaven can embrace and nurture us. We have come into the arms of God's love, where there is no need to grieve, struggle, or lament.

We have now entered this amazing realm of benefits. If we directly experience True Parents' circumstances and heart without any spiritually or physically complicated matters and just go with a heart of filial piety, God and the spirit world will work.

If we live according to the filial heart, we are within the environment where Heaven can embrace and nurture us.

Now because True Parents have already laid the foundation, we can pay more attention to how to relate to God and True Parents centering on our filial heart. God can immediately appear to guide us. I really feel that. I always feel God and True Father and True Mother are with me.

If we have that kind of filial heart, now is the time God can directly intervene (with) us and guide us. It is really a wonderful time.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible
(Testimony of Mikuni Tamura, Asst. Director YCLC in Los Angeles.)

Transcripts of Morning Devotion - Dr. Chung Sik Yong

Where there is God, there is Satan as well. That is why whenever we decide to do something, Satan always tries to disturb it and break our unity. That is why our life of faith is what? Always challenging and overcoming. I think you have overcome and done very well.

Another reason God has given you such a struggle is for you to grow up and to have more great events in the future. God is really training you, and you know how to overcome it. I think that is really God's plan for you to grow and also for our YCLC (to grow).♦

(Response to sharing) This is a time period of transformation, even for our Blessed families. How can we have Heavenly Father's heart? We treat each other (well) in the same family, in the same blood lineage. We can share their pain and their struggles. If we create such beautiful heartistic communities, I think we can surely overcome someday. I think the problem is, if we do not love each other and treat each other as a family, that is the problem. Mother says we need to really cultivate our heart as the same community and the same blood lineage as True Parents.

Why We Should Witness

June 29, 2022: (Response to sharing) When you wake up – sometimes it is not easy to wake up because you are so tired or so exhausted because of stress or hard work – at that moment how can you change your attitude? How can you appreciate God and True Parents?

I always feel a lack of sleep. I can fall asleep within 5 minutes any time. Sometimes I feel so tired that I almost collapse. But I always remind myself of Father's word: "You need to work harder than God, harder than I do." Wow! When I am reminded of these words, Father's life was like that: "I need to work harder than God, harder than anyone (else because) I am the messiah." When I am exhausted and I think about these words, I immediately wake up and appreciate True Father's hard work. This is incredible! It always gives me strength at any time, and I wake up and become alert. I think our life really needs to resemble (that of) True Father.

(Response to second sharing) My hope and desire (is that) at least 430 people appear through our Morning Devotion live. That is an ideal number. Some people do not show their face, but I want to see each of the members' faces.

(Response to third sharing) Sometimes our children are very close to the church, (but) some (other) children

have some distance from it. As parents we need to think, "Heavenly Parent, let me pay any indemnity, (follow) any course so that my children can come to God's will closely. If there is a way to pay indemnity so that my children really get to know True Parents and God's will, I will willingly pay any difficult course of indemnity. Please Heavenly Father, give me any burden as a condition for my children to come back to God's bosom more closely."

That is the heart of parents. "I need to be responsible for my children forever. No matter what, I want to protect them forever. I need to raise them forever." That is the heart of the parent.

Please take care of your son very well. You are his parents. No one (else) can be responsible. You need to take care of him. You need to love him more and serve him more than before. Then he will be melted by your heart and by your love.♦

Today I'd like to talk about "Why we should witness" from *True Mother's Anthology, Book 1*.

You are all blessed families. You became blessed families because of True Parents. Now you do not share any blood relationship with the people in the satanic world. They may be your brothers and sisters but they are of a different lineage. If you are going to embrace all seven billion people of this world, you need to tell them what you know. You should show them what kind of person you are and tell them you became what you are because of True Parents, and encourage them to join you. This is what True Parents meant by starting a true love movement. If you can help a person to begin a new life, that in itself is a success. You are giving hope to them. The True Parents of humankind are the king of kings. There should be people who can attend the king. The king of kings cannot be the king of just one nation, Korea.

God endured hardships and troubles for 6,000 years to give this special bond and gift to us today. If you think and live the same way today as you did yesterday, you will not be able to fulfill your responsibility. You will end up hanging your head in shame before your descendants. When you go to the other world, how many people will you find who will say "It's good to see you. I am able to lead life here in heaven because of what you did for me during that time. Thank you." You have been studying God's Word for a long time and profess to know the Divine Principle. However, you have not practiced it. After you close the book, you go off and do your own personal things. You must be public-minded in your daily

life. In other words, our Heavenly Parent and True Parents must always come first. (2014.12.18, Cheon Hwa Gung)

God's Providence of Restoration is ultimately the providence of changing the blood lineage from Satan's lineage to God's blood lineage.

People in the world of Satan have no blood relationship with True Parents. They may be your brothers and sisters but they are of a different lineage

For secular people to become one with us, there is only one way. It is to know True Parents and change their blood lineage through the Blessing.

Therefore, our mission is to connect the Blessing to the people around us. If we are selected as the chosen people and do not multiply blessings, we are cursed by the spirit world as evil and lazy servants like the Story about Three Servants in the Bible. The master curses the unprofitable servant, saying, "You are lazy and good-for-nothing!"

Dear brothers and sisters! The more blessings (that) are given to others, the greater blessings (that) come back to my family.

True Mother said, "If you can help a person to begin a new life, that in itself is a success. You are giving hope to them. Our mission begins with saving one life. It is the heart of God and the heart of parents to have a heart that rejoices more when one life is restored than when a nation is restored or when the whole world is restored."

Through hard work and going through hardships for 6,000 years, Heaven has given us these special bonds and benefits. God has specially chosen us from among the descendants of ancestors with a lot of merit for the salvation of all humankind. Therefore, we are the chosen people. However, the chosen people have responsibilities and missions.

True Mother said, "When you go to the spiritual world, how many people will you find who will say 'It's good to see you. I am able to lead life here in heaven because of what you did for me during that time. Thank you.'?" We were all born to leave behind the benefits of love.

True Mother continues: "You must be public-minded in your daily life. In other words, our Heavenly Parent and True Parents must always come first."

These words mean that God and True Parents must be our top priorities.

When I relate to some second generation, (they tell me,) "Dr. Yong, do you know how busy I am? I need to

take care of a few children. I need (my) job; I need to survive. I need to work here and there. I have no time to go to church to attend Sunday service. I have no time to attend Morning Devotion. My job is crazy. I am almost crazy."

I tell them, "Hey boys and girls, what is your top priority? If you do not put God as your top priority, (then you) put your own life as the top priority. This is very important. Which is your top priority? Your life needs to be decided centering on your top priority.

If you put your own life first rather than God, then your life is really upside down, and you will have so many problems. We need to follow heavenly order. Just now True Mother said that. Heavenly Parent and True Parents should always come first. They are (your) top priority.

If you put what to eat, what to drink, what to wear as your top priority, then your life will become very confused. Everything becomes disordered. Many blessed families put their finances and circumstances above God's will. So they lose faith, finally lose their families, lose their children. As blessed families we need to really reflect on this. Everybody is busy. Everybody needs to survive, I know. But what is (your) top priority? (What is) the most important thing? When you go to the spiritual world, you will realize that. What should be the top priority? Your mindset and attitude is very important. What is your top priority?

LIVING DIVINE PRINCIPLE: The Principle of Creation 55 - Section 6: The Incorporeal World and the Corporeal World Whose Center is Human Beings

This is a completely new section.

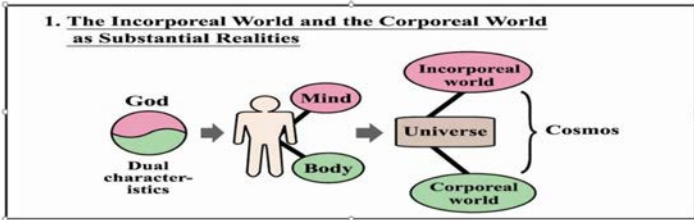
The substantial (incorporeal) world is an actual and concrete existence. The spiritual world is not just a world of vague ideas; it is a substantial world. We need to know that.

God is really real, even though invisible. (This) is reality. Spiritual world is a very real and substantial world. It does not matter if you believe in the spiritual world or not, it is real. We need to know that.

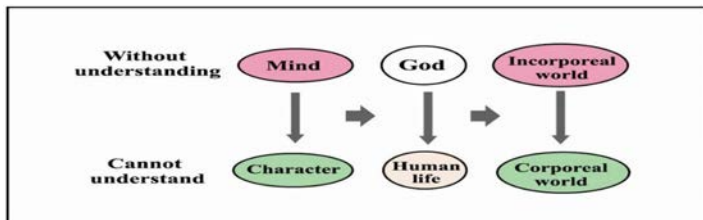
Later on you (will) come to realize, "Oh! God does exist! He is our parent. It is real." I am telling you, we are resultant beings. That is reality.

God does exist as my Heavenly Parent. That is really reality. You need to understand: "I am the child of God." Don't just believe that. It does not matter if you believe in God or not. He is my parent; I am a child of God. This is reality.

Even though the spiritual world is an invisible, incorporeal world, that is reality. We need to understand this point.



- *The universe was created after the pattern of a human being, who is in the image of God's dual characteristics.*
- *Corresponding to the human mind and body, the universe consists of the incorporeal world (spirit world) and corporeal world (physical world), both of which are real and substantial.*
- *The incorporeal world is so called because we cannot perceive it through our five physical senses.*
- *The two worlds together form the cosmos.*

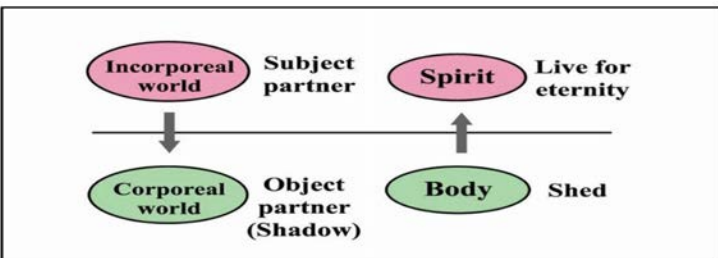


• *Just as we cannot discern a person's character without fathoming his mind, and we cannot understand the fundamental meaning of human life without understanding God, so we cannot completely understand the corporeal world without understanding the incorporeal world.*

To get to know a person, you have to know his personality centering on the person's mind.

Likewise, to know the fundamental meaning of life, you must know God.

Also, to know the tangible world, you need to know the intangible world as well.



• *The incorporeal world is in the position of subject partner, and the corporeal world in that of object partner. The latter is like a shadow of the former.*

• *When we shed our physical bodies, we enter the incorporeal world as spirits and live there for eternity.*

God's Homeland and the Peace Kingdom Are Built on the Foundation of the Realm of His Liberation and Release
Address on the 50th Anniversary of the Founding of the HSA-UWC

Today, I am going to cover the contents of True Father's speech on the incorporeal world, the spiritual world, and the corporeal world, the earthly world.

These are the words of True Father, given on the occasion of the 50th Anniversary of the Founding of the HSA-UWC.

The title of the speech is "God's Homeland and the Peace Kingdom Are Built on the Foundation of the Realm of His Liberation and Release"

Ladies and gentlemen, let us think for a moment about human life. We spend our first lifetime in the womb of our mother. The ten months that we spend there as a fetus is a period of water-borne life, because we are bathed in the amniotic fluid. We cannot speak or move about freely, but this does not mean that our term in the womb is not life.

During this period, we clearly possess a life given to us by Heaven, and it is a period for us to prepare for life on the earth, which is the next phase. The fact that we don't breathe through our nose during this period doesn't mean there is no life. The human being as a fetus in the womb cannot imagine what life will be like in the next phase, on the earth. It cannot imagine a world outside its mother's womb. It cannot imagine not receiving all nourishment from its mother through the umbilical cord.

Human beings, though, are created so that when the time comes we bring our life in the womb to a close and begin life on the earth. Irrespective of our wishes, this happens in accordance with the laws of the universe. A new, vast world that we could never have imagined appears before us. Our water-borne life ends, and our new life on earth begins. The ten months of life in the womb transition into an earthly life of 100 years. Human beings then live in a wide variety of unique ways and prepare for the final phase of our existence, in the spirit world, that is, the world after death.

A world that is eternal and endless awaits us, but human beings living in a physical body are no more

capable of imagining the spirit world than we were of imagining life on Earth while we lived in the womb. Our lives of some 100 years on Earth will transfer into an eternal world that transcends time and space. In the womb, we received nourishment from our mother through the umbilical cord, and during our time on earth we receive the three basic elements, the universe's water, air and light.

The world of the womb breathes with water, the world on earth breathes with air, and the world in the eternal spirit world breathes with love.

Since the world of Hell in the spirit world is a world that lacks love, it is a world full of complaints and dissatisfaction and there is unimaginable suffering. Therefore, while living on earth, you must practice how to breathe with love with others before going to the spirit world.

The spiritual world is the world in which we must complete our spiritual body while training to love all things, all people, and God in the physical world. Heaven is a world of love, so there is no concept of enmity, hatred, envy, or jealousy. Therefore, the world that cannot exist even for a moment with fallen nature is the world of love in the spirit world.

Because God's Kingdom of Heaven is a perfect world. It does not allow even a small percentage of any kind of enmity, hatred, envy, jealousy – any kind of fallen nature. As long as you have any kind of enmity, hatred, envy or jealousy, any fallen nature, you are immediately kicked out of heaven because God's Kingdom of Heaven is perfection. It does not allow even 1% evil things. That is why we need to train (ourselves).

Heavenly Father and True Parents purposely put you in the Kingdom of Heaven, but if you have any enmity, hatred and envy, you are immediately kicked out by the law of God's Kingdom of Heaven. What shall we do?

The world through which you can pass only by loving everything is the world of heaven. The fact that I cannot love my enemies or that I do not love someone is proof that I am still arrogant and still have much fallen nature in me.

We need to know that God sends enemies to me to remove my fallen nature. This is important. If you do not love your enemy, that means you surely need to pay indemnity until you can love him.

In some sense the enemy is really good for me to remove my fallen nature. When you remove your fallen nature, there is no enemy. Why did God give us

enemies? To remove our fallen nature. We need to love our enemy no matter what.

Without a loving heart, we cannot exist in the Kingdom of Heaven. That is why in some sense the enemy is a great contributor to my removing my fallen nature. That is why we need to love our enemy. Without loving my enemy, there is no way to remove my fallen nature.

My job is to love all people, all things (and) God. There is no such thing as not loving my enemy. I need to digest everything. That is our portion of responsibility.

Once we enter the spirit world, however, we will no longer have need of physical nourishment. We instead will breathe love as we live eternally. So human beings, without exception, live through three stages: ten months in the womb, 100 years on earth, and an eternity in the spirit world. This is not something that we do by our own choice. It is a blessing and grace given by Heaven. What could be a blessing and grace greater than this?

It is entirely a blessing from God that a being called 'I' was born into this world. I am not born because I wanted to be. Raise your hand if you were born because you wanted to be born. I also have no right to decide whether I die. There is an order in being born, but no one knows when they (will) die.

The conclusion is that if I cannot decide to be born or to die, I cannot determine the purpose of my life on my own.

You cannot decide whether you will be born or die or not. Therefore, you cannot determine the purpose of your life on your own.

Therefore, the purpose of my life is ultimately to live according to the blueprint of the creator who brought me (in)to existence.

However, human misfortune begins with the thought that the life given to me is my life, so I decide everything and act according to my own will. In the end, if we do not live according to the blue print of the creator who made me, we can never taste happiness.

The tools we use have a purpose for which we use them. Any tool has value as a tool when it is used according to the intention of the person who made it. When we live our lives according to the purpose of creation of God who created us, we can find meaning and happiness in life.

What we need to know clearly is that I am a resultant being, not a causal being. I am not the creator. God is my creator. I am a resultant being, not a causal being. That is why I need to follow the causal being's

Transcripts of Morning Devotion - Dr. Chung Sik Yong

blueprint. He has a purpose for which he created me. Therefore I have to adjust to his blueprint, not my own blueprint.

Therefore, I have to live according to the will of the one who made me.

So when I say you need to know the spirit world well, it is not enough to live with a vague faith in the existence of the spirit world. On Earth we must know how to prepare for life in the spirit world, where we will live eternally, and then prepare ourselves thoroughly. Just as a child that develops a problem while in the womb may spend his entire life after birth in poor health, so too if we fail to recognize Heaven's will during our short life on Earth and commit sin or carry out evil deeds, we will eventually pay the price in the spirit world according to the principle of cause and effect.

Ten months in the mother's womb is a preparation period for 100 years of the earthly world, and 100 years of the earthly world is a preparation period for living (in) the eternal world, not just for one or two days. You need to live eternally in the spiritual world.

My goodness! You need to know that. How important the... (those) 100 years are!... 100 years is the preparation period for the eternal world, (for eternity,) not 1,000 years, not 10,000 years, not a million years – the eternal world. (Your life in) the eternal world will be decided according to your 100 years of preparation in the earthly world.

Therefore, for 100 years of life on earth, you must thoroughly prepare yourself on earth by knowing the structure and contents of the spirit world. There are things to prepare as an individual, things to prepare as a family, and things to prepare as a tribe.

To go to heaven in the spirit world, you need to prepare a passport, visa, and ticket. What if receiving a passport is the blessing and 3-day ceremony, receiving a visa is experiencing the 4 great realms of heart and the 3 great kingships, and the ticket is to complete the Heavenly Tribal Messiah mission and register in Cheonbo Won?

What should you do? Do you have a passport? A visa? Not just a permanent residence visa? The visa of citizenship.

Of course, we have received the Blessing and done the 3-day ceremony. Do you have the visa, not just a permanent residence visa? Do you have citizenship? If you have the permanent residence visa, you need to come back again.

If you do not register in Cheonbo Won, you will have to return to Earth. You only need a one-way ticket to go to the spirit world. Those who are not ready to go to heaven need a return ticket.

There is no need to have a return ticket, only a one-way ticket. When you go to the sw, there is no need to come back to the earthly world. You just need a one-way ticket.

If you need a return ticket, that means you have not fulfilled your mission on earth. This is really reality.

If we commit sin or carry out evil deeds, we will eventually pay the price in the spirit world according to the principle of cause and effect. It means that our spirit self will have to suffer indescribable pain and indemnity in spirit world.

Once the physical body has been shed, it will be too late. When the physical body dies, it returns to the earth as a handful of dirt, but do you think that our life, our mind, our heart, and our hopes are also buried? It is absolutely not so. Our 100-year-long life is recorded, photographed and automatically evaluated without fail in our personal computer, built by God, called the spirit self. (OX life)

The laws of the spiritual world can never be compromised. If you commit sin, no matter what, you must pay indemnity. If a spirit person who has committed sin enters the spirit world, it will have to suffer indescribable pain and indemnity.

Therefore, once the physical body has been shed, it will be too late. Indemnity for all sins must be cleared while you are using your body on earth. The Holy Wine of unconditional forgiveness that True Parents sometimes gives is truly unimaginable grace.

That is why you do not want to miss this chance if you have committed sin. Otherwise, once you go to the spiritual world without having had that unconditional forgiveness ceremony by True Parents, this is a big problem. Father said when we die, we will know what he is talking about.

True Father said that when the physical body dies, it returns to the earth as a handful of dirt, but our lives, our hearts, and our hopes are not buried.

Our 100-year-long life is recorded, photographed and automatically evaluated without fail in our personal computer, built by God, called the spirit self. Therefore, it is important for us to forgive sins committed in the past, but it is also important how to clear everything while we are living and live the rest of our lives as

precious as a thousand years, leaving behind a track record of love.

True Father said that if the blessed families complete the Heavenly Tribal Messiah mission, original sin, hereditary sin, collective sin, and individual sin will all be liquidated, completely removed. You need to fulfill your Heavenly Tribal Messiah mission.

This is why all of us, during life on earth, will stop and check ourselves again and again, and ask our unsteady mind and heart: "Where are you going?" The saints, sages and spiritual masters are those who spent their entire lives wrestling with such issues. None of them, however, were able to present clear answers.

It is true that their teachings have remained with us, allowing religions to be formed and sacred texts to be published, guiding the mass of people for their lives. It is also true, though, that humanity still lacks even the ability to have dominion over our own mind.

This is why we must always look back on ourselves, and ask ourselves countless times: "Where are you going? What are you doing?"

And God appears to us every moment, every second, asking my name: "Hey, Dr. Yong, Hey, Dr. Kim." (He is) asking for my name, asking my direction: "Adam and Eve, where are you now? What are you doing now? Where are you going now?"

Therefore, we must always strive to live according to the will of God and always listen to the voice of our original mind.

"Where are you going now? What are you doing now? Is my will and my job connected to God's will or not?" You always need to have confirmation and reflect about yourself. You need to always hear the voice of your original mind.

I hope all of you will understand what Father is talking about.

LIVING TESTIMONY: I'm a Living

Testimony for Whom Anything is Possible

(Testimony of Pastor Nadeem Rahman, District 11, Arizona)

Someone just asked about (whether the spiritual world or earth is subject.) Sometimes we say that according to the Divine Principle... the earthly world is the subject.

But according to True Father's words, the spiritual world is the subject and the earthly world is the object because (in the end) we live in the spiritual world. Our final goal is to go to the spiritual world and settle in the spiritual world.

Why do we sometimes emphasize that the earthly world is the subject? Because we need to realize and achieve God's substantial Cheon Il Guk... In order to establish God's Cheon Il Guk and to fulfill our own responsibility centering on the earth, we emphasize that the physical world is important. But the physical world is not the subject. We need to fulfill our portion of responsibility and realize it on the earth. Otherwise there is no meaning to go to the spiritual world.

In that sense when we emphasize the (physical) world, it seems like the subject. But True Parents' guidance is very clear: the spiritual world is subject, and the physical world is the object. We need to understand this point.

Why We Should Witness

July 2, 2022: Today I'd like to talk about "Why we should witness" from *True Mother's Anthology, Book 1*.

Do you know the story of the white-naped cranes who go over the Himalaya Mountains? In places like Siberia or Mongolia, about six months after they have their chicks, the white-naped cranes fly over the Himalayas and go as far as India. In order to pass over the Himalayas like that, they go as far as Tibet and then they have to wait for the right air current to get over the mountains. If the air current ascends, they must go over within 30 minutes. It's truly an amazing thing. How can they know about that air current? When they go over the mountains, because of various kinds of air pressure and air currents, they cannot ascend in a straight line. They ascend while circling around. Isn't that amazing? At that time if they hesitate or stop what would happen? Your portion of responsibility is the indemnity you have to bear.

If you cannot fulfill that, your descendants will have to fulfill it. Could there ever be parents who want to bequeath that kind of thing? From now on we should not say that we are distressed or things are difficult. God and True Parents have prepared the spirit and the body, and in addition, the surrounding environment. In the future whether you will be able to go into the ideal world, the kingdom of heaven, depends on your carrying out your responsibility. You must think about how this providential time can be shortened. You must go the way of filial children in your family, patriots in your nation, saints in the world, and divine sons and daughters in heaven and earth. (2002.08.18, Fukuoka, Japan)

True Mother said, "The white-naped cranes fly over the Himalayas and go as far as India. In order to pass

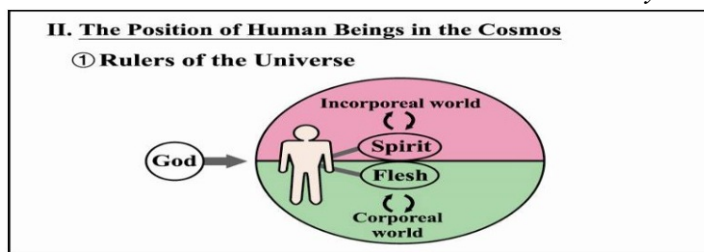
over the Himalayas like that, they go as far as Tibet and then they have to wait for the right air current to get over the mountains. If the air current ascends, they must go over within 30 minutes. When they go over the mountains, because of various kinds of air pressure and air currents, they cannot ascend in a straight line. They ascend while circling around. At that time if they hesitate or stop what would happen?

The main point that True Mother talks about is that in the environment prepared by God and True Parents, we must be like white-naped cranes and ride the air current of heavenly fortune that was found after 6,000 years and fulfill our responsibilities without hesitating for even a moment. Everything has right timing. She said that our portion of responsibility is now – whether or not we ride the air current of heavenly fortune prepared by Heavenly Parent and True Parents and fulfill our responsibilities.

We are now welcoming the Golden Age, a time of incredible heavenly fortune that will never happen again in the eternal history of God's 6,000-year Providence of Restoration. These are the words of True Mother, telling us not to miss this time and to fulfill our responsibilities with all our heart and soul.

LIVING DIVINE PRINCIPLE: The Principle of Creation 56 - The Position of Human Beings in the Cosmos (Owners of Creation)

- *First, God created human beings to be the rulers of the universe.*
- *The universe does not of itself have internal sensibility toward God. Hence, God does not govern the universe directly. Rather, God endowed human beings with sensibilities to all things in the universe and gave them the mandate to rule over the universe directly.*



- *Human beings, composed of flesh, which can dominate the corporeal world, and spirit, which can dominate the incorporeal world, likewise have the potential to rule both worlds.*

The Hope of Creation

<11-119> *If you asked one of the diverse things of creation what its hope is, it will respond, "My hope is to find God the Creator." As the Creator, God Himself*

knows that He is what all of creation is searching for, but He is standing in a position where He is unable to have direct dominion over all things in the universe. You must understand that this is Heaven's sorrow. So then what is the hope of today's human beings, who are part of the creation that lost God the Creator? It is the same hope of the entire creation—for God to once again have direct dominion over all of creation.

We Must Restore Dominion

<11-119> *We have the mission of accomplishing this hope and desire and are being summoned to complete this task. Therefore, we must restore God's dominion along with His ownership over creation. In addition, we must offer gratitude and praise for God's governing grace. We must understand that this responsibility is not assigned to the things of creation nor to the heavenly forces; this responsibility lies with us.*

Due to the fall of man, God lost His children, lost all things, and the position of the ruler of man and creation.

The Bible says that due to the fall of man, creation is still groaning because it has lost its ruler who should be ruling over them.

Therefore, creation hopes for the emergence of true human beings to rule over them, and furthermore, looks for God, the true ruler.

However, the fact is that it is only up to the human portion of responsibility to resolve creation's bitter sorrow and wish and to put God in the position of the ruler of creation. The conclusion is that both the liberation of the creation and the liberation of God must ultimately be completed by human beings fulfilling their portion of responsibility.

TODAY'S YOUTH MINISTRY: Human Beings' Han — No Intellect Han, No Emotion Han, Fickleness Han

1. *We must immediately find our own moment. Then how do we immediately find our moment? First, we must resolve the han of no intellect. If you are a student, you must make effort to do all you can in order to be enlightened and not miss the moment of the studies given to you. Then, through that knowledge, you should find the world of your heart and enter it. However, we not only have han of no intellect, we also have han of no emotion and han of fickleness that stops will from persisting. We can divide them into these 3 types. When looking centered on original nature, we are people who are so barren that we try to receive but cannot and try to give but cannot.*

The human mind is composed of emotion, intellect, and will. However, due to man's fall into ignorance, the Fall was falling into a state of ignorance that did not know anything about emotion, intellect, and will.

This is "No emotion, No intellect, No will." And this remained as human beings' 3 great (kinds of) han, bitter sorrows.

The first is the han of no intellect. It is the han of not being able to know God, no matter how much you struggle to know Him. The second is han of no emotion. Due to the Fall, man's heart became so barren that they became unable to know God's world of heart.

Fallen man has strived to know God while making countless efforts and paying indemnity in his own ways, but in the end, we have come to bear the han of not knowing God's heart.

Thirdly, fallen men bears the han of fickleness where once we make a decision, we cannot continue to the end and become unpredictable. Fallen man makes determinations tens of times, hundreds of times, but it is human to give up on the way and always become fickle.

Therefore, human beings always carry the han of fickleness when it comes to actions and putting things into practice.

2. Also, when we look at our goals, we are very fickle, so once we think it's right, we can't go out persistently, and our values get messed up. The word "fickle" means easily losing the standard of values that you have kept. In other words, it means easily losing your first motivation or forgetting a certain standard. It is our fickle life to easily lose our relationship with our father and the standards of receiving his love. That is why we have no choice but to admit that we are human beings with han of no intellect, han of no emotion, and han of fickleness. Once you have made up your mind, you should not be disappointed or despair in any adversity, and you should not complain and have dissatisfaction no matter what difficulties you face, but we are unable to do so. When I am invaded by a certain environment, I become someone in pain because I am fickle.

The more fallen men learn, the more they should enter a deeper world and discover God, but most people just become dominated by the world of intellect and are either unable to discover God or end up denying God's existence. That is why many people end up being slaves of the intellect.

When looking at history, most people who met God were not intellectual; rather, it was the people who were

more faithful and conscientious and closer in heart that met God.

When we look at our goals, we are very fickle, so once we think it's right, we can't go out persistently, and our values get messed up. In other words, it means easily losing your first motivation.

Some people are touched after listening to the Principle for the first time and join the church and are very excited, but in their life of faith, many have Cain and Abel problems or become dominated by the horizontal environment (so) that they lose their first love and leave the church.

That is why we have no choice but to admit that fallen human beings are people with han of no intellect, han of no emotion, and han of fickleness. Once you have made up your mind, you should not be disappointed or despair in any adversity, and you should not complain and have dissatisfaction, no matter what difficulties you face, but we are unable to do so.

Any person who is unable to keep his first motivation or first love will face unimaginable indemnity and difficulties. And he will feel the great pangs of conscience.

3. We are people who cannot keep the first love. Then, after we miss our moment, we say, "I knew it was going to be like this. I had the motive right away, but I missed the moment and it turned out like this!" We are people who lament over losing our first heart, that is, the standard by which God loves us. If this sort of han meets with God's han, that person's determination becomes the driving force of a life that can be carried on with perseverance, but if you simply reciprocate with the emerging results without any relation to God, you become a self-motivated person. By feeling your own limitations and complaining to yourself with bitter sorrow, your direction changes and you will come to the brink of destruction. Jesus also made strenuous effort to realize God's will, but because the prepared people doubted him, he carried han deep in his heart.

Since we are people who cannot keep our first love, after missing the moment, we have deep regrets all the time. We lament over the bygone days.

In this way, fallen men always have the han of lamenting over losing their first love and first motivation. Then what should we do? What should we do to keep the first motivation and first determination and first love? What is the best way to keep our first motivation and first determination and first love?

Many (people) change their heart and mind on the way. Many give up on the way. That is why I think and study a lot about what the best way is to keep our first motivation, determination and love.

True Father gave us a very clear answer. There is only one way. That sort of han must meet with God's han. If we meet with the han of God who had bitter sorrow due to the fall of man, our determination becomes the driving force of a life that can be carried on with perseverance.

If you live with han centered on yourself, by feeling your own limitations and complaining to yourself with bitter sorrow, your direction changes and you will come to the brink of destruction.

Jesus also made a strenuous effort to realize God's will, but because the prepared people doubted him, he carried han deep in his heart.

4. Jesus remembered the han of the many sick people who came to seek relief from their sufferings, regarded them compassionately, and healed them. The sick people who came to Jesus were able to receive sympathy from Jesus because they were sick with physical pain. The han of Jesus and their han met together. Those sick people had met Jesus and had truly miraculous experiences. Whether it's physical or spiritual, han goes hand in hand with each other. A person with han can communicate with God. Whether it is the sorrows of an orphan or the sorrows of a widow, the sorrows are shared.

Jesus remembered the han of the many sick people who came to seek relief from their sufferings, regarded them compassionately and healed them from the position of God, our parent. When the sick people's han met with Jesus' han and God's han, they were healed.

In some ways, the physical pain of the sick who came to Jesus had content that could communicate with God's han and sorrow. However, they just didn't know God.

The sick people who came to seek Jesus had bitter sorrow their entire lives in order to have their diseases healed. Their lifelong bitter sorrows were eventually healed by Jesus' sympathy.

Our life of faith today is the same. Our han and sorrow has to meet with God's han and sorrow. So, when we know how great God's han and sorrow are, and how much blood, sweat and tears were shed in order to find fallen human beings as the (Heavenly) Parent, we can communicate with each other and resolve it.

Whether it's physical or spiritual, han goes hand in hand with each other.(?) If a person with han meets with God, he can ultimately communicate with God. Whether it is the sorrows of an orphan or the sorrows of a widow, the sorrows are shared. An orphan understands the orphan's heart, and a widow understands the widow's heart.

As a conclusion, the fact is that fallen man's han must meet God's han, and God's han can be resolved when human beings' (with) han reunite with each other.

True Father was able to advance tirelessly for God's will and providence during his lifetime because he experienced God's sorrow and Han. Therefore, if we, too, truly experience God's Han and True Parents' Han, we will become the driving force to overcome any difficulties in any situation. So, Father said, don't waste your Han. I must sublimate my Han by meeting God's Han.

That is why I really respect Father so much. When he was 16 years old and met Jesus, he finally prayed deeply, "I need to meet God." Finally Father met God and communicated with him. He came to understand God's (sorrowful) reality, even though externally he is an omnipotent and omniscient God. Father came to understand (that) since Adam and Eve fell, how much incredible suffering and indemnity and han our Heavenly Father had gone through. True Father had not known that reality of God.

How many people really understand God's reality? This is the problem. Even though we have joined our church, even though we know and believe in True Parents as the messiah, even though we believe God is my parent and I am his child, how many of us really understand God's real reality? His reality is that he is a sorrowful God who is always shedding tears. He has so much han!

When Father dealt with God's reality, he (resolved) that "God's han has to be my han. His sorrowful heart has to be my sorrowful heart. I want to be responsible for God's liberation." What an incredible impact meeting God had on True Father!

Also in meeting Jesus (he realized) how sorrowful Jesus was. Father could not go back to a human position. That is why he (became so) determined.

True Father was so shocked when he saw God's reality and that of Jesus, how sorrowful they are. Father realized God's han (and) Jesus' han. When he thought about Jesus' and God's han, this became his driving force to go forward no matter what without any tiredness.

Even though he was exhausted, when he thought about God's han and Jesus han and the central figure's han, he could not give up.

That is why we need to meet God's han and Jesus sorrow and han that he could not fulfill his will. Can you imagine that?

When Jesus passed away, he had to come back in three days because he could not fulfill his will. No matter what, he needed to educate his disciples. He resurrected and appeared (to) and called all his scattered disciples: "Who am I?"

Jesus had such han that even though he had died, he could not close his eyes. He had to come back in three days and stayed for 40 days with his disciples. He appealed (to) them: "How much I love you. You need to carry on my mission." That is why any disciples who met Jesus understood his wishes, his han, his sorrow. That is why they had strong determination and repented and repented. "We did not know that Jesus is the messiah, Jesus is our lord." All of them really repented, and based on that foundation, the Holy Spirit came down to each of the disciples' hearts. That was the beginning of Christianity when they met Jesus and recognized his reality.

When True Father met God and came to understand God's han and reality, his entire concept completely changed. "I am the one who needs to liberate God. His han has to be my han."

Fallen man is searching for God. "Where is my God? Where are you?" Each (of us as) humans, even small or large ones, has our own han. But our own han without meeting God's han is just wasted. Without meeting God's han we just complain and (express) dissatisfaction. Fallen nature is like that.

Despite your han, you could not fulfill so far and could not release your han. But when you meet God's han and sorrow, it becomes incredible power. It becomes the driving power to go forward no matter what without giving up. Why do we give up? Because we waste our han, our energy.

That is why whenever we experience some sorrowful or difficult situations and so many trials and (challenges), we need to meet God's han. God is going through more than we do. He is more sorrowful than we are. That is why when my sorrow meets God's sorrow, this is the only way (we) can (be) healed. This is really important.

How can I meet God's han and Jesus' han and our central figure's han? Do not misuse this kind of han....

My han needs to become God's han, Jesus' han, and become powerful. "Without giving up, no matter what, I can go forward until the last moment, until I die."

If you lose your han centered on yourself, it is a big problem. That is why there is only one way. How can I go forward without losing my first motivation? My first determination? My first love? We need to meet God's han. His sorrow and suffering and han are much greater than mine. In this way when God's han meets my han, that is the way we can heal the han of both sides. Even God can be healed. My han can also be healed. That is Father's way to show us how to go forward, how to keep our first motivation and first determination and first love.

The word "han" is so important! It is difficult to explain in English. That is why I use (the word) "han" itself. It is not just resentment. It is unfulfilled wishes; that is why our heart remains in pain and sorrow. We are still trying to overcome and reach (our goal), but there are a lot of obstacles. That is why we have a lot of han. How can we accomplish (our goals)? (Han) is more positive (than bitter heart or resentment).

As children, we need to know (our) parents' han. Then our life will become more meaningful. We will have more time to (have) give-and-take and communicate with our Heavenly Parent.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible

(Testimony of Shinji Kato, Dallas CARP) ♦

(Response to sharing) We have the han of fickleness. We always change like the weather. That is why I really respect Noah and his righteousness. Righteousness means not changing, no matter what the situation. How could he keep his first motivation and keep (going) for 120 years? Why do we call him righteous? Once he met God and received his order, he kept going for 120 years. What an impact on his heart meeting God (must have had)! Wow! This is really amazing!

Expand the Environment for Witnessing

July 3, 2022: Last night, there was a 2-way (call?) for a Special Sunday Service to Launch a 40-Day Devotion for the 10th Anniversary of True Father's Seonghwa centered on True Mother. I hope that each sub-region will also have a lot of devotion, jeongseong and prayers from you as directed by the International

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Headquarters. As soon as we receive True Mother's words from headquarters, we will send them to you.

It was very beautiful. True Mother's words really encouraged us to go forward. Now True Mother is really serious to establish unity between North and South Korea. She asked us to (invest) our heart based on our True Father's tenth Seonghwa anniversary.

Today I'd like to talk about "Expand the environment for witnessing" from *True Mother's Anthology, Book 1*.

Up until now, we could not create a significant environment for witnessing, for Heaven and for Father. I often speak about "Creating an environment." Reflecting on the past, we are lacking so much in front of Heavenly Parent and our descendants. This is surely true. Our earthly life that remains is shorter than that which we have lived. I think we should become the ones who can respond to heavenly grace and love, accomplishing in the rest of our life what we could not do in the past. Father especially proclaimed that Korea is the fatherland of our Heavenly Parent. We should not leave his words unfulfilled. This nation should be the substantial Cheon Il Guk that we can offer to Heaven. What do we have to do for that sake? If this nation were governed by heavenly law which reaches beyond national law, it would be easier to restore the rest of the world. It is true that we have many restrictions on our activities in many countries.

But in this era of Cheon Il Guk that Heaven has opened, when you bring the results which you have assembled after working with me for 10 years, 20 years or 39 years, Heavenly Parent will say to you "You are great. You did it!" when you return to our Heavenly Parent. That is the hope I have for you. Think big like that in order that such a day will come in your earthly life. Do you understand? Then I hope you will be ready to do your best without listening to me any further. In this era, the words "life-or-death resolve, investing oneself completely" must become a tasty dish that you want to have every day. I have said you need to lead a life of gratitude, haven't I? When we think about what grace we have received from Heaven, we realize how much we have fallen short. When you deal with all things with a sincere gratitude, peace, freedom and happiness will come to you. Unification can take place. Hoping you will do your best, I will observe you with gratitude.

When we offer this nation to Heaven, I think we will be able to fulfill Father's wish. Father accomplished a great many things internally and externally, and I want

to fine-tune them and put them into order and establish the heavenly tradition. I will make it perfect so that nobody would even want to change it later. All of you are happy people. You are happy people since I am here. Do you know that? (2013.03.20, Cheon Jeong Gung)

True Mother said, "Father especially proclaimed that Korea is the fatherland of our Heavenly Parent. We should not leave his words unfulfilled. This nation should be the substantial Cheon Il Guk that we can offer to Heaven."

Next month will be the 10th anniversary of True Father's Seonghwa. The number 10 means returning to the origin and starting anew. I hope that this 10th anniversary of True Father's Seonghwa will serve as a new turning point for the providence of the Korean Peninsula.

That is why International Headquarters has asked us to do a 40-day Jeongseong condition for the tenth anniversary of Father's Seonghwa. Let's participate in this 40-day jeongseong condition.

True Mother has set a goal (for) 2027, when the 2nd 7-year Cheon Il-guk course ends, and is fighting a serious battle every day. We should all strive to become one with True Mother and help God's fatherland as the elder son nation so that Cheon Il Guk can be achieved centered on Korea.

International Headquarters is preparing very seriously for True Father's tenth Seonghwa anniversary... Now UPF in America is preparing to bring really great people to Korea to support the Korean Peninsula providence. Let's pray especially for Tom McDevitt and Dr. Jenkins. They are working very hard to bring more people to Korea.

LIVING DIVINE PRINCIPLE: The Principle of Creation 56 - The Position of Human Beings in the Cosmos (Owners of Creation)

True Parents DP Guidance

Historical Destiny and Responsibility

<11-119> That is why if we fail to fulfill our responsibility, we will lose dominion over all of heaven, and if we lose the original heaven, we will completely lose the desire of all creation. Accordingly, if we cannot fulfill the responsibility that has replaced historical destiny through our lifestyle and through our lives, we will not be able to stand before God and we will not be able to appear before all things as the lords of creation.

In order for a human to become the lord of creation, (first,) he must know that he cannot rule all things on the

basis of perfecting his individuality centered on his individual self.

Second, since everything in the creation is a pair system, in order to become the lord of creation, it is necessary for Adam and Eve to establish a pair standard.

Third, the fact that a couple should form a pair means that human beings must go beyond the top of the growth stage and enter God's direct dominion.

Therefore, it should be understood that the lord of creation does not refer to the standard of one perfected individual – many people misunderstand this point, even our members – but the standard of a true couple. Therefore, unless you receive the Blessing and become a true couple, you cannot have dominion over all things.

Becoming the lord of all things is based on couples, not on the individual standard. We need to understand this point. Do you understand what I am talking about? True Father's sharing about this is incredible!

Therefore, if humans fail to fulfill the responsibility of passing through God's indirect dominion, they lose dominion over all of heaven. At the same time, we lose the standard that original heaven desires, and we completely lose the desire of all creation.

Adam alone cannot become the lord of creation. Nor can Eve. Both of them as father, mother, parental figures as the pair standard need to become the owner of all things. Wow! Beautiful!

If we do not fulfill our responsibility for this historic destiny on behalf of all our ancestors and the present human race, we will not be able to stand before God, nor will we be able to appear before all things as the lords of creation.

If you Break Free of Satan's Accusation, You can be with God

<1-122> *What must we as human beings do in this present day? First, we must break free of Satan's accusation. Consequently, we must welcome the day where we can receive evidence together with Jesus that, "He is indeed the son of God. He has the qualification to be with God and is one with God as His son." You must all know that if you cannot restore this day, you will not be able to stand before God as the owners of creation.*

Due to the Fall, human beings lost both God and their original nature at the same time. What you must depend on is your mind. If you cannot control your own mind as you wish, you will be unable to be with God and God will also be unable to form a relationship with you.

In order for us humans to become the protagonists(?subjects?) of all things, just as Satan

testified that Jesus was the Son of God, we need to get rid of Satan's accusations and Satan should be able to testify that we are the sons of God.

Satan must be able to testify about us to the whole universe and to God, saying "They are indeed the sons and daughters of God. They have the qualification to be with God and are one with God as His sons and daughters."

Human beings can only obtain the qualification to rule all things when they break free from Satan's accusations and testify that they are children of God.

Through the fall, human beings lost God and at the same time lost their original created nature. Therefore, human beings must unify their body and mind to reach a position (in which) they completely dominate their body. The fact that Satan still accuses me proves that I still have fallen nature.

TODAY'S YOUTH MINISTRY: Changing the Heart is the Most Difficult Task

Changing the heart is, indeed, the most difficult task. This is our final destiny (that) we need to (follow), right?

1. In Jesus' lifetime, there were some poor people who had nothing to eat, but Jesus wanted to find more people who were poor in spirit than those who were physically hungry. Jesus wanted those he healed through external miracles and wonders to change their hearts more internally, but when their external problems were resolved, their bitter sorrow ended there. When their illness and their body was healed, they thought that they were relieved of bitter sorrow and left the Lord's bosom. When you see this, you realize that it is difficult to change internally, and try to find out who the person who healed you through external events is. Even the leaders and pastors of our Unification Church today are moved by the Word at first, and then go out and are dominated by external circumstances along the way, so they cannot go deeper internally.

Jesus wanted to find more people who were poor in spirit than those who were physically hungry. Although Jesus performed so many external miracles and wonders, he wanted to change the hearts of those whom he healed more internally.

However, when their illnesses or wishes were resolved, their bitter sorrows ended there. Seeing this, we know that no one wanted to know who the person who healed them through miracles and wonders was and what kind of wishes he had. If you look at this, you can see how difficult it is for fallen human beings to have an internal transformation.

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So many people were cured by Jesus, but no one came to Jesus (to ask), "Jesus, who are you? How come you healed my sickness? Who are you? Are you the son of God? What are your wishes? What are you asking me to do?" Nobody came to Jesus and asked this kind of question. That was Jesus' sorrow.

Today, even the leaders and pastors of our Unification Church go on the path of faith after being moved by the Word. However, if you are dominated by the external environment along the way, you will not be able to enter the stage of knowing God's heart more internally.

You know God's providence starts from the external, (then goes to) internal and to more internal, but fallen man always stops on the way. He cannot go further internally. That is the problem. However, we know God's providence very clearly: (it passes from) external to internal, internal to more internal. From environmental restoration (it) becomes more internal and more deeply internal. We need to know about God's restoration.

The purpose of our faith is to go through three major transformations. I would like to remind you again. First, you need to be blessed and change your lineage. Next, you need to change everything you own (through) a Total Living Offering. Finally, the goal of transformation is to change your heart. This is our final destiny. To change the heart, you must experience the heart of God and True Parents and inherit their hearts.

This is a really difficult task. Many people could not reach this level of transformation. The goal of transformation is what? To change our heart. Our heart should be God's heart. God's heart should be our heart. Nobody has reached that level. Many give up on the way and become just external and exhausted, stopping on the way. (They) could not reach a more internal level which is God's heart. That is our limitation.

When you receive the Blessing, that is an external experience of transformation (by) changing your blood lineage. After that, Father asks us to offer the Total Living Offering. That is one of the course(?). What is the final one? The final one is changing our heart. That is why (there is the) Foundation of Faith, then the Foundation of Substance, and finally the foundation of heart and love. That is the final one. You need to know that your final destination is to change your heart.

2. *There is no difference between those who left Jesus because they resolved their Han (bitter sorrow) after being healed of their sickness and Unification*

Church pastors today who do not experience resurrection in their hearts and are controlled by the external environment. This is truly a pity in the eyes of God. If you stay in your self-centered Han (bitter sorrow), your direction will eventually change. Even if you have Han, you should not mistakenly think it has been relieved within your environment centered on yourself. Today's Christianity could not discover Jesus' Han because their faith was too externally biased. They often just gave thanks to the Lord when Jesus took away their sins and burdens.

God's Han for humans is that almost all of them cannot reach the stage of realizing change in the heart. This is truly unfortunate in the sight of God.

Any human being who stays in their self-centered Han will eventually go in a direction different from God's. Even if you have Han, you should not mistakenly think it has been relieved within your environment centered on yourself. Even if external Han or wishes are fulfilled, the internal heart must change.

Today's religion emphasizes only faith, faith, faith. (If) you believe in God and Jesus, you can enter the Kingdom of Heaven. (It) emphasizes faith so much! It wants miracles and wonders, and simply sees the Lord as only giving blessings. So, they could not become more internal, and could not discover Han, sorrow, and desires of God and Jesus. This is a problem.

Most Christians end up with a basic faith of being thankful to the Lord when Jesus takes away their sins and heavy burdens. In other words, it is difficult to find a Hyojeong that tries to know the heart and wishes of parents in the religious faith. That is their limitation.

True Parents came to earth and taught us God's wishes, God's han and God's sorrow. (They) are the ones who have showed us the exemplary life, always crying and wailing. I am so grateful for True Parents. They are the ones who show God's real reality. We need to understand God's reality, how sorrowful he was, how sorrowful Jesus was. We (need to) really understand their inner heart and wishes. If we understand their han, wishes and heart, then we can understand where to go, what we should focus on.

3. *Fallen man cannot reach a deeper level and find the unspeakable Han of the One who seeks to save them. Therefore, when people reach a level they like, they settle there. Some people settle down in their work life, while others settle down when they take on certain responsibilities. They cannot achieve a deeper, more internal level. They need to change more heartistically*

but can't. This is the human limit. There was a time in Japan when they fundraised with the "Dabotap tower." However, I have heard testimonies that it is most difficult for those who bought the Dabotap Tower to go one step further and convert to a faith centered on God's providence and the Messiah.

Fallen man cannot reach a deeper level and find the unspeakable bitter Han of the One who seeks to save them. In short, it is almost impossible to expect filial piety from fallen humans.

When most people reach a level they like, they settle there. Some people settle down in their work life, while others settle down when they take on certain responsibilities.

Fallen human beings are unable to enter a deeper and more internal level in their environment and cannot change heartistically. What should we do? Not a single disciple of Jesus even went to the stage of knowing Jesus' bitter Han, wishes, and heart. This is the limit of fallen human beings.

It is even more difficult to go further and reach the stage of comforting God by knowing His bitter Han, wishes, and heart. The Cheon Il Guk faith must eventually change in heart and go to the stage of comforting poor God and True Parents, taking responsibility for them and liberating them.

Wow! That is why our Family Federation is the last organization. We are talking about God's han and his wishes. Our original standard should be that much, very high. We talk about God's han and sorrow, how to release God's han, how to comfort and console God and True Parents. Wow! In order to (do) that, Mother always emphasizes we need to have a heart of hyojeong, filial heart.

4. Our Unification Church members also joined the church and could lift off their heavy burden after their life and family problems were resolved. However, it is not easy to go beyond that stage and change one's heart by knowing God's providence and experiencing God's heart. Even after entering the Unification Church, we go forward obeying True Parents' words. But it is the most difficult task to understand the bitter pain, sorrow and heart of God and True Parents and to reach the stage where we can comfort them. Whatever we do, the final step is to experience God's heart and transform our hearts to become filial sons and daughters.

Our Unification Church members also like the word of the Principle, so they join the church and go the path of the will, but how many blessed families know God's

providence and experience God's heart, and have gone to the stage where they change in heart?

Although we have been blessed, internally, our hearts are still at the level of servant or adopted son. We couldn't get to the level of the heart of true filial sons and daughters.

Even after entering the Unification Movement, we go forward obeying True Parents' words. However, it is the most difficult task to understand the bitter Han, sorrow and heart of God and True Parents and to reach the stage where we can comfort them.

Whatever we do, the final step is to experience God's heart and transform our hearts to become filial sons and daughters.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible

(Testimony of John Davis.)◆

(Response to sharing) What should we do during the time period of the Foundation of Faith and Foundation of Substance? (We should) completely separate from Satan. That is why the number 40 is the completion of separation from Satan. After completely separating from Satan, finally we enter the realm of God's direct dominion. Now our 2075 couples are already in the era to enter God's direct dominion. So, really (you are at a) completely different stage, a different level from now on. So all the 2075 couples are entering God's direct dominion. What (is the) most important (thing) you should do? Transform your heart. Now (there is) no more Foundation of Faith, no more Foundation of Substance. Now you need to establish a foundation of love and heart. You (need) a transformation experience to really understand God's and True Parents' heart and (to) console and comfort them.

Expand the Environment for Witnessing

July 4, 2022: Today I am wearing a very beautiful necktie (American flag tie).

Today July 4 is Independence Day for America. This nation is the elder son nation as the chosen country. It has to be filial toward God and our True Parents. As you know, I love America so much! I have become a true American now! I try to love America and Americans more than any other (nation and people). That is my wish and my goal.

Yesterday, we had a special Sunday Service to give awards to the members who (have) read 1 hour DP 100

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times. 223 Clifton church members are determined to read 1 hour DP, and so far, 46 members have completed 100 times.

We invited Mr. Chaen, Hoon Dok Champion from Japan, (to speak), and he shared a beautiful testimony about his Hoon Dok life. He is having a meeting with members in each subregion very soon.

As you know I am the Korean national messiah for Dominica. Chaen was also one of the Dominican missionaries. The Dominica Missionary Group donated \$30,000 for the New Clifton church building. I think I and our Dominican missionaries need to initiate first in order to build our new headquarters centering on our new Clifton Church members.

Some members gave their testimonies regarding 1 hour DP 100 times reading, and President Naokimi gave them a beautiful message. We gave them certificates. The numbers are increasing more now.

Then, we had a witnessing group meeting. Last May about 70 people gathered, but this time about 100 members gathered together. It was a beautiful meeting. Now at the Clifton church something very strange in a good way (is happening). Now many members in the Clifton Church are becoming involved in witnessing. I really appreciate all of them.

I emphasized the importance of witnessing and having three spiritual children based on the Divine Principle and True Parents' formula course.

We heard testimonies from Takayo, director of CARP New Jersey, and some members who recently had spiritual children and had the ACLC clergy finish 40 day separation and 3 day ceremony. It was a beautiful living testimony.

Then, Mr. Chaen shared his testimony about his Hoon Dok life. We had a Q&A session as well.

(We took a) beautiful group photo.

Today I'd like to talk about "Expand the environment for witnessing" from *True Mother's Anthology, Book 1*.

I am not sure if you recite the Family Pledge every day, What is part three of the Family Pledge? Don't you pledge that you will realize the realm of the royal family? You say this every day; yet, do you practice it, or not? You have received blessings that are difficult even to cope with; yet, the more you share them, the greater they become. If you think of your blessings as being just for you, that is where they will end. If you share them with the people around you, your environment will become broader. You all need to grow. Growing can

also be described as fulfilling your portion of responsibility. How wide and how deep your roots grow depends on whether you fulfill your tribal messiah responsibility or fail to fulfill it. That means you must witness. You must expand the scope of your environment.

The root of an individual or that of a family can shake with the wind. However, if the roots of a tribe that centers on you grow down together those roots will not budge even if a powerful tsunami were to pass over them. The remainder of your life should be dedicated to witnessing. You should become model people in thought and action and be able to change the mind-set of the people your age in your surroundings, in Japan, Asia and the world. (2015.03.18, Cheon Jeong Gung)

I have said that we should create a good environment. Once a good environment has been created, even if I say only one thing, people will be able to figure out its meaning from ten different angles. When God created Adam and Eve in the beginning, could they communicate with God or not? They could ask Him questions and receive answers. It can be the same now. If the blessed families can create such an environment, there is no reason you cannot successfully witness with even a little effort. Now you are living here on the earth. What kind of title will you receive when you arrive in heaven after investing your life for God's Will on the earth? You will be called a loyal subject or a filial child. (2013.02.10, Cheon Jeong Gung)

The realm of the royal family in verse 3 of the family pledge is the last responsibility of the family that has achieved the four great realms of heart and the three great kingships.

The realm of the royal family is to acquire citizenship as a member of the royal family in the kingdom of God. This is possible only when registered in the CheonBo Won through the Heavenly Tribal Messiah mission.

That is why Mother is talking about Family Pledge #3.

The realm of the royal family is to extend the blessing I have received to 430 families, centering on my tribe. When all the blessed families complete the mission of Heavenly Tribal Messiah, Heaven's environmental realm will gradually expand, and eventually, the kingdom of God, Cheon Il Guk, will be established substantially.

To broaden the realm of the environment means that we must witness. However, our blessed families can be shaken by the wind when we have no foundation around

us and take root as an individual family. Therefore, 430 families become a shield that protects us.

Therefore, True Mother emphasizes that the only way for us to survive is through witnessing.

That is why we need to start with 3 spiritual children and increase to 12 and then 36, 72, 124. Finally we need to reach 430 couples. That is our important portion of responsibility.

When we complete our Heavenly Tribal Messiah mission vertically and horizontally, including ancestor liberation and blessing ceremonies, then we need to register in the CheonBo Won. When we register in the CheonBo Won, we become heavenly citizens, which is (members) of the royal family.

LIVING DIVINE PRINCIPLE: The Principle of Creation 56 - The Position of Human Beings in the Cosmos (Owners of Creation)

True Parents DP Guidance

If you Break Free of Satan's Accusation, You can be with God

When your hearts form an eternal common base with God, you will be able to be with God and God will have dominion over your hearts, just like God and Jesus' hearts are one. In this present day, you must enter a position of oneness in heart with Jesus and form a relationship of oneness with God. If you cannot stand in that position, conditions for Satan to accuse you will remain.

Human beings were originally meant to have their hearts live according to heaven's goal and uphold God's principles, thereby becoming second gods. However, due to the Fall, human beings are left having to search for their original mind and walk a path destined for sorrow.

God's Hope in Sending Jesus

<1-124> What did God hope to accomplish through Jesus Christ, whom He sent after 4,000 years of preparation? Because God had no one throughout 4,000 years of history, His desire was for human beings to come back to Him through Jesus.

For this reason, Jesus was sent as a completed person who was one with God. In relation to the human world, Jesus represented the heart of humanity and the external form of God's heart; in relation to the incorporeal and corporeal worlds, he was sent as the one who could have dominion over all of creation.

True Father said that we can possess God only when our hearts form an eternal standard of a reciprocal relationship with God. Then, how can we establish an eternal relative standard with God?

We must first work to control the body. Because our physical desires are stronger than our spiritual desires, it is absolutely impossible with just our own strength and ability. Therefore, I need to add more strength to my spiritual mind. That means we have to borrow power from somewhere else.

So where can you borrow that power? You must borrow strength from God and the spirit world. How, then, can you borrow such power? The first (way) is prayer and jeongseong. If I lead a consistent life with prayer and jeongseong, my heart will open, become a channel for the spirit world to come down, and receive an opportunity for God to intervene.

Second, we must be armed with the Word of God. When I meditate on the Word of God and receive stimulation through it, the Word becomes the love of God, giving me infinite stimulation and strength.

Therefore, the vertical responsibility is prayer and jeongseong, and the horizontal responsibility is to always be stimulated by the Word and practice it.

Finally, we must go to the front line and practice a life of living for the sake of others. No matter how much you pray, offer jeongseong, and receive the stimulation of the Word, if you do not practice a life for others, there will be no change in your heart. We must serve the world, serve people, and serve Cain. There is no way other than these three methods.

If the above three points are not practiced, it is impossible to subjugate one's body, and conditions for Satan's accusation remain.

If there is one more thing to add, it is the path of inheritance by setting Jesus or True Parents' formula course of subjugating Satan as a model for your life and absolutely following that path.

TODAY'S YOUTH MINISTRY: Be the Body of Harmony and Circular Motion

1. Today, as we look back on the past, we often become aware that we have lost opportunities. It becomes a sorrow and remains as regret and han. Now, we must live a life of overcoming by understanding which fields we are ignorant of. It is necessary to check in which field we missed an opportunity—no intellect, no emotion, or no will. So, I need to understand my personality well and know what my relationships are like. If I am often dominated by the secular environment, then I need to re-create myself with a smooth personality and restore myself. While serving the people around me well and nurturing spiritual children, I must make round

my angular character. I should have a harmonious temperament that everyone likes.

The weakness of fallen human beings is that most people are governed by the environment and secularized. Salt seems to lose its value when it is dissolved in water, but it gives the water a salty taste. What good is salt when it loses its saltiness?

Fallen humans live under the control of the environment of reality. Therefore, the issue of reality becomes more of a subject than faith. So, the reality that you face always comes first. God and one's faith becomes second and third. As a result, as time goes by, we lose opportunities and become commonplace in (habituated to?) the world, and we regret and lament so much.

Most of our life when we think of our past life, how much we regret and lament!

Why are Christianity and all religions today obsolete and going downhill? This is because Christianity and all religions, including us, who need to reform the world, have become secularized by the world. They (have) completely lost the ability to conquer the world.

This is because Christianity and other religions are not leading the world, but the world has come to lead Christianity and other religions. The tables (have been) completely turned and reversed. This applies not only to Christianity but also to the lives of our blessed families.

Therefore, if you want to dominate the world environment, you must put your relationship with God first and regard it as life. Otherwise, everything is controlled by the secular world. In order to overcome the environment, we must first take good care of our body as a representative of the environment. Controlling the environment starts with taking control of our body.

That is why we always need to really seriously think how to govern our body. If we cannot govern our body, surely (we will be) influenced by the secular environment. Then our reality becomes No. 1, more than God. If we control our body very well, then our reality becomes secondary. The body of anyone who cannot control his body very well is surely controlled by the environment.

Why are all religions and religious people, including Christians and our church people, declining? What is the main reason? Why are we easily influenced by the secular world and the environment? It begins with our body. If you do properly govern your body, surely your reality becomes No. 1. God becomes secondary... This is the issue.

We worry and worry that our second generation is very much influenced by the secular world. (But that is) because we do not show that kind of standard as a family, as a father or a mother, really show unity between husband and wife (nor do we show that) we know how to govern our body very well. (If we do,) then each child (will) really respect his mother and father: "Wow! What he says (we should do) is what he (himself) is doing." We need to show this.

If we cannot control our physical body, then the secular world becomes our reality. This is a problem.

2. You must have the ability to harmonize the relationship between Cain and Abel, who are easily enemies. That is the practical theology and practical faith we try to pursue today. You must have the ability to reconcile conflict and opposition well. If you are always self-centered in your life of faith, you are too heartless. That person is too indifferent to others. I must nurture my heartistically dry personality well and try to transform my heartless self into a person with a lot of heart and the ability to do circular movements well with people around me. Aren't we believers today all trying to improve ourselves? If so, we must go one step further and become people capable of circular and spherical motions.

In order to overcome the reality and circumstances we are in, we must first value our relationship with God as life and put our life of faith above all else. The next step is to develop good relationships with those around us.

Through the foundation of faith, the next step is to build solid faith and have the ability to harmonize well (in) the relationship between Cain and Abel, who are easily enemies. That is the practical theology and practical faith we try to pursue today.

After I graduated (from) the Korean UTS, I worked with Yo Han Lee and took care of many UTS students in Korea. I realized that UTS was not just teaching theology. Any professor, any teacher teaching his own students... Anyone who graduates from UTS, what should the outcome be? He controls his physical body more than before. That is why all theologians should be a model how to control their physical body. (They) not only have a teaching responsibility. A real theologian needs to teach how to govern the physical body. Otherwise, what is the purpose to enter UTS? Do you just want to learn theology and philosophy? That is not God's expectation. In the Korean and American UTS, all

the professor figures(?), religious figures, even our citizens...

When you graduate from UTS, you become a really powerful boy or girl. You can manage your physical body very well. That is why we talk about practical theology and practical faith (which) we try to practice(?) today.

If you are always self-centered in your life of faith, you are too heartless. In order to overcome one's heartless nature, one must pay attention to others and serve. In order to nurture my heartistically dry personality well and transform my heartless self into a person with a lot of heart, I must have the ability to do circular movements well with people around me.

You must have convictions, saying "I can love anyone," and "I can forgive, embrace, and love even my enemies." The more I love my enemies, the more my heart expands and the vessel of my heart grows bigger and bigger.

3) What does circular movement mean? It can be said that it is the heart that knows how to value the person closest to me more than myself. In other words, circular movement means that just as a father values his children more than himself when dealing with his children, in my life, I have a heart that knows how to value those close to me more than myself with the heart of parents. You should not ignore someone who is lower than you or treat them lightly. Regardless of your age or position, you should value the other person more than yourself. Parents treat their children like the way they serve their own parents. In other words, it is the same as saying that parents regard their children as the Messiah.

The most common mistake we make in our life of faith is that we tend to ignore the person we are closest to at work or school. To be good at circular movement is to know how to value the person closest to you more than yourself.

In my life, when I have the heart to value those close to me more than myself, regardless of their rank and level, just (as) parents treat their children, then I can grow my inner person.

You should not ignore someone who is lower than you or treat him lightly. Regardless of your age or position, you should value the other person more than yourself. If I serve and accept the people around me like my Messiahs, I can maintain and grow my faith in any situation. This is the secret of faith that feeds and fattens my inner self.

I really regret, I need to repent, when I was (at) UTS working with Rev. Yo Han Lee in a senior position, mostly in administration but sometimes also giving the life of faith, I was very arrogant. I treated (students) as my juniors. This kind of attitude was really wrong. That is why I could not grow well. It does not matter if you are a senior or a professor or in a parent's position, when you see junior people, treat them so well. Treat them (as if) "You are my messiah."

As first generation if you do not appreciate and raise second generation and third generation very well, then there is no hope. That person is still very arrogant.

In our movement how can we treat our second generation, young generation well? (Think), "They are much, much better than I am. They are my hope, my future, my messiah."

I am so sorry to personally mention someone's name: Anyone who graduates from UTS really respects Dr. Ward so much because of his personality. He loves the younger generation so much.

How can we judge a person's personality? (By) how he treats junior people. Immediately we know that. If as a leader, one does not respect the younger generation and junior, that person is still very arrogant. He has a lot of fallen nature.

That is why our hope is where? Our future generations. Even if someone is lower than I am, I treat him as better than I am and really respect him and love him. Then we can see hope in each other.

4) The parental heart is not expressed well between siblings. Even so, you have to keep trying to look from a parent's standpoint. Even though it is difficult for siblings to have a parental heart, a true older brother must have the heart to treat his younger brother like his parents. He should not regard his younger brother as his own but treat him with respect as he treats his parents. What is our final destination? It is the family. The family is the place God's dual characteristics meets as husband and wife. If the circular movement does not lead to a successful family, the result of God's blessing will not come to fruition. Family means reaching the final destination of love. However, most of the time, there are side effects.

One of the biggest problems in the family is conflict between siblings. It is really hard to see one's siblings from a parent's standpoint. The reason many people fail in sibling relationships is because they see each other horizontally.

In order to have a good, healthy sibling relationship, one must view and serve one's own siblings vertically. It means to serve my brothers and sisters as my own parents.

You need to see your own brothers and sisters vertically, not horizontally.

It means serving my brothers and sisters with the heart of a parent serving their child.

Even though it is difficult for siblings to have a parental heart, a true older brother must have the heart to treat his younger brother like his parents. He should not regard his younger brother as his own, but treat him with respect as he treats his parents.

What is our final destination? It is the family. The first is to build a good relationship between parents and children, the second, to build a good relationship with siblings, and the third, to build a good relationship between husband and wife and go up to the position of True Parents. In that sense, to be a family is to reach the final destination of love.

Today we learned very important things, right? Let's really love our younger generation. If someone works under us, we cannot judge them according to our position. If you really love someone... Everyone can love their own Abel, those who are higher than they are. (From that) we cannot judge whether you are a really good guy or a bad guy. But we can immediately judge you (depending on) how you much love your juniors, those who work under you. They can easily be ignored, right? When you (deal with) young people, your spouse or someone in a position lower than you, (if) you easily ignore them or are easily angry with them, this is a problem. With our younger sibling, already we have preconceptions. That is why we cannot improve our relationship (with him). We need to treat our own siblings in a vertical way, treat our younger brother or sister as our own parents. Wow! Then our younger brother or sister will automatically respect us so much!

Let's improve our relationship with brothers and sisters.

Today is July 4, the happy Independence Day of America. Don't just enjoy it; let's think about what the role of this nation America is.

LIVING TESTIMONY: I'm a Living

Testimony for Whom Anything is Possible

(Testimony of Kimie Stana, Dallas Texas, campus witnessing)

Expand the Environment for Witnessing

July 6, 2022: Today I'd like to talk again about "Expand the Environment for Witnessing" from *True Mother's Anthology, Book 1*.

The message I have given you today was about this: Forgive, Love and Unite! This is the true love "FLU" of this age given to you by True Parents. I hope this heavenly flu spreads to the nation and moves on to all of Asia and the entire world and that you will yield results working from such a foundation. The work that we do, however, is to save people. What else should we be grateful for that is greater than this? You should be afraid of sleeping. Father tried not to sleep. You said you would become devoted children and patriots. If that is the case, shouldn't you take after True Parents? Please become sons and daughters who resemble True Parents and realize their hopes. This is the only way to give blessings to our descendants. These days, I have been thinking a lot about indemnity. What can be done to establish a future without indemnity? The Cheon Il Guk era, the kingdom of heaven on earth, the kingdom of heaven that you realize, will accomplish this. Of course the doors were opened by True Parents, but how extensively we build a good environment depends on you. (2014.09.01, Cheon Jeong Gung)

One of the important slogans that True Mother gave to people in this age is "Forgive, love, and unite." She said that this movement should spread not only in the United States, but throughout the world.

However, the important thing is that fallen human beings do not have the generosity to forgive their enemies. Even if they forgive, that forgiveness is said to be temporary or returns to its original state before forgiveness. That is our problem.

True Father forgave the countless enemies who tormented him. He forgave even Kim Il-sung. Jesus also forgave the Israelites and the Roman soldiers who pierced him with a spear. So where did that power of love come from?

And even while so many Christians were martyred, where did the strength to forgive their enemies come from?

If you look at the examples of people who loved their enemies, they all experienced great true love from God or Jesus and inherited that true love. It is almost impossible for a fallen man to love his enemies. To love your enemies is impossible with just human strength.

To love your enemies, you must completely change your heart 180 degrees through the experience of meeting the love of God, Jesus, and True Parents. You must have experienced a reunion of love with God and the Lord.

In fact, the words “forgive, love, and unite” mean the same thing. This is because if you have a heart to love your enemies, you can forgive and unite with anyone.

Personally, throughout my life, I make a list of my enemies to love and prayed for them every day. I pray until I have a heart to forgive them. However – my confession – while praying over the list of enemies to love, I realized something very important. It was because I thought they had done something wrong that I could not forgive them, but then I realized that it was all my responsibility, (my) mistakes.

I had enemies because I had fallen nature and pride that Satan could not help but to accuse me of. In the end, I came to realize that instead of forgiving my enemies, I needed to repent concerning my faults.

Then I realized that they should rather forgive me. And the important thing to realize is that, as long as I have arrogance or fallen nature and sins, God sends enemies to me to clear this up.

In this way, having an enemy is a gift sent by heaven to clear up my fallen nature, my own pride. Therefore, I came to realize that if we do not love our enemies and do not love those we should love, then anyone will inevitably pay indemnity.

In my 47 years experience since I joined the church (whenever) I could not love someone, I had to pay indemnity.

If you cannot love someone, you need to pay indemnity; you need to go through all kinds of hardships and suffering and training again and again.

My conclusion is that I need to love everyone without exception. If I am not concerned, if I don't pay attention (to someone), then I have to pay indemnity as well. So I need to love everybody without exception like God. He sends the sun everywhere, even the moon. He sends air everywhere; it does not matter whether you are an enemy, good guy or bad guy. Wow! God's love is really amazing! How can I inherit that kind of love? How can I inherit Jesus' quality of love. He loved his enemy. Even our True Father (was like that). They are truly my exemplary figures.

That is why I feel in my heart that I have no more enemies. I need to love someone I really cannot love.

That is real true love. If I love someone I cannot love, then my container of true love becomes bigger and bigger and greater and greater.

(Then) you can embrace your nation and even the whole world. This is amazing! When you have your own enemy, you need to realize you are the one who needs to repent because you cannot love your enemy.

True Mother's guidance is incredible: Forgive, Love and Unite.

LIVING DIVINE PRINCIPLE: The Principle of Creation 56 - The Position of Human Beings in the Cosmos (Owners of Creation)

True Parents DP Guidance

You Must First Have Dominion Over the Spiritual World

<16-239> Although this world is full of external disorder, the greatest disorder is that of the spiritual nature. We know that upon Jacob's spiritual victory, the physical victory was decided and Jacob was given the name "Israel." In the same way, you must because victorious princes who can first have dominion over the spiritual world on the world stage and then have dominion over the physical world. If you cannot do this then you will not be able to enter Heaven. You must know this fact clearly.

We Must First Build a Spiritual Foundation

<16-247> We are building a unified authority. Without building the foundation to unify spirit world, we cannot build the foundation for a unified physical world. That's why without having a background of unification in the spirit world the providence of unification on earth is impossible. In the case that spirit world opposes the work of Reverend Moon, the more that they oppose, the more difficult it will be for the physical world. I have gone through all of the spirit world and broke through the opposition of the physical world. Once I breakthrough, they cooperate. They come out and cooperate. They are unable to cooperate if there is a wall in spirit world.

True Father said that all the chaos in this world begins with spiritual chaos. The fall of man was first caused by the spiritual fall with the archangel. If there is a spiritual fall, it will always result in a physical fall.

When we look at people who have fallen physically, they have committed numerous spiritual falls before their physical fall. Therefore, although the external chaos of this world is chaos, the biggest chaos is spiritual chaos.

Jacob, who was a central figure in the providence of restoration, was given the title of 'Israel' and became the

victor by determining physical victory on the base of his spiritual victory.

Similarly, on today's world stage, one can become the victorious prince who rules the spiritual world first and then the physical world.

Therefore, the life of faith must first have victory spiritually and mentally. If we lose spiritually, we will be defeated physically as well. If we do not overcome spiritual fornication, we are bound to fall physically.

When I meet with the second generation who are struggling with how to overcome Chapter Two and masturbation... Their main problem is not committed physically. Their first problem is spiritual fornication. If they commit sin spiritually more and more, someday when there is the right environment, surely they will fall physically.

Judging from these principles, it is impossible to establish a unified foundation on earth without laying the foundation for unifying the spirit world.

So when True Father discovered the principle, he first proclaimed it in the presence of all the saints, the highest-ranking religious people, and Satan in the spirit world, received final approval from them, and finally received the king's seal that even God has no choice but to acknowledge. Then he came down to earth and began to proclaim the principle.

That is why Father spoke about a 40-day condition in the spiritual world. Father discovered all the Divine Principle. Then he went into the spiritual world and in front of all saints and sages, including Satan and God, he proclaimed the Divine Principle. He received so much objection here and there, but Father logically, heartistically, spiritually, scientifically convinced them and everybody surrendered, including Satan.

The final stage is that he had to get approval from God. In the beginning Heavenly Father purposely opposed (Father). True Father logically and heartistically convinced God, then God had no choice because he is a God of principle. Then God really acknowledged that he had discovered the Divine Principle. That is why Father had so much confidence. He had already won (over) the whole spiritual world, including Satan and God, and received their approval. That is why he always proudly proclaimed the Divine Principle to humankind.

That's why without having a background of unification in the spirit world the providence of unification on earth is impossible. That is why when True Father did anything, he first had to fight against the

spirit world and set the standard for victory, then proclaim it on earth, setting the standard for victory.

That's why your prayer and jeongseong are very important. Through your jeongseong and prayer you need to win over the spiritual world. Then you have so much strength and power, and when you relate to the real world, you will surely win over (them). But if you do not have conviction through prayer, you cannot win over the spiritual world and you will not have any confidence to deal with the real world.

The vertical and horizontal eight stages of the providence established by True Father, both set conditions for victory in the spirit world and victory on earth; he went through the process of restoration step by step.

That is why you need to be strong spiritually, internally, mentally. When you have that kind of conviction, then you (will be able to) conquer your physical body; you (will be able to) deal with the physical world; (and) you (will) not have any problems.

But if you do not have confidence because of insufficient prayer and jeongseong and conditions to deal with the spiritual world, then you will definitely be defeated by the real world.

TODAY'S YOUTH MINISTRY: A Transition to a Higher Level is Necessary

1. The purpose of our external human relationship training is to eventually practice to harmonize in sibling relationships, marital relationship, and the parent-child relationship in the family. We are practicing to harmonize with each other, such as visiting families, fundraising, and receiving compliments from others as training to build good relationships. Some people receive a lot of praise and approval from others, but when they return to their family, they expose their fallen nature as is. There are people who treat others well but can't do so at home. When it comes to other people's affairs, there are people who help more than they would their own, but in their own family, brothers and sisters become enemies, and spouses do not harmonize with each other. The purpose of good relationships outside is to treat others better at home, but there are people who are different on the inside and outside.

Historically, the internal causes of the failure of the central figures all occurred at home. Look at Adam's family, Noah's family, Abraham's family, Jacob's family, and Jesus' family. In the end, problems arose in the relationship between siblings, husband and wife, and parents and children at home. My goodness!

Therefore, what we need to know is that the family decides whether God's providence triumphs or fails. What we must think about is that our front line is not our job, school, or church.

We must take our family seriously. Home is not a place to rest. The family should be seriously considered as a battlefield where the battle between good and evil takes place.

Many people do not realize this point. All the problems occurred in the family throughout human history – and even now.

All punctures and troubles happen at home. This is because they think of the family too easily, they treat each other too comfortably, and they treat each other with a humanistic and blood relationship. It is a fact that the most difficult place for people to treat each other like God is in the family.

In order to win in the family, we must think of work and social life as a process of practice, and when we go to our families, we must think of it as not a practice, but a front line to fight Satan directly.

That is why the family can become the Kingdom of Heaven or hell. You have to know where your front line is. Where is it? It is not your workplace. In your workplace you need to pretend to serve your Abel, your boss. At the church when you see the church leader, you need to pretend to respect him. However, the family is not a simple matter. The front line of front lines is where? The family. Many people think the family is comfortable.

We are practicing to harmonize with each other, such as visiting families, fundraising, and receiving compliments from others as training to build good relationships.

Some people receive a lot of praise and approval from others, but when they return to their family, they expose their fallen nature as is. There are people who treat others well but can't do so at home.

If we look at the second generation, they set an example on GPA. They have a wonderful experience; they (have) met God and shed tears and tears and have beautiful reflections and outside activities, but once they return to their families, they all see a decline in their faith. Therefore, we should know that doing well in the family is more important than, for example, GPA activities or social activities for our blessed children.

As the father, mother, children, you need to know where the front line is. Our family is the front line. Even though you (may be) doing something outside, when you

go back home, you need to realize that this is your front line. If you do not do well with your husband or wife or parents or brothers and sisters, siblings and children, you fail everything. Many people do not know this....

You may do very well at church, serving your pastor, your brothers and sisters. You serve your ACLC pastors; you humble down and greet them. You serve them very well. But when you come back home and see your husband or wife, all kinds of fallen nature come out. You treat your children very badly and easily become angry with them and with your spouse. My goodness!

Look at Adam's family. What happened? Cain killed Abel. In Noah's family, there is no heartistic relationship between Noah and his children, and Noah and his wife. Look at Jacob, how he overcame his relationships with four wives. How about Jesus' family?

All problems occur in the family. God's problem is failure in the family. That is why the family is the front line!

2. You must know that the purpose of serving Cain, raising spiritual children, and being loyal to Abel is to do so in the family. You must practice outside and apply it as if it's reality, and you must apply it in the family, not just practice, but everyone fails here. So, when we have outside relationships, we should not think of it as practice, but practice like it's the real thing. When you do that, you can realize the ideal of God's true love in your own family and be protected by God. If you have any bitter sorrow, you should meet God's bitter sorrow and supplement it. Also, if you have any bitter sorrow experienced through human relationships, you should think about God's bitter sorrow and make it a driving force. However, people are not able to commit themselves so persistently and stop on the way.

We should know that serving Cain, raising spiritual children, and being loyal to Abel in our social and church life is to do more than that in our own family.(?)

After practicing outside, in the front-line family where the practice should be done the same as in the real world, everyone fails. So, when we have relationships outside, we should not think of (them) as just practice. We should practice like it's the real thing so we don't make mistakes in the family.

One of God and True Parents' bitter sorrows is that the Blessed Families cannot win at home more than in their social life, work life, and church life. Only when we are victorious in the family can we realize the ideal of God's true love and become a family that is protected by God.

We need to know that the bitter sorrows of God, God's han, the spirit world, and our ancestors are all bound in the family.

That is why before I go home, I always think I need to work harder there than in the church. I need to serve my children more than anyone else. I cannot relax. I need to wash dishes and clean the house more than before. I am always very tense whenever I go back home.

Of course, I am happy to see my grandchildren, my wife, my father-in-law, but internally I am so serious about this because I know that my front line is not America, not the Clifton Church, but my family. If I cannot be successful in my family, it does not make any sense.

3. Fallen human beings are easily dominated by their circumstances and rise and fall. It is just like when the persecution is over, the will to have faith weakens, and when there is persecution, the will to have faith appears. After entering the Unification Church, there are some who work hard until they receive the Blessing, but think they have graduated from everything after receiving it. Students study hard during exams, but when the exams are over, they relax. When they attend school, they studied hard, but after graduation, they don't study. Fallen humans must go one step deeper, but they all stop along the way. You must keep growing step by step, but you end up giving up. So why do people stop on the way and can't move up one more step? It is because they cannot find the origin of God's han. Only by meeting God's Han can you develop yourself one step higher.

Fallen human beings have the han of not being able to keep the (same) hearts and minds that they (had in the beginning when they were) determined (to persevere) until the end. They are easily dominated by the environment and go up and down. Many people do not control the environment, but they all become secularized by the environment. There is no one who keeps (his) first motivation, first love, and first determination to the end.

When persecution is over, the will to have faith weakens, and when there is persecution, the will to have faith appears. In this way, humans are very fickle. True Father always says that we truly cannot believe the human heart.

After entering the Unification Church, there are some who work hard until they receive the Blessing but think they have graduated from everything after receiving it. Students study hard during exams, but when the exams are over, they relax.

If you decide to do one thing, practice it for three days first. If you (successfully) practice for three days what you are determined to do, try doing it for 3 months. If you keep it for 3 months, try going beyond 6 months, which is a number (at which) humans are easily fickle and (find challenges) difficult to overcome; then go beyond 7 months.

After 7 months of this determination, it becomes established and begins to become a habit. And after 3 years, it completely settles down and becomes a good habit that no one can shake.

Then why do people stop on the way and can't move up one more step? It is because they cannot find the origin of God's han. Only by meeting God's Han can you develop yourself one step higher. And if you respect Abel, who is a model ahead of you, and try to be like him, you will change. So, you must always have a good friend, a good Abel, a good upperclassman, and a good teacher around you.

You need to set up good conditions(?) to connect to God. If you create bad conditions, you connect to Satan. That is why surrounding you, you need a good Abel, a good friend, a good teacher, good brothers and sisters. This kind of condition is very good(?).

Why do your children go the wrong way? Because they are influenced by bad friends, a bad Abel, a bad teacher, a bad environment. (Then) automatically they are influenced by the environment.

How can we guide our children to be influenced by a good environment? We need to properly educate them about how they can have good friends, what kind of person (should) their good friend be, (what kind of) good Abel, good teacher, good brothers and sisters. We always (try to have) them have good conditions.... Fallen man is easily influenced by the environment. That's why we need to educate (our children) about what good conditions are for them.

4. So, in the end, the problem is how to develop yourself. I need to keep raising my self-worth, but I try to be satisfied with that position. We must think, "It's not this." "There is a step I need to reach higher than this." but we can't. Those who have been healed of physical illnesses by Jesus need to go one step further and think about what caused these illnesses to come. And they must think a level higher about who is the person who healed them. However, when most people were healed, no one came to Jesus to seriously discuss the course they should take. They were content to just heal.

One important thing to consider in our life of faith is that we need to transition to a higher level. To do that, you need to keep raising your own value.

However, the problem is that many people try to be satisfied with what they are doing now when they become more comfortable with it and get used to it. They don't try to challenge something higher and more internal.

We must keep thinking, "This is not it," and "There is a step that I need to reach higher than this," but we don't do so.

Most of those who received physical healing from Jesus did not go one step further and ended with just being healed. Everyone ended up satisfied with being healed. They were content just to heal.

We must constantly challenge ourselves. And we must gradually go inward and go to the place where we can meet God. The formula of the providence of restoration always starts with restoring the external environment and goes more internal.

And you must go from the internal level to the level of more internal heart and build a heartistic parent-child relationship with God. In the end, you must go to the stage of changing your heart. Therefore, we must know that the final conclusion of God's providence of restoration is what? The restoration of one's heart, becoming more internal.

That is why we need to transform from external to internal, from internal to more internal.

LIVING TESTIMONY: I'm a Living

Testimony for Whom Anything is Possible

(Testimony of Takanari Sunada(?), CARP LA)◆

(Response to sharing) For me, family is (my) front line. But what is more front line is when I am alone. How can I treat myself when nobody is looking at me? (At such times) how much do I keep my dignity spiritually toward God and True Parents? This is an important point. When you are alone and you are free and you think that no one is looking at you and you do all kinds of things, that is an issue.

That is why when you are alone, that is (even) more front line. Later on, you deal with your family. Wow! It is not easy to keep that kind of dignity. You need to think that God and the spiritual world and Satan are always around you. You need to keep that kind of real spiritual dignity. That is not a simple matter, even though I am talking to you.

Expand the Environment for Witnessing

July 7, 2022: (Response to sharing) You always need to remember that your first front line is your body – between mind and body. The second front line is your spouse. The third front line is your children, your siblings, brothers and sisters. Don't forget this point. You really have to be careful. At the same time you need to have really close relationships.◆

Today I'd like to talk again about "Expand the Environment for Witnessing" from *True Mother's Anthology, Book 1*.

You all must liberate your ancestors. After you liberate your ancestors, you must create an environment for them to be free from all indemnity and then invest yourself in outreach work. You need to make a life-or-death determination to do so. In order for you to do this, I made the Cheon Seong Gyeong and Pyeong Hwa Gyeong, containing the extract or essence of True Father's words. Now you must become people who make the utmost effort to save even one more life by telling them about True Parents, even giving up sleep to do so. You need to put this into practice. You need to take action. This is the only way for you to repay the debt that you have to True Parents. It is up to you to set the traditions that will last for thousands of years into the future. (2013.06.23, Hawaii)

If the Christian foundation had quickly accepted True Parents and formed a heavenly environment, the religious conflicts, conflicts between races and territorial problems taking place today would have not existed. The beautiful Earth that God created, investing all his heart and soul, is being devastated. It is an undeniable fact that the Earth is suffering indescribably great damage as it suffers from earthquakes, tsunamis, and the rising sea levels. However, if we don't do anything about it, the future of humanity and of the Earth will not be guaranteed. You probably know this very well. Being the True Parent, I could not stand still as I thought of the 7.3 billion people, life in the future, and the environmental problems. Hence, I began work that could help resolve these problems.

We are very inadequate in comparison to the standard desired by Heaven. We must become blessed families who can save the face of our Heavenly Parent and True Parents within 2020.

You are happy people. As blessed families living in the same era as True Parents, what are you afraid of?

Transcripts of Morning Devotion - Dr. Chung Sik Yong

Do not hesitate to let the world know that the True Parents have come and that True Parents are actively carrying out providence of restoration. You must become blessed families that give hope to all of the world's 7.3 billion people. (2016.10.22, CheongPyeong Training Center)

True Mother said a very important point here, "You all must liberate your ancestors. After you liberate your ancestors, you must create an environment for them to be free from all indemnity."

We who were chosen by God and True Parents not only have the responsibility of saving those on earth; we also have the responsibility of saving our ancestors who went to the spirit world first.

True Father said that among the ancestors who came and left this earth, there has not even been one couple who lives together in the same position in the spirit world. He said that all couples who bonded centered on the Fall live scattered when they go to the afterlife.

This is because even though they were couples in the physical world, because their spiritual levels are all different, they cannot stay in the same place (in the spiritual world). Even if you are a couple, if your spiritual levels are different, you end up being in different realms in the spirit world.

The only way a couple can live together is with the bond of the Blessing through True Parents. Otherwise, there is no way for them to live together. As long as anyone can receive the Blessing from True Parents' unconditional grace, they will be at the top of the growth stage or higher.

This is an incredible meaning of the Blessing. It means that through the ancestor Blessing, certain spirits will one day suddenly be liberated from the Hell of Hells and go to the spirit world at the top of the growth stage and higher.

That is why when Blessed families in the physical world Bless their ancestors, couples are united for the first time since they went to the spirit world and they will embrace each other and wail and cry.

Through the Blessing, some couples meet after three hundred years, some couples meet after one thousand years, and some couples meet after three thousand years.

And they embrace and wail. Then after they receive the Blessing, all of them enter the minimum level, the top of the growth stage, or higher. Then when the (growth of) their spiritual bodies is complete, they can enter the Kingdom of Heaven. However, most ancestors stay in the waiting room before they can enter the

Kingdom of Heaven. What kind of blessing they have received! It is amazing!

Looking at this, you have no idea how important it is for descendants on earth to liberate their ancestors in the spirit world. Ancestors cannot do this on their own because in order for them to grow spiritually and receive the Blessing, they have to borrow the bodies of people in the physical world.

Oh my goodness! Can you imagine? Anyone who has received the Blessing – it doesn't matter if you are in the hell of hell or the growth stage or paradise – anyone who has received the Blessing through their descendants on earth enter at a minimum the top of the growth stage or higher. Wow! This is really incredible!

(But) even though they conditionally enter there, our ancestors' job is what? They need to complete their spiritual body. They need to grow up.

However, the Blessing is unconditional. Anyone who receives it enters the top of the growth stage. How incredible! I think you do not know that reality.

Our ancestor liberation and Blessing is coming very soon. I would like to encourage you (to go to it). Those of you who do not liberate your ancestors, can you imagine how much they are suffering and how much they are waiting for our Blessing? That is our job. We are the Heavenly Tribal Messiahs. We are the savior of our ancestors, not True Parents. We are the ones to connect them to True Parents and God. The Heavenly Tribal Messiah mission is what? On behalf of God and True Parents we are the savior of all our ancestors.

Heavenly Parent and True Parents need to rely on us. Can you imagine? Because of you, because of your help and cooperation, some of your ancestors can come from the hell of hells to the top of the growth stage and enter the Kingdom of Heaven, just within one day. This is the meaning of the Blessing. Father said if you don't know that, you can die and know what I am talking about. This is really incredible!

LIVING DIVINE PRINCIPLE: The Principle of Creation 57 - The Position of Humans in the World of Creation; The Central Medium and Harmony Mediator and Center of Harmony of the Cosmos

- Second, God created human beings to be the mediator and the center of harmony of the cosmos.
- When a person's flesh and spirit unite through give and take action and become God's substantial object partner, the corporeal and incorporeal worlds can also

begin give and take action with that person as their center. They thus achieve harmonious integration to construct a cosmos that is responsive to God.

creation. As such, human beings function as the interface between the spiritual and physical worlds

The Responsibility to Unite the Spiritual and Physical Worlds

<67-143> Who has the responsibility to unite the spiritual and physical worlds? That responsibility lies neither with the Creation, nor with God. Humans are the only beings capable of connecting the two. Ever since the Fall of humankind, that connection was broken. Hence, what must be found in order to reconnect it? The affliction lies with human beings

God's ideal of creation (was that he) desired to have dominion over creation through human beings. However, due to the Fall, human beings were unable to relieve the lamentation of God and all things.

Therefore, as long as human beings are not restored and (do not) become God's true children, God and all things's han can never be liberated. From that respect, the savior of all things is not the omniscient, omnipotent God, but it is human beings.

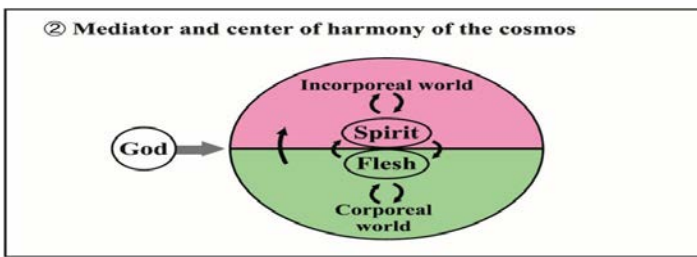
For that reason, all (of the) creation continues to lament while eagerly looking forward for the true owners to appear. Looking from this perspective, human beings are the mediators between God and all creation.

No matter how great God is and how omniscient and omnipotent He is, the responsibility of uniting the spiritual and physical worlds does not lie with God but with humans. No great saint or anyone living on this earth has ever come to realize this truth.

TODAY'S YOUTH MINISTRY: A Transition to a Higher Level is Necessary (2)

This content is continued from yesterday.

5. The patients who were healed by Jesus should not have been satisfied with the fact that they had solved their problems. They needed a more step-by-step transition. You must know that God has a more internal purpose that He desires for us. We should focus on a new internal standard that God wishes for, yet most people are satisfied where they are. For example, if a church envisions reaching 120 new members and achieves it, they should not think that they achieved that goal. That is why we have to learn True Father's model course. True Father had a step-by-step goal to restore humankind through the Blessing. Starting with the 3-couples, then the 36-couples, 72-couples, 124-couples, 430-couples and so on. If we do not have a clear goal and vision like True Father, people will stop on the way. Therefore, you need detailed plans and blueprints for



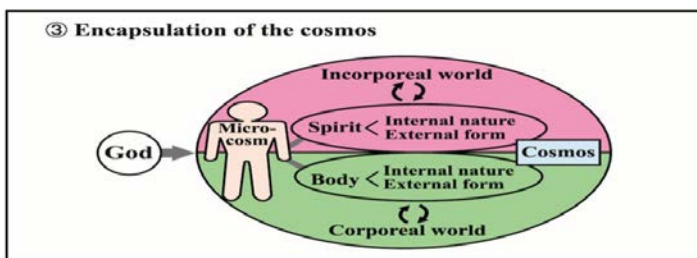
- A true person acts as the mediator and center of harmony between the two worlds.

- Third, God created human beings to encapsulate in a substantial form the essences of everything in the cosmos.

- God created the universe by projecting and developing the pre-existent prototype of the human internal nature and external form into countless substantial forms.

- The human spirit encapsulates all of the elements found in the incorporeal world, since God created the spirit world as the unfolding of the spirit's internal nature and external form.

- The human body encapsulates all the elements of the corporeal world, since God created the material realm as the unfolding of the body's internal nature and external form.



- Accordingly, since human beings within themselves are the essences of all things in the cosmos, each person is a microcosm.

Father's words:

Human Beings as the Interface Between the Spiritual and Physical Worlds

<67-143> God made humankind and all of creation. Everything began with God as the center. Through creating people, He wanted to see Himself in oneness with humankind and all things in a position of equilibrium; such was His will in the creation. Humankind stood in between God and the world of

your life course. It is the same with our internal, spiritual growth.

God first created all things of the environmental realm, then created man's physical bodies, and then lastly, he created man's spirits. In this way, God's order of creation went from external to internal and (from) internal to more internal.

Even in the course restoring fallen human beings, God cannot deviate from this principle. God and Jesus' wishes were for the patients who were healed by Jesus to meet Jesus and for their spirits to transition to a more internal level.

They did not wish for them to simply have their illness be cured and then go back to their homes. From this standpoint, we should not be satisfied just because a certain goal has been achieved or a certain problem has been solved.

Some people receive the Blessing from True Parents and are no longer active. We can say that many members thought that receiving the Blessing was their ultimate goal.

That is why what we should always think about is the fact that our spirit body must grow through three stages. So every step of growth requires a great transition.

If we do not have a clear goal and vision like True Father, people will stop on the way. Therefore, you need detailed plans and blueprints for your life course. It is the same with our internal, spiritual growth.

Total Salvation and Total Liberation

6. True Parents are advancing with the goals "total salvation and total liberation" for the sake of saving all humankind. True Parents are advancing with such clear vision and center. However, those who follow become people who have nothing to do with True Parent's goals once their goals in their own areas are achieved. Some members say, "I already received the Blessing, created a family, have children, and realized the four position foundation," "I have a stable job, so all housing problems have been resolved," and "So, aren't you grateful?" We do not know what purpose has been achieved with self-centeredness, but if it does not go one step further with God and True Parents, it will settle with self-centeredness. That is why we must always think about True Parents' position and ask questions.

True Parents are advancing with the goals "total salvation and total liberation" for the sake of saving all humankind. True Parents are advancing with such a clear vision and center.

That's why when True Parents achieve something, they are never satisfied because some level is (still) waiting for them. That's why at each step we need to have a transitional experience and not be satisfied. We need to go further.

That's why we need to always think (about) what True Parents' wishes and vision are.

If we think of God as our eternal parent and True Parents as our eternal savior, we need to know that God and True Parents' goal for total salvation does not end as their slogans alone, but is directly related to me. This is filial piety to parents as children.

As long as God is not yet liberated, I need to really work harder. Even if you die, your job still remains because you need to liberate God. If even one person remains in hell, your job still remains. That's why when we think of God's vision as filial sons and daughters, we always (need to) think more internally. How can we grow our spiritual body step by step from formation, growth and completion stages, and from the family to tribal level, tribal level to national level, national level to worldwide level, worldwide level to the cosmic level, and finally we need to liberate God. You need to think more internally. You need to think on a higher dimension. You cannot stop on the way. You cannot just be satisfied centering on yourself.

God's Han and Driving Force

7. In order for our Blessed families to go one level deeper and transition, we must always think about the wishes of True Parents for our families. We must become filial sons and daughters who always ask, "What would True Parents think about our family? What is their wish for our family?" and try to understand God and True Parents' wishes. However, since they do not mention these issues at all and do not follow True Parents' words, many people get tired and quit. To become tired means that my han should meet God's han and be recharged, but all that han gets wasted. The driving force of my han that longs to meet God should become a source that can lead me to infinity. If you get to know God's han and meet God's han in this way, as your self-worth keeps increasing, a higher dimension of han can be created.

Beautiful guidance actually.

In order for us to grow spiritually, we need a change of heart to a higher level. In order for blessed families to go deeper and transition, we must always think about the wishes of True Parents for our family.

We must become filial sons and daughters who always ask, “What would True Parents think about our family? What is their wish for our family?” and try to understand God and True Parents’ wishes.

Where should our church go? What is the next level? And the next level? What is the more internal level? We always need to think higher and more internally.

If there is no transition to a higher level, it is easy to get tired while walking on the path of faith. And it's easy to settle with reality. Therefore, to overcome all these things, my han must meet God’s han. I need to meet God's Han and recharge. Otherwise, it will all be a waste.

The driving force of my han that longs to meet God should become a source that can lead me to infinity.

That’s why when my han meets God’s han, it becomes a driving force to go forward. Without meeting God’s han, we have no power to go forward. His han has to be my han. As long as God’s han remains, I need to work harder to liberate his han. That’s why (True) Parents’ han has to be my han. My han has to be (True) Parents’ han. Then we can know God’s wishes. We need to liberate all humankind. We need to liberate the spiritual world. We need to liberate our ancestors. We need to liberate God. That is the wish of filial sons and daughters.

Overcoming the 3 Great Hans and the Model Course

8. I have said that humans have three great han. Han of no intellect, han of no emotion, and han of no will. If we are to overcome these three great hans of ignorance, we need a transformation by going one step more internal. If you can't solve it, you can't develop any further. In addition, when we harmonize this human relationship within our life and solve it well through the circular movement, we can meet God's han and discover a new standard of han. You should not just be happy that you have temporarily achieved your current goal but think that you have a problem that needs to be solved by taking it to the next level. There is a formula to solving a problem. Even more difficult problems can be solved if you keep pushing in the way you've been successful. If you can't solve the problem in the present reality, you can't solve the next step.

Humans have three great hans. The han of no intellect, the han of no emotion, and the han of no will. If we are to overcome these three great hans of ignorance, we need to go one step more internal and meet with God’s han.

If we know God’s han, God’s wish becomes my wish and His han becomes my han, and we will receive unlimited strength to go forward no matter what (the) difficult situation.

Since filial children always carry their parents’ han, they are not centered on themselves and satisfied with reality; they will think about their parents han that they have not been able to release yet. And they will ceaselessly challenge themselves to liberate their parents’ han.

Therefore, no matter (whether or not) we have temporarily achieved our current goal in the course we are walking on, do not just be happy, but think that you have a problem that needs to be solved by taking it one level higher. A more internal, heartistic transition is possible through such (a) challenge and life.

Do you understand what I am talking about? This is very important guidance. That is why Heavenly Father never rests. Even though we achieve a certain goal, even though we have completed some kind of very successful rally, Father is not yet satisfied. “I need to go further, more internally, higher because God is not yet completely liberated. Still so many people are suffering.”

Wow! Our Father know’s God’s han and wishes. We need to resemble our True Parents, and we need to inherit our True Parents’ han. Then finally we can liberate all humankind, liberate our True Parents’ heart and (in the end) liberate our Heavenly Father’s heart.

No church or religion teaches this. That is why our Unification Movement is the final religion. We are talking about filial piety and God’s liberation. No other religion speaks about this. That is why this religion is the last religion. Our responsibility is very important.

LIVING TESTIMONY: I’m a Living Testimony for Whom Anything is Possible (Testimony of Mika Miyagi, Sub-Region 5)

God has a plan for each of us. That is why we need to unite with God. He has a plan and vision for (each of) us. When our original mind unite with God’s vision, God’s plan, we can follow the right direction. You each need to know that “God has a plan for me.”

That is why you should not think centering on your own thing. You need to always ask, “Heavenly God, what shall I do? What is your plan for me?” You need to unite with God. Then you will never waste your time.♦

(Response to sharing) God has a plan for me every day. When you wake up in the morning, you need to think, “What is God’s plan for me today? I want to go

the right way(?) centering on God.” If you go your own way, God cannot do anything.

A Life of Gratitude

July 8, 2022: I am so sad to see that the former prime minister of Japan, Mr. Abe, has passed away. My goodness! He really helped our movement so much. I really appreciate him. Let’s pray for him. From this kind of pain and indemnity I don’t know what kind of blessing will come to Japan or to the Abel side.

Today I’d like to talk about “A Life of Gratitude” from *True Mother’s Anthology, Book 1*.

I have only one goal for my life. It is to find what I should do so that I can live with a more grateful heart today than yesterday. It is the goal of my life to have a heart which is grateful every day, in order to live endeavoring to be more grateful today than yesterday, and to be more grateful tomorrow than today. But if I frankly confess my heart to you, although I think that it would be wrong of me not to strongly determine to have a grateful heart and go forward every day, sometimes I feel a little weak or emotional. Therefore, I hope that you can understand what I am facing.

In my life of faith towards God, I am always thinking about which path will be the truer one. If we knew a way to understand God's Will clearly and to know it definitely, that would be good, but sometimes we can't do that, and we get discouraged. I think that happens because we are human. Therefore in order to have absolute faith in God, more than anything else you must be obedient to the Will of God and True Father. (1984.07.31, Belvedere Training Center)

After Heung-jin nim ascended, True Mother said, “I have only one goal for my life. It is to find what I should do so that I can live with a more grateful heart today than yesterday. It is the goal of my life to have a heart which is grateful every day, in order to live endeavoring to be more grateful today than yesterday, and to be more grateful tomorrow than today.” And then she continued saying that thinking of Heung-jin nim’s ascension sometimes weakens her heart, so she had to make a serious determination again.

After sending Heung-jin Nim to the spiritual world, she resolved again and again, “I should be grateful. I should be thankful.” Sometimes it was not easy. As a mother, can you imagine that? But she was determined: “I really have to be thankful to God more today than yesterday, (tomorrow) more than today.” Mother has that kind of determination.

Saint Paul said in 1 Thessalonians 5:16-18, “Rejoice always, pray continually, give thanks in all circumstances; for this is God’s will for you in Christ Jesus.”

Saint Paul said that God’s first will is to always rejoice. What is the happiest thing for you to do after you know God’s will? Personally I am most glad that God is my father and my parents. The second is that I met True Parents, who are the eternal True Parents, True Teachers, and True Owners in my life. Third, I have come to know a principle that is eternal truth. And it is the fact that I have been blessed with eternal salvation. Fourth, I am happy to be in a position where I can take on the responsibility to liberate God and True Parents.

God’s second will is to pray without ceasing. If fallen humans do not pray or offer jeongseong, Satan will immediately take over our bodies and turn us into instruments of evil. That is why we must always pray so that the Holy Spirit of God can reside in our bodies. We are to regard the parent-child relationship with God as life by always having heartistic communication with Him through prayer.

God’s third will is to give thanks in everything. Giving thanks in everything means that I am always surrounded by an environment where I cannot be thankful for anything. Fallen human beings are always negative and complaining and have no satisfaction. They easily judge and criticize people and pass the blame on to others.

Are you writing a gratitude diary every day? It is my hyojeong diary. Every day I write down my gratitude points. It needs to become a habit. When we are always grateful to God in our daily life, our life completely changes. I appreciate God, True Parents, my wife, my own brothers and sisters, my own environment. This (habit) is really beautiful.

Saint Paul said that living a grateful life is the will of God. True Father’s secret to overcoming all indemnity was to give thanks (for) anything in life. Satan says that he cannot invade anyone who lives a life of gratitude in everything. Satan is most afraid of those who are thankful for everything. God’s attribute is always gratitude, and Satan’s attribute is always complaining and judging others.

One of Mother’s slogans is a life of gratitude. Even though Heung-jin nim passed away and she had to go through all kinds of difficulties and persecution – sometimes it was not easy – Mother is determined every day, “How can I (lead) a grateful life more than

yesterday... How can I increase my gratitude toward God.” That is our True Mother’s life of gratitude.

One of the most important aspect of our portion of responsibility is gratitude. Our main mission and responsibility should be gratitude. In any situation, any difficult circumstance, if you are grateful, then you have already fulfilled your portion of responsibility. You can overcome any difficult situation.

In Heung nam Prison, Danbury Prison, in any difficulty Father said, “I am so grateful. I can pay indemnity on behalf of all ancestors in all of human history. I can pay indemnity for the sake of all humankind. I can carry this very heavy cross on behalf of God.” Father’s life is a life of gratitude. Let’s inherit (this) from our True Parents.

LIVING DIVINE PRINCIPLE: The Principle of Creation 57 - The Position of Humans in the World of Creation; The Central Medium and Harmony

True Parents DP Guidance

Love the Earth, Creation and Holy Grounds More than People

<125-295> *Before coming to America, I said that we should love the American ground, creation and holy grounds more than we love people. We determined that we will love this country more than any other country has ever been loved throughout history. Then we drove across the 50 states throughout the night. We drove as fast as we could. At the very end, we reached Key West, Florida, past 3:00 in the morning. We had two drivers that were trading places throughout the drive. This is the path of a master who loves more than anyone in history. We came here, drove through all 50 states, while proclaiming the word to the public, and researched what we could do for this country. We said, “Let us follow behind the members; let us follow in their footsteps.” American members really hate it when I say things like this. But this is how the Unification Church is able to grow. It is growing as we speak.*

Our True Father's journey has been the formula course of overcoming everything with love. First, he said he loved the earth, creation, and Holy Grounds more than anyone else. (Formation stage)

The next in the growth stage is to love people. In order to love people, True Father carried out a large-scale witnessing movement. This witnessing movement is the movement to love people. Finally, in the completion stage, a tremendous amount of effort was

put into restoring the environment in order to start the movement to find a country.

We too must inherit True Parents’ formula course. To do this, we go to the holy grounds to pray, and we fundraise. All of these are movements (efforts?) to love all things. Next, we are running the New Life campaign. This is a movement to love people.

Lastly, we are carrying out various activities through numerous groups and organizations to restore one nation.

As the director of the American continent, I am always praying about how to love the American land, love the American people, and love American history like True Parents.

How can I invest more jeongseong than anyone in American history, more than any president, more than any central figure or national leader, more than any continental director? I really want to invest that kind of jeongseong because our True Parents set that model. How often he went from state to state doing a 50-state tour! He really loved America, American people. How many tears he shed for America! Most of(?) (True Parents’) life (was) spent in America.(?) Wow! Beautiful! How can I inherit that kind of spirit and attitude from our True Parents.

I want to do my best for the restoration of the United States while touring the 50 states, more than anyone else.

I will quickly lay the foundation in the Clifton Church so that it quickly becomes very stable. Then I want to multiply it to the entire nation of America. Again I need to go state to state and continuously convey God’s message. I want to love each corner of America, each state. I really want to meet our brothers and sisters because that is the spirit of our True Parents.

How can I do it? How can I inherit from our True Parents that kind of love and dedication, loving and loving and creating holy grounds and focusing on witnessing?

(True Father) created all kinds of activities in order to restore this nation. Let’s inherit (from) our True Parents.

The Reason for God’s Despair

<29-128> *Why has God despaired so much until now? God is spiritual. His existence can be likened to that of the mind or heart. God has been longing to become one with a physical partner, in other words, human beings. Human beings, representing the body, and God, representing the mind, need to unite as one. But they are unable to do so. This is why God has been*

lamenting throughout history. When God and humans are able to become one, the entire universe will naturally unite. This is because humans were originally created by God to be the subject partner of the universe. Therefore, the universe, as the object partner of God, will come to stand in its natural position, uniting with human beings. This is how they will be able to create bonds within the realm of Creation.

The desire of God, who is both spiritual and intangible, is to wear a body. That is why God created humans. He wanted to breathe through the human body like all creation does. Therefore, the human body must become God's body, and the human spirit must become God's spirit.

However, God is still lamenting because humans did not become His body and spirit due to the Fall.

Therefore, on the day when humans unite with God, the universe (will) automatically unite.

TODAY'S YOUTH MINISTRY: Overcoming the Three Great Hants and the Formula Course

1. Just as there are formulas in mathematics, there are formulas in the course of faith. That is the formula course of subjugating Satan shown through Jacob, Moses, Jesus, and True Parents. If I apply the method shown by True Parents to my faith course, believe in it, and practice it, all problems will be resolved. No one in this world has ever subjugated Satan. Therefore, I must inherit the method of victory from True Parents and use that know-how well in my life of faith. Then, each day in my life becomes a day of gratitude and joy. Going further, we will be able to reach the level of comforting and liberating God's heart by meeting God's han on a deeper level, so that we can all become rich in heart. In this way, if you take the course of faith to find God's deep han, you will have infinite power that you could not have imagined. Therefore, when our han meets God's han, it can become the source of finding glorious value.

Just as there are formulas in mathematics, there are formulas in the course of faith. That is the formula course of God subjugating Satan shown through Jacob, Moses, Jesus, and True Parents. Therefore, the course (in which) True Parents subjugated Satan should be my formula course.

They are the (only) ones who have won over Satan. That's why in order to win over Satan, there is no need to follow other people. Of course, you can learn something (from them). But what is really the formula course to subjugate Satan? We need to learn from human history who showed that kind of life of winning over

Satan. Jacob was beautiful. Moses suffered so much. He tried to follow Jacob's course. Jesus also followed Jacob's and Moses' courses, but Jesus only substantialized spiritually, not physically.

That is why True Parents needed to accomplish everything. They are the model. So far, no one in this world has ever subjugated Satan. Therefore, we must inherit the method of victory from True Parents and use that know-how well in our life of faith and win. True Parents are the only model for our victory.

True Parents understood God's pain as their own pain, and by taking it to a deeper level, they were able to reach the level of comforting and liberating God's heart.

If you try to resolve your han on your own, you will never be able to resolve it. Rather, it remains as dissatisfaction, sorrow, and pain. However, when your pain becomes the path of faith to find God's han, you will have infinite strength that you could not have imagined.

As True Father said all the time, (you need to say,) "Today I will work harder than God and True Parents." And if you decide to live a life of comforting God and True Parents with the Han of God and True Parents in your heart no matter (what) the difficult situation, you will feel that God and the spirit world give you unimaginable strength.

That's why when I am so tired and exhausted and am unable to go forward any more, when I change my mindset – what did True Father say? "I need to work harder than God," I need to work harder than True Father and True Mother, I am the one who no matter what my life should be a life of comforting God and True Parents – when I change my mindset like that, wow, all my tiredness just goes away. I can feel that unimaginable strength and power come to me and encourage me. I have more power to go forward.

That's why when God's han becomes my han, when True Parents' wish becomes my wish (and) I try to comfort them, try to console them, try to liberate them, (then) the spiritual world gives me incredible strength and power. It is really amazing! That is filial heart.

As children if you have filial heart and filial piety toward your own parents and toward God and your own True Parents, the spiritual world will give you incredible power. Many people do not know that secret.

How did True Father overcome such trials and hardships and difficulties in Heungnam Prison, in Danbury Prison, in more than six places in prison? How did he overcome in those terrible situations?

He resolved, "I am the one who liberates God's han, no matter what. If I die, who can do that?" That's why he always (bore) God's sorrow, God's han, God's wishes. Then the entire spiritual world gave him – nobody can imagine – that kind of unimaginable strength and power. This is a top secret. Without any tiredness, without any exhaustion, he could still go forward. We call that a heart of filial piety. This is the path he led.

That is why one who truly lives for the sake of others can gain energy and power from the spiritual world. Those who practice this cannot deny this.

God's Han and Human's Han

2. Because of the fall of our ancestors, Adam and Eve, we became disobedient to God the Creator, and we all became children who gave God's han without exception. Although the fall was caused by human beings, God took responsibility for all of them as their parent. With unimaginable sorrow and han, He became a sad being who had to love fallen humans as His children. Looking at the history of God's providence of restoration, the more human history repeats, the more human beings walk the course of history in which they constantly betray God. As a result, humans intensified God's han. In history, there has been no human being who has comforted God's sorrow and han except for True Parents and Jesus. We need to know that the more we live in a self-centered life, indulging in our own desires, the more we will aggravate God's han. We need to know that because of us humans, God has immeasurable han, and He cannot ever give up His han. Heavenly Parent is in the position of having to love human beings who betrayed Him.

All fallen descendants, without exception, aggravated God's han, and there was no one who relieved His han.

Nevertheless, as a parent and creator, God is taking responsibility for the fall of humankind and is extending the hand of salvation. He already(?) determined that.

Even though human beings betrayed him, (he feels), "I am the one who has to be responsible for that because I am the creator. If I had not created the universe and human beings, then (there would have been) no need to go through that kind of suffering. I have to be responsible. I am the one who created them. (I have to be responsible for) not only their good points. I even have to be responsible for their weak points and their fall because I am their creator. I am the father, the parent of human beings. If I don't take that responsibility, who will be responsible for that?"

Wow! That is why we cannot say anything in front of God.

What we need to reflect on is that no human in history has ever comforted God's sorrow and han except for True Parents and Jesus.

We need to know that because of us humans God has immeasurable han and He cannot ever give up His han. Heavenly Parent is in the position of having to love human beings who betrayed Him.

Therefore, fallen human beings must meet such a sorrowful God's han, convert it into their own han and use it as a driving force for growth.

Han of no Intellect, Han of no Emotion, Han of Fickleness

3. Each fallen human is lamenting in his own adversity. However, we have learned throughout history that there is no way to solve this problem unless the relationship with Heavenly Parent, which is the most important, is fundamentally resolved. All fallen human beings are constantly striving to overcome the han of no intellect, han of no emotion, and han of fickleness, but eventually they come to realize that they cannot become children of filial piety without meeting God's han and experiencing His sorrow. Furthermore, with God's han and sorrow, we must practice knowing that we must serve all people as well as we serve Heavenly Parent and True Parents. We must realize our relationship with our Heavenly Parent within the realm of our environment and revive and improve ourselves with God's sorrow and han. Again, we must discover that when our own han connects with God's han, it becomes the driving force of infinite power.

Humans who Should not Forget God's Han Even for a Moment

4. Rather than complaining, we must live a life of gratitude, and we must deal with our han of no intellect, no emotion, and fickleness by feeling God's han. We need to know that the Creator God tries to realize His han, wishes, and dreams through us. We must also realize that we relieve God's sorrow only when we inherit His han, become a source of unchanging love, and our shimjeong wells up from the depths of our hearts like Jesus or True Parents. Therefore, we need to be stimulated by the Word every day and feeling God's han, have the will to live without getting tired. We must fulfill their responsibilities as children who do not forget Heavenly Parent's sorrow and True Parents' han even for a moment. In order to do that, you realize that you

Transcripts of Morning Devotion - Dr. Chung Sik Yong

must become a child who tries to repay love to Heaven as a victor in your daily life.

We need to know that the Creator God tries to realize His han, wishes, and dreams through us, through you and me.

Only when fallen human beings inherit God's han and turn it into our han can the three great human hans – the han of no intellect, han of no emotion, and han of fickleness – be cleared.

Therefore, we need to be stimulated by the Word every day and feeling God's han, have the will to live without getting tired and move forward.

We must become children who do not forget Heavenly Parent's sorrow and True Parents' han even for a moment all the time.

We call that kind of person God's filial son or daughter. Our Father was like that. He carried God's han and sorrow all the time. That is why he (resolved) again, "I need to love human beings, to love all humankind, on behalf of God." True Parents showed that kind of model life style.

**LIVING TESTIMONY: I'm a Living
Testimony for Whom Anything is Possible**
(Testimony of Abraham Salazar, CARP Las Vegas)

Expand the Environment for Witnessing

July 9, 2022: Today is already Saturday.

Now you have seen much news from Japan. The death of former Japanese Prime Minister Shinzo Abe in a shooting has drawn the world's attention. Not only that, including the war between Ukraine and Russia, the world is facing many difficulties both internally and externally. The whole world is facing a time of chaos more than ever. In times like these, our movement should become more united with True Mother as the center and offer prayers and devotion for the world and humankind more than ever before.

Unity is really important. How we can support our Mother's leadership and unite together and go forward.

Recently I have been meeting with the major ACLC ministers at the Clifton church and have asked them to commit to study EDP through one on one education. I think some of them are strongly determined to study (EDP). I want to get a minimum of 12 ACLC ministers to study EDP more and more and strongly learn EDP and then teach other ministers. When they become very stable understanding the Divine Principle clearly, when

any persecution or other problem comes, they can become very strong. That is my motivation. You need to guide your ACLC ministers to study the Divine Principle more.

Today I'd like to talk about "Expand the Environment for Witnessing" from *True Mother's Anthology, Book 1*.

We learn great lessons through history. And we always determine that we will not repeat the failures of the past. I imagine that before Jesus came 2,000 years ago, the Jewish people would have thought the same. They also would have thought that when the time came they would not do something like fail, but in the end, they wound up failing. I am sure you know well about how Christian history unfolded. Today what kind of position are we standing in? Like the Jewish people 2,000 years ago aren't we also making a historical failure and losing hope? If not, do we have a strong determination and attitude not to make the same failure again a second time?

Just before True Father left for Danbury, he said, "You must not complain. Keep your position and be grateful, and when you become completely one through gratitude, a great miracle will happen." You are well aware of the work of True Father. True Father came to the position where he should have been attended.

If the people of the world had accepted True Father earlier, his course would have unfolded quite differently. But True Father received opposition from the people of the world and has walked a lonely course of suffering.

But what is sure is that no matter what kind of opposition and persecution there was, True Father was fulfilling God's Will. True Father always invested everything for Heavenly Father's Will and never retreated even slightly. Having heard the testimonies of the elder members, you all know the course that True Father walked in the past. He was never indebted to anyone, and as he lived he erased the debts of other people. He always lived for other people.

When True Father went into Danbury, I felt him making a resolute determination in his heart. If people had carried out their portions of responsibility well, True Father would not have walked such a difficult, strenuous path. Instead of a path of opposition and suffering, it would have been a path of glory as a victor. However, True Father walked a path of unspeakable suffering. He considered that path the path of destiny, and he always forgot about his personal concerns and focused on comforting God. He lived offering God

happiness by finding the best possible path in any situation. (1984.07.31, Belvedere Training Center)

As True Father was entering Danbury, he told members not to complain, no matter what the situation. Then he told them to become completely one through gratitude. And when they become completely one through gratitude, a great miracle will happen.

True Father was a person who showed us the model of how to (have) gratitude in any difficult situation. Even while being imprisoned six times, Father did not complain, and since he thought of that path as the path of destiny that he himself had to go through, he did not try to avoid it.

This is really incredible and beautiful.

And whenever he faced the path of suffering under unimaginable torture, he was convinced that through such suffering he could pay all indemnity as quickly as possible.

And he said that he was more grateful in front of heaven because he believed that the way was a shortcut to liberate God and all humankind.

Therefore, no matter what difficulties and unhappiness come, we, too, should go on that path like Father, thinking that this path is the path of destiny that we must go on behalf of God, True Parents, and our ancestors with gratitude.

Even though True Father received opposition from the people of the world and has walked a lonely course of suffering, the reason Father was able to fulfill God's will (was) because he was able to be grateful to heaven under any circumstances.

True Mother testified that even as True Father went to Danbury Prison, he considered that path of destiny, and he always forgot about his personal concerns and focused on comforting God. He lived offering God happiness by finding the best possible path in any situation.

Wow! Our Father is really amazing. Our True Mother is really amazing. Through persecution and opposition and difficulty Father said, "This is the shortcut way to liberate God and all humankind. This is my destiny (that) I need to go (through) and overcome. This is the fastest way. Never mind. I think God wants to bless all humankind. God is helping me (with this) shortcut." He had that kind of determination.

I love his concept. This was his destiny. "I happily, willingly go this way."

True Mother is talking about a life of gratitude.

LIVING DIVINE PRINCIPLE: The Principle of Creation 57 - The Position of Humans in the World of Creation; The Central Medium and Harmony

Father's DP Guidance

How to Unite the Universe

<29-128> If humans are able to unite with God, all of creation will come to form relationships with God. That relationship is not one of opposites, but rather a subject-object relationship. It is a super universal relationship. Because the absolute relationship is centered on the absolute being, the realm of this relationship cannot be escaped. Therefore, the person who is able to unite with the absolute being and creation will bring about the natural unification of the universe.

If humans are able to unite with God, all of creation will come to automatically form relationships with God and humans. Therefore, humans are the mediators that unite God and all creation.

True Father said that if humans unite with the absolute God, they will bring about the natural unification of the universe. Therefore, humans are the medium that unites God and all things, and it is the mission of the Messiah (to be the mediator?) between God and all things (all people?).

For God to have a reciprocal relationship with creation, He has to go through human beings, and for the creation to have a reciprocal relationship with God and receive His love and dominion, it must go through human beings as well.

Therefore, in order to unite God and all things, you need to know that human beings are absolute beings before God and all things.

Humans are the Central Axis of Harmony

<29-133> How did the world of creation come to be? It came into existence because of me. For whose sake does it exist? It exists for us, to give us joy. Humans need to become the stimulus for creating their own happiness. This is developed through the idea of higher love. Human beings become the central axis of harmony when they love creation, which then returns beauty to them.

What is God's ultimate purpose for creating the universe? For whose sake does the world of creation exist? It came into existence because of me. God created the universe because of me, because of you.

In other words, the purpose of the existence of the universe is to give us joy. God's purpose for creating the

sun and moon, the ocean, and the beautiful stars and the universe was all because of me.

Therefore, as the owner of creation, when humans enter the stage of loving creation and creation returns beauty, human beings become the central axis of harmony.

The subject partner has the responsibility of giving love, the object partner has the responsibility of returning beauty. Creating happiness is human's responsibility. That's why we must serve all things.

Then all of nature will definitely return incredible joy, beauty and happiness to us.

The Family is the Central Axis of Harmony

<29-142> The family is the central axis of harmony for all things. Representing all people and all families, it becomes the central axis of harmony for the tribe, all races and all nations. If we are able to restore the nations, the spiritual and physical worlds will naturally come into unity. This is how it works theoretically.

I think this content is really important. Some of our members do not understand what the central axis of harmony is.

What position are human beings in, between all things and God? It is the central axis of harmony. The center of harmony here does not mean some perfected individual, but it means the family becomes the central axis of harmony for all things.

This is very clear. (This is) based on the couple and on the family.

The family is the central axis of harmony for all things, the center of harmony representing all people and all families, it becomes the central axis of harmony for the tribe, all races and all nations, even all things.

The important thing here is that Father said (that) when one nation (Cheon Il Guk) is restored, it becomes the standard. Since it becomes the model of Cheon Il Guk, the spiritual world and physical world will naturally come into unity. Father said you don't need to worry about how to restore the entire world and all of humankind; just create one model nation. If God restores one model nation, one sovereignty, one people centering on God, then don't worry. The spiritual world and physical world will naturally come into unity. They will gradually, naturally come into unity. Soon the whole world (will be able to) unite together.

That is why Heavenly Parent's and True Parents' ... (ultimate) wish is what? To restore one nation, one sovereignty, one people. Once we have set up one nation, everything will go on very well. We don't need to worry

about the rest. How much True Parents emphasize this issue!

True Mother is really paying attention to uniting North and South Korea so that it becomes God's substantial nation. That is ours and True Parents' cherished hope. That is God's utmost cherished hope. That is why we really need to pray for our father's land, Korea.

TODAY'S YOUTH MINISTRY: During the Formation Stage, You can Restore Your Original Nature if you Carefully Follow the Law of the Word

The Law of the Word and Dominion Over the Body

1. The course of the Providence of Restoration is the course of recovering the original nature that was lost due to the Fall. The first course for human beings to recover their original nature begins with the formation stage. In the formation stage, we must obey the words of the Principle and restore my original heart. In this first stage, we must be absolutely obedient to the law of the life centering on the Word. In short, we must make our body obey our mind. To do that, we must make the body receive dominion and freedom from the original mind. When the original mind obeys the law of the Word, the body is meant to follow. However, when we do not obey the law of the Word, the body goes on the path of death and cannot escape the power of death. Therefore, in the formation stage, the law of the Word must be brought to life. Also, in the formation stage, there is no way to control our body unless we are constantly stimulated by the Word through the life of Hoondok.

The human fall was ultimately not obeying God's Word and forgetting His Word. Due to forgetting the Word, we lost our original mind and came to live a life centered on fallen nature.

That is why the word is very important. God told Adam and Eve, "Do not eat the fruit of the Tree of the Knowledge of Good and Evil." But once Adam and Eve forgot God's word, all (kinds of) chaos and problems occurred, right?

In order for such human beings to return to God, we have to recover our original nature centered on the Word. Therefore, we can recover our original nature through hearing, reading, and practicing the Word a lot.

That is why the first stage for human beings to recover the original nature begins from obeying the Word. Therefore, in the formation stage, we must absolutely obey the law of the Word and be brought to

life. Without thinking of the Word as precious, there is no way for fallen human beings to be resurrected.

As you know, recently I invited the hoondok champion, Mr. Chaen, and we have breakfast together (every day). Oh my goodness, his sharing is really incredible! I am realizing what the substance of God's word is. There is no other way to restore our original mind without the word. That is why I keep on emphasizing reading the one-, three- and twelve-hour EDP content – because the word is the basic thing. When our movement get's back to the original point, when we really can focus on studying the EDP, our movement surely can revive again. The basics are important. What is basic is our attitude and concept, (investing) our jeongseong and studying the EDP. Those are the most important things.

Why do we feel limited in raising our ACLC ministers? Because they don't go through a more internal course. God's restoration course is from external to internal to more internal. We (should) not just bring our ACLC ministers to attend an event. That is fine. But we need to bring them to a more internal course. Everybody goes through the 43 days, but that is not enough. What is the more internal course? Let them learn our True Parents' philosophy which is the Divine Principle. That is why recently I am so excited to see each of the ACLC ministers come to the Clifton Church. I met them personally and convinced them to study the EDP one on one. All of them met me and (resolved) to study EDP one on one, not just 3 or 4 times a week. Let's focus and bring them somewhere to focus in a two-day workshop from morning to evening. Let all of them learn the Divine Principle thoroughly. When they learn the EDP content clearly, they can use the one-on-one material to teach other ministers.

That is why I want to expand our ACLC movement through teaching the Original Divine Principle. Otherwise our movement will be very external. We need to follow True Parents' education style from external to internal, internal to more internal.

What is more internal? Educating and cultivating our heart. That is why I am very inspired that all our brothers and sisters are working very much on teaching the Divine Principle one on one. When everybody becomes a lecturer, anyone can witness using the text book, the Original Divine Principle.

If you follow the Word well and put it into practice, you can be resurrected and grow, but if you do not obey

the law of the Word, the body goes on the path of death and cannot escape the power of death.

We must never forget that to save, resurrect and grow humans, God will surely do so through his word.

Therefore, to fallen human beings, the Word is life and God's love. In that sense, it is extremely important for the hoondok life to be settled in the formation stage.

Apply the Law of the Word to my Original Nature

2. While following the law of original nature through the Word, we must always test how our original mind works according to the Word. When I try to live according to the law of original nature centered on the Word, I can test whether my body really tries to live according to the habits of my old life or whether it is trying to live centered on my original nature. For this reason, those who live with the mind as the subject always feel the battle between the body and mind very sensitively. The Apostle Paul pointed out that the Jews claimed to live according to the law, but they actually lived according to the flesh. So the Apostle Paul lamented that human beings are miserable and going through hardships. This is because the mind is not able to do as it wants but repeats the unwanted behavior of the body. Those who believe in this battle feel the battle between body and mind very clearly.

In the formation stage, when you hear God's Word and come to understand it, you need to see how the Word influences my original mind. I have to test whether the Word really comes to me and becomes life to me, so that joy springs up and gives me strength in my life of faith.

Therefore, in the formation stage, your attachment to the Word must be strong. You must (make) God's Word your top priority. When you bring the Word to life and (make) it a top priority, check (just) how much you can control your body. Does God's Word enter me and come to life in my spirit? Does it really become strength? Or am I unable to overcome my habitual life?

The Apostle Paul pointed out that the Jews claimed to live according to the law, but they actually lived according to the flesh, so he lamented that human beings are miserable and going through hardships. This is because the mind is not able to do as it wants but repeats the unwanted behavior of the body.

Human Beings' Conscience and Original Mind Absolutely Exist

3. When we do not know the law of the Principle well, we are unaware of the fact that the mind and body are fighting and having conflict. We simply think that

such contradiction of the human being is natural. However, after hearing the Word and knowing the law of the Principle, we come to distinguish the desires of the mind and body. What would happen if we did not follow the law of the Principle centered on the Word? It will cause great confusion. For example, if there were no laws of sleeping and waking, no traffic laws to get to and from the streets, and no basic moral rules about how to live, it would cause a lot of confusion. When we set a rule to get up at 5 and are late, our conscience becomes aware of becoming upset. However, if there were no laws of original nature, there would also be no pangs of conscience or sense of guilt. However, the important thing is that all human beings, without exception, have a conscience and an original mind.

When the Body Follows the Laws of the Mind, you can Maintain Spiritual Health

4. If God had not instilled in man the original mind, no one would have any sense of guilt. However, human beings' original mind clearly exists. And in the end, no one can deny that everyone must follow the original mind. Also, when you live together in a relationship, you come to realize that there are laws of original nature that each must obey. If you only think of yourself and do not live for the sake of others, you immediately feel that our original nature is undignified. However, if you try to give something to others and live for the sake of others according to the laws of original nature, you will feel great joy. On the contrary, when we cannot have a happy relationship with our parents or between siblings or neighbors, there will be anxiety and pain. Just as our body must obey the law of the mind to maintain spiritual health, our original mind must obey the laws of heaven. Just because my body doesn't know the law of the mind, I will quickly realize that if I treat my body recklessly, there will be pain. In this way, I know that the laws of the Word helps me to recover my heart.

My dear brothers and sisters, human beings' original mind clearly exists. Also, anyone knows that if you do not follow the original mind, you will definitely feel pangs of conscience and come to realize that there will be indemnity. (You should) know that God created us so that our original mind makes us have to live for the sake of others.

God created us that way. If we live for the sake of others centered on our original mind, we can definitely get incredible happiness and joy. Many people do not know this point.

That is why if you try to give something to others and live for the sake of others according to the laws of original nature, you will experience feeling great joy.

Therefore, when you live centered on the Word and according (to) the laws of (the) original nature, you cannot deny becoming joyful and grateful and happy.

Romans 8:5-8 says, "Those who live according to the flesh have their minds set on what the flesh desires; but those who live in accordance with the Spirit have their minds set on what the Spirit desires. The mind governed by the flesh is death, but the mind governed by the Spirit is life and peace. The mind governed by the flesh is hostile to God; it does not submit to God's law, nor can it do so. Those who are in the realm of the flesh cannot please God."

Wow! In the life of faith at the formation stage, we must always be centered on the Word and follow the laws of original nature. Just as our body must obey the law of the mind to maintain spiritual health, our original mind must obey the laws of heaven. Just because my body doesn't know the law of the mind, I will quickly realize that if I treat my body recklessly, there will be pain.

That is why the beginning stage is very important. During the formation stage you can restore your original nature if you carefully follow the law of the word. The word is the beginning.

That is why I emphasize the importance of hoondokhae. The Hoondok life has to become our habitual life. Then I am telling you guaranteed, our spiritual life can gain incredible strength and power to control our physical body.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible (Testimony of Cassie Sosa, CARP Las Vegas)

We need to create a beautiful environment of love and heart. Then any new guest who comes will feel, not just through God's word but through the environment, brothers and sisters' love. They really can realize many things.◆

(Response to sharing) What is the best way to pay indemnity? That is appreciation. Father said what Satan dislikes the most is gratitude. Anyone who has a heart of gratitude Satan cannot invade any more. That is the power of gratitude. The best way to kick out Satan is gratitude.◆

I would like to encourage all our brothers and sisters to pray for our prime minister Abe. He did a really great job. (Although) there are many kinds of opinion, he

really contributed to God's will. I think we need to have a special prayer condition for him. Then we can liberate (him), and he can help God's providence more than before.

A Life of Gratitude

July 10, 2022: I have a very urgent meeting (with) headquarters today, so this morning's devotion was recorded just one hour beforehand. Thank you for your understanding. I think we will inform you more in detail about what happened.

Yesterday, the Sub-Region 1 GPA Workshop was held at the New Jersey KEA Church. 24 GPA members in Sub-Region 1 who graduated this year attended the workshop.

I shared with them the very practical guidance, the importance of prayer, HoonDok Hae, having 3 spiritual children, and writing an appreciation diary every day.

We took a beautiful group photo. They (have) a strong determination to dedicate themselves for God's will. Of course, some of them will return to GPA.

Today I'd like to talk about "A Life of Gratitude" from *True Mother's Anthology, Book 1*.

We must attend God and ultimately complete Cheon Il Guk. This must begin from the individual. Father said that Cheon Il Guk is the nation which is achieved when two people become one. How can a person live with complete unity of body and mind 100 percent of the time? This is a fundamental issue that we must practice through our faith. Hence, before I criticize your wrongdoings, I want to remind you to first begin with a grateful and pure heart toward Heaven. Those who can say, "Thank you," honestly and without reserve, are people who have attained enlightenment. If you can attain oneness on the individual, family, church, tribe and national levels, then one world centered on God will automatically be realized. (2012.11.11, CheongShim Peace World Center)

Have those in the first and second generations led a life of gratitude toward True Parents? There must be no complaints or grumbling on our path. The reality of both the second generation and the first generation deeply concerns me as I see a lack of the most basic element of faith—a heart of gratitude toward everything. Just as is mentioned in the Bible and the Divine Principle, a common person of faith first offers gratitude to Heaven. However, we have unconsciously strayed into a self-centered life of faith. (2013.07.05, Hawaii)

True Father said that God's Cheon Il Guk is achieved when two people become one. However, the first task that must be solved is to unite the mind and body because if my mind and body don't become one first, then two people can't become one.

True Mother asked, "How can a person live with complete unity of body and mind 100 percent of the time?"

As a solution to this problem, True Mother says that you should not decide what's right and wrong about the other person, and (should) not criticize others first. Begin with a pure heart with words of gratitude for everything.

She said that those who have developed a habit of giving thanks in their life of faith have already reached a different spiritual level and become people who have attained enlightenment.

She said that if you repeat this grateful lifestyle and make it a habit, eventually you will unify your body and mind, and it will become the basis for two people to become one.

What True Mother is worried about is that our blessed 2nd generation do not have a heart of gratitude for the first generation, the generation of their parents. Gratitude is something you can never feel if you lead a self-centered, selfish life. On the other hand, when you have a desire to live only for the sake of the other person, gratitude is automatically felt.

Mother continually talks about a life of gratitude. This is a really important point.

LIVING DIVINE PRINCIPLE: The Principle of Creation 58 - The Reciprocal Relationship Between the Physical Self and the Spirit Self

The Structure and Function of the Physical Self

- *The physical self consists of the dual characteristics of the physical mind (subject partner) and the physical body (object partner).*

- *The physical mind directs the physical body to maintain the functions necessary for its survival, protection and reproduction.*

- *For the physical self to grow in good health, it must absorb air and sunlight, which are intangible, yang types of nourishment, and eat and drink food and water, which are tangible, yin types of nourishment. The body has give and take with this nourishment through its digestive and circulatory systems.*

- *Good or evil in the conduct of the physical self is the main determinant of whether the spirit self becomes good or evil.*

Transcripts of Morning Devotion - Dr. Chung Sik Yong

• *This is because the physical self provides a certain element, which we call the vitality element, to the spirit self.*

• *In our everyday experience, our mind rejoices when our physical self performs good deeds but feels anxiety after evil conduct. This is because vitality elements, which can be good or evil according to the deeds of the physical self, are infused into our spirit self.*

Based on this EDP content, let me explain in more detail.

The Dual Characteristics of the Physical Self and the Spirit Self

All entities are composed of dual characteristics. Therefore, human beings also have the dual characteristics of the physical self and the spirit self. If human beings had not fallen, we would be able to naturally understand the spirit world and the spirit self with our spiritual senses in the same way that a person with a healthy physical body can naturally understand the natural world with his physical senses.

Due to the Fall,, human beings fell into ignorance of not only God, but also themselves. Thus, human beings had fallen into a position of not even knowing that there is a spiritual body inside themselves. Therefore, it is important for us to first have a basic understanding of human beings.

The Structure and Functions of the Physical Self and its Dual Characteristics

Just as human beings are made up of the dual characteristics of the physical self and the spirit self, so too are the structure and functions of the physical self. Thus, the physical self consists of the dual characteristics of the physical mind (subject partner) and the physical body (object partner).

The physical mind directs the body to maintain the functions necessary for its survival, protection and reproduction.

Instinct, for example, is an aspect of an animal's physical mind. Instinctual elements are also an aspect of a human being's physical mind. The desire for food, clothing and shelter are categorized as part of the physical mind, and the physical body is part of the physical mind's external form. Therefore, the physical mind and physical body have the relationship of internal nature and external form, that is, a relationship of intangibility and tangibility.

The Role of the Physical Self and the Growth of the Spirit Self

• *The most important role of the physical self is its influence on the growth of the spirit self.*

> If the physical self practices goodness, the spirit self becomes good. If it practices evil, the spirit self will also become evil.

• *The physical self provides a certain element to the spirit self, which we call the vitality element.*

How to Grow the Physical Self and Become Healthy?

Tomorrow I am going to talk about how to grow the spiritual self and become healthy.

1. *The physical self must absorb air and sunlight, which are yang types of nourishment.*

2. *The physical self must drink good water and eat good and healthy food, which are yin types of nourishment.*

That is why to take care of your physical self, you must select very good, healthy food. Otherwise if you eat the wrong food, then you really spoil your physical body.

3. *The physical self must receive life elements (God's love) from the spirit self.*

That is why we need to know that our physical self needs to get life elements from our spiritual body. When our spiritual body receives God's love, it influences our physical self.

- *The Word and God's Love*

We need to practice God's word and do a lot of hoondokhae. When our spiritual body receives God's love, then automatically (it) returns really good elements to our physical body

4. *The physical self must live centered on the spirit self and overcome the direction of the physical mind.*

That is why we need to know how to overcome our four kinds of (physical) desires: the desire for eating, materials, sex and sleep, how to handle all four of these desires very well. If we handle them very well, our physical body will become very strong and healthy.

5. *The physical self must provide good vitality elements to the spirit self.*

- *Therefore the physical self must live for others.*

Our physical self always needs to sacrifice for the sake of others. Then it becomes very healthy. We need to know this principle.

TODAY'S YOUTH MINISTRY: During the Formation Stage, You can Restore Your Original Nature if you Keep the Law of the Word Carefully

5. *Just as the law of the body is necessary for the body to become healthy, the mind needs the law to preserve itself well. However, the laws of the body and the laws of the mind have been enemies until now. If you follow the law of the body, the mind suffers; if you follow*

the law of the mind, the body suffers. They didn't listen to each other. That is why the Bible, Romans 7:22-24 says, "For in my inner being I delight in God's law; but I see another law at work in me, waging war against the law of my mind and making me a prisoner of the law of sin at work within me. What a wretched man I am! Who will rescue me from this body that is subject to death?" The reason we keep the law of the Word in the process of restoring ourselves is to find our original nature. During the formation stage, if I keep the law of the Word, my heart is at ease and I am happy.

Because of the fall of man, body and mind are always at war. Since human fallen nature is stronger than our original nature, we always try to control our minds through our bodies.

The great Apostle Paul also frankly expressed his own battle between the body and mind in the Bible, Romans 7:22-24. He said, "For in my inner being I delight in God's law; but I see another law at work in me, waging war against the law of my mind and making me a prisoner of the law of sin at work within me. What a wretched man I am! Who will rescue me from this body that is subject to death?"

My goodness. Even St. Paul lamented again and again the contradiction of his body and mind fighting. We see that he also struggled and made an effort constantly to get rid of the evil mind that came in through his body anytime.

The reason we keep the law of the Word in the process of restoring ourselves is to find our original nature. Therefore, during this formation stage, the law of the Word must be regarded as life. If I keep the law of the Word well, my heart is at ease and I am happy.

So as a fallen man without the stimulation of the word, it is impossible to control our physical body. It cannot be done (simply) by training, determination and a strong will. There is a limitation. In order to overcome our physical limitation and our fallen nature, we need to borrow strength and power from the spiritual world. When you really empty (your) mind and really ask God to help you overcome this kind of issue, God surely can help you. But without God, without prayer and jeongseong, if you just want to overcome (this with) your own power and strength, it is impossible.

That is why in the formation stage one of the most important things is how to handle our physical body through God's word. God's word is very powerful. God created human beings through his word, and he

expressed his heart through his word because his word is his love.

That is why when we have God's love through his word, we have the power to control our physical desire and we can really follow the law of our mind.

The Impact of Ancestors' Legacy on Descendants

6. However, some people fail to keep the law of the mind and they follow the law of the body, leading to a state they cannot bear. Such a person can also be viewed as a result of lineal sins related to their ancestors. It is because they are very deficient in morals and have sinful bloodlines due to their ancestors. Also, we can see that if there is a lack of filial piety towards parents, that is passed on to the descendants. Among our ancestors, if there is an ancestor who won in human relationships or who lived a proud life, their descendants will have a higher level of religious belief. If some people serve their ancestors well and keep the wonderful traditions they left behind, their descendants will want to believe even if they aren't taught to believe. They want and try to believe even if no one teaches them.

If you look at your blood lineage and fallen natures, you can quickly see what kind of sinful people your ancestors were. This is because you are the product of your ancestors.

All of our genetic factors are inherited from our ancestors, so they are passed on as they are to our descendants.

Therefore, in order to solve this problem, it is necessary to meticulously examine what kind of fallen natures I have inherited from my ancestors, accept them as a reality, and take countermeasures against them.

For example, many people become completely possessed by fornication thoughts, or become addicted to pornography and cannot get out of it. To them, overcoming this may seem almost impossible.

In this situation, I must accept the fact that not only myself, but many of my ancestors could not get over this problem, so it was eventually passed on to me. And (I should) know that if I cannot overcome this problem myself, I will pass it on to my children and future generations.

To deal with this kind of problem, first, don't think of this problem as your own problem, but have the consciousness that you should overcome it with all of your ancestors. Today, as blessed families, we should know that by solving this problem, my ancestors will be set free, and my descendants will be freed from this evil.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

Therefore, we, together with our ancestors, should cling to heaven over this serious matter and repent until tears come out. We must pray, "Help me, God! How much did you worry about this problem, and how many tears did our ancestors shed and struggle over this problem? As a person who knows God's will and the principle, I must overcome this problem, so please give me spiritual strength."

That's why you need to pray for Adam's family. You need to think about Adam and Eve's situation and Cain and Abel's situation, all our ancestors' situations. Cain inherited from Adam's family all kinds of Chapter Two spirits, evil spirits, fallen nature, fornication spirit. We need to think about that.

Because of that how many tears God shed. "Heavenly Father, I don't want to be like Adam and Eve, like Cain and Abel." We need to seriously pray about this.

We must fight seriously over this issue. First, we must overcome unrighteous sexual desires with the power of the Word, and we must shed many tears of repentance on behalf of our ancestors whenever we have a fornication thought. You must lament a lot over yourself. Therefore, we must completely crucify our unrighteous sexual desires and live as Jesus and True Parents. (We must) completely crucify these kinds of unrighteous evil desires. This is a serious issue. In order to overcome that, we need to shed a lot of tears. You cannot overcome this with your own power. God and the Holy Spirit need to intervene. Otherwise, how can you overcome (these things).

You need to know the seriousness of fornication thoughts and fallen nature. That is why you really need to kneel down: "Heavenly Father, I cannot overcome (this) by myself. You need to intervene (with) me. Otherwise, what shall I do? I don't want to be Adam and Eve or some ancestor really possessed by an evil spirit and a fornication spirit."

You need to have that kind of lamentation like St. Paul who had a lot of Satans(?). "How much of a miserable guy I am, Heavenly Father."

Children who easily rebel against their parents or do not obey them are evidence that there were many such unfilial ancestors in their lineage. The more this is true, the more I need the determination to gain the power of the Word and be more filial to my parents.

I said that it is difficult to find descendants who have improved (on) the problems of their ancestors and are better than their ancestors throughout history. It is a

fact that they have had the same problem as their ancestors and have continued to multiply the sin even more until now.

Conversely, among our ancestors, if there is an ancestor who won in human relationships or who lived a proud life, their descendants will have a higher level of religious belief. If some people serve their ancestors well and keep the wonderful traditions they left behind, their descendants will want to believe even if they aren't taught to believe. They want and try to believe even if no one teaches them.

That is why (we need to) purify our blood lineage. This is very important. If we purify our blood lineage, we get rid of our fallen nature and all good things we can pass to our children and descendants.

When you see the reality of your blood lineage, what quality blood lineage you have, you know that immediately. Someone who has a lot of Chapter Two thinking and fornication and other kinds of fallen nature knows himself very well. He inherited this from his ancestors. Some part of his fallen nature (may be from) ten or maybe 20 or 100 generations (ago). You need to accept that reality.

"OK. This is my reality. This comes from my ancestors. But I want (all this) to finish with my generation. Because I met God and True Parents, I already know the Divine Principle, I already know what to do. I don't want to repeat the same problems as my ancestors." (And you shed) tears of repentance.

You know (from) the Divine Principle how difficult it is to control your physical body. You need to study God's word. You need to get the stimulation from God's word because God's word is God's love.

Descendants of Good Ancestors are Witnessing Guests

7. When some ancestors say that when they were on earth, they lived immorally without obeying laws and order, or that they lived while worrying their parents, their descendants not only refuse to listen, but also refuse to believe. They do not try to keep the law of the Word. There are people who are happy by keeping the law like this, but on the other hand, there are also people who are very distressed. The more people have deep faith since their ancestors' time, the more their descendants will have clearer blood, and when they hear the news of the new era from heaven, they open their hearts and accept them. These are the people we witnesses need to find. Descendants of good ancestors agonize over the problems of life, and they long for the

truth while questioning whether there is a God or what is the purpose of life.

When we witness, we should meet descendants of good ancestors. Of course, we should witness to all people, but we should witness to other people and descendants of evil ancestors AFTER meeting people prepared by Heaven and forming a foundation of love.

Descendants of good ancestors are bound to be connected to our Will surely. The problem is that there are no people on God's side that will meet them.

Without being approached by us, no one will save them. That is our portion of responsibility. We must clearly know that such people are there and go out and find them with this belief.

According to True Parents's word, the reason we all came on this path of God's will today is thanks to our ancestors' merit.

When the Body Follows the Law of the Kind, You can Maintain Spiritual Health

8. If the witnesser meets the person whom heaven has prepared and witnesses by saying, "You are struggling with these problems! I met this truth, solved my life problems, and tasted joy. You, too, listen to me once and see if your problems are solved." The person will hear it and come to empathize with it. Those connected in this way are meant to remain in the will. However, if I say that I came to believe after following someone, or that I came to believe because someone was good to me, they will stop when faced with a trial in the middle. This is because the essence of faith is that in the process of body and mind fighting each other, all human beings try to find the subject of their mind. For those who are on the path of restoration, this is the first gateway to faith. Those who admit to the conflict between body and mind in this way will be liberated by keeping the law of the Word. By keeping the law of the Word, such people gain the secret to victory in their hearts, gain wisdom, and then experience joy. By doing so, my sense of responsibility is strengthened, and I feel that the law of the Word is not a painful law, but is really the law of my original nature.

People who are prepared by Heaven are sure to have concerns about the problems of their life. If there is something good, they always have an enthusiastic mind to accept them, and they empathize(?) well.

We have to testify to these prepared witnessing guests (about) how much we have changed after hearing the word. Those connected in this way are... (likely) to remain in the will.

However, people that say that they came to believe after following someone, or that they came to believe because someone was good to them are people who were lead by members affection or bonded according to the good atmosphere, and when the environment becomes bad, they will surely betray (the will). Therefore, we have to meet people who genuinely long for the truth.

If you joined (only) because of someone's love, you may betray them on the way. That's why you need to have conviction by truth. You need to confirm that God really does exist through the Divine Principle and practice. Do you understand what I mean? Then you really accept that True Parents are the messiah and savior of all humankind through your spiritual experience. Then you can overcome and face any difficult issues because you have received a confirmation. If you join from a good environment, by someone's pushing or someone's affection, without confirmation through your own spiritual experience, when an evil environment comes, when persecution comes, surely you will change your heart and mind.

Those who admit to the conflict between body and mind in this way will be liberated by keeping the law of the Word. By keeping the law of the Word, such people gain the secret to victory in their hearts, gain wisdom, and then experience joy.

Therefore, my brothers and sisters, during the formation stage, you can restore your original nature if you keep the law of the Word carefully

That is why studying God's word is very important. The habit of hoondokhae is very important. This is really formation stage. This is the basic standard for growing up very well.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible
(Testimony of Takayoshi Miyamoto)

A Life of Gratitude

July 11, 2022: It is a beautiful Monday today.

Yesterday you may have heard the news about former Prime Minister Abe and our movement. The problem seems to be working (out) fine. Don't worry too much. Now we are adjusting and (resolving) that. I heard (some positive) news from here and there.

Yesterday, we had a commitment ceremony for the Augustine Maddox-Eunmi Rangala couple and the Yuki Watabe-Shawna Lewis couple at the Clifton Church. The room was very full upstairs and downstairs. It was really beautiful.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

Yesterday's worship service was, in a word, a melting pot of grace. Parents shared testimonies about their own children. Each couple gave a message to the participants and the future spouse, and then they signed on the matching form. Then, they bowed to True Parents, and the children bowed to their own parents. Also they exchanged gifts.

I replaced the sermon with a congratulatory address. I (also) gave them a benediction prayer, and we had a cake cutting together.

Yesterday's worship service was truly a Cheon Il Guk worship, and it was a beautiful worship service where everyone experienced heaven.

I think this is a great strategy. I think for Sunday service we can have such an engagement ceremony with many young people gathering together. This is a great example of a service. At the same time these young people had a strong commitment to have the matching and Blessing ceremony as well.

Today I'd like to talk about "A Life of Gratitude" from *True Mother's Anthology, Book 1*.

We must always start each day with a grateful heart. We are gradually aging. All people are very interested in health, but the most important thing about health is always living with a positive, happy, grateful heart. When we open our eyes in the morning, we should smile and shout out, "Today I am beginning a happy day!" It is said that if we do that, all diseases fall away, and endorphins are produced. Therefore, we become more healthy and efficient in our work. (2006.03.22, Japan, Tokyo)

Humans want to live for eternity but with the body, we meet a limitation. In the future, our environment might improve and we might live up to a 100 or 200 years. In the end, however, we still have to return to our eternal original homeland. True Parents how grateful should you be! It is True Parents who called you from Satan's grip, gave you the Blessing, believed in you, and said they will bless you so that you can form a lineage of noble God-centered families through your descendants. True Parents do not exist all the time. They only exist within this era—while I am still on earth. You have received all the blessings you can get on earth. If you can throw away your greed, envy and jealousy, and live in gratitude, then every day would be the kingdom of heaven. (2016.07.07, Cheon Jeong Gung)

True Mother said, "We must always start each day with a grateful heart. We are gradually aging. The most important thing about health is always living with a

positive, happy, grateful heart. When we open our eyes in the morning, we should smile and shout out, "Today I am beginning a happy day!" It is said that if we do that, all diseases fall away, and endorphins are produced."

Then here is the question. It is our task to know how to always have a positive, happy and grateful heart. Even people in the secular world who do not know God's Will tell us to always have a habit of positivity. However, that's not a fundamental solution. If I believe in God as my parent and think of myself as God's child, I can always have a positive mindset. If I believe in God as my Father and I believe that I am the absolute child of God, then everything is absolutely 100% positive.

If you think of and believe in yourself as God's, you will have the conviction that nothing is impossible, and that you can do anything. However, positive thinking without God is limited and unsustainable.

A positive mindset, positive thinking comes from God... God is my daddy, my father, my parent. In the name of God I am a child of God. I can do anything in the name of God.

But some only have human thinking, "I can do it. I need to have a positive concept." You will surely be limited. Anything that comes from human beings' ideas and thinking is surely limited.

God has no limitation. That is why you really need to believe in that: "God is my parent. I am a child of God. I can do anything in the name of God." Then you have so much spiritual power!

If I think that God is my parent and I am His son or daughter, it is like gaining the whole world, so whatever I see is hope and joy. How happy I am that the great being who created the heavens and the earth, and all things is my Father!

Believing that I belong to God heals all diseases in the spirit body and physical body, and makes me happy and grateful every day. In this way, if you get rid of human fallen nature, throw away envy and jealousy, and live with a grateful heart, your life itself will be heaven every day.

Human responsibility is to be thankful, no matter what adversity, trials, and persecutions come. Cain's failure in Adam's family, Ham and Noah's wife's failure in Noah's family, and the Israelites' failure in the wilderness were caused by complaints and dissatisfaction.

In other words, if the heart of gratitude disappears, dissatisfaction is bound to occupy my spirit body. Despair begins when our gratitude in our lives

diminishes. A life with less gratitude and a lot of dissatisfaction is bound to always bring indemnity and bad luck.

Therefore, when a life of gratitude becomes a habit, my life changes, my partner changes, my children change, and my family changes. You should make it a habit to write a gratitude diary to always express gratitude. I want to rename the gratitude journal, the Hyojeong journal or diary. It becomes a habit when you practice at least one thing for 3 years. The first challenge is to try for 3 months, then go beyond 21 months, and then try to win with 3 years. Then wonderful miracles will come in your life.

That's why in order to start a good habit, you need to adjust(?) centering on a certain time period. I am telling you, (at) every hoondokhae we need to start reading with gratitude. This is the key. My life becomes a happy life, and the grateful life comes from the mindset of gratitude.

LIVING DIVINE PRINCIPLE: The Principle of Creation 58 - The Reciprocal Relationship Between the Physical Self and the Spirit Self

Father's DP Guidance

We Must Purify our Physical Selves Through the Process of Spiritual Works

<76-134> *While praying, our members are doing works. We call these spiritual works. Spiritual strength enters like electric energy. Those of you who have experienced this will know, but when high-pressure energy enters, an energy stronger than our own consciousness enters. This is the consciousness of another world. When you feel supernatural and superhuman emotions, our fallen physical selves will certainly oppose your original nature and God's original nature. Life in the Spirit World is Determined by one's Earthly Life*

<59-50> *When we go to the spirit world, we have all of eternity. If you could take action once at the earthly world, you would not be able to help but follow it for all of eternity. Do you understand? Because everything you do lasts forever, you will end up following the results of those actions for eternity. When this happens, you will probably work hard to live your life; but how will you figure out your identity? Have you thought about that? The only way to figure out your identity is through your earthly life. This is only possible while you abide in the flesh. However, you cannot figure it out by centering on yourself. If there was a way to figure it out by centering on yourself, Reverend Moon of*

the Unification Church would absolutely not have worked so hard for the last fifty years.

True Father says that every physical human life from birth to death and every moment in the spirit world are recorded in the spirit world forever.

Since any action, once done, remains forever, its consequences follow forever. And since the spirit world is an open and transparent world, everyone can completely see each other. The world where things can never be hidden is called the spirit world.

If there are any wrong mistakes or sins in my life, how can I correct them? Once you leave your body and enter the spirit world, it is almost impossible to straighten it out again. There is only one way to fix it, and it is possible only when you use a physical body.

Just as the fruit must be attached to a tree in order to grow and mature, the maturation of an immature spirit body is only possible when using a physical body.

Once the spirit has gone to the spirit world after leaving the body, there is only one way to complete its immature self, which is to come down to earth, enter the body of someone on earth, and grow together. This is the law of the spirit world and the kingdom of heaven.

It is said that no matter how many mistakes you made, if you repent a lot, have a pure soul, and have many achievements on earth, all your mistakes will be covered.

What is the best way to cover my wrongdoings, my mistakes? You need to have a lot of great achievement centering on true love. Then all your mistakes will be covered. But you can only solve the problem when you are wearing a physical body. If you have died and gone to the spiritual world, you will need to come back to the earth and search for someone with whom you can cooperate. There is no other way. That is why our physical body is very important.

That is why you should not die easily. While we are on earth, we need to fulfill our portion of responsibility. Our spirit body needs to become mature, and we need to become a perfect being.

TODAY'S YOUTH MINISTRY: One who Joyfully Keeps the Law of the Word

1. *In the life of formation stage faith, if you keep the law of the Word happily and well, you will gradually come to stand in and think from Abel's position. However, those who obey conditionally or reluctantly since it is Abel's command cannot exceed the faith of a servant who only obeys commands. No matter what you do, there is no joy if you do it compulsorily or under a*

condition. Those who gladly keep the law of the Word not because God commands them to keep it find that as they observe the law of the Word, all those things are for their own growth. Because the law of faith is the law of the heart, it always gives freedom to my heart when I do it with joy. Although the law of the mind binds the body, the mind is freed. Our body wants more sleep, more food, and more comfort according to its wishes, but the law of the mind binds the body and overcomes the environment, so we gain freedom.

A life of faith in the formation stage tries to obey the law of the Word, but a happy heart is not yet well developed. Formation stage faith is simply obeying, conditionally following commands, or doing so as an obligation. In a word, it is the same as obeying as a servant when the master commands.

We know that we have experienced a life of faith, but there is no joy in doing whatever we do if we do so compulsorily or conditionally. So, in order to go beyond formation stage faith, you must think and practice all the words for your own growth. Then, you will feel a voluntary heart.

If I think that I am doing it for my own growth, not because of someone else, my mind will change to having a voluntary attitude.

Because the law of faith is the law of the heart, it always gives freedom to my heart when I do it with joy. Although the law of the mind binds the body, the mind is freed.

According to my life of faith, anything I do conditionally or unwillingly or reluctantly, I need to pay indemnity (for) all the time. But whatever I do voluntarily with joy and with a mindset of gratitude, my heart is so free and I so enjoy it!

That's why we need to maximally utilize our heart with a happy mind, joyfully, gratefully. Then we don't pay indemnity. But anything we do by force, conditionally, unwillingly, we always need to pay indemnity (for). That is my experience. That is why whenever I do something, I need to do it with gratitude joyfully, thankfully. This mindset is very important.

In the formation stage we do things conditionally, unwillingly: "Because of an order or because this is God's will, I need to do it. Because Dr. Yong emphasizes one-hour EDP, I need to do it." If there is no volunteer heart, (we) easily become sleepy and spaced out.

How can we have our heart well up? That is always the issue.

The Law of the Mind and the Law of the Body

2. Those who gain joy of the heart are not governed by the law of the body. The law of their own mind controls their body. However, those who are dominated by the law itself, saying that it must be obeyed because of the law of the Word, have not yet been freed from the law. Those who have a happy heart and are truly voluntary and active in keeping the law of the Word are growth stage people. They do not think that the law was made by someone else's order from the subject position, but that the law exists for themselves. Those who attend worship services, tithe, or witness because they are the words and wishes of God and True Parents, are conscious of and practice the law, so they simply follow the Will. That's why those who just obey and follow never find peace in their heart.

When it comes to keeping the law of the word, if you do it because your heart is happy, and do it voluntarily and actively, you will become a believer who has reached the growth stage. A person who does not think that a certain command or law of the word to be obeyed was made by someone else's command, but thinks that the law exists for themselves, is practicing faith at the growth stage.

Joy always comes from voluntary action. Joy is created when you do it from the heart. Of course, everyone starts with conditional faith. However, the reason believers set certain conditions is to overcome those conditions and become a happy and joyful person regardless of the conditions.

If we tithe, witness, attend worship services, or keep traditions as an obligation, our inner person will not grow. Whatever you do, you must do it with a voluntary and joyful heart and invest your Shimjeong to bring about proud achievements and gain peace and happiness.

The Reason Faith Becomes Frustrated and Exhausted on the Way

3. While doing hoondok, since people who are practicing their life of faith at the formation stage level do it with a sense of duty and responsibility that they must do it, they easily get tired and sleepy while doing hoondok. This is because such a person does it according to their subject partner's commands, but because they do not have a voluntary heart within themselves yet, their hearts are not evoked. Actually, the law of the Word does not try to restrict the body but tries to give the body freedom, joy, happiness, and life. We can transcend the law of the Word only when we rejoice in the law of the Word, give thanks, and do so

voluntarily. If you are not governed by the law of the Word with joy and simply follow it conditionally, you will not have any joy and your faith will be easily frustrated.

Then how can you always have a voluntary heart? You need to think that the law of the Word exists for me. And you need to think that the law of the Word exists to help me grow. You have to throw away the idea that we do it because of somebody.

Also, the law of the Word does not try to restrict the body, but we need to believe that it tries to give the body freedom, joy, happiness, and life.

If I follow the law of the Word while rejoicing, it brings results of winning over the person speaking to or commanding me. If I put it into practice with joy, I can win over the one who commands me. Those who do it out of a sense of duty can never win against those who practice it with joy.

To Gain Real Freedom

4. Since the Jewish people of the past just consciously followed the traditions of the past, Jesus rebuked them for being people who pretend. Since the Jewish people thought of laws that were traditionally passed down as a simple tradition and ritual, they were unable to gain freedom in their hearts. It becomes like that when you follow the law reluctantly and without a choice. If you also offer sacrifices and observe rituals reluctantly, you lose the purpose of keeping the law. The purpose of the law is to gain freedom, life, wisdom, and ability, not to torment me. Therefore, in this formation stage, I must overcome my own body by voluntarily and joyfully keeping the law of the Word.

If we consciously follow the traditions of the past, it becomes easy to simply habitually follow them without any heart. If we just externally follow traditions and habits that are passed down, our spirits easily become dry and we easily become people who pretend.

Therefore, if you keep the law reluctantly and without a choice, anyone easily pretends. If you also offer sacrifices and observe rituals reluctantly, you lose the purpose of keeping the law.

Our purpose for keeping the law is to gain eternal freedom, life, wisdom, and ability, not to be tormented. Therefore, in this formation stage, I must overcome my own body by voluntarily and joyfully keeping the law of the Word. This is the way to overcome our formation stage.

In the formation stage sometimes we need to use force, to do (things) by force. It is better still to do

something than not to do anything. But sometimes we need to push our body. That is formation stage; we have no choice. Formation stage means pushing yourself. Gradually you become more internal and do things happily and joyfully with your heart. That is our goal.

Once again I would like to mention that this is the 40-day jeongseong period before True Father's tenth Seonghwa anniversary. Many things are happening internally and externally.

I am also grateful to (former Prime Minister Shinto) Abe. Even though he has died, we really appreciate what he has done for us. We pray for him that he have a safe journey in the spiritual world.

Let's invest our heart in the 40-day condition before True Father's tenth Seonghwa anniversary.

Now one of my staff, Yen Granada, will share her testimony.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible
(Testimony of Yen Grand (Aireen Luz Granada) Philippines Victory & Online Holy Community) ♦

(In the) formation stage you always need to do (things) by force. You have no choice. "I have no choice. I have to do it by force." Then gradually you improve and enter the growth stage. Finally in the completion stage you completely use your heart. Your heart always wells up and (you do things) voluntarily and joyfully. That is our goal. For human beings it is not easy to do this in the beginning, but we need to (invest) our effort. In the beginning we need to begin by force, by duty and by responsibility. Gradually, gradually we reach the final stage (doing things) voluntarily and joyfully centering on God's heart.

A Life of Gratitude

July 12, 2022: Today I'd like to talk about "A Life of Gratitude" from *True Mother's Anthology, Book 1*.

You should be grateful that True Parents have laid the foundation we have today from an environment where they had to start from the very bottom. Luckily, one of the True Parents, True Mother, is on earth. You should be grateful for this. You should begin each day saying, "Thank you, thank you." With this kind of heart, there, there will be progress. A song I like by Jo Hang-jo goes, "Flowers of joy blossomed after I threw away my greed." This is quite correct. Adam and Eve fell due to self-centered desire.

It is the same for you and for blessed families who are aware of the Will. Doing things centered on yourself

Transcripts of Morning Devotion - Dr. Chung Sik Yong

is counter to heavenly law. You need to align yourself with Heavenly Parent and True Parents, moving in oneness of mind and oneness of body with them. Your Parents' wish should be your wish. Fulfilling Heavenly Parent's dream is the substantial kingdom of heaven on earth; the place you go after you live on earth is the kingdom of heaven in heaven. The life we live in our physical bodies will determine the attitude of mind and body we have when we enter the eternal world. If you cannot fit the environment of heaven, you will be naturally excluded. (2016.04.23, Cheon Jeong Gung)

Our circumstances, our positions, are not what are important in our lives of faith. What is important is how we lead our lives on earth so that we can ascend well when the right time comes. How do we die well? What you should think about is getting rid of greed. Why do you think Christianity isn't developing anymore? It is because they are only praying for themselves or for their own sons and daughters. They are not thinking about what Heaven's hope, Heaven's Will and humanity's wish are. We are different. We have learned through True Parents what kind of lives we should live. When you know your place and push away your greed, then blessings will come to you. When that happens, you can be even more grateful toward Heaven. When you live a life of gratitude toward Heaven, then Heaven will bestow you with great blessings. You must have had many such experiences. You must live this kind of life. (2015.10.30, Cheon Jeong Gung)

True Mother said, “When you know your place and push away your greed, then blessings will come to you. When that happens, you can be even more grateful toward Heaven. When you live a life of gratitude toward Heaven, then Heaven will bestow you with great blessings.”

True Mother says that if we let go of our greed, we will be blessed. What should we put down?

Today, focusing on True Mother's words, we will start with the Youth Ministry based on True Mother's guidance.

TODAY'S YOUTH MINISTRY: What Must be Laid Down on the Path of Faith?

1. Let go of greed for material things and money.

This is the first thing we should put down.

a. I should be grateful and content with the blessings of material and money that God has given me now.

Man's greed for money and material things is endless. How can I let go of my greed for money and

material things? It is (by) putting God first. You need to put God as the top priority above anything else.

Then you can put your money and material down. What you prioritize on the path of faith is very important. Will you put God first? Or will you put money and material things first?

This is very important. I need to put down my own greed for money and material things. I need to put God as the top priority because God is the most important being... What is more important than God? If you put money and material first, that means that God is secondary. As long as you put God as secondary, you cannot receive any blessing. You (may) not know why your life of faith is so miserable. You cannot understand, but actually we know what the main reason is. It is because you do not put God as your top priority. That's why you need to put down your own greed for material things and money.

b. Know the law that money and matter is replenished when you give it to others.

Materials and money will be replenished even more if you try to give them first. This is an amazing universal principle. People do not know this secret. The law of the universe is that if you keep giving, happiness and joy will fill your heart, so the blessings of material and money will come back even greater. And do not forget the secret of the wonderful blessing – that material and money are controlled by giving.

How can you control money and materials? Through giving. This is a top secret. Many people try to receive first. However, as long as you try to receive something first, you cannot control money and materials.

Through giving you can control money and materials.

c. If you prioritize material things over faith on the path of faith, indemnity and trials will surely follow.

Oh my goodness!

If you put anything above God on the path of faith, you will inevitably pay indemnity. We cannot avoid that. If you put money first, you will pay indemnity because of money. If you put your own power and honor first, you will surely perish because of your power and honor – because of order. And if you put knowledge before God, that knowledge makes you a slave to it.

That is why as long as we do not put God as a top priority, we will surely have to face some problems. I will surely have to pay indemnity. I will have to go through hardships and problems. Why? Because of disorder.

What is heavenly order? Heavenly order means what? I need to put God as the top priority. Other things are nothing; they are secondary. We need to reflect (about this). "Am I (going in the) right direction or not?" This is very important. On the path of faith you need to lay down money and material first.

d. *Jesus said not to worry about what you will eat, what you will drink, or what you will wear. First, we must always keep in our hearts the message to seek the kingdom and righteousness of God.*

I have to think that my responsibility is to put God's Will first, and I have to think that my food, clothing, and shelter are God's responsibility. If this is really true, then why do I worry about what to eat, what to drink, and what to wear, which is God's portion of responsibility?

I need to put God and God's will first. As long as I follow this order (of) putting God first, then the remaining things are God's portion of responsibility. That is why Jesus says not to worry about what to eat, what to drink, what to wear. (You will not need to worry about these things) as long as you follow this heavenly order.

e. *Be sure to tithe no matter how difficult the circumstances.*

A life of tithing is a discipline in which I put God first over material things and money. God never grants material and financial blessings to families who do not tithe. Even if you temporarily earn money for a moment due to luck or the merits of your ancestors, if you do not tithe, you will inevitably pay indemnity in the end.

Everyone is the same. If you do not put God as the top priority, you will pay indemnity in the end. No one can avoid this heavenly law. That is why I remind you of what True Mother said: "You need to put down your own greed for material things and money."

2. *Let go of the greed for physical love (fornication).*

a. *Unrighteous sexual desires must be completely crucified.*

Strong belief and absolute denial are required to deny even 1% of thoughts and desires about fornication. If an adulterous thought invades, it must be completely crucified. This is important.

b. *Whenever an unrighteous sexual desire arises, you must lament over yourself.*

Nevertheless, if thoughts of fornication cannot be separated, we must lament and weep. I have to lament how my heart and body, which should be God's temple, have such conflicts. The solution for this problem of

fornication cannot (come from) human power. (Such thoughts) must be expelled through constant prayer and the power of the Word.

There is no other way. Through our thoughts of fornication we can know that we are really descendants of fallen ancestors. No one can deny that Adam and Eve fell through Chapter Two because I am a resultant being. We can see through the resultant being what the problem of our ancestors was. No one can deny (this). The Divine Principle is really true.

3. *Let go of the greed for sleep.*

a. *Live in God's will, desire, and vision.*

If you go crazy with God's will and live a busy life, even sleep will run away. This is my own experience, and Father talks about this. The desire for sleep controls me because I am not serious about God's Will.

b. *If your goals and vision are clear and serious, you will also control sleep.*

If you seriously think that God's Han is your Han and your Han is God's Han, you can control your sleep.

Why can Father control his body? Because he has experienced God's han. He experienced God's sorrowful heart. Since he met God, he could not go his own way. He can automatically control his desire for sleep, materials, for any kind of desire. Why? Because he (has) realized the seriousness of God's sorrowful situation.

That's why we need to experience God's han, God's pain, God's hardship. As long as we experience his han and sorrowful heart, then this becomes our strong will power. Why can't we control our sleep desire? Because we are not so serious about that.

4. *Let go of the greed to eat.*

a. *Those who eat little live a healthy and long life.*

b. *You have to control what you eat. If you control what you eat, you become a person of character.*

c. *The person who dominates food, is the basis for controlling everything.*

This is very difficult for me. How about for you? Is it easy or not? It must be very difficult (for you, too).

The most difficult thing to overcome is the desire to eat – (harder) than controlling the desire for sleep, material and money, and sex. The person in control of this desire to eat (has) the basis for overcoming other sleep desires, desires for material things and money, and unrighteous sexual desires.

This is not easy, right? Wow! If you control your eating desire, you are already great.

5. *Let go of your greed for power and position.*

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a. Conflicts and fights arise when people try to protect their power and position.

b. Think of change in personnel as being done by God.

You should be able to put down your current position whenever Heaven orders it. However, if you try to keep (it) centered on yourself, you will have regrets. Therefore, you must empty your mind and be ready to let go at any time. Then God will give you greater blessings. However, if you have regrets (about losing) your position, at some point, dissatisfaction and complaints will arise against the center and your Abel, and you will become a person who has nothing to do with God.

That's why someone with a good position and good horizontal life – maybe a sub-regional leader – if Abel all of sudden announces, “Change your mission,” how about you at that time? Are you ok or not? Will you really complain or not? If you are asked to step down, then we can know exactly your real reality. In an unjust situation, we can immediately know who you are. That is why sometimes leadership changes here and there, some are asked to step down. There are all kinds of phenomena.

You need to think that a change in personnel was done by God. Do not think my Abel changed (my situation). That is the way we can put down our own power and position.

For me at any moment Mother can say, “OK, you step down.” “Yes, Mother.” This is God's will.

You need to be ready to step down at any time without any complaint or dissatisfaction. Then you can know the reality: when your Abel changes your position, are you happy and grateful or not? Can this change be done by God or not? Many people cannot accept this. This is a problem. All kinds of fallen nature comes out.

6. Lay yourself down

a. Let go of your honor, your pride, and all your lingering attachments.

b. Let go of the heart of envy, jealousy, and comparison.

Your honor, self-pride, and lingering attachments are stronger when you focus on yourself and try to do (things) only for yourself. Therefore, rather than (focusing on) yourself, focus only on establishing and raising the authority of God and True Parents.

Envy and jealousy disappear when you think of the other person and yourself as one. “You and I are the same. We are one.”

If you think that the other person is really a true brother or sister under God, such (envy and jealousy) will disappear. Envy and jealousy arise when you think of the other person as someone else. “You are someone else. You are my neighbor....”

And envy and jealousy are self-centered desires that say, “I have to be the best.”

7. Let go of the curse and hatred of your enemies.

a. My inability to love my enemies is proof that my arrogance and fallen nature still remain.

b. Forgive your enemies. All fallen human beings are tolerant of themselves.

c. God has forgiven a sinner like me, so where is the enemy I cannot forgive?

If you do not love your enemies, you must pay indemnity. If I do not love and take no interest in the field(?) that I should love and care about them, indemnity must be paid. So you have to love everything, live for everything and care about everything. And by loving the enemy, your character is perfected and the quality of your love is really upgraded.

Loving the enemy is not simple, but loving an enemy is the best way to improve the quality of my love. When I love my enemy, the quality of my love upgrades day by day. Finally I can reach a different dimension.

Mother says, “You need to put down your own greed.” We cannot put it down as long as we carry our fallen nature. How can we become God's sons and daughters?

LIVING DIVINE PRINCIPLE: The Principle of Creation 58 - The Reciprocal Relationship Between the Physical Self and the Spirit Self
The Structure and Function of the Physical Self
 Father's DP Guidance

The Importance of our Earthly Life

<91-190>God Himself has placed the foundation of realizing the ideal in the active substantial world. You must understand this truth. Isn't that right? [Yes]. “Wow, God's perfection also lies within me. In conclusion, if there is no purpose or direction on earth, if there is no direction for me to follow, God also cannot move.” Isn't that right? [Yes]. This is why you must understand the preciousness of your earthly life.

The conclusion is that the period of your life on earth is the only time when you can liberate God, revive this universe and unite all heaven and earth.

In order for the fruit of a tree to mature, it must receive nutrients from the tree. You cannot expect the maturation of fruit without trees. Likewise, the human

spirit body is like a fruit, and the human physical body is like a tree. And since they are so inseparable, without the human body there can be no perfection in the spirit body.

Once a human being who has not perfected his spirit body goes to the spirit world after taking off his body, what happens? He can never grow alone as a spirit body. Therefore, the unperfected spirit body cannot complete that part which they have not yet grown unless (the spirit) goes through the condition of coming to live and help people who are using a physical body on earth. In that sense, the body is very important.

Why do people want to live longer? To live a long life? Their spirits tell them(?) that “You are not yet completed.” This is because they know themselves well that the spirit body is not yet perfected. According to True Father, the perfected spirit body has no regrets about death.

Because the perfection of God's creation is ultimately achieved through humans and their growth period, we do not know how important our body is.

That is why True Father said that through the human body, God will be resurrected, the universe will be resurrected, and the ancestors will be resurrected. And he said that human beings can unify all the worlds only through the body.

Wow! How important (our body) is! Without the body, my spirit cannot be complete. If I die without completing my spirit body, I need to come back and borrow someone's body. That's why while you are on the earth, you need to complete your spirit body. You cannot die. You need to keep (your body in) good health in order to complete your spirit body.

We Cannot Trade our Physical Bodies Even for the Universe

<91-190> *The totality of God and all creation cannot be exchanged for the value of life on earth. Why? Without humankind existing physically on earth, God and the universe combined together would still be incomplete. Realize how precious the human body is. How great is that? What is God's desire for us? His desire for us is to perfect ourselves during our physical lives. This is why you need to love your body. We cannot trade our physical bodies even for the universe. It is in this light that we understand the biblical verse, “For what will it profit a man if he gains the whole world and forfeits his life?” Do you understand? [Yes].*

True Father said that the human body is so important that “The totality of God and all creation cannot be exchanged for the value of life on earth.”

He said that without humans with physical bodies, God's ideal of creation cannot be perfected. The perfection of children, the perfection of brothers and sisters, the perfection of husband and wife, and the perfection of parents are only possible during the period of using the human body.

We are talking about the Four Great Realms of Heart, the four great kinds of love, (that) can only be completed while I have my physical body.

I hope that the perfection of God's will can eventually be completed through human beings in the flesh. That is why we must treat and love our body as the body of God.

In that sense, it is said that our bodies cannot be (ex)changed even (for) the universe. The human body is that valuable.

That's why the Bible said, 'What will it profit you if you gain the universe and lose your life?'

It does not make any sense. Wow! Our physical body is that important!

That's why I am telling you, keep your body healthy. You need to exercise and eat less. If you eat less and exercise, then your body will become stronger and will become a happy body. Let's keep a healthy body in order to complete my spirit and at the same time in order to realize God's Kingdom of Heaven on Earth.

We need to help our True Mother.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible
(Testimony of Augustine Maddox and Eunmi Rangala, engagement process & ceremony)♦

(Response to sharing) We need to appeal to people's original mind. Without exception everybody is searching for God. That's why we should not hesitate to talk to (people). We need to really appeal to their original mind. Without exception everybody is looking for God. That is why when we talk to their original mind, somehow it wakes up and can relate to us.

However, we have preconceptions that “This guy is very intellectual, more than I am. He is better than I am. I don't know what to say.”

We need to really appeal to their original mind. Then we can naturally relate to anybody.

A Life of Gratitude

July 13, 2022: (Response to prayer) Let's pray for (former) Prime Minister (Shinto) Abe. He contributed so much. Not just his couple; his grandparents also suffered... so much. It is a kind of offering for the mother

nation. We really appreciate his family and our entire Japanese movement so much.

I think before Seonghwa Ceremony... (there are) some things we need to overcome. Then we can reach a different spiritual dimension. Let's unite and support our True Mother more. Also, let's pray for the Japan providence.◆

Today I'd like to talk about "A Life of Gratitude" from *True Mother's Anthology, Book 1*.

The blessed members of the Unification Church are pure water within this fallen world. As more pure water appears on earth, the rivers and oceans become cleaner—people who are not pure can become pure. You do not realize how valuable each person is. Every day I say this: I am the True Parent, the True Parent of 7.3 billion people. All 7.3 billion people need to know True Parents. Our blessed members have to take responsibility for this mission. That is why I gave you the four Cheon Il Guk Holy Items, on the anniversary of True Parents' Holy Wedding. Regarding the place where Heavenly Parent resides, to go there you need to be certified of having lived a high noon life that cast no shadows. You need to know how indebted you are, as you receive the grace of this age. Whenever we think of our Heavenly Parent we should say thank you. "Thank you for True Parents who have opened the way for Heaven to embrace me. Thank you that I have become someone who can go in front of Heavenly Parent." We should begin every day by saying thank you. (2016.06.06, East Garden)

True Mother said, "That is why I gave you the four Cheon Il Guk Holy Items, including holy wine, on the anniversary of True Parents' Holy Wedding. Regarding the place where Heavenly Parent resides, to go there you need to be certified of having lived a high noon life that cast no shadows. You need to know how indebted you are, as you receive the grace of this age."

Dear brothers and sisters, do you know what the authority of the Messiah is? And do you know what the unique authority of the Messiah is that no one else has?

The Messiah has the power to forgive sins. In particular, he has the power to remove original sin. No one but the Messiah has the right and authority to forgive the sins of fallen man.

That is why Jesus said that no one can go to the kingdom of heaven except through him. The Messiah has been given the right and authority to forgive sins from God, Satan, and the whole spirit world.

Luke 5:20-21 says, "When Jesus saw their faith, he said, 'Friend, your sins are forgiven.' The Pharisees and the teachers of the law began thinking to themselves, 'Who is this fellow who speaks blasphemy? Who can forgive sins but God alone?'"

Luke 5:24 says very clearly, "But I want you to know that the Son of Man has authority on earth to forgive sins."

Oh my God!

Only the son of man, only the messiah, only the True Parents, have the authority on earth to forgive sin – not the other... saints or sages, no one else. This is the messiah's authority and power. Only the messiah has the authority to forgive sins. Even Satan needs to recognize this (as well as) the entire spiritual world and our ancestors. Even God needs to recognize this. This is the messiah's power. The messiah has the power to forgive sins.

If (we were to) say, "Dr. Yong, do you have the power to forgive sins?" if Satan and God and the entire spiritual world do not allow this, (this) does not make any sense. Satan will accuse. Even though you may say that you can forgive sins, Satan would accuse (you, so) it does not make any sense.

When the messiah says, "I can forgive sins," Satan cannot say anything because (the messiah) has the authority and power to forgive sins. This is the power of the Messiah.

Luke 5:24 clearly says, "But I want you to know that the Son of Man, the messiah, has authority on earth to forgive sins."

Why should we thank True Parents? This is because our True Parents cleansed us from our original sin and made us born again from the lineage of sin to the true lineage.

I can forgive someone, but I have no authority to forgive sins. (Our) forgiveness does not completely remove sins. However, when True Parents, the Messiah, say that they forgive, that forgiveness completely removes sins. Nothing is left from the sin. (The forgiven people) are really pure.

Wow! This is really amazing, right?

If True Parents declare that you are without sin if you drink this Holy wine, (then) you are without sin. What an amazing right and authority this is!

Therefore, families with problems before or after receiving the blessing must receive the gift of forgiveness from True Parents. No matter what, we must give them a chance (to be forgiven).

The Blessing is incredible. The Blessing is forgiving your original sin. If True Father says, “You are forgiven,” then you are completely forgiven. That’s why anyone who receives the Blessing and goes to the spiritual world, Satan has no qualification to ask (about) our past sins because the messiah has forgiven our sins.

The problem is that after the Blessing (if) we commit sin and have some problem, Satan can accuse us. For any sin you committed before the Blessing, Father said, “I forgive (you).” That means there is no more sin. This is really incredible. This is the power of the messiah. We need to know that.

The Pilgrim fathers crossed over to America because they wanted to get away from the man-made strictures that had come to be placed on the practice of religion in Europe, and be able to worship God freely as they wished. They arrived in America in the winter. Even though they suffered from the cold and hunger, they put the future first and planted the seeds they had. When they finally had their first harvest, they first offered gratitude to Heaven. This is truly precious. That is why God blessed the emigrants. The reason I celebrate Thanksgiving is because I really hope blessed families can inherit the Pilgrims' tradition of first offering gratitude to Heaven, desiring Heaven's compassion, and achieving Heaven's dream. (2016.11.24, Cheon Jeong Gung)

It is important to celebrate Thanksgiving, but we must live a life of faith that gives thanks for every moment of every day. That is why I emphasize that a life of appreciation is very important.

How amazing is the faith of gratitude, that a grateful heart can even kill cancer cells! Those who are always grateful can always keep their health, both spiritually and physically.

Fallen man's responsibility is to be grateful in all circumstances. The Apostle Paul called this the very will of God. Appreciation is God’s will in any situation or circumstances.

Satan's attributes are dissatisfactions and complaints, and are always negative. He always has preconceptions: “You are a bad guy. You have something wrong.” He always has negative concepts, preconceptions and complaints and dissatisfaction.

When can we graduate from this kind of this kind of dissatisfaction and complaint and negative thinking? Satan’s attributes are like that. Fallen man is always conquered by negative thoughts and complaints and dissatisfaction and jealousy.

However, God's attributes are always gratitude, always absolute positivity, and absolute faith so there is nothing impossible in the name of God.

When you believe that God is my father and I am a son of God, when you realize a parent-child relationship with God, your thinking is always very positive, grateful and powerful. Nothing is impossible in the name of God, of Jesus and of True Parents.

LIVING DIVINE PRINCIPLE: The Principle of Creation 58 - The Reciprocal Relationship Between the Physical Self and the Spirit Self

Father’s DP Guidance

A World of Resonance

<171-102>When the spirit self and physical self harmonize with each other and with God’s love, spiritual and physical cells engage in perfect motion together. Perfect motion. You must understand this. They engage in perfect motion. Therefore, when our eyes are operating, they can see everything in heaven and on earth. This is because they are engaged in perfect motion. Is it not the same with a microphone? If it is working properly, it will resonate one hundred percent. Similarly, once our physical and spirit selves become one and attain a vitalized state through the force of love, heaven and earth, the power of that force will allow everything to resonate with the God of Heaven and Earth.

True Father said that when body and mind become one, and body and spirit become one, they resonate with each other centering on God's love.

When we go into a cave and shout, or when we go up a high mountain and shout, the sound becomes an echo and comes back to me.

True Father said that when the spirit body and the physical body become one, all of my cells work together with the universe, then when I open my eyes, I can see all the heavens and the earth.

Then, to what extent do our bodies and minds resonate with each other? To what extent are we resonating with each other as a couple? To what extent do I resonate with my children and with my parents? True Father said that anyone can communicate heartistically if we experience the world in which we resonate.

Therefore, it is so important that the body and mind become one. According to True Father's words, if we really unite our body and mind, we will live a life in which miracles happen every moment. From that point of view, we realize how far away our spiritual dimension is.

Father said where there is unity between mind and body, we can see miracles all the time in every moment every day. Why can't we feel miracles? Because there is no unity between mind and body. To what extent do our body and mind really resonate with each other? This is a real issue, right?

What does the fall mean? It means the relationship between God and myself is very distant.

We Cannot Conquer Satan Without a Physical Body

<65-294> Mastering my body is the same thing as rooting out and conquering Satan. You can only go to heaven after conquering Satan. You cannot conquer Satan without a physical body. This is because the physical Fall occurred on earth and consequently must be remedied on earth. If you cannot finish your earthly tasks, you will eternally go to hell. Therefore, when you triumph on earth and stand on the heavenly side of goodness, you can go to the eternal Kingdom of Heaven

Who can enter heaven? True Father said that only those who conquer Satan can enter the kingdom of heaven. So where does Satan dwell? The important fact is that Satan uses my body as a base to move.

The fallen man's body is a shelter for Satan to stay. Therefore, if you do not conquer your body, you cannot overcome Satan. Therefore, we must completely expel Satan from our bodies in which he resides.

Therefore, in order to reach the position where my body is completely victorious, it is necessary to establish the standard of completely eradicating and conquering Satan (who) enters through my body. However, man can never overcome Satan after leaving his physical body. This is True Father's amazing proclamation.

How important the physical body is! No human being can overcome Satan after leaving his physical body. Once you have left and gone to the spiritual world, there is no chance to overcome Satan.

Therefore, while I am living on the earth, I need to overcome my physical body's limitations. I need to fight with my physical body. I need to win while on earth. That is why Father speaks about how important the physical body is.

True Father said, "This is because the physical Fall occurred on earth and consequently must be remedied on earth. If you cannot finish your earthly tasks, you will eternally go to hell. Hell is a gathering place for broken people."

From this point of view, we realize once again how important it is to unify the body and mind.

Your Physical Life Determines Your Eternal Life

<80-226> What I'm saying is that your physical life is short. It isn't long. I'm telling you, when you realize this, you feel like you are wasting time eating and sleeping. I eat on the go. I sleep on the go, and play on the go. How miserable is that? The more you do that, the more blessings you can receive that no one else can receive. I'm telling you, you must all realize that this is a historical time

How old are you now? Human beings live to 100 years old at the most. However, as humans pass 70, their vitality begins to decline. From this point of view, the period for a human to have a physical body and perfect his spirit body is very short.

Now we really must live the rest of our lives with worth. We must not waste time. Moreover, we are spending a golden period with True Mother that cannot come again.

True Parents are telling us to find at least one person for the will of God until the day we die. The important thing is that the completion of the spirit body is proportional to how many people you have saved.

TODAY'S YOUTH MINISTRY: Formation Stage Faith and the Law of the Word

1. A fallen human is always in danger because the laws of his body and the laws of the mind conflict with each other and are not naturally harmonized. To have a healthy body and mind, we need to be in harmony with each other and always be consistent. In order to do that, we must absolutely obey and regard the law of the Word as life. You must thoroughly control yourself through the Word. If you believe that the law of your mind and the law of your body will harmonize well, and you become careless, problems will arise. Therefore, those who lead a life of faith must not be careless even for a moment. If the body is left alone, only animal instincts remain. Therefore, those who first enter the path of faith must work very hard to subdue their bodies. We need to be stimulated by the Word and improve our habitual life that has been centered on the physical body until now.

Fallen human beings cannot be careless, even for a moment, because the laws of the body and the laws of the mind are always in conflict with each other and are fighting each other. The moment I neglect the law of the mind and lower my guard against Satan, Satan immediately invades through my body.

That is why we have to be tense. If we want to thoroughly (pursue?) our life of faith, we always need to

be tense. If you lose(?) your heart and mind, Satan immediately attacks you.

Therefore, I must always regard the law of the Word as life, live centered on the Word, and obey the Word. You must thoroughly control yourself through the Word. You should not give the slightest chance for Satan to come in.

If a person who leads a life of faith neglects his spiritual life and leaves his body alone, he will start to move with an animal instinct. Therefore, those who first enter the path of faith must work very hard to subdue their bodies.

We, as humans, must completely improve ourselves by focusing on a more spiritual life beyond the habitual life that we have been living based on what we eat, drink, and wear. We must realize for sure that the Word of God is our life. Those who do not value the Word are those who have given up the fight against Satan and have completely given up on spiritual growth.

The Way to Restore Spiritual Life

2. If a habit centered on fallen nature becomes a repeated life, there is no way to restore one's spiritual life. In the formation stage, you must live your life centered on the heart, not the flesh, while obeying the Word, principle, and the church system. I must let the principle enter my mind and heart and bring me peace and joy. And you must establish a good relationship with an Abel of faith who can manage your life of faith well. We must thoroughly discuss life with Abel, report to Abel, and receive Abel's permission. If you do well in your responsibilities and have a good relationship with Abel, you will receive approval from Abel and grow. Faith at the growth stage knows how to subdue one's own body and obeys the law of the Word to control oneself, thereby influencing the other person. If you keep the law of the Word and principle, you will receive life there, find your original mind, and take control of your body. And you will have a lot of new experiences that you did not have until today.

In order to improve a life in which habits centered on fallen nature are repeated and to restore one's own spiritual life, you have to risk your life centered on the Word. You must be very serious. You should always be able to separate the life of the spiritual mind and the life of the physical mind.

That is why day and night I emphasize the importance of the Divine Principle, reading Father's word, reading the one-hour book 100 times, 200 times, on and on continuously reading on and on till it becomes

a good habit. I am telling you, fallen man without God's word has no way to control our physical body. God's word always gives us stimulation and power to control our physical body. That is why we should go back to the Divine Principle, study and learn it again and read again and again until we(?) become the substance of God's word.

Therefore, in the formation stage, we have to live in strict obedience to the Word, principle, and the church system. I must let the principle enter my mind and heart and so that I have peace and joy.

The next most important thing is to find the Abel who can manage my life of faith well. And you must live receiving counseling all the time. We must live a thorough life discussing with Abel, reporting to Abel, and receiving Abel's permission. All the time we need to deny ourself.

In formation stage faith, if you keep the law of the Word and principle, you will receive life there, find your original mind, and take control of your body. As you begin to control your body with the Word, you will realize many things and experience the amazing resurrection of life.

Formation Stage Faith and Growth Stage Faith

3. If you keep the law of the Word and principle with joy in formation stage faith, you will quickly recognize someone who puts the Word into practice more than yourself. And naturally you will respect them. That is why the Bible says that if a lamp is lit in your heart, you will recognize the bridegroom. A lamp is when the Word comes into you and becomes life, your inner person becomes brighter, and you can know the other person. If there is a life force in me, I immediately recognize someone with a higher spirit than me. In the world of learning, it's like knowing someone who is more talented than you. Therefore, if you live your life of faith right, you will know people who have more vitality than you. If you have growth stage faith, your sense of responsibility will strengthen, and your skills will increase day by day as you gain vitality. A person with vitality has a living inner person, so that person's heart is always waiting and longing for the object. Also, they always try to serve others.

In Matthew 25, there is a parable about the ten virgins. The five wise virgins who prepared oil and lamps eventually met the Lord, the bridegroom. Like this Bible verse, if a lamp is lit in your heart, you will recognize the bridegroom.

A lamp is when the word comes into you and becomes life, your inner person becomes brighter, and you can know the other person.

If there is a life force in me, I immediately recognize someone with a higher spirit than me. When the Word enters me and becomes life, I will feel spiritually who True Parents are.

Rev. Yo Han Lee said, "Someone's life may be up and down. They may doubt True Parents or... Mother or Father. So many things happened since we joined the church.

Rev. Lee said that if your spiritual life is not so stable, you have not reached a certain standard. If your spirit reaches a certain standard, you cannot deny the identity of True Parents.

Why is your life of faith unstable? Why? Because you did not grow up and reach a certain standard. If you reach a certain standard..., no one can deny True Mother and True Father. No one can deny that they are the messiah. No one can deny God's identity and the existence of spiritual world. No one can deny True Parents' identity.

Why do you doubt and (why) are (you) up and down and influenced by the environment? Why is your life of faith unstable? One of the main reasons is that you did not reach a certain standard.

That is why we need to grow our spiritual body. If we reach a certain standard, how can you deny the spiritual world, deny God, deny yourself, deny True Parents' identity, Rev. Yo Han Lee (asked).

Father and Mother's standard is really amazing. How can you dare criticize True Mother or True Father or their leadership? You do not know who they are because your spiritual level is very low.

If you grow from a formation stage faith to a growth stage faith, your sense of responsibility will become stronger, and as you have the vitality of the Word, your skills will increase day by day and you will have an influence on others.

A person with vitality has a living inner person, so that person's heart is always waiting and longing for the object. Also, they always try to serve others.

Today we learned so many things. Every morning we learn so many things from True Parents. We need to really appreciate True Parents.

LIVING TESTIMONY:

(Testimony of Yeon Sun Tariq, GPA)

(Report ACLC NJ EDP Study, Joshua Holmes)

A Life of Jeongseong

July 14, 2022: (Response to sharing) Angels definitely do exist. I had a beautiful experience with angels. When I followed True Father's orders to help the Japanese providence, I brought 120 Japanese missionaries to Yamagochi Camp(?Ken?). Every day we did jeongseong and hoondokhae conditions. Then you know what happened? So many angels appeared.

Most of our Japanese missionaries could see the angels. When we looked at the sky, even some outside people discovered so many angels there. Do you know who could not see the angels? Only me! Everybody (else) could see the angels. Oh my God! I tried to see them, but I could not. Most of the Japanese missionaries watched the angels.

Some outside people asked, "What happened? Why are they looking at the sky?" There were so many angels but only over our church area. I realized that when we do jeongseong, so many good angels always support us. They already know everything and are helping us. ♦

Today I'd like to talk about "A Life of Jeongseong" from *True Mother's Anthology, Book 1*.

Think of God's creation of the heavens and the earth. God was thinking of an ideal nation when He began His creation of all things. Who was that creation for? He was creating an environment for Adam and Eve, His son and daughter, who were to grow into True Parents, His substantial selves. The creation of an environment is not easy. When you make an artwork according to your talents, you invest an offering of devotion. It doesn't happen by simply saying, "Ah, I want to make it this way. You, rose! Take this form." Devotion (Jeongseong) is essential. (2012.12.14, Cheon Jeong Gung)

You have everything. When Jesus came 2,000 years ago, he had the qualification of the True Parent, but He could not achieve that and went the way of the cross. How distressed must He have been! To send Jesus, God prepared the Israelite people and went through unspeakable troubles. Jesus also knew what His mission was, but because the environment was not prepared, He died hanging on the cross. However, when He thought about meeting God in the spirit world, how would his heart have been? Jesus would have had an earnest heart wanting to complete his mission at least spiritually after shedding his body. When Christianity first started, many people were eaten by lions. When we consider that they had to go through that kind of path to demonstrate their

faith, you of the present day are people who have received a great blessing.

We must think about the heart of Jesus who had to wait 2,000 years. In his lifetime, True Father laid the foundation for victory while going through repeated suffering in prison and receiving much persecution. While following him, you also went through many difficulties, but when you think of True Father, the point is whether you will be able to say, "Father, I did my best." Even if you recite the Family Pledge every day, speaking about filial piety in the family, patriotism in our nation, saints in the world, and divine sons and daughters in heaven and on earth and are going that way, and even if every day you bow and pray even thousands of times with a grateful heart, it will not be enough. (2002.08.21, Takamatsu, Japan)

True Mother said that when God created the heavens and earth, He invested unimaginable Jeongseong and devotion.

Then, let's take a look at True Father's Words regarding God's creation and jeongseong.

<78-111> If God had thought only of Himself, would He have created heaven and earth? To create means to invest energy. The cherished desire of an artist is to create a masterpiece. To do this, the artist will invest all of his heart and soul. He will want to reach the point where he cannot do anything more. Only by thus investing himself completely can he create the perfect masterpiece. It was not incomplete investment. It is only here that a masterpiece can be created, which can be said to be nothing more than complete investment.

What is the original creation of God? Christians today believe that the omnipotent God created by speaking words, saying "Let there be..." and the creation appeared as if it were a magic show. On the contrary, God totally invested His entire self into the work of creation. He invested, expressing His total love. Don't we give our utmost sincerity and invest our flesh and blood for the sake of the people we love?

<461-177> When God created man, He did not create them randomly. The Bible says that He created them with words, but it was not random. After thousands of years of hard work, He created with 120 percent of Himself, investing hundreds of times. When some Christians think about God's creation of heaven and earth, they focus on God's omniscience and omnipotence, and thereby believe, simply, that He created by His words. The creation did not, however, come into form by some type of magic. He created His

sons and daughters by investing His entire being with a sincere heart. That is why He loves them.

We also do love anything that we don't put our heart blood and flesh into. Where there is no love, you disappear. It is like disappearing. It was created because of love, but since there is no object partner to love, the self disappears.

An artist will invest all of his heart and soul in order to create a masterpiece, right? Only by thus investing himself completely can he create the perfect masterpiece.

True Father said, "When God created the entire universe and human beings, do you think that God created the universe and humans as if by some kind of magic? No. He invested 100% and 120% of Himself with all His utmost sincerity and jeongseong."

He could not do anything more because he had invested everything and had no more power left. That was God's jeongseong for creating human beings and all things. That is why he created such a beautiful and perfect masterpiece.

Because God created His object partners with 100% and 120% with all his heart and sincerity, it is impossible not to love his object partners. The reason parents love their children so much is because they risked death and offered their lives to raise them.

How much does God love me? Can you think about that? Then how much does God love me? If he created me as his own child, how much does he love me as a parent?... 100%? 120%? Why? Because we are God's greatest masterpiece. We are a child of God.

If you realize how much God loves you, I think your life of faith will completely change. (It will have a) different dimension. I think many people do not know how much God loves them.

LIVING DIVINE PRINCIPLE: The Principle of Creation 58 - The Reciprocal Relationship Between the Physical Self and the Spirit Self

Father's DP Guidance

The Nobility of Your Life on Earth

<91-191> If I am liberated, God is liberated. Is that correct? (Yes). If our family is liberated, then our heavenly family will also be liberated. If the earthly world is liberated, then the heavenly world will also be liberated. This is why in the Bible, it says that, "What is bound on earth is bound in heaven. What is released on earth will be released in heaven." This logic can be understood through the unity of dual characteristics. Human beings today should know how valuable their physical lifetime truly is. The conclusion is that the

period of their life on earth is the only time when they can liberate God, revive this universe and unite all heaven and earth.

Father is talking about the importance of our physical self.

God's han that was bound through His children is liberated when His children are liberated. That means that when I am liberated, God will be liberated as well.

This is why in the Bible, it says that, "What is bound on earth is bound in heaven. What is released on earth will be released in heaven." In that sense, we human beings today should know how valuable our physical lifetime truly is. "While I am using my body, I have to grow, perfect myself, and loosen everything that has been bound."

(This) is impossible once you shed your body. Once you shed your body, think and imagine how difficult it must be to come down to earth and borrow someone else's body, according to Father.

The period of using the body is the only time when we can liberate God, revive this universe, unite tribes and nations, and unite all heaven and earth to create Cheon Il Guk.

We must clearly understand that forgiveness, indemnity, liberation, and perfection are possible only during the period of using the human body.

That is why the human body is so precious! While we are on the earth with our physical self, we have to do everything.

You Should Live a Heavenly Life During your Time on Earth

<155-27> Today, people live for only seventy to eighty years. Our heart knows that our lifetime is too short to allow us to restore all the realms of goodness entangled in history. We should not die. If we die, we cannot accomplish it. During our lifetime, we should make that connection of heart and restore the sovereignty of the Homeland on this earth. We must find the original homeland, attend the Heavenly Sovereignty and live with His people in His nation. Only then can we go to heaven in the spirit world. How desperate our heart would be if we knew we were unable to go and live in that world!

Then what is the reason we shouldn't die early?

The first reason is because if we die while our spirit body is not perfected, we have to come back down to Earth again. No one can predict how long it will take for me to return to earth again and complete myself.

Then... I will need to borrow someone's body. If he is a failure, then I have to look for another guy. It is not a simple matter.

Second, it is because we have to die after seeing the realization of the liberation of God's homeland through the building of Cheon Il Guk. If you go to the spirit world without building heaven on earth, how can you enter the kingdom of heaven? It should always be kept in mind that what is bound on earth is bound in heaven, and what is loosed on earth is also loosed in heaven.

That is why the earthly world while I am wearing my physical self is important.

In order to enter the real heaven, you have to achieve the substantial heaven and experience it on earth, and then go to the spiritual realm. Otherwise, even if you receive the blessing, you will go to the world closest to heaven, the world of paradise for blessed families, but you will not be able to enter the perfected kingdom of heaven.

That is why we need to have a real taste of the Kingdom of Heaven on Earth. That is why Mother emphasizes substantial Cheon Il Guk. She has already declared that Cheon Il Guk has started centering on Cheongpyeong. All blessed families are trying to become CheonBo (families). That is a certain level. (But) we are talking about national sovereignty, national-level substantial Cheon Il Guk.

If we don't have that taste and experience of Cheon Il Guk on earth, how can we enter the substantial Kingdom of Heaven in heaven? The Bible(?) says clearly why everybody needs to suffer. (It is) because (we need to) realize the land(?) of Cheon Il Guk on the earth, not heaven.

That's why you and I need to work very hard to support True Mother for Korea to become God's substantial Cheon Il Guk. This is your wish, my wish, God's wish, True Father's wish, everybody's wish.

TODAY'S YOUTH MINISTRY: How to Properly Practice Growth-stage faith

This is very important guidance. We can learn Father's mindset and attitude: How to deal with his personal responsibility.

The Faith of a Person who Reaches the Growth Stage

1. A person who has reached the growth-stage faith has the heart of serving the center. By following Abel's directions and putting the Word into practice, since they realize that those Words become vitality to them, their heart of serving Abel grew. Joy arises in the heart of the

person who dominates the body while serving the center and putting the Word into practice. Those who take responsibility while valuing those around them will continue to feel joy and reap benefits. It is also the way to be more grateful. As True Father said, such people are grateful even if they suffer hardships; they are grateful without getting tired even after following the path of faith for decades, and they live a life of gratitude whether they encounter joy or difficulties. A person who realizes that the Principle and the Word are precious will increase their gratitude as they get older. Just as a person who knows how to make money will earn money, a person who knows how to practice faith of gratitude will grow deeper in gratitude. A person who does not know how to make money cannot discover the wisdom of how to earn money.

A person who has reached growth-stage faith will taste joy from dominating their body. Of course, it is not easy to dominate our body, but once you know the taste when you control your body, you can feel incredible joy and happiness.

If you reach the level of dominating your own body, you become more humble and grateful.

Such people are grateful even if they suffer, grateful even if they suffers trials and tribulations, and their faith to be grateful continues to grow even if they suffer injustice. By overcoming the body, dissatisfaction and complaints disappear, so the more years pass by, the greater the gratitude.

If there are still a lot of dissatisfaction and quarrels between husband and wife, conflicts between Cain and Abel, always criticizing others, always negative in everything, always looking down at others, and having a lot of envy and jealousy, you are not people practicing growth-stage faith. You are still in the formation stage. This is the proof.

What is your level? What kind of level do you have? Are you grateful all the time? Or are you not grateful? Do you have a lot of dissatisfaction and quarrels or not? Having a grateful heart is very important. Through controlling your body, naturally you appreciate everything no matter what happens.

If you are Faithful in the Little Things, you will be Responsible for the Big Things

2 People who have interest in studying do not know that time is passing and try to study whenever they have free time. Those who do not know how to study or do not have any interest are always idle. Even when they look at a book, it is the book that looks at them. They make

effort to read a book every day, but since they do not know taste of studying, they lose interest because they do not realize it. People who are not good at studying hate studying. Even businesspeople say, "What can I do for a living by doing this? Why don't I have a different job?" People who find their jobs annoying like this are incompetent people. Such a person is not wholehearted in their responsibilities.

A person who knows how to raise money or is skillful makes a profit of joy because they value their responsibilities. We can see this as an absolute formula that if you are faithful in the little things, you will be responsible for the big things. However, the life of a person who has preposterous fantasies about the work they are assigned to is unhappy.

When your faith reaches the growth stage, you carry out your responsibilities very diligently. Such a person makes a profit of joy because they value their responsibilities.

It is an absolute formula that if you are faithful in the little things, you will be responsible for the big things.

That is why you have to always be faithful even though you are dealing with little things. You need to invest all your jeongseong even if you are doing little things. If you do that, you will be responsible for big things in the future.

Think that Every Moment is Eternity

3. You must have a faithful heart, a joyful heart, and precious heart towards the tasks entrusted to you. It is a very normal thing that people who acquire their skills and realize their values develop through these things. There is no such thing as temporary in the way we go in life. Whether you are going to the military, going to church, visiting homes, or doing anything anywhere, you shouldn't think it's temporary. Know that thinking that it is temporary makes me pitiful and miserable. We should think that temporary does not exist in our life. You should always think of every moment as eternity. Even when Father went to prison, instead of thinking that he worked because somebody made him, he always thought that the reason he is doing this work is because it is his purpose of being born on this earth, so he was always number one. He put his life on the line and risked his life hour after hour because he believed that he was born on this earth because of this responsibility. So, in the end, he was put in charge of big tasks.

True Father's attitude is really amazing! This is an important thing that we can learn and inherit from our True Father. You must have a faithful heart, a joyful

heart, and precious heart towards the tasks entrusted to you. Whatever you do, you should be faithful, joyful with a precious(?) heart.

It is a fact that people who are faithful and happy to take responsibility for the work they are given are getting better and better, so they develop and grow in every heavenly matter.

My attitude of mind is very important in order to be faithful to the task given to me and fulfill my responsibilities. Then, what kind of attitude should I have in fulfilling my portion of responsibility?

First, think that there is no such thing as temporary in the way we go in life. Whatever you do, do not think that it is temporary. Do not think of it as just a passing moment.

Even if you are doing large or small things, don't think of it as temporary. Do not think of it just as a passing moment.

As most of you all know, in Korea, all men are required to perform 2 to 3 years of compulsory military service. However, most people try to avoid that period. And they also think that the period in the military is a period to waste time.

Therefore, most people do not enter military service with a happy and voluntary heart. They hate the military term very much. And a lot of accidents happen because they think that period is just a period to quickly pass by and a period of duty. Accidents are always prone to happen in any work that is done with a sense of duty or reluctance or done without joy.

Do you know that? What does our original mind require? Whatever you do always (be) faithful, joyful with a precious heart. Do not think only of responsibility.

Therefore, know that when anyone (does) a task, thinking of it as temporary, he becomes pitiable and miserable. We should think that temporary does not exist in our life. We cannot find the word "temporary" in my dictionary.

A believer should always think that every moment is eternity. Even when True Father went to prison, he did not think that he went in unjustly. Even while living a very difficult life of labor, instead of thinking that he worked because somebody made him (work), he always thought that the reason he is doing this work is because it is his purpose of being born on this earth. Since he assumed this kind of attitude, he always received the award for being number one among all laborers.

Wow! Father's attitude is amazing! When he was in Heungnam Prison, (he had to do) such a... laborious job.

His attitude was "I was born for this." When he entered Danbury and needed to do these kinds of things, "I was born for this." (He had this attitude for) whatever he did. "I was born for this portion of responsibility." It looked like a temporary job, a temporary moment. But he thought, "I was born for this for eternity."

This kind of mindset is incredible, so beautiful! Wherever Father went, he thought he "was born for this." When he went to the ocean (for) fishing, he thought this. (Nothing was) temporary. Every moment, every second, every hour was connected to eternity. That is why each moment was precious. He invested in every moment because he did not think that everything is temporary.

Since True Father worked, thinking that he was born on this earth to fulfill the responsibilities he was given, he put his life on the line and invested himself in his labor work. As a result, later on, he was entrusted with a great task of being (in) charge of all humankind and history.

His responsibility was what, finally? "I need to liberate God, liberate all of humankind."

If you approach indemnity, thinking of it as compulsory, the indemnity will never be paid. Know the truth that when you approach it with a voluntary heart, grateful heart, and joyful heart, then indemnity is completed. We must understand that the providence of restoration through indemnity is the providence of subjugating Satan naturally.

That is why we need to have a grateful, thankful heart, precious heart. In this way we can pay any indemnity. Also, we need to think we were born for this. "Oh, this is just temporary. I can just practice..." Do not think that way.

Whatever you do, (it) was given by God. "This is my portion of responsibility. I was born for this." Your studies: you have joined GPA, you work very hard – "Oh, this was a beautiful, incredible experience" – and (then) go back home to school and study, "I was born for this, for my studies." Then (invest) all your effort in it.

After GPA when you go back to school, (you may feel) it is very boring. "This won't help me much." If you think like that, your life will become very miserable.

We can learn from Father's attitude. It is incredible. When Father went to a factory, he became a factory-man. When he went to a farm, he became a farmer. When he went to the ocean, he became a professional fisherman. This was Father's attitude. Wherever he went, he loved the environment. Some people might think that he was

born for that. I really admire Father's attitude. Father never wasted time, even one second.

If you Win in the Smallest Things, you can Also Win in Greater Things

4. *Even if you go somewhere and take on a temporary task, the person who assigns it to me may call it temporary, but my position in doing the work is not temporary. You have to think of it as eternity. It is just like doing sports. Sports are both a competition and a fight. If I win, there is a path to go on, but if I lose, there is no path to go on. In the same way, there is no temporary in life; it is always eternal. If you win in the smallest things, you can also win in greater things, and you are entrusted with a greater responsibility. People like this are always growing and developing. In this kind of faith at the growth stage, we have a sense of cherishing our responsibilities, but we also always find joy in our responsibilities. You will also grow and gain appreciation.*

Even if we have been assigned a temporary task by someone, from the position of being in charge and responsible for the task, we should think of it as an eternity, not temporary.

When I think I've been given a temporary job, my mind does not devote all my energy to my responsibilities. Doing so will waste all that time.

Therefore, my life is not temporary; it is always eternal. If you win in the smallest things, you can also win in greater things, and you will be entrusted with greater responsibilities.

In this kind of faith at the growth stage, we also have a sense of cherishing responsibility, and we discover (we) find joy through our responsibilities. You will also grow and gain gratitude.

Today I have talked to you about how to properly practice growth-stage faith.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible
(Testimony of Pastor Joy Theriot, Brooklyn Church)

A Life of Jeongseong

July 15, 2022: Today I'd like to talk about "A Life of Jeongseong" from *True Mother's Anthology, Book 1*.

As blessed families, you must offer devotion for fulfilling your mission. Until God welcomed Cheon Il Guk how many difficulties did He go through? In spite of True Father going to prison six times without having done anything wrong in his 80 years of life, he still carried out God's Providence to the end. That was for

God and for you. The blessed couples have a great debt to God and True Parents. The original mind of humankind is such that if a person receives 100 of something, when returning it, he does not want to take away ten percent and return only 90. The original mind wants to return more than 100 percent, more than 120 percent. When you live matching your focus with True Parents, then God, of course, and your good ancestors in the spirit world will help you, and you will encounter an age where you can feel and see miraculous, amazing works happening.

You cannot enter heaven alone, you can enter as families. Heaven is not a place that you can enter just as a blessed family; rather it is a place you can enter only if you bring all your tribes and your people with you. You must not think complacently saying, "Someone will help me; a miracle will happen." You must first establish your position as an object to Heaven by first demonstrating your standard of faith and commitment so that Heaven can come and touch you. Change the attitude of life you have held until now; after morning bows, offer special devotion, or if you set a special time and offer devotion for your tribe, nation, world and God's Will to be realized, then, a new path will open. (2006.06.20, Dushanbe, Tajikistan)

Based on our True Mother's guidance let's study True Father's word.

<109-272> *Why do we need love? We need it in order to live eternally, to live eternally. God invested everything into creating the heavens and the earth. He invested 100 percent. Established churches today believe that God has so much power that if He says anything, it is all accomplished, but that's not the case. He invests all His energy. You need to know that. You must have that notion. From all the vegetation and tiny insects that have unfolded from all creation, everything is the investment of God's whole-hearted life. It was to stimulate the bond of love through those that were given life. That is why all beings miss love.*

It is easy for many believers to think that God has so much power that He created the whole universe and human beings very easily, very simply. But it is not true. It's because God is the subject of love.

If God is the subject of love, then investing 100%, 120% is required for the object partner. It's because the nature of true love always wants the object to be better than them. Therefore, when the subject of love creates his object partner, he invests 100%, 120% beyond his own life. That's because that is the attribute of true love.

From that point of view, when God created the universe and human beings, he invested everything with 100%, 120% devotion and jeongseong. If God invested a normal amount in creating human beings and all things, God could be the Creator, but he could never be the parent of human beings as the subject of love.

From all the vegetation and tiny insects that have unfolded from all creation, you must see everything as the investment of God's whole-hearted life. Each and every created being must be viewed as being made with God's devotion.

Because all beings are created with the investment of God's infinite love, they unconditionally love and miss their Creator because God invested so much.

One of the attributes of true love is that the object partner should be better than I am. If God really created human beings as his object partner of his love, then his desire, his wish, is that human beings should be better than himself. In order to create an object partner better than himself, what should he do? He needed to invest everything 100%, 120%. No more power left. That is the attribute of true love. It is amazing.

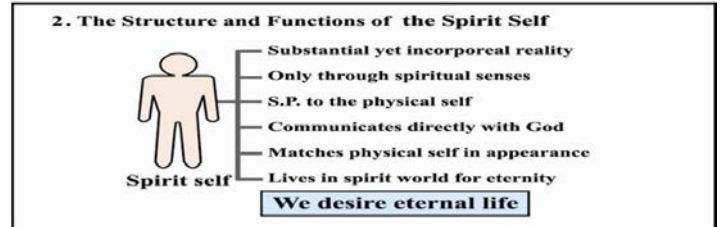
Even though God is almighty and so powerful, in order to create an object of love he invested everything 100% 120%. No more power left. That's why after creating human beings and the universe, he was fully focused on his object partner. Even though human beings fell and went to hell, his heart remains there (with them). He still wants to invest for the sake of human beings and all things. That is God's heart.

Because God's heart is like that, whatever we do we always need to invest incredible jeongseong. How much? Not just 70% or 80%. We need to invest 100% or 120%. That is the way to create something. We need to inherit (this) from our Heavenly Parent and True Parents.

LIVING DIVINE PRINCIPLE: The Principle of Creation 59 - The Structure and Functions of the Spirit Self

- *Our spirit self, or spirit, is a substantial yet incorporeal reality which can be apprehended only through the spiritual senses. It is the subject partner to our physical self. Our spirit can communicate directly with God and is meant to govern the incorporeal world, including the angels.*

- *In appearance our spirit self matches our physical self. After we shed the physical self, we enter the spirit world and live there for eternity*



- *The reason we desire an eternal life is because our innermost self is the spirit self which has an eternal nature.*

We are talking about the structure and function of the spirit self.

1. *The spirit self is the subject partner of the physical self.*

Animals have only a physical body and no spirit body. Therefore, animals are driven only by the physical mind. However, humans have both a physical mind centered on the body and a spirit mind centered on the spirit body.

> *Therefore, we must think and act centering on the spirit mind, which is the core of the spirit self.*

> *Are we living centering on our physical mind? Or are we living centering on our spirit mind?*

The important thing is that the human spirit is the subject, and the physical body is the object. However, due to the Fall, humans are more governed by the flesh than by the spirit. So, you must check your life all the time.

You have to check whether you are governed by the physical mind or the spirit mind. A person who lives with their spirit mind always lives centered on the Word and listens to the voice of his original mind.

If human beings live only centered on the physical mind with eating desire, sexual desire, material desire, and sleeping desire centered on the basics, then they are no different from animals.

Animals do not have a spirit self. Only human beings have a spirit self. That is why the spirit self should be the subject partner and the physical self, the object partner. We need to know what is the subject. What does the fall mean? Completely the opposite. The physical self becomes the subject, and the spirit self becomes the object. That is the problem.

2. *The spirit self can only be perceived through the spiritual senses..*

> *Therefore, we must develop our spiritual senses. We must live a daily life of prayer and devotion and*

reading God's word. We must always have our spiritual antennas out and think from heaven's perspective.

Therefore, in our life of faith, we must cultivate inspiration centered on the spirit mind. It takes much prayer and devotion to nourish our inspiration, which has been dulled by the Fall. And by using the Word as a mirror, you should always check and reflect on your life.

An animal does not know God's word or philosophy or the Principle. It only focuses on what to eat, what to drink. That's it, right? The human being is different. It has a spirit self. We need to focus on our spirit self and always follow our spirit mind, not our physical mind.

3. The Spirit self can communicate directly with God.

It was originally like that. Originally God directly (connected) to the human beings spirit self.

This is the time of God's direct sovereignty. We must have an everlasting heart connection with God. In that sense, we must experience God's heart and think from God's viewpoint. We must also understand God's deep Han and sorrow, and invest wholeheartedly towards His liberation.

4. The Spirit Self can govern the angels and the incorporeal world.

Human beings are really amazing because they are the owner of the physical world and, at the same time, the spiritual world. Human beings are originally meant to govern the spirit world. We do not need the help of spiritual mediums or the spirit world they communicate with. This is because being under the control of the spirit world means that our spiritual level is very low.

We are the owner of the spiritual world. Why do we need to be controlled by some evil spirit or even by good ancestors. It does not matter. We are the owner of the physical world and spiritual world. We need to dominate everything with true love. That's why someone who is subjugated by a spirit, that is not so good. That means his spiritual level is quite low. We need to understand very clearly what our position is.

5. The spirit self is a substantial, yet incorporeal reality.

The spirit self absolutely exists.

That is why Father says, "Die and you will know what I am talking about." The spirit self definitely exists.

6. The spirit self matches the physical self in appearance.

According to the Principle of Creation, the earthly world resembles the invisible spirit world. The physical

self resembles the spirit self in the same way the body resembles the mind.

7. After we shed the physical self, we enter the spirit world and live there for eternity.

Therefore, our life on earth is very important.

While we are on the earth, we need to complete everything. Without our physical life, our spiritual body cannot be completed. That is why the day before yesterday I emphasized the importance of the physical life.

8. The reason we desire an eternal life is because our innermost self is the spirit self, which has an internal nature.

Do you think animals live a long life and want to live forever? They don't have a spirit body. That is why they never think about that. Only human beings do. Why do we think about eternity, about living a long life? Why? Because our spirit self wants to be last. God created us that way. If he had not, no one would search for eternal life.

When the spirit self achieves perfection and goes to the spirit world, it does not hold any lingering attachment.

That is why if your spiritual body becomes very mature and is already completed, has already experience the Four Great Realms of Heart and the Three Great Kingships, then you do not have any lingering attachment. You are ready to go to the spiritual world any time. However, if your spirit self is not yet complete, you really want to live more on earth because your spirit self knows very well that you are not yet mature and perfected. That is why your spirit wants to live a long life in order to complete (yourself).

Human beings only try to take care of their physical self in order to live a long life. But what is the main reason we want to survive on earth longer? In order to complete our spirit self.

If you have already achieved perfection, then you no longer have any lingering attachment. "I am ready to go to the spiritual world any time," according to Father's guidance.

TODAY'S YOUTH MINISTRY: Faith is Completed in the Family Where are we Completed?

1. Where do we reach completion? It is in the family. We enter the family on the basis of finding the restored original nature by establishing the foundations of faith and substance through the law of the Word and the formula course of faith. However, the most difficult path

is the family. If you look at the providential history of the central figures of the providence of restoration to this day, there has never been an example of any family that has found the family-centered family of original nature. Even if we look at the life of faith of those around us, if there are, for example, 100 people who have started the formation stage faith course, there are very few people who reach the growth stage among them. Even if they advance to the growth stage, most fail in the Cain and Abel relationship. This is how God's 6,000-year history progressed until now.

This is our reality.

Our position of completion is not the standard of personal completion. The final completion of human beings is the completion of the family.

The position of the family is the path to enter the completion stage after receiving the Blessing upon establishing the foundations of faith and substance. Therefore, this foundation is called the foundation of love or the foundation of the heart.

However, the problem of the position of family completion is that since it is a position no one has reached since the fall of Adam and Eve, the most difficult course is the course to complete the family.

Even looking at the providential history of the central figures of the providence of restoration, they all failed in the family. Such was the case with Adam's family, Noah's family, John The Baptist family, Zacharias family and Jesus family and so on.

This is the biggest issue.

It is difficult for us to go through even the most basic formation stage after entering the Will. It is very rare to find people who have gone further and passed the growth level course.

Even if they advance to the growth stage, most fail in the Cain and Abel relationship. This is how God's 6,000-year history progressed until now.

There is fighting between Abel and Cain. They could not graduate from the growth stage. "I don't like Korean or American or Japanese leaders." There is always quarreling and fighting and conflict between Cain and Abel.

The Foundation of Substance is overcoming the relationship between Cain and Abel. That is why the human relationship between brothers and sisters, between Cain and Abel, is very important. If you really overcome with anyone and color, nationality and position don't matter, if you really create harmony and beautiful unity between Cain and Abel, wherever you go

you can be a champion of harmony between brothers and sisters. Then you (will have) already laid the Foundation of Substance. However, most fail in the Foundation of Substance.

Uniting as a Couple is the Most Difficult Journey

2. Looking at Israel's history, 600,000 people left for the promised land of Canaan, but most of the first generation died in the wilderness. In the end, didn't only Joshua and Caleb and a few people enter? Like this, it's hard to reach the growth stage. The established church members, who did not know the Principle until now, simply believe in Jesus, are reborn as the Holy Ghost and go to heaven, so they have no fear in life on earth. And because their purpose is to go to heaven in the spirit world rather than on earth, they all focus on individual salvation. As a result, most religions are driven to individualism in the end. Not only that, if you look at the actual conditions of established churches today, the churches fight each other. Is harmony between religious people really possible? Cain and Abel are still being divided to the extent that achieving harmony seems doubtful. Harmony between Cain and Abel is difficult, but it is almost impossible for a married couple to maintain good faith. It is very difficult for a couple who has never known each other to meet and unite through faith.

Our Ultimate Goal

3. Until now, having an ideal family centered on the family in any religion has never been dreamed of. However, True Parents' teachings are that, in the formula course of the foundations of faith and substance, we should receive the Blessing on the foundation of victory through the Cain and Abel relationship and start the course of love as a married couple. Thus, our ultimate goal is to go through the couple's position to the parent's position to achieve the Four Great Realms of Heart and the Three Great Kingdoms and create an ideal family where God can reside forever. This is our faith course. In order to do that, we must become True Parents by establishing a family on the basis of establishing a perfect individual standard of the spirit mind, not a life centered on the physical body. Therefore, the first step is to truly live with the truth while living a life of faith, through which our spirit body receives power and we become people with self-domination.

Until now, we have never dreamed of having an ideal family centered on the family in any religion, but we must go through the formula course of the

foundations of faith and substance, receive the Blessing and start the course of love as a married blessed couple.

Until we receive the blessing, we go through the path of filial sons and daughters as the children's path, and then the path of Cain and Abel as the sibling's path. And men and women must receive the Blessing and go on the road to marriage and parenthood.

Our ultimate goal is to create an ideal family where God can reside forever through achieving the Four Great Realms of Heart and the Three Great Kingships.

In other words, it is a journey of faith, hope, and love. The formation stage is the course of faith that absolutely believes and follows God and True Parents and the Word of God. The growth stage is a course of hope because it is a course in which Cain and Abel unite and face the Blessing.

We can meet the messiah. There is great hope. In the Foundation of Substance in the growth stage one really has great hope because if I complete this course, I can meet the messiah and receive the Blessing. That is why the growth stage is the hope stage.

And the journey of receiving the Blessing, forming a couple, and going to the position of True Parents is the final course of love.

That is why Jesus and even St. Paul speak of faith, hope and love, formation stage, growth stage and completion stage. In the beginning in the formation stage you need to believe in God absolutely. "God is my father. I am a son or daughter of God." (It is) absolute alignment.

Finally you enter the growth stage and try to build up the Foundation of Substance and overcome Cain and Abel relationships between brothers and sisters and siblings. You try to overcome. After you establish the Foundation of Substance, you have great hope. "I can meet the messiah. I can meet the messiah and receive the Blessing." That is why the growth stage is what? The stage of hope....

The final stage is what? After receiving the Blessing a man and woman enter the stage of love, the foundation of love.

... Our course is a course of faith, hope and love.

Dear brothers and sisters, once again, our blessed families are on a pioneering path to a stage of perfection that even Adam and Eve have never been through. We are now at our final destination. There are also many families that are left behind. Some families are exhausted or hurt.

However, we must not forget that we have a pioneering mission to create an ideal family (after) 6,000 years of history. No matter how difficult it is, we must overcome it and win.

Again, our first front line is what? Our body, and our second front line is what? Our home. Before the husband, the wife is the first front line. And before the wife, the husband is the first front line. In front of the parent, the child is the first front line, and in front of the child, the parent is the first front line.

So, you should do well at home. In the home, husband and wife should serve each other as God. Parents should also serve their children like God. You have to be nervous knowing that the home, the family, is the front line more than the workplace, the church, the witnessing place. If you fail at home, everything is a failure.

Therefore, as the first step, we must live a life of faith while living with the truth and become a person who can control oneself with the power of the spirit body. Only when you succeed in the first stage where the body and mind become one, can you move on to the next stage, the family stage.

Beautiful guidance, right? It is really challenging to establish an ideal family. No one has broken through. But we are now in a pioneering stage. There is all kinds of transformation. Do not be disappointed. Sometimes it is very difficult to keep the relationship between husband and wife.

"Even though I am blessed, I want to divorce." Don't do that. No matter what, I'm telling you, even by force we need to keep a couple as a blessed family without giving up. Really try your best because we are entering and completing a pioneering stage. Nobody has gone through this (until now). We are pioneering.... God really encourages us, "No matter what, don't give up. I know your difficulty. I know how difficult it is to love your spouse, your husband or wife, and your children. You don't know how to serve your children. I know."

True Father encourages us: "Do not die. Do not leave the church, no matter what. Please do your very best. I am encouraging you, loving you." That is our True Parents' encouragement. God encourages us. Even our ancestors really beg us to fulfill your own portion of responsibility as a blessed family.

**LIVING TESTIMONY: I'm a Living
Testimony for Whom Anything is Possible**
(Testimony of Rev. Bismarck Bamfo)

Noble Families of Cheon Il Guk

July 16, 2022: Today I'd like to talk about "Noble Families of Cheon Il Guk" from *True Mother's Anthology, Book 1*.

You received the Blessing through True Parents. Hence, you must fulfill your duties as filial and loyal children. In order to do so, however, you should remove all traces of self-centered mindset. I said you are happy people. You are rich people because you are living with Parents in this age. However, at the same time, you are also deeply indebted to Parents. You must, therefore, repay that debt while you are still on earth. Future descendants will suffer less only if the programs Father had planned, are accomplished while I am still on earth. Therefore, you must actively support me in accomplishing these set programs. You must lead a strict life of attendance to True Parents. As soon as you wake up in the morning, you must first say "thank you" to Parents, offer a bow, and begin your day.

When eating breakfast, offer the first spoonful to Parents saying, "Please have some." After work, before you go to bed, you should say, "Parents, I will rest now for tomorrow. Please rest well, too." You should live such lives of attendance. You should live with True Parents 24 hours a day. Only then can you say you are their children. You should be able to have the heart of a true child. Members in the early days led such lives. You must keep a good standard and live a life of attendance. (2014.12.20, Cheon Hwa Gung)

True Mother said, "You must thoroughly live your life to attend True Parents. You should live with True Parents 24 hours a day. Only then can you say you are their children."

Today we will study True Parents' words on attendance. **Now is the Era When we Live in (Filial) Attendance to God**

<33-231, 1970 08 16> The Unification Church does not talk about the kingdom of heaven based on faith alone. We say that the righteous are justified by attendance, that we are saved through attendance. But to attend God you need to know Him. It is not a problem to attend Him once you understand the teachings of the Unification Church. Once you truly understand them, you will know God and find it natural to attend Him. Having said that, I ask you: how regularly do you feel God's presence? How many times during your twenty-four hour day do you feel His presence? Can you

expect to be saved through attendance if you attend God two hours a day? You should need God more than you need to breathe and seek Him more desperately than a choking person gasps for air or a dehydrated person craves a drink of water. God is more essential than food.

The Unification Church does not talk about the kingdom of heaven based on faith alone. We also do not talk about the kingdom of Heaven based on hope.

If God exists, you must go beyond the level of only believing in Him as a parent and know His circumstances, wishes and heart. Without knowing His circumstances, wishes, and heart, you cannot attend God.

That is why Father says here, "Now is the era when we live in attendance to God." Father asks us:

1. *How often do you feel God's presence?*
2. *How many times during your twenty-four hour day do you feel His presence?*
3. *Can you expect to be saved through attendance if you attend God two hours a day?*
4. *You should need God more than you need to breathe and seek Him more desperately than a choking person gasps for air or a dehydrated person craves a drink of water.*
5. *God is more essential than food.*

Do you feel something like that? How often do you feel God's presence like that? Do you think about God for one minute or 30 seconds, or one hour? Do you always feel God's presence in your life? This is a big question.

Father asks us these important questions. We really need to think about that. How do I relate to God every day, every moment, every second. This is the most important issue, (more than) food, material and money. But we always forget that point. Mostly we are focused on what to eat, what to drink, what to wear. Sometimes we completely forget God. This is the situation of fallen people.

LIVING DIVINE PRINCIPLE: The Principle of Creation 59 - The Structure and Functions of the Spirit Self

Dr. Yong's DP Guidance

The Structure of the Spirit Self

1. *The spirit self consists of the spirit mind and spirit body.*

> Growth of the spirit self refers to the growth of the spirit mind. When the spirit body passes a fixed time period, it takes a certain form in the same way that the physical body becomes perfected.

Growing means growth of the spirit mind.

2. *The spirit mind of the spirit self is where God dwells.*

> *The spirit mind refers to the core of the spirit self.*

3. *Developing the spirit self*

a. *The spirit self grows through give and take action with life elements that come from God.*

> *These life elements are God's love.*

> *In order to receive life elements from God, we must pray, offer devotion and jeongseong and absorb the Word.*

Then we can receive directly from God. Mr. Chaen, the hoondok champion, shared very interesting (points). I already talked to you (about him). After ten and twenty years of experience, he became a hoondok champion. He read most of Father's eight textbooks more than 100 times. He said that he really realized that "God's word is God's love." This is an important realization. We receive life elements from God's word. That's why the more you do hoondokhae, the more you receive God's love.

Another way is through prayer and jeongseong. Through prayer and jeongseong you can communicate with God directly. This is the channel to receive God's love which is the life element from God.

b. *The spirit self must receive many vitality elements from the physical self.*

Not just directly from God. In a horizontal way you need to receive many vitality elements from the physical self. How?

> *In order to do that, we must live a life of moving and influencing others, through living for the sake of others. We must also live completely for the Will.*

> *When it comes to accomplishing the Will, we must have filial piety and comfort God, while working tirelessly for heaven with blood, sweat and tears, for His liberation.*

When the other person is touched by the life I live for (him?), my spirit body grows when the wave of emotion from the other person stimulates my spirit body. For example, when I serve for the sake of others and a person's heart is touched by me, what kind of phenomenon appears? The vibration (from) when he was touched by me (comes to me). He feels so grateful and thankful. His vibration comes from him, coming and coming to my spirit body. When my spirit body is stimulated by his vibration, that is the moment that my spirit body can grow and develop. That is the reason. When we truly live for the sake of others, we receive many vitality elements from the physical self.

Vertically what should we do? We need to receive life element from God through God's word and prayer and jeongseong. Horizontally we need to receive many vitality elements from the physical self through living for the sake of others. There are only two ways our spirit body can grow: vertically we directly receive from God through hoondokhae, God's word, and prayer and jeongseong, and horizontally we need to receive many vitality elements from the physical self when we completely live for the sake of others.

When are Life Elements (God's Love) from God Created?

These life elements come from where? How are they created?

When we live a life of prayer and devotion.

Prayer and devotion is the most important channel to communicate with God. When I communicate with God, that is the moment I receive life elements from God directly.

1. *When we practice the Father and Son (daughter), vertical relationship. When we judge from God's perspective.*

That is the moment we also receive life elements from God.

2. *When our hearts are overflowing with gratitude.*

3. *When we yearn for God's Word.*

That is why I say that God's word is God's love.

That is why we truly yearn for God's word because God's word is love.

4. *When we work hard to make God happy. (becoming one with God's desire, heart and situation)*

5. *When we long and yearn for God.*

That is the moment when we can build a deeper relationship between parent and child.

TODAY'S YOUTH MINISTRY: How do you Subjugate the Body?

1. *How do you subjugate your own body? You must subjugate it centering on the Word. You must become people who know how to turn off eating, sleeping, and sexual desires with the fire of the Word. While subjugating your body in this way, you must lay the basis for the foundation of faith and the foundation of substance and enter the position of the couple. While establishing the foundation of faith and foundation of substance, you must also get rid of your fallen nature. Through that process, you need substantial results of finding your original nature. Reaping substantial results means that by faithfully carrying out one's responsibilities, it brings about the result of joy that can*

inspire gratitude for oneself. Overflowing with gratitude is proof that my inner person (spirit body) is very healthy. You must enter the completion stage with a healthy inner person (spirit body) and begin life as a couple.

How do you subjugate your own body? First, centering on God's Word, you have to subjugate the desires of the body, such as material desire, eating desire, sleeping desire, and sexual desire. You must always cultivate your hyojeong, heart of filial piety, centering on God's Words that stimulate you. In order to cultivate your heart of filial piety, you have to put God as your top priority.

Without God's word, it is impossible to control our physical desires. For fallen man physical desires are much stronger than our original desires. That is why we have to borrow power from heaven. Through what? Through God's word. God's word is God's love. That's why when we are stimulated by God's word, we can have great power to control our physical body. Without studying God's word, without give-and-take with it, there is no way to overcome our physical limitations. This is very important.

How do you subjugate your own body?

First, center on God's word. You need to believe that God's word is God's love, God's power to control or subjugate the desires of your body.

Secondly, through endless prayer and jeongseong, you have to receive the Holy Spirit and subjugate your body with the power of God's love. It is impossible with human effort alone. If fallen men do not borrow power from God and the spirit world, they cannot subjugate their body.

That is why human beings need to pray consistently. That is why St. Paul said, "You have to be grateful all the time. You have to be joyful all the time." And he adds one more thing. "You need to have consistent prayer." Why? If you do not pray consistently, at any time Satan can invade your physical body. You can easily become a Chapter Two person. He can easily invade you. That is why you need to have consistent prayer. This is very important. Through consistent prayer you can borrow power from the spiritual world. You need to have spiritual cooperation. Without the power of the Holy Spirit, you cannot control your physical body.

No. 1 is what? God's word. No. 2 is what? Prayer and jeongseong and you need the cooperation of the spiritual world.

Thirdly, through a life of living for the sake of others, you must make it a habit to live a life of bringing joy to the inner person (spirit body) rather than the physical body. Since the way of living for the sake of others is the way of denying yourself, it is very good training for subjugating the body.

Living for the sake of others is very important. Our physical body does not want to do this. To live for the sake of others you need to prepare sacrifices, you need to think of others first. This is great training in denying our own self and, at the same time, it is also very good training for subjugating our own body.

Fourth, you must become one with and follow True Parent and Jesus who have shown the model course of subjugating Satan. To do that, you must lay the basis for the foundation of faith and the foundation of substance and meet the messiah on that foundation and enter the position of the couple, which is the level of true love.

While establishing the foundation of faith and foundation of substance, you must also get rid of your fallen nature. Through that process, you need substantial results of finding your original nature.

Establishing the Foundation of Faith and Foundation of Substance is our formula course to subjugate Satan. Without going through the Foundation of Faith and Foundation of Substance, how can I control my physical body, how can I get rid of my own fallen nature? That is why everybody without exception needs to go through the formula course which is establishing the Foundation of Faith and Foundation of Substance. This is very important. (You need to) absolutely unite with God and then unite with your Abel and remove your fallen nature. You need to have reconciliation between Cain and Abel. Only based on that foundation do you have the qualification to welcome(?) the messiah and then receive the Blessing and enter the foundation of love.

As long as you pass through the foundation of faith and foundation of substance that anyone can recognize, you need (have?) substantial results. First, check that by faithfully carrying out one's responsibilities, it brings about the result of joy that can inspire gratitude for oneself.

Overflowing with gratitude is proof that my inner person (spirit body) is very healthy. That is proof. If you always have a heart of gratitude, that means your spiritual body is very healthy.

However, if you always complain and... express(?) dissatisfaction, and blame and criticize others, and easily

feel jealousy, that means your spirit body is not healthy at all.

How can I know, what is the proof that my inner person, which is my spirit body, is healthy or not? Do you have appreciation or not? If you are really grateful in any circumstances, then your spiritual body is always healthy. But if you easily complain to your wife or husband, easily judge your children or your central figure, and are always negative, that means your fallen nature is very strong. Your spirit body is not at all healthy.

You must enter the completion stage with a healthy inner person (spirit body) and begin life as a couple.

We are Receiving Education of the Era of Cheon Il Guk

2. Today, we passed the Completed Testament Age and are receiving education of the Era of Cheon Il Guk. Then how much have you really found your original nature through the Word and Law of the Word? How much strength of your original nature have you found that overflows with gratitude? Many of our American members are visiting established churches and doing witnessing activities, but how many of you are really feeling the preciousness of our word? If we just go to churches to attend worship service and form relationships externally, that is just wasting time. It must become a life when you visit churches, you discover and feel something when you see what they believe in. With what kind of devotion and foundation do those Christians come to church and worship? What kind of plan does God have for this reality and church?

The path of faith is ultimately overcoming your fallen nature and finding your original nature. Then while walking on the path of restoration until now, how much have you all found your original nature and are living a life of your original nature?

If you overcome your fallen nature and find your original nature, you will always be overflowing with gratitude. And you will automatically have the heart to live by the Word and for the sake of others.

How many of you are really feeling the preciousness of our Divine Principle through witnessing activities in other churches? Do not just go to churches to attend worship services and form relationships externally.

Many American brothers and sisters go to Christian churches and serve them (and ask) how to witness. You are doing very well. However, (yours) must become a life (in which) when you visit churches, you discover and feel something when you see what they believe in.

Whenever you see Christians, think about what level they are advancing from in God's providence of Restoration that they are facing. Pray about what kind of plans God has for the church and congregation you are visiting.

I Received the Holy Spirit's Fortune Through the Grace of my Ancestors!

3. God has selected Christians as the chosen people and raised them until today, but what are His plans for them now? How does God intend on restoring them through us? While asking yourself these questions, if you feel God's many sorrows and carry His pitiable heart, God will surely make you meet a prepared person. If you do that and meet a precious person prepared by God, you will also realize something precious through them. While visiting churches or doing witnessing activities, we will realize the preciousness of our word once again and realize just how precious of a being I am. You will come to realize, "I am full of many shortcomings and do not have anything, yet how did God choose me? Others were not touched by hearing these precious words, but how could God have made me touched by the Principle and join the church? God's Holy Spirit must have especially helped me! Even though my intelligence and emotional levels are low, when looking at how I long for the Word and go searching for it, I received the Holy Spirit's fortune through the grace of my ancestors!"

Father clearly teaches us: he says (that) God has a clear plan for each individual – even though there are 7.8 or 8 billion people – (for) each family, each church, each tribe, and each nation. He has a clear plan (for) how to restore each individual, family, church, tribe and nation.

Therefore, whenever you meet someone, find out how much God's providence is advancing in regards to that individual and their group through the merits of their ancestors.

Also, whenever you visit churches, check how much God's providence for that church is advancing and how much spiritual foundation is established to connect their church and ours.

God has selected Christians as the chosen people and raised them until today, but He has a clear plan for them. In that case, we must offer prayer and devotion on how God intends to restore them through us.

While asking yourself these questions, if you feel God's many sorrows and carry His pitiable heart regarding that church and their congregation, God will surely make you meet a prepared person.

If you do that and meet a precious person prepared by God, you will also realize something precious through them. While visiting churches or doing witnessing activities, we will realize the preciousness of the Divine Principle, our word, once again and realize just how precious of a being I am.

While thinking “I am full of many shortcomings and do not have anything, yet how did God choose me?” you will realize, “God’s Holy Spirit must have especially helped me!”

Every day I exercise and go to the Hudson River. I see so many people there. I look at each of their faces: “Heavenly Father, they are your children, right?” He says, “Yes.” “How about that person? What is his level? At what level will he connect to you and True Parents? What is his restoration course? Can he reach heaven very soon? (Is he) already 70%, 80% or 90% (there)?”

God has a very clear plan (for each person) based on the foundation of their ancestors. That is why there are surely prepared people. We need to reach that kind of person. Someone who has already reached a certain level is already ready to connect to Heavenly Parent.

The problem is that they cannot find a Unification Church member. Then the spiritual world cannot do anything. Therefore, we are the ones who are seriously searching for who are prepared by God, who has already reached a certain standard who can meet God through us. That is why our witnessing is really important.

We Overcome the Flesh with the Active Cooperation of the Holy Spirit

4. In this way, at the growth stage, you must know how to be grateful through the cooperation of the Holy Spirit. When I have the attitude to obey the Word, when my physical desires are strong and my inner person is weak, the Holy Spirit cooperates with me again through dreams. Since the physical mind is always strong, the Holy Spirit joins and helps me overcome the flesh. You have to try to have many experiences of the Holy Spirit guiding you to have a sense of foreknowledge, such as receiving directions from the Holy Spirit, being woken up by the Holy Spirit when you are asleep, and at times, the mind wants to go or does not want to go to some place. In this way, at the growth stage, we overcome the flesh with the active cooperation of the Holy Spirit.

When I really receive the grace of the word and have the attitude to obey the Word, when my physical desires are strong and my inner person is weak, the Holy Spirit will work directly or the spirit world will teach me through dreams or help me.

The spiritual world and God know me very well. My spiritual power is not so strong, so I cannot win (over) physical desire.

However,... (if) you really receive the grace of God’s word – “I really want to practice; I want to overcome my physical desires” – then surely God will help you based on that kind of... beautiful attitude.

Since the physical mind is always strong, you have to overcome the flesh with the help of the Holy Spirit. If you have an attachment to the Word and strive to overcome the flesh centering on the word, you will receive directions from the Holy Spirit and even feel being woken up by the Holy Spirit when you are asleep.

This is how you overcome the flesh through the active cooperation of the Holy Spirit in the growth stage.

Today I talked about how to really control our physical self. I already mentioned a few points. One of the most important points is that we can control the physical body through God’s word. God’s word is that powerful because God’s word is God’s love. That is why we really need to study God’s word and receive a lot of God’s grace through God’s word. God created human beings by his word. We can grow up through God’s word. **LIVING TESTIMONY: I’m a Living Testimony for Whom Anything is Possible**

(Testimony of Rev. Schota Iwasaki, State leader of Pennsylvania.)

Of course, we need to witness. But we also need to focus on the restoration of the environment as well. That is Mother’s and True Parents’ wishes.♦

(Response to sharing) Sometimes when you feel it is very difficult to pray, then you need to be inspired by God’s word and write down the content that inspired you the most. No. 1, what is that? No. 2, what is that? When you discover very nice words and are inspired to study the Divine Principle, you need to write down that content. You need to make a notebook of what content inspired you the most. On each point (of this content) you need to meditate and repeat it while you are inspired. Why did this word touch you? That is your prayer content(?). When you meditate centered on that kind of content that inspired you the most, (you may shed) tears and reflect (about) yourself. You feel very sorry to God and repent. Then meditation can become deeper and become prayer.

Meditation is very important. Sometimes it is not easy to talk with God and to communicate (with him). Which word really stimulates and inspires you? Based on that content, your notebooks will become two or three or

more notebooks. Later on whenever you have time, go back again (to your notebooks). Any content that inspires you when you meditate can inspire you again. It can then become deeper and become very strong prayer content for you.

(Response to Second Sharing) If you don't have a child and you are struggling to adopt a child from another blessed family (unsuccessfully), then you can adopt an outside child because God really wants to cultivate your heart. He wants to let you understand that he is your parent. You need to learn parental heart through raising children.

(You?) had a beautiful experience raising an adopted child, directly receiving guidance from heaven. Wow! How much God loves you!

Noble Families of Cheon Il Guk

July 17, 2022: (Response to sharing about True Parents' concern for members who have left) True Parents are eternal parents. (They) never give up. They really love everybody. I think that is such a testimony about how much they love the members, even though they may have left. It does not matter. They are True Parents' children.◆

Today is a beautiful Sunday, isn't it?

Yesterday, we had a Blessing Ceremony at the United Missionary Baptist Church in New Jersey. Rev. Michael and Zena Sykes are the senior pastors of the church.

Five couples joined the Blessing at the church and another 8 couples joined via zoom from Philadelphia and New Mexico. All of them are minister couples.

Rev. Jessie Edwards was MC, and Rev. Sykes' couple were the officiators. Also Rev. Butler gave a special message. It was very beautiful. Dr Agulan was helping here and there. Also, some of the Japanese and western brothers and sisters helped with this event. Thank you so much for your beautiful cooperation.

I gave a keynote message for the couples and the participants.

All the families who attended the Blessing ceremony decided to participate in the 43-Day condition, and some pastor couples decided to hold the Blessing ceremony for members of their church.

Today I'd like to talk about "Noble Families of Cheon Il Guk" from *True Mother's Anthology, Book 1*.

You stand today in a new historical age and at the center of the Cheon Il Guk era. If we are to speak in terms used in the secular world, you are noble families. This means you have a connection to the imperial family. If you do not fulfill your responsibilities, the lineage of your noble families will end at the first generation. You must ensure that the family line is carried on in your families and that they become loyal noble families. What happens when someone says, "so-and-so's father and mother were completely dedicated first-generation members, but now the family line has been cut off." This is a serious matter. I established UPA in order to help you. In order to fulfill my mission as True Mother, I have led the providence and ensured that it will be carried on by future generations in this way, so that you can reach Heaven through the Unification community and all of True Parents' work.

You will shed tears of gratitude for Heaven's great blessings and love. Heaven has prepared a good environment for you, so now the only remaining problem is you. All of you should reflect deeply on this problem once again and make a fresh start as new people. I have come all this way with the hope that you can establish noble families that will remain for eternity in the era of Cheon Il Guk. You are truly blessed people. The more you offer conditions for Heaven, the more Heaven will repay you in abundance. It is my hope that you will fully experience all these things in your lives. (2013.11.21, YongPyong Resort)

True Mother said that all the blessed families that the era of Cheon Il Guk requires must become noble families. True Mother says that a noble family should be a family in which three generations realize the realm of the royal family. She said that God's blessed lineage should not end in one generation.

To achieve the realm of the royal family, three blessed generations must protect the heavenly lineage and become one, becoming a CheonBo family. So, every morning when I recite the family pledge, I also recite the five vows of my family. They are 7 generations' absolute purity traditions, 7 generations' absolute blessing traditions, 7 generations' absolute hoondok traditions, 7 generations' absolute HyoJeong traditions, and 7 generations' economic independence traditions.

This is our family pledge every morning right after the official family pledge. We are doing our own family pledge and remind (our family) of the importance of keeping purity and the Blessing and the hoondokhae and

hyojeong traditions and economic independence. “Do not rely on father and mother, ok?”

Of course, I know that among the blessed families, there are many families who suffer a lot and worry about their children's problems. The children of True Parents' family are also experiencing difficulties in various ways. Therefore, we must set the standard of victory and achievements and cooperate so that all True Children can become one with True Parents.

Even if the goals and standards of our blessed families are far from the goals and standards that God desires, we must reestablish our children. Never give up. Before we die, we must pray and offer devotion with earnest heart to find and reestablish our second- and third-generation children before God's will.

I tell you over and over again. Now is a transition time period. Of course, some families (have a) good standard, but most families are struggling to settle their family situations. Do not give up. We need to love them. God's ultimate purpose is to restore everybody without exception. That is God's final goal. Everybody should be God's sons and daughters. Everybody should receive the Blessing...

Then I believe that God will surely open the way. Since this is a great transition period, obviously there are many difficulties for blessed children in every family. Even so, never give up. The problems of all the children of blessed families are our common responsibility.

Do not blame each other. Even if your family (children) have received the Blessing and all (your) children have become CheonBo families, it does not matter. We have a common destiny and responsibility.

We need to help each other and go together in (each others') embrace and love. Again, nothing is impossible with prayer and jeongseong. Utmost sincerity always moves heaven.

If you do not give up, offer jeongseong for your children and love them unconditionally, they will surely come back someday.

That's why let's create a beautiful family first among our blessed family members. If we do not create that kind of small Kingdom of Heaven in our community, in our church, where can we build God's Kingdom of Heaven? That's why among ourselves let's show that kind of beautiful community. Then everybody feels this is really a small Kingdom of Heaven. Then when we extend that kind of Kingdom-of-Heaven environment everywhere, surely someday our children will come back and join the church again.

LIVING DIVINE PRINCIPLE: The Principle of Creation 59 - The Structure and Functions of the Spirit Self

Dr. Yong's DP Guidance

The Relationship Between the Physical Self and the Spirit Self

1. The spirit self can grow only while it abides in the flesh

I think many people do not know this principle. Our Divine Principle teaches us clearly that the spirit self can only grow while abiding in the flesh. That is why our physical body is so precious and important. Once we die, it is not easy to grow our spirit self. That is why we need to grow while we are wearing our physical body.

a. The relationship between the physical self and the spirit self is similar to that between a tree and its fruit.

b. A tree exists for the purpose of bearing fruit. In the same way, the physical self exists for the purpose of fostering the growth of the spirit self.

Without the tree how can the fruit be (produced)? It cannot. It is impossible.

Even Dr. Sang Hun Lee, who wrote Unification Thought, said, “What is the value of the physical self and the spiritual self? (They are) 50-50.” Our physical body is that important. Not just the spirit self (is important). Our physical self is very important. Without the physical self, there is no way to grow our spiritual self.

2. In order to grow into a good tree...

What kind of conditions (are needed). I have summarized them here.

a. The soil must be very good.

In order to grow into a big tree, the soil must be good.

> One's ancestors and family must be good.

You need to have a lot of merit from your ancestors, their contribution. Father said, “Why did we join the church? Because of our ancestors, more than 100%. (It was) our ancestors' contribution and merit.” We (need to) really appreciate our ancestors. Because of their contribution and merit we joined our church and are here. It was not because our personality is good, not because our skill is good. It is not like that. (It is) because of our ancestors' incredible sacrifice for the sake of others and contribution, some for the sake of the nation, some for others. That is why the soil must be good.

b. Good fertilizer must be given.

> Education must be given well. We must receive a lot of love from our parents.

Also, we need to love others a lot. Good fertilizer must be given. We need a good father and mother, good parents. We need good brothers and sisters and teachers and owners and a good Abel. Good fertilizer must be given.

That is why education is important. Even though our second generation and third generation quality of blood lineage (may be) so good, without education it does not make any sense. That's why heavenly education, Divine Principle education, must be well given. That is why our hoondokhae tradition is very important. If you do not set up the hoondokhae tradition in your family, even though they have a good quality blood lineage, it does not make sense.

c. The climate must be habitable.

> The environment must be positive and edifying. (The Four Great Realms of Heart; The Three Great Kingdoms)

d. We must be aware of harmful insects.

> We must overcome temptation.

We must teach our children well how to overcome temptations.

My son-in-law spoke about how (he was) prepared for the Blessing. He said his mother told him about keeping purity from a young age. (She warned him,) "When you become 14, 15 or 16, great temptation will come to you. Be careful of women." She continuously educated him. I think this kind of guidance by his mother was really bothersome for him. But because of his mother's guidance, he (was able to) overcome all temptations. Eventually he met my daughter, and they received the Blessing together.

That is why we always need to remind our children. When children go to school, what do we say? "Be careful of the cars." Even one hundred times is not enough (to warn them). How serious we are about educating our children! There are all kinds of temptations.

So, in order to grow into a good tree, the soil, fertilizer and good climate are important. Also, we must be careful of harmful insects, which are temptations.

• When the physical mind obeys the spirit mind and the physical self acts according to the good purpose of the spirit mind, the physical self receives living spirit elements from the spirit self and becomes wholesome. In return, the physical self provides good vitality elements to the spirit self, which enable the spirit self to grow properly.

• Truth illuminates the innermost desires of the spirit mind.

1. The physical body must respond to what the spirit mind requires.

> The spirit mind must give the living spirit elements to the physical body.

That is why your spirit minds needs to be inspired by God's word. You need to receive a lot of love from God through prayer, jeongseong and meditation. Then finally (these) can influence your physical body through the living spirit elements.

> On the other hand, the physical body must also give vitality elements to the spirit self.

You need to sacrifice your body. When you sacrifice yourself well, this is the way to create vitality elements for your spirit self.

2. The truth teaches us what the spirit mind requires.

Our truth really needs to water(?) us very well.

Prepare so that your Spirit Self can Feel Love

<265-327> Because the spirit world is composed of the air of love, if your spirit self enters the spirit world unprepared, you will not be able to breathe. Do you understand? This world is composed of air, but the spirit world is a world of love. You must prepare so that your spirit self can feel love. If you enter the spirit world unable to do so, you will not be able to form any relationships. This is a problem that will escalate without the proper preparation. It will take several thousands of years.

I am teaching you all of this so you cannot say, "I heard True Parents say these things, but I didn't understand." I have overcome and practiced all of these things that I am teaching you now.

This is very important guidance. I think you have heard it many times, but I remind you again and again.

Humans live in three stages of life. In the mother's womb, they live in the underwater world for 10 months, on the earth they live in the world of air for 100 years, and finally in the spirit world they live in the world of love. When a baby is born crippled because it did not grow properly in the mother's womb, the baby suffers for the rest of its life.

Likewise, if you live on earth for 100 years and do not complete your spirit body through love, you will live forever crippled in the spirit world. Therefore, you must receive enough love from your parents and people around you while you are on earth, give enough love to others to personally complete your individual self with

love, and you must experience and complete the Four Great Realms of Heart in the family to go to the spirit world.

Few people go to the spirit world knowing this truth. In that regard, we should know how blessed we are.

TODAY'S YOUTH MINISTRY: The Meaning of Preparing for Times of Hardship (1)

Today I would like to deliver a very important message from True Father directly. This course was proclaimed by True Parents when they set out on the seven-year course right after the Holy Wedding ceremony. The course of this seven-year great tribulation is that the time will come when we personally and as families, a nation and worldwide meet(?). Now is the time for us to cross over the world in this time of great tribulation. These verses are prophetic words that speak well of our present situation. I am telling you, this time of tribulation is beginning. You need to prepare.

You have already experienced True Children's issues. Many people are talking about Mother's leadership, Father's leadership, this and that.... You are facing all kinds of temptations, situations and trials. I am telling you, this is nothing. It is only the beginning. We are going to have times of great tribulation.

What is Father talking about? I think this is the answer. It was already a long time ago - in 1961. Father clearly proclaimed you need to overcome a personal 7-year course, a family 7-year course, national and worldwide-level 7-year courses.

Wow! When I read this, I am really inspired. I will share this content today and tomorrow. Please listen carefully (to) what Father declares about this.

There is a 7-Year Course of Great Tribulation for Humankind

<February 12, 1961 Father's word> God foretold that when the last days come, there will be 7 years of great tribulation for mankind. This tribulation period is a time when the sad twists and turns of heaven from 6,000 years of history hit the saints. It is a time when all human bonds are broken and we are faced with an environment where we cannot have faith. This is a time when you cannot claim that you have lived your life well with your conscience, no matter how conscientious you are. It is a time when the more you think about the Will, the more pain is felt everywhere you look. Such a time is the last days, the 7 years of great tribulation. This is a time when hope is shaken, the core of our faith is shaken, and leaders who we believe in, and follow are shaken. It

is a time when not only thought, but also religion, conscience, and even parental hearts are shaken.

Oh my goodness! It is the same situation now.

What will Happen to Mankind During the Time of Great Tribulation?

1. All close human bonds are broken, and we are hit by an environment where we cannot have faith.

(People) cannot believe in anything.

It is a time when you will realize that no matter how conscientiously you lived, you cannot claim that your life has been well lived by your conscience.

It is a time when the more people think about and embrace the will of God, the more they feel pain everywhere they look.

It is a time when the hope that we held centered on Heaven is shaken.

It is a time when the center of our faith is shaken.

It is a time when I am disappointed with the leader I trust and follow, and my core is shaken.

It is a time when all thought, as well as religion, conscience, and even parental hearts are shaken.

Wow! Where is hope? Where is the way? This is a chaotic situation.

Why God Gives Humanity Great Tribulation

It is a time when not only thought, but also religion, conscience, and even parental hearts are shaken. Then why does God have to create such a world? This is to give the value of participating with the true God, a God who suffered historically. God has seen many misfortunes and suffered many twists and turns over the past 6,000 years, so in the last days, we will face an environment in which we cannot center on our conscience, thought, or faith. This time will come to find a true son or daughter who can say "I live with God" even in such a difficult situation and say "I love God" in the midst of such tribulation.

Therefore, do not grieve to see the church shaken, do not grieve when a thought is shaken, do not grieve when a sovereign falls, do not grieve that your parents have changed, and do not grieve that your siblings have changed. Even if everything in the world you depended on and believed in shakes, your heart should stay calm. You must know that God is unshaken and that He will visit you even at this time. We need to know that God giving us pain is a great promise that He made to give us a precious day with Him and the relationship of suffering that He went through. In such a place, let's embrace Heaven and go together. Let's fight together. We need

such a world to find someone to cry out “Let’s act together” and stand together.

What is the Attitude of all Humankind to face Great Chaos and Great Tribulation on a Global Level?

1. *Do not grieve to see the church shaken.*
2. *Do not grieve when a thought or ideology is shaken.*
3. *Do not grieve when a sovereign falls.*
4. *Do not grieve that your parents have changed.*
5. *Do not grieve that your siblings have changed.*
6. *Even if everything in the world you depended on and believed in shakes, your heart should stay calm.*
7. *You must know that God is unshaken and that He will visit you even at this time.*
8. *We need to know that God giving us pain is a great promise that He made to give us a precious day with Him and the relationship of suffering that He went through for the past 6,000 years.*

This is the last trial, the last tribulation, that we need to overcome. That is why after Father passed away, many issues started. There were True Children issues and all kinds of grief(?). This is only the beginning. I really predict from now on sometimes even in our movement we may not know what way to follow, which way is really correct? This kind of confusion surely will come. Then how can we survive? What should we do? Father clearly proclaimed (it) here.

9. *In the face of the great chaos and tribulation of all mankind and the whole world, go forward together encouraging each other, shouting, “Let’s embrace Heaven and go together. Let’s fight together. Let’s act together.”*

The conclusion is:

10. *The belief that we must believe until the end is “God is never dead. He is alive.” We can overcome the last great tribulation with such absolute faith.*

When we had a world-leaders meeting with True Parents, we reported about very difficult situations because of that, because of this. “Father it is impossible to practice what you are saying.”

One day I saw Father. He stood up and was angry with us. He spoke very firmly and strongly, “No matter (what) the circumstances, God is alive! God is not dead! The spiritual world is alive!”

Therefore we, too, must go out with absolute faith. Father said, “Even if God changes, I will not change.” We need to have the same attitude. “Even if True Parents change, I will not change. I will liberate God and True

Parents and make and offer Cheon Il Guk, not matter what.”

We need to have this kind of absolute faith, even though we face great chaos and tribulation on a global level, If we have that kind of absolute faith and love, ... we can overcome this great chaos and tribulation. I would like to share more (about this) tomorrow.

I hope you have a lovely Sunday, I hope those who are attending the ancestor liberation ceremony in Las Vegas. I hope you have a good time.

LIVING TESTIMONY: I’m a Living Testimony for Whom Anything is Possible
(Testimony of Hiroko Hiroi, Boston Witnessing)

Noble Families of Cheon Il Guk

July 18, 2022: How was yesterday?

Yesterday, we had a special Sunday Service for welcoming new members at the Clifton Church.

It was so beautiful!

Before welcoming the new members, we had a July birthday celebration. The members whose birthday is July received flowers and cards signed by me and President Naokimi. Naokimi and I really invested our heart to celebrate their birthdays. And we cut the cake together, and I gave a benediction for them.

Then, we introduced 12 new members and took pictures with their spiritual parents. Now at the Clifton Church we have more than 21 new members, and they participated in a new membership ceremony. It was very beautiful. Now everyone has a strong desire to witness. I can see that; I really appreciate our ethnic groups, the Chinese ethnic group, and Filipino and Spanish and many other ethnic groups are really investing their heart to bring new guests. Most guests come from ethnic groups. I already know that they can do very well.

We welcomed all new members to our Clifton church. Then, I gave a sermon with title of “How to overcome your stress.” It was very practical guidance. Then, I gave a benediction to the new members.

After the service, we invited all new members and their spiritual parents to lunch and (they) shared their testimonies one by one. They were beautiful testimonies, some in tears. It was incredible. I can see everywhere in America such a beautiful atmosphere. Now our members have the heart and desire to bring new people to our church.

Today I’d like to talk about “Noble Families of Cheon Il Guk” from *True Mother’s Anthology, Book 1*.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

Because of True Parents, you are the first generation of blessed families in history. Thanks to True Parents, you welcomed Foundation Day and have all gathered in a position where you can register as citizens of Cheon Il Guk. Even though there are seven billion people in the world, you are the only ones who know of this amazing universal and cosmic secret. You are able to be in the happy position of being the ancestors to a new noble family. You are in the position of the first and last ancestor. You can become a representative of the royal family and form a noble family; your efforts will decide this. What will you choose to do? It is said that that happiness increases if it is shared with others. You should share the things that you know with others. You must inform the world's people. You should reveal the True Parents to them.

If you take your responsibilities lightly, spending day after day in the same way, you cannot stand in the position of the first ancestor of a noble family. Even though you may be the first now, those in the last position may come and take your place. If you do not take part in the providence I am conducting now, you will have nowhere to stand. If you fail to make a good environment for yourself, you cannot become free. Now you can see me up close and you can talk to me; however, what do you think will happen if you die without fulfilling your responsibilities? You all know how your conscience works. You come to understand where you are by assessing yourselves. The longest we can live with our physical bodies is 100 years, but the place we must go to is eternal. If you are wise and not foolish people, what kind of decision should you make and how should you act? (2014.03.31, King Garden, Hawaii)

We are the first and last ancestors to bear fruit after meeting True Parents. Therefore, as the first ancestors, depending on our efforts, we may become noble families representing the royal family, or we may just become followers.

We Blessed Families are the first to be in the ancestors' position, but we should know that we may fall to the last position. Therefore, if we do not participate in the final providence together with True Parents during their lifetime, we cannot remain as the first ancestors.

That is why Mother is seriously talking about this issue.

You yourself evaluate what kind of a person you are by the action of your conscience. The length of our life

spent in the physical body is one hundred years at the most. So how should I live the rest of my life?

In the Bible, in Matthew 20:16, Jesus said, "So those who are last now will be first then, and those who are first will be last." How can the first remain first and not become last?

Those who come first should serve those who come last.

This is a top secret. You need to serve those who come last.

So, if the later (ones) respects me, I can always take the lead as the first. Second, in order for those who are first to become first, they must have achievements that can be shown in front of those who are last.

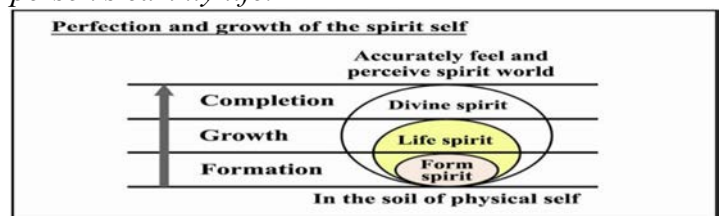
Third, those who are first should have more filial piety toward Heavenly Parent and True Parents than those who are last. In this way, if the Hyojeong that loves Heavenly Parent and True Parents takes precedence, has more achievements than their juniors, and serves them and loves and attends them, (the first) will remain first forever.

If you only talk about your past, what you have done, but you do not participate centering on the current situation, this doesn't make any sense. You can become the last. In order to remain the first, you must serve your juniors. Then your juniors will respect you and love you and will want to inherit something from you. Then you can keep your first position as an ancestor forever. That is the point.

If you don't have someone who really respects you, that is a problem. At the same time, we (need to) show the model that we really love True Parents, especially True Mother who is leading God's providence at the front line. If we really participate with True Mother... We can see her age now. She is almost 80 years old. How much are we supporting and participating in True Mother's providence?

LIVING DIVINE PRINCIPLE: The Principle of Creation 60 - The Development, Perfection, and Features of the Spirit Self

• *The spirit self can attain perfection only during a person's earthly life.*



• *The spirit mind guides the spirit self as it grows in the soil of the physical self. The growth of the spirit self towards perfection progresses through the three orderly stages ordained by the Principle of Creation.*

The Development and Perfection of the Spirit Self

1. *The spirit self can only grow while abiding in the flesh.*

I mentioned this many times, right? This is very important. We need to really realize the importance of the physical body. Once we leave our physical body, to come back to the earth again takes a long time, Father said. That is why you need to keep your physical body strong. It needs to be really healthy. Otherwise, how can you do something for the sake of God's will? How can you complete your spirit self? I think your physical body's condition is very important.

> *While on earth, we must complete individual perfection and perfect the Three Great Kingdoms, the Four Great Realms of Heart and the Realm of the Royal Family.*

This we need to achieve in the family. What is the first goal in the family? You need to have experience of the Four Great Realms of Heart and the Three Great Kingdoms. The final mission is the realm of the royal family.

> *In order to perfect the Realm of the Royal Family, we must complete our "tribal messiah missions." Centered on the 430 Couples, we must create the Realm of the Royal Family.*

Anyone who achieves the realm of the royal family is qualified to become a CheonBo Won member. The CheonBo Won member is a citizen of the Cheon Il Guk.

2. *The spirit self grows to perfection by passing through three orderly stages based on the Principle of Creation.*

Our True Parents' guidance is very clear. It is not vague at all. When I read the Bible, sometimes it is really unclear, but our Father's guidance is very clear. According to the Principle of Creation, there are three orderly stages: formation stage, growth stage and completion stage.

> *Formation-level Faith : This is the faith of a servant and is formal and mostly self-centered. At this level, life of faith must follow rites (ceremonies) and systems absolutely. We must have a lifestyle of thoroughly reporting to our Abel-figure. (especially about Sunday Service, reading Hoondok, tithing, and a life of devotion).*

These are really basic things in our life of faith. That is why your formation level faith is very important. If you don't have a strong foundation based on formation-level faith, how can we reach the growth and completion stages?

> *Growth-level Faith : This is the faith of an owner: a voluntary faith, a serving faith and having spiritual children, etc.*

If there is a lot of conflict between Cain and Abel, you need to overcome it. You need to produce a minimum of 3 spiritual children. If you don't have 3 spiritual children, we have not reached growth-level faith. Yesterday I was so excited to hear Hiroko-san's beautiful testimony from the Boston Church. For the past 22 years they did not have any new members. Recently they broke through with 2 or 3 new members. Spiritual children are not a simple matter. However, now is a different time and a different age. If you really have a clear goal and have life-and-death desperation, surely we can produce many spiritual children. In order to graduate from and surpass the growth stage, you need to have a lot of spiritual children. Through spiritual children you can have an experience of rebirth. You can grow up very quickly by raising 3 spiritual children.

> *Completion-level Faith : This is the faith of knowing God's desires, situation, and heart. It is the kind of faith that wants to release, liberate, and comfort God. It is the faith of an individual who lives with God's Word always in his heart, sheds many tears and has a strong affection for the Word. He knows how to mobilize spirit world. He receives God's guidance through dreams and revelations. When he prays, God answers.*

The completion stage is the most important. He is completely (connected to?) True Parents' heart and participates in God's providence and really becomes God's son or daughter.

And finally you need to liberate and comfort God in the last stage. You need to substantially participate in True Mother's providence. What is True Mother's wish? How to substantialize God's Cheon Il Guk.

TODAY'S YOUTH MINISTRY: The Meaning of Preparing for Times of Great Tribulation (2)

Yesterday we spoke about this. Today we will study the meaning of preparing for the time of great tribulations. Let's repeat what we learned yesterday, and then I will continue to share again True Father's guidance.

There is a 7-Year Course of Great Tribulation for Humankind

Transcripts of Morning Devotion - Dr. Chung Sik Yong

<February 12, 1961 Father's word> God foretold that when the last days come, there will be 7 years of great tribulation for mankind. This tribulation period is a time when the sad twists and turns of heaven from 6,000 years of history hit the saints. It is a time when all human bonds are broken and we are faced with an environment where we cannot have faith.

This is a time when you cannot claim that you have lived your life well with your conscience, no matter how conscientious you are. It is a time when the more you think about the Will, the more pain is felt everywhere you look. Such a time is the last days, the 7 years of great tribulation. This is a time when hope is shaken, the core of our faith is shaken, and leaders who we believe in, and follow are shaken. It is a time when not only thought, but also religion, conscience, and even parental hearts are shaken.

Why God Gives Humanity Great Tribulation

It is a time when not only thought, but also religion, conscience, and even parental hearts are shaken. Then why does God have to create such a world? This is to give the value of participating with the true God, a God who suffered historically.

God has seen many misfortunes and suffered many twists and turns over the past 6,000 years, so in the last days, we will face an environment in which we cannot center on our conscience, thought, or faith. This time will come to find a true son or daughter who can say "I live with God" even in such a difficult situation and say "I love God" in the midst of such tribulation.

Therefore, do not grieve to see the church shaken, do not grieve when a thought is shaken, do not grieve when a sovereign falls, do not grieve that your parents have changed, and do not grieve that your siblings have changed. Even if everything in the world you depended on and believed in shakes, your heart should stay calm. You must know that God is unshaken and that He will visit you even at this time.

We need to know that God giving us pain is a great promise that He made to give us a precious day with Him and the relationship of suffering that He went through. In such a place, let's embrace Heaven and go together. Let's fight together. We need such a world to find someone to cry out "Let's act together" and stand together.

What we have read so far is the message given to morning devotion yesterday, and then we will study True Father's words again.

The Mindset to Overcome the Global Great Tribulation

Therefore, everyone, don't be discouraged if your way is blocked. Don't be discouraged when this country suffers. God is not dead. No matter how chaotic this world is, don't be discouraged. God is not dead. God will surely come. Even if everything shakes, don't let your single-minded devotion toward heaven shake. Don't change your hopeful heart that relies on and looks up to heaven. In order to change your heart, you must have the heart to call on the Father no matter what kind of pain God makes you have. No matter where you fall, you must hold onto the string of Heaven's heart on that spot and try to climb up.

(What is) the mindset to overcome the great tribulation – not just in the 1960s when Father was going through the 7-year course, but the great global tribulation now? It has already come. (There were) individual-level cases, family-level cases, national-level cases, and worldwide cases. Now the worldwide-level case of global tribulation has come. How can we deal with that? How can we overcome such a great global tribulation? I want to repeat again what Father was talking about.

1. Do not be discouraged by the fact that the way to go is blocked in the face of the global tribulation.

I am not just talking only externally about Russia and the Ukraine. I am talking about internal issues, even within our movement.

2. No matter how messy this world is, don't be discouraged.

3. God is not dead. God will surely come.

I love such guidance from Father. When your feel confused by the chaos and don't know what to do, you need to have unchanging heart and faith that God is alive. He is a living God. He is not dead at all. If you have such absolute faith without doubting, God surely will guide you. Some are struggling, perhaps with the leadership of Mother here and there. Then you need to calm down your heart, and you really need to believe that God is my father, that I am a son or daughter of God.

If you have that kind of conviction in Heavenly Father's existence, God will tell you if your mindset is correct or not. When you struggle with Mother's or Father's leadership or whatever, as long as you keep absolute faith and obedience towards God, he will tell you what to do. This is very important. If you just struggle horizontally, that means you do not believe in God. You do not believe that God is alive, that he is a living God.

4. *Even if everything shakes, don't let your single-minded devotion toward heaven shake.*

God is absolute, forever unchanging, eternal, unique. Do you believe that God is an unchanging and absolute God? If you have that kind of absolute conviction and faith, you can settle any issue. With that kind of faith, ask who True Father is, who True Mother is. God will tell very clearly, no matter how chaotic the situation is.

5. *Don't change your hopeful heart that relies on and looks up to heaven.*

6. *Absolutely believe that God lives and works, no matter what kind of pain and tribulation He puts you through to transform your heart.*

7. *No matter what bad circumstances you fall into, try to climb up by holding onto the rope of Heaven's heart.*

Serve God who Struggles to Find his Sons and Daughters in the Waves of Death

Even if you feel the pain of falling into hell, you will not perish if you stand in the position of participating with the Father, consider his pain, know that he will understand your pain, and feel the responsibility and duty to go to such a position. There are many Christians today, but how many of such believers are there? We attend the Father, who does not sit on a throne in Heaven, but struggles to find His true sons and daughters in the waves of death.

Serve God who struggles to find his sons and daughters in waves of death.

1. *Even if you feel the pain of falling into hell, stand in the position of participating with the Father and consider his pain.*

How can we feel that his pain is my pain? How can I feel his sorrowful heart? How can his han become my han. Always we need to think about that.

2. *Know that Heavenly Father will understand your pain.*

God is my Daddy. He is the one who knows my situation, my pain and my sorrow – everything. That is why you need to know that Heavenly Father will understand your pain. Don't think that he does not know me. He knows everything because he is yours and my father.

3. *Also, feel the responsibility and duty to take part in God's suffering and go anywhere to relieve his suffering and han. Then you will never perish.*

As long as you have a clear goal, "Heavenly Father, my goal is to liberate and comfort you. I can die any time

for your liberation." If we have that kind of mindset of filial piety: "I want to participate in your suffering. I want to relieve your han, Heavenly Father," what did Father say? You will never perish. God will protect you. When you are confused and killed, God will surely show you what to do.

This is the heart of Hyojeong that can face the age of great tribulation.

4. *We must attend the Father who struggles to find His true sons and daughters in the waves of death, not the God of glory who sits on a throne in Heaven.*

Where is God? He is not in the Kingdom of Heaven, not in paradise, not in the formation stage. Where is he? He is where his children are suffering the most. Most of his children live in hell. As a parent where does Heavenly Father stay? He stays in the bottom of hell.

Many people say when you go to hell, many people are suffering and shouting because their pain is so great. They shout and kill each other.

However, if the situation of hell is so incredibly painful, how about God? (The situation of) his heart is worse than hell. Many people are afraid to go to hell, right? But you need to think about God's heart. His han is more painful, more sorrowful. He has more hardship.

When we think about Heavenly Father's situation and heart... we can overcome any tribulation, any problems.... That is why I really deeply appreciate our True Father. He is the one who guided us (about) what God's identity is, what his reality is, his real situation. No one knows. There are so many religions, so many people of faith. How many Christians and religious people understand God's han, his sorrow, his tears, his pain and his wishes?

That is why as a son or daughter, no matter what, what I learned from True Parents is that "God, you are a suffering, sorrowful God. Whatever the situation, I am determined release you from your han, to liberate you. If there is a way to console and comfort you, I will go anywhere."

What did Father say? "Then you will never perish." This is the way we can overcome any tribulation that comes to us. This is the way we can overcome anything.

How to Have the Qualification of Sons and Daughters who can Attend Heavenly Father

You should know the suffering Heavenly Father as your father, consider the Father's circumstances as your circumstances, the Father's heart as your heart, and His wishes as your wishes. Stand proudly before Him and confidently say, "I know that it is your wish to find your

Son, that you had to find him through the twists and turns of history, and that your heart wants to hug and love your lost Son. No matter what kind of suffering, tribulation, and hardship I am in, I am the substance of your wishes, circumstances, and your heart.” You must know that such a person is the Father's son and is able to attend Him.

How can we have the qualification as sons and daughter to attend Heavenly Father? Father said, you need to:

1. Know the suffering Heavenly Father as your father.

2. Know the suffering God's circumstances as your circumstances.

3. Know the suffering God's heart as your heart.

4. Know the suffering God's wishes as your wishes.

5. And finally you need to have absolute conviction and faith and cry out to God with the belief that “God is alive.”

“He is my eternal daddy,” “I am the son of God.”

God is my parent no matter what, and “the spiritual world is alive.”

I want to add more here about my own faith, my own place(?). No matter what, Father Sun Myung Moon and Hak Ja han are the True Parents, the savior, the second coming. When we have this kind of conviction and faith, we can overcome any great tribulations, no matter what happens. But I am telling you, from now on I think this kind of chaos and trials and tribulations will substantially appear in front of you, in front of nations, in front of the world. That is why when we have this kind of conviction,... we can overcome any trials and tests.

God bless you! I love you all!

**LIVING TESTIMONY: I'm a Living
Testimony for Whom Anything is Possible**
(Testimony of Hiro Kamata, DMV CARP)

Noble Families of Cheon Il Guk

July 19, 2022: (Response to sharing) Just now Kyoho shared that once you are determined to liberate and bless your ancestors, then all your ancestors will mobilize and show you the way to support you. This is really incredible. That is why you need to make a determination: “I want to liberate my ancestors.” Then your good ancestors will show you the way. (Through) your determination spiritual world can make the condition to help you. What a great testimony!◆

I am excited waiting for this coming Saturday and Sunday in order to see my brothers and sisters! My heart is jumping every day because I can meet each one of our members in person!

Today I'd like to talk about “Noble Families of Cheon Il Guk” from *True Mother's Anthology, Book 1*.

The external world of today is a world of extreme speed. What I am saying here now will be connected to the whole world in the blink of an eye. This is how much Heaven has developed civilization for us and for all of humanity; hence, please make good use of it, fulfill your tribal messiah mission and restore the nation and world. This is the purpose for which you are living today. Only by doing that will your descendants, the second—and third—generation children live in joy.

Are you keeping the Family Pledge and practicing it in your lives every day? The family pledge tells you everything you need to know about how to live. Bearing fruit, however, is your responsibility. Only by fulfilling your responsibility can you enter the ranks of the children who took part in True Parents' realm. You should be grateful that I, who praise you and overlook your shortcomings, am here. I also want to praise you in front of our Heavenly Parent. If the people of the United States, of this huge country, all catch fire, the world can become one. Please become proud Unification Church leaders, proud heroes of the United States that attend True Parents and practice the Word. (2014.03.31, King Garden, Hawaii)

True Mother said, “The external world of today is a world of extreme speed. What I am saying here now will be connected to the whole world in the blink of an eye. This is how much Heaven has developed civilization for us and for all of humanity; hence, please make good use of it, fulfill your tribal messiah mission and restore the nation and world.”

As True Mother said, we are now living in the era of one second. Then, why did God allow us to live in the era of one second? It is to restore the nation and the world at once. In this super-speed world, we must spread True Parents and the Words of the Principle to the whole world. From now on, the world of media will be the center.

This is really an incredible time!

We must make the most of the benefits of civilization that God has given us in this age. The fastest way to promote witnessing or our movement in the future is through social media. You must have the belief that the time will come when you will be able to restore

the whole world in one day by using the power of civilization.

When the era comes when science and technology that are truly advanced will provide undeniable evidence for the existence of God and the reality of the spirit world, the whole world can be restored at once.

These are Father's words. Someday surely that kind of time will come.

In the future, there will come a time when all churches, mega-churches or small churches, disappear.

There will no longer be a need for any religion or organization or big church. That time is coming soon. Already we can see that kind of phenomenon everywhere.

The time is coming when the family becomes the church. The family is the church now. The era in which everything is communicated online becomes the main thing. Of course, sometimes you have to meet in person to share your hearts.

That is why we really need to prepare the era of the home church. (That era) has substantially come. We need to raise our family as a model family.

Now, once this online education system is established, there is no need for middle school, high school, and university. You can meet any department or professor you like online. In this amazing era, we are revitalizing the online Holy community.

We need to adapt to this new era, new time. Now is the era of one second.

LIVING DIVINE PRINCIPLE: The Principle of Creation 60 - The Development, Perfection, and Features of the Spirit Self

Dr. Yong's DP Guidance

"We are Able to Feel the Truth of the Intangible World as it is"

1. *How much of the intangible world are we able to feel?*

When our spirit self is complete and becomes a divine spirit, all the truth of the invisible world can be felt just as it is.

2. *Do we receive Heaven's guidance through revelations and dreams?*

When you gradually reach the divine spirit stage – this is the completion stage – you really feel the spiritual world. You cannot deny (its existence). And also you receive heaven's guidance all the time. When we reach that level, we receive revelation and guidance from God directly or through dreams.

> *Adam and Eve were able to converse with God before the Fall.*

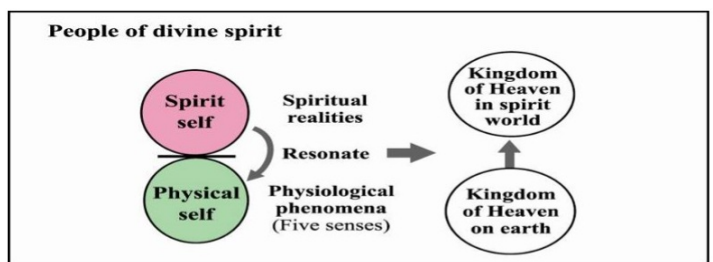
Before the fall when they asked God, he immediately responded to them. That is why when we reach a certain level, (that of) the divine spirit, we can converse directly with God and have give-and-take action, receive revelation and divine guidance from heaven.

3. *If we pray, is there an answer from Heaven or not?*

We really need to cultivate our heart. Then our spirit will become so sensitive, and immediately we can catch the spiritual world and feel God's feeling. How can we really cultivate that kind of heart and reach that level, which is the divine spirit? Our final destiny individually is to reach the divine spirit (level).

- *As these spiritual realities resonate through the physical self and manifest themselves as physiological phenomena, they can be recognized through the five senses.*

- *People of divine spirit, who thus resonate with the spirit world, build the Kingdom of Heaven on earth. When they shed their physical bodies, they will make a smooth transition into the Kingdom of Heaven in the spirit world. For this reason, the Kingdom of Heaven in heaven will be realized only after the Kingdom of Heaven on earth has been established.*



In order to realize the Divine Spirit, you must have experiences of love through the family.

You must achieve the divine spirit on earth, experience the life of the Kingdom of Heaven, and go to the spirit world. So don't think of going to the Kingdom of Heaven after you die. The Kingdom of Heaven must be (built) on earth first. Then, if you go to the spirit world, you will automatically go to heaven. Are you tasting the Kingdom of Heaven now? Are you really tasting (your) personal Kingdom of Heaven? Are you really tasting the Kingdom of Heaven at home? And are you really enjoying the Kingdom of Heaven in your community?

That is the reason the Bible says, I tell you the truth, “whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” (Matthew 18:18)

Wow! That is why we need to have a taste of the Kingdom of Heaven on the individual level, on the family, tribal, church, national and world substantially. We (need to) really feel the taste of the Kingdom of Heaven. Without tasting the Kingdom of Heaven on the earth, how can we enter the Kingdom of Heaven in Heaven?

This morning when I studied this content, I (asked myself), “Do I really feel the taste of the Kingdom of Heaven within myself. How grateful, thankful, joyful (am I)? Do I really feel the taste of the Kingdom of Heaven within myself? How grateful am I? How thankful? How joyful? This is an important point.

Do you have the taste of the Kingdom of Heaven in your family? The Kingdom of Heaven? When you see your husband, “Wow! Seeing my husband is like the Kingdom of Heaven!” “Seeing my wife, I can see the Kingdom of Heaven here.” “Seeing the 3 or 4 generations of my family, getting along with the grandchildren, I can feel the Kingdom of Heaven here.”

Without tasting that kind of Kingdom of Heaven in the family, how can you speak of the Kingdom of Heaven in heaven? The Bible clearly says, “Whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.”

Everything has to be done on the earth (first).

One who Has Accomplished Divine Spirit and his Portion of Responsibilities

1. *As we greet the Cheon Il Guk Era, what Heaven desires is people who have accomplished Divine Spirit.*

> *Hyojeong is a shortcut to the Divine Spirit. If you possess filial piety, Heaven will directly intervene.*

really realized that hyojeong is the shortcut to relate to Heavenly Parent and True Parents. If you have the heart of hyojeong, this is the shortcut way to become a divine spirit. One who has reached the (level of) divine spirit, definitely he or she has a hyojeong spirit.

2. *We must become leaders who can face up to spirit world and mobilize spirit world.*

One who reaches the (level of) divine spirit can mobilize the spiritual world any time.

When you witness, you can feel that the spiritual world will help you and mobilize for you. Whatever you determine to do, spiritual world helps you and mobilizes for you and your ancestors appear and help you. You

need to feel this kind of experience in your daily life when you reach the divine spirit (level).

3. *We must always receive Heaven’s directions through dreams and revelations and work to overcome reality.*

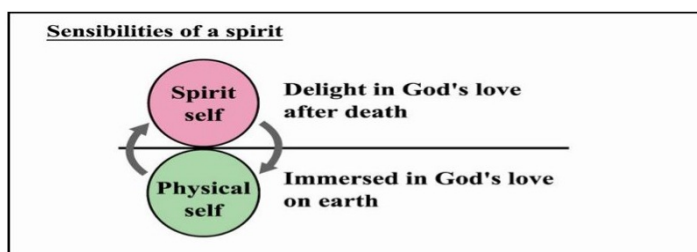
(There is) no more struggling. What (we need) to do and where (we should) go is very clear. There is no more struggling. Heaven gives us inspiration. We know what to do, where to go. One who has reached the divine spirit level becomes like that.

4. *We must always be the subject of love and longing for the members. (Now is the age of filial piety, the age of love)*

One who has become a divine spirit always has a longing, loving, serving heart. “I surely miss my brothers and sisters, my home, my Abel, my guests, I want to find new spiritual children.” They always have that kind of joyful and serving heart. One who has become a divine spirit is like that.

5. *Through the Word, we must declare God’s sorrowful heart and desire. (A filial son lives with the wishes of his parents)*

One who has reached divien spirit always feels God’s sorrowful heart, his desires. Wherever you go, always declare God’s sorrowful heart: “How can I console and comfort him?” One who has become a divine spirit becomes like that. Then you immediately know your portion of responsibility how to liberate, console and comfort God. (It is) something like that.



• *All the sensibilities of a spirit are cultivated through the reciprocal relationship with the physical self during earthly life.*

• *Therefore, only when a person reaches perfection and is totally immersed in the love of God while on earth can he fully delight in the love of God as a spirit after his death.*

• *All the qualities of the spirit self are developed while it abides in the physical self: Sinful conduct during earthly life aggravates evil and ugliness in the spirit of a fallen person, while the redemption of sins granted*

during earthly life opens the way for his spirit to become good.

Qualities of the spirit self

Spirit
self

- **Evil** (sinful conduct on earth)
- **Good** (redemption on earth)
- **Saved** (good life on earth)

Matthew 16:19
"And I will give unto thee the keys of the Kingdom of Heaven..."

Matthew 18:18
"...whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven."

- *This was the reason Jesus had to come to the earth in the flesh to save sinful humanity, We must lead a good life while we are on the earth.*

Features of the Spirit Self

Deterioration of the Spirit Self: Criminal acts of the body (sexual desires, worldly desires, desires to eat and sleep)

The deterioration of the spirit self mainly occurs when a person commits criminal acts centered on the four desires of the physical life.

Purification of the Spirit Self: The redemption for the body (a sincere prayer of repentance, indemnity conditions, etc.)

The purification of the spirit self first requires a very sincere prayer of repentance. You have to realize how great a sinner you are. Because human beings are in the midway position due to the Fall, they are on God's side when making good conditions and on Satan's side when making bad conditions. Therefore, in order to make the spiritual self good, many good conditions must be established so that God can take them.

Salvation of the Spirit Self: A life of goodness on earth (living for the sake of others, a life of practicing love,

Externally, Salvation of the Spirit Self requires a lot of living for the sake of others and a life of practicing love. Based on that foundation, through the blessings of the Messiah, we must atone for our original sin and receive eternal salvation.

TODAY'S YOUTH MINISTRY: Heart of Serving, Heart of Gratitude

Problems that Arise in the Process of transitioning from the Formation Stage to the Growth Stage

1, When you first join the church and receive Abel's dominion and grow, next, you enter the Cain and Abel stage where conflicts in relationships begin. The formation stage faith is a period when you can grow if you have a relationship with your subject partner who manages you, regard the relationship as life, and obey

them well. In the formation stage faith, if you obey as your subject partner tells you to do and joyfully take responsibility in the tasks they assign you to do, you can be protected by Heaven. However, if you grow a little more, have a greater sense of ownership, and are entrusted in greater responsibilities, the Cain and Abel relationship really begins. In this period, you go beyond receiving guidance from your subject partner in faith and move to the stage of standing on your own and becoming independent in your faith. For example, you go out to pioneer or take over a new responsibility in a different field, In this stage, since we have changed from growing and receiving love from our subject partner to begin the stage of meeting a new central figure, the level of our spirit actually falls to a position a level lower and we begin from the very bottom.

When people first join the church, the Abel figure must thoroughly give the new members life guidance to report, discuss, and counsel (consult?). They need to make sure that the newly connected members have a very close relationship with the Abel figure. Also, they need to guide the new members so that they can lead a life of attending worship, a life of Hoondok, a life of gratitude, and a life of tithing. They must also make members take on any job at church and cooperate even in the slightest way.

When a new member joins the church, grows a little more, and has a greater sense of ownership, you have to give him new responsibilities. Humans grow through responsibility.

If you come to church and have no responsibility, just listening to God's word and attending worship and going back home, that does not make any sense. That's why when you come to church, you need know your portion of responsibility, even a little one. (It may be) cleaning or ushering or teaching kindergarten, whatever. You need to have your own portion of responsibility when you come to church. Don't just be an onlooker who attends Sunday service and goes back home without (taking) any responsibility.

So you have to guide them by sending them out to pioneer or serve others as Abel. When they take on a new task and meet a new Abel, you must foretell in advance that trials will come and tell them to prepare their heart.

You must teach them that whenever you go and make a new start, you start from the bottom, and you must teach them the secret that by serving others in any environment, you can gain victory.

2, *First, in the position I belonged to, there used to be a fence which protected and managed me well, but when I am newly assigned in a different place, I have to start from the very bottom. In such case, if something goes wrong, it is easy to mess up in forming relationships and lose your standards of faith. This is just like being in your mother and father's embrace and going out to a foreign land and working hard beneath others. When I am put in charge of a new duty in a new area, since I have to serve a new central figure, that relationship and atmosphere is awkward and a bit strange. In such an environment, when you make effort to fulfill your responsibilities, there will be times when Cain and Abel conflicts unexpectedly start to arise. This is because there are cases when my new Abel deals with me recklessly while not knowing my past growth in faith and circumstances.*

When a believer in the formation stage grows up and starts a new job, the person in Abel's position must thoroughly teach that person that he should start from the position of the servant of servants. If you think about the good Abel who raised you and have expectations but become disappointed, you will lose the first standard of faith, so you need to give them prior education.

When you are assigned a new mission in a new area, and meet a new subject partner, trials are sure to come. Of course, you can build better relationships with the people around you, but on the other hand, many conflicts may arise.

In order to train fallen human beings, God sends them to such a place of conflict to train them to remove their fallen nature.

And Abel, who is dealing with the new Cain, has to check the person's past growth in faith and circumstances and stand in the position of a parent who takes good care of them.

If you do not know the circumstances of the object partner and treat them recklessly, they may be struck and even lose their faith.

Recently we are taking care of so many young new guests. That is why I am sharing(?) (about) this issue.

When Dealing With People, Do not Deal With Them With Work but With Heart

3, *The reason many leaders stumble is because in regards to their Cain who just came to work under them, they easily deal with them centered on their own work instead of carefully looking at their heart and past growth of faith to nurture them. The reason many leaders make this mistake is because instead of dealing*

with their subordinates with heart, they deal with them centered on work and responsibilities. By doing so, since leaders only deal with people according to work and their own circumstances, it easily brings about the result of using that person. Leaders should carefully check the spirits of their juniors beneath them and be well aware of what kind of words they were touched by until this day and what kind of guidance they have received, and then form good reciprocal relationship and subdue them. For example, if a new member happens to come to your church, do not just think about what duties to give them, such as "take responsibility over Sunday school," "oversee the choir," or "manage the church" but think about nurturing them.

The reason many leaders stumble is because they do not try to nurture their object partner centered on the heart but are always centered on work rather than heart. This is a problem. In the end, the purpose of our relationship is to build a relationship of heart. We must not forget that the purpose of work is to establish a relationship of heart.

The reason many leaders make this mistake is because instead of dealing with their subordinates with heart, they deal with them centered on work and responsibilities. If you do not treat people with your heart, it is a contract between the master and the servant. The relationship between the master and the servant in the contract is that when the work is finished, everything will come to an end, so you can never enter the world of the heart.

Therefore, the leader should carefully check the spirits of their juniors beneath them and guide them so that they can bring a plus to their spiritual life. You should always have the heart of nurturing with the heart of a parent.

Have a Heart of Serving and a Heart of Gratitude

4, *Regarding people who newly came to work together, a leader should not try to get along with his object partner with work and atmosphere centered on himself without trying to find out what kind of attachment this person grew up with. If the leader just forces external responsibilities onto a subordinate who just came with a new determination, the heart of the person who was going to work on new responsibilities will feel odd.*

They will have thoughts, such as "I wish it were this way, but why does my leader deal with me one-sidedly like this?" If that happens, the person who

began their new mission will think “since I came here, something doesn’t feel right, there’s no harmony,” After some time passes in this way, conflicts begin to arise between each other.

5, These are the concerns that arise in the Cain-Abel relationship. This is where conflicts start and go through difficulties. In such an environment, from the standpoint of a person has to pioneer with a new mission, their mindset is very important. Even if my new Abel pulls the atmosphere towards a way centered on himself, I need to fulfill my responsibilities in that position and have results of being praised. Even if it does not fit my kind of atmosphere at all and Abel ignores me, I must try to have a heart of serving and a heart of gratitude to my Abel. Otherwise, you cannot keep your first motivation.

It is very important for a believer who needs to transition from formation stage faith to the growth stage level to challenge and pioneer a new level, so that he or she can overcome all situations in any situation.

Even if it does not fit my kind of atmosphere at all and Abel ignores me, I must try to have a heart of serving and a heart of gratitude to my Abel. A heart of serving, a heart of gratitude, and heart of willingness eventually help you maintain your first motivation.

The secret to success in human relationships is what? To serve others. Not much talking, just serving. The fact is that there is no one who is not conquered by serving.

This is really a top secret. How do we win over someone’s heart? Serve and serve and serve. One who serves others cannot be conquered.

Top secret: how to build successful human relationships? Serve first. Just serve. One who serves others conquers everyone. This is the secret (of) how to build successful relationships.

Faith is a challenge, and faith is overcoming. We must live with the belief that as long as God is alive and works, we can overcome any difficulties and challenge ourselves toward a bigger goal.

We need to have the heart of gratitude, of serving, of willingness. This is a key way to upgrade my spiritual level. Then I can transform from formation stage level to growth stage level.

LIVING TESTIMONY: I’m a Living Testimony for Whom Anything is Possible

(Testimony of Susan Fefferman, SR2)

(Testimony of Guo Sheng Liu, new member)

Noble Families of Cheon Il Guk

July 20, 2022: My voice is a little strange, right? I don’t have any (other) symptoms, but today I will need to test. I am sorry I am not serving you with a beautiful voice!

38 years ago today, True Father entered Danbury Prison. Yesterday, there was a special Tribe call with the title of “Never Defeated: Father Moon in Danbury.” And we heard a special testimony from Dr. Peter Kim as we remember True Father’s imprisonment at Danbury Prison.

Dr. Thomas Walsh interviewed Dr. Peter Kim and as the personal assistant of True Parent for over a decade. Dr. Peter Kim shared a very precious testimony.

I felt our media department needs to record his beautiful testimony. We need to arrange this very quickly while Dr. Kim is here. I think his testimony is really beautiful. Later on our descendants need to hear his beautiful testimony.

More than 500 people (participated in) the Tribe call and had a very meaningful time as we all remembered True Father’s sacrifice for America and God’s providence. Dr. Ward and Dr. Compton helped with this beautiful arrangement. I really appreciated this arrangement.

Today I’d like to talk about “Noble Families of Cheon Il Guk” from *True Mother’s Anthology, Book 1*.

All religions can unite through True Parents. Christianity must learn from us. Only by listening to Divine Principle teachings and True Parents’ teachings can you become a citizen of Cheon Il Guk and realize the kingdom of God on earth and in heaven. If people are still adamant about calling us heretics, then it is their loss. We stand in a position where we possess heaven and earth and as True Parents’ sons and daughters, we have nothing to fear. We must give the marriage Blessing to many people. Once we expand the realm of the Blessing, then the tribe, people and nation can unite. True Parents have clearly showed you the way and lived their entire lives practicing it. You do not know how glorious a position you stand in as people who can participate in the realization of Heavenly Parent and True Parents’ hope, being born in the same age as True Parents. You stand in a blessed position. If you think about this, you will not be able to sit still. You are younger than I am. Yet, I cannot help but worry about our future generations.

It will not work with just you. You, yourselves, must prepare for your future descendants. You must raise the

second and third generation members. Until now, the first-generation members had to work hard with True Parents to create a good environment from scratch and as a result could not invest much in future generations. This is not the case any longer. You must win over all of the 7.5 billion people alive today so that they will become Cheon Il Guk citizens. In order to do this, we must have a safety net. You should raise successors and inheritors. That is why I told you to become noble families. Noble families must raise successors. You should be able to raise sons and daughters greater than Father. You must raise devoted children who are greater, more trustworthy and more loyal than you. (2014.07.27, King Garden, Hawaii)

Great leaders look into the distant future and think about a 100-year plan, a 1000-year plan, and the spirit world. The more evil a person is, the more he can think only of himself. Ordinary people can't see tomorrow or the future. They just run forward looking at the given reality each day.

People who look to the future always think of future generations. That is why True Mother continues to say that we must think of the future generations of the Unification Church and raise the Blessed Second and Third Generation.

What kind of family is a noble family? True Mother says that it is nurturing successors and passing down the will of God to the third generation. Just as parents invest everything they can for the future of their children, we should invest everything for our blessed children for God's Will.

How does inheritance work? Inheritance occurs when the other person is better than you. When the other person is not better than you, it is not inherited, but destroyed. When children are better than parents, juniors better than seniors, and spiritual children better than spiritual parents, inheritance and development occur.

Our responsibility is to make others better than we are. How about you? Are your children more attached to the will and love God and True Parents more than you do? If so, you are already successful.

So what do I do to make the other person better than me? You must invest 100%, 120% for the other person. You keep investing and forgetting, investing and forgetting until they are better than you are. To do this, endless and unimaginable sacrifice, devotion, tears, and love are required.

True Father showed us that example until he died. True Mother also. Now she is near 80 years old and is

continuously investing and investing. She still prays for all humankind and (prays) to raise us up. We are so grateful to our True Parents.

Can my own children devote and dedicate themselves more than I do, or not? This is my struggling point. I pray that all my three children become missionaries someday after certain experiences. They need to go to the front line. They need to become missionaries. I am really praying for that. Even though they have their own jobs, I think through some spiritual experiences they can become more dedicated for the sake of God's will and go to the front line.

So many people are crying and miserable. So many people are waiting for our True Parents. Our second generation and third generation should be better than us, right? This is our mission. Then our Unification Church can develop.

LIVING DIVINE PRINCIPLE: The Principle of Creation 60 - The Development, Perfection, and Features of the Spirit Self

You have the key to heaven's gate. True Parents gave it to us. Who will send your tribe to enter the Kingdom of Heaven? You have the key to heaven's gate. That is why we need to save our tribe, our neighbor. We must run with the consciousness that we are responsible for the Kingdom of Heaven on Earth and in heaven. This is a true sense of ownership of true love.

Let's study our True Father's word based on this content.

Father's DP Guidance

The Arrival of the Age of Transcendental Psychic Phenomenon

<60-194> When the time comes you will enter the Age of transcendental psychic phenomenon. This will be the Age of transcendental psychic phenomenon. We will enter an age where no one will be able to say that they don't know spirit world and that God doesn't exist. This is how we will look at it.

You might think, "When would that happen?" but take a look right now. Look at how much the world has changed from 1960 until now. America was once very high but now America has fallen below the sole of a shoe. Isn't that right? [That is right.]

Since True Parents have overcome all indemnities up to the cosmic level and won, the world of evil is gradually falling apart. Because Adam and Eve fell at the top of the growth stage, Satan can expand his reach and occupy and destroy up to two-thirds of the world.

Beyond that, he cannot go any further and eventually surrenders before God.

Even today's family problems will result in the destruction of more than two-thirds of the world's families. The present age is facing the end of the last days in every way, not only in the family, but also in society, the country, and the world.

But beyond this last age that comes once, True Father said that human beings will enter the Age of transcendental psychic phenomenon. Everyone will face an age in which they cannot deny God and the spirit world. Such an era will come suddenly and definitely. Father has great conviction.

That's why True Father said, "Don't think that the providence of restoration will take as long as the Old Testament and New Testament ages of the past. Now, the more the Abel realm becomes one, the faster the world of Satan will be destroyed."

We must be fully prepared to take full advantage of the conveniences of civilization in the Age of transcendental psychic phenomenon. In the future, media will become a tool for educating all humankind. An age is coming where church development, witnessing, tribal restoration, national restoration, and world restoration all can be (accomplished) through education through the media. Therefore, we have to make a huge investment in the world of media from now on. Father already predicted this.

Now, as we enter the one-second era, it is said that the era is coming soon when thousands of people (will) flock to know True Parents and the Will. An unimaginable time is coming.

In such an era, the world demands to see model individuals, families and tribes who know and practice the principle. The problem is that although we possess the eternal truth and True Parents, the challenge is how much we can show them.

That's why we need to become divine spirits and establish ideal families.

It is time to show. Someday they will know everything: God exists, True Parents are the messiah, the spiritual world exists. No one (will be able to) deny it.

But their greatest wish (will be), "OK, God does exist. Divine Principle is the truth. True Parents are the messiah. Then I really want to see who has already reached the divine spirit (level).

Which family has already established an ideal family?" If they are really looking for that kind of divine

spirit and ideal family, we are the ones who need to show (this). Sooner or later this kind of unimaginable time will come – very soon.

The Process of Spiritual Experiences

<76-125> You will know this if you pray. The feeling is different depending on when you pray. Praying at 1 AM and praying at 3 AM will result in different feelings. If you try this you will know. I'm saying that if you enter a mysterious, deep state and pray, it will be different depending on what time you pray. The feeling is different. Isn't that true for all of you as well? What you feel in the morning, what you feel in the afternoon, what you feel in the evening and what you feel at night are all different.

The Course of Spiritual Experiences

<76-125> Similarly, when it comes to the state of our hearts, just as our relative sensitivity changes depending on the standard of what we feel with our physical emotions and the change of the seasons, so too does the world of heart. This is why even when you pray, you must know when is a good time. What I mean by this is that there are times when our sensitivity to God is high. If you find that place and enter it bit by bit, you will reach the gate.

Is this not true? When the door of God's heart and the door of human beings' hearts come together and you enter together with the same standard, a path where you can experience what God feels will appear before you. This is how we must view it.

We really need to perfect our spirit body and become a divine spirit. Human beings whose spirit bodies have grown and become a divine spirit are very sensitive spiritually and live feeling the invisible spirit world as sensibilities and inspiration.

Therefore, we must become divine spirits, become very spiritually enlightened and receive direct revelation and guidance from God. Therefore, you should always put in a lot of effort to develop your spirituality and heart.

What is the level of your prayers? Are yours really prayers that receive an answer from God? How can we always live with God and feel spiritually?

That is why we must always think about and love God. It is love to think a lot about the other person. Just as parents always think of their children, filial children always think of their parents. In this way, we must always think of God and always judge from His point of view.

Just as the human heart wants to live in a place that cares for and loves them more, so God is the same. God wants to go to the place where people think about and live for Him more.

“Someone really loves me, thinks about me so much. Someone is longing for me. My heart really wants to be there and stay there longer.”

If we really think about and love God all the time, God wants to be there. “Someone thinks about me, loves me, is concerned about me, cares for me; my heart wants to be there.”

Then how can we invite God (to be with us)? We think about him, love him, are concerned about him and worry about his will, try to console him, comfort him. God is looking for that kind of object partner. (Then) surely he will come down and stay with us. It is up to us. How can we invite God? How can we live together (with him)? Where there is love and concern, God wants to be there.

Our heart is the same. When I take care of my grandchildren, my heart is there. I think about them. What should I buy for them? I am going home soon and think about my grandchildren.

When somebody really loves me, is concerned about me and takes care of me, I want to be there. It is the same thing.

How often do I think about and recognize God? If I think about God all the time and am concerned about him, he really will want to stay with me. He will want to dwell in my heart.

TODAY’S YOUTH MINISTRY: The Couple's Love Journey and the Han of God and History
The Couple is a United Entity That Realizes the Four Great Loves

1. In the course of faith, we must overcome the challenges of Cain and Abel several times and win. Also, you must lay the foundation of substance by raising Cain, who is in the position of a subordinate under you. In this way, through the achievement of moving Cain in the foundation of substance, the couple should receive the Blessing, establish marital relations, and enter a life of substantially serving each other well. Based on the experiences of the Cain-Abel relationship up to this day, the couple should have a heart of gratitude and service to each other before Heaven, establish a family, and finally enter the world of true love. The words and true love that each has practiced so far must be shown between the couple. A couple should have a heart to

serve each other as brother and sister, and a heart to treat each other like precious lovers. As a united entity that practices the Four Great Loves, a couple can become a couple of heart only when they create a family where God can reside.

On our faith course, we establish the foundations of faith and substance, meet the Messiah, receive the Blessing, form a couple, and enter the foundation of love.

Therefore, before we receive the Blessing, we must go through the formula course of subjugating Satan by finding and establishing the foundations of faith and substance. Once the journey of the foundation of love begins, there is no longer a practice course, and the journey of loving, supporting and respecting each other begins.

In the course of faith, we must overcome the challenges of Cain and Abel several times and win. In this way, through the achievement of moving Cain, really touch Cain’s heart, in the foundation of substance, the couple should receive the Blessing, establish marital relations, and enter a life of substantially serving each other well.

The words and true love that each partner has practiced so far must be shown between the couple. A couple should realize the Four Great Loves through having a heart to treat each other like their father or mother, a heart to serve each other as brother and sister, and a heart to treat each other like precious lovers.

As a united entity that practices the Four Great Loves, the couple should become a couple who can build a family where God resides.

When I learned these things earlier (in my life of faith and) how they work, (I realized the importance of) establishing the Foundation of Faith and Foundation of Substance (and thus) entering the foundation of love based on the couple. That is why you need to practice very well when you establish the Foundation of Faith and Foundation of Substance. If you do not do well, all (kinds of) problems can occur in the family, especially centered on the couple....

Why do we need the Foundation of Faith and Foundation of Substance? In order to build the important relationship between husband and wife.

God's Love and Marital Relationship

2. If the marital relationship is not well established, the couple may treat other church members as brothers and sisters, while the husband-wife relationship rather becomes estranged. The couple's relationship grows closer by heart, while on the other hand, they may

gradually become distant and become enemies. Couples tend to ignore each other while being close to each other. It is easy to treat each other carelessly without knowing the value of each other. If this happens, there is a greater risk of the relationship breaking down rather than being close to each other. Many people fail in the married couple's position. Externally, people think they have succeeded when they overcome the difficult relationship between Cain and Abel, but when they reach the married couple's position, most people fail. This is the biggest problem. Even in Adam and Eve's family, all problems arose between the couple. In the end, God's han originated in the relationship between husband and wife.

That's true.

In the course of receiving the Blessing and building the foundation of love, the couple can grow closer to each other in heart, but on the contrary, they may gradually become distant and become enemies.

Married couples are close to each other but easily ignore each other. It is easy to treat each other carelessly without knowing the value of each other. Looking at the history of the providence of restoration, all the providences eventually failed because in all the families the couple did not unite.

Look at Adam and Eve's couple, Noah's couple, Jesus' family, Joseph and Maria. Everybody failed in the family centering on the couple.

So, we must always keep in mind that personally, your body is the front line, and in the family, your couple is the front line. Externally, people think they have succeeded when they overcome the difficult relationship between Cain and Abel, but when they reach the married couple's position, they slip and fail.

In the end, you should know that God's han originated in the relationship between husband and wife that should have been the closest relationship without any heartistic gap. How is your couple's relationship?

I really came to understand more and more the importance of the relationships between husband and wife. You can grow individually and reach a certain level. But the important thing is can you make a really successful relationship between husband and wife? Our final stage is the relationship between husband and wife.

The Couple's Love Journey and the Han of God and History

3. *The final course of love depends on whether you win or fail in your marital relationship. Here exists God's han, the han of history, and the han of ancestors.*

A big problem arises between a couple when they do not know each other's worth, cannot feel, and do not know the precious individuality of each other. A married couple claims that they both deny themselves and completely crucify their fallen nature, but they still have a nature that is aware of themselves. You should know yourself well. Before starting a family, you need to train yourself to deny yourself thoroughly and to completely crucify your fallen nature. You must overcome yourself. In other words, you must win over yourself. If you fail in the foundation of faith and the foundation of substance, you will surely fail if you start a family and enter family life. Therefore, you must succeed in the relationship between Cain and Abel in your present position.

The final course to be passed in the faith course depends on whether you win or fail in your marital relationship. In view of the history of the providence of restoration, know that God's han, the han of history, and the han of ancestors were formed between husband and wife.

A married couple claims that they both deny themselves and completely crucify their fallen nature, but they still have a fallen nature that is aware of themselves. Therefore, before starting a family, you need to thoroughly go through the course to subjugate Satan on the foundations of faith and substance to train yourself to deny yourself and to completely crucify your fallen nature.

If you fail in the foundation of faith and the foundation of substance, you will surely fail if you start a family and enter family life. There is no process of practice in the love journey that couples start together. Therefore, if you succeed in the Cain-Abel relationship in the position that is currently given to you, it is possible to win in the path of love.

Wow! If someone had taught me about this when I was young, how much better a relationship I would have had with my wife and my family. What do you think? Really True Father gave us such detailed, proper education. I did not know the importance of the Foundation of Faith and Foundation of Substance. They are so important; they relate so much to our couple, to our own children. I did not know they were so important.

The Power of Relationships and Love

4. *If there is a person whom you cannot love, the result will show up as a limitation in your marital relationship. If you cultivate the ability to love anyone, you can have a smooth marital relationship no matter what difficulties you may have in your relationship.*

Therefore, human relationships are very important in your given reality. If you clash with someone in your given reality, the problem will also exist in your marital relationship. Therefore, be victors in your daily relationships. All living beings are loyal in every moment. In every moment, they absorb air well, absorb sunlight well, and absorb nutrients from the ground well, which in the end yields good fruits. In the same way, we must also be faithful to the law of the Word every day and every moment in our life of faith, win in the Cain-Abel relationship, and finally reach the completed married couple's position so that we can bear fruit.

In the end, who will be the ultimate winner? It is the person who is victorious in marriage. When a couple unites, the children automatically follow their parents. All children's problems are the result of couples not uniting.

Therefore, if there is an enemy whom I cannot love in my normal relationships or a task that I cannot overcome, it will eventually lead to the result that I cannot unite with my spouse in the marital relationship. However, if you can love anyone and develop the ability to overcome any difficulty, it will become a factor that can eventually bring victory in your marital relationship.

Therefore, in my given reality, the fulfillment of human relationships and the responsibilities directly given to me become the factor in winning in the marital relationship.

If you clash with someone in your given reality, the problem will also exist in your marital relationship. The problem also affects our children. Therefore, we must become victorious in our daily relationships and fulfill our responsibilities.

All living beings are loyal in every moment. In every moment, they absorb air well, absorb sunlight well, and absorb nutrients from the ground well, which in the end yields good fruits.

In the same way, we must also be faithful to the law of the Word every day and every moment in our life of faith, win in the Cain-Abel relationship, and finally reach the completed married couple's position so that we can bear fruit.

This is really meaningful guidance, right? From now on we need to educate our children in such a way. We need to raise our spiritual children in such a way.

**LIVING TESTIMONY: I'm a Living
Testimony for Whom Anything is Possible**
(Testimony of Elena Bahian)

Noble Families of Cheon Il Guk

July 21, 2022

Key Points

- Without exception in order to be reborn internally and spiritually, everybody needs to go through the process of repentance.
- God's sorrowful heart should be my sorrowful heart, his tears, my tears, his pain, my pain. Then I will be able to see the Kingdom of God and see God substantially.
- A person with a lifestyle and attitude that frequently searches, adjusts and prays can know when the best time to heartistically communicate with God is.
- Faith begins from believing in God, that God is my father, that I am his child. Hope begins when I think that the task entrusted to me is a God-given responsibility, and faithfully carry out that responsibility. Love begins when I meet True Parents, receive the blessing, and go on the path of the love of the original creation that Adam and Eve have never been through.
- Faith, hope, and love are inseparable. Each virtue contains the other two.
- The purpose of establishing a vertical relationship (foundation of faith) is to expand the relationship horizontally (foundation of substance). It is necessary to win the path of love by achieving harmony in the vertical and horizontal relationships.◆

Yesterday I tested negative. I'll test again this morning. Don't worry. I should be ok.

Today I'd like to talk about "Noble Families of Cheon Il Guk" from *True Mother's Anthology, Book 1*.

You were reborn as blessed families through True Parents. You need to feel the tremendous value of this in your daily lives. I know that you have worked hard up until today in many respects in order to contribute to providential history. I am grateful to you. However, you must not be satisfied with that. We must release all the bitter resentment that was caused by fallen humankind in order to truly liberate our Heavenly Parent. Fallen human beings have indemnity conditions that they have to establish. I know you have worked hard with dedication for many decades. That is not enough. This spirit of loyalty must be passed on to the next generation. Even that is not enough.

How can we comfort our Heavenly Parent who has been in pain for 6,000 years? We know that path through True Parents. True Parents are the parents of humankind so they are compelled to think about all the people of this world. I don't know to what extent you feel this reality. The Lord at the Second Advent and the True Parents are not simply the king of one nation. They are the king of kings. They are the true owner of humankind. You have to become citizens of Cheon Il Guk who can be obedient and submit to them. Have the blessed families who were the first to be blessed, made effort to

accomplish God's Will from a position of unity with True Parents? (2014.11.30, Cheon Jeong Gung)

True Mother said, “You were reborn as blessed families through True Parents. You need to feel the tremendous value of this in your daily lives.”

Through True Parents, we have gone through the process of meeting True Parents, removing our original sin, and being reborn. Whether it's the Holy Wine Ceremony or 3-day ceremony, it is the process of being reborn externally and conditionally. However, more important that this is that we have to go through the process of being reborn internally. If anybody does not go through this process of internal rebirth, you cannot enter the course of completion.

Jesus said that if you are not really born again, you cannot see the Kingdom of God. John 3:3, “Very truly I tell you, no one can see the kingdom of God unless they are born again.”

The proof of being born again is that, as Jesus said, if you are born again, you will surely see the kingdom of God. Then, if you are really born again, can you really see the kingdom of God? Can you really see God? Do you really see as people (and) as children of God? Do you really see True Parents as the savior of all people? Does my partner really look like God? Do my children really look like children of God? If we can't see these, it means that we are not yet reborn.

Then why can't I see the kingdom of God and feel God in my heart?

This is a big question. This is one of my main prayer content (points). Why can't I see the Kingdom of God and feel God in my heart?

Because the veil of sin is hidden within me. In other words, because I have a lot of sins and am full of fallen nature.

So what should I do? The first thing I need to do is realize that I am a sinner. In order to realize that I am a descendant of the fall and return to God and be born again, I must first repent. All human beings, without exception, cannot experience the process of rebirth unless they thoroughly undergo the process of repentance. In order to be born again, it is impossible on our own, so we must repent and be born again through prayer and devotion with the help of the Holy Spirit.

The reason we do not recognize God and shed tears even while knowing God's pitiful circumstances and heart is because we do not have the experience of being born again through the process of repentance.

Without exception in order to be reborn internally and spiritually, everybody needs to go through the process of repentance. One who thoroughly goes through the process of repentance will have an experience of rebirth. Just now Jesus said, if we thoroughly go through the process of repentance and realize we are the sinner of sinners and the (heir?) of the fall and truly and sincerely pray about it, everybody will experience rebirth. Then you can see the Kingdom of God and feel God's sorrowful heart. You can feel someone's painful heart.

I confess to you that I have not really reached that kind of level. How can I experience rebirth more? That means I did not properly and seriously and thoroughly go through the process of repentance.

(In an) evil environment and circumstance without (going through the) process of repentance, it is impossible to be reborn again. That is why Jesus' first words were, “You need to repent. The Kingdom of God is at hand.” Even John the Baptist's first words were – he cried out – “You need to repent.”

This is very powerful. Repentance. I really want to feel God's sorrowful heart. His sorrowful heart should be my sorrowful heart. His tears should be my tears; his pain should be my pain. Then I can see the Kingdom of God. Then I can see God substantially.

You and I, we are the ones who really need to reach (understand?) the real meaning of real rebirth. We need to think about that.

LIVING DIVINE PRINCIPLE: The Principle of Creation 60 - The Development, Perfection, and Features of the Spirit Self

Father's DP Guidance

Through a Life of Prayer you Must Know how to Keep Time

<76-125> *The formation of the four seasons occurs within the span of a single day. Within one day. You must know that what you feel in your hearts will not be the same forever. According to the season, it is spring. It would be good to know that it is the start of spring, but you do not know this. You also don't know when it is winter. Through first hand experiences and a life of prayer, you must know how to distinguish between the times by saying, “Oh! I am encountering this kind of time right now.*

That is why you need to know what time it is providentially. You need to know God's providential time. There are 7.9 billion people (on the earth). How many of them really know God's timetable? Just Unificationists? Only some of them know God's

timetable. How fortunate we are! At the same time, our portion of responsibility is really great: to save all humankind. Wow! True Mother mentioned many times, "We are living in God's golden time period."

The Door Of The Heart, Seek Guidance

<76-125> *This is why the most important thing is searching for zero degree. Zero degree. How do you find Zero degree? Isn't the question of how to adjust the doors of the heart the most important thing in a life of faith? This is how you should think. This is why you must always pay attention to when the door of your heart is open and how you can adjust to the door of heaven's heart.*

This is something that you must always prepare. There is the chance that this time is the right time for the door of your heart. If you are a student, the time when you are studying might be that kind of time, or maybe the time when I am forgetting about the world and just play is exactly that kind of time. A lifestyle and attitude that frequently searches and adjusts to that kind of time is necessary. In fact, it is needed repeatedly.

In order to match the door of God's heart and the door of my heart, I have to always adjust the standards of my heart to zero. True Father said that if I adjust my heart to zero degrees, the door of God's (heart) will be opened. In order to enter the world of God's heart, you have to know the password to God's room. It is zero degrees.

The zero degrees that God requires is 100% complete self-denial. And for the door of God to be opened, there must be a time when it must be opened. Therefore, it is not God that adjusts to me, but I am the one who has to adjust to God.

That's why True Father said it is necessary to have a lifestyle and attitude that frequently searches and adjusts to that kind of time 24/7. Just as there is a time for the sun to rise and there is a time for the moon to rise, in order to meet God, the door of my heart must adjust to the door of God.

Any fisherman knows what kind of fish takes the bait and where. A student can know when the best time to study is, and a person who prays can know when the best time to heartistically communicate with God is. **TODAY'S YOUTH MINISTRY: The**

Course of Faith, Hope, and Love

1. *Our life is the course of faith, hope, and love. Faith refers to the heart that regards the vertical relationship as life. Hope refers to the drive that comes from the actual achievements that arise when we*

faithfully carry out our responsibilities in reality. The power of faith comes from valuing vertical relationships and denying yourself. The power of hope comes from one's own achievements accumulated by faithfully fulfilling responsibilities in life. Through this course of faith and hope, you will experience love. We often get people around us or ourselves to think, "I have faith" or "I don't have faith", "I have hope" or "I don't have hope," or "I am active in my work" or "I am not." However, faith, hope, and love cannot be thought of separately.

Our life is the course of faith, hope, and love. Faith refers to the heart that regards the vertical relationship as life. Entering faith starts with believing that God is my Father and I am His child. Faith is believing and treating yourself as God's belonging, God's sons and daughters. Therefore, if you absolutely believe in this parent-child relationship between God and me and regard it as life, you will gain unimaginable power and energy. If God who created this great universe is my Father, my daddy, I have faith and conviction that there is nothing I cannot do.

That is why our life begins from faith. Fallen man needs to start from faith. What does faith mean? You need to believe that God does exist. He is your father. You are a child of God. That is the beginning point. That is faith. (It is to) treat yourself as God's son or daughter and treat God as your own father.

If you set up and build that kind of incredible relationship between God and you as parent and child, Wow! You can have the faith and conviction that there is nothing you cannot do. It is very powerful. That is faith. Faith begins where? Faith begins from believing in God, that God is my father, that I am his child.

If you are a child of God, how can you commit suicide? How can you commit sin? How can you go here and there horizontally? You cannot do that.

That is why our life course begins from faith. Faith means to treat me as God's belonging and treat God as my own daddy.

The next one is what? Hope. Hope is an amazing drive that arises when I think that the task entrusted to me is a God-given responsibility, and faithfully carry out that responsibility. It is thinking that the work I am doing is not my own, but God's. Also, in relationships, I have to serve all the people I relate to as God. No matter how difficult the situation, if I think that the work given to me is God's will, whatever I am doing in the workplace or with the government, whatever, I need to think that it is

God's will and that it is God's work. It gives value to my work and gives me the drive and desire to do it. This is hope.

You believe in God, that is your faith. Then you relate with your brothers and sisters in your job. You need to think that "God gave me this responsibility." Do not think, "I am not a full time member. I am working outside. It has nothing to do with God's will." Do not think in this way. Whatever you are doing, God gave you this responsibility. This is God's will.

When you fulfill your own portion of responsibility given by God faithfully, I am telling you, you can be grateful. That is why hope is an amazing power that arises when I think that the task entrusted to me is a God-given responsibility.

If you faithfully build up the course of faith and hope in this way, you will eventually pursue the ideal of God's love. Finally, the groom and the bride meet each other, receive blessings from God, and realize the ideal of true children, true brothers and sisters, true couple, and true parents.

So far, in the history of the providence of restoration, everyone has gone through the course of faith and hope, but no one has entered the path of love. Today, (it is) only we (who have) met True Parents, received the blessing, and gone on the path of the love of original creation that Adam and Eve have never been through.

The foundation of love begins with the couple, not alone. That is why you need to meet the messiah and have the experience of being reborn, then go (forward) together with your spouse. That is the course of completion. The husband and wife need to go together.

Today I am talking about the course of faith, hope and love. (They are) all related together and cannot be separated.

Side Effects of Overemphasizing the Vertical Relationship

2. In faith, there is faith, hope, and love. Also, in hope, there is faith, hope, and love. And in love, there is faith, hope, and love. Here, they have a close relationship that cannot be separated from each other. But when it comes to faith, since most people only regard the vertical relationship strongly, they become insincere in reality. It is easy for relationships to become discordant and to become irresponsible in one's real life. We can take this as a lesson through the Israelites. The Israelites discriminated against other peoples because of the strong awareness that "we are the chosen people"

and "we are Jehovah's people." As a result, we know that they were not diligent or sincere, and they did not have the power of virtue in life.

One thing that is important here is that in faith, there is faith, hope, and love. Also, in hope, there is faith, hope, and love. And in love, there is faith, hope, and love. Here, they have a close, inseparable relationship with each other.

If I absolutely believe that God is my father, there will be limitless hope and in limitless hope, you will long for the object partner of love. Where my hope goes, I will come to invest and love everything.

Even in love, which is the path to perfection, there is faith between the subject and the object that trusts each other, there is an infinite hope for the other person, and the desire to love constantly arises. Therefore, faith, hope, and love are inseparable.

When You Lose Your Original Self

3. Because of our faith that regards the vertical relationship as life, we often look down on or ignore others in our given life. And when we realize something, we ignore or discriminate against people who haven't realized it. We often see cases when I say that I have experienced something especially through a vertical relationship, I often ignore others, so the horizontal relationships become distant. Also, if I received loved, then people are biased because of discrimination against those who are not loved. If you value this vertical relationship too much, you will become insincere, unable to be humble but become arrogant, and discriminate against others in real life. As a result, you will eventually lose your original self.

In our life of faith, because of our faith that regards the vertical relationship between God and me and True Parents and me as life, at times, we ignore or are indifferent to horizontal relationships. Vertically, I become so focused on following God and True Parents that I often fail to look around.

If we overemphasize only the vertical relationship in our course of faith, everyone will end up only absolutely valuing True Parents and be unable to horizontally form genuine relationships with brothers and sisters and then become cold-hearted in relationships and the atmosphere in the church will be cold.

Am I right?

You must understand that the purpose of establishing a vertical relationship with God and True Parents is to expand the relationship of love horizontally through brothers and sisters. The foundation of faith lies

in establishing a vertical relationship with God, True Parents, and the Center. The next step is to expand the foundation of that love horizontally through the relationship between brothers and sisters, and that is the foundation of substance. What we need to clearly understand is that the purpose of establishing a vertical relationship is to expand the relationship horizontally.

However, a phenomenon that occurs frequently in our church is often ignoring or discriminating against our juniors. And when we realize something, we ignore or discriminate against people we who haven't realized it.

If you value this vertical relationship too much, you will become insincere, unable to be humble but become arrogant, and discriminate against others in real life. As a result, you will eventually lose your original self.

That is why the Divine Principle is very clear: Foundation of Faith, then Foundation of Substance then foundation of heart and love. Wow! God is really very clear about this point. We may have a very good relationship with God and True Parents. At the same time we need to build good relationships with (our brothers and sisters?). That is the Foundation of Substance.

The course of our life is the course of faith, hope, and love. The foundation of faith is the vertical relationship, the foundation of substance is the horizontal relationship, and the foundation of heart is the path of love. Therefore, it is necessary to win the path of love by achieving harmony in the vertical and horizontal relationships.

Wow! Our Divine Principle is very clear. How amazing it is! I really love Father's guidance. Through the Divine Principle we know how to apply these principles in our life of faith.

I am so sorry my voice is not clear for you..

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible
(Testimony of Kyoho Jones, DMV)

Noble Families of Cheon Il Guk

July 22, 2022

Key Points

- To become a noble family you must fulfill the mission of the Heavenly Tribal Messiah.
- When you have faith, determination and conviction, God and all of your ancestors and the spiritual world will surely help you and show you the way to do heavenly tribal messiahship.
- We have inherited the keys to the kingdom of heaven from True Parents through the Blessing.

- The spiritual world gives us so many hints and revelations. In order to cultivate spiritual sensibility, we must always prepare thoroughly with prayer and jeongseong.
- Listen carefully and patiently to others without preconceptions; God may speak to you through them.
- God and the spiritual world educate and grow fallen humans through dreams. If you have a dream, you should always ask your Abel about it. You may go astray by misinterpreting the dreams that heaven has shown you.
- We need to cultivate our heart and mind and become spiritually very sensitive. Then we will know what will happen.
- The saddest thing about Jesus coming to this earth as the Savior was that there was no one to convey God's will, heart, and wishes to. Jesus could not proudly reveal that he was the only begotten Son of God and the Messiah.
- When the object partner does not know the circumstances, feelings and wishes of the subject partner, the subject partner must use the body of a servant and serve others from the lowest position with the heart of a parent.
- When parents deal with their immature children, they have no choice but to hide their pain, wishes, and heart. The heart that Jesus had was that of such parents.
- If we do not want to fall into human attachments, we have no choice but to shed tears focusing on God's heart and our Parents (heart).
- When the child resents and rebels against the parent, it is evidence that the parent has not been able to live a life of a servant with the heart of a parent.
- Children can only become mature through their parents' endless tears.
- We need to raise each of our children as filial sons and daughters. Then they will really understand the heart of their parents.♦

Today we will have an international meeting, so I am recording this Morning Devotion in advance.

Today I'd like again to talk about "Noble Families of Cheon Il Guk" from *True Mother's Anthology, Book 1*.

You do not know how precious and important it is to be living in the same time as True Parents, as True Mother, in the present moment right now. You have to fulfill your responsibility as heavenly tribal messiahs. The Blessing is not for you alone. You have received the Blessing so that you can advance together with all your brothers and sisters around the world. The people in the nations of this world are your brothers and sisters. They are True Parents' children. You need to tell them about the path to life. Even at this moment, providential history is advancing in this way. Yet when we think about the many people who are still living according to the traditions and teachings of the past as they did in the Old Testament and New Testament ages thousands of years ago, we cannot help but be concerned. You can save them with just one word, one action. What are you afraid of? The truth must be revealed. True Parents provide the

only way to digest all the problems that are currently afflicting the globe in this age today.

If the people of this world recognized True Parents and lived according to their teachings, war would no longer be necessary. National borders would no longer be necessary. Religion would no longer be necessary. We are aware of that path, yet how much more do we have to wait? I told you that I will place you in the ranks of filial children and loyal servants. A filial child cannot emerge from a place of comfort. If a person were to claim that he was a filial child while sitting in a comfortable place even though his own parents were going through hardships, who would recognize him as a filial son? You are in the best position and circumstance of your life. You are in the position of owner. From there you can become a noble family. Once you are a noble family, your future generations will see your personal history. Whether you fulfill your responsibilities depends on you. It also affects your tribe. When people who should stand at the center fail their responsibility, they go away. You should not become people who have to go away! (2014.11.30, Cheon Jeong Gung)

True Mother said, "A filial child cannot emerge from a place of comfort." You are in the best position and circumstance of your life. You are in the position of owner. From there you can become a noble family. Whether you fulfill your responsibilities as a noble family depends on whether you can fulfill the mission of Heavenly Tribal Messiah. If you don't fulfill your mission, you just becomes a person who drifts away.

She emphasizes that in order to become a noble family you must fulfill the mission of Heavenly Tribal Messiah. One of the missions of the North American Continental Director is to help all the families in the United States to complete the mission of Heavenly Tribal Messiah. I want to really help each one of you so no one misses (out on) becoming a CheonBo Won member.

Let's help each other. If you have already fulfilled (it)... then why don't you support your neighbor and other brothers and sisters who have not yet fulfilled their mission of Tribal Messiahship? If you believe in God and True Parents and go out with the belief and absolute conviction that the Heavenly Tribal Messiah mission is not what you do on your own but what heaven wants to do through you, God will surely show you the way if you go out with that kind of confidence and faith that no matter what happens you will surely do Heavenly Tribal

Messiah mission. Then amazing works of cooperation from your ancestors will unfold.

When you are concerned about money... (and) about your age, then you cannot do anything. If you are determined and make up your mind within your self, when you are determined, then all of your ancestors will surely help you and show you the way to do it.

(I have had?) such beautiful experiences in Korea, Asia, Oceania, everywhere. I heard someone's testimony; he started with no money and could not do (tribal messiahship); however, when he had serious determination, then he came to understand that many good spirits and ancestors helped him.

That is why fulfilling you tribal messiah mission is up to your determination. Your job is to be determined to fulfill the Heavenly Tribal Messiah mission and actually take action. _Then all blessed families can become CheonBo Won members.

LIVING DIVINE PRINCIPLE: The Principle of Creation 60 - The Development, Perfection, and Features of the Spirit Self

Dr. Yong's DP Guidance Who has the keys to the Kingdom of Heaven? Who? Not God. If he had the key to the Kingdom of Heaven, we would have already accomplished God's Cheon Il Guk on the earth. How about the spiritual world? The spiritual world cannot do anything. Who has the keys to the Kingdom of Heaven? (How about the) True Parents? True Parents gave us the key to the Kingdom of Heaven on Earth because we are the messiahs and saviors of all our tribe. We have the key. Wow! True Parents blessed us and gave the blessing to everybody. That is why you are the ones who have the keys. I am the one who has the key to the Kingdom of Heaven. We need to know this clearly. Christianity, other religions, no one knows who has the key to the Kingdom of Heaven. Once Jesus went to the spiritual world, he (was unable to) do anything. Of course, he can help and cooperate. But who can substantially build the Kingdom of Heaven? He passed the keys to the Kingdom of Heaven to Peter, his first disciple. This is a clear principle. We are the ones who inherited from Jesus. How blessed we are!

Father's DP Guidance

Spiritual Experiences: Stage of Hints

<76-125> *What kind of phenomenon will occur once you enter that stage? Aren't you all generally like that? In our language, we have the word, "hint." Doesn't this word exist? Hint! You might ask what this word means. Imagine this: you are walking carelessly down a path*

and see a bird sitting on the wall of a house. The bird then flaps away and when you see that, something occurs at the door of your heart and you are taught a secret.

When it comes to real life, these kinds of experiences will start to unfold before you. The amount of suggestive conditions will increase. When a person randomly says, "Ah!", this means that he has realized something. Experiences like this will happen more and more often.

True Father says we should always have our spiritual antenna out for a long time in real life... In other words (we should develop) our spiritual sensibility, we must be very sensitive. Then we will receive many things from God and the spiritual world.

Personally when I believe(?) someone is (reporting?) carefully True Parents' point of view,... I fully concentrate (on) anyone who (comes?) to me because they are the representative of God's children. I am the representative of True Parents, (so) I need to listen very well.

I have experienced that the spiritual world gives us so many hints and revelations... The spiritual world will surely teach us clearly where to go and what to do.

Therefore in order to cultivate spiritual sensibility, we must always prepare thoroughly with prayer and jeongseong and offering and work we must do.

Next: in real life you must listen to the other person very carefully. God talks to you through somebody, sometimes through your wife or children or Cain or Abel. That is why you need to always open your mind. Through which channel is God talking to me... (We should) treat each (person well); they can become God's channel. If you ignore... a junior – "He doesn't have much experience. What is he talking about?" you should not have such preconceptions. That is a big problem. God will never help you. God will never give you any secret.

That is why in our real life have good give-and-take with your object partner wherever you go because God can talk to you through anyone – through which channel we do not know. The important thing here is not to have any preconceived notions about God or the other person. Whenever you hear someone's story, you should think that there is a message God wants to convey to you through him. Then we listen to anyone's story and see them with respect.

God will give you answers about how to talk with that person, how to reply. First, you need to listen very well and be very patient. That is a jeongseong condition:

when you talk with somebody, you are ready to listen willingly. That is the point.

Spiritual Experiences: Stage of Prophetic Dreams

<76-125>Once past that stage, what kinds of phenomena take place? You will start receiving revelations in your dreams, but I am not referring to the ones during deep sleep. It happens when you are in between being asleep and awake... Saint Paul experienced the third heaven while half awake. It feels like a dream, but at the same time, it doesn't feel like a dream. You can't tell whether it is real or whether you are in a dream....You can catch two-thirds of what someone next to you is saying, but you can't tell whether it is just the phenomenon of being half asleep or whether it is in fact someone's voice. This is the kind of sensation that you will start to come to your five senses.

God and spiritual world educate and grow fallen humans through dreams. Father always talks about this. However, even if I have a dream, if I remember it vaguely or cannot remember it, it means that my daily thoughts are not organized. My thinking is not clear, very blurred....

The dream that God and the spiritual world use to teach me for my growth is always very clear. However, the interpretation of dreams is also very important. You may go astray by misinterpreting the dreams that heaven has shown you.

Therefore, if you have a dream, you should ask your Abel all the time. And there are many symbolic things in dreams, so you need to collect and analyze data about them. For example, when I had a dream, something happened, or when I had a dream, an accident happened to people around me after I had a certain dream.

Another important thing is that *in my dreams the spiritual world mostly shows things about me, not about other people's affairs.* My dreams are almost always related to me. If I dream about someone, I have to think that it is a problem that will happen to me, not a problem that will happen to that person.

Many people misunderstand. "Last night I had a dream about you this and that." Actually God wanted to teach me (something). If someone appeared (it was about?) yourself. That person could (need) help and have some problem. Of course it may (have to do with) that person, but this is a higher-level dream.

When we pray for our spiritual children centered on a public purpose, then maybe you can have some special(?) dream, but according to my own experience

and when I greet young people, in most dreams someone appeared to me and talked to me about this and that, it relates to me, not to that person. If you understand this point, that (your dream) doesn't relate to that person but to you, that is very helpful.

I have so much experience with this.(?)

Many people who seldom dream are very realistic. Such a person must be trained to become spiritually sensitive. Therefore, we must become people who always receive instructions from God and the spirit world through dreams.

We need to cultivate our heart and mind and become spiritually very sensitive. Then you will know what will happen tomorrow and (the day after) tomorrow. Then when you wake up every morning, you know what will happen the whole day.... Through that way you will raise up your spirit body very well.

TODAY'S YOUTH MINISTRY: A Life of a Servant with the Heart of a Parent Jesus' Pitiable Heart and Reality

1. If Jesus came to this earth as the savior and had things he was concerned and pitied about the physical world, what were they? Jesus lived with the absolute vertical relationship in which God is the Father and he was God's only begotten Son that He sent to the earth. However, since he entered reality to save the world, there was pity that he was unable to find someone among the people who was worthy of forming a reciprocal relationship with God's will to give and receive with. That is why he could not boldly reveal that he was the son of God. Rather than putting his own position first, Jesus had a heart of pity and sorrow that he had to go down to the position of fallen human beings and form a common base with them. There were tears of pity that even if he wanted to, Jesus could not convey God's circumstances, heart, and wishes. Although Jesus himself came as the savior and carried God's sorrow and wishes in his heart, when he entered reality, since no one was in a position where they could accept God's will only with their own circumstances, he could not reveal it.

What was the saddest thing about Jesus coming to this earth as the Savior? It was that there was no one to convey God's will, heart, and wishes to. That was Jesus' agony, his pain. He could not properly convey God's will to people who were all full of their own circumstances... (and) their thinking. Jesus could not find any space to share God's wishes. So Jesus was sorrowful and shed a lot of tears.

When the object partner does not know the circumstances, feelings and wishes of the subject, there is no other method. What should be done? There is nothing other than using the body of a servant and serving others from the lowest position with the heart of a parent. You must continue to serve until you're the other person realizes. You cannot do it by force, by pushing.

To the people who were not heartistically prepared, it was too difficult to reveal his identity. So, Jesus could not proudly reveal that he was the only begotten Son of God and the Messiah.

He could not find any object partner with whom to share his revelation and his identity.

How could he do this? He had to go to the bottom and serve.

Father met the Christian leaders, John the Baptists prepared by God. He went through Heungnam Prison, Danbury Prison. He started from the servant of servants position with the heart of a parent.

Jesus' Tears and Compassion

2. Jesus could not talk about his own circumstances and wishes, but first, there were tears of pity to understand and sympathize with the people's circumstances and positions. Usually, with those who needed Jesus' help with only their circumstances and wishes, Jesus had no choice but to put his position and wishes behind and keep it a secret. That is why Jesus was filled with pitiable tears unknown to anyone. It can be said that Jesus, who stood in this position, lived a life of a servant with the heart of a parent. When parents deal with their immature children, they have no choice but to hide their pain, wishes, and heart. The heart that Jesus had was that of a parent. Although Jesus came with the heart, circumstances, and wishes of God, he was in a position to devote himself to the poor and the sick first. These were the tears and compassion of Jesus. However, if people make a mistake in such an environment, there is a risk that they will be dominated by the environment and fall into the environment of leaving God's position and heart.

When parents deal with their immature children, they have no choice but to hide their pain, wishes, and heart. The heart that Jesus had was that of such parents.

Therefore, Jesus could not reveal his position and circumstances, and he performed miracles and wonders in order to solve their circumstances and wishes first. In this situation, if you make a mistake, there is a possibility

that you will be disappointed and just collapse (under the) reality.

But Jesus served them with the heart of a parent and the body of a servant with tears and tears. This is the secret that Jesus was able to keep his first motivation and resolution without abandoning them.

If Jesus had not had a parental heart and just helped them, then when he could not fulfill God's will, (he would have?) had so much disappointment...

Not many Christians know this inner situation of Jesus and his sorrowful heart. How fortunate we are that True Parents teach us about Jesus' inner and miserable and sorrowful heart and situation. I really admire how True Father (acquired) this kind of principle, how he met Jesus and all the central figures and (then) taught us very clearly.

The Heart of a Parent and the Body of a Servant

3. When we make mistakes, it is easy to feel pity for the people around us and lose the circumstances and heart of Heaven and then flow away with affection centered on human beings. At first, we begin to show compassion for others with the heart of God, but then we become subject to their position and circumstances, and it is easy to become a wage worker. Therefore, to prevent this from falling over to human affection, there is no choice but to mix it with tears centered on the Will. For this reason, tears are bound to accompany you when you live a life of a servant to your parents. What parents hope and expect from their children while raising their children is because they love their children, but children do as they please centered on themselves and only wish for the help of their parents. Immature children are usually self-centered, like spending money, and try to take advantage of their parents. When a child is young like this, as a parent, you worry for and rebuke your child. As a child, if you appreciate and reflect on the rebuke of your parents, you will easily mature, but if the child is displeased with the parents and resists, it is proof that the parents did not live a life of servant with the heart of a parent.

Sometimes, when we set out on the way of the will with God's circumstances and wishes, it is easy to see reality and be subject to human-centered circumstances and desires and han. There are cases in which people give up the will because of human-centered attachments.

Therefore, if we do not want to fall into human attachments, we have no choice but to shed tears focusing on God's heart and our Parents (heart).

Therefore, tears are bound to accompany you when you live a life of the servant with the heart of parents.

When we raise our children, it is easy for them to resent their parents and become dissatisfied. You can't even scold the immature children. If you scold them and they still follow you, you're lucky, but on the other hand, when the child begins to resent and rebel against the parent, it is evidence that the parent has not been able to live a life of a servant with the heart of a parents.

When the Heart of a Parent Cannot Be Revealed to Children

4. If the parents' claims and wishes are too imposed on the child, the child will become conflicted. When children are conflicted, parents cannot reveal their heart and wishes. If a child accepts the parents' rebuke well, has an apologetic heart, and repents, it becomes a good medicine and a good education. However, when a parent rebukes a child, if the child rebels against the parent and snaps at them, they fall to the same level as the child. Parents and children are exactly the same. In such a case, parents should keep their hearts and wishes to themselves and just shed endless tears. But in the midst of such a situation, if parents snap at and scold their child with hostility, saying, "This child! If you want to do things your way, get out of the house this instance," then you are not qualified as a parent.

If the parents' claims and wishes are imposed too (much) on the child, the child will become conflicted. When children have conflicts, parents cannot express their heart and wishes. So you have to have the heart of a parent and serve them as a servant until they realize it. There is no other way.

When I (met with) each of the Blessed families in the Clifton Church, I could understand how much the first generation is suffering and worried because of their children's situation.

When a parent rebukes a child, if the child rebels against the parent and becomes nervous, he falls to the same level as the child. In such a case, parents should leave their han and wishes inside and just shed endless tears. Children can only become mature through (their) parents endless tears. It is a simple matter.

Jesus went through that kind of suffering. So did our True Parents. How much they became God's filial son and daughter! They were always concerned with a parental heart. That is why the key is hyojeong, filial piety. We need to raise each of our children as a filial son or daughter. Then they will really understand the heart of their parents.

True Parents have shed many tears for all humankind, wearing the body of a servant with the heart of parents. We, too, must inherit True Parents' course and become a people who can establish relative standards with them and fulfill their wishes.

When I talk about the servants body and parental heart, this is very deep. The Bible does not mention the servants body and the parental heart. It is difficult to find anywhere if you research philosophy, (namely,) the parents' heart with a servant's body. This philosophy is really incredible! So beautiful! This is internal truth.

If we have such a mindset and attitude in practice, surely we can raise our children as filial sons and daughters. Then we can truly understand God's sorrowful heart and True Parents' han and suffering.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible
(Testimony of Tsurue Matsuba, CARP DMV)

Noble Families of Cheon Il Guk

July 23, 2022

Key Points

- All nations can become God's nations and we can become noble families when all blessed families complete their Heavenly Tribal Messiah mission
- To be spiritually sensitive, you must always have a consistent life of prayer and devotion.
- Check how God answers your prayers and devotion through dreams.
- The life of faith can be seen as a life that receives answers from God.
- Make a list of God's answers. Whenever you remind (yourself) of how God answered you in your prayer, it will always give you incredible power and strength.
- Taking responsibility for another person's sins becomes atonement
- Jesus thought of the sins of all humankind as his own sins and was crucified and died on the cross on behalf of them. Of course, Jesus was a sinless guy.
- It becomes atonement when you look at the faults of others and repent, "You resemble my fallen nature!" "Your sin is my sin."
- When I discover their sins, I also discover my own sins.
- Jesus knew of all humankind's sins as his own sins and died on the cross on their behalf.
- That is the mission of the mediator between God and human beings.
- Atonement happens only when (we) constantly forgive and forget the other person's wrongdoings and sins.
- When I take responsibility for the fault of the object partner, it becomes atonement. And to take responsibility for the fault of the object partner, you must have the heart of a parent and serve others with the body of a servant.◆

My voice has not come back, but I don't have any serious symptoms. I am very okay. Don't worry about me. I am taking medicine very well.

Today is the first Hyojeong Cheonbo event on the East Coast by Cheon Shim Won America and the new HJ Cheonbo USA branch at Belvedere.

Today I'd like to talk about "Noble Families of Cheon Il Guk" from *True Mother's Anthology, Book 1*.

You all probably want to become part of the Cheon Il Guk royal family. However, we cannot have a king without a people. The tribes that you witness to will attend you as a tribal messiah. For this to happen, you must let people know about True Parents. How great would it be if each one of you could restore a nation? Such a family is a noble family. It is difficult to live for more than 100 years with our physical bodies since they are limited. However, our spiritual responsibility is eternal. Father had thought about it. There are more than 200 countries around the world. Imagine some people among you are able to restore one or two countries from among those countries, into blessed countries. Father developed the providence to a degree where such things have become possible. You must reflect on the kind of name you want to leave behind in history. (2015.01.11, Cheon Hwa Gung)

True Parents have developed the providence to a degree in which all nations can become God's nations when you all complete your Heavenly Tribal Messiah mission.

But the important thing is that if Blessed Families do not complete their Heavenly Tribal Messiah mission, no nation can become the Cheon Il Guk that God blesses.

True Mother said that we can only become a noble family when all the blessed families complete their Heavenly Tribal Messiah mission and set the standards for restoring a nation.

That is why True Mother keeps on emphasizing the importance of the Heavenly Tribal Messiah mission. I know that you are coming to (participate) in a very beautiful event. Let's have strong determination to fulfill our Heavenly Tribal Messiah mission as well.

LIVING DIVINE PRINCIPLE: The Principle of Creation 60 - The Development, Perfection, and Features of the Spirit Self

Yes, it must be carried out on earth.

Father's DP Guidance

Spiritual Experiences: Stage of Prophetic Dreams

<76-125> *I'm telling you not to simply let these things pass you by. Compile these things together and collect data from a scientific standpoint to understand what direction they are trying to lead you to. What is the daily result of this during your lifetime? The result will absolutely come. You will gradually experience that the revelations you had in your dream – which you can hardly forget – will turn out true 100 percent in reality. You will have such experiences.*

<76-125> *People or things you connect with in the half-awake stage of your dream are going to appear in reality. They will be substantially be connected to your reality. If you are singing a song with someone in your dream, that song may actually be coming from someone who is singing right beside you, not your dream. These kinds of events will occur. This is a depiction of your heart entering a range where it can sympathize(resonate) on a spiritual dimension. There is something called a “tuning fork.” Tuning fork. This is referring to the place where you can sympathize. These things must be regarded with extreme preciousness*

In order for us to grow our spirit self, we must be very spiritually sensitive. To be spiritually sensitive, you must always have a consistent life of prayer and devotion. The more we offer prayer and devotion, the more we will have more spiritual communication with God.

Also, check how the contents of your prayers and devotion appear in your dreams. (When) my prayers and devotion are public, and when I earnestly pray to heaven with them, check how God answers them through dreams. In a way, the life of faith can be seen as a life that receives answers from God.

If God has answered anything I have prayed about and asked for so far, make a list of God's answers to me.

For example, when I was like this, he answered in this way, when I was in the most difficult time, he answered in that way...Then, your prayer life will deepen, and you will have a lot of spiritual development and growth.

I encourage you every day to write down your appreciations. Similarly why don't you make a list when you receive an answer from God. Then meditate again and remind (yourself) again how Heavenly Father helped you so far. Whenever you remind (yourself) of how God answered you in your prayer, it will always give you incredible power and strength. Then when you are tired and remind (yourself) of God's answers, then you can go forward with confidence again.

TODAY'S YOUTH MINISTRY: Taking Responsibility for Another Person's Sins Becomes Atonement

The main point here is taking responsibility for another person's sins becomes atonement. It is very important. This is an amazing item by Father. Taking responsibility for another person's sin becomes atonement. Wow!

1. *The parents' position is the same as the Messiah's position. Jesus had to stand as a mediator between God and fallen man. If Jesus only looked at fallen man horizontally from the perspective of God, who has suffered pain and sorrow for the past 6,000 years due to the fall of humankind, he would be truly angry and want to curse and judge humans. However, when looking at the pitiful people with the heart of a parent, Jesus had to apologize before God on their behalf with compassion and tears. This is atonement. If parents say they snap because of their children, they are not taking responsibility for their children's faults. However, parents must take responsibility for their children's faults. Looking at the faults of their children, they must repent, “You resemble my fallen nature!” They must have a heart to take responsibility and shed tears. “You are not like other people. You have inherited my fallen nature! Your sin is my sin.” Thinking like this is the way to atonement.*

When Jesus came to this earth, even while looking at the earthly peoples' constant disbelief, betrayal and sin, he did not judge them. The reason Jesus came to this earth was to act as a mediator between God and fallen man. Jesus had a mission to play the role of reconciliation between fallen humans and God.

So before judging fallen man, Jesus looked at them with pity and had compassion for them. He thought of their position first and sympathized with them, then showed signs and miracles. And Jesus spoke before God in their position where they had no choice but to commit sins and asked for God's mercy.

In that way, Jesus tried to take responsibility on behalf of fallen man, but in the end, he was crucified. Jesus thought of the sins of all humankind as his own sins and was crucified and died on the cross on behalf of them.

Of course, Jesus was a sinless guy, but as a parent “(My) children's sin is my sin, and children's faults are my faults.” That is the heart of the parent. This is amazing, right. The mission of the messiah is really amazing. He needs to have a parental heart. If he judges

children's faults and problems, evil(?) parents lose their position as well.

Where is my atonement made? First, you must repent before God, shed tears, and ask for forgiveness. So, we must experience the grace of forgiveness from God. The next important thing is that just as you were forgiven by God, when you see other people commit sins, you should consider their sins as your own and forgive them.

My atonement becomes atonement only when I try to take responsibility for the sins and faults of others as my own. The moment I think of others' faults as my own, my sins become atonement. Many do not know how to atone. If we do not take responsibility for the other person's faults and sins, but judge and criticize each other, we become each other's enemies.

That is why parental heart is very important. If you don't have a parental heart, you easily judge your own brothers and sisters, but when you have the heart of a parent, you really treat other brothers and sisters as your own children, with such a beautiful parental heart you try to forgive them all the time. Then you feel that their sin is really my sin. Their problems are my problems. You can only forgive somebody centering on the parental heart. When you forgive somebody... you will come back again. That's why you need to have the heart of a parent.

It becomes atonement when you look at the faults of others and repent, "You resemble my fallen nature!" "Your sins and faults were inherited through me!" "Your sin is my sin."

That is why when you see your children's faults and fallen nature, you are the one who repents first. "My children exactly resemble my fallen nature. Heavenly Father, when I discover their sins, I also discover my own sins because I did not cleanse clearly beforehand. That is why all kinds of fallen nature appear to my children. Heavenly Mother, I truly feel so sorry." You need to have that kind of heart. Then you become more humble and repentant and prayerful. If my prayer is like that and my repentance is very sincere, children immediately know "how sincere my parents are."

Jesus knew of all humankind's sins as his own sins and died on the cross on their behalf. Therefore, we also need to inherit Jesus' method of atonement.

That is why I am so grateful to Jesus. You can curse and judge people, but he embraced all humankind's sin. He even forgave his enemy. Wow! That is the mission of the mediator between God and human beings.

How can I become like Jesus? How can I become that kind of mediator? Can I treat my brothers and sisters' sin as my own sin? Can I cry more and repent more? If we have that kind of heart and mindset that we learned from Jesus and True Parents, how much we can change our life, our family, our society, our church, our nation. Jesus set an incredible example. Can we imagine that?

(He) did not blame and judge. Rather he blamed himself. "I could not educate (them) well. I could not take care... (of them?) well." He had this kind of very humble and beautiful attitude toward his children.

How to Atonement for my Sins

2. When I see the sins and fallen nature of the other person and repent with tears saying that that their sin is my sin, my sin receives atonement. This way of atonement is impossible with a humanistic way and heart without having Heavenly Parent's heart. Just as salt does not lose its salty taste when it enters any food or water, we must become parents who do not lose our taste no matter how difficult something is. It is because parents embrace their children with compassion and tears that they listen to and cooperate with their children without losing the taste of parental heart. Any foolish and unfilial child will taste the salty heart of their parents' compassion and tears. However, if a parent becomes nervous with their child or judges them, they will never be able to control their children. In that case, it is impossible to atone for the sins of the child.

When I see the sins and fallen nature of the other person and repent with tears saying that their sin is my sin, my sin receives atonement.

Being unable to accept the other person's sins as my sins is proof that I am still a self-centered person and that I am still very arrogant.

An arrogant person never accepts others' sins as their own. They put all sins on the other person. And they judge and hate the other person and wish them to be punished by God. Also, there are many complaints and dissatisfactions due to them

Without the heart of Heavenly Parent, the way of atonement is impossible with only humanistic methods and heart. In the history of mankind, only Jesus and True Parents have taught us how to make atonement.

Keep in mind the truth that atonement happens only when (we) constantly forgive and forget the other person's wrongdoings and sins.

The Period of Building the Foundation of Faith and Foundation of Substance is the Period of Making Salt

3. *In our faith course, the course of separation from Satan in the foundation of faith and foundation of substance can be seen as the process of making salt. It can be seen as a period of creating a salt mass (original nature) by trapping seawater and evaporating moisture (fallen nature). Therefore, your emotions and heart should harmonize with the heart of Logos, become people who have the will of the Word and know how to evoke your heart. We must remove all fallen nature and become people who know how to evoke only the heart centered on the Word by immersing ourselves in God's heart. Therefore, during the period of laying the foundation of faith and the foundation of substance, we must repent with many tears in order to remove our fallen nature. With the strength of faith and hope and a heart of love, we should work hard on our responsibilities while cherishing our relationships with those around us and long for each other.*

In our faith course, the course of separation from Satan in the foundation of faith and foundation of substance can be seen as the process of making salt.

Just like the process of making salt, we must become people who evaporate moisture, create salt masses, and carry the mission of salt wherever we go.

Just as salt gives out salty taste, we must become people who have the will of the Word and know how to evoke our hearts.

Therefore, in order to remove and evaporate our fallen nature during the period of building the foundation of faith and the foundation of substance, we need a scorching sun like God's love.

Be the Messiah of Love, the Messiah of Atonement

4. *We, who are building the foundation of faith and foundation of substance, must become the substance of longing and heart. No matter what kind of difficult situation we are in and responsible for, we conquer it with a salty taste and become a Messiah of love who atones people. We must become the Messiah. We should be able to have a parental heart and practice the life of a servant. However, if most people go out into the world without preparing through this course, they soon become secularized by the world. When you are secularized, you become pitiful. If people who are supposed to go out into the world with a salty taste do not taste salty, that leader or that person will become pitiful and left behind.*

We, who are building the foundation of faith and foundation of substance, become the substance of longing and heart, and no matter what kind of difficult situation we are dispatched to and take responsible for, we conquer it with a salty taste.

Wherever we go, we have to become a Messiah of love who atones people.

Our responsibility is one of two things. It is to secularize the world(?) or be secularized by the world. Just as salt goes into water and gives it a salty taste, people who secularize the world change the world.

However, people who are secularized by the world are always controlled by reality. In the end, they all become just like everyone else in the world. When you are secularized, you become pitiful. Ultimately, they cannot become victors.

Even the Bible says that the path that secular people walk on is wide, but the path that Heaven's people walk on is narrow. Are you chasing after people of the world on the wide road? Or are you following the narrow path like Jesus and True Parents?

My dear brothers and sisters, let me conclude today's sermon once again. It is the fact that when I take responsibility for the fault of the object partner, it becomes atonement. And to take responsibility for the fault of the object partner, you must have the heart of a parent. And to serve others with the body of a servant.

It is really incredible guidance. When I study this content and think about it a lot, I am so grateful that True Father has given us beautiful guidance about how to become the messiah of love, the messiah of atonement.

I am so sorry. I apologize. I am not showing a beautiful voice, but I hope it is getting better. Thank you very much for your prayer and jeongseong. ♦

(Response to sharing) Father mentioned a few times. When Adam and Eve made a mistake, God regretted (creating them): "If I had not made Adam and Eve, they would not have gone through that kind of suffering." Even though he is a perfect God, he feels this and blames himself. That is the heart of the parent. This is amazing. Jesus showed this kind of model. True Parents showed this model. That is why we need to inherit that kind of model from Jesus and True Parents and somehow Heavenly Parent.

Noble Families of Cheon Il Guk

July 24, 2022

Key Points

1. Where there is unity, there are no longer walls of Jericho.
2. Let all people know about True Parents.

3. Show people how much we (have) changed by meeting God and True Parents.
4. Think a lot about the heartistic perspective of God and True Parents.
5. Have the heart of someone who is always hungry and searching for something.
6. The heart that seeks something is the heart of prayer.
7. The more I love someone, the more I think about that person.
8. Thoughts are prayers.
9. Love starts from thinking.
10. A leader thinks more than anyone else, studies with the heart of hunger, and moves while putting things into practice.
11. Rather than hoping for signs and wonders, we need to educate new members about the providence and heart of God and True Parents.
12. Help people realize the heart and wishes of the sorrowful Jesus, True Parents, and God through the Principle and Words.
13. Educate people about the Divine Principle more internally and directly.
14. "Our founder, Father and Mother Moon, recommend that the best way to learn the Divine Principle is through one-on-one education."
15. Always think about what our original selves are like and focus on that and ask, "What should I do to become a true person?"
16. Think about how much we have become people who voluntarily participate in the Will from the heart. ♦

My voice is better, right? Thank you for your prayer and concern. I love you all!

Yesterday was the first day of the Hyojeong CheonBo Special Event at Belvedere. More than 1,200 people gather together and we had an incredible time.

True Mother blessed America by allowing us to have a CheonBo Branch in the USA. Especially, the USA is the only nation that has the Cheon Shim Won outside of Korea.

Thank you, Dr. Ki Hoon Kim, President of the USA CheonBo Branch, and Rev. JinHwa Chung, Vice President of the USA CheonBo Branch for your hard work.

We had a beautiful Chan Yang Session.

I could see many of our brothers and sisters. I really want to touch each member's body on behalf of God and True Parents. For me it was really a good time. Whenever I touch each member's body, I feel how much God loves them.

We also had a Hyojeong Offering Paper Ceremony. And today, we will have an Ancestor Liberation Ceremony and a Blessing Ceremony. After that we will also have special education for 2nd and 3rd Generations.

Today I'd like to talk about "Noble Families of Cheon Il Guk" from *True Mother's Anthology, Book 1*.

Autumn is the season of harvest, the season of fruition. Isn't that what they say? In our Unification

movement, the Family Federation is the entity that must become the center of this nation as a noble family, the eldest son's family! When a family celebrates Chuseok, what do the butler, who takes care of many things, and other staff members of a distinguished family do during this time of harvest? It is the busiest time. In this age of Cheon Il Guk, all of you who are working here at the Korean Headquarters represent the eldest son's family. What kind of grain, what kind of harvest will you reap? We are doing many things. Centered on the church, we are doing tribal messiah activities, while centered on each institution we are educating and fostering ambassadors for peace and other leaders. WFWP, UPF, YFWP and CARP are all training the second- and third-generation members that will lead our future movement.

We are doing many things. During this season, how do we harvest people of talent who will influence the future? Grains that have been harvested are saved for the next year in order to multiply the result. We need to care for these people in that way. All the institutions and the church, united towards one goal, must become one. No one can stand against a united front. There are no walls of Jericho in front of us anymore. I told you, we must reveal the truth, and the way to do that is to let people know about the True Parents. Do you realize that? Neither the president of this nation nor politicians of the world can solve the problems we are facing here in Korea and in the world. This nation must attend True Parents. Only through that will the problems be solved. In order to do that, you must harvest well. One for 100! Each person must reap and bring 100 people, 1,000 people. We must have that kind of harvest.

I heard that you all work at the headquarters. You must all mobilize everything you have including your wisdom, and ponder how we can pursue our goal and multiply our result by 10, by 100. In this age your work done with True Parents, your result, will pass down for eternity as you work hard and you will become proud. What shall we call you? "Proud soldiers!" "Proud eldest sons or daughters of noble families." I ask that you bring in as much result as you can. (2016.09.09, Cheon Jeong Gung)

True Mother asks how all of our Unification movement institutions can adjust to the season of harvest and reap results by tens, by hundreds.

True Mother answered that, first, all the institutions and the church unite towards one goal; (they) must become one. No one can stand against a united front. She

also said that where there is unity, there are no longer walls of Jericho.

Secondly, True Mother said that there is nothing left but for everyone to become one and let all people know about True Parents. She said that all the problems we are facing now, not only in Korea but also around the world, cannot be resolved politically or religiously.

Third, there is something important in bringing proud results. What is that? In some ways, you can see it as more important than proclaiming that True Parents as the parents of humankind.

It is that we must become people who show. We have to show how much we (have) changed as an individual, family and church by meeting God and True Parents. Through our own lives, we have to show that God is alive and True Parents are really amazing parents.

The reason Christianity is going downhill today is that, although they proclaim Jesus as the Savior of humankind, they fail to show how God and Jesus are living and working through their lives.

Now, he is God who only shows, sets an example, and works in individuals, families, and churches who live a life aligned with what He has proclaimed. If you do not show a life of practice, it is just (like) being as noisy as a gong. Just a noisy gong.

That is why True Mother said that members who show our lives are “proud soldiers” and “Proud eldest sons or daughters of noble families.”

Now (it is) not only Christians, but if members of our movement do not show who True Parents are, do not show that God is alive, do not show that God and spiritual world exist, then even our movement cannot feel hope. That is why even though God is great, True Parents are great, the Divine Principle is great, people want to see how much (these) have changed your life. How is your relationship with your spouse? What is your relationship between parents and children? How can I find God? Not showing makes no sense. Now we need to focus more on how much I have changed, how much I have become a true self day by day. That is the important thing. Do you agree with me?

(We may feel that) everything is great – except for me. If I do not change, there is no meaning (to what I am doing).

LIVING DIVINE PRINCIPLE: The Principle of Creation 60 - The Development, Perfection, and Features of the Spirit Self
Father's DP Guidance

Have the Heart of Someone Who is Always Hungry

<76-125> *When the level becomes higher and you start to have more delicate prayers, you will be able to speak with your heart. A phenomenon of sympathy will occur. This is something of a higher level, but when that happens you will be able to hear what is spoken in your heart. You will develop and grow towards that kind of stage. From the very first step, you will experience hints and other truths in your lives.*

Therefore, a man of faith must gather this kind of enormous data. Never act carelessly towards someone. What will this person bring me? Have the heart of someone who is always hungry. What will this person bring me? You need to have this kind of seeking heart. In the end, what is that in itself? I am always either the subject or the object. I am always in a definite position as a subject or an object. This is the truth that I am constantly searching for.

The World of the Wavelength of Heart

<76-125> *That is why you will immediately know when someone who can be the subject appears. You will also immediately know when someone who can be the object appears. I will immediately know if there is someone I can witness to. This is because the heart is nothing but good. We call these “thought waves,” don't we? The heart has a wavelength. Isn't this so? When you look at people who deal with meat, don't they smell like a meat market? Don't they? People who deal in fabric smell like fabric. They smell like fabric. Just like your body gives off a smell, so too does your heart. You are smelling what is given off by the heart. This kind of thing will occur.*

We should always think a lot from the standpoint of God and True Parents. What would God do? What would True Parents do? What would my Abel think? You must have the heart of someone who is always hungry and searching for something.

Just as True Father lived that way, the heart that seeks something is the heart of prayer. So do not live without thinking. If you just worry, it builds up stress.

Always I think that thinking is love. Do you know why I say that? The more I love someone, the more I think about that person, right? When I think about my children and my grandchildren, I already feel their love. The more I love my grandchildren, the more I think about them. That is why I am saying that thinking is love....

True Father was the champion of thinking. Thoughts are prayers. The solution to problems starts with thinking. Even love starts from thinking. Even in situations where stress builds up, always think of them from God's standpoint.

Telling us to think is not just to think rationally in our head, but to think from God's heartistic perspective.

What kind of a person is a leader? It is a person who thinks differently from the average person. The heart is also different. They are someone who thinks more than anyone else, studies with the heart of someone who is hungry more than anyone, prepares more than anyone else, and moves more than anyone else while putting things into practice.

TODAY'S YOUTH MINISTRY: Do Not Lose Yourself

Influence of Jesus' Signs and Miracles on his Disciples

1. As the only begotten Son of God, Jesus had the conviction that he came as the Messiah with the bond of a parent-child relationship with God. Jesus shed more tears and showed more compassion than anyone else for the Israelites and their leaders, and especially for those who were afflicted with incurable diseases. However, because of the excessive spiritual work, signs and miracles, people at that time could not accept and bear it, so Jesus was branded as "a person possessed by a demon" and a "person who touched Beelzebub." So, True Father felt sorry for Jesus' position and said that he had to focus on educating his disciples rather than showing signs and miracles to tell them about God's providence and Jesus' inner heart. The disciples who followed Jesus should have listened to his words and been trained to carry the mission of salt and give out its saltiness. However, True Father said that while witnessing so many signs and miracles, the disciples left their internal growth as it was and were only looking forward to the day when Jesus would ascend to the throne.

Even though Jesus came to this earth as God's son and had the first mission of spreading God's Will, Jesus shed more tears and showed more compassion than anyone else for Israelites with unprepared hearts and those who were afflicted with incurable diseases and suffering.

However, the problem was that because of the excessive spiritual work, signs and miracles, people at that time could not accept and bear it, so Jesus was

branded as "a person possessed by a demon" and a "person who touched Beelzebub."

True Father was well aware of Jesus' position, so stayed up all night, concentrating on teaching the Divine principle to members and leaders who followed him. True Father did not perform a single sign or miracle.

This was because he was well aware that anyone who borrows power from the spirit world and performs signs and miracles would surely pay a price. If you are indebted to the Spirit World, you are bound to pay the price. If you look anywhere some group had spiritual works, they always had to pay a price in the end.

Thankfully, since we have CheonBo works that True Parents have permitted, we are able to safely liberate and bless our ancestors. The purpose of CheonBo works does not end only in CheonBo works itself but it must definitely bring substantial results of saving many people. Even if we liberate and bless our ancestors, if we do not witness to people, it would be meaningless.

That is why yesterday I emphasized very much that the next time we do CheonBo events, we need to bring a lot of new guests to participate in the event.

By learning a lesson from Jesus' time, rather than hoping for signs and wonders, we need to educate the new members who connected to and joined through the Word and Divine Principle to let them know about the providence and heart of God and True Parents.

Do Not Lose Your Original Self

2. As Jesus' disciples looked only at his external signs and miracles, the taste of love and salt did not enter their hearts. As a result, the disciples who followed Jesus only after seeing the signs and miracles ran away when Jesus was taken away and crucified. True Father said that in the end, Jesus' parental heart was not able to properly educate the disciples. Although Jesus came and went on such a pitiable course to save mankind, none of those who followed Jesus fully realized the heart and wishes of the pitiable Jesus. How is our faith course today? Today, even though we are also doing fundraising, witnessing, GPA activities, or CARP activities, if we make a mistake, we will lose our original self and focus only on external results like Jesus' disciples, then we will not be able to grow our own spirit. Know that you may be wasting your time just being dragged around by the external atmosphere.

As Jesus' disciples looked only at his external signs and miracles, the taste of love and salt did not enter their hearts.

We today must educate and raise people properly by letting them know through True Parents' words and make them realize the heart and wishes of the sorrowful Jesus, True Parents, and God through the Principle and Words. The most important thing is instilling original value.

Recently, I have been meeting with a lot of ACLC ministers. One thing I feel very deeply when dealing with them is that I should educate them about the Divine Principle more internally and directly. So I advised all the ACLC ministers that I met to read the 12-Hour Divine Principle Lecture Manual. However, until now, no one has refused to study the Divine Principle. This is really amazing.

I suggest to them that our founder, Father and Mother Moon, recommended that the best way to learn Divine Principle is through one-on-one (education). That is True Parents recommendation for you to study the Divine Principle.

Sometimes, we spend the whole day from morning to evening, reading and teaching the Exposition of the Divine Principle together for more than 8 hours, and truly amazing works are happening.

Now Dr. Agulan and Joshua Holmes are really working very hard. I am really grateful to them. Whenever I approach people and talk to them about studying the Exposition of the Divine Principle (together one-on-one), so far no one has rejected (it). What if we had applied this kind educational study a long time ago? Wow!

If ACLC ministers know the value of the Divine Principle, they will take more ownership than (we do). Sometimes we are using them, and letting them attend one event after the other and do not teach them (any) internal content. Then they can become like Jesus' disciples. They just enjoyed seeing Jesus' miracles. Right? They did not understand the internal Jesus, what his wishes were, how sorrowful his heart was. Jesus' disciples did not know (him deeply). That is why Father said (we should) really educate deeply through the Divine Principle.

How is our faith course today? Today, even though we are also doing fundraising, witnessing, GPA activities, or CARP activities, if we make a mistake, we will lose our original self and focus only on external results like Jesus' disciples; then we will not be able to grow our own spirit. Therefore, we always need more internal education of heart.

Internal transformation is really important. In order to have internal transformation without knowing the

Divine Principle directly, it is impossible. Just one or two days of lectures with PowerPoint is not enough. Let them learn the Exposition of the Divine Principle directly through one-on-one style Divine Principle education.

3. Just like the disciples who followed Jesus, even though we claim to follow True Parents, we can also become people who have no harmony in relationships, be indifferent to people, have no tears for True Parents who are walking on a pitiable course, and just eat and work like the rest of the world. We easily go up and down, depending on the environment, such as being excited when the results are good and disappointed when the results are bad. At times, we easily lose our original self and live in the act of only doing things externally because we're carried away by the organization. This is like a pastor who preaches on Sundays but does not believe in the Bible. These kinds of pastors are just people who teach the knowledge of the Bible, not people who believe in the Bible. Such pastors preach only as life measures to eat and survive. That is why in Korea, these pastors are called "food pastors." In the early days of our church in Korea, while doing interdenominational activities, we invited pastors of established churches to teach them the Principle. However, they say that there was not a single person who shed tears while listening to the painful path of Jesus' crucifixion, lamenting that the cross of the Lord was unjust.

We should always think about what our original selves are like and focus on that. What should I do to become a true person? We have to focus on how to become true brothers and sisters, true children, true couples, and true parents.

I really deeply appreciate my spiritual father, Rev. Yo Han Lee. Do you know why? Since I joined the UTS program – first year, second year, even after I came back from three years of duty with the Korean army, he kept telling us one thing:

What is your ultimate fundamental goal? How to become a true self, a true man or true woman. Your goal is not to become a teacher or professor or politician or minister or missionary. That is not your job. This kind of external job does not matter. When you go to the spiritual world, only God can recognize in you how much you became a true self or a true person, a true man or true woman.

I was brainwashed by Rev. Yo Han Lee. That is why when I became a missionary, my original job was not (that of a) missionary. My position did not matter to my original self. It did not matter whether I became a

continental director or national messiah. It did not matter. Where ever I went, whatever mission I had, what was my (most) important mission and job? How can I become a true self, a true person, a true brother or sister, True Parents? What guidance! Many people spend time just focusing on the external job and external goals. That is why they like to have a (good) position, they like to have money. But that just goes away some day.

If we just follow externally like Jesus' disciples, it is easy to get tired on the way. Faith that only believes in True Parents as the Messiah and follows them will become exhausted on the way. We have to focus on how to raise ourselves as true, original selves.

As we deepen our life of faith, and as we get older, we need more introspection of our spirit. In any case, you should not lose your true self.

Always Live According to the Heart of the Lord

4. If pastors of established churches sincerely love Jesus and followed him to this day, after hearing about Jesus' sorrowful course, wouldn't they actually beat their chest and lament? If you truly loved the Lord, how could there be no tears even after hearing about the Lord's injustice? This is not just about pastors of established churches, but we must also reflect on how we are today. What kind of people are you? While saying that we are following True Parents' way of the will, how many of our members are motivated to participate in the will? How many people do you see who donate and dedicate themselves from the heart? True Parents showed and taught us to live a life where we always lose ourselves and always put others first. Shouldn't our inner person become more and more genuine when we have true hearts and form reciprocal relationships with others while making profound impressions? Prayers without heart, words without love, sermons without tears easily make us become people like Jesus' disciples if we mess up.

Actually, we cannot just talk about pastors of established churches. The important thing is that we have to reflect on who we (ourselves) are today.

While saying that we are following True Parents' way of the will, we have to think about how much we have become people who voluntarily participate in the Will from the heart.

How many people do you see who truly want to donate from their hearts and dedicate themselves from their hearts?

If you do things reluctantly and not voluntarily, you are just wasting time. We should know for sure that our inner person becomes more and more genuine when we have true hearts and form reciprocal relationships with others while making profound impressions.

Prayers without heart, words without love, sermons without tears easily make us hypocritical people if we mess up.

In conclusion, how can we become a true self under any circumstances? You should always think about how to become a true couple, true people. Never lose your true self under any circumstances.

This is very important guidance. Whatever you do, do not lose your original motivation. Your external job will go away some day. If Jesus' disciples knew this, they would have really wanted to become true disciples of Jesus. They would have known Jesus' internal heart. Nobody would have betrayed Jesus.

That is why when we are always centered on an external way, we can betray God and True Parents any time. But when we go more (into our) inner situation – “How can I become a true self?” – then our life of faith will always grow and develop. Then someday we can become God's sons and daughters.

Today I will go to the CheonBo event a little bit and then I will need to come back.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible
(Testimony of Tomiko Duggan, UPF.)

The Role of Women

July 25, 2022

Key Points

- True Mother emphasized that the Unification church mothers should take the lead in educating their children and continuing the tradition of True Parents.
- Behind great people, their mothers always played a big role.
- The fall of man severed all relationships.
- Sincerity saves everything.
- Whenever I relate with something in nature, with God, with any human beings, with my mission, I need to always (invest) my utmost sincerity.
- True Father teaches that a believer must always have a heart of seeking something.
- Seek, find, and knock on the door to the God you want to see, the person Heaven has prepared, and the path that leads to your original nature. Then God will surely answer you.
- Asking and seeking and knocking is with desperation
- The important things are desperation and jeongseong and an always-searching heart, asking heart, knocking heart.
- The law of the universe and God's blessing come to those who spend money in a valuable way and use things preciously without defiling them and treat everyone with utmost sincerity.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

- It is the common destiny of human beings to grow, bear fruit, and multiply.
- As we look back on our faith course up to now, we should feel sorrow and hand over the fact that we missed the moment because we did not properly understand True Parents' words.
- Whatever you do, focus on it -- even though you do not like it -- and think, "This is God's will. God provided this job."
- I should put all my heart into the work given to me and treat the people I meet precious as someone sent by God, not with a preconceived notion.
- How do you overcome preconceptions? You need to treat each one (person or thing) as so precious!
- Anyone who really finds their original mind, finds God, finds the purpose of their life, really can sacrifice and are willing to die.
- In the spirit world, everything you do with sincerity and heart, works.
- Whenever we approach people, we need to appeal to their original minds.
- In order not to lose the moment and feel regret, I must be sincere and faithful in every moment with my given reality.♦

How was the CheonBo Event? Was it good? I had a strong inspiration through the CheonBo event. What I did in Asia, I really tried to do in America as well. Of course, we can just do liberation and Blessing ceremonies, but the wish paper ceremony is the best opportunity to witness to people. We can use it as a witnessing tool. When we have this kind of wish ceremony, we can educate many young people and new people. I think this can be a very powerful tool for witnessing. If we work together with the spiritual world centering on the CheonBo event, we can break through with our witnessing goal.

Yesterday was the second day of the Hyojeong CheonBo special event. We had ancestor liberation and Blessing ceremonies at Belvedere. It was a very beautiful event. Thanks to True Mother's love and grace, we were able to bless our ancestors up to 430 generations in the CheonBo USA branch.

In the afternoon we had special education about the spiritual world for second generation and third generation. About 400 people participated. After the lecture we had a question-and-answer session. Thank you, True Mother, for your love and care for our second generation and third generation.

Today I'd like to talk about "The Role of Women" from *True Mother's Anthology, Book 1*.

When it comes to educating and raising children, the mother has to be stronger than the father. That is why I told my daughters-in-law, "You have to follow the traditions and become stronger than your husbands." The mother's role was crucial during Israel's course of paying indemnity while living in a difficult environment.

It is the same with the Unification Church. Women have the responsibility to march at the front line, organize and handle everything, and help the men. Representing the entire world, you should offer repentance by praying sincerely, "For the past forty years, we have continued to be indebted to You, causing only trouble, without being able to repay anything."

Please look at us, your inadequate children, with compassion. We will do our best. We beseech that you trust and stay with us one more time!" I sincerely pray that you become blessed families, Unification Church members who live a life of practice and action. This is the last time God is trusting us again. This is our last chance. Hence, I hope you become blessed children who, at the end of your lives, go to the spiritual world and hear the following from Father, "Ah! You have come! Happy to see you at last." (2012.11.05, Manhattan Center, New York)

True Mother emphasized that the Unification church mothers should take the lead in educating their children and continuing the tradition of True Parents.

Even if we look at history, we know well that behind the great people, their mothers always played a big role. There were Isaac's mother, Jacob's mother, Joseph's mother, Moses' mother, True Mother's mother, and True Father's mother.

All women, all mother-figures were behind the central figures. They were really great.

The present era has passed the era of male-dominated archangels, and the female-centered era has arrived as Eve is restored as the original mother. Husbands need to cooperate well so that the mother can fulfill her mother's role well at home and at church.

True Mother also said, women have the responsibility to march at the front line, organize and handle everything, and help the men.

True Mother said that this is the last chance for her to give us instructions while she is (still) alive. That's why she said that we must become blessed families True Father can see and welcome happily when we go to the spirit world after the end of our lives.

LIVING DIVINE PRINCIPLE: The Principle of Creation 60 - The Development, Perfection, and Features of the Spirit Self
Father's DP Guidance

The Attitude of a Person of Faith

Our body has something similar to the sense of touch that makes contact with everything. Your mind emits something like invisible electronic waves to look

for its own object. Therefore, believers must think that everything is in a reciprocal relationship with them.

This is why we must think that the attitude of a person of faith is to come out and relate with everything. Why must we do this? This because the Fall was the loss of all relationships. The relationship with nature, the relationship with the true nature of human beings, and the relationship with God's true nature were all severed. In order to restore the world of severed relationships, we must always take action that will help us connect to these relationships. As long as we take these kinds of steps, we will be able to develop these relationships. If we don't have an attitude to restore this, then we will not be able to restore the environment. This is the most theoretical approach.

The fall of man severed all relationships. It is the byproduct of the Fall that the relationship with God, the relationship with true all things, the relationship with the spirit world, and the original human relationship were all cut off.

To overcome all of this, you need to restore all your relationships. Therefore, the attitude of the believer is to think that everything has to do with yourself. It is always a problem that fallen man is indifferent to what he should be most concerned with.

Therefore, you need to be sincere in your relationships with everything. When done formally, it just flows away. What I don't do with all my sincerity and heart doesn't do anything for my spirit's development.

We must treat nature with love, treat humans with sincerity, and have a heart that truly misses God.

In fact, sincerity saves everything. The more I study Father's word and relate to Rev. Yo Han Lee's guidance, I realize how important sincerity is. In fact, sincerity saves everything. We need to treat God with the utmost sincerity. Even in dealing with each person, they are so precious! We (need to) treat each other with sincerity. In dealing with all things one by one, whenever you touch any item of all things, (treat it with sincerity). We (need to) treat each other with utmost sincerity.

"Wow! God touched each item of all things. I am touching it. How precious it is!"

When we do that, any person is bound to grow and develop. That is why utmost sincerity and jeongseong are most important.

Fallen man is not like that.... He ignores (people) and has no concern (about them). Then he cannot restore his relationships. He needs to restore them.

We need to restore all our relationships. Whenever I relate with something in nature, with God, with any human beings, with my mission, I need to always (invest) my utmost sincerity. There is no more gap. That is the best way I can grow and develop and relate to God. Finally I can become a true man or true woman, God's filial sons and daughters.

The Path to Bringing Life to You

<76-125> *This is why you must all have a heart of seeking everything. After you pray in the morning, you may think, "Ah something good will happen today." However, you must not think, "Oh something good will just randomly happen today." What I'm saying is that you have to go actively find it. This kind of daily attitude must become part of your life of faith. Therefore, experience and practice are what will help bring life to you. These kinds of truths will be revealed when you are half asleep.*

True Father teaches that a believer must always have a heart of seeking something. If the spirit world showed you (something) through dreams, it means that you should keep looking for it until you feel it as a reality.

Last night I had a dream. I prayed for Japan. God showed me what will happen in Japan. Wow! When I am concerned and pray, immediately the current reality appears and shows (me) what will happen. This is amazing.

It means (we should) truly seek God, truly seek the people God has prepared, and truly seek the work that God desires. It's not about focusing on your own benefit.

In the Bible Matthew 7:7-11 says, "Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. For everyone who asks receives; the one who seeks finds; and to the one who knocks, the door will be opened. Which of you, if your son asks for bread, will give him a stone? Or if he asks for a fish, will give him a snake? If you, then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give good gifts to those who ask him!"

This bible verse inspires me so much!

Asking, seeking, and knocking at the door that the Bible speaks of here is not to satisfy one's own physical desires. The message is to seek, find, and knock on the door to the God you want to see, the person Heaven has prepared, and the path that leads to your original nature. Then God will surely answer you.

Ask, seek and knock. "Heavenly Father, how can I find the really prepared one? Where is he? Where is

she?' This means with sincerity you are trying to save someone's soul. "Where is he? Where is she? Where are they?. You are sincerely seeking and asking and knocking – not centered on your own physical desires. "Heavenly Father, how can I become a true self? How can I become your true, filial son?"

Asking, seeking and knocking.

"Heavenly Father, how can I solve my children's issues? I have no idea, but you have an idea. If there is a way, I really want to find a way."

With this kind of searching heart, asking heart and knocking heart, very sincerely – not centered on yourself, if you really ask God with your utmost sincerity, God will surely give an answer.

Why can't God give (you) an answer? Because your heart is not so desperate. Asking and seeking and knocking is with desperation when you have lost your child all of a sudden. The mother becomes crazy looking for, searching for her child. "Where is my child?" and crying, (going) here and there.

Do you have that kind of desperation? If you do, asking, seeking and knocking, God will surely give you an answer. (If he doesn't,) it is because of a lack of sincerity, a lack of desperation, a lack of tears and jeongseong, No appreciation. Satan accuses you.

The reason why we can't find or seek it when we ask for it is because all (our) motives are centered on the self. Also, even if you seek and find with a sincere motive, you cannot have it unless your sincere heart reaches God.

That's why your sincerity needs to reach heaven. How serious are you for witnessing? "I really want to witness to this soul, this guy. This is your son, your daughter, Heavenly Father. How much you waited for him or her to come back to your bosom!"

How serious are you? The important thing is desperation and jeongseong and an always searching heart, asking heart, knocking heart.

TODAY'S YOUTH MINISTRY: Become a Pastor of the Heart

The Law of Love in the Universe

1. Who will God bless? God's heart gives blessings to those who spend money in a valuable way and use things precious without defiling them, no matter what it is. Even if a person does not know that God exists, if they value people and treat all things with value, He wants to bless them according to the law of universal love. Let's imagine that when someone makes a donation, they want the donation to be used precious,

and when they donate a precious item, they want it to be preserved well. Then, God's heart also wants to give more to those who cherish it and take away from those who do not realize what is precious. This is a parent's heart.

The law of love in the universe and the law of God's blessing are the same. The law of the universe and God's blessing come to those who spend money in a valuable way and use things precious without defiling them, no matter what it is, and treat everyone with utmost sincerity.

God's heart and the parental heart also follow the same rules of this kind of heart and mindset.

Comparison of the World of the Heart and Talent

2. If you do not regard a precious thing as precious and do not know its value, the giver is sorrowful. If you look at those who receive greater blessings, they value precious things. That is why parents want to give more to those who have more. When we look at the Bible without knowing the world of the heart, sometimes the Bible stories seem like curses. This is the story of the talent in the Bible in Matthew 25:28-29: "So take the talent from him and give it to him who has ten talents. 'For to everyone who has, more will be given, and he will have abundance; but from him who does not have, even what he has will be taken away.'" The servant ignored the one talent he had did not make any profit with it, so the master took even the one talent he had and gave it to the servant who had ten talents. In a way, it is incomprehensible. The world of the heart is the world that brings the benefits of love.

In the world of the heart, if there is something valuable, it is considered more precious than the other person.(?) And if you value what you have given and make a profit, you want to add more to it. This is the world of the heart, the heart of parents.

When I was visiting members and visited a state, the state leader's physical condition was not good, but he gave me a (large) donation. I checked with the subregional leader about his background. He was a very poor guy, and he gave everything he had to me. I worried how he survived and talked to John Jackson, "Hey, John Jackson, we need to give back this money plus I want to donate more for him." I added more money and gave it to him to take care of his life. My goodness, his mindset, his sincerity! He wanted to offer everything that he had. What a precious heart! God works through that kind of precious heart!

If you do not regard a precious thing as precious and do not know its value, the giver is sorrowful. If we do not look heartistically at the many stories in the Bible, God may seem like a merciless God. Such is the parable of the talent in the Bible.

It seems a bit merciless to say that everyone who has will receive more and have abundance, and for those who do not have, even what they have will be taken from them. It makes God seem to have no love.

But what we need to know is that the world of the heart is a world that brings the benefits of love.

Therefore, human beings are destined to be born, grow with love, bear fruit, – our destiny is to bear fruit – reproduce and go to the spirit world. There is no multiplication without growth. It is certainly the common destiny of human beings to grow, bear fruit, and multiply. No one can escape from this world of heart.

That is why without bearing fruit, without growing, without multiplication we cannot enter the Kingdom of Heaven. We have to wait in the waiting room. That is why our destiny... – it does not matter if you are disabled or you are a good guy, it does not matter -- no matter what your spirit needs to grow and bear fruit and multiply.

Don't Miss the Moment and be Faithful to the Given Reality

3. As we look back on our faith course up to now, we should feel sorrow and han over the fact that we missed the moment because we did not properly understand True Parents' words. Therefore, growing young people should not miss the moment by learning the lessons their predecessors learned from missing the moment and thinking about their hardships. When I see my seniors exhausted on the way, I must have compassion for them, and make a resolution with tears thinking that I will not miss the moment. If a person is not sincere about their given reality and responsibility, it is easy to just pretend and look good externally. Just because the signboard of the church is large and nicely hung, is the church good? What matters is content and quality. Even if the signboard of the church is poor, if the pastor is sincere and the members are sincere, the church will develop. The church does not develop by spreading information. However, even if one or two new members come to church, you must serve them well and give them an unforgettable impression.

We should not miss the moment by learning from the lives of our seniors. As we look back on our faith

course up to now, we should feel sorrow and han over the fact that we missed the moment because we did not properly understand True Parents' words.

Some American brothers and sisters ask, “Dr. Yong, why didn't you come to America earlier. Then my life of faith would have become better.” Oh my goodness!

However, you should not criticize your seniors for failing. Rather, we should be merciful to them and make a promise with tears, thinking that we will not miss the moment as they did.

Why do so many people look back on their lives and regret having missed the moment? It is the result of not being faithfully responsible for each moment in their given reality. If anyone runs forward only externally, they will only pursue results, so it is easy to just pretend and look good externally.

Therefore, the most important thing is my jeongseong and sincerity no matter what I do. Think that heaven has given the responsibility entrusted to me and that it is the will of heaven, and that I must experience meeting God there.

“Oh, I am taking care of this temporarily.... I need to find another job.”...

Even if you are uncomfortable with some job, you need to think this is God's will. (Think that) “God gave this to me,” and (invest) your utmost sincerity. Then God will provide a better job. Whatever you do, focus on it even though you do not like it. You need to focus (on it) and think, “This is God's will. God provided this job.” You need to love your job, your current mission. If you complain (about) this and that, then this kind of person is hopeless.

Where do I meet God apart from my responsibility? If you think of your current position as a temporary one, and if you only think externally in order to find a better place, your mind will float in the air. Then you lose time.

Therefore, I must put all my heart into the work given to me and treat the people I meet preciously as someone sent by God, not with a preconceived notion.

Do not have preconceived notions. This is really a problem. How do I overcome preconceptions? You need to treat each one (person or thing) as so precious! “God sent him to me.” If you think like that, then your preconceptions go away. If you really attend each one of them preciously – “God sent him to me. I need to welcome him well,” – then your enemy preconception disappears.

Wow! How important our mindset is. That is why you need to love your job, your current mission, without

complaining. Even though you dislike it, you (invest) your sincerity. If any one comes to you, you need to think that God sent him to you and treat him precious. With this kind of mindset and attitude of the preciousness (of others), I think your spiritual life can surely develop.

Become a Pastor who Inspires Others

4. *A pastor must be a person who moves each life, one-by-one. That is why we must not allow the person who returned after being moved to keep their mouths shut. When some people hear this story, they can ignore it as a story of Abraham's time. Everyone may question it, saying that the reality is not so. But what you need to know is that even though the world has become secularized, its inner world is returning to the true world. It is turning back to the original world. You should know that everyone is longing for love. The reality is that anyone who finds the true truth is willing to sacrifice even their own life. God is behind the scenes driving us to return us to the original world, the world of the original mind. That's why people who miss the moment become sad and bear han. But you can't just get frustrated and sit around. Even now, you must live the rest of your life with the sincere determination not to miss the moment.*

A pastor must be a person who moves each life, one-by-one. That is why we must not allow the person who returns after being moved to keep their mouths shut.

Pastors must be good at personal touch ministry.

One of my important ministries is what? Personal touch. God's ministry is what? Personal touch. He touches each item of all things one by one. He touches each human beings one by one. Parents want to touch their children one by one. God's ministry is what? Personal touch ministry.

We need to move each and every person in an unforgettable way with the heart of a parent who will love every single one of them.

One thing we need to know is that all human beings want to return to the original world and long for love. And the reality is that anyone who finds the true truth is willing to sacrifice even their own life.

That is why anyone who really finds his original mind, finds God, finds the purpose of his life, he really can sacrifice and is willing to die. That is human nature.

We need to know this human reality and save people. Then the spirit world will surely work. This is because in the spirit world, everything you do with sincerity and heart, works.

We have a mission to help people find the truth that they will give their lives freely. God is behind the scenes driving us to return us to the original world, the world of the original mind.

Whenever we approach people, we need to appeal to their original mind. Everybody is searching for God. Everybody tries to follow their original mind.

Discover God's Sorrow

5. *Young people should be sincere and faithful in every moment without missing any moment by taking the experiences of their seniors as an example. We need to find a heart that pursues goodness and sincerity in our original mind and discover God's sorrow in our relationship with Him. If we cannot find the tears of Heavenly Parent and True Parents on the path of faith, we just look good externally again. And the rest of your life will be miserable. Don't blame Heaven after you miss a moment. In the end, it all comes down to your own fault.*

It's easy to lose ourselves when we say we believe. You say you love others, but you don't practice love yourself, just making others do it. Therefore, I hope that you will be victorious in your responsibilities and relationships with all your heart, all your devotion, and all your will.

In order not to lose the moment and feel regret, I must be sincere and faithful in every moment with my given reality. We need to find a heart that pursues goodness and sincerity in our original mind. We must live a life that discovers God's sorrow in our relationship with God.

If we cannot find the tears of Heavenly Parent and True Parents on the path of faith, we just look good externally again. And the rest of your life will be miserable. A person who has God's han and decides to liberate it cannot miss the moment or waste time.

That was the strong motivation for Father to go forward after he discovered God's sorrowful heart and han.

Therefore, I hope that you will be victorious in your responsibilities and relationships with all your heart, all your devotion, and all your will.

Let's really think about what is our sincerity, how to relate to heaven and all things every day.

Have a nice Monday.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible

(Testimony of Nathan Bratcher, Sub-Region 3, about visiting congress people.)

The Role of Women

July 26, 2022

Key Points

- True Mother said that women must become leaders in raising and giving birth to the people of Cheon Il Guk.
- Directions and revelations from the spiritual world are different. Directions are given directly to you by someone without symbolism and metaphors. But revelations have many symbols and metaphors. You must always interpret them correctly.
- The revelation “You are the Lord” is proof that the spirit world will be qualified to be the owner of all things when a certain level of spirituality is met.
- A person who is genuine, sincere and always longing for God is bound to have good spiritual experiences, not bad ones.
- When you miss God and you long for True Father and True Mother, that means that now you are going the right way because you can feel the original mind and original heart.
- My own life of faith should focus on finding my true self. We have to go further and go to the stage of inheriting True Parents' tears, han, and sorrow.
- If we experience God's heart and that becomes our unchanging motivation, it becomes the driving force of life in saving the world.
- True Parents are eagerly waiting for people who have experienced God and True Parents' hearts to come and realize Cheon Il Guk with unchanging motives and determination.

(Report about CARP Momentum gathering at UTS, President Naokimi Ushiroda)

Today we have a conference call with International Headquarters, so this morning I made a recording for Morning Devotion.

Today I'd like to talk about “The Role of Women” from *True Mother's Anthology, Book 1*.

As Father proclaimed the coming of the era of women, he emphasized the importance of women. You probably remember that Father spoke of how a child born of a woman inherits 99.999 percent from the mother and only 0.001 percent from the father. However, do you think women have been treated properly by their children and husbands? There are many women who will say that they have not been treated well. From now on, I want to raise women leaders who will fulfill the mother's mission, so that all women can live free of prejudice. I said I will offer this nation to Heaven in 2020 when we celebrate the 100th anniversary of Father's birthday.

You must join the line of filial, loyal and virtuous women while I am still on earth. When I am no longer here, who will praise you for being filial, loyal, and virtuous women? There must be an owner. In addition, there cannot be a king without a people. Hence, women must become leaders in raising and giving birth to the

people of Cheon Il Guk. This does not apply only to this nation. You must invest everything at the risk of your lives until all people around the world can be reborn. So awake or asleep, you must move as if 24 hours were not enough. Whether you are sitting or standing up, you must think of only registering Cheon Il Guk citizens. You must become warriors who can shorten the global providence by offering this nation to Heaven, not in words but in substance. (2013.01.09, Cheon Jeong Gung)

As Father proclaimed the coming of the era of women, he emphasized the importance of women. And True Mother said that women must become leaders in raising and giving birth to the people of Cheon Il Guk. She said that women who are the mothers, should become the center and take on the role of letting all people around the world be reborn.

The era of Cheon Il Guk is a time when mothers become the center and find and establish Cheon Il Guk. That is why True Mother says whether awake or asleep, women must move as if 24 hours were not enough and invest everything at the risk of their lives.

Now is the era of the mother, of women. We need to cooperate with the mother's position. (Then) I think God's providence can rapidly go on very well.

LIVING DIVINE PRINCIPLE: The Principle of Creation 60 - The Development, Perfection, and Features of the Spirit Self

Father's DP Guidance

The Work of Prayer and Spiritual Power

<76-125> While our members are praying, spiritual phenomena are taking place. Such things called spiritual phenomena do exist. The spiritual forces enter our bodies like electric power. You would know if you had these experiences; you will experience a force stronger than your normal awareness entering your body, as if you were in contact with high pressure. When you experience supernatural and superhuman emotions, your body will certainly reject them, since your body carries the fallen nature. Your body will surely come to repel this divine nature from God.

Spiritual Experiences: Stage of Revelations

<76-125> If your spiritual level goes higher, what will happen? You will start receiving revelations and directions. You have to analyze revelations. Directions are given directly to you by someone, but it is different with revelations – which is why they lead to problems. You must always interpret revelations. Some revelations come verbally and others visually. You could have a vision of a couple of deer drinking water from a spring

and then glancing at a mountain in the distance on a nice spring day. Such a vision symbolizes boundless hope and happiness. All such phenomena will take place.

True Father said that directions and revelations are different. He said that directions are given directly to you by someone without symbolism and metaphors. But revelations have many symbols and metaphors. That is why when you receive revelations, you must always interpret them.

Before meeting True Father, Rev. Yohan Lee said that he received a revelation from the spiritual realm that “You are the Lord.” When receiving such a revelation, many people are prone to mistaking themselves for being the Second Coming of Jesus and becoming very arrogant.

The revelation “You are the Lord” is proof that the spirit world will be qualified to be the owner of all things when a certain level of spirituality is met. Just as Adam and Eve fell at the top of the growth stage, know that if anyone receives a revelation from the spirit world at this stage and misinterprets it, there is the danger of going on a fallen path. That is why many people fail their mission at the top of the growth stage.

When Adam and Eve reached the top of the growth stage, they had to overcome temptations from angels. That’s why when we are working hard and our life of faith (becomes) stronger and deeper and we finally reach a certain level at the top of the growth stage, these kinds of revelations or temptations come (to us). When you interpret God’s revelations very well, you can go the right way. However, if you have a wrong interpretation, then Satan can claim that. That is why we need to be careful, (un)like Adam and Eve. We need to know about this. It is the final trial and test.

Spiritual Experiences: Stage of Revelations

<76-125> *After the stage of revelations, you enter the stage where you have experiences such as those found in the Book of Revelation. In this stage you enter the spirit world and have various experiences all day long; you get connected to a far-off world. You can reach the limits of a state where you feel God in your daily life. Unless your faith is based on such experiences, you cannot apply the resultant realm of God’s great Will to the field or sphere of your daily life. Therefore, believers without such experiences cannot be trusted. Faith based on such experiences is important. For this reason, you must make an effort to enlighten yourselves.*

You must experience the world of faith. True Father said that faith without experience cannot be trusted.

After the stage of revelations, you enter the stage in which you have experiences, such as entering the spirit world and having various experiences all day long like Emanuel Swedenborg.

I have personally experienced so many of these spiritual phenomena centering on my family. I saw my mother, my father and had all kinds of experience with my family.

Even when looking at those experiences in my life of faith, I cannot deny the existence of the spirit world and God. Everybody says God does not exist and the spirit world (has nothing to do) with me. For me (however,) I cannot deny the existence of the spiritual world. I experienced it. I also have received so much guidance from dreams. I cannot deny (spiritual world).

Therefore, since faith is experience, you need to understand how precious experiences are. A person who is genuine, sincere and always longing for God is bound to have good spiritual experiences, not bad ones. Bad spiritual experiences may be being possessed by a spirit. You can have good spiritual experiences actually. There are good and bad spiritual experiences. You need to distinguish very well. You need to handle it very well. Otherwise Satan will misuse it.

TODAY’S YOUTH MINISTRY: Do I Really Live with God’s Sorrowful Heart? Our Life Course That Ultimately Left Behind God’s Han

1. Throughout its long history, the human mind has always been oriented towards goodness. Whenever our original mind pursues goodness, we want to call God our Parent and go out with a determination in our hearts that we must become God’s children. But when we enter reality, we realize that we become secularized by the world and become false selves. Even the chosen people of Israel rejoiced and boasted that they became the chosen ones, but when they entered reality, they all ended up being hypocritical and stumbled. As God’s chosen people, they could not become one with God and eventually left a sad path in front of heaven. We also know that Jesus also came to this earth and shed blood, sweat, and tears, but no one knew the wishes, circumstances, and heart of Jesus, and there was no one to inherit them, so he left han in this world and died on the cross.

Even though human beings are living in an evil environment, all people, without exception, ceaselessly

pursue goodness that the original mind is oriented towards. So, if anyone finds his original mind and enters its path, he wants to call God “my parent” and longs and yearns for God. He also makes a great determination to become God’s child.

That is why when you are on the right track and you hear the original voice and everybody is in the same situation(?), you come to understand that he is my parent; I am a child of God. “Heavenly God, I miss you! I long for you! I truly want to be your son or daughter.”

If you go on the right track and go the right way, your original mind will always tell you that the relationship between God and you is a parent and child relationship.

That’s why when you miss God and you long for True Father and True Mother, that means that now you are going the right way because you can feel the original mind and original heart.

The problem is that when fallen people enter reality, they become controlled and secularized by the given reality (and) become false selves. Even if the words and heart become the motivation at first, when they are troubled with the environment of reality, they cannot free themselves and have endless regrets in the end.

Faith should overcome reality, but reality always becomes the subject partner and we finally lose faith. This is fallen man’s life course, isn’t it? The Israelites were the chosen people, yet they also went on that path, and even Christians today came with the slogan of pioneering the world, but look at the reality of Christians today. And what about our church?

Although we today know God’s will and follow Him, how many of us are victorious in reality and victorious in the family?

Do I Really Live with God’s Sorrowful Heart?

2. True Parents also came to this earth to Bless many families and send many people across the world. However, in the end, we are unable to secularize(?) the world with true love, rather, we often lose our original selves. We come to realize that we cannot find our original selves and could not inherit True Parents’ tears, han, and sorrowful heart. From this perspective, we need to seriously consider what kind of existence I really am. Am I really the one with the tears and bitter sorrow of God? As a child of God, how do I live with God’s sorrowful heart? When we reflect on this reality, we need to reflect on how precious each day we are given today is, and how we relate to the eternal world and fulfill our responsibilities. We must do our best to find

our true, original selves during our life of faith. When we think about it in that way, we have no choice but to take our responsibilities seriously.

True Parents also came to this earth to Bless many families and send many people across the world, but how is our reality today? There are many who have succeeded, but aren’t there many cases (in which) people were unable to secularize(?) the world with true love and rather end up losing their original selves?

Then how do we solve these problems? How can we overcome reality? For that, we need a more internal transformation of heart. My own life of faith should focus on finding my true self. We have to go further and go to the stage of inheriting True Parents’ tears, han, and sorrow.

Am I really the one with the tears and bitter sorrow of God? As a child of God, how do I live with God’s sorrowful heart? If a more internal transformation of heart does not happen, everyone just flows away and become dominated by the environment.

Therefore, we must do our best to find our true, original selves during our life of faith.

That’s why recently I have continually said that whatever we do, wherever we go, we always need to think about “Who am I?” You need to find your original self, your true self. “How much do I consult (with) God? How much do I understand God’s sorrowful heart? How much do I understand brothers and sisters’ heart? How much do I understand the heart of all humankind?”

You always need to go a deeper way which is the way of heart which is internal heartistic transformation. Without a concept of internal heartistic transformation, fallen men easily become influenced by the external environment and become external and horizontal and lose (their) life of faith. That is why we always need to focus on and reflect about “Who am I? Am I really a true self or not?”

Live With Driving Force of Life That Goes up Against the Current of the World

3. We need to know how much God, as our Parent, loves us and wants to embrace us just as a mother hen who gathers her chicks under her wings. We live without realizing such a love of God. In our life of faith, we must always reflect on ourselves, know ourselves well, and also know how to see the world with our eyes. We cannot become people who waste time by simply listening with our physical ears, seeing with our physical eyes, and speaking with our mouths. In today’s passing history, we must have the power of the heart to go up against the

current with the driving force of life. We must not become unfaithful people who deceive the world and deceive ourselves by claiming that we follow True Parents. We should know that if we cause God's providence of restoration to be prolonged because of me and us, we will also become pitiful.

We need to know how much God, as our Parent, loves us and wants to embrace us even though human beings fell.

In the end, if fallen man cannot experience God's han, heart, and sorrowful heart, anyone can easily be secularized by reality. That is why it is important to experience God's heart in our life of faith.

We have to know that as much as we experience God's heart, our character changes and we can change the world.

We need to realize that if we experience God's heart and that becomes our unchanging motivation, it becomes the driving force of life in saving the world and we can go up against the current.

True Parents are Eagerly Waiting for the Sons and Daughters to Appear, Who Will Realize the Kingdom of Heaven

4. We need to know that even though they are going through indescribable hardships and sufferings to this day, True Parents are pitiable parents who are eagerly waiting for the sons and daughters to appear, who one day will bring heavenly fortune and realize the Kingdom of Heaven. We must not forget for a moment that True Parents still have such a plea today.

Know the truth that even in this moment, our beloved True Parents are eagerly waiting for people who have experienced God and True Parents' hearts to come and realize Cheon Il Guk with unchanging motives and determination.

God and True Parents are waiting for such children. Now we have already entered the era of Cheon Il Guk. You and I have already followed our True Parents a long way. Let's really become our True Parents' unchanging person.

We need to have that kind of unchanging motivation and determination. Then through us True Parents see, "Wow! You are the ones who will establish God's Cheon Il Guk on the earth." True Parents are waiting for such children all the time.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible
(Testimony of David Kasbow, Michigan)

The Role of Women

July 27, 2022

Key Points

- If we fail to take responsibility, the second generation must pay indemnity.
- We need to create an environment in which the blessed children can come back.
- Witness to many secular people to completely change the environmental realm of the church and make it a church of true love.
- The path will be opened for all the blessed children whom we have longed for to come back.
- Through witnessing we need to cultivate our heart.
- If our first and second generation unite and produce substantial results through new membership, the spiritual world will witness to and push our second and third generations to come back to God's bosom.
- The reason why faith in True Parents is shaken is that a member has only accepted True Parents through the Word and reason but has not obtained spiritual conviction through experience.
- Experience and practice are the most necessary things in our life of faith.
- All rituals and systems must connect to real life.
- If you just bow and (then) disrespect people, that is hypocrisy.
- Our life of faith should always be lived with a heart of worship, a heart of kyungbei, a heart of reverence, and a heart of gratitude that comes from the heart.
- If you bow with a heart that truly worships heaven, you will have spiritual weight, authority and dignity.
- A person with a heart of worship treats everyone with affection.
- A person with a heart of reverence sees even a single blade of grass as connected with God.
- All things are truly one of the great textbooks.
- Those who have a heart to worship God do not discriminate between the smallest and the largest.
- The most precious education for children is to show that parents bow to and attend God and True Parents.
- Our life of faith needs to preserve the heart with which we bow every morning throughout the day.♦

I am on my way to my home in Australia, so I am recording this (session of) Morning Devotion.

Today I'd like to talk about "The Role of Women" from *True Mother's Anthology, Book 1*.

The people of Israel did not know the history of God's providence or that of indemnity. They just thought that they were a chosen people blessed by God and preserved that one point alone. Therefore, they could not avoid sending Jesus in such a miserable way. The people of Israel ended up becoming a wandering people for 2,000 years as a result. They became a people without a nation. Amidst such a history, however, it was the role of mothers to keep their lives and tradition going. That's why I emphasize the creation of an environment. Our first generation, the parents, could not fulfill their

responsibility. They came to know God's grace, the truth, and yet, they could not fulfill their responsibility to match the blessings they had received. Hence, the necessary environment could not be created.

As a result, many second generation members have left. This is truly regrettable. As parents, you have nothing to say. If we do not fulfill our responsibility, second generation members must pay the indemnity. Nobody knows how great the indemnity conditions will become, but without fail they must be paid. We also have a responsibility to fulfill until all the people in the world have been embraced. You cannot avoid this. If you do not pay all the indemnity, your descendants will have to pay it. (2013.01.09, Cheon Jeong Gung)

True Mother said that even when the people of Israel became wandering people after Jesus' crucifixion, the mothers played a big role in keeping their lives and tradition going.

Many second-generation members of our Unification church have flowed out to the secular world. In the end, True Mother took responsibility for this and is investing much effort into saving the growing blessed second and third generations.

As True Mother said, if we fail to take responsibility, the second generation must pay indemnity. For paths that cannot be avoided, she said that if we do not pay the indemnity, our descendants will pay.

So, what should we do? You must start anew now. First, as True Mother said, we must create the environment. We need to create an environment in which the blessed children can come back. What is that? For that, we must go back to the early days and witness to many secular people to completely change the environmental realm of the church and make it a church of true love. If such an environment is created, the path will be opened for all the blessed children whom we have longed for to come back.

I am really grateful to True Mother. She has created an American CheonBo Won for us. We can work together with the CheonBo Won. When our new membership increases day by day, our first generation has the confidence to bring new guests any time. Anyone who comes to our church can remain there joyfully and happily following True Parents' will. We are creating more numbers and a more beautiful environment. I am telling you, the whole spiritual world will mobilize our second generation, and then our second generation will naturally come back to our church.

That is why I am very focused on witnessing. Through witnessing we need to cultivate our heart. That is why the past one year and eight months I invested in Morning Devotion without missing a single day.

First of all, we need to have the... motivation to go out witnessing. We cannot just be pushed by Abel but (go out) voluntarily; it needs to come out from that kind of heart.

I can feel (now) that everywhere the atmosphere is so beautiful. A few days ago the atmosphere at the CheonBo event was very beautiful because all of our American brothers and sisters really worked hard together to create a beautiful environment. I have great hope actually. If our first generation and second generation unite and produce substantial results through new membership, spiritual world will witness to and push our second generation and third generation to come back to God's bosom.

That is why we need to start from the external environment. The external environment will become the internal environment, and the internal will become more internal. That is why we need to have an internal heartistic transformation. Then we can change the family, church and tribal environments. I think now if you and I put our jeongseong together... it is not easy to attend Morning Devotion without missing a single day; this is our jeongseong condition, right? Ultimate jeongseong always moves heaven. Even though I am sick and so tired and exhausted, I cannot run away. This is my destiny. I need to go together with my American brothers and sisters.

Also, our Canadian brothers and sisters support North America. Thank you so much for your support all the time. And not just America and Canada; from all over the world, you are really praying together and supporting our True Mother's providence.

LIVING DIVINE PRINCIPLE: The Principle of Creation 60 - The Development, Perfection, and Features of the Spirit Self

Father's DP Guidance

The Course of Spiritual Experience

<76-125> *Therefore, if some kind of godly nature flows strongly into fallen humankind, fallen people cannot be purified in a natural way. When this power flows in, it does not come in at once but enters in an alternating plus and minus manner in the way sound waves are transmitted with alternating amplifications and attenuations. This power comes in sometimes strongly and sometimes weakly, all the while cultivating*

us. You will have vibrations, lose your consciousness, and the phenomenon in which spiritual forces act strongly takes place. This is manifested as spiritual phenomena.

<76-125> What will happen next if you continue having such experiences? Your physical body and your physical fallen nature will become purified, and through this you will naturally come to accept these works 100 percent. When that happens, even without such phenomena you can enter a state higher than the spiritual phenomena and then receive all that heaven teaches while not being overwhelmed at all.

You have to go through these courses to reach that level of purification, as well as the phases of receiving revelations and directions.

The Experience of Spiritual Works

<76-125> Once you reach the level of such experiences, your mind will give you directions. You will be struck dumb when you try to talk to someone, or you will scold someone in spite of yourself. You will experience such incomprehensible phenomena from time to time. Therefore you have to be able to control them. If you mishandle the situation, people may treat you like a crazy person.

It is absolutely necessary to go through such a course of experiencing these things. If you enter the position of having had experienced through the trials of life, by feeling and experiencing that which entered your mind, you will become stronger. You will not be affected by anyone's comments. Understand that both spiritual experiences and their realization are of the utmost importance in your lives of faith.

In the end, the life of faith enters the world of conviction that no one can deny through the process of experience. Therefore, you must have experiential faith.

When a person preaches the word with that experiential faith, that person becomes strong. Even if anyone denies the facts of God and the spirit world, he does not listen to them. Even if anyone denies True Parents as the Messiah, those who have spiritual experiences will not change their hearts.

The reason why faith in True Parents is shaken is that (a member) accepted True Parents through the Word and reason but did not obtain spiritual conviction through experience.

I know a famous lady who was connected through the true children's side. Rev. Yo Han Lee said she does not know the spiritual world. She does not have clear spiritual experience.

You need to have spiritual conviction through experience. One who has spiritual conviction about who True Father and True Mother are never, ever betrays (them). He is not simply convinced by God's word. When you experience by spirit...

My physical younger sister has this kind of spiritual phenomena a lot. She tells such a beautiful testimony. She said, "Hey, my older brother. I am really grateful to True Father and Mother. I cannot deny (that) they are my own savior."

She was (frequently) in the emergency room for more than six or seven months. There was no way to cure her situation. I realize (how strong) my mother's jeongseong (was). Without giving up, without sleeping she put so much effort into praying for (my sister) and was beside her. I realized that my mother's (attitude) was like life and death. My mother had that kind of eternal love to take care of my younger sister.

Finally (my sister) recovered, although her body's situation is not easy. She received the Blessing. The doctor said she could not have a baby. However, when she started family, she cried and went to the doctor again in Japan. (He said the) same thing. But she did not give up and continued to pray.

Father came (to her in a) dream and sanctified her love organ. ... After that she had two beautiful children. The doctor said these are miracle babies.

(After that) she often had spiritual dreams(?). She knows the value of True Parents. Wow! She gave many testimonies about the value of True Parents. That's why many people may say that Father and Mother Moon are not the messiah; even though everybody may reject them, she cannot give True Parents up.

We need to have that kind of spiritual experience and conviction about who True Parents are. Then you will never run away, you will never betray True Mother.

Therefore, we need to know that experience and practice are the most necessary things in our life of faith.

TODAY'S YOUTH MINISTRY: A Heart of Worship, A Heart of Reverence, A Heart of Gratitude

1. Every morning, before Hoondokhae, we bow to Heavenly Parent and True Parents. In this way, we must preserve the heart with which we bow every morning throughout the day. Anyone who lives with the heart they have when they bow to God every morning treats everyone with respect, so they know and feel the circumstances of other people. Because one loses the heart with which they bow every morning, he lives

without knowing the circumstances of other people. Those who truly keep the heart they had when bowing that comes from our ShimJeong will have a heart of worship, reverence, and gratitude and can feel the sorrow of all things. Every time we see all things, we are truly happy, and have more peace and strength in our hearts. Then, where does the heart to treasure all things come from and look up to? Because we respect the Creator of all things, it gives rise to a heart of admiration.

The reason we bow to Heavenly Parent and True Parents every morning is to live each day with the heart we bowed with. All rituals and systems must connect to real life centering on our life. If you just bow and (then) disrespect people, that is hypocrisy.

We bow to Heavenly Parent and True Parents with full respect, full reverence and full gratitude. That is why when we recite Family Pledge and bow down to True Parents, this is not just by ritual... or tradition. You need to keep that kind of heart and mindset of attendance and worship (throughout the day). You need to apply this in your daily life every moment, every second, every hour, every day.

The problem is that we lose the heart (with) which we bowed in worship every morning, so we live without knowing the circumstances of other people. Therefore, our life of faith should always be lived with a heart of worship, a heart of kyungbei, a heart of reverence, and a heart of gratitude that comes from the heart.

True Father's guidance is beautiful. He shows his top secret to us. What kind of mindset (we should have); what attendance means. That kind of respectful, grateful heart, how important it is!

The Life of a Person who Lives With a Heart of Worship

2. When we respect and love someone, we automatically have respect or reverence for the things that they own. This is something you will feel a lot through experience. However, it is very difficult to keep the heart that we bowed with until the end. If you bow with a heart that truly worships Heaven, bend your body and bow with a desire to truly belong to God, you will have weight. You will not be self-centered nor act recklessly. There is always weight. A person with a bowing heart has affection for the other person. You can be merciful to others and seeing them makes you happy and it feels natural. Even a stranger is not considered a stranger. A person with a heart of reverence sees even a single blade of grass as connected with God.

If you bow with a heart that truly worships heaven, bend your body and bow with a desire to truly belong to God, you will have spiritual weight and spiritual authority and dignity.

A person with a heart of worship treats everyone with affection. He can be merciful toward others and deal with them naturally and pleasantly.

In addition, a person with a heart of reverence sees even a single blade of grass as connected with God.

You look at all things. All trees and plants, "Ohm mansei to God!" The sun and Heavenly Father, "Ohm Mansei!" Look at all things and always be grateful. Always glorify God and (be) thankful and really truly bow down. How beautiful! That is why I think all things are truly one of the great textbooks.

3. This heart of worship and reverence can be said to be the point in having a relationship with God. A person who has a heart of reverence and worship like this can't help but look at a single blade of grass and see it as a creation connected to God. Such a person does not discriminate between the smallest and the largest. When we look at our fingers, even though they are all different sizes, do we value one and despise the other? We do not discriminate. In the same way, can there be any discrimination against all things that God created with all His heart? There can be no discrimination. So, we with reverence today also do not discriminate. Like this, if you do not discriminate, have a relationship with Heaven, and see all things with a good attitude, then your faith will begin to take hold. If you don't have it, you are like an uprooted tree, and are loose and reckless.

The most important thing in having a relationship with God is a heart to kyungbei and worshipping God and a heart to revere God. If this kind of heart is the basis, you would see even a single blade of grass as a creation of God and consider it (to be) so precious.

Those who have a heart to worship God do not discriminate between the smallest and the largest (just as) we don't discriminate between our fingers even if they're all different sizes.

(One) doesn't mind if someone is tall or short, an older or younger brother. Each has the same value.

This is because people who discriminate easily and ignore others are very arrogant and hypocritical.

Consequences of a Person Without Reverence

4. If you do not have reverence in your vertical relationship with God, you become a self-indulgent person. People who do not have a hold on their faith are usually good at complaining because they were not loved

by their parents when they were growing up, or because they just lived according to the wind and circumstances. You can easily recognize people by looking at them. In view of this, we have a responsibility to preserve a heart of worship and reverence. Those who do not forget and keep their first motivation, first heart, and first love like this are called righteous.

If you become a person who does not have reverence in your vertical relationship with God, you become a self-indulgent person. If you look at horizontal people, they have no respect for God and their parents.

Therefore, the most precious education for children is to show that parents bow to and attend God and True Parents. And parents should attend their children with a heart of bowing to God.

People who do not have a hold on their faith are usually those who grew up not well loved by their parents. So, they just fool around according to the wind and the environment and complain a lot.

Our life of faith needs to preserve the heart with which we bow every morning throughout the day. We must not forget that this is the very beginning of faith.

Every morning you wake up and attend Morning Devotion and bow down to Heaven and True Parents. This kind of respectful heart of attendance you need to apply to your spouse, to your children. When you leave your home and see Abel, you need to apply the same thing.

When you see a guest, (you need to have the) same attitude. You need to have the same attitude toward all things.

This is the era of attendance.

“Oh, the Unification Church just worships human beings. They worship Father and Mother Moon.”

They don't know the meaning of attendance. We don't just worship God and True Parents. Based on that standard, I want to practice (this) with everyone. There is no difference. If you do something different, you are called a hypocrite.

When you reach that kind of level of when you deal with God and with human beings, you have the same kind of mindset and attitude and respectful heart and gratitude and reverence, we call you a perfect man.

Let's practice that.

LIVING TESTIMONY: I'm a Living

Testimony for Whom Anything is Possible

(Testimony of Norm Presley, Kentucky, Life Fest & ACLC)

The Role of Women

July 28, 2022

Key Points

- True Mother emphasizes that from now on, women should carry out the mission of a mother, rather than daughter, and give birth to and raise children.
- Mother is the main person to handle God's providence's final stage.
- To find a balance in life of faith, intellectual people should always try to develop their spiritual side, and spiritual people should try to develop their intellectual side and create harmony.
- In the original world, emotion comes before intellect.
- What matters is how intellectual and spiritual people cooperate. God needs both sides.
- All things are the textbook that teach true love to human beings.
- The god to all things is the sun. All things are absolutely loyal to the sun.
- We should also be genuine and sincere like all things.
- In the foundation of faith, we have to regard the vertical relationship with God as life, and in the foundation of substance, we have to regard relationships with others – especially Cain and Abel, brothers and sisters – as life.
- All things are fallen human beings' Abel.♦

Today I'd like to talk about “The Role of Women” from *True Mother's Anthology, Book 1*.

You need to know how important the role of a mother is. From now on, you should carry out the mission of a mother, rather than daughter. We should give birth to and raise children. Father built a huge house and now we need to put things in order and make it presentable. That is our responsibility. Nowadays, medical facilities are so well equipped that there are even treatments that can cure cancer; however, we have been living in an unpredictable environment. Recently, natural disasters have been severe. This has been happening around the world. Nobody knows when and how things will turn out.

You are in blessed positions. When you go to the spirit world after having accomplished your responsibility, who would welcome you first in heaven? How great would it be if Father came to meet you and said, “Finally, you have come. Thank you for your great dedication and hard work in attending True Mother. I remember you.” Will you work with such a determination? If so, I have no further words. In fact, after Father's Seonghwa ceremony, I have not been able to sleep deeply. I think this is from my character. When I start something, I can't sleep without concluding it and putting things in order. But by seeing you today, I realized that I am not alone. I felt, “I have pillars who can receive my will and work with me. I have my younger sisters. I have my daughters!” Women have the capacity to embrace all people.

A woman, especially a mother, is like a bowl with the capacity to embrace men, women, children and the whole. Nobody can change that. According to Father, children inherit 99.999% from their mothers. If the sperm does not meet the ovum, it can't fulfill its mission. When I think of this, I am left in awe thinking, "Did God really love women to such a degree?" Women, who are such precious beings, however, haven't been treated well throughout history. Hence, we must find our positions through the truth and our results. You must have the following determination: "We, women, will embrace and witness to all people and bring them to be Cheon Il Guk citizens." (2013.01.09, Cheon Jeong Gung)

True Mother emphasizes that from now on, women should carry out the mission of a mother, rather than daughter, and give birth to and raise children.

She said that a woman, a mother is like a bowl with the capacity to embrace men, women, brothers and sisters, children, and parents and the whole. True Mother also said that women, who are such precious beings, however, have not been treated well throughout history but now, after being liberated from men centered on the archangel, we are welcoming the age of women and age of mothers.

Now, as we welcome this amazing age of women, we must have the determination (that) "We, women, will embrace and witness to all people and bring them to be Cheon Il Guk citizens."

Now everything is bearing fruit centered on the era of women. Now Mother is the main (person?) to handle God's providence's final stage. She is the one who completes everything as a woman. We are so grateful for Mother's womanly leadership. She is doing an excellent job. Because of Mother we can have great hope and a great future.

LIVING DIVINE PRINCIPLE: The Principle of Creation 60 - The Development, Perfection, and Features of the Spirit Self

Father's DP Guidance

Two Types of People

<76-125> *What should we do to enter that state? Generally, there are two types of people. The first type consists of so-called intellectuals, who search for truth. They only accept things that stand to reason and reject anything contrary to it. The other type consists of people who grasp things by feeling rather than reason. In the Unification Church they are called the intellectual and the spiritual people respectively. Whereas intellectual people look for external understanding first and then try*

to apply it to the internal world, spiritual people look for internal feelings first and then try to apply them to the external world. We may call the former the incoming type, and the latter the outgoing type. These are the two types of people.

Intellectual People

<76-125> *Since that is the case, intellectuals generally do not like prayer. When they think about it, it looks like superstition, it cannot be trusted, and it makes them feel that their own existence is going to be denied. Those are the intellectuals – they seek to find truth by forming theories. Spiritual people, on the other hand, are born being fond of calling on the name, God. They just like God for no particular reason and do not require any explanation. They do not mind skipping meals as long as they can call God, Father. Such people exist.*

Spiritual People

<76-125> *The level of sensitivity is different. Generally speaking, in spiritual movements, which type of people do you think are successful in creating a revolutionary movement? Intellectuals cannot do it. Those who have accomplished great things in the realm of faith were not intellectuals but were mostly simple and uneducated – they were spiritual people. They live true to their feelings and do not care about the world. They do exactly what God tells them. There will arise occasions in which what they are doing turns out to be exactly the right thing to do in that situation. As a result, they turn out to become great figures in history.*

Saint Paul was originally an intellectual, but since he was struck by spiritual lightning from heaven on the road to Damascus, he changed his mind and went on by faith instead of his head. He felt that by searching internally one found an explosive path rather than by searching externally, which led him to deny everything that was external and to start respecting things that were internal. Through this, he became a standard-bearer of the new Christian revolution.

There are two types of people in this world. Spiritual people are people who look for internal feelings first and then try to apply them to the external world. Intellectual people are people who look for external understanding first and then try to apply it to the internal world.

To find a balance in life of faith, intellectual people should always try to develop their spiritual side, and spiritual people should try to develop their intellectual side and create harmony. Intellectual people should serve spiritual people as their Abel and spiritual people should serve intellectual people as their Abel. However, you

should know that in the original world, emotion comes before intellect.

Those who have accomplished great things in the realm of faith were not intellectuals but were mostly simple and uneducated – they were spiritual people. Nevertheless, if we are to lead the world, we need to put in a lot of effort to be both internal and external.

When I deal with this kind of issue and work together with Naokimi, our USA president, Naokimi is really an intellectual guy. I am the other (type). That is why we combine together very well. We need to have that kind of combination. Do not blame yourself that you are an intellectual. Don't blame yourself for being only spiritual. You resemble God's character.

(What matters is) how intellectual and spiritual people cooperate. God needs both sides. Of course, the spiritual side is more emotional, more internal, more connected to God. But (for) spiritual people without the intellectual area it is not easy to convince so many people. You need to get wisdom, those who are intellectual people, how to make a combination together. This is beautiful guidance from True Father.

**TODAY'S YOUTH MINISTRY: Lessons
Learned Through All Things
All Things are Honest and Live a Vertical
Relationship**

1. All things are genuine (sincere). All true things are genuine (sincere) and have no gaps. That is why there are many lessons to learn through all things. All things are giving human beings sermons without words. Each and every tree is constantly forming a reciprocal relationship with the sunlight and growing. Trees that do not receive sunlight all wither and die. Each branch that sunlight shines on is alive and very green, but all the branches that don't get sunlight fall. In that way, it looks like someone is doing a good job pruning all the trees. Branches that do not see the sunlight die, and all branches that have a reciprocal relationship with sunlight are alive. In this way, all things live an absolutely vertical relationship with sunlight. Each and every item of all things has its roots in the place they stand and is faithful by giving and receiving with the sun moment by moment.

It is incredible, right?

All things are the textbook that teach true love to human beings. It is because all things are always genuine (very sincere) and faithful and without gaps every single moment. That is why all things are giving human beings sermons without words.

The god to all things, which is composed of individual truth incarnation, is the sun. All things form reciprocal relationships centered on the sun and are growing. Just as how trees that do not receive sunlight all wither and die, the relationship between all things and the sun is absolute. If each branch of a tree receives sunlight, they survive and maintain its greenness, but all the branches that don't get sunlight all die. The sun can be compared to God's love. If you have an absolute relationship and reciprocity with God's love, you will survive; otherwise, it is as if you are eliminated.

We can really learn from all things. The sun is the absolute subject partner for all things.

Each and every item of all things has its roots in the place it stands and is faithful by giving and receiving with the sun each moment, each second.

(All things) never waste even one second. They are completely alive to the sun. Wow! We need to learn from all things. My relationships are like that. How about my alignment with God, with True Parents? For human beings it is not easy to trust and believe. According to the environment (we are) always up and down, sometimes we are in and out like this. That is fallen man.

But all things are absolutely loyal to the sun. Look at the sun flower. It adjusts and turns around to (follow) the sun. They adjust. This is a really beautiful lesson from all things.

Lessons Learned Through all Things

2. There are so many lessons to be learned through all things. A person who knows how to take root like a tree, give and receive well with the sun moment by moment, and makes a profit in their responsibilities can be seen as someone Heaven wants to give more luck. Just as a tree that takes root lives by sunlight and a tree that does not take root dies, it can be seen that this is also the case with our human life. If you create an indispensable position in your given place, make God really want to help in that field, and pay interest, then God will want to provide more to that person. Taking root means living a profitable life. Humans can be said to be like trees. In the Bible, people are often compared to trees. Such are the tree of life, the tree of good and evil, and the fig tree.

We should also be genuine and sincere like all things. All things form a reciprocal relationship with the sun in their given position and are faithful by giving and receiving with the sun moment by moment without gaps or fantasies. We today should be like all things and fulfill all our responsibilities in our given position centering on

the sun-like love of God, grow well, and bear fruit when the time comes.

Just as God wants to give more (fortune) to the person who makes a profit in his given responsibilities, He grants even greater blessings. A tree taking root, from the perspective of our faith, can be seen as growing well and living a profitable life.

We are well aware of the law that in order for a tree to settle, it must take root in its given place and become absolutely one with the sunlight and give and receive with it.

Lessons About Things and Man's Formula for Restoration

3. In our life of faith, when we talk about the Foundation of Faith and the Foundation of Substance, the formula for restoration, if we compare to a tree, all of these refer to the roots. Roots can be seen as creating a foundation. Wherever we humans go, we must create this foundation. That is human beings' portion of responsibility. Whatever you are in charge of, you must become an indispensable self. You need to make others be indebted to you; do not be indebted. Heaven keeps pushing people who are wholehearted in their responsibilities. But most of us become bored and sometimes feels dry. We can't get settled, so we keep moving around and live with a vague spirit. Because I can't take root, I don't have the drive, so my mind just disperses and I keep wandering, looking for new places, thinking "what if I go here? Or what if I go there?"

In our life of faith, we have to create the foundation of faith and the foundation of substance. This is the formula for restoration and human beings' portion of responsibility. In other words, human beings have to make these two foundations while wholeheartedly fulfilling our responsibilities in the fields we are in charge of.

In the foundation of faith, we have to regard the vertical relationship with God as life, and in the foundation of substance, we have to regard relationships with others – especially Cain and Abel, brothers and sisters – as life. We have to become people who can be recognized and trusted by everyone.

But most of us become bored, and something feels dry. When that happens, since we can't get settled, we keep moving around and live with a vague spirit.

Our relationship with God and Abel becomes vague, and our relationship with our parents also becomes vague. Because I cannot take root, I do not have the drive, so my mind easily just disperses.

All things are fallen human beings' Abel. I hope that you all can gain many lessons through all things and apply them well in your life of faith and succeed.

Recently I have been talking about lessons from all things. Very beautiful, right? Father says all things are a textbook for all humankind. All things teach us what true love is. This is incredible beautiful guidance.

Tomorrow I will join (Morning Devotion) from Australia.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible
(Testimony of Ken Murray, Chicago, ACLC Divine Principle forum.)

The Role of Women

July 29, 2022

Key Points

- Today, we have moved from the era of men centered on the archangel and have welcomed the era of women, the era of mothers centered on True Mother.
- Women's Federation for World Peace to become the center of our local communities, nation, and world, more than any other NGO.
- spirit and truth have to achieve harmony. a person who is spiritually developed should study the truth aspect a lot. people (who) are stronger in the truth aspect have to make a lot of effort to have heartistic exchange with God through prayer and jeongseong.
- True Father witnessed without words with a heart of longing for the object partner.
- The world of heart is the world of longing.
- The secret to witnessing is how much I have a desperate heart of longing for an object partner.
- when you long for an object partner, they are bound to appear.
- True father said that a leader should have a heart of longing that wants to visit each family.
- Father longed for God, for people with his tears.
- Father is a champion of tears.
- when we truly live for the sake of others, then immediately we become spiritually so sensitive.
- Just because he is True Father, this doesn't mean he has some special abilities.
- It is through True Father's tears that True Father revealed God's han, sorrows, wishes, circumstances, and heart. True Father conquered God with tears.
- Tears and sacrifices are necessary to restore the fallen world.
- Our True Parents always think of all humankind, how to feed them and how to take care of them as the parents of all humankind.♦

I arrived well in Australia. Now I am having a great time with my family. As I told you, family is the front line! I came to the front line. I am spending time with my family.

The weather is a bit chilly.

Today I'd like to talk about "The Role of Women" from *True Mother's Anthology, Book 1*.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

I want to emphasize the role of the wives in our church. In the past, the people of Israel were able to survive during adversity because of the role played by the mothers in their families; that is, it was the mothers, wives, and daughters-in-law who carried on the tradition. Therefore, from now on, our church should encourage the wives and have them stand on the front line. Success or failure in completing Cheon Il Guk hinges on how we practice and take action in relation to those goals we have set for 2020. The role of women in advancing toward those goals is important. This is not the time to remain a woman buried within the family but to be a woman who can have life-or-death resolution to stand in the forefront of the providence for this providential goal.

If we are unable to fulfill these goals, you will stand accused by your ancestors, who went to the eternal world before you. Throughout history, we have seen all the model courses for both success and failure. There are lessons to be learned from history. Look at Israel today: women join the army and fight equally alongside men in order to protect their nation. It is time for women to lead the way in saving the nation and the world. You must all know that the responsibility of women is serious and important. (2013.04.20, Cheon Hwa Gung)

Today, we have moved from the era of men centered on the archangel and have welcomed the era of women, the era of mothers centered on True Mother. The archangel-centered cultural realm was always an age of envy, jealousy, war and conflict.

From now on, it is the time for women and mothers to pioneer churches and society in full-scale in all aspects with motherly heart and love. In the family, if the mother is alive and well, the family survives. In the church, if women become the center, the church survives. In society and nation, if women are alive and well, then that society and nation survives.

That is why True Mother said, “This is not the time to remain a woman buried within the family but to be a woman who can have life-or-death resolution to stand in the forefront of the providence for this providential goal. It is time for women to lead the way in saving the nation and the world.”

From this perspective, our Women’s Federation for World Peace is very important. I would like to ask for everyone’s support in making Women’s Federation for World Peace to become the center of our local communities, nation, and world, more than any other NGO.

LIVING DIVINE PRINCIPLE: The Principle of Creation 60 - The Development, Perfection, and Features of the Spirit Self

Father’s DP Guidance

Worship in Spirit and Truth

<76-125> Such being the case, those emphasizing reason cannot play a role as great leaders of the religious world of the spirit. There are two types of people. You should know which group you belong to. Spiritual people in general are usually not great at reasoning, though they are great spiritually. They may start out strongly, but they become weak later on. Then, since they are not consistent from beginning to end, they do not last forever – they surely drop out at a certain point. On the other hand, those who are good at reasoning and truth but poor spiritually can also never last long. Therefore you have to make an effort to coordinate these two aspects in your daily life. It is said that you must worship in prayer and in truth – in spirit and in truth. This means that you have to create a balance and enter a state of harmony. People should mediate between the spiritual and physical worlds. You should stand in the center of the spiritual world and be the people who can mediate standing at the center of the world of truth. Otherwise you cannot attain the perfected position.

Since spirit and truth are the same inside and out and have the relationship of mind and body, they both have to achieve harmony. That is why a person who is spiritually developed should study the truth aspect a lot. They should read more books than anyone else and get advice from intellectual people.

And people (who) are stronger in the truth aspect have to make a lot of effort to have heartistic exchange with God through prayer and jeongseong and have a spiritual person by their side to get a lot of advice from.

This is very important. Father said the spirit and truth should be harmonized together. Their position is like mind and body and inside out. Both sides are very important, not just the spiritual side. Also the truth side is important as well.

How to Develop Your Spiritual Senses

<30-150>If you long to see someone, even if a wall is placed to stop you from seeing that person, there will be occasions where you climb over that wall.

Such things will happen even if I keep quiet. This is because the spirit world fills up that gap. When I was imprisoned in Heungnam prison, I did not witness to people with words. I witnessed to people without words.

The same holds true for you. The spirit world was mobilized to help me, because otherwise something terrible would have happened.

When True Father was imprisoned in Heungnam Prison, he witnessed without words.

This is incredible. Through this we know how to witness to people. I am going to testify from now on.

They did not allow conversations between prisoners in Heungnam Prison. Then how did True Father find 12 disciples? This was an important condition for him to restore 12 disciples. It was only (through a) heart of longing for the object partner.

If you have a heart that truly longs for and love an object partner, the spirit world will be mobilized to help find that object partner. The world of heart is the world of longing. That is when we witness, do not try to witness with words or the Principle or some humanistic method.

The secret to witnessing is how much I have a desperate heart of longing for an object partner.

I need to teach him the Divine Principle. Let him really study the 12-hour EDP. That is great, but before that, what is the most important thing? You need to have a desperate heart of longing for the object partner. This is the most important thing. Then you need to teach him through the Divine Principle.

The reason witnessing isn't going (well for you) is because you are lacking in longing and love for finding an object partner. If you convey the principle without love, witnessing does not happen. It is a universal law that when you long for an object partner, they are bound to appear.

This is great.

"I do not know how to talk with people. I don't know how to share about the Divine Principle."

This is a secondary matter. How did Father witness to 12 disciples in Heung Nam Prison? Father really mobilized the spiritual world through his incredible longing heart and loving heart for the object partner. This is the main point.

The Path to Becoming a Leader

<30-150> *The same holds true for you. So, if you are going to the countryside, you should mobilize spiritual support in the same way. I have been to every well-known place in the sixties. Even now, I still regret not crossing the entire land of Korea with my bare feet. This province and that province- it's too bad that I wasn't able to visit each area. When I became a munitions worker, I had the heart of wanting to drink a*

bowl of water from each district as I traveled from house to house. When I go to this district, what kind of houses will I find? Aren't you curious about what kind of person is living in that village over there? If you cannot do this, then you will not be able to become a leader.

True father said that a leader should want to go to every village, every house, in the entire country without missing one place and have a heart of longing that wants to visit each family.

I always have this kind of heart. I want to visit our blessed families without missing a single home. That is really my heart. I want to go there and check how many members are living there and what their situation is. I want to know everything.

True Father went around the whole world with such a beautiful heart, and he toured the 50 states of America many times. I also have a desperate heart to quickly establish Clifton Church as the model church and visit the 50 states several more times and meet all our brothers and sisters. I really miss our beloved members yesterday and today and any day.

This is really my longing heart to see each one of you. I really want to quickly make a model Clifton Church and make it very stable so our national president can take care of it very well. Then I will have time to visit the states again and again. Wow! I have this kind of heart.

When I hear Father's word, he is the true father. (True Mother and True Father) are the True Parents. They have this kind of heart. They want to go to each village, each town, each nation, everywhere, and they want to meet members because this globe(?) is created by God. Each member is a child of God. "Oh, I miss all of you, my brothers and sisters!"

TODAY'S YOUTH MINISTRY: A Person with the Essence of Love Sheds Many Tears Father had Many Tears Since he was Young

1. We are trees of heart and trees of love. Wherever we are, we must sprout in order to take root. Since we are born as trees of love, if the content of love is not abundant, we wither and die. You must have will, hope, and tears. True Father is someone who has met God since he was young. He felt pity for the people around him whenever he saw their circumstances and difficulties. True Father said that he cried a lot whenever he saw the pitiful situations and difficulties of people. He said that he once wept over the marriage of his physical sister. He said if she got married, she will surely become a widow and return home, so he begged her not to leave.

Then, just as True Father predicted, she returned as a widow within a few months. He lived a life of feeling pity for the people around him, crying and worrying a lot, so he lived a life of foreboding.

The Bible often compares people to trees, such as The Tree of (the Knowledge of) Good and Evil, the Tree of Life, the true olive tree and wild olive tree. We must become trees of true love and trees of heart.

Since we were born as trees of love, if the content of love is not abundant, we wither and die. A tree must get enough nutrients from its roots, and if it doesn't get a lot of light energy from the sun, it will die soon.

Therefore, human beings should always be full of the will to live a true life, and should be full of hope, and tears of love to love people.

True Father is a person who has met God often since he was a child. True Father said that he cried a lot whenever he saw the pitiful situations and difficulties of people.

And he said that when he saw poor people, if he did not cry with them or help them, his heart could not bear it, so he lived caring for and comforting people all the time.

So Father is really amazing! How did he meet God? Of course, he prayed a lot. He invested jeongseong. But his incredible jeongseong is his tears. Really he longed for God, for people with his tears. That is why True Father is a champion of tears.

That is why True Father always led a life of foreboding. When a person is sensitive to living for others, he can acquire the ability to foresee how hungry (that person) is, how much money he needs, and what he is concerned about.

When I had an opportunity to attend Yo Han Lee, I was so surprised. Whenever he saw people and sat down together and listened to their problems, he knew exactly what they needed. If they needed money, he gave (them) some money. If they needed counseling, he gave the right (advice). Wow! I was really surprised.

That is why when we truly live for the sake of others, then immediately we become spiritually so sensitive. We know what people need. Does he need money? Is he very hungry? Does he need clothes? Does he need something? Does he have a problem inside his mind and heart? Immediately we know.

That's why there is only one way. When we live completely for the sake of others, our spirit mind is so sensitive and clear and we know what a person needs.

That is why before starting family in your Cain and Abel relationship, you really need to serve your Abel and your Cain very well. The more we live for the sake of others, (the more) sensitive our spiritual mind becomes. It knows exactly what my object partner needs.

If, (however,) you are spiritually dull and don't know your wife's or your husband's heart, your children's situation, what a person is talking about, that means you do not have much experience living for the sake of others.

One who truly lives for the sake of others becomes so spiritually sensitive – even to details. That's why he exactly knows that person's heart and at any time can help that person. Let's become that kind of person.

Father Conquered People Around Him with Tears

2. Anyone has a foreboding feeling when they feel sorry for and are concerned about others. Just because he is True Father, doesn't mean he has some special abilities. If there is one thing that makes True Father different from others, it is that he sheds more tears than others. He said that when he was scolded by his parents when he was young, he cried for 3-4 days. He cried for 3 or 4 days because he couldn't convince his parents that they were just scolding him without properly distinguishing good and evil. He cried so much that even True Father's family said not to mess with that child at all. They had experienced that if they interfered in the wrong way, great things would happen. Even if you are the parent, when your child is continuously crying for 3-4 days without eating, who can stop them? That is why True Father's parents completely raised their hands in surrender when he was young. In this way, True Father was the Prince of Tears.

True Father said that anyone has a foreboding feeling when he feels sorry for and is concerned about others. Just because he is True Father, this doesn't mean he has some special abilities. If there is one thing that makes True Father different from others, it is that he sheds more tears than others.

For me, I am really envious of True Father because he is the champion of tears. How can I become like True Father? When he thinks of Heavenly Parent, incredible tears come down because Heavenly Parent has (such) a sorrowful situation. I want to be like True Father and True Mother. How can I become a champion of tears? When I see people's miserable situation, how can I have the same heart as their heart. This is really my challenge.

Even though many people say Dr. Yong has a lot of tears, for me it is nothing. I am still far away from reaching our True Parents' standard.

It is through True Father's tears that True Father revealed God's han, sorrows, wishes, circumstances, and heart. True Father conquered God with tears. Is there anyone in this world whom True Father, who conquered God with tears, cannot conquer? True Father was the Prince of Tears.

How many tears have we shed for God like True Father? How many tears have I shed for humankind and for my country and my neighbors? True Father said that we, too, should shed many tears for the world, our nation, and our family.

A Person with the Essence of Love Sheds Many Tears

3. True Father conquered his parents with tears, and even God surrendered to True Father with His hands up. Just as True Father conquered his physical parents with his tears, he also possessed God with his tears. A person with the essence of love sheds a lot of tears. Think about it. How can a person with a character of love be without tears? There are no tears because my spirit is dead. There are no tears because there is no love. Like so, if you look at True Father's course, people with love shedding tears is absolute. The relationship between tears and love is inevitable. Therefore, we must understand the essence of love right away.

Tears and sacrifices are necessary to restore the fallen world to the original world. People who have the essence of love shed a lot of tears in the course of restoration.

Think how many tears God shed to restore his children because of the fall of man. How can a person with a character of love be without tears? There are no tears because my spirit is dead. Those whose spirit is very dry have no tears. Very dry.

A dead spirit has no tears because there is no heart. No tears means no love. Like so, if you look at True Father's course, (for) people with love shedding tears is absolute.

True Father's life was always a life of tears. The relationship between tears and love is inevitable. Therefore, we must understand the essence of love and become the ones who resemble the life of our True Parents.

My explanation is still not enough when I think about True Father's and True Mother's tears. I really am

envious (and yearn) to become like True Father and True Mother.

When we see the miserable situation of all humankind... So many people do not have enough food, right?... So many people are dying miserably. When Heavenly Father looks at such a situation, how much he cries about that. True Father feels exactly like that.

Even though your situation is OK, you are living in America or Korea or Japan, compared to Africa it is much better, but we need to know that somewhere else many people are dying because of lack of food.

Whenever I have a meal I always pray, "Heavenly Father, I have such nice food prepared by sisters." At every meal I am so ashamed in front of God and True Parents because many people do not have enough food. "Heavenly Father, what shall I do? I want to have this meal together with those people who don't have food. Please share this food."

I want to have this kind of heart all the time.

At the same time when I have a meal I think of True Father in Heungnam Prison and of his lack of food at the time. Wow! When I share this kind of food with True Father (in that situation), how happy he is! Also, his companions were prisoners. How happy his companions are.

Whenever I eat any meal, I always feel so sorry about that. What do you think? Father is not only taking care of Korea and Japan. Our True Parents always think of all humankind, how to feed them and how to take care of them as the parents of all humankind.

Today we learned how True Parents met God, how True Father discovered all the truth through prayers and jeongseong. Please remember True Father's words.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible
(Testimony of Miyo Horiwaki, SR3, Ohio)

The Role of Women

July 30, 2022

Key Points

- Central figures in the providence all succeeded on the basis of mother-child cooperation.
- "All children inherit their mother's faith."
- The husband must play the role of mother.
- When your wife receives love from her husband, she is inspired to take care of the children.
- If love and longing for a person are strong, the other person is bound to appear.
- Where there is love, there is God.
- With jjak sarang my heart and my love reach my object partner even though he does not know me in the beginning.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

- Father said the more you love your enemy, the greater and wider and deeper your heart becomes.
- Loving my enemy is my hobby.
- As a child of True Parents, you receive a lot of guidance from True Parents through your dreams.
- The spirit world seeks out and shows itself to those who have longing.
- Dreams shown by the spirit world are very clear and you have a definite memory of them.
- When I think of the origin every morning, the parent-child heart that God is my father must be felt.
- In order not to be an ambiguous person, you have to make others be indebted to you and give to everyone in human relationships.
- Try to create a profit wherever you go in any workplace, always giving
- A tree focuses on its current job and mission. Living beings are consistent and always doing their best every moment by exchanging sunlight and air.
- Human beings are connected with our lifetime and with eternity. There is no such thing as temporary.♦

I have energy now. Every day I can see my three grandchildren. Two (of them) will someday come out.

Today I'd like to talk about "The Role of Women" from *True Mother's Anthology, Book 1*.

Being the son of an idol maker, Abraham was a person Heaven could not choose; yet when Heaven called him to leave Ur of the Chaldeans, he did so with a heart of absolute obedience. This was a condition that could put him in the position of father of faith. Then through Isaac and Jacob, Heaven was able to find a family it could embrace. It was Jacob who laid the providential foundation to establish a nation. Thanks to the cooperation of his mother, Jacob was able to obtain the first son's right of inheritance. However, there was a period of indemnity. After twenty-one years of hardship and suffering in his maternal uncle's home in Haran, Jacob returned with his family and brought Esau to voluntary surrender.

Thanks to that, the foundation upon which Israel could become a nation was established. Though you have gone out to the world and are active, thanks to that, the foundation upon which Israel could become a nation was established. Though you have gone out to the world and are active through WFWP, your efforts are still weak from Heaven's perspective. Now is the time to restore humanity to Heavenly Parent and realize one human family under God. You should end all indemnity during your lifetimes. Only then can there be hope for our second generation. Please do not sit back when things become difficult. We must settle everything within our lifetimes. We must establish the kingdom of heaven on earth. You have received so much love and blessing from our Heavenly Parent. You are greatly indebted to

him. Now you should fulfill your responsibilities as His mature children. (2014.06.22, Cheon Jeong Gung)

When True Mother spoke of Abraham's absolute obedience to God's will, she spoke about the reason he became the father of faith and the providence of mother-child cooperation that Jacob laid the providential foundation for.

If you look at the central figures in the providence of restoration who won in our faith course, you can see that they all succeeded on the basis of mother-child cooperation. It shows how important the mother's role in the family is.

In the home, mothers must have the faith to respect, love, and worship God above all else. True Father also said, "All children inherit their mother's faith."

The mother of my spiritual father, Rev. Yohan Lee, was a very devout Christian. And his mother's last name was Moon. Rev. Yohan Lee said that all of his faith was inherited from his mother.

He really deeply appreciated his mother. He learned everything – what faith is, (who) God is – from his mother.

And the role of the father in the family is very important. At home, the father is the one who trusts and loves the mother a lot so that she can become one with the children. If you look at the central figures who succeeded in the mother-child cooperation, (their mothers) were people who loved their husbands in all circumstances.

It is no exaggeration to say that the future of the Unification Church ultimately depends on the faith of a mother in the family. What should be done if the mother has no faith? There are some cases like that. Then the husband must play the role of mother as well. The husband should not be discouraged by his wife's level of faith.

Whatever the circumstances, the husband must move his wife with faith and love. He must make the determination to carry his wife's cross on behalf of God and his family.

If my wife cannot fulfill her role as the mother, I need to take responsibility for the things she cannot do.

A husband who moves his wife with love is already going beyond the archangelic realm and entering the true Adam realm. He already overcomes the faith of a servant – no more archangel level – and enters the position of a true son.

If he moves his faithless wife to love God and True Parents, he will receive a truly great reward from God and the spirit world.

That is why even though we are talking about mother-son cooperation, the role of the father is also very important. Husband and wife need to cooperate with each other.

You need to really encourage your wife as a father (husband?). When your wife receives love from her husband, she is inspired to take care of the children. The mother's role is to take care of the children very well and then connect to the father. That is the principled way.

LIVING DIVINE PRINCIPLE: The Principle of Creation 60 - The Development, Perfection, and Features of the Spirit Self

Father's DP Guidance

Inspiration and Experience

<30-150> *As soon as you go out on the street, you will start feeling you are going to meet such and such people today. A person's spirit is able to connect with others without limit. You will be surprised if your intuition on what kind of person you will meet that day becomes reality. There are many instances in which what you think and the intuition given by the spirit world will often become reality in perfect accord with each other. You have to grow through the accumulation of these experiences. Do you understand? [Yes.]*

The path to nurture one's spirituality in the course of faith is very important. According to our spiritual foreboding, knowing what will happen and knowing who we will meet in advance should happen frequently. The human spirit can connect with others without limit. The spirit transcends time and space.

For this spiritual experience, you must have a strong love and longing for people more than anyone else. If love and longing for a person are strong, the other person is bound to appear definitely. This is also my personal experience.

The purpose of offering sincere devotion is to create and activate longing in my heart. Longing is like a magnet, so when I miss someone, they will certainly be drawn to me. The characteristic of longing has a law that attracts.

After all, so is witnessing. Whether or not witnessing works well is determined by how much earnest longing and love you have for the guest.

Everyone is bound to go to the person who thinks more about them, loves them more, and misses them more.

If I think (about) and love God more than anyone else, he will surely come to me. If there is someone who loves God more, God will surely visit that person.

How much do you think about God? If you have a longing heart to see Heavenly Father and become really crazy, he will definitely come to you. This is the character of love. If someone really loves me, I want to be there. If I truly love God, he wants to be here. If I truly love True Father, he wants to come to me. This is the nature of true love.

First, we must have such a heart toward God as His child. And horizontally, we must have that kind of heart toward our brothers and sisters.

How can I get along well with Heavenly Father? You need to think more often about him; you need to have a longing heart for him. The more you have such a heart and mind – deeper and deeper – surely you can often communicate with God because where there is love, there is God. This is an important point.

That is why I talk about Jjak Sarang. Even though you don't like me, even though you hate me, even though you betray me, I love you continuously no matter what. (I have) non-stop prayer day after day. Then my heart and my love reach my object partner even though he does not know me in the beginning. That is the power of jjak sarang. I absolutely believe in the power of jjak sarang. This is really important when you try to witness to someone to become your spiritual son or daughter, right? You have a jjak sarang list.

When I was young, I really didn't like some people, so I wrote down all their names: no. 1, 2, 3, 4, 5. Even if I was (only) struggling a little bit with them. I wrote down all my enemies, or if not an enemy, at least I don't like them. I prayed constantly for this name list of enemies or unlikable (people). I prayed until my heart came out to love them. I had a beautiful and incredible experience. I could love them.

The next time I saw one of them, even though he tried to avoid me, I ran to him and greeted him and shook his hands and talked with him and we shared with each other. It was really beautiful.

I felt the more I love someone I really don't like, I could feel that my heart is really improving and wider and that I was overcoming my fallen nature....

Father said the more you love your enemy, the greater and wider and deeper your heart becomes. Through loving your enemy you can remove fallen nature. Heavenly Father gives us enemies in order to

remove our fallen nature. If I truly love my enemy, that area of my fallen nature completely disappears.

That is why if anyone doesn't like me, I really want to challenge myself to love him. A life of faith is a challenge. Something you can do easily is not true love. You really need to challenge (yourself): "I cannot love and embrace (a person)." Once you can embrace and love him and digest him, your character becomes rounder and your heart becomes more embracing and loving. It is really beautiful.

Loving my enemy is my hobby. It should be your hobby. You cannot find the word "enemy" in your dictionary. "I can love anyone and everyone." That is our goal.

This is the Era of Parents

<54-303> *From now on it is no longer the era of Jesus and saints; it is the era of parents. That is why parents work. Is there anyone who has seen Jesus in the middle of their prayer or spiritual revelation? There are many people who have seen me. Raise your hand if you have seen me in your prayer or spiritual revelation. Most of you have definitely seen me. You must develop this and go forth.*

The present age is neither the Old Testament age nor the New Testament age. This is the era of Cheon Il Guk centered on True Parents. If you are a child of True Parents, you must receive a lot of guidance from True Parents through your dreams according to Father's word.

However, someone may ask, "Why do True Parents not appear in my dreams?" Of course, there are many reasons, but most are due to a lack of longing to truly love True Parents.

The spirit world seeks out and shows itself to those who have longing. Sometimes, spiritual parents or someone you admire appears in your dream.

A person who does not have someone whom he respects on the path of faith rarely has dreams. People without dreams usually value reality more than faith. Such a person should pray more and offer more sincere devotion.

However, having too many dreams too often is also not a good thing. Dreams shown by the spirit world are very clear and you have a definite memory of it. If you have dreams often but have no memory of them and (they are) a bit vague, (they) reflect your usual thoughts as they are.

That's why, even if you do not often dream, whenever you (do) have a dream and it is very clear and

you remember it clearly, that is really guidance from the spiritual world and True Parents.

If you don't have (such) dreams, you have to be a more heartistic person and have a longing heart for God and True Parents and for your own guests. Then everybody without exception – it does not matter if you are a spiritual guy or not – everyone with that kind of sincere, longing heart, even crazy to see True Father – "I want to see True Father, True Mother, my guest," – the spiritual world will definitely give them an answer. Our Father's guidance is really beautiful.

TODAY'S YOUTH MINISTRY: A Person of Heart is Always Unchanging Like a Tree Always Live Checking who you are

1. Do I really shed tears centered on the Will? Do I really have the sprout of the heart? I should always reflect on whether I am a tree of love. All things are silently indicating that they are alive and that they have life. But how do you express that you have love? When you rise in the morning, do you have a heart that wants to worship without realizing it? Do you want to admire Heaven? Do you want to treat everything with heart and love? We must always check ourselves to see whether we are a tree of life, a tree of death, or a tree of love. You must always check yourself and live your life correctly. If you spend time ambiguously and waste time, your life will be unhappy in the end. Those who are ambiguous on the path of faith are ambiguous even when they go out into the world.

All things are silently indicating that they are alive and that they have life. But how do you express that you have love?

As soon as you wake up in the morning, do you have the heart to worship God without realizing it? Do you want to admire Heaven?

We learned about origin-division-union action. Our life is a life of origin-division-union action. In the morning we begin with the origin, right? Then you go out for the sake of your job, that is division, right? Then you come back to your home; that is union, according to Father's guidance. Our daily life is a life of origin-division-union action.

Origin-division-union action begins with a heart that wants to worship, revere and long for God. Do I wake up with that kind of heart to that origin every morning?

When you just wake up and think about Heavenly God, not pushing yourself – "I want to feel God, I want to accept God is daddy and I am his child," not pushing like that – just naturally without realizing it, really your

emotion already begins with the origin. That is the beginning of origin-division-union. You just wake up and (say spontaneously), “Heavenly God.” Then Heavenly Father answers, “I am here.”

“Heavenly Father, how are you?”

“I am well. Hey my son, I love you so much. I am always with you.”

(It is) not pushing, but an inseparable relationship. You feel that “He is my daddy. I am a son or daughter of God.” It is natural give-and-take action with God. That is the beginning of origin-division-union action. It already starts moving now.

When I think of the origin every morning, the parent-child heart that God is my father must be felt. When this heart comes out, I can love everything, and a heart of helping comes out. Beautiful!

The Ambiguous and the Successful

2. *Even in the world, people who are ambiguous go back and forth without being able to settle in one place. They keep changing jobs. If you leave your job because your salary is low or because you don't like your manager, how can you take root? When you go to work, you must work so that it can make a profit and the company is indebted to you. Even if the company goes bankrupt and you do not receive a salary, if you work hard for several months without a salary and through that give the owner a new motivation, you are not an employee, but a person who works as an owner. There are people around us with such a sense of ownership. Successful people work with a sense of ownership beyond their salaries by giving their company a plus if it's in a very difficult situation.*

We must live always asking ourselves, “Am I really a true tree or a false tree?” You must live by checking whether you are a tree that gives love and life to others, or a tree that always harms others and is not recognized. If you spend time ambiguously and waste time, your life will be unhappy in the end.

Even in the world, people who are ambiguous go back and forth without being able to settle in one place. Ambiguous people are not faithful to the reality they face. If you try to find a more comfortable way and avoid any difficulties, you become an ambiguous person. As a result, human relationships are ambiguous, family relationships are ambiguous, and no matter what you do, you cannot take root.

In order not to be an ambiguous person, you have to make others be indebted to you and give to anyone in human relationships.

Always you try to (create) a profit wherever you go in any workplace, always giving and giving for the sake of others. Then so many people will be indebted to you. If you become that kind of person, that is really what God wishes. Otherwise, if you do not focus on your current situation and in your workplace, you become an ambiguous person.

And in the workplace, you have to be a person who is praised for making your company see a profit. You have to become the person others need in the workplace. You shouldn't be a worker at that job because of your paycheck. Always work with a sense of ownership.

A Person of Heart is Always Unchanging like a Tree

3. *Our moment by moment is connected with our lifetime and furthermore connected with eternity. There is no such thing as temporary. Now everyone, look at the trees. There is no gap at any moment. As always, they are consistent and doing their best in every moment, exchanging with the sunlight and air. A person of heart is always unchanging like a tree. A person of heart is always consistent, and a person centered on the physical mind is always unstable. A person with a heart of worship and reverence is a person who is consistent and always lives through the subject partner. Then why are all things always the same? This is because they only live by the Principle. Because they live by the Principle, they preserve life. They have no gap or rest, even for a moment.*

Living beings are consistent and always doing their best every moment by exchanging sunlight and air. There is no more debt(?), right?

Living means all things focus on their current situation. They don't worry about tomorrow or the past, what happened yesterday. They don't think, “Oh, this is temporary.” They don't think like that. Living beings are consistent and always doing their best every second by exchanging sunlight and air. Then they have a bright future. The tree or the plant grows day by day because it focuses on its current job and mission. Every second they have give-and-take with the sunlight and air very well. Then the future is guaranteed. It can grow and bear fruit very well.

Therefore, human beings moment by moment are connected with our lifetime and furthermore connected with eternity. There is no such thing as temporary.

Like a growing tree or plant, there should be no gaps at any moment. A person of heart is always unchanging like a tree. A person of heart is always consistent, and a

person centered on the physical mind is always unstable, always up and down, always doing something temporary.

Then why are all things always the same? This is because they only live by the Principle. Because they live by the Principle, they preserve life. The same goes for us humans. We humans can preserve life only when we live according to the principle and law of love in the universe.

We can learn many things from living beings, right? I think we learned good things from today's guidance.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible
(Testimony of Ivan Lozano, CARP, SR3)

The Role of Women

July 31, 2022

Key Points

- True Mother was determined to take responsibility over the things True Father was unable to fulfill
- We must all have a sense of ownership and do something out of our own initiative rather than doing so under orders.
- I need to really have the taste of the Kingdom of Heaven within my family, within my community, within my church.
- The minimum Kingdom of Heaven is three spiritual children who gather together and have heartistic give-and-take.
- Wherever I go, I need to create the Kingdom of Heaven.
- God wants to establish the Kingdom of Heaven on Earth first.
- Treat your body as God's temple.
- This is the age of receiving direct dominion from True Parents. We must first have spiritual experiences of True Father appearing in our dreams often and receive his directions.
- The more years of experience you have in your faith being renewed, the more those spiritual experiences will gradually become stronger.
- The heart that loves and longs for True Parents must be stronger than that of anyone else, and we must have the resolve to offer our life for the sake of God's will.
- Once you have a deep longing heart, you can go anywhere, you can reach anyone.
- We must have faith like sunflowers.
- Human beings cannot live for a moment without God's love.
- The path of faith is the path of life and death. Whatever the circumstances, faith must triumph. A life of faith is overcoming.♦

Now I have so much energy because I spent time with my family members. Whenever I see my grandchildren, I can get incredible energy and power. I really appreciate our Heavenly Parent and True Parents. Thank you so much for your incredible prayer and support for my family.

Today I'd like to talk about "The Role of Women" from *True Mother's Anthology, Book 1*.

We need to advance not only toward the establishment of Cheon Il Guk, but also toward its firm settlement. The Chinese character "An" in anchak (firm

settlement) is composed of the character of a woman () within the character of a house or the top part of a Korean traditional hat for men. Hence, the character "an" is one that means comfort, peacefulness or calm. In the world, when a large house is built, who is the owner of the house? Is it the man or the woman? In Korea, we call the husband bakat-yangban (literally, the outside nobleman) and we call the wife anbang-manim (literally, the woman of the main room). In a traditional Korean house, which is divide into a number of sections, the husband is only in charge of the men's quarters, which is one of the outer sections of the house. What this means is that in the context of providential history, the woman's role is important. (2015.12.06, Cheon Jeong Gung)

You must take the initiative on the front line in embracing all humanity in true love. While I was preparing for the Holy Wedding with True Father, I made the determination to end this tiresome providence of restoration through indemnity. However, it doesn't work with only a man. I also had to go with him all the way to the end. I had to fulfill my responsibility. You clearly understand indemnity conditions through the Divine Principle. I had to set up all the indemnity conditions by myself. That is the difference between you and me. I also had many critical moments. However, I was single-hearted in my devotion to liberate God. That is why I am confident in front of humanity as the True Parents. You, in particular, must become one with me. We must become one. In a world of goodness without any trace of the Fall, everyone would always know what God was thinking. Even if I don't say anything, you should be able to think, What is True Mother thinking of? I'll do this for her in that way. Wouldn't it be better for you to do something out of your own initiative than doing so under orders? (2013.12.02, Cheon Jeong Gung)

True Mother said that the reason she made the determination to hold the Holy Wedding with True Father was to end the tiresome providence of restoration through indemnity of God's 6,000 year history within her lifetime. She also said that since True Father cannot do it alone, True Mother was determined to take responsibility over the things he was unable to fulfill and do it for him.

True Mother overcame unimaginable hurdles of indemnity and had many critical moments. But True Mother said that one thing that would not change was the single-hearted devotion to liberate God.

Therefore, she said that the only way for God's will to be realized is for us who follow True Mother to become one with her, and we must all have the sense of ownership and do something out of our own initiative rather than doing so under orders.

LIVING DIVINE PRINCIPLE: The Principle of Creation 60 - The Development, Perfection, and Features of the Spirit Self Father's DP Guidance

Whenever I read this Bible content, Matt. 18:18 – "Whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven" – if I do not taste the Kingdom of Heaven on Earth, it does not make sense to go to the spiritual world to have a taste of the Kingdom of Heaven. That's why no matter what I need to really have the taste of the Kingdom of Heaven within my family, within my community, within my church.

When Jesus passed away and gave the key to enter the Kingdom of Heaven to his main disciple, Peter, (it was) because we need to establish the Kingdom of Heaven not in heaven but centering on earth. That's why without establishing the Kingdom of Heaven, without tasting the Kingdom of Heaven in our family, in our community and in our church, it makes no sense. Let's have the taste of the Kingdom of Heaven on Earth.

Jesus said if you gather together 2 or 3 people in my name, then you can have an inseparable relationship, longing for each other, loving each other. That is already starting the Kingdom of Heaven. That is why the trinity is important. There is no need to talk about how terrible the secular world, how this and that are really problems. There is no need to mention that. (The issue is) how I can create the Kingdom of Heaven centering on me. At least I need to have give-and-take with a few people heartistically, internally; then they can feel that this is the Kingdom of Heaven. (?I want to start with?) this group, this trinity. This is the beginning of the Kingdom of Heaven.

How can we create the minimum Kingdom of Heaven? At least three spiritual children, at least 2 or 3 people gather together and have heartistic give-and-take. This is the beginning of the Kingdom of Heaven. Without even the minimum Kingdom of Heaven centered on 2 or 3 spiritual children, it does not make any sense.

Our job is what? Wherever I go, I need to create that kind of beautiful Kingdom of Heaven environment. It does not matter (whether it is at) your place; (it can be)

anywhere. How can I create that kind of Kingdom of Heaven anywhere? At least 2 or 3 people (who) always long for me and I long for them. When I come back home, my family is waiting for me. I really love them and take care of them. When I go to the Clifton Church, there are many object partners to have give-and-take with heartistically. I feel that the Kingdom of Heaven is here. If I go to Korea, there are many people with whom to have give-and-take heartistically. We are the ones who create the Kingdom of Heaven wherever we go, wherever I stay. This bible verse is very powerful.

If we can create the Kingdom of Heaven in Heaven, then it does not make any sense to live on the earth. The problem is that God wants to establish the Kingdom of Heaven on Earth first, then ultimately we can build the Kingdom of Heaven in heaven. This is really powerful.

Therefore while we are wearing our physical bodies, it is very important how we bear fruit in our physical body. How do we grow our spiritual self? Without our physical bodies it is impossible to grow our spiritual self, to cultivate our heart and mind. Our physical body is really important. How much incredible value it has!

That is why you need to treat your body as God's temple. How precious and important it is. Do not die easily. Do not get sick. While you are on earth, no matter what, you need to complete your spiritual self, you need to cultivate your heart, you need to experience the Four Great Realms of Heart and the Three Great Kingships. You need to have a real taste of the Kingdom of Heaven centering on your family, tribe, nation. This is very important.

Let's study Father's word.

This is the Era of Parents

<91-184> *What kind of relationship do you have with me? You should see me during your prayer and in your dreams every day. Raise your hand if you have had such an experience. You must become these kinds of people. All Unification Church members throughout the world must have such experiences. You have to know about the spirit world. You must be able to see me in a vision even when wide awake. There will be someone who can do it. This is the first time in history for such phenomena to occur. It is unprecedented and will never happen again in the future. Because you wouldn't even know it if God appeared to you, I am appearing to you instead. Do you understand? We need to live in a realm of direct dominion such as this.*

<91-174> *So, do these spiritual experiences gradually become weaker or stronger? These*

experiences should gradually gain strength. Before Adam and Eve fell, they were not free from God's intervention. In the same way, I have to step into your individual lives and guide you in all matters. Do you understand what I am saying? [Yes.]

If you follow my directions and do everything with joy and excitement, you will enter that realm. Although I asked you to do the most difficult or impossible things, if you are determined to do them with more joy than I have, you will immediately enter that realm. If you step forward to accomplish them at the risk of your lives, I will immediately come to guide you.

Since we have passed the Old Testament Age and New Testament Age and are now living in the Era of Cheon Il Guk, we have ushered in an age of having to receive direct dominion from True Parents. We must first have spiritual experiences of True Father appearing in our dreams often and receive his directions.

True Father said that 100% of Unification Church members have to become people who receive direct dominion from True Parents. Then, he said the more years of experience you have in your faith being renewed, the more those spiritual experiences will gradually become stronger.

And just as Adam and Eve were intervened (with) by God when they were not fallen, True Father directly intervenes in our lives and tells us that everything should be a life that he can come and guide.

What should we do to receive the guidance of direct dominion that True Father talks about? There is only one way. The heart that loves and longs for True Parents must be stronger than anyone else, and we must have the resolve to offer our life for the sake of God's will.

You (should) truly have a longing heart as if you were crazy. How much do you long for True Father? You cannot even sleep, you cannot eat, you cannot do anything because you miss him, you long for him, (you are) really crazy. Beyond eating and sleeping and resting and day and night thinking about and longing for him, then True Father can directly intervene and guide you, he said.

The problem is that we do not have that kind of longing heart, that kind of desperation. That is why even though True Father in the spiritual world tries to help (us), you don't have the foundation of a desperate longing heart. That is why God, True Father and the spiritual world cannot do anything.

There is a certain degree of longing heart. If your longing heart is shallow without desperation, then the

spiritual world and True Father cannot create a reciprocal base. The important thing (is) the degree of longing heart, the degree of missing. What degree of heart and love do we have? This is the issue.

If there is no foundation to form a reciprocal relationship with True Parents, they cannot come down and directly work.

That is why the Kingdom of Heaven is what? The world of longing heart. Once you have a deep longing heart, you can go anywhere, you can reach anyone. This is really powerful. A longing heart is beyond denomination, beyond any boundary. That is the world of the longing heart.

TODAY'S YOUTH MINISTRY: A Person of Heart is Always Steadfast Like a Tree Go Out with the Center on the Foundation of Seniors' Sacrifice

1. All things exist in principle. Is there unprincipledness among them? Fallen nature cannot be discovered anywhere among all things. Look at trees. As the central column grows, the left and right branches stretch up. Branches that do not receive sunlight wither and die, and branches that grow, having a reciprocal relationship with sunlight while facing the center, live. Let's think of the column that faces the center as True Parents and the branches attached to the tree as our Unification Church members. There are bound to be sacrifices from our seniors along the way. However, we have to kick them and go out, facing the center. After stepping on the sacrifice of our seniors, we must have the heart to go through with the center. That is, we have to tread on death and overcome it. This tree shows that they stood up after stepping on such sacrifice and death.

All things always follow the law of nature and exist in (the) principle. All things live absolutely conforming to the principle of nature. All things know how to genuinely preserve themselves and grow themselves without any gaps at any given moment. Therefore, human beings must also live and absolutely conform centering on the law of God's Word.

And just as tree branches stretch up centering on the central column, our faith also cannot deviate from the center.

In addition, it is a principle that you should go out with an absolute mutual relation with the center. How much are you aligned with God and True Parents?

We must have faith like sunflowers' faith. True Mother often talks about faith like that of sunflowers. Sunflowers rotate their bodies centering on the sunlight

all the time. Do you have that kind of alignment with God and True Parents? This is beautiful. I think hebaragi – Koreans say hebaragi – is really guiding us. What is our life of faith? Our life of faith should be like sunflowers. It doesn't matter whether it is raining or not – or (despite) any situation, sunflowers know where the sun is and rotate their bodies centering on the sunlight all the time 24-hours (a day). This is really amazing. Sunflowers really teach us. We need to have sunflower faith.

Just as when a tree does not see sunlight, its branches wither and die, if we do not live while absorbing God's love like the sunlight, we will die. Just like how a tree cannot live for a moment without sunlight, human beings also cannot live for a moment without God's love.

As a tree grows, the first branch is pushed by the new branch and eventually disappears, so we must constantly advance toward the center on the foundation of our ancestors' sacrifice.

Some branches disappear. Our ancestors' sacrificial foundation is really incredible. They come and go, and come and go and disappear. Because of their incredible foundation and sacrifice, we are still here.

After stepping on the sacrifice of our seniors, we must have the heart to go through with the center. That is, we have to tread on death and overcome it.

If You Cannot Have the Essence of Love, You Fall behind

2. How many people fall on the path we are walking on? How many people fall under the shadows, fall after being removed by others, fall because Cain and Abel have discord, and make mistakes in relationships and become like dead branches? There are many people who become like trees that do not see sunlight and die. Among us believers, there are people who wither and die. Even though you just have a physical body and are eating, if you cannot have the essence of love, it is always easy to fall behind. People who do not possess love have the appearance of a living person, but they are dead.

How many people fall behind on the path we are walking on? There are a lot of members who return, but the number of members (who) leave is too large to count. Our surrounding environment is more of an environment that puts me to the test and puts me down rather than an environment that welcomes me. Therefore, the environment always drives me into an environment where I have no choice but to betray God.

That is why we need to overcome any environment.

That is why True Father said faith is overcoming. Faith that cannot overcome the environment leads to death. No matter what happens, you have to overcome it. If you overcome the environment, it is life; if you do not overcome it, it is death. This is a problem.

If we overcome, we can go forward, we can see life, we can see hope and vision. But if you cannot overcome what happens, you will die.

It's like going into the sea and if you can swim, you can enjoy freedom and save lives, but if you don't know how to swim, you will eventually die.

What shall we do? It is like how if Adam and Eve ate the fruit of the Tree of the Knowledge of Good and Evil – God said not to eat (it) – they would surely die. If they did not eat the fruit, they would have eternal life and blessings. The path of faith is the path of life and death. There is a question of life or death at stake. Therefore, the life of faith should never be neglected.

Faith must be centered with the absolute central figure in any environment, and can only survive when a common base is created. Even though you just have a physical body and are eating, if you cannot have the essence of love, it is always easy to fall behind. People who do not possess love have the appearance of a living person, but they are dead.

This is really important. Whatever the circumstances, faith must triumph. You must gain victory no matter what. It is our destiny to win. If you do not overcome, you will die.

Therefore, there can be no failure or setbacks in the life of faith. If you do not have victory in your life of faith, you will be sacrificed to Satan. You become Satan's offering. In any circumstance, our absolute destiny is to win and to gain victory, no matter what. We need to overcome. We need to win. We need to win the victory. This is our absolute destiny. We cannot fail. If you fail, it means you connect to death. That is why no matter what we need to overcome. A life of faith is overcoming.

Because God is alive – God is a living God – if you unite with God, you can overcome anything. Nothing is impossible in the name of God, in the name of True Parents. We can overcome. Our choice is what? Not failure. No matter what, we need to overcome. This is our absolute destiny. Do not allow any failure. Everybody needs to complete.

A life of faith is what? Life and death. To win we must be people of heart. We need to be heartistic people

and connect to God's heart. A person of heart is always steadfast like a tree. Let's be that kind of tree. Actually all things teach us so many things.

I hope you understand what I am talking about just now. Thank you and God bless you. I already miss you, love you so much.

LIVING TESTIMONY: I'm a Living

Testimony for Whom Anything is Possible

(Testimony of Ka-Yeon Moyongo, CARP and YCLC leader in Minnesota.)

I am happy to see Kodan members helping our CARP members. This is really beautiful. First generation and second generation get along and witness together. It is very powerful. I can only see this kind of environment in America, not in other nations.

Responsibilities of Blessed Families for the Firm Settlement of Cheon Il Guk

August 1, 2022

Key Points

1. We cannot receive the title of filial child and loyal patriot from True Parents until we find and establish Cheon Il Guk.
2. In order to receive answers to our prayers, we must pray desperately, and we must miss True Parents and love them more earnestly than anyone else.
3. Utmost sincere prayer with desperation is the key to communicate with the spiritual world.
4. The three major relationships that humans must always give and receive in are first, the relationship with God, second, human relationships, and third, the relationship with all things.
5. Since all things are symbolic objects of God who resemble Him, we must have a heart of reverence toward them.
6. Knowing that each and every thing was created by God's hand, we need to think about God's sincere devotion and jeongseong to all things.
7. In order to meaningfully celebrate Day of All Things, we should plant and take care of even one tree or plant that represents all things.
8. A person with the essence of love lives a life of (being) intoxicated by something.
9. Those who live by their original nature will live intoxicated no matter what they do.
10. True Father lives as if he were born for whatever task he is doing.
11. True Father is very competitive because he always lives with a heart to fight against Satan.
12. Today, while looking at nature and all things, we must truly realize the lessons that these things give us.
13. All things are Abel.
14. If we learn from all things, we can inherit their purity.♦

Today I'd like to talk about "Responsibilities of Blessed Families for the Firm Settlement of Cheon Il Guk" from *True Mother's Anthology, Book 1*.

You all know that this is indeed the Last Days, don't you? In the Last Days, where can we find trust? The world has become a place where people do not trust one another. Parents cannot trust their children and vice versa Do you now stand in the position of loyal patriots or filial sons and daughters to True Parents? It is only in a crisis that one can truly be said to be a filial child or a loyal patriot. Who is truly a child of filial piety in this era? If you are a true filial child or a true loyal patriot, you will know what our Heavenly Father wishes. If you know what His wish is, you need to translate it into action. This happens once in all of history, this unprecedented and astonishing overturning of heaven and earth. As we usher in these times, we need to ask ourselves who the filial children and the loyal patriots really are.

Heaven has already given you an opportunity, and explained what you need to do. You need to practice absolute faith, absolute love and absolute obedience. You should never think about yourselves. You need to be humble. You should not think that you have been victorious alone. There is always more to be learned from the people around you. No one is a success in front of God and heaven. There are no sons or daughters who have been successful in the eyes of the True Parents of Heaven, Earth and Humankind. All of you are still in the process of growing. True Father said that Korea is God's homeland. If you work with me with absolute faith, absolute love and absolute obedience, I hope that we will be able to dedicate this country to God in the year we celebrate Father's 100th birthday.

In order to do so, you need to follow directions, regardless of how high or low your position is. Come down from the high position you are in and start working from the lowest position again. Can you do that? That requires absolute faith, absolute love and absolute obedience. You are not doing it for yourself; you are doing it for God, for humankind, to accomplish God's Will. You are doing it to complete True Father's will. Father said that Korea is God's homeland, but in truth that is yet to be realized. You lived in the same era as True Father, and you breathed the same air as he did. Thus, you should be the ones who bear the fruit as well. You cannot leave this work undone for your descendants to finish. (2012.12.25, Cheon Jeong Gung)

True Mother asked us, "Do you now stand in the position of loyal patriots or filial sons and daughters to True Parents?"

There is a Korean proverb that a filial child appears when the family is very poor, and patriots appear when the country is in a difficult situation of whether it will prosper or fail. This is the era of the Opening of Heaven and Earth, which happens only once in history, and it is the age of the last days of the last days. So, who is the filial child in this age? Who is the true patriot in this age?

True Mother said that it is about knowing True Parents' wishes and becoming one with them to find the kingdom of God. Therefore, we must all become filial children and patriots in this age and bear fruit. We cannot postpone the construction of Cheon Il Guk to future generations.

We cannot receive the title of filial child and loyal patriot from True Parents until we find and establish Cheon Il Guk, the Kingdom of God. Therefore, no matter what happens, we must find the Kingdom of God centered on the Republic of Korea and dedicate it to our True Parents. This is our True Parents' cherished hope and wishes. That's why as the elder son nation how can we help Father's nation, True Parents' nation. This is our important portion of responsibility. Without establishing Cheon Il Guk substantially we cannot get the title of patriot, even filial sons and daughters. Filial sons and daughters always focus on parents' wishes and hope.

LIVING DIVINE PRINCIPLE: The Principle of Creation 60 - The Development, Perfection, and Features of the Spirit Self

Father's DP Guidance

The World Will be Able to Become One With the Unification Movement

<91-174> *Our Unification Church members must receive spiritual guidance from me directly during their prayer or in their dreams. Already many members can receive my spiritual guidance directly, no matter where they go.*

Many wonderful things will occur that are more real than those at the time of Jesus. That is why Unification members are in a position to attend me directly. In the church you will from time to time experience something greater than that which the people had in Jesus' time. That is why the world will be able to become one with the Unification Movement.

In Order to Pass Through the Realm of Death

<31-331> *In order to pass through the realm of death today, we need to offer our prayers with the resolve to die. It is not enough for you to pray for only an instant. Pray for twenty-four hours. People who are*

unable to have such experiences or live without being able to attend me personally in such an era of freedom are pitiful.

By having such standards and experiences Blessed Couples originally should be connected to such content. You are supposed to be entitled to be Blessing candidates only after being spiritually engrafted to and united with me.

Where Does God's Heart Exist?

<91-177> *You all entered the Unification Church and saw these kinds of spiritual works within a few days, but these spiritual works are the sacrifice of hundreds of years of history, the blood of numerous saints, and the altars of martyrs. We must understand the price that was paid for us to be able to experience this. You must understand that the value of the heart is something that you cannot buy, even with billions of dollars worth of gold. You must know that it is a treasure. Do you understand? [Yes.]*

<76-152> *We talk about God's heart. Where does it exist? In your prayer, you will hear a voice saying, "Listen to Rev. Moon. Do not make him sad. Make him happy." That is the only way. God will speak to you like that. People say that when they sacrificed their sleep pining to see me, the spirit world would open up to them. This is the fastest way. The spirit world will open up.*

How can we Unification Church members receive direct guidance from True Parents through prayers or dreams? True Father said that it is necessary to pray desperately. And he said that we should be able to pray 24 hours a day, not just for a moment.

He said that the reason we do not receive answers through prayer and True Father does not appear in person is because our prayers are not earnest and desperate.

It is very difficult to experience the existence of God these days and in the free age. That is why True Father tells us that in order to receive answers to our prayers, we must pray desperately. And he said that we must miss True Parents and love them more earnestly than anyone else.

True Father asked, "Where is the heart of God?" If anyone asks a question, God answers our prayers, and when we hear His voice, He is saying "Listen to True Father. You must not make True Father sad. Make him happy." That is the only way.

If you miss True Father so much and long for him that you can't sleep, the spirit world will surely open. Because you miss him so much – you have a longing heart for True Father, "I miss him, I love him, I have a

longing heart for him,” – you cannot even sleep. You cannot concentrate on anything because you are full of a longing heart for him. You shed tears and tears and become crazy. True Father said, “Then the spiritual world will surely open.”

True Father says that this is the fastest way to meet True Parents. How can we meet God and True Parents? How can we have spiritual experiences? One of the most important things is prayer. What kind of prayer? Utmost sincere prayer with desperation. This is the key to communicate with the spiritual world. You can communicate with True Father in the spiritual world. True Father gave us a very clear answer. Why can't we receive any answer? Lack of prayer and sincerity and desperation. That is the reason.

TODAY'S YOUTH MINISTRY: Our Attitude Toward all Things

Recently I have been talking about trees and all things, how to deal with all things. Let's study more about our attitude toward all things.

Feel the Sorrow of all Things and Liberate Them

1. We celebrate the Day of All Things every year. As we celebrate the Day of All Things, we need to become people who can feel the sorrow of all things and liberate them. Before True Parents restored human beings, they established Holy Grounds around the world to love all things, take responsibility for them and restore them on behalf of God. Today, like True Parents, we too need to establish Holy Grounds and sanctify all things corrupted by the Fall, one by one, with the determination to restore all things created by God to the original world of creation in our respective regions. True Father liberates even the fish of the sea and recognizes their value. Therefore, as children of God, we must have a heart that reveres Him, and all things He has created.

The three major relationships that humans must always give and receive in are first, the relationship with God, second, human relationships, and third, the relationship with all things. How much do we feel the sorrow of all things and how much love do we have for them? And how much do we know the sorrows of all things and how we can liberate them?

Whenever I go to a picnic in nature, when I enter a forest, I feel such an incredible healing experience. Really nature gives us incredible healing. All stress just goes away. Nature always gives us that kind of comfort, that kind of peaceful heart and mind.

We human beings, how much do we appreciate nature and all things? Since Adam and Eve fell, all things have been mistreated by human beings and were conquered by Satan. That is why each item of all things is really crying and crying. They pray, “When can my true owner really appear and appreciate me?” (There is) this kind of feeling. Can you feel that?

(When) True Parents came to this earth and restored human beings, they selected Holy Grounds in all parts of the world to love and liberate all things and prayed a lot. Today, like True Parents, we too need to establish Holy Grounds and sanctify all things corrupted by the Fall.

Why do you need to see nature? Not only do you want to have a healing experience, whenever we see all things, we need to comfort them. We need to appreciate God's incredible creation.

Since all things are symbolic objects of God who resemble Him, we must have a heart of reverence toward them just as we always have a heart of reverence toward God.

Love With Affection for all Things

2. We must have attachment and love for all things God created. When we have attachment for all things, we feel their value and we can love them. Up until now, we have only kept the celebration of the Day of All Things as a formality every year. If we are to really celebrate this Day of All Things, we must either buy and grow one houseplant every year or put even a single plant in a pot and achieve loving all things. Just because others say it is the Day of All Things, does not mean you should spend it formally. We must also know to love animals. Those who do not know how to love animals cannot love people. Some people have a hobby of collecting, and some raise animals. Such people have sincere hearts. Some people collect stamps, and some people collect old coins. There are many kinds of hobbies. Enjoying hobbies like this make our minds very healthy.

What must we do to be attached to and love all things God created? Knowing that each and every thing was created by God's hand, we need to think about God's sincere devotion and jeongseong to all things. There is nothing that has not gone through the hand of God.

That's why whenever I see trees and plants and all of beautiful nature, I can feel that each item of all things has been touched by God's hand one by one. God has already touched each item of all things. I then touch each thing. Wow! When we touch something that has been touched by Jesus, what do you think? How precious is it? If True Father directly planted one tree or some other

(plant), how valuable it would be. Why don't you feel that God's value is (greater than) that of Jesus and True Parents?

When we see any item, think it was touched by and created by God. Whenever I see each item of all things, even a small plant or a tree, I really feel God's hard work. How much effort Heavenly Father put into creating all things.

Then he takes care of each thing one by one. He needs to send sunlight, energy, air, everything to each item. Wow! God takes care of each item of all things one by one. How much Heavenly Father invests his heart, emotion and jeongseong (into each thing). When I think God has touched all things, I feel how precious they are: even water and trees and ocean and plants. Each item is so beautiful. I really appreciate God's creation.

If we are to really celebrate this Day of All Things, we must either buy and grow one houseplant every year or put even a single plant in a pot and achieve loving all things. As we celebrate the Day of All Things from next year, we should plant and take care of even one tree that represents all things.

Sometimes I really appreciate our Inose-san who sometimes buys a single flower in a pot. Every morning I touch that flower and kiss it and say, "Thank you. Good morning. How are you?" Emotional touching, emotional give-and-take with all things – even though my office is very small, I can see that small plant there as a small representative of all things. I really appreciate it. Even though I cannot love all things everywhere, but "You represent all things in my office. Thank you so much." And I touch it and smell it, and I really appreciate it.

Or, we should raise even one animal and think that it is a representative of all things.

Naokimi takes care of his cat, Tora. He is always (participating) together with Naokimi. It is not just a hobby: "I love a cats, I love a dogs. That is why I take care (of them)." Even though I cannot love all things, I chose a cat or dog as a representative of all things and take care of it and appreciate God. This mindset is beautiful, right?

Our True Father has taught us such things. If we do not do that, there is no meaning in celebrating the Day of All Things. That's why next year on the Day of All Things, Parents Day, we need to celebrate more meaningfully – not just read Father's word. Let's really practice how to love all things, even small items. (We should) put (an item) in my room and take care (of it), and appreciate God's creation every day.

People With the Essence of Love Have Hobbies and get Carried Away With Whatever They do

3. *People with the essence of love have hobbies. People are made to get carried away by something. True Father always lived intoxicated. He lived being intoxicated with people when he met them and intoxicated with all things when he dealt with them. Once caught by him, there is no day or night. He doesn't even go to the bathroom and sits motionless to communicate with us. There is no training beyond that. One of the most difficult things to bear during training with True Father is not sleeping and giving and receiving with him. It seems that True Father competes in everything he does. He is very serious. If you watch him from the side, he is very competitive. This is because he lives with a heart to fight against Satan every day. He is also always intoxicated by whatever he does. That is how True Father lived his life.*

A person with the essence of love lives a life of (being) intoxicated by something. True Father always lived intoxicated. He lived being intoxicated with people when he met them and intoxicated by the mountains when he climbed them. When he went to the sea, he was intoxicated by the ocean. And when he took on a task, he got carried away by that task. He lived as if he were born for that task.

True Father is very serious in how he treats all things, humans and God. If you watch True Father from the side, he is very competitive. This is because True Father always lives with a heart to fight against Satan. And he is always intoxicated by whatever he does. Those who live by their original nature like this will live intoxicated no matter what they do.

My Attitude and Responsibility Towards all Things

4. *True Father started the way of the Will with tears in the early days. He was a substance of love that took a serious course while shedding blood, sweat and tears. If so, we should think about what kind of heart we should have today. Today we must realize this more by looking at nature and all things. When we see a tree, we must think about what kind of tree we should be. Will our roots be shallow or deep? Will we be a tree of life or a tree of death? Will we be a tree of love or a tree of evil? Today, we must become people who truly know ourselves and faithfully carry out our responsibilities while looking at all things.*

We must learn True Father's attitude toward God, toward humans, and toward all things. True Father met God through tears to learn about the world of God's heart. And in human relationships, he found human beings with the heart of a parent and the body of a servant. He was more attached to all things and loved them more than anyone else.

Today, while looking at nature and all things, we must truly realize the lessons that these things give us. When we see a tree, we must think about what kind of tree we should be. Will our roots be shallow or deep? Will we be a tree of life or a tree of death? Will we be a tree of love or a tree of evil?

We can learn many things from all things.

I would like to appreciate Dr. Jenkins. He sent some beautiful small trinity(?) trees. Every morning I see the beautiful trees and am reminded of Dr. Jenkins. When I see the three branches, I think of three spiritual children. Once again, thank you so much, Dr. Jenkins. You sent a beautiful small tree to me.

Today, we must become people who truly know ourselves and faithfully carry out our responsibilities while looking at all things.

Actually all things are really a textbook for each human beings. We can learn a lot from all things. Father said that according to the Divine Principle all things are Abel, more Abel than fallen human beings. We really need to learn from all things, and then we can inherit their purity.

LIVING TESTIMONY: I'm a Living

Testimony for Whom Anything is Possible

(Testimony of Pastor Eric White, Oklahoma, distant members)

Responsibilities of Blessed Families for the Firm Settlement of Cheon Il Guk

August 2, 2022

Key Points

- In order to solve the sectarian problem of the Unification Family, we must first become one with True Parents, no matter what happens. Second, we must have capabilities and actual achievements that no one can deny. We must show that God is alive and working for us. Then everyone is bound to surrender naturally.
- True Parents are the perfected beings who came to this earth in the flesh of God.
- Hyojeong is the way to the realization of the kingdom of heaven.
- If we attend our physical parents like God, we will go to heaven.
- Parents should devote everything to raising their children as children of filial piety.

- Our life of faith must be victorious every day.
- What's the standard of victory? How many people did I move in a day? Did I really joyfully fulfill my responsibilities? Did I have gratitude towards Heaven and True Parents today?
- True Father instructed us to mark "O" on our calendar if we set a standard for winning every day. And if we didn't win, he told us to make an "X." 2/3 of our life in a month or a year or in my entire life should have a mark of "O."
- The purpose of our faith is to ultimately become trees of true love or goodness (as a perfect individual), trees of true love (as couples) and trees of true blood lineage (as parents) realizing the true parents and an ideal family.
- When we follow the Principle and live a life according to our original nature, we can naturally distinguish good and evil and put down our roots, be resurrected and become an indispensable being.
- To live a life of original nature, we must first live centered on the Word and be stimulated by it. Second, we must listen to the voice of our original mind. Third, our hearts should always be voluntary and grateful. Fourth, we must live a life of serving everyone as Abel.
- We must always check ourselves with gratitude or repentance.
- In addition to a gratitude diary, you should also write a repentance diary.
- Have a personal touch ministry that moves others' hearts.
- When people live ambitiously for the will, they impact people's lives and people feel sad when they leave.
- If True Parents' standard seems insurmountable, find a role model you can follow. Successful people emulate successful people.
- In his youth Father's vision and goal was to have more faith than Peter and Paul, more wisdom than Solomon and more love than Jesus.
- True Parents always set a very clear goal. We should, too. ♦

Today we are going to have a conference with world headquarters, so this is recorded. Thank you for your understanding.

Today I'd like to talk about "The Responsibilities of Blessed Families for the Firm Settlement of Cheon Il Guk" from *True Mother's Anthology, Book 1*.

Don't worry, neither you blessed members nor the True Children are perfect yet. They need a growth period. During that growth period, through absolute faith and absolute obedience, you have to be one with the Heavenly Parent and True Parents. True Parents are the True Parents of all humankind, not only the True Parents of the True Family. I am following the rule of the Principle. The way we must go is long and far. You should be in the mainstream centered on True Parents. If your beloved children are in a tributary, you should support them so that they can enter the mainstream. I am saying that you should not just keep on observing; I am asking you to not be mere onlookers. This is a situation in which we put our lives on the line. We know how life in heaven will be. If you go to the spirit world without being able to fulfill your responsibilities on earth, life in

the heavenly world will not seem much like heaven. No parent could be comfortable in heaven knowing their children were in hell. A parent always keeps the same heart toward their children. (2015.02.21, Cheon Jeong Gung)

You know the providential history of Israel through the Bible and the Divine Principle. Indemnity does not just pass you by. You need to fulfill your responsibility. Even though you say you were blessed by True Parents, if you cannot fulfill your responsibility, you will be caught by Satan's accusation. You have to know how your life will be seen from the spirit world. No matter how much True Parents pull you up, those around you will accuse you. You won't be able to be comfortable in that place. This life on earth is but a moment, but the original homeland we go to is forever. You blessed families have lived close to the True Parents up until now. Yet I'm warning you that it depends on how hard you try to protect that great position. This will determine whether you become a noble family or be ashamed of having received the Blessing. We do not have much time left. (2015.02.21, Cheon Jeong Gung)

True Mother (spoke) about the factional activities centered on True Children, saying, "I am following the rule of the Principle. The way we must go is long and far. You should be in the mainstream centered on True Parents. If your beloved children are in a tributary, you should support them so that they can enter the mainstream. I am saying that you should not just keep on observing; I am asking you to not be mere onlookers."

In order to solve the sectarian problem of the Unification Family, we must first become one with True Parents, no matter what happens. Second, you must have capabilities and actual achievements that no one can deny. If we have a track record of restoring our country, that is, finding Cheon Il Guk, everyone is bound to surrender naturally.

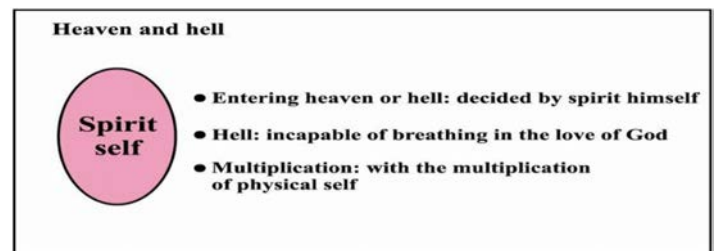
Therefore, if we are alive in front of the world, we must show the results of the growth of our church, the restoration of the tribe, and the restoration of the nation. We must show that God is alive and working for us very clearly.

Individuals, families, churches and communities with God are bound to develop. Therefore, the best way to block and overcome sectarianism is to show that God is alive and God is working through our work. This is to subdue the enemy naturally. There is no need to fight one by one and (try to) show that that group is wrong and who is right. There is no end to this.

We need to really focus on what we are doing now centering on True Parents. First of all, unite with True Parents. Secondly, bring substantial results and show how our community, church, our individual (members) and families are growing very well. We need to show that God is really working and is alive with our activities. Then everybody will surrender. This is the only way we can overcome our enemy naturally.

LIVING DIVINE PRINCIPLE: The Principle of Creation 62 - Heaven and Hell (1)

• *It is not God who decides whether a person's spirit enters heaven or hell upon his death; it is decided by the spirit himself.*



• *Humans are created so that once they reach perfection they will fully breathe the love of God. Those who committed sinful deeds while on earth become crippled spirits who are incapable of fully breathing in the love of God. They find it agonizing to stand before God, the center of true love, and choose to dwell in hell of their own will.*

• *Since the human spirit can grow only in the soil of the physical self, the multiplication of human spirits takes place at the same time that the multiplication of physical selves occurs: during earthly life.*

Based on this EDP content, let's study Father's word.

Filial Piety and Heaven

<119- 109> *If Adam and Eve had not fallen, they would have gone to the Kingdom of Heaven and eternally become Heavenly Parents, but this could not be realized because of the fall. If they had not fallen, anyone could have gone to Heaven by attending his own parents.*

If man had not fallen, God would have used and perfected the bodies of Adam and Eve. The perfected Adam and Eve are the same as the actual position of God who used the flesh.

True Parents are the perfected beings who came to this earth in the flesh of God. Therefore, fallen human beings should know that filial individuals, filial families, filial tribe, filial nation, and filial world are the way to

Transcripts of Morning Devotion - Dr. Chung Sik Yong

the realization of the kingdom of heaven and God's desire with True Parents on this earth.

True Father said that unless man has fallen, he does not need to separate the intangible God from his physical parents. However, True Father said that if we attend our physical parents like God, we will go to heaven.

In that sense, Adam and Eve were visible Gods. The position of our physical parents are the visible God. So what is the most important thing between parents and children? It is hyojeong. If you are filial to your parents at home, that is the shortcut to heaven. Therefore, parents should devote everything to raising their children as children of filial piety. Only filial piety makes other filial piety.

As parents what is the most important mission? How to raise our children as filial sons and daughters. That's it. Because the physical parents position is the position of God, so when you attend your physical parents as God, that is already a (sufficient) condition. You can become filial sons and daughters, filial couples, filial brothers and sisters and filial parents. It (would have been) very simple if Adam and Eve had not fallen.

That's why what is important in the family is how to raise our children as filial sons and daughters centering on filial piety. As parents you need to plan the culture of hyojeong toward your children. Then your children will automatically multiply the culture of hyojeong.

Heaven and the Standard of Daily Victory

<Father's word "Spirit World and Earthly Lifestyle 20"> *While focusing our whole lifetimes on going down the path of faith, we sometimes think that if we can't go this year, we'll go next year. If we can't go next year, we'll go the year after that. If we can't go in our teens, we'll go in our twenties. If we can't go in our twenties, we'll go in our thirties. If we can't go in our thirties, we'll go in our forties, and if we can't go in our forties, we'll go in our fifties...if you live your life like this, you will die without ever becoming one day with the will in your lifetime. If you live like that, you cannot go to Heaven. It does not matter how good of a country you live in, if you cannot bring victory on a daily basis, you cannot go to the Kingdom of Heaven. How can a person who is unable to bring daily victory go into the eternal world?*

Wow! What precious guidance!

If we do not follow the path of faith we are going on now, we must not delay thinking that we will be able to do well in the future.(?) If you live your life like this, you

will die without ever becoming (experiencing) one day with the will in your lifetime.

If you lived like that, you would never go to heaven. No one who does not have the standard of victory for one day can have the standard of victory for one year, and no one who does not have the standard of victory for one year can enter the eternal kingdom of heaven.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 ○	2 ⊗	3 ○	4 ○	5 ⊗
6 ⊗	7 ○	8 ○	9 ⊗	10 ○	11 ○	12 ⊗
13 ○	14 ○	15 ○	16 ○	17 ○	18 ⊗	19 ○
20 ○	21 ⊗	22 ⊗	23 ○	24 ○	25 ○	26 ○
27 ○	28 ⊗	29 ⊗	30 ○	31 ○		

Look at this calendar. Our life of faith must be victorious every day. True Father instructed us to mark "O" on the calendar if we set a standard for winning every day. And if we didn't win, he told us to make an "X."

So what's the standard of victory? My personal standard for victory is: How many people did I move in a day? How many people have I given to or helped? Did I really joyfully fulfill my responsibilities today? What content did I have gratitude for towards Heaven and True Parents today?

You need to check your daily life and mark "O" or "X" (on your calendar).

I personally practice Morning Devotion every day, and I try to do my best. Anyone can attend just one morning devotion. For some, personal problems and wounds are resolved (through Morning Devotion). For some, husband and wife problems are resolved. And for others, problems between parents and children are resolved. I do prepare for morning devotion with prayer and devotion every day very seriously, thinking about how much God will be pleased if the problems of Cain and Abel or any other problems can be resolved.

That's why through Morning Devotion if at least I can touch somebody's heart and solve his problems, healing his problems, that is already great. Then I can

mark an “O” on my calendar that day: I lived for the sake of others.

You need to make really good conditions so you can mark “O” (on your calendar) and gain victory in your life. You should also mark on your daily calendar the standard of victory in your daily life. True Father said that if (you mark) an “O” mark more than two-thirds (of the time), then you must be a good person and have lived a life that will surely (allow you to) go to heaven.

Wow! 2/3 of our life in a month or a year or in my entire life should have a mark of “O.”

TODAY’S YOUTH MINISTRY: Become Trees of True Love

1. The reason we today hear the Principle, receive heart education, and are walking in the path of restoration is ultimately to become trees of love. Secular people do not think about what kind of trees to become. In the secular world, most people say, “Let’s become people who make a lot of money,” “Let’s become people with capabilities,” “Let’s have qualifications that are necessary.” Among such people, people who cherish relationships live a life that they want in their own way. However, people who have discord come to have unhappy lives. There are more unhappy people than happy people in the world. It is hard to find happy people. However, for those of us who know the Principle, when we make a resolve to do something centered on the Will in a certain field, we can take root there. When anyone hears the words of the Divine Principle, if they adjust it well to their individual and apply it to their life with a sincere heart, they can take their place as their own selves in the original creation.

The purpose of our faith is to ultimately become trees of true life, trees of true love and trees of true blood lineage. Until the top of the growth stage, Adam and Eve had the goal of becoming the tree of life, that is, the tree of a true person, individually as with Adam as a man and Eve as a woman.

On the next stage, the goal was Adam and Eve to realize the couple through the marriage Blessing and become trees of true love. The tree of love can never be completed alone. It is because in love, two people must become one as a man and woman. If a husband and wife become one through true love in this way, the blood lineage centered on God will emerge there and produce the tree of true lineage.

In this way, our life course is becoming trees of true life, trees of true love, and trees of true lineage, and in the end, go until the stage of realizing the true parents

and realizing an ideal family. But the goals of secular people are “Let’s become people who make a lot of money,” “Let’s become people with capabilities,” “Let’s have qualifications that are necessary.”

Own(?Only?) this kind of external goal.

We learn from all things. The Bible teaches us using examples of all things and trees. How can I become a tree of true life, a tree of true love and a tree of true blood lineage. We need to go through the process (of becoming) three trees, right? Until the top of the growth stage, I need to become a tree of true life. I have to become a true man or a true woman. A man has to (become) a tree of life; woman has to become a tree of goodness, not a tree of good and evil. She has to become a tree of good. And (they need to) grow to the top of the growth stage.

Then you can meet your spouse centering on the True Parents and the Blessing. When you become husband and wife, you become a tree of true love. Then you can make a beautiful relationship spiritually and physically and produce a true blood lineage. That is our life course.

First you have to be a tree of true life, secondly a tree of true love, and finally a tree of true blood lineage.

The Maturation of Original Nature and our Responsibility

2. When we follow the Principle and live a life of original nature, if we are grape vines, we take root as grape vines, and if we are apple trees, we take root as apple trees. Each tree has a different look, but it does its job in its own way. Similarly, if my being as an individual embodiment of truth of God applies the Word to my life and is resurrected, I become an indispensable being in my given place. The more one grows, the more their love grows bigger and bigger, and they continue to receive love from Heaven just as love goes where there is love. We should all develop our own original nature so that we can become a tree that can take delight in our responsibilities through a truly heartfelt life. True Father said that those with tears for the Will are alive.

In our life of faith, when we follow the Principle and live a life according to our original nature, we can naturally distinguish good and evil and put down our roots. When we live a life centered on original nature, we are always resurrected and become an indispensable being in our given place. And the more we grow, the more our love grows bigger and bigger, and we continue to receive love from Heaven just as love goes where there is love.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

In order to live a life of original nature well, we must first live centered on the Word and always live being stimulated by the Word. Second, we must listen very carefully to the voice of our original mind with the Word as the basis. Third, our hearts should always be voluntary and grateful so that the heart of joy can always arise. Fourth, we must live a life of serving everyone as Abel in our relationships. To do that, you must completely deny yourself.

However, since fallen man cannot live like this all the time, we must always check ourselves. If my life does not come from my heart voluntarily, if I do not take responsibility joyfully, and if I live a consistent and habitual life with constant worry, I must repent with tears. And I must sincerely repent before God and appeal to my true heart to live a good and true life.

Therefore, our life of faith is either gratitude or repentance. If gratitude does not come from the heart, deeply repent. In addition to a gratitude diary, you should also write a repentance diary about yourself being unable to practice good deeds.

Of course, I really promote the culture of gratitude. Sometimes we cannot feel gratitude. Then the other way: we should really repent with true repentance. Then you can again recover the heart of gratitude. Then when you write your daily report in your diary, you need to think: 1. My gratitude, 2. My gratitude... Sometimes you make a mistake and need to write down your repentance diary. Our life of faith is like that: gratitude or repentance.

If your daily life is fully covered by gratitude, then repentance becomes less and less. But if I do not feel a grateful heart, I need to kneel down and repent. Without repentance we easily become horizontal, right? We cannot go (the way of) heaven's will well.

People Who Have the Potential to Grow as Trees of Love

3. If there is a person who sheds tears over the way someone leaves when moved from one's place to another in a change of personnel, that person played the role of a living person in that place. But if no one shed tears even though they go somewhere else, that means that person was just making a pretense and leaning towards formality. He is a conceptual person who lives reluctantly. There are many people who live ambitiously more than others for the Will, and when they go to another place, and people feel very sad and upset. When someone with a sense of ownership over the Will and strong drive appears, you will experience the environment changing immediately. Even if that person

goes as a guest, he doesn't look like a guest. They are like the owner. When a person with such a sense of ownership leaves the place, the atmosphere quickly becomes empty and disappointing. Now, such a person is a person who has the potential to grow into a tree of love and is a living person.

In our faith course, we must do our best, thinking that the work given to us in the position we are in is God's will and work. Next, I have to live a life that instills an unforgettable impression on those around me who are involved in my responsibility.

When someone moves to another place, if there is not a single person who is moved and sheds tears because of them, it is proof that that person's life was not a true life but a false life. If our lives are just hypocrisy, mere formality, reluctant or conceptual, no one has sympathy for us.

There are many people who live ambitiously more than others for the Will, and when they go to another place, people feel very sad and upset. An ambitious person with a sense of ownership of the will can immediately experience changing the environment. When a person with this sense of ownership leaves the place, the atmosphere quickly becomes empty and it feels like something is missing. Such a person is a person who has the potential to grow into a tree of love and is a living person.

How about you? Did you have that experience of your mission changing and of going to another place and having someone hold your hand and cry, shedding tears, and saying, "Thank you so much. I am so indebted to you. I am eternally grateful to you."

You need to have a few people like that. That is proof that your life was really amazing. What is our job? To touch someone's heart and (give them an) unforgettable memory. That is our mission: how we can touch each person's heart.

That is why I emphasize the personal touch ministry. Parents always touch each child's heart. If you are a minister or community leader, a leader in some workplace, you need to have that kind of heart to always touch another person's heart. Then you have a great potential to grow into a tree of love and (become?) a living person.

The Person Who has the Secret of Gaining Victory

4. If we are to follow the path of living people, we must not resemble those who have failed. Even if the seniors around us fail, we gain strength when we go out

looking at the victorious True Parents. You must not have give and receive with your failed seniors and fall from there. We need to properly apply whether the education provided in our church is truly an education that helps us grow into our true original self. And whether this Principle education really has the potential to resurrect me as a tree of love and a tree of life, each of us should try to apply and put it into practice. Each must go out with the hope of resurrecting himself. You should test this yourself. If you experience the possibility through this Principle, you have the secret of victory. We should always have a feeling of reverence for the heavens in our hearts, and we should have attachment to become a tree of true love within our life. We must become the ones who are determined to become true to ourselves like all things.

When we look at successful people, they always look at successful people as models. And when we look at people who have failed, we see cases where they are always giving and receiving with people who have no choice but to fail. In order for our life's journey to be successful, we must always have a role model that we want to resemble and respect.

Who is your role model? Who do you want to be like? True Father said that as he set out on the God's-will road when he was young, he had a wish before heaven. He said that he spent his youth with the following goal and vision: "In the world of faith, 'God, give me more faith than Peter and Saint Paul.' In the world of wisdom, 'Give me wisdom greater than Solomon.' And in the world of love, 'Give me more love than Jesus.'"

It is very important to establish a role model in our faith course. Set up a role model, try to resemble them, respect them, and try to inherit everything from them. Then one day you will realize that you have reached that position.

As I personally started my faith course, in terms of faith, Rev Yohan Lee, my spiritual father, was my role model. In power conveying the Word, it was to become someone like Dr. Bo-hi Pak. In bringing substantial achievement in witnessing, it was to become someone like Pastor Yonggi Cho, the pastor of an established church with the largest single church in the world and the (highest) number of members.

Of course, True Parents are the model for our faith course, but sometimes they are so different from our standards that we do not dare to challenge them. Then,

use as a role model a person you can challenge among the historical central figures of the providence.

If we are to follow the path of the living, we must not resemble those who have failed. Even if the seniors around us fail, we gain strength when we go out looking at the victorious True Parents, seniors, and central figures. If I always communicate with my failed seniors, my thoughts become dwarfed; dissatisfaction and complaints increase, and I quickly flow horizontally. So I end up getting struck and I fall.

Therefore, you must go out with the hope of resurrecting yourself. And you have to test this yourself. If you experience the possibility through this Principle, you have the secret of victory.

Set up a role model. When you set up a role model, someday you (will be able to) realize it. That is why vision and goals are very important. Vision makes reality. When you set up the goal, "I want to be like that," "I want to be such a person," and set up a vision and goal, (then) someday definitely you will become like that. It comes true according to your faith, according to your thinking and vision. Without a goal, without setting up a basic vision and just living day to day without meaning, then ten or 20 years later your life will become so miserable....

True Parents always set a very clear goal. True Mother set a first seven year course, then a second and a third. She set up very clear goals.

We, also, need to set up our very clear goal. Then the vision will surely come true.

(No living testimony.)

Responsibilities of Blessed Families for the Firm Settlement of Cheon Il Guk

August 3, 2022

Key Points

- When dealing with God or with anyone, I should treat them like a happy dog would with a really friendly wag of the tail in any circumstance.
- What is human being's greatest wish? To capture God's love.
- How? Be convinced he exists, know he is my parent, know and experience his circumstances, wishes and heart, and liberate his han.
- Our top priorities are to fulfill the 3 Great Blessings and HTM and to build Cheon Il Guk.
- The completion of the spirit body is ultimately achieved when God's love is finally captured.
- For the sake of the completion of the spirit body, the greatest task that fallen man must overcome is completely mastering the body

in front of the mind and establishing the standard of being victorious.

- My own body in which Satan resides is Satan.
- Father says before dominating the cosmos you need to first dominate yourself.
- When you master your body, your spirit has dignity.
- The Day of Victory of Love is the course in which everything should be digested by love, embraced by love, and won by love. Only by love.
- True Parents had to set the standards of the Day of the Victory of Love that declared loving God and all humankind more than their own beloved child by not shedding any tears.
- Jacob, Jesus and True Parents walked the path of the Day of the Victory of Love.
- Jesus could not go to the spiritual world and settle down. He had to come back to call together his scattered disciples and embrace them and teach and guide them.
- When you have a very difficult time, you need to declare the Day of the Victory of Love after you overcome it with love.
- My couple must live and go on the course of the sacrifice of love and set the standards by which everything should be digested by love, embraced by love, and forgiven and won by love in all our relationships.
- We who are on the course of the Victory of Love, form a relationship with Heavenly Parent by offering a bow to Him every morning and carry that heart and respect into all our relationships during the day.
- In the Era of Cheon Il Guk, we live a life of treating each and every day precious and with value like the Lord's day and the Sabbath.
- We must truly exalt each other like God. And by digesting everything, understanding, forgiving, and overcoming with love, we must become people who are victorious with love.◆

I am really having a good time with my family members, especially with my grandchildren. Thank you for your beautiful support and prayers.

Today I'd like to talk about "Responsibilities of Blessed Families for the Firm Settlement of Cheon Il Guk" from *True Mother's Anthology, Book 1*.

Throughout your lives what would you like to be proud of in front of Heaven? Frankly I think that there are not many people who have lived their whole lives with hearts saying, "Thank you. I will develop more," even when they were in the midst of difficult environments. The animal called a "sheep" is an animal that lives 100 percent for others and is the most gentle of the animals God created. Much of the blood of sheep has been offered as sacrifices. That is because sheep are clean and gentle and do not assert themselves. They follow their owner saying, "Thank you." But cows or other animals are not like that. Seeing that, we must learn from it. Learning even through the logic of nature, my family must become sound. (2015.03.07, Cheon Jeong Gung)

True Mother said, "The animal called a 'sheep' is an animal that lives 100 percent for others and is the most

gentle of the animals God created. Much of the blood of sheep has been offered as sacrifices. That is because sheep are clean and gentle and do not assert themselves. They follow their owner saying, "Thank you.""

Those of you who have had pets know this well, but they teach us many lessons. My favorite pet animal is a dog. In the past in Korea, when keeping a dog, we didn't raise them inside the house but usually raised them outside the house.

What I experienced from having a dog when I was young was that my dog always greeted me joyfully and was very loyal to me. When I came home from school, my dog somehow knew the time I was coming beforehand and always came to greet me. And as soon as he saw me, he came to hug me and wagged his tail so much; he was so happy!

Regardless of whether I was in a good or bad mood, that dog was always happy to see me. Even if I became angry, yelled at him, and walked away, if I called him, he would always come back, running joyfully. When I saw such a dog, I always thought that that dog was better than I was.

It did not matter whether I was in a good mood or bad mood, it always showed me the same attitude.

How can I have that same kind of alignment to God and True Parents and that kind of heart towards my own family members or toward anyone? It does not matter whether you have a good or bad mood, you always show a grateful heart and always make (others) happy. This is really amazing. When I raised that dog, I always thought that that dog was better than I was.

People treat each other differently depending on their mood, and their facial expression changes. However, dogs always treats their owner unchangingly and joyfully. So, what I thought of was that when I was dealing with God or with anyone, I should treat people like a such happy dog would with a really friendly wag of his tail in any circumstance.

It is really beautiful. Animals and the creation can teach us many things.

What is the essence of a blessed family? You were born into blessed families through the True Parents, who were finally able to lead the providential history of restoration through indemnity to victory after 6,000 years of human history. Without your connection to True Parents, your existence loses its value. You would be no different from those in outside society. The Blessing is Heaven's grace and love that has come to humankind after a long wait of 6,000 years. Heavenly Parent could

not stop working until you were born. Originally, God created the universe, the creation and finally humankind. God dreamed of realizing big dreams through man.

Adam and Eve, who could have become the first good ancestors, failed to fulfill their responsibilities. They should have united completely with God based on absolute obedience. Adam and Eve were not able to follow this path, and could not avoid the Fall when they began having self-centered thoughts. It is just as crucial for all of you today to avoid thinking in a self-centered way. Only when you can completely focus on and reach oneness in body, oneness in thought, and oneness in harmony with True Parents, can your path be opened to greater blessings. (2016.10.22, CheongPyeong Training Center)

True Mother said Adam and Eve could not avoid the Fall when they began having self-centered thoughts. It is just as crucial for all of you today to avoid thinking in a self-centered way. Only when you can completely focus on and reach oneness in body, oneness in thought, and oneness in harmony with True Parents, can your path be opened to greater blessings.

In the end, in our path of faith, if we make a mistake of self assertion, upholding ourselves, and becoming self-centered, we become further away from God. That was what happened to Adam and Eve and that was the reason central figures of the Providence failed as well.

And when looking at our movements' senior members, we can see that in the end, some became self-centered, allowing Satan to enter and they became Satan's tool. Since any fallen person, including myself, have that possibility, we must always train ourselves to be humble and deny ourselves.

Since self-centered faith can always suddenly appear in some way and might betray God, it is very scary. This is because Satan is not someone else but it could be me.

That is why we should not easily criticize senior members: "Why are they like that? He has attended True Parents for such a long time, but in the end why did he betray them?" Before criticizing let's reflect about ourself first all the time: "I also could be like that."

Whenever you see that kind of situation, treat (that person's) sin as your own sin, his problem as your own problem. "I could also be like that."

Then when you really humble yourself and reflect on yourself, you should be strongly determined: "Heavenly Father, I don't want to be that kind of

person." If you have that kind heart with humility, you can avoid that kind of problem.

(People with such problems) are always self-centered. Anyone who creates a different denomination and goes their own way and betrays (True Parents), you need to check their motivation. Most of them are, first, very self-centered, secondly, very arrogant, not humble. That is why our life of faith needs to begin from a humble heart. This is really important.

LIVING DIVINE PRINCIPLE: The Principle of Creation 62 - The Development, Perfection, and Features of the Spirit Self

Father's DP Guidance

What is the Aim of Desire?

<39-210> *What is the aim of the heart, in other words what is the aim of desire? It is to capture God's love. Even if you capture God, if there is another kind of love within God that you fail to capture, God does not belong to you. Therefore, you must capture the love of God. If you have that love, even if God is not with you, you will be alright. When His belongings become yours, and your belongings become His, at last, within and without, you will become one. If you lay in that position, there will be no existence in the whole world that will not appear good to you. You will feel that there is nothing in the world that does not exist for you. The Kingdom of Heaven is the place that is full of the love of Heaven.*

What is human being's greatest wish? In other words, when do human beings' desires end and become completely fulfilled? True Father said that that (wish) is to capture God's love.

In order to capture God's love, it does not end on the level of simply believing in God, and it is also not on the level of having the conviction that God and I have a parent child relationship.

Then what must we do to capture God's love? First, we need the absolute conviction that God exists and we must understand that God and I have a parent child relationship. Secondly, we have to know God's circumstances, wishes, and heart. And then we have to experience all of them.

Thirdly, knowing God's circumstance, wishes and heart, we must liberate God's han caused by the human fall. In order to do that I must have the capabilities and actual achievements of true love to touch God's heart so that God cannot help but to come and find me.

That is why true father said that if God makes me a god whom He cannot help but love and can never be separated from, that is where we capture God's love.

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Then what is the thing we must put as top priority? It is the path of fulfilling the three great blessings that God desires. And it is going on the path of filial sons and daughters by fulfilling the HTM mission, and on that foundation, establishing Cheon Il Guk which God desires.

Know that the completion of the spirit body is ultimately achieved when God's love is finally captured.

You Must Conquer Satan Before you can go to Heaven

<65-294> *Mastering my own body is the same thing as rooting out and conquering Satan. You can only go to Heaven after conquering Satan. You cannot win over Satan outside of your body. This is because any trouble that occurs within the body must also be restored within the body. If you cannot finish the things that you have to do on the Earth, you will eternally go to Hell. Therefore, if you can bring victory in your body, and come to stand on the good side of Heaven, you will eternally go to Heaven.*

For the sake of the completion of the spirit body, the greatest task that fallen man must overcome is completely mastering the body in front of the mind and establishing the standard of being victorious.

However, since my body has become the house of Satan where Satan resides, even Satan must be completely eradicated and conquered. In that sense, it is not somebody else that is the enemy and Satan. My own body in which Satan resides is Satan.

True Father said that you can only go to Heaven after conquering Satan. But he also said that you cannot win over Satan outside of your body.

This is because any trouble that occurs within the body must also be restored within the body.

For this reason, the completion of the spirit body is ultimately mastering the body. True Father warns us that if we cannot finish the things that we have to do on earth, we will eternally go to hell.

Very scary. I came to realize there is no need to talk about Satan or the enemy. Why? My body is my enemy. Who is Satan? My body is Satan. That's why if you really conquer and control your body, that is the way to win over Satan, to win over your enemy. Your enemy of enemies is your body, right? Who is your Satan? Not your wife, your husband, your children, or someone who hates you. Your number one enemy, number one Satan, is your body. That is the issue.

If you really conquer your body with your spirit and heart, then you are already a great person actually. This

is not a simple matter. If someone is looking at you or checking on you, it does not matter. Even when you are alone, do not commit sin, even in thinking.

You need to have dignity because you can master your body. Then you can respect yourself. Your spirit (becomes) very dignified.

Even myself, every day I need to challenge (myself). This is not a simple matter to conquer the physical body, right?

That is why Father always says before dominating the cosmos you need to first dominate yourself. Yourself means what? You need to really dominate your body very well. That is why there is no need to talk about another enemy or Satan. My body always becomes Satan and lives the wrong way. How we handle our physical body well is our issue and our task.

TODAY'S YOUTH MINISTRY: The Fruiting Season of Love

Now is the Time We Must Bear the Fruits of Love

1. Now is the time we must bear the fruits of love. It must become the substance of love which God can be present. God's wish was for Adam and Eve to become perfected and set out with true love as the eternal true parents. In the Providence of Restoration, in order to resolve the complicated entanglements due to the human Fall, True Father came to indemnity everything, gain victory through love, and establish the ideal of families on this earth. True Father used the term "Day of Victory of Love" with Heung-jin Nim's seonghwa, but it actually goes back to Jacob's time. Jacob was victorious in the 21-year course, overcame death, and triumphed in wrestling with an angel, and received the name "Israel." That was the time of establishing the standards for the day of Victory of Love on the formation stage level. Next, the hill of the growth stage Day of Victory of Love was overcome with Jesus' victory of the cross, and in the age of completion, the final Day of Victory of Love was welcomed through the ascension of Heung-jin Nim in True Parents' family.

Now is the time we must bear the fruits of love. It is the path we must go on while being victorious through love in all the indemnity and hardships of the past. Now is the time when we have to go on with the Day of Victory of Love that even brings enemies to natural surrender. The Day of Victory of Love is a course that remains for everyone in which everything should be digested by love, embraced by love, and won by love. Only by love.

This is the era of love. We are entering God's completion. We need to overcome in the name of love. I really admire Father's life when he offered Heungjin nim without tears. It is an incredible victory. He really won everything by love. That is why he proclaimed the Day of the Victory of Love.

We need to overcome any problem, any issue. Already the era of indemnity is over. Then how can we overcome? There is no need to use the way of indemnity. Now we need to use the way of love. Heungjin Nim and True Parents showed us what is the Day of the Victory of Love.

Therefore the question is how can we go on the path of the day of victory of love? In order to welcome this age of bearing the fruits of love, true parents had to indemnify the past 6,000 years of history with love and be victorious.

In other words in order for True Parents to welcome this age of love, they had to walk on the path of the day a victory of love. While walking on this path of the day a victory of love, many people walked on the course of a sacrifice.

The final day of victory of love that True Father had shown to the whole world was Heung-Jin Nim's Seonghwa. True Parents said that as they offered Heungjin Nim as a sacrifice, in order to set the standard of offering him to Heaven with joy and gratitude, they could not shed tears. True Parents had to set the standards of the Day of Victory of Love that declared loving God and all humankind more than their own beloved child.

Wow! Father overcame by love. That is why when he offered Heungjin Nim, Father proclaimed the Day of the Victory of Love. He overcame by love. It is really amazing, right?

In the Old Testament age, Jacob walked on that path of the day of victory of love, and in the New Testament age, Jesus walked on the path of the Day of Victor of Love while being crucified.

When I think of Jesus' crucifixion, always tears come down. He overcame by love. He embraced his enemy and forgave his enemy with love. He forgave all humankind. He embraced all humankind with his love. He was a man of victory, a man of love. He showed us what the quality of true love is.

That's why when we talk about the Day of the Victory of Love, Jacob showed that beautiful way in the Old Testament Era and Jesus showed that way in the New Testament Era. Finally as we welcome the

Completed Testament Age, True Parents walked on the final path of the Day of the Victory of Love by offering Heungjin Nim as a living sacrifice. Because of Heungjin Nim's sacrifice, we gained many things. True Parents overcame and paid all kinds of indemnity because of Heungjin Nim's Seonghwa.

In the era of the Completed Testament Age whenever you (make an) offering, it is not by the way of indemnity. You need to offer by the way of love. That is why Father said, "I cannot cry. I cannot show my tears." This is really amazing. Even Jesus when he was crucified on the cross, how painful it was, it was so painful. But he worried about God's will and the Israeli people, about the future of all humankind and of his disciples. Then he overcame with true love. Even Satan could not accuse (him).

God gave him the opportunity to come back and resurrect and call all his scattered disciples. Jesus could not go to the spiritual world and settle down. He had to come back to call together his scattered disciples and embrace them and teach and guide them. I really admire Jesus. He had enough qualifications to become the Messiah.

When I see our True Parents offering our Heungjin nim, it is an incredible victory. That is why we need to know the background of Father's proclamation of the Day of the Victory of Love.

Each of Us Must Welcome the Day of Victory of Love

2. By the virtue of True Parents, the history of indemnity has been liquidated and we have become liberated sons and daughters. Now, we each only have to bear the fruits of love. Each of us must welcome the day of Victory of Love centered on ourselves. Through love, I must welcome the Day of Victory of Love. I have to welcome the Day of Victory of Love by winning with love, starting not from anyone else, but from myself. We who had been under Satan's dominion were in the position of fallen human beings, but now that we have received dominion from True Parents, we are already in the position of being liberated from the fallen state. Therefore, who you form relationships with is important. If you look at human life, we live with parent-child relationships, sibling relationships, and husband and wife relationships. In school, there's the relationship with the teacher, and at work, there's the relationship between superiors and subordinates. When you live with good relationships, there can be no anguish or sadness. But if you ignore the relationship, you will be miserable.

Now, on the foundation of True Parents' victory in the course of the Victory of Love, each of us must welcome the Day of the Victory of Love centered on ourselves.

Did you have that experience? You need to have your own Day of Victory of Love. You and I need to have it. When you have a very difficult time, you need to declare the Day of the Victory of Love after you overcome it.

I have to welcome the Day of Victory of Love by winning with love, starting not from anyone else, but from myself.

Now is the age when I live and directly become the sacrifice of Love. And my couple must live and go on the course of the sacrifice of love. We must set the standards by which everything should be digested by love, embraced by love, and forgiven and won by love.

Therefore, there is still a path of Victory of Love through which I have to go being victorious with love through parent-child relationships, sibling relationships, husband and wife relationships, relationships with teachers at school, and relationships with superiors and subordinates at work, centering on myself.

Success or Failure Depends on How Relationships are Formed

3. We form a relationship with Heavenly Parent by offering a bow to Him everyday. In the Era of Cheon Il Guk, we live a life of treating each and every day precious and with value like the Lord's day and the Sabbath. However, if the standards are vague and we do not have a relationship with God, it will result in killing ourselves, just as Adam and Eve died after eating the fruit of the Tree of the Knowledge of Good and Evil. A person who ignores relationships easily become exhausted and their heart is lowered. It is like they are killing themselves. When someone falls into the water and drowns, it is not the water that killed them. They die because they were unable to dominate the water. When I go into the water, it is one of two things: I either dominate the water or I am dominated by the water, that is, my body either floats or it sinks. Likewise, in the course of faith, if you dominate yourself, you will be victorious, and if you are dominated, you will fail.

We who are on the course of the Victory of Love, form a relationship with Heavenly Parent by offering a bow to Him every day. In the Era of Cheon Il Guk, we live a life of treating each and every day precious and with value like the Lord's day and the Sabbath.

Every day we kyumbei to True Parents, bow to Heavenly Parent and True Parents. We need to have that kind of heart and love and respect toward our own brothers and sisters, toward our parents, toward our Abel. That is why every morning we practice.

Heavenly Father and Heavenly Mother don't need to receive my bow. But I need to do it. I do my bow to Heavenly Parent and True Parents. I need to keep that kind of dignity and respect and apply it to my relationships with my brothers and sisters, with my Cain and my Abel, and my parents.

I really love our church tradition of the kyungbei, of respect and bowing. "I respect you. I love you." I keep this heart and mind and want to apply it to my own brothers and sisters, my own family members, my own neighbor. How beautiful a tradition this is. Now is the era of attendance, attending God. We need to use the same method toward our own brothers and sisters. I need to attend them like God.

If we are unable to form relationships with the standard of waking up in the morning and offering a bow to God, then (our life) becomes ambiguous. Since people who form relationships horizontally ignore the other person, they easily become exhausted and their heart is lowered. In the end, it is like they are ignoring and killings themselves.

When someone falls into the water and drowns, it is not the water that kills them. They die because they were unable to dominate the water.

When I go into the water, it is one of two things: whether I dominate the water or am dominated by the water that is, my body either floats or it sinks. Likewise, in the course of faith, if you dominate yourself, you will be victorious, and if you are dominated, you will fail.

That is why our destiny is to overcome no matter what. If we don't overcome, it becomes a big problem. Our destiny is to win no matter what. We need to be victorious.

The Reason Human Beings Make Mistakes

4. In the end, human beings make mistakes in everything because they ignore relationships and do not raise their values. Those who value relationships live, and those who ignore relationships become exhausted and gradually become dry and pressed.

It is not because of others, but it is the result of abandoning one's own love. It is like I am abandoning my own peace, hope, and strength on my own. We only need to grow. We only need to raise the standard of value.

In the end, human beings make mistakes in everything because they ignore relationships and do not raise their values. Those who value relationships live, and those who ignore relationships become exhausted and gradually become dry and pressed.

In conclusion, the reason we fear and exalt God is to maintain such a relationship when dealing with others. Those who exalt and value others will come to exalt themselves. But ignoring relationships results in abandoning our own love. It is like I am abandoning my own peace, hope, and strength on my own.

Now that we are in the season of the fruition of love, we must truly exalt each other like God. And by digesting everything, understanding, forgiving, and overcoming with love, we must become people who are victorious with love.

Now is the era of love, of heart. Everything is digested by love and heart. Everything we need to overcome by love and heart. I think today's message is very beautiful.

LIVING TESTIMONY: I'm a Living

Testimony for Whom Anything is Possible

(Testimony of Yuki Watabe, CARP, How his attitude and heart have changed through witnessing)◆

(Response to sharing) Becoming a mother is not a simple matter. You need to have a lot of patience. That is why children make us into parents. We need to be grateful (for this).

Responsibilities of Blessed Families for the Firm Settlement of Cheon Il Guk

August 4, 2022

Key Points

- Your age does not matter. As long as you still have life, you should always keep trying to tell one more person about True Parents.
- Saving peoples' lives is more important than making a lot of money.
- Witnessing is our life. Witnessing not only saves others but also saves our soul.
- It is the path for our soul to grow the fastest.
- While living and wearing our physical body, we must cross the line of death on the frontline.
- The way to heaven is through the gates of hell.
- The reasons families break up is that they do not know true love, the reality of the spiritual world and the existence of God and their own eternal life.
- True Mother encourages us to invite the second generation and third generation to attend the CheonBo workshop to know that the spiritual world does exist.

- Human beings born from the substance of God's love were all originally born with an abundant innate nature of love.
- In order to go on the course of love of our original nature, we have to clearly distinguish fallen nature and original nature by listening carefully to our original mind and knowing how to distinguish good and evil through God's Word.
- When people try to live centered on their original mind, since we always think of others first, think of parents first, and think of God first, we can always live a full life with joy.
- If your life of faith is full of gratitude and joy, there is no trial you cannot overcome.
- Are you seriously writing a gratitude diary?
- Teach your children when they receive something (to say), "Thank you" with a grateful heart.
- To say that Jacob succeeded in establishing the Foundation of Substance means that he succeeded in human relationships. He did not have conflicts, and people trusted him.◆

Today I am going to spend important time with my family, so I am recording Morning Devotion, and I have an important meeting before going to Korea. So I need to record 2 or 3 Morning Devotions. I appreciate your understanding.

Today I'd like to talk about "Responsibilities of Blessed Families for the Firm Settlement of Cheon Il Guk" from *True Mother's Anthology, Book 1*.

As blessed couples you must reflect on how responsible a life you are living. You must know how much hardship Heaven and True Parents went through until now to create even one blessed family. To go further, until spirit world was unified and hundreds of millions of blessed families had appeared, you should know the course of blood and tears that True Parents walked and you should reflect on it. While reciting the Family Pledge every day, what are you thinking as you live your lives? Each day for even one minute, one second, you must have a time when you look back at yourself, repent that you should not be that way, and take time for self-reflection.

Like God or True Parents, have you tried living a struggling life with a desperate heart moment by moment when thinking with of the people who are dying in heartbreaking situations? If you are living in this blessed age, and there are people who are dying without knowing the Word, when you go to the spirit world how will you relate to those tribes? Because True Parents paid the indemnity and established the entire foundation, you must invest all your power to convey the Word. (2002.08.19, Fukuoka, Japan)

You have to awaken from your slumber. You have to move. You should set a direction, make a plan, and reach your goals. As long as you still have life, you should always keep trying to tell one more person about True Parents. The reason we are alive is to tell people about

Transcripts of Morning Devotion - Dr. Chung Sik Yong

the True Parents of Heaven, Earth and Humankind. You should not forget this. Without this reason, you have no life. When I think about that, a day seems like 1,000 years for me. Now, we must not waste a single moment. You don't know how important time is. The fact that you are alive, the time and life that you have, who is this for? Depending on how and for whom you use it, you can end up becoming a hero who is remembered in history or a filial child or a divine son or daughter.

Heaven has given you so much unconditionally. You have to become empty vessels to receive what Heaven is giving you. Instead of just sitting here and listening to me speak, you should now take action. You usually eat three times a day but you should know that depending on how much effort you make to find new lives, without regard to eating, determines the historic, eternal life that is given to you. You have to create an environment so that your descendants will say how great you were living in this age, so that you do not bring shame to your own ancestors. If you can do that, your second generation will naturally grow up within God's Will. In that sense, you have to change and be a different person from today. You should remember that meeting a lot of people and saving peoples' lives is more important than making a lot of money. (2013.04.15, Cheon Jeong Gung)

True Mother said that True Parents have lived a struggling life with a desperate heart moment by moment when thinking of the people who are dying in heartbreaking situations. If we are living in this blessed age, and there are people who are dying without knowing the Word, what would they think?

True Mother continues, “You have to awaken from your slumber. You have to move. You should set a direction, make a plan, and reach your goals. As long as you still have life, you should always keep trying to tell one more person about True Parents. The reason we are alive is to tell people about the True Parents of Heaven, Earth and Humankind. You should not forget this. Without this reason, you have no life. When I think about that, a day seems like 1,000 years for me. Now, we must not waste a single moment. You should remember that meeting a lot of people and saving peoples' lives is more important than making a lot of money.”

True Mother said that as Blessed families, if you do not have the attachment and interest in saving peoples' lives, that is a dead life. That is why we should know that when Blessed families have an attachment to witnessing and make a lot of effort, God, the Spirit World, and True Parents have the greatest interest and

will cooperate with us. God and True Parents' greatest interest is in what? Saving lives, which is witnessing.

Mother keeps on talking about saving people. Witnessing is our life. Witnessing not only saves others but also saves my soul. A person who is not interested in witnessing, the spiritual world and ancestors lose interest in and love for that person. The living soul always has a constant interest in the dead(?) soul. Again, witnessing is the thing that pleases God, True Parents, the spiritual world and ancestors the most, and it is the path for my soul to grow the fastest.

You and I, what is our most important issue? What is our most important mission and responsibility? To save people's souls. That is everything. Why did Heavenly Father and True Parents choose me to become a Unificationist and a blessed family? They ask us to multiply another Blessing. They ask us to save more people. That is why God chose you and me as chosen guys earlier than anyone else.

That's why we need to carry out our most important responsibility. Our most important responsibility is to convey the Blessing and to witness to people, to let them know God. God is our parent. The Bible talks about faith, hope and love. When those who do not believe in God find out that God is alive and that he is our parent and believe in that, then they can feel hope. God and True Parents are the solution.

That is why faith comes first. Believing in God and believing that he is my parent – “God does exist. spiritual world does exist” – you can feel hope. Our life of faith begins from faith: believing that God exists, that he is my father, that I am his child, “Wow! I can see hope. I can solve any problems because God is my daddy. I am his child. I did not know that. How much God loves me! Then I have to love God. Wow!”

Faith creates hope. Where there is hope, everybody wants to invest everything and there is love. Faith and hope and love: when you believe in God and treat yourself as God's belonging, you can see hope, solve problems and overcome any issues, any difficult circumstances.

That is why we need to introduce who God is and introduce who True Parents are who have come as the savior, the messiah, the returning lord. That is our mission. Therefore, witnessing is life. Witnessing not only saves others but also saves my soul. When we focus on witnessing, the spiritual world really loves that and totally invest in that and helps you. Finally we can get incredible heavenly blessing.

What is our most important mission? That is witnessing. Try to witness to even one person as the representative of the nation, of the entire world. If you pay attention to saving people, God will always guide you and you will get incredible heavenly blessing.

No matter what, let's break through first with three spiritual children. Your age does not matter. Even 80 or 90 years old. As long as you are breathing, "I want to witness to even one guy and introduce them to who Heavenly Father is, who True Parents are." That is the most important mission for me and for you.

LIVING DIVINE PRINCIPLE

True Parents' DP Guidance

Heaven is the Place Beyond Death

<205-258> *The Bible states "he who seeks to die will live, and he who seeks to live will die." What does this mean? You must go beyond death; if you do not go beyond death you cannot live. If you simply exist without moving, you are the same as dead. Therefore, if you cannot cross that line, and when you go to the spirit world, you will end up in Hell. There are three levels in Hell. I said that there are three levels. Heaven is the same. It can't be helped. You end up there. Am I right, or am I wrong? If you do not believe me, you can die now. But do not tell me to die. (Laugh) It is absolutely like that.*

Father is talking to us about spiritual reality. Maybe when some people hear this kind of word, it is a little scary (to hear) about what (one should) do. Father is really a great teacher. He tells the reality of the spiritual world.

The Bible states, "He who seeks to die will live, and he who seeks to live will die." This means that the environment we are in is an environment where (one) has no choice but to die. As the environment in which we have to overcome the Satanic world, the reality we are faced with is a serious live-or-die situation.

It is not easy to survive spiritually in this terrible secular world. That is why Jesus says we need to prepare to die; otherwise we cannot live.

If you try to live without God, you surely will die. The outside environment is like that. Even our blessed couples first generation, second generation, third generation – how many of them have really gained life? How many are really alive? The (situation of the) outside world is really serious. It is a live-or-die situation.

The way to overcome such a position is to really have the determination to die for the sake of the Will. True Father said that if you cannot do that, you will end

up in hell. Therefore, he said that if you do not prepare for death and cross the line of death while you are alive, you cannot go in front of God.

Therefore, while living and wearing our physical body, we must cross the line of death, and in order to cross that line of the dead, we must go to the frontline. True Father is telling us that the way to heaven is that everyone must pass through the gates of hell while in the course of going through it.

In order to enter the Kingdom of Heaven there is definitely a process to break through the gate. What kind of gate? The gate of hell. When you break through the gate of hell, there is the Kingdom of Heaven. Without going through the gates of hell, you cannot enter the Kingdom of Heaven. That is why while you are on earth, you need to break through. The front line is like life and death.

In other words, the world that is experienced only by those who passed through hell while living is the Kingdom of Heaven. Therefore, the way to Heaven is the path that goes through Hell, the path of suffering of all sufferings, the path of sacrifice of all sacrifices. These are not just words, it is the reality of the spirit world that Father is talking about. What can we do about it?

We always like to receive good news, but Father often tells us about the reality of the spiritual world. When you enter the spiritual world, you will know that "Wow! This is the reality of the spiritual world. While I was on the earth, if I had known this reality, I could not have led this lifestyle." That is why Father is talking about the reality of the spiritual world.

The Reason Families Break up

<205-261> *Why are families breaking up all over the world? The father, mother, and children all become enemies. Why is this? It is because they lack true love. The most important thing is eternal life. But they do not even know whether or not there is a spirit world. Without a doubt, if they only knew there was such a thing as eternal life, even if someone else told them to commit a crime, they would not do it. Even if someone told them to live selfishly, they would not do it. If you don't know about eternal life, no matter which established church or religion you believe in, you absolutely cannot go to Heaven. You cannot go to God's ideal world. You must not live without true love and true life.*

True Father said that the first reason families are breaking up all over the world and the parents and children are becoming enemies today is because they lack true love. They don't know what true love is. The

parents do not know how to love their children, and their children cannot feel true love from their parents.

Next, it is because they do not know the spirit world. Once again, it is because they really do not understand the existence and reality of the spirit world.

Wow! How can we teach our young generation? second generation and third generation? ACLC ministers need to teach their own congregations, their own young people, the reality of the spiritual world, the reality of God's existence. These two things are really important.

True Father said without a doubt, if everyone knew there was such a thing as a spirit world and that they would have eternal life there, even if someone else told them to commit a crime, they would not do it. Even if someone told them to live selfishly, they would not do it.

Because they know the reality of the spiritual world, they definitely understand that God really does exist.

The reason people still fall and commit sins even while claiming to know the spirit world is because they have not had any clear spiritual experience yet. That is the issue.

How can we let our young people, even our own children, know the reality of the spiritual world? That is why True Mother (tells us), "Please invite the second generation and third generation to attend the CheonBo workshop to know that the spiritual world does exist."

Through the Divine Principle and their own experience, we really need to teach two things. If now the Christian world, ACLC ministers and even our church do not show God is alive and secondly do not show very clearly that heaven and hell do exist, that the spiritual world does exist, then how can we save this corrupted world? This is very important.

TODAY'S YOUTH MINISTRY: Our Faith Course Which Must be Victorious Through Love Human Beings who are Born With the Innate Nature of Love

1. We were created by the virtue of God's love. As the original substance, God cannot help but create His object partner. Therefore, the original nature of human beings born from the substance of love is love, and all human beings are the substance of love born with abundant innate nature of love. A life lived with love is always filled with joy. That is why we must respect our subject partner of love and live overflowing with joy. Whether we are participating in Sunday service or some ceremony, we should live a joyful and inspiring life. Otherwise, we would simply be pulled and controlled by the external atmosphere, and our spirits will suffer. If we

practice our life of faith reluctantly, our spirits will always become dry and lose the innate nature of love. As for the substance of love, I should have abundant love, but I lose the original standard of value.

We were created by the virtue of God's love, right? Human beings born from the substance of God's love were all originally born with an abundant innate nature of love. Originally, human beings were born as beings that could not help but love and be loved.

However, due to the human fall, the fallen nature of thinking about oneself first emerged. Therefore, in order to go on the course of love of our original nature, we have to clearly distinguish fallen nature and original nature. First, we have to listen carefully to our original mind. We should always hear the voice of our original mind. And we must know how to distinguish good and evil through God's Word.

After distinguishing good and evil, we need constant efforts and determination to live by virtue of our original mind. This is something no one can intervene in.

This is our own portion of responsibility to distinguish good and evil. Nobody can help us (with this.) If you chose evil, Satan can claim it. If we chose the right way centered on the original mind, then God chooses it. Fallen man is in the midway position. Which way are we going to chose? Therefore, we need to listen carefully to Gods' word, and we need to listen all the time to our original mind about where to go, what our direction is, which way we should choose.

You must do it on your own. This is our portion of responsibility. When people try to live centered on their original mind, since we always think of others first, think of parents first, and think of God first, we can always live a full life with joy.

To deny fallen nature and live with your original nature, whatever you do, you have to make an effort for it to come from the heart. That is why when you see your subject partner, you have to make an effort to respect him, and when you see people, see them as precious and try to serve them.

When we have that kind of heart, always trying to respect others, to see from God's point of view, seeing them as precious and try to serve them all the time, if we have that mindset and attitude, God will surely guide us.

Whether we are participating in Sunday service or some ceremony, we should make an effort to evoke the heart and be joyful. How (can we inspire) our heart to well up very well. This is the point. This is our portion of responsibility.

If we leave our fallen nature as it is and do not try to improve it, we will simply be pulled and controlled by the external atmosphere, and our spirits will suffer.

If we practice our life of faith reluctantly, our spirits will always become dry and lose the innate nature of love. As for the substance of love, I should have abundant love, but I lose the original standard of value.

Original Human Nature is a Life Full of Joy

2. It is our original nature to be active and full of joy. Activities must also be activities to increase joy and become activities and work for restoring love. Based on joy, strength and hope overflow. A life that loses joy has neither hope nor a future. It is because a person who has lost joy is always controlled and struck by reality. A person who is full of joy is not affected by persecution or neglect. Even when you see other people's mistakes or shortcomings, your perspective changes because you do not look at those themselves, but rather relate them to God. For a person who lives full of joy, no matter how rainy or snowy, the environment does not become a problem. Rather, by virtue of that environment, they deal with the Word even more and have an enthusiastic heart.

If we live a life of our original mind, we will live a life that is always full of gratitude and joy. If your life of faith is full of gratitude and joy, there is no trial you cannot overcome. Even in persecution and opposition, joy and hope are overflowing. This is what human beings' original nature looks like.

Therefore, the content of everything we are active in should become content that increases joy. Based on joy, our life of faith should overflow with strength and hope. A life that loses joy has neither hope nor a future. It is because a person who has lost joy is always controlled and struck by reality.

I am really grateful to True Parents. They always ask us to have a life of gratitude. I just wake up. "I am so grateful. I open my eyes. Wow! I am alive. I can breathe. Thank you, Heavenly Father. I have ears; I can hear. I have a mouth; I can talk. My wife is beside me; my wife is there. Then when I go to the hoondokhae room, my grandchildren are there. I am so grateful for everything. I am full of gratitude."

When you are full of gratitude and always feel joy and incredible happiness, everything becomes very positive. I believe and trust. Wow! The life of gratitude is really amazing. You can overcome anything – any bad mood or circumstances. That is why a life of gratitude is really important.

Are you seriously writing a gratitude diary? We call it a hyojeong diary. You need to write 5 to 10 (items of) gratitude.

Some Christians talk about the 1-5-3 strategy.

1: Read one Bible content.

5: Appreciate 5 points and write (them) down in your diary, and

3: Express gratitude to your neighbor 3 times.

"Thank you, my wife. Thank you, my grandchildren. Thank you, my Abel." You need to substantially express (your gratitude). I really love that.

In our case:

1: At least one time you need to do hoondokhae.

5: You need to write down 5 to 10 gratitude (points) every day.

Then your life will become very positive. You overcome everything with joy and happiness. It becomes a habit. For this to become a habit, you need to do (this for) 21 days or a minimum of six months. At least you need to practice for six months. Then it (will) become a good habit.

3: Then express (it). Even though you have only received a little bit from someone, "Thank you so much." Not only words, but from your heart: "Thank you!"

You need to teach your children when they receive something (to say), "Thank you" with a grateful heart. This is important.

A person who is full of joy is not affected by persecution or neglect. Even when you see other people's mistakes or shortcomings, your perspective changes because you do not look at those themselves, but rather relate them to God.

The Reason Jacob was able to Gain Victory

3. No matter what kind of situation he was in, Jacob was a surprisingly active person for the Will. The path he had to go on was difficult, but he walked only toward the Will and purpose. He did not even have conflicts in relationships with people. He was trusted by his maternal uncle Laban and respected by his servants. It was through the power of love and the power of original nature through many difficult twists and turns. God pushed Jacob into the predicament of death that even God could not help but doubt. However, Jacob built a stone pillar at Bethel and lived up to the standard he swore with God, and he overcame it well. So God gave him the name "Israel" as a sign of his victory over God. The name Israel means victory through love in all relationships, including human relationships,

relationships with God, and all other relationships in the course of faith.

In God's Providence of Restoration, after Adam and Eve fell, the first person to successfully establish the Foundation of Substance was Jacob. To say that he succeeded in establishing the Foundation of Substance means that he succeeded in human relationships. He brought his uncle Laban to submission, and brought his brother Esau to voluntary surrender.

No matter what kind of situation he was in, Jacob was a surprisingly active person for the Will. He especially did not even have conflicts in relationships with people. He was trusted by his maternal uncle Laban and respected by his servants. That is why Jacob's course became our model course for bringing Satan to surrender.

Just as Jacob received the victor's title "Israel," we must also be like Jacob and be victorious in our relationship with God and be victorious in relationships with others. The name Israel means victory through love in all relationships, including human relationships, relationships with God, and all other relationships in the course of faith.

In conclusion, our course of faith must be victorious through love. Wow! This is beautiful guidance from heaven. Again, appreciation is really important.

I really miss all of you. I will watch morning devotion later on. God bless you!

LIVING TESTIMONY: I'm a Living

Testimony for Whom Anything is Possible

(Testimony of Anne Marie Morgan, Pastor in Texas)

Responsibilities of Blessed Families for the Firm Settlement of Cheon Il Guk

August 5, 2022

Key Points

- True Mother says we are in dire need of communication. That communication is letting all people know that the True Parents who can solve all their problems have come.
- True Father has said that there are no generation gaps of heart in the world of Heaven because people there communicate with the heart.
- For such heartistic communication to go well, you should always listen with respect from the other person's point of view and meet his standards.
- All of humankind must pass through the door of the Blessing because the Blessing is the gate to the Kingdom of Heaven through which we are reborn and liquidate our original sin and gain salvation.

- True Parents have the authority as the messiah to give the Blessing. They bequeathed this authority to tribal messiahs.
- The three attributes of the Blessing are True Life, True love and True Blood lineage.
- Jesus should have said, "I am the way, the truth, the life, the love and the blood lineage." These all come together in the Blessing.
- The family is the minimum unit for salvation.
- Salvation is total salvation for all of humankind, irrespective of nationality or denomination or color. The concept of the parent (is to) embrace everybody without exception.
- People who live with the heart as their motivation, keep their first motivation, first resolution, and first love no matter what temptations come and no matter what difficult environment they go through. And heartistic people always evoke their original mind voluntarily and joyously in any circumstance.
- The characteristic of a person of heart is that he follows the Principle, whether someone is looking or not, and does everything voluntarily.
- In order to voluntarily evoke our heart, first, I have to think of my given work and responsibilities as God's will. Secondly, I must invest a faithful heart and sincere devotion to do my best in my given work. Thirdly, think that when God gave me this work and responsibility, He had some kind of meaning behind it. Fourth, do it with a joyful and grateful heart.
- In completion stage faith, one's voluntary and spontaneous heart should become the subject. The husband and wife should look at each other as Abel and serve and give up the thoughts of "I want to be loved" and "I want compassion."
- The completion stage course should be centered on the heart, living for the sake of others, taking initiative and giving love first voluntarily.♦

Today I met a very important VIP. I (am the one who) takes care of him all the time. He is an important leader. He is world president of the Medania(?) group. He completely accepts our True Parents and has gone through the 43 days. I think now he is going to attend the Korean events. I asked him to seriously prepare his group for the Blessing. Under his leadership are more than 50,000 people. Now he really wants to educate his many disciples for them to know the Divine Principle and our True Parents. The time has come for such prepared people. They really want to recognize our True Parents.

Today I'd like to talk about "Responsibilities of Blessed Families for the Firm Settlement of Cheon Il Guk" from *True Mother's Anthology, Book 1*.

Following the Will, you have worked very hard. In any case, we cannot live eternally. The spirit world is our homeland. Our life on earth consists of having to prepare all the conditions to be able to go to our homeland. You must become filial sons and filial daughters to True Parents. You must become one with your brothers and sisters through true love. Parents worry most about a struggling child. More than their distinguished child, parents are concerned about their child who is struggling. If you give such a child a chance with a heart of caring for him and establish him, your

foundation becomes bigger, and your assets become greater. Manpower is an asset, too. We have relationships of closely connected true families with True Parents at the center. As we live, we must be proud of and boast about this relationship, now possible for the first time in 6,000 years (10.01.2013, Cheon Jeong Gung)

At this time, we are in dire need of communication. One thing I always emphasize is making unity. If there are obstacles on the path to a united world, you must tell the truth through communication. The path we must take is already decided. The goal is clear. All you have to do is to follow and be a part of the providential history centering on True Parents. Yet when people start to look at the external world they all say, "My country is best; the world must unite centering on my country." The world is becoming harder to unite. However, as long as God lives, the fallen world will not have its way. We need to light lamps in all the dark places in the world and let people there know that the True Parents who can solve all their problems have come. Letting people know this is precisely what communication is. If those who follow the Will communicate well and unite, one world, heaven on earth and heaven in heaven, which Heavenly Parent and True Parents have hoped for, will come. We can make this happen with our own hands.

In this time as we open Cheon Il Guk, those in the 1st and 2nd generations should have beautiful communication. The seven billion people in the world are all in the realm of the first generation. We need to learn skills and make preparations until we can assimilate every one and embrace them. But if you are to have a great impact with such a small number, you must unite. I don't know how many abilities each of you has individually, but there is a limit. Is there even one human being who takes after the omniscient and omnipotent Heavenly Parent? It is the same for blessed families of the Unification Church. Do any of you think that you are right, that you are honest, and that you are perfect in every way? Every one of you is inadequate. No group, institution or church can work effectively in isolation. You can develop greatly by communicating, harmonizing and uniting with others, but if you are alone and isolated in some corner, you will not even be able to have a conversation. (2015.07.09, Cheon Jeong Gung)

True Mother said, "At this time, we are in dire need of communication. One thing I always emphasize is making unity. We need to light lamps in all the dark places in the world and let people there know that the

True Parents who can solve all their problems have come. Letting people know this is precisely what communication is."

Then what can we do in order to communicate well? Mother is talking about communication. The problem is communication.

To communicate well, the center that you serve must be the same, your ideology must be the same, and your heart must be the same. In that sense, we have to teach all humankind that God and True Parents are the center. Secondly, our ideology must unite centered on the Divine Principle. And next, we must open a world where we understand each other's hearts vertically and horizontally in relationships with people.

True Father has said that there are no gaps of heart in the world of Heaven. He said that there are no generational gaps and no gaps between parents and children. It is because the Kingdom of Heaven is a world where people communicate with the heart.

Do you communicate well with God? Do you communicate well within your couple? Do you communicate well between parents and children? Do you communicate well with brothers and sisters? Adam and Eve could not communicate well with God. They only communicated horizontally with Satan. The world of heart is a world where you communicate very well. For communication to go well, you should always listen from the other person's point of view and meet the other person's standards and, importantly, should respect each other well.

I think heartistic communication is really needed in our society, our church, our home. There are some problems between parents and children, and husband and wife. There are always communication problems. How can we communicate very well.

In the Kingdom of Heaven (they) always communicate very well. They listen to and respect each other very well. They always see (each other) centered on God's point of view.

Mother is (saying) here that you need to have beautiful communication between first generation and second generation.

LIVING DIVINE PRINCIPLE:

True Parents' DP Guidance

Blessing and the Door to Heaven

<143-235> *Where do you think humankind is headed from here? All of humankind must pass through the door of the Blessing. If they do not do so, they cannot go to Heaven. Countless people believe in established*

churches, but if that established church itself does not go through the door of the Blessing, no one within the church can go to Heaven. When I say these things, the established churches make a lot of complaints that Rev. Moon is self-righteous. The Blessing spoken about by the Unification Church is the path that fallen humankind absolutely must take. No matter how much you oppose, the Blessing is the conjuncture at which the spirit and physical worlds are connected. It is the path you absolutely must take.

We already know the meaning and value of the Blessing.

True Father said that “All of humankind must pass through the door of the Blessing.” This is because the Blessing is the gate to the doors of Heaven. All humankind should go through the doors of rebirth called the Blessing and liquidate original sin.

In the Bible, John 14:6 says, “Jesus answered, ‘I am the way and the truth and the life. No one comes to the Father except through me.’” True Parents are also the way, the truth, the life – and the Blessing. Jesus could not talk about the Blessing.

The conclusion is that no one comes to the Father except through True Parents.

What is the content of the Blessing? It is changing from a false life, false love, and false lineage to a true life, true love, and true lineage. The Blessing has the innate nature of true life, true love, and true lineage.

Jesus passed the key to the Kingdom of Heaven to his first disciple, Peter. How much do we appreciate that we have received the Blessing from True Parents? Because of the Blessing we can enter the Kingdom of Heaven. The Blessing is the gate to enter the Kingdom of Heaven.

That's why True Father said that the Blessing is the path that fallen humankind must take, and no matter how opposed it is, this Blessing is a major problem that must be brought in by connecting the spiritual and physical worlds.

True Parents have the authority to give the Blessing. The Blessing is not just a marriage ceremony. The Blessing is salvation. It is the entrance to the Kingdom of Heaven.

In order to give this Blessing, Heavenly Parent and True Parents went through all kinds of indemnity. They paid the price and won over Satan. Even Satan (had to) allow True Parents to give the Blessing. Even God, even Satan cannot do anything. He cannot accuse about the value of the Blessing. Even the entire spiritual world

(cannot accuse?). This is the common point. God agreed with that. Satan and the entire spiritual world agreed with that. The Blessing is the condition for anyone who receives it to enter the Kingdom of Heaven. It is the condition to remove our original sin and to be reborn.

What are the attributes of the Blessing? There are three things: 1. True Life, 2. True Love, and 3. True Blood Lineage.

Jesus was supposed to say, “I am the way, the truth, the life...” But also “love and blood lineage.” These all come together in the Blessing. That is why without the Blessing, we cannot enter the Kingdom of Heaven. This is the messiah's authority to give the Blessing. It is very powerful.

Then True Parents gave us the authority to give the Blessing to our tribe, our neighbor, our people. We are carrying on True Parents' mission as a Tribal Messiah. “Messiah” means you have the authority to give the Blessing. Messiah means you can forgive sins and you can give the Blessing. How powerful (this is)! That is why Father talks about the importance of the Heavenly Tribal Messiahship.

Father said when you die, you will know the value of the Blessing. Someone who receives the Blessing is completely different from someone who does not receive it. Even if a person only drinks the holy wine without knowing (its) value, he has already reached a different level. That is the value of the Blessing. It is actually really amazing!

God's Ideal is to Save the Family

<143-235> Today's religions only consider the salvation of the individual when they talk about “salvation.” They think that will end up in Heaven as long as they are faithful. But when you look at God's original ideal, you cannot go to Heaven alone. Originally, you must go together as a loving couple and a loving family.

The minimum unit of salvation for entering the Kingdom of Heaven is the family, not the individual. The family is the minimum unit for salvation. No one in history has known this. And God's final salvation is total salvation, (from) which no one is left out.

God's salvation is not selective. This is because God is the parent of humankind and everyone, without exception, is God's child.

If you believe in Jesus, you can go to the Kingdom of Heaven; if you do not believe in Jesus, you have to go to hell.

God's salvation is not selective (like that). Everybody should be saved. Any talk about selective salvation comes out of not knowing that God is the Parent.

Christians say that we are brothers and sisters under God. Then why are you talking about selective salvation? This is funny. Even though all humankind are his children, why would Heavenly Father only choose some people who believe in God and Jesus to enter the Kingdom of Heaven? What about the rest of the people?

You need to know that God is our parent. (He has a) parental heart. No one is left out. Everybody without exception needs to enter the Kingdom of Heaven. That is why God's salvation is total salvation. No one is left out.

When I hear True Parents' declaration and understanding (about this), wow! God is really our parent. Our True Parents are really the parents of all humankind. How beautiful! Who can say that God's salvation is total salvation?

Christian people really struggle about this point. They need to know that God is (our) parent. True Parents came as the parents of all humankind. How can some people be chosen and others not? Only those who believe in the True Parents can enter the Kingdom of Heaven? God is not like that. (Neither) are True Parents. Then God would have no qualification to become parent. Rev. Moon and Hak Ja Han Moon would have no qualification to become True Parents. The concept of True Parents is to embrace everybody. Total salvation. That is why the Unification Principle is very powerful. It can embrace any religion. Because God is the parent and because God's concept of salvation is total salvation, your nationality or denomination or color does not matter. This is amazing! We can only understand (this by understanding that) God is our parent. True Parents are the parents of all humankind. The concept of the parent (is to) embrace everybody without exception. How powerful that is!

TODAY'S YOUTH MINISTRY: Those who are Voluntary and Those who are Dominated by the Environment

1. A person who is influenced by others or the environment is easily dominated by the environment. On the other hand, a person who lives with heart as a motive does not dwell on any trials and challenges from their beloved subject or anyone else, even from God and True Parents, and overcomes them voluntarily with original values and the Principle. A heartistic person

always does things with joy voluntarily from their original mind. However, people who are dominated by their environment have many reasons and excuses when something goes wrong. When there is a problem, they say, "It is because of a certain person," or "It is because of the environment." They don't try to look within themselves and reflect first. They blame outside forces instead. When I like it because the environment is good and hate it when the environment is bad, when my heart fluctuates depending on the environment and the other person like this, I am a person who is dominated by the environment.

Are you people who are easily dominated by the environment? Or are you people who have an unchanging heart and values in any environment and overcome them well?

We are living in an environment where it is easy to be dominated. We are living in an adulterous cultural sphere where we are particularly vulnerable to suffer blows in human relationships and are also dominated by our physical environment. We are also dominated by money, dominated by the temptations of materials, and dominated by authority and position. People who are easily controlled by others or the environment are dominated by the environment.

On the other hand, people who live with the heart as their motivation, keep their first motivation, first resolution, and first love no matter what temptations come and no matter what difficult environment they go through.

And heartistic people always evoke their original mind voluntarily in any circumstance and do it with joy. Look at how True Father was victorious and dominated the environment when he was in Heungnam Prison or Danbury Prison in the United States.

People who are dominated by their environment have many reasons and excuses when something goes wrong. They say, "It is because of a certain person, because of this guy, because of my wife, because of my wife or because of a certain environment." They don't try to look within themselves and reflect first. They blame outside forces instead.

Spontaneity and a Person who Lives With Heart

2. A person who obeys or acts according to someone or the environment loses their center when hit by the other person. When the other person is angry, I get angry, if the other person criticizes, I criticize, and if the other person hates me, I hate them. Like this I am

dominated by others. Also, I follow someone because they are good to me. Someone who receives benefits in a good environment will change their mind if in the opposite environment. This kind of faith easily wears out. No matter what someone says, no matter who treats me well or badly, if I think that I continue on the path of the Principle, and am motivated by the heart in everything, then I am a person of heart. The characteristic of a person of heart is that they always do everything voluntarily. Therefore, God guides us so that we can perfect our individual selves through spontaneity.

Then what kind of attitude do we need in order to not be dominated by the environment and go on the original path? You must go with the standard, "I will go on the path of the Principle." You must set the principle: "I am someone who is dominated by the heart, not the environment."

When it comes to obeying traffic laws, even if everyone doesn't follow them, even I alone must have a standard of obeying traffic laws. No matter what someone says, no matter if people are good to me or not, no matter if others are looking or not, a person who thinks that they are going on the way of the Principle and keeps the heart as the motivation is a heartistic person.

I often go to the Hudson River and walk for one hour or one hour and 20 minutes. Most people in New York City do not follow traffic laws. My original mind says, "Even you yourself cannot follow (those people). You cannot be dominated by this kind of environment. You need to keep the Principle, no matter what."

Always my original mind encourages me: "Whether someone is looking at you or not, (whether) someone cares for you or not, does not matter. You always need to follow the standard."

"I will go on the path of the Principle, no matter what. Whether Heavenly Father or spiritual world look at me or not does not matter. I need to set the Principle. I will (follow) the path of the Principle."

You must set the Principle. This is an important point. "Oh, someone is watching you, so you need to obey the traffic law. If someone does not see anything, can you (disobey) the traffic laws?"

How can we trust such a person? He cannot be trusted.

It does not matter (if someone is) checking (on) your situation or not. Whether your father or your Abel or the spiritual world is watching or not does not matter.

That is why in order to dominate the environment, you need to set the Principle. Even though nobody follows the law, I will go on the path of the Principle.

"Oh, no one is looking at me, so I can play games and look at pornography..." (Such a person) cannot (be) trusted. He is dominated by his environment. That is why you always need to keep spiritual dignity. You need to have your own principle based on the Divine Principle and God's word. "I will go on the path of the principle no matter what." This is a very important point.

The characteristic of a person of heart is that they always do everything voluntarily. Therefore, God guides us so that we can perfect our individual selves through spontaneity.

A volunteer heart that happily keeps the law and follows the Principle is very important.

Faith in Spontaneity and the Completion Stage Course

3. But the problem is that when we go on the course of faith, many difficulties, trials, pains, and things we really hate the most come flooding in. In this case, the key is how we can voluntarily evoke our heart. In the formation stage life of faith, since we live a life that is governed by the subject, we follow or obey the subject, but in growth stage faith, we must move our own heart voluntarily. In completion stage faith where we live with a family, one must establish a family in which one's voluntary heart is the subject. The family should lead a life of victory through spontaneity. In completion stage faith, you should not practice any faith that is influenced by someone else. When you have a family, the couple is Abel to each other. Therefore, we must give up the thoughts of "I want to be loved" and "I want compassion" altogether.

Then in my course of faith, when many difficulties, trials, pains, and things we really hate the most come flooding in, how we can voluntarily evoke our heart?

In order to voluntarily evoke our heart, my attitude is important. First, I have to think of my given work and responsibilities as God's will. This is not my will. So think that you were born for this work and responsibility. When Father entered Heungnam Prison he had no complaints. "This is God's will. I need to go through this. I was born for this work and responsibility." That is why he (invested) so much effort. He became the number one laborer.

Secondly, I must invest a faithful heart and sincere devotion to do my best in my given work. Do not think that I am temporarily in charge of it. Thirdly, think that

when God gave me this work and responsibility, He had some kind of meaning behind it.

God will never give me work that has nothing to do with my growth. God also will never give me work that brings me a minus (-). Therefore, think about why God gave me this task and try to find the meaning for it. Fourth, do it with a joyful and grateful heart. If you do it reluctantly, you will definitely pay indemnity. But if you do it with joy and gratitude, you will live a profitable life.

In completion stage faith, one's voluntary heart should become the subject. You should lead a life of victory through spontaneity. In completion stage faith, you should not practice any faith that is influenced by someone else.

For example, when you go back to your family, the husband and wife should look at each other as Abel and serve. Therefore, we must completely give up the thoughts of "I want to be loved" and "I want compassion" altogether. Instead, you have to think about how to comfort the other person and bring him or her joy.

Faith in the Completion Stage and the Love of a Couple

4. We are the substance of love. On the completion stage course, we must give each other abundant love. This is not the time for couples to owe each other love. We are most prone to failure and to lose our original nature when we are with those closest to us. You seem like a good person when dealing with others, but when you get home, it's easy to treat your partner and family members moderately. If you want others to understand you first and to be loved first, you will fail. The completion stage course should be centered on the heart, living for the sake of others and giving love first voluntarily. A person who lives heartistically is the same no matter who they meet.

The completion stage course is the course of becoming the substance of love. Between couples, we should become people who give each other abundant love. Even couples should not owe each other a debt of love. The thing we are most likely to fail in is when we depend too much on each other and take for granted what we receive from the other person, then the relationship starts to fall apart.

The time we easily lose our original nature always happens in our closest relationships, such as the husband and wife relationship, parent and child relationship, and brother and sister relationship. When we relate with

other people, we can look like amazing people, but when we return home, it is easy to treat our partner and family members only well enough. If you try to get to know each other first and to be loved first, you will definitely fail. When people want to be known first or want to receive love first, they fail.

The completion stage course should be centered on the heart, living for the sake of others and giving love first voluntarily. Between couples, if you just become indebted to the other, your partner will ignore you someday. Therefore, the closer a person is, do not be indebted to them, but always try to give first, live for their sake, and serve them. A person who lives heartistically is the same no matter who they meet.

That is why every morning when I wake up, I clean my room and after meals I wash the dishes. I don't want to make a minus life, even in my own house. I always try to help. I try to initiate first. That kind of initiation is very important.

"I came home after working so hard. I need to relax and rest. You need to take care of me. You need to love me." If you have that kind of expectation, you will surely fail. That is why I am (telling) you that your family is the front line. You have to be careful. Why do you fail? You fail especially in close relationships. We have to be careful.

Today I talked about those who are voluntary and those who are dominated by the environment. I hope you gained some good lessons.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible
(Testimony of Kayo Pedersen, Austin TX, connecting with distant members)

Responsibilities of Blessed Families for the Firm Settlement of Cheon Il Guk

August 6, 2022

Key Points

- In order to fulfill the mission of Heavenly Tribal Messiah, we must live a life of continuous commitment. If you just decide to do Heavenly Tribal Messiahship, God, the spiritual world and your ancestors will all help you.
- The law of heaven is to put public things first.
- Am I a person with many public thoughts or private thoughts? A public life means a life that always lives with God.
- If you work in the secular world but feel that God has given you this job and that it is His will, your work is public. Where God is present is public.
- Our life course is an essential course for everyone to experience love on earth before passing on.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

- The most important thing is to receive the love of mother and father very well as you grow up. Children who have received enough love from their parents cannot help but become filial sons and daughters.
- Only when we experience the love of brothers and sisters can we go out into the world with our horizontal love and practice love toward all people.
- When a person who has grown up fully experiencing enough parental love and sibling love forms a couple, that couple's love is automatically smooth.
- The family is the training place to go to heaven.
- Among the four kinds of love -- parental, sibling, conjugal and parental -- the most important is parental love.
- If a goal is given to you by True Parents or Abel, think of it as a goal and responsibility that Heaven has given you and that God does it through you. God prepares everything beforehand.
- Those who do not believe in themselves are those who do not believe in God.
- When we believe, we have hope that we can do anything, and we have strength, joy and gratitude.
- Cherish the responsibilities given to you and fulfill them with humility, gratitude and joy. Then God will do all the work.
- When you deny yourself and have an empty mind, then God will have space to enter your heart and use your body, your hands, your mouth and ears and nose, everything.
- Through self-denial empty your mind so God has space to work. Then your work is very easy to do.
- The present time is a time of bearing the fruits of love, fulfilling responsibilities while filled with love and joy -- not a time of ascetic indemnity. Rather an appropriate condition is to have a heart of doing things with joy and happiness with a volunteer heart.
- No matter what you do, if you are full of enthusiasm and joy and let God work and work together with him as a co-creator, a co-worker, this is really exciting and you will never get tired.
- When Abel gives you a job and goal and Heavenly Father and True Parents give you a goal, don't worry because God will do everything. Just invite God into your heart, empty your mind and make space for God to enter.
- Now we live in the age of love. Therefore, whatever you do, you must bring forth the fruits of love.
- The course of the foundations of faith and substance that we are walking through now is a training period for building a family of love.♦

Today I'd like to talk about "Responsibilities of Blessed Families for the Firm Settlement of Cheon Il Guk" from *True Mother's Anthology, Book 1*.

The fallen world is in the position of not having parents. Because Satan is in the position of the owner, this world has nothing to do with God. But you have met True Parents and are attending them. When you attend True Parents, without any qualification, without having anything, without having given anything, by forming a relationship with True Parents, you have become happy people. At the beginning it could be said that you were young and did not know things and could not realize them, but now you should no longer just receive. You must also reciprocate. As you have felt while raising your children, more than a whining child, a parent's

concern goes first to mature sons and daughters who know their parents' hearts, and return love and happiness to their parents.

God is our Father. If True Parents are our parents, in order for you to stand in the position of mature children, you should become sons and daughters who come forward and before your parents invest everything, you should say you will take on the Will and say you will invest in it. You have that kind of heavy responsibility; therefore you must not forget that or think only about yourselves. A society of people like that cannot develop. Anything and everything becomes greater only if it is invested in continually. If that happens, it means you will hold a larger nation and world. We are living and feeling that. You must not forget that you have responsibility. (2006.08.10, Santiago, Chile)

True Mother said, "The fallen world is in the position of not having parents. But you have met True Parents without any qualification, without having anything. Now you should no longer just receive. You must also reciprocate. You must become mature children. You must not forget your responsibility as Heavenly Tribal Messiahs or think only about yourselves."

True Mother said that in order to fulfill the mission of Heavenly Tribal Messiah, we must live a life of continuous commitment. She is emphasizing that we will hold a larger country and world through the Heavenly Tribal Messiah mission.

Even if you don't have anything, if you just decide to do Heavenly Tribal Messiahship, God, the spiritual world and your ancestors will all help you. It is my responsibility to make a decision and to believe that God does it all with faith. If you believe this, it will surely come true according to your belief. God is your father. If you do not seek your own will but seek to do the Heavenly Tribal Messiah mission which is God's will, heaven will surely help you, even by mobilizing the spiritual world (with) all our ancestors.

Decide to do it whether God will help you or not, try to challenge God with your faith... Faith is challenging and overcoming. What does faith mean? Faith means I treat myself as God's belonging. I am a child of God. I believe in God. God is my father and mother.

Heavenly Tribal Messiahship is a public mission, not just my mission. It is one of God's biggest concerns, (biggest) wishes. This is God's will. I try to help God's providence through my portion of responsibility with Heavenly Tribal Messiahship.

When I decide to do it, even though I have don't have anything, no property or no money, if I am determined to do something for the Heavenly Tribal Messiah mission, then God has no choice (but to help) because this is his will as well as my will. He will surely help you and show you the way to break through.

Therefore we need to believe in God. My portion of responsibility is determination. When we are determined, God will show us the way to break through. Therefore we need faith. If we believe in God, surely God will mobilize the spiritual world and our ancestors to help me. That is why everything begins from faith.

LIVING DIVINE PRINCIPLE

True Parents' DP Guidance

What is the Law of Heaven

<47-272> *What is the law of Heaven? It supports good deeds. Private things belong to Satan, and public things belong to God. You all must go forward for the sake of public service. If a person takes this difficult path and is faced with a lot of opposition, if they ignore the abuse and continue with full vigor, they will be the person who welcomes spring in Heaven.*

What is the law of heaven? Put public things first. When you go to the spirit world, everything is governed by public laws. And since God is public, he deals with everything publicly. But Satan asserts himself and claims private things. That's why True Father said, "Private things belong to Satan, and public things belong to God. You all must go forward for the sake of public service."

However, no matter how much I work in a public environment, I must check how much I live with a public mind. I must live checking whether I am a person with many public thoughts or many private thoughts.

A public life is what? A public life means a life that always lives with God. A private life is always lived with ones own thoughts and a selfish mind.

Therefore, no matter how much you lead a public life externally, if God is not in your heart, it is not a public life, but a private life. On the other hand, if you have a job and work in the secular world, but you have a heart that thinks that it is a job that God has given you and that it is His will, it is public. God looks at a person's heart and sees their attitude.

What is public and what is private? Very important. A public life is a life that is always lived with God. Where there is God, that is public. In your heart if there is no God, that is private.

What is the meaning of public and private life? Do you possess God or not? Whatever you do – working in

the secular world or (studying in) school or carrying on a public mission in our church, if God is there, if you always live with God, that is public. However, even if you have a public mission, if you cannot find God and feel God, that is a private life. We need to understand the concept of public and private.

The Path of our Lives

<139-212> *Today we are walking the path of the traveler, but what do we need to prepare? We must deeply experience love. It is depraved and corrupt to fail to receive love from your parents. Therefore, we must center on the love of true parents, true siblings, a true couple and true children. We must form a vertical family and a horizontal background, and create many families in the North, South, East and West. Thus, when vertical and horizontal are connected, a true family can be realized. Become a family that can be connected to the tribe, race (people), nation and world. Connect them with love, and bring Heaven on Earth! Do you understand? (Yes.)*

In the end, our life course is an essential course for everyone to experience love on earth before passing on. In the process of experiencing love, the most important thing is to receive the love of mother and father well as you grow up. All problems stem from not receiving parents' love properly.

Children who have received enough love from their parents cannot help but become filial sons and daughters. The reason children do not follow the path of filial piety is that they have not received enough love from their parents. Second, the love of brothers and sisters must be harmonious. For that to happen, We must grow up in an environment where many brothers and sisters grow up together. Only when we experience such love can we go out into the world with our horizontal love and practice love toward all people as brothers and sisters.

Next is the love between the couple. When a person who has grown up fully experiencing enough parent's love, and sibling's love forms a couple, the couple's love is automatically smooth. You should know that all of this takes place in the family. Therefore, the family is the training place to go to heaven.

Of course, there are parent's love, siblings' love, couple's love and parents' love; among the four kinds of love the most important is parental love. When children receive enough parental love, they can become filial sons and daughters. Those who become filial sons and daughters relate to their own siblings very well. Then they can have give-and-take with anyone. When they

have a mature and developing heart, they become a filial couple.

The most important thing is how much I properly received parental love. Parental love is everything. That's why if you don't have a father or mother, if you are raised only by your father or mother, then this can create some problems. All problems come from a lack of parental love. This is the issue.

Why is my son and daughter like that? Why are all my children like that? Because they did not receive enough love. And additionally they did not receive education. Love and education are very important. All of children's problems come from their parents – lack of love plus lack of education.

That is why Father says the family is the training place to go to Heaven. Especially the relationship (between) the parent-child is really important.

**TODAY'S YOUTH MINISTRY: God
Prepares 95% Before Commanding us
He who Does not Believe in Himself Does not
Believe in God**

1. There are people who worry about a certain amount of responsibility without even trying it. They are overwhelmed because the goal was given to them. They are being controlled by their past thoughts, habits, and old preconceived notions. However, you must have faith that you do not do everything yourself, but that God does it through you. When God gives you a goal, He prepares everything, then commands you. But what if you are pessimistic and say you can't do it without even trying? That is distrusting God. Those who do not believe in themselves are those who do not believe in God. A person who values their original value will take a new step every day. They don't have to worry when taking on any responsibility. Because Heaven prepares everything then tells me to act, my heart is happy because I believe, and have the belief that Heaven will do everything.

When given a goal of a certain amount of responsibility, there are people who worry without even trying it. When certain goals and responsibilities are given to me, I have to think that God gave them to me. I cannot achieve the goals given to me with a humanistic point of view. If I judge whether I can or can't do it on my own based on my preconceived notions or my experiences so far, God cannot intervene at all.

Therefore, if a goal is given to me by True Parents or Abel, think of it as a goal and responsibility that Heaven has given me. Have faith that I do not do everything myself, but that God does it through me.

When God gives me a goal and tells me to do it, God prepares everything beforehand. But what if I am pessimistic and say I can't do it without trying it myself? That is really distrusting God. Those who do not believe in themselves are those who do not believe in God.

Do you know what happens when you really believe? There is hope and confidence it will surely come true. I am very inspired about this point.

When I believe that God really does exist – not only exists, but that he is really my father and I am his child, that God loves me so much, more than himself, that he is the one who created all things, the sun and moon and ocean, everything – what happens? Then I feel hope and (have) vision(?). If you truly believe, then you discover hope. “I can do anything. I can do so many things in the name of God. Because almighty God is my God, my father, I am his child, then nothing is impossible.”

That's why if you really believe, what kind of phenomena appear? Hope. There is hope. You are so hopeful and so thankful.

If you have no power, “I cannot do it; it is impossible,” then you don't have faith. No faith. If you have faith, really believe in God, really believe that True Parents are my messiah, Jesus is my lord, if you believe, nothing is impossible. You can find incredible hope.

That's why when I truly believe that God is my father, I have an unimaginable hope that I can do anything. Otherwise you have no faith.

There is no need to worry when taking on responsibilities. Because Heaven prepares everything and tells me to do it, if I believe and have faith that Heaven will do it, my heart will be happy. If I have faith that all things are done by Heaven, I can do my responsibilities with joy and gratitude. I will have confidence that I can do it because almighty God is my God, the loving God is my God.

A person without faith thinks that they have to do everything on their own.

If you use your own power and strength and ideas, then you become easily exhausted and have no more power and energy.

When you really believe, you can feel not only hope, but incredible strength and power. That is the power of faith.

God Prepares 95% Before Commanding us

2. It is my responsibility to value the responsibility given to me, to fulfill it silently and happily with a humble attitude. Then God will do all the work. As long as I have joy that comes voluntarily, God does the rest.

No matter what goals and responsibilities I have been given, if I have the heart to do them happily, God will do the remaining 95%. The important thing is that when God tells you to do it, you need to have absolute faith that He has already prepared 95% of it. With such belief, I only have voluntary joy that comes from the heart and the determination that I can do my 5% responsibility, compared to the 95% responsibility that Heaven does. Now is the time for love to come to fruition by spontaneity, so we should value ourselves. The time has come to stand in God's position, to know His circumstances, and to practice His love.

When you take on a responsibility, do not think of it as a cross or heavy burden, but accept it with joy. Think that Heaven is doing everything through me and trying to accomplish His will through me. Therefore, all you need to do is to cherish the responsibilities given to you, fulfill them silently with a humble attitude, and to be happy. Then God will do all the work. If you have the joy of obeying only what Heaven wants to do through you, God will do the rest.

No matter what goals and responsibilities I have been given, if I only have the belief that Heaven does everything and that I can happily do this work, the other 95% is done by God. The important thing is that when God tells you to do something, you need to have absolute faith that He has already prepared 95% of it. Why do you worry as if you were responsible for 95% of it?

95% is God's portion of responsibility. What is your 5%? Just be determined. Just empty your mind. When you deny yourself and have an empty mind, then God will have space to enter your heart and use your body, your hands, your mouth and ears and nose, everything. He can do everything.

My portion of responsibility is self denial. Self-denial means to empty my mind. Let God work through me. Let him talk. Let God listen. Let God take action. When you are determined and empty your mind – "I am not mine. I belong to God. Let God work through me." – you have an empty mind and there is space; (then) God can intervene. Then your work is very easy to do.

Why do you want to do everything with your own thought and mind? That is really stupid. If you believe in God, he wants to do everything. He wants to borrow your body. My responsibility is to deny myself, empty my mind and make space for God to intervene with me. That is my portion of responsibility.

As long as I have the determination that I can do my 5% responsibility, which is small compared to God's

95%, and have the voluntary joy that comes from the heart, Heaven does the rest.

Wow! God will do everything. I just want to invite God and let God work. That is very powerful and inspiring. What is he going to do? I want to see him work through my body and heart.

God works when I have a willing heart and am glad to do it. This is the way we can work together with God.

If There are Conditions to be Established in the age of Love...

3. Reluctantly doing things in an organization is a big minus. Changing this mindset is not easily done just by praying or fasting. Now is the time to do your responsibility when you are overflowing with love and joy. Now is not the time to set conditions to beat the body through fasting and asceticism as in the past era of indemnity. If we are asked to set conditions in the age of love, it can be said that the condition is to have a heart of doing things with joy. Establishing a voluntary heart to do things because you want to love is the condition to be established in the age of love. So, in the present age, setting conditions to beat the body or making rituals a habit does not add to the spirit. For example, when you do laundry, you do it with joy, feeling that your spirit is truly cleaner. A person who is not controlled by work and overflows with joy through the Word is the owner.

The present time is a time of bearing the fruits of love, fulfilling responsibilities while filled with love and joy. This is not the time to set conditions to beat the body through fasting and asceticism as in the past era of indemnity.

If we are asked to set conditions in the age of love, it can be said that the condition is to have a heart of doing things with joy and happiness with a volunteer heart.

In the age of love, we must establish the condition to have a voluntary heart to do God's work because we want to please and love Him.

Don't think that you are doing this because someone else asked you to do it. If you think that whatever you do is something that God wants, and work with joy and thanks, God will help you. The spirit world does not work through those who work reluctantly and under pressure from responsibility. If you think Heaven does everything, there is nothing to worry about. If you live a life of faith with this kind of mindset and belief, all stress can be put to rest.

This is the way to get away from stress. (We can) work joyfully and happily because God does everything.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

If we invite God with self denial, then whatever we do, we want to see God's miracles through me. How does he want to talk? How does he want to take action and initiate. This is really an exciting matter!

Final Love Destination

4. No matter what you do, if you are full of enthusiasm and joy, you will never get tired. You always just have a thankful heart. This is the journey of love. The family is our ultimate destination of love. The course of the foundations of faith and substance that we are walking through now is a training period for building a family of love. All relationships, such as sibling relationships and senior-junior relationships, are training courses to create the foundation of love for marital relationships. Therefore, you must become a person who is trusted by others in human relationships. Our faith course should be a course that gives love and moves others. In the Cain-Abel relationship and sibling relationship, we must enter the family while performing the circular movement and the spherical movement of love. When entering the family, we experience all the four great loves (love of children, love of brothers and sisters, love of husband and wife, love of parents), and it is our love journey that requires us to arrive at the position of parents as a married couple united by sacred and eternal love.

No matter what you do, if you are full of enthusiasm and joy, you will never get tired.

When you invite God and let God work and work together with him as a co-creator, co-worker, this is really exciting. You will never get tired.

You always just have a thankful heart. This is the journey of love. The family is our ultimate destination of love.

I do not do everything. Heaven does everything. However, when I think that I am absolutely obedient to what Heaven wants me to do, I feel motivated and happy to do all my responsibilities.

That's why don't worry when Abel gives you a job and goal and Heavenly Father and True Parents give you a goal. Don't worry because God will do everything. Just invite God, empty your mind, make space for God to enter.

Now we live in the age of love. Therefore, whatever you do, you must bring forth the fruits of love. The course of the foundations of faith and substance that we are walking through now is a training period for building a family of love. Therefore, I need to win in all relationships, including siblings and senior-junior

relationships. Serve everyone as Heaven. They are all training courses for creating the foundation of love for marital relationships.

Therefore, you must become a person who is trusted by others in human relationships. To become a person trusted by others, you should go a course that gives love and moves others.

In conclusion, God prepares 95% before commanding us. Actually he will do everything. My 5% portion of responsibility is self denial, empty my mind, make space. Then God will come and intervene with you. Let God work (and do) everything. Then our life of faith is really exciting. Nothing is impossible.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible
(Testimony of ChiuFen Buczynski, Texas, UPF)

Responsibilities of Blessed Families for the Firm Settlement of Cheon Il Guk

August 7, 2022

Key Points

- The indemnity your descendants will have to pay will be less depending on how much you fulfill in your family.
- When you empty your mind, Heaven comes to your empty mind and works.
- God cannot do anything without the human body.
- Our 5% portion of responsibility is self denial. This is the most difficult (discipline). If we deny ourselves completely, our mind becomes empty and we have space for God to enter. Our body becomes God's temple. Then God does everything.
- The more people who have a heart-to-heart relationship with you while on earth, the more extensive the environment of your activities will be in the spirit world, and you will be able to travel widely.
- While on earth, do a lot of witnessing and build up many relationships of love.
- Wealth in the spirit world is proportional to the achievements of establishing spiritual children.
- God's desire is to give birth to new children of His lineage who have not existed until now and to have them flourish through the Blessing on this earth.
- The more you raise spiritual children, the wider your heart will be, and the quality of your love will rise. Witnessing is the best training to raise your spirit and remove your fallen nature.
- The period of laying the foundation of faith and the foundation of substance is a training process for the multiplication of the children of God's lineage.
- If you have a really honest heart with desperation to meet God's and True Parents' heart, you will discover God's prepared people.
- Children born from parents who matured their love through the foundation of faith and the foundation of substance are born with an abundant original nature of love. They are born with a strong

desire to be filial to their parents and to dedicate their lives to the will of God.

- Deal with people as people of original nature, not fallen people.
- Set an example for others without judgment rather than insisting on your own standard. Guide them to do things from the heart, and hide your standards and achievements. You need to adjust to your object partner and make a good reciprocal base with him.
- You need to acknowledge the value of others with a humble heart, and subdue others by serving them with a lot of patience and without any conditions.♦

Here it is Sunday evening (in Australia). Your time is a little different. We had a beautiful family service at our home. Our two daughters-in-law are pregnant. I blessed them and prayed for them. We had a beautiful hoondokhae with family members. I really appreciate that Heavenly Parent and True Parents gave us such wonderful family members! We are four generations living together. Thank you for your support and jeongseong for my family.

Today I'd like to talk about "Responsibilities of Blessed Families for the Firm Settlement of Cheon Il Guk" from *True Mother's Anthology, Book 1*.

You have received a lot of guidance from True Father. You have heard everything you needed to do to go forth as blessed families. Now all that remains is to see whether you fulfill your responsibility. There is no doubt that if you fulfill your responsibility, your tribe and your descendants will be able to live in a free and happy world. Depending on how you create the environment around you, you can advance the restoration of the nation and world. Now it is time to transform your beliefs into action. A new era has been ushered in. The indemnity your descendants will have to pay will be less depending on how much of True Father's words you fulfill in your surroundings or in your family. If you fail in your responsibility, your descendants will naturally have to pay indemnity.

True Parents cannot interfere with your life. Since they showed you the example, you should live in that way. You try to live according to True Father's words but there are a group of pitiable people who distort this and live centered on themselves. I hope you can become wise people. I am now preparing everything you need on your path so that you can take the highway to where the tradition is completely established. If you follow this path and fulfill your given responsibility, we can certainly create a free, peaceful, and unified world—a united world where we attend our Heavenly Parent. (2013.08.15, Cheon Jeong Gung)

Now, a new era has opened on the victorious foundation of True Parents. True Mother says, "There is

no doubt that if you fulfill your responsibility, your tribe and your descendants will be able to live in a free and happy world." True Mother emphasizes, "The indemnity your descendants will have to pay will be less depending on how much you fulfill in your family."

Up to now, True Parents have shown us all the model courses. Now, in this wonderful new era, the time has come when we must fulfill our responsibilities. It is a time that if you absolutely believe that God and True Parents have prepared 95% or more for my victory and obey and practice it, the amazing work of the Holy Spirit from Heaven will come.

Do not think that the responsibility given to you is to be done alone. If you go forward believing that Heaven will do everything for you, then Heaven will work for you. Therefore, you must empty your mind. When you empty your mind, Heaven comes to your empty mind and works.

As you act for heaven's will, remember that you are not alone. Do not forget that you are God's co-workers in accomplishing his will. God's responsibility is 95%, and you are responsible for 5%. If you become one with God, who has 95% responsibility, heaven does the rest. Your 5% is emptying your mind and lending your body to God. Then God does the rest. God cannot do anything without the human body. In order to accomplish his will, God needs humans as co-workers, as co-creators. That's why in order to fulfill God's will, do not think that you are alone. We are co-workers. God needs us, and we need God. God needs our body and soul.

Therefore, I must empty my mind. I need to deny myself. If I deny myself, God will find the space to come and help me, using my body. God needs my body. That's why I need to treat my body as God's temple and belonging. That is why our 5% portion of responsibility is self denial. Self-denial is the most difficult.

Why do central figure's fail? Why do our senior blessed couples fail? Because the most difficult thing is what? Not money or material or other issues. It is not easy to deny our own self. This is the most difficult.

However, if we deny yourself completely, our mind becomes empty and we have space. We can invite God (into our mind). Then God conquers(?) my soul and body. My body becomes God's temple. Then God will do everything. That is why I realized what is my 5% portion of responsibility? That is self-denial. I must deny myself. I belong to God. Then God does everything.

The problem is we are very much insist on our own thoughts and ideas and experience. Then God finds no

space to come in. That is the issue. Yesterday I spoke about that.

LIVING DIVINE PRINCIPLE

True Parents' DP Guidance

Heaven is Connected by the Bridge of Love and Heart

<April 5, 1992> Heaven is a world without limits, but even Heaven needs to be connected by a bridge of love and heart. Therefore, if you have a lot of spiritual children around the world, spirit world becomes wide and free for you. Everything will want to be connected to you. If you have a lot of disciples, when you go to the spirit world, the amount of object partners you had will be the basis for enormous activity. The basis for my work is the fact that I can communicate with all of spirit world. If I didn't have this connection, I would be driven into a corner and it would be very difficult to do any work. Do you understand? (Yes.) That's why I can't sleep well at night, and I have no time to rest.

Find the People of the Kingdom of Heaven

<April 5, 1992> If you go to that country, it will be no big deal to earn your living and raise your children. That's why we need to find the people of the Kingdom of Heaven. Then you can take ownership of the Kingdom of Heaven. Do you understand? We need to reform the world and the 5 billion people on the earth. If we quickly restore the world, all of the spirits in the spirit world can quickly become resurrected. If we take the birthright back from Satan and restore it to Adam, the archangel will come to follow Adam. Isn't that right? If we follow the path of absolute obedience, God's love will come together with Adam's love, and we can naturally enter Heaven in this way.

Heaven is an infinite world, but True Father says that the more people who have a heart-to-heart relationship with you while on earth, the more extensive the environment of your activities will be in the spirit world, and you will be able to travel widely.

That is why, while you are living on earth, you need achievements of doing activities and building relationships of love around the world. Then, it will become a stage that can connect anywhere in the spirit world, centered on your achievements and relationships of love on earth. Therefore, while on earth, do a lot of witnessing and build up many relationships of love.

What can you be proud of when you go to the spiritual world? It is your achievements while traveling around the world to save humankind. In that sense, I do not know(?) how beautiful it is to become a missionary

to go out into the world. When a person who has been a world missionary and has been active all over the earth goes to the spiritual realm, the entire spiritual world becomes the stage of his activity. What is more blessed than this?

True Father says that if you go to the spirit world, it will be no big deal to earn your living and raise your children. That's why he's asking you to find and build up a lot of citizens of the kingdom of heaven while on earth. He said that it will become yours in the kingdom of heaven. The wealth in the spirit world is proportional to the achievements of establishing spiritual children.

That's why I was very happy. When I was young, I really wanted to become a missionary. I traveled here and there and traveled all over the world everywhere. My family suffered so much. We moved here and there more than 13 times internationally.

Even though we went through that kind of incredible suffering, when I think about my life, I am so grateful to God that I could meet all kinds of people, nationalities and races. It was really an incredible experience actually.

Finally I came to America. I have started to realize that America is the center of the world. God gave me (the mission) to serve the world. I don't know what my next mission will be.

In the beginning I hesitated (about) what I could do. But I came to realize how much our True Parents have invested for the sake of America. They spent more than half of their life in America. I need to inherit True Parents' missionary and pioneering spirit. I will unite and work together with American brothers and sisters. I really want to raise up America. I really want to show True Mother, "Mother, America is now changing. Now the American people have the determination to witness. The second generation and third generation are coming back. Many ACLC ministers are determined not only to do 43 days but to become CheonBo families." I really want to show such a great hope to True Mother.

If I can unite with American brothers and sisters, I also can see great potential and great ability among our American brothers and sisters. Once you are determined to do something, I could find great potential in America.

TODAY'S YOUTH MINISTRY: Do not Measure the Other Person with the Standards you Set

God's Desire (Wish)

1. *The important thing is the couple. It is God's desire to give birth to new children of His lineage who*

have not existed until now and have them flourish. God intends to multiply the substances of His lineage through Blessed families. In order to give birth to the substances of God's lineage, you must go through the period of training love. Depending on the environment, when living people have a family, they become a couple at the servant level. Without going through training for parents to dominate the environment, since children inherit their parents' lineage just as it is, if they make a mistake by chance, the children fall into a pitiable position. Children born from parents who matured their love are born with abundant original nature of love. God's desire is for children to be born with a strong desire to be filial to their parents and to dedicate their lives to God's will.

God's desire is to give birth to new children of His lineage who have not existed until now and to have them flourish through the Blessing on this earth. In order to give birth to the substances of God's lineage, you must go through the period of training (in) love. To do this, you need to raise many spiritual children. The more you raise spiritual children, the wider your heart will be, and the quality of your love will rise.

That is why witnessing is not only to build the Kingdom of Heaven. Actually it is the best training to raise my spirit and remove my fallen nature. The more I witness, the wider my heart becomes. The best way to train myself and cultivate my heart is to love my Cain. I need to do witnessing.

For me to be frank with you, witnessing is my hobby. I don't want to do it (out of a sense of) duty or responsibility. To love people is my hobby. We need to think that positive, happy, joyful way.

The period of laying the foundation of faith and the foundation of substance is a training process for the multiplication of the children of God's lineage. Therefore, if parents do not undergo training to manage the environment, because their children inherit their parents' lineage, the children will be in a pitiful position if they make a mistake. Witnessing is the best training for multiplying children of God's lineage.

Even though my job is busy here taking care of my family, I have met a key VIP. I really want to witness to his religious group one by one. I feel great hope.

Today I met a Moslem lady. She is really helping my family. I did not know that, but my children reported (it to me). Today I met her. Wow! How beautiful she is. She is so open minded! I could not find such a lady in our movement. Her ancestors are really helping her to help our family.

I can see everywhere that Heavenly Father is trying to find prepared people to connect to our movement, to our brothers and sisters. God is really preparing someone for you actually. That is why if you have a really honest heart with desperation to meet God's and True Parents' heart, you will discover God's prepared people.

Children born from parents who matured their love through the foundation of faith and the foundation of substance are born with abundant original nature of love. Such children are of a different lineage when they are born. They are born with a strong desire to be filial to their parents and to dedicate their lives to the will of God. In order to improve the quality of my lineage and produce higher-quality children, I need to do a lot of training to serve through witnessing. Without witnessing, there is no way to get rid of my fallen nature.

When Dealing With People, Deal With Them as People of Original Nature

2. To grow your love, you cannot clash in relationships with people and suffer blows. Whenever you deal with people, do not deal with them lineage of the past but with your original nature. The responsibility to preserve the innate nature of love with the value of your original nature lies within yourself. Do not shift responsibilities or make excuses, such as "Because the world is this way, because Abel is not Abel-like, I also have no choice but to be this way, since the other person is this way, I will also treat them that way," and so on. People who are displeased because of others or complain are almost all people who do not complete their own responsibilities. Can someone who is not trusted by their brothers become someone with subject partner characteristics of the heart? People who are unable to do that easily criticize others.

To grow your love, you cannot clash in relationships with people and suffer blows. In other words, you must not be dominated by the environment. In order to overcome this, we need to train ourselves to deal with people by original nature.

To overcome clashes in human relationships, you must serve Cain a lot and truly love your enemies a lot. If you train to love even your enemies, you can preserve your original nature in any circumstance.

It is your responsibility to preserve the attributes of love with one's own original value. People who keep blaming others for their own faults, making excuses, shifting responsibility, being offended by others, or complaining are all dominated by the environment.

No matter how evil the world may be, you must be able to manage your mind well so that your original nature will not be damaged. To do this, we must always hold on to God's Word and recharge our energy through a life of living for others.

Do not Measure the Other Person with the Standards you Set

3. There are people who force the standards they set onto others, but that is ultimately is making bad influence on them. When you treat people strictly, you actually give that person a sense of intimidation or distrust. Even if you have standards that you have practiced, you should hide them and respect the standards of others. Acknowledge the value of others with a humble heart and serve them rather than trying to dominate them. We must mutually produce love through each other. Now is not the time to receive love from God through prayer and devotion, but rather, we need to bear true love and have good movements for reconciliation of love and respect others. There are not many people who have the same exact standards as yourself and have matching personalities. If you are looking at everything with the standards you measure, your journey becomes lonely.

One of the ways we make mistakes in our life of faith is when we impose the standards we set on others. Rather than forcing, you should set an example so that others can realize on their own. And you have to guide them to do things from the heart.

People tend to judge other people when they have standards they set or standards they won. It's easy to become arrogant. When a person who set a certain standard sees a person who does not live up to it, they judge first and it is easy to impose on them rather than embracing, sympathizing with, and leading them as a parent. That is ultimately (having a) bad influence on them.

That is why I always repent. When I see my children, I would say, "When your daddy was young, he was like this or that." I should have stopped speaking like that. I should not have showed my standard (from) when I was young.... I made a mistake with my children. It was a long time ago, not now. I was always saying, "Your father was like that. When I was young, I was like that. Why don't you do that?" That was very bad. I confess that. That was my big mistake.

If we do that, it is a bad influence on (our children).

When you treat people strictly based on the standards you set, it actually gives that person a sense of

intimidation or distrust. Therefore, even if you have your own standards or achievements, you should hide them. Do not show what you have done before.

You may have had all kinds of experience, more than anyone. You may be better than others and have a great standard. But when you see new people, when you see your object partner, do not show your standard. Just hide it. You need to make a good reciprocal base with your object partner.

What are parents? When your children are three years old, you need to become three years old. When your children are ten years old, you need to become ten years old. You need to adjust to your object partner. Why do you push your standard so much? That is a problem with our education – including with me.

Acknowledge the value of others with a humble heart and serve them rather than trying to dominate them. You must subdue others by serving them.

Until they reach a certain standard, what is your job? Just serve and serve them. Even though they (may be) immature and still far away according to a certain standard, what can you do? You need to have a lot of patience without any conditions. Just serve and love. Then children who are spiritually so sensitive realize someday that "My parents love me unconditionally." That is human beings. They know that. But when you say more than you are showing them (with your) actions, than you are serving them, that is an issue.

It is true achievement to serve even those who are foolish and lacking and nurture them to be better people than you.

That is leadership ability. When you see your object partner is a poor-quality person, looks foolish and lacking... what was a leaders' ability? You need to serve them. Finally in the end they become better than you. That is leadership ability. Don't judge and blame them. By serving them and showing your life, someday they will become better than you. That is leadership.

Therefore, do not measure the other person with the standard you set. You need to hide (it) and you need to make a reciprocal base according to their standard. That is the heart of the parent. That is great leadership.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible
(Testimony of Mr. & Mrs. Max & Paula Tsugata, Sub-Region 5, ACLC and YCLC)

Responsibilities of Blessed Families for the Firm Settlement of Cheon Il Guk

August 8, 2022

Key Points

- Even though we cannot hear his voice, God always confesses to us, "I am always with you, my son, my daughter. Please do it well. Please grow up very well. I always love you all the time."
- Showing that our American churches grow and develop would bring the greatest joy to True Mother.
- Mother's heart always feels urgent.
- It is not God but the spirit itself who decides whether he enters heaven or hell upon his death.
- In the hell of hells God's pain is greater than yours. That's why when you think about God, you cannot go to hell.
- If I go to hell, God is more miserable than I am. We cannot make God suffer, so we need to take care of our spirit very well. Then in order to liberate God and make him happy, we need to enter the Kingdom of Heaven.
- Without liberating hell, there is no way to liberate God's heart.
- The best way (to grow your heart) is to raise physical and spiritual children.
- Once you have three spiritual children, the next stage is much easier.
- People who have practiced love know well that when you bring joy to your object, that joy is returned to you.
- When you deny and lower yourself to the other's position and cherish him, circular movements of love begin.
- In order to be successful in your course of faith, you have to carefully examine what kind of person you are. Check what your strengths and weaknesses are.
- Strive to cry and offer prayers of repentance together with your ancestors who struggled with the same weaknesses and fallen nature as you have. This way you release your ancestors.
- In the parent-child relationship, husband-wife relationship, and siblings relationship, serve the other person with the heart of raising and respecting them.
- When I give value to the work I do, I realize how precious my own value is.

Today I'd like to talk about "Responsibilities of Blessed Families for the Firm Settlement of Cheon Il Guk" from *True Mother's Anthology, Book 1*.

Actually today we finish reading Vol. 1 of True Mother's *Anthology*. Starting tomorrow we will start studying Vol. 2. Wow! We have already completed True Mother's *Memoir* and book 1 of her *Anthology*.

Fifty-seven years ago, right after our Holy Wedding, True Father and I sat before our first wedding meal; I vividly remember the royal table being the color of blooming Susuki Grass. Heavenly Parent's profound heart and emotions could be seen in Father's eyes and he was about to burst into tears the size of snowflakes. As we walked the path of True Parents, Father and I have been served countless meals; yet, each time we have sat down to a meal, our purpose has remained the same:

fulfill the duties of the filial heart before Heavenly Parent, save all humanity, and realize a world of peace. This is why whether eating boiled barley for three years during desperate times, or touring two nations at a breakneck pace in one day, or even having to endure an entire day with a single gulp of water, Father and I have never worried. To us, everything has been gratitude, everything has been joy. Today, on the occasion of True Parents' birthday, we are so happy and privileged to host this festival where you can share a meal we specially prepared for you.

You are true children born into Heaven's lineage through the profound tears and heart of True Parents. True Father who is in heaven and I will always, always love you all. More than anything else, we shall never forget the heartfelt tears and sweat you have shed as you fight in the midst of great loneliness to realize Heaven's Will. Father and I regret not being able to serve each and every one of you, our beloved children, a full table of warm dishes and steaming rice. Please accept our heartfelt token of love. Beloved blessed families, Father and I earnestly hope that you can become the proud sons and daughters who stand with True Parents until the last moment and work energetically to realize VISION 2020 and national restoration. Please remember that Father in heaven is continuously cheering and supporting us. I pray that until the day you ascend, you may all fulfill the duty of the filial heart before Heavenly Parent, become shining rays of hope around the world and be filled with love and happiness always. (2017.02.02, Letter to Members from True Mother, CheongShim Peace World Center)

True Mother confesses to us the following: "True Father who is in heaven and I will always, always love you all. More than anything else, we shall never forget the heartfelt tears and sweat you have shed as you fight in the midst of great loneliness to realize Heaven's Will."

Oh my goodness! True Mother confesses her love for us, how much she loves us. She says, "I will never forget you and what you have done for the sake of God's will, your heartfelt tears and sweat. I will never forget you." Wow! (This is) True Mother's beautiful confession to us.

True Father said he has always had the same experience in his relationship with God. He said that when he woke up every morning and would call "Heavenly God," God would immediately appear and tell him and confess his love for his True Father: "My... son, I am always with you. Please do well. I always love you."

Father said that every morning he got that kind of confession from Heavenly Parent.

Do you think that God only confesses his love to True Parents? God makes such a confession of love to all his children, no matter what happens. Whether you are a good or bad child, it does not matter. How can Heavenly Father give up(?) his children? Even though we do not know and do not notice his love for us, he always confesses (to us) the same (way) as (to) Father. He always responds to us whenever we call him. Even though we cannot hear his voice, he always confesses to us, "I am always with you, my son, my daughter. Please do it well. Please grow up very well. I always love you all the time."

And then True Mother desperately requests the following: "Beloved blessed families, Father and I earnestly hope that you can become the proud sons and daughters who stand with True Parents until the last moment and work energetically to realize the VISION of national restoration. Please remember that Father in heaven is continuously cheering (for) and supporting us. I pray that until the day you ascend, you may all fulfill the duty of the filial heart before Heavenly Parent, become shining rays of hope around the world and be filled with love and happiness always."

True Parents are well aware of our hard work for the will. And they love us endlessly. Now, our final task as their children is the creation of Cheon Il Guk centered on South Korea. To do this, America, the elder son nation, has to do our utmost best to help God's homeland of Korea. And I believe that more than anything, showing that our American churches grow and develop would bring the greatest joy to True Mother.

We are going to soon attend the tenth anniversary of True Father's Seonghwa. I know that many prominent leaders will come from America to Korea. Let's pray for them. Dr. Jenkins and Tom McDevitt at *The Washington Times* and all the leadership are doing very well, trying to support the heavenly Korean providence. Let's pray for our American delegation.

This is a really great turning point because it is True Father's tenth Seonghwa anniversary. I think all our brothers and sisters need to unite more than before with Mother and go forward. We have already entered the Second Seven Year Course and two years have almost passed. Now only five years remain. I think Mother's heart always feels urgent. How can she fulfill her goal before she gets older. I think that is True Mother's

cherished hope: how we can restore one nation and establish Cheon Il Guk.

LIVING DIVINE PRINCIPLE

True Parents' DP Guidance

It is not God but the spirit itself who decides whether he enters heaven or hell upon his death. It is decided by the spirit himself. Let's say someone committed a lot of sin and went to the hell of hells, and someone (else) did not commit much sin and did things for the sake of others very well. He suffered so much for God's will and went to the good spiritual world. When I study Father's word directly and when I understand Father is a parent, I feel if we go to the hell of hells, when we go through all kinds of pain and suffering in the hell of hells – some say (there is) judgment by fire and all kinds of stories – you need to know that God is the parent of all humankind. When you go to hell and feel some kind of incredible pain in the hell of hells, whose pain is greater than yours? God's pain is greater than yours.

That's why when you think about God, you cannot go to hell. If you go to hell and feel incredible pain and suffering, incredible judgement, God's heart is in more pain, more terrible pain. When you think about the spiritual world and about God's parental heart, you cannot go to hell because if you go to hell, God's pain is greater than mine.

Many people do not know this. They are just scared to go to hell. They never think that if they go to hell, God's heart is in more terrible pain. That's why we need to become filial sons and daughters. We cannot make God suffer. We need to take care of our spirit very well. Then in order to liberate God and make him happy, we need to enter the Kingdom of Heaven. Not just I. (Do it) for the sake of God. God prepared everything for me; if I go to hell, who is miserable? God is more miserable than I am.

Some people can easily say if you don't believe in Jesus, you will go to hell, (but) if you believe in God, you can enter the Kingdom of Heaven. People can easily say this. Whenever I think about God's pain, we cannot go to hell – not because of my pain and suffering, but because of God. He will suffer more than I do; he will shed more tears than I do. He is such a miserable God. Even in a sense God stays in the Kingdom of Heaven but in terms of his heart, where does he stay? If his children are in hell, his heart is in the hell of hells.

That's why liberating hell means liberating God's heart. We need to know that. That is why when you

dig(?) hell, God is there. Without liberating hell, there is no way to liberate God's heart.

• *Since the human spirit can grow only in the soil of the physical self, the multiplication of human spirits takes place at the same time that the multiplication of physical selves occurs: during earthly life.*

Let's study Father's word.

My Place Is Decided by Heaven

<205-99> *How are the Blessed families of the Unification Church? It is very helpful to have a lot of physical children. Physical children have more value than spiritual children, isn't that right? Spiritual children know nothing about the relationship of the Blessing. Your place in Heaven is decided by the number of your physical children. It is because I know this that I told my wife to bear 14 children. Because she had surgery 4 times, we had no choice but to stop having children.*

The More Children you Have, the Bigger your Heart Will Become

<217-130> *When people ask me how I could go in 12 directions in 21 years...there are 12 months in a year, right? It is the same as the 12 disciples of Jesus and the 12 tribes of Moses. Ladies and gentlemen, if you have a lot of children, how will you raise them? It's not an easy thing to do, right? 12 months are different and hearts are different. Raising children, they are all different. That's why the parent's heart grows very large. It allows you to have a lot of good experiences. Do you understand?*

In the spirit world, your external eternal wealth is how many citizens of CIG you multiplied through spiritual children. Internally, it is how many physical children you had and raised as Cheon Il Guk citizens.

True Father said you cannot compare the values of your spiritual children and physical children. The more children you have, the larger your heart grows. (We are) blessed to have many children.

Why did Father ask us to have many physical and spiritual children? There is only one reason: your heart becomes larger and wider and deeper and higher because the Kingdom of Heaven is the world of the heart.

Through raising your physical and spiritual children, your heart becomes bigger and greater and wider and higher and deeper because the Kingdom of Heaven is the world of the heart. The best way (to grow your heart) is to raise physical and spiritual children.

How many spiritual children do you have? And how many physical children do you have?

First, let's witness to 3 spiritual children. Once you have 3 spiritual children, the next step is very easy. For me in order to break through with 3 spiritual children took a long time. I brought all my classmates to church, but nobody remained. It is not easy to break through with 3 spiritual children. However, once you do break through, they become 4 and 5 and 6 and 10 and 12 and 30 and 40, no problem. It is a challenge. If you break through with 3 spiritual children, after that it is easier. Already you have the foundation. The number three creates a beautiful foundation. Once you have three spiritual children, the next stage is much easier.

TODAY'S YOUTH MINISTRY: Give Value to the Work Given to You

The Beginning Point of Circular Movement

1. *Our True Father never treats us with his own standards but treats us as friends. That is why the other person is joyful and True Father himself is full of joy. It is the same in the family. Do not deal with children with the parents' standards. If you do not lower yourself to children's position, you cannot dominate a young child's heart. Parents should lower themselves and treat young children as the subject partner. The same goes for couples. From the moment you mutually remove yourselves, lower yourselves to the other's position, and cherish them, circular movements of love begins. Denying yourself and lowering yourself to the other's position is the start of circular movement.*

True Father never treats us with his own standards but treats us as friends. True Father is someone who has the heart of a parent, but his body is lowered like a servant's and deals with us with our standards.

A true subject partner always first adjusts to the object and tries to serve the object partner first. People who have practiced love know well that when you bring joy to your object, that joy is returned to you.

Even in the family, when parents deal with children, they deal with them with the children's standards. Therefore, regardless of your position and rank, if you respect and serve others first, you will surely succeed in human relationships. This relationship is also true for couples. When they stand in a position where they dominate each other, the husband and wife relationship begins to break down.

From the moment you mutually remove yourselves, lower yourselves to the other's position, and cherish them, circular movements of love begins. Denying yourself and lowering yourself to the other's position is the start of circular movement.

The principle of true love is the same as that of water. Water always flows from high places to low places. Like water we have to go to the lowest place first. To do that you must always be humble. Water fills the lowest point and always wants to be at the same level. Like water we must first take care of those in need first, and like the water we must treat them equally with all (our) love.

We Must Know Ourselves Well

2. We must know ourselves well. While walking on the course of faith, when do I lose joy? Do I not work habitually? Aren't there more times I work because I have no choice? And when do I lose my own original nature? We must always examine ourselves, make up for our shortcomings, and grow ourselves.

If you do not know yourself, you cannot grow yourself. While realizing your shortcomings and repenting for them, you must improve yourself. If you only realize them but do not grow yourself well, it is not true repentance.

In order to be successful in your course of faith, you have to carefully examine what kind of person you are. Check what my strengths and weaknesses are. Of course, we need to develop our strengths more and more, but we can grow well only by analyzing how we can overcome our weaknesses and taking countermeasures.

If you leave your weaknesses and shortcomings as they are, you will have many clashes in relationships and indemnity that you have to pay will be prolonged. Do not think (that) your shortcomings and fallen nature are simply your own. This is important.

I have to strive to cry and offer prayers of repentance together with my ancestors who struggled with the same weaknesses and fallen nature as I do. If you treat your shortcomings and fallen nature as your own, you will fail again.

When I read Father's word, I am so inspired. When you commit sin and repent and try to overcome your shortcoming and try to remove your past faults and sometimes cry, "Heavenly Father, I really committed sin. I am the sinner of sinners."

Father said that is not the right way to repent. He said when you commit sin or you have some kind of wrong thinking continuously coming into your heart and mind, then seriously think, "Heavenly Parent, how much did my ancestors in the past struggle with the same shortcomings and fallen nature as mine? Now that I know the Principle and know God and True Parents, I

will definitely improve myself. So please give me strength."

Whenever you struggle with your faults and some kind of fallen nature, really try to overcome, but do not struggle within yourself only. You need pray, "My father and mother were like that. My great grandfather was like that. Jacob, Abraham, Noah and Adam were like that. Heavenly Father, this kind of fallen nature is not just within myself. All my ancestors are struggling and struggling with this kind of situation. Heavenly Father, if I really overcome this one, then all my ancestors can be liberated."

That's why whenever you commit sin, whenever you face this kind of issue, you need to pray with your ancestors because they committed the same sin and have the same problems. That is why you should not treat your own sin as only your own sin. This (way) you release your ancestors.

Father said in order to overcome you need to pray together with your ancestors and overcome it with your ancestors. Then you can have more strength and power. I learned from Father how we can overcome.

"Heavenly Father, my father failed because of this point. My mother went through so much struggle and could not overcome. Maybe my grandfather were also like that. Maybe my ancestors were like that. Heavenly Father, I came to know my fallen nature. I really want to overcome with my ancestors. I am the one who knows God and True Parents and the Divine Principle. This is really a common problem. I don't want to have the same problem as my ancestors. Heavenly Father, give me the wisdom to overcome this."

Then pray with your ancestors, with your father and mother. You will have more power. God will sympathize with you. Even your ancestors will agree with you. "Please, my descendants, please do well. I committed the same problem."

If you pray like that and try to overcome, wow! Beautiful! Your ancestors and good spirits can help you to overcome it. That's why the way to overcome my shortcomings and weaknesses (is to) utilize Father's advice.

Give Value to the Work Given to You

3. While going on the way of the Will, know yourself well and how to deal with yourself. When I am witnessing or in relationships with people, if I analyze myself well and live a voluntary life based on the love of original nature, I will undoubtedly grow. I should be able to give precious value to the work given to me, raise

the level of love in the parent-child relationships, couple relationships, and sibling relationships, and show and testify to those around me. When I give value to the work I do, I will realize how precious my own value is. And I will always be overflowing with gratitude. I have to raise the level of love more and walk on the path full of joy so that everybody is victorious.

In order to not make mistakes in the work given to me, I should first give precious value to the work given to me. Have the absolute conviction that the work entrusted to me is work given by God and His Will.

What I am doing is God's will.

Second, in the parent-child relationship, husband-wife relationship, and siblings relationship, serve the other person with the heart of raising and respecting them. When I give value to the work I do, I will realize how precious my own value is.

Therefore, we each have to raise the level of love more and walk on the path full of joy so that everybody is victorious.

Beautiful guidance today

Now I am preparing to go to Korea very soon. For a few more days I will still attend live. When I go to Korea, I will need to record (Morning Devotion) every day. Please understand.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible
(Testimony of John Kenny, San Diego)

The True Love Movement Bringing Salvation to Asia and the World

August 9, 2022

Key Points

- Atheism or any thought, ideology, philosophy, and materialism that keeps God away will always be destroyed because to deny the existence of God is to ignore the origin, and in the end, it is to ignore the laws of the universe. This can be learned from history.
- Put loving God first and second, serving our neighbors with the heart of serving God, then you are bound to receive unimaginable blessings. Only in this way can our individuals, families, society and nation be prosperous.
- Couples should not use birth control while they live on earth.
- Considering one's own economic situation before having a child is not the way to receive blessings.
- The more children you have, the more deeply you can feel the heart of God.
- Think that God is nurturing your children as you raise them.
- There is no greater treasure in the spiritual world than to have many physical and spiritual children.

- Time comes to bless me to grow well and bear the fruits of true love. The moment blesses me and prepares everything for the fruit of my love.
- We must prepare early to meet the coming time, not just meet it.
- Moments come to fill each life so that it can be sustained, grow and multiply. Moments come to bless us with the fruit of life and love.
- God always gives us moments of time and asks us to bear fruit and multiply. That is why we need to catch the right moment and right time.
- Time and moments exist in order for us to bring incredible substantial results of joy and happiness and return them to God.
- Those who prepare in advance to welcome the right time always receive great blessings. Prepare and put into practice all responsibilities ahead of time.
- A life of preparing and offering sincere devotion in advance is truly valuable and rewarding every day.
- After you prepare thoroughly when you take action, you have a completely empty mind and God can really intervene.
- If you prepare ahead, you have time to help others like Father in Heungnam Prison. Those who take responsibility ahead of time can bring beautiful results.
- Preparation is 70% or 80% of the time. The real practice time is very short. Preparation is jeongseong and prayer.
- Our life on earth is a period of preparation for the eternal world.

I really appreciate all of you participating every day in Morning Devotion. Of course, this is our continental-level condition. But even though it is a continental condition, it is not easy to participate without missing a single day. For me also it is really challenging to give it every day. It is really not simple. I have no time to relax. The whole day, whole month, whole year – it will soon be two years.

I really appreciate all our brothers and sisters, your incredible jeongseong and devotion. Because of the continental-level devotion and jeongseong, I think Heavenly Father will send the Holy Spirit to us. I think surely our American movement can revive and many good phenomena will appear soon.

Today I'd like to talk about "The True Love Movement Bringing Salvation to Asia and the World" from *True Mother's Anthology, Book 2*.

Up to now, we have completed all the hoondok explanations for the first volume of True Mother's *Anthology* collection, and from today we move on to the second volume of the *Anthology*. Until now, we have finished explaining all of Mother's memoir, and Volume 1 of True Mother's *Anthology*. Today is the first day to introduce our True Mother's *Anthology, Volume Two*.

(This speech was given at the founding assembly of the Women's Federation for Peace in Asia, held on September, 17, 1991 at the Tokyo Bay Hotel, in Tokyo Japan) Distinguished president of the rally, members of the Women's Federation for Peace in Asia, and my fellow women leaders who have gathered here from all

parts of Japan: Today we stand at a turning point on the road marking great and historic changes. I offer my heartfelt congratulations to the Women's Federation for Peace in Asia for its rapid growth in the five years since its inauguration to the point that you are now able to host this splendid rally. In little more than forty years since you emerged from the ruins of a devastating war, your nation, Japan, has accomplished the greatest economic turnaround in the world. This feat, which may well be termed a miracle of modern times, is now the envy of people throughout the world. More laudable still is the fact that, even while achieving such amazing industrial developments, Japan has endeavored to sustain the traditional values particular to the East and has shown a great commitment and effort in family and social education.

Underlying such wonderful success is the efforts you women have made, as kind and self-sacrificing mothers and devoted wives. It is you, more than anyone else, who made your families healthy and strong while you nurtured and watched over them. Since it is your work as women that stands as the basis of this success, I as a woman also feel proud. Leaders of the Women's Federation for Peace in Asia! The world is now on the brink of a great historic transition period. The wartime policies of communism caused bloodshed ravaging millions of human beings. In the seventy years since the Bolshevik Revolution of 1917, communism came to rule more than half of the world, plunging all humanity into the pits of fear and anguish. New leaders finally have lowered that red flag, and we are watching it disappear into the mists of history. This shows that the worldview based on atheism, with state policies that deny God, has come to ruin. The philosophy of conflict, struggle and hatred has revealed its limits, and the one-party dictatorial structure of communism is now facing its own demise. However, this event leads to an important realization: The downfall of communism does not mean the victory of the free democratic world.

The important thing here is that atheism – individuals, families, and groups that deny God – will be destroyed. True Parents have always told us that thought, ideology, philosophy, and materialism that keep God away will always be destroyed because to deny the existence of God is to ignore the origin, and in the end, it is to ignore the laws of the universe.

There is only one way we, too, can survive and receive blessings in our lives. It is to acknowledge and serve the God who created the universe and humankind.

The vision and goal that keeps God away will surely go down the road of destruction. This can be learned from history.

What do you prioritize in your life? Is it money? Is it material? Is it property? Power? Position? Sex? If you serve anything more than God, it will surely perish. The spirit world and heaven will not let it go. Any thought that reverses the way of heaven will surely come to an end. Therefore, those who have realized this early are truly blessed.

Matthew 22:37-40 of the Bible says, “Jesus replied, “‘You must love the Lord your God with all your heart, all your soul, and all your mind.’ This is the first and greatest commandment. A second is equally important: ‘Love your neighbor as yourself.’ The entire law and all the demands of the prophets are based on these two commandments.”

As Jesus mentioned, if you put loving God first, you are bound to receive unimaginable blessings. And if we serve our neighbors with the heart of serving God, we will be completed with love. Apart from this law, no one can survive.

That’s why (if there is) anything (else that) you put as a top priority – money, material, power or position – surely you will decline in the end. We learned this throughout human history. What is the best way? We need to put God as our first priority. Anyone who does this will not perish. (He will) always prosper, always receive the blessing.

Why did God blessed America in such a short historical time period – 300 or 400 years? Because our ancestors put God as their first priority. However, if their descendants put God as their secondary priority or ignore him or don’t believe in him, American surely will decline. We learned (this) through human history. God definitely does exist. We need to absolutely follow heavenly law. We need to love God first, and we need to love our neighbor the same as we love God. Only in this way our individuals, families, society and nation can be prosperous. This is really sure.

LIVING DIVINE PRINCIPLE

True Parents’ DP Guidance

Don’t use Birth Control

<201-133> *The spirit world is a limitless place. That is why I’m telling you not to use birth control. Even if you starve to death, every single person goes to the spirit world. Even if you starve to death, if you die believing in the Unification Church, if you die in love, you will go to Heaven. Do you understand? That’s why*

the Satanic world tells you to use birth control, and the Unification Church tells you not to use birth control, keep having kids, that's what I keep saying. (Laugh, applause) If you suffer for the sake of the will...did I starve to death while suffering for the will? (No) Even if we come close to starving to death, we can live. That's the way discipline works.

The Path That can be Commended by the Heavenly World

<202-40> Even if one person had 100 children, the heavenly kingdom is so wide, it can never be overpopulated. It is a world that can accommodate an endless amount of people. So, do you need birth control, or don't you? The thing that matters when you go to the spirit world is how good of a person you were, and how good of a leader you were. You need to understand that the amount of sons and daughters you bring with you becomes the standard of value that decides your rank in the spirit world.

True Father emphasizes that the spirit world is an infinite world and that couples should not use birth control while they live on earth. There is a Korean proverb that when children are born into this world from their mother's womb, each one is born with Heaven's material blessing. That's why you don't need to worry. When they are born, they already have a heavenly blessing.

True Father says that calculating humanistically and considering one's own economic situation before having a child is not the way to receive blessings. He said that the more children you have, the more deeply you can feel the heart of God.

True Parents said that there are only two ways to receive blessings from God. The first is to have and raise as many children as possible. Don't think you are the one raising your children. Think that God is nurturing them as you raise them. The second is to have many spiritual children. True Father said that there is nothing more to be proud of and no greater treasure or wealth than these two things in the spirit world.

TODAY'S YOUTH MINISTRY: Know the Right Time and Welcome it Wisely

This is very precious content.

Be a Person who Welcomes the Moment and Bears Fruit

1. Time is always flowing. Therefore, I must be aware that I am responsible for not missing the moment and bearing fruit in accordance with the time. Those who do not miss the approaching time, hold onto it well

and bear fruit, can grow with enthusiasm and hope every day. But we know from experience that when we miss the moment or mishandle it, we are chased out, become confused, impatient, and lose motivation. Our life is short. In this short life, those who live happy and make it worthwhile at any time can always look forward to a hopeful future and can enthusiastically fill each day. But the person who misses the moment will welcome the time with a feeling of emptiness. Not only that, but the coming moment is rather terrifying to them. Without the power of hope, they daydream, and waste time in meaninglessness.

Time comes to me not to be missed, but to bless me to grow well and bear the fruits of true love. The moment blesses me and prepares everything for the fruit of my love and prepares for the four seasons. Therefore, we need to welcome the time that come every day with enthusiasm and hope.

Therefore, we must prepare early to meet the coming time, not just meet it. Do you greet with a heart ready to meet the rising sun in the morning? I personally made a determination to get up earlier than the sun and prepare my heart for the rest of my life. Do you rise before the sun? Or does the sun rise before you?

Those who do not prepare will flow away. Those who welcome the time without preparation will eventually flow away. And no one can beat the one who prepares. Therefore, if one rises before the sun and prepares for the time, the sun will worship them.

The sun says, "You are my true owner because you always wake up before me. You always welcome me. Thank you so much, my owner." The sun can tell you this.

The sun will greet you saying, "You are truly my master." He who rises early in the morning and overcomes the morning wins the day. And whoever wins a day wins a month, whoever wins a month wins a year, and whoever wins a year wins a lifetime.

But we know from experience that if we miss the time or handle it wrong, we will be chased out, become confused, impatient, and lose motivation. A person who misses the time will meet it with a feeling of emptiness. Not only that, but the coming moment is rather terrifying to them. Without the power of hope, they daydream, and waste time in meaninglessness.

Moments Come to Bless us with Life

2. The moment will absolutely come, like it did yesterday and today. Therefore, I cannot deny that I must also welcome the moment. I must grow well in relation

with the time given by Heaven. We are the ones who need to seize the moment that comes to us and grow and bear fruit. We must catch the moment, gain what we need to gain, then let go of the moment. Moments pass, but I need to seize them well and be replenished with eternal life force for my spirit body to grow. In this way, moments do not come just for nothing, but to give something not only to me but to all living beings. Moments come to fill each life so that it can be sustained, grow and multiply. Moments come to bless us with life. Therefore, if we know how to handle that time well, and if we welcome and spend it worthwhile and well, we will receive tremendous blessings from it. It is like a farmer who sows seeds at the right time, and at the end reaps a great harvest.

The moment will absolutely come to bless me, as it did yesterday and today. So I have to welcome the time well. We need to establish a good relationship with time when Heaven blesses us and grow well.

You can miss sowing seeds in the spring for a day or two, but if you wait too long, you have to wait until next year. Everything has a time. There is a time to sow, a time to grow, and a time to bear fruit. Once a moment passes, it will never come back.

I need to seize the time that comes with blessings well and be replenished with eternal life force for my spirit body to grow. Moments come to fill each life so that it can be sustained, grow and multiply. Moments come to bless us with the fruit of life and love.

Therefore, if we know how to handle that time well, and if we welcome and spend it (in a) worthwhile (way) and well, we will receive tremendous blessings from it.

That's why we need to appreciate (that) God always gives us the moments of time. Why? (He) asks us to bear fruit and multiply. That is why we need to catch the right moment and right time. Once time goes away, it never comes back again. That's why every single moment, every day, every week, every month is so precious. Time tries to give us the blessing. We need to capture (it) at the right time and bear fruit. This is incredible. We need to know why time and moments exist. In order to ask us to really bear fruit and to bring incredible substantial results of joy and happiness and return them to God.

Be a Person who Prepares Today for the Future

3. *Those who find the right time and welcome it will long and yearn for the future and wait for the outcome of the hope they prepared for in the present. True Father prepared everything ahead of time and said, "Hurry up*

to the age of 40." Because True Father prepared everything and laid the groundwork, he waited for reality to pass quickly and the time of the prepared future to come sooner. True Father lived his life looking to the future like this. He realized the future that much ahead of time and prepared for it. Those who prepare today for the future then wait for the right time. Those who know how to welcome the right time do not only take responsibility for today, but also for the future. If you look at True Father's life in prison, he got up two or three hours before others woke up, prepared everything with prayer and devotion, and devoted the rest of his time for others with a relaxed mind.

Those who prepare in advance to welcome the right time always receive great blessings. Even at school, students who do well in school always study ahead of time. Likewise, in our lives, we need to prepare thoroughly in order to welcome the right time. Those who live a life of preparing in advance miss and yearn for the future and wait for the results of the hopes they prepared for in the present.

True Father's life has always been a life of preparation for a future time. He prepared and put into practice all his responsibilities ahead of time. That is why he waited for reality to pass quickly and the time of the prepared future to come sooner. In this way, True Father lived his life looking to the future. He realized the future that much ahead of time and prepared for it.

Those who prepare today for the future, wait for it. Those who know how to welcome the right time do not only take responsibility for today, but also for the future. A life of preparing and offering sincere devotion in advance is truly valuable and rewarding every day. They don't worry if tomorrow comes. It's because they have already prepared everything ahead in advance.

That is preparation. In order to greet the morning sunshine, prepare 2 or 3 hours before. Kneel down and pray and meet God. Then wait for the sunrise. That kind of preparation is a life of preparation. If you have a lot of preparation, based on that foundation God can really intervene. After you prepare thoroughly when you take action, you have a completely empty mind. "Already I have done my job. I have prepared everything. Let God talk through my mouth, and work through my hands and feet."

Preparation is really important. If you prepare ahead, your heart is freer and relaxed, you have time to help others. If you do not do your own portion of responsibility, how can you help others?

This Moment Today Is Connected With Eternity

4. True Father gained joy when he helped others with their assigned labor jobs in Heungnam Prison, giving them unforgettable impressions and inspirations. In this way, he fulfilled his portion of responsibility in advance and helped others. A person who knows the time in this way fulfills their responsibilities in advance and helps others with peace of mind. In view of these things, you should know that those who take responsibility ahead of time can have beautiful results, but otherwise they will miss the time and be sad. Therefore, we must know what to do when the time comes to us. You must know that today is not here just for today, but that it is for the future. This one moment today connects with eternity, it is not a moment that exists only for today and then disappears.

If you prepare ahead of time so as not to miss the time and practice it in advance, you will have more room to help others. So True Father helped others with their assigned labor in Heungnam Prison, giving them an unforgettable impression and joy, giving them joy.

A person who knows the time in this way sets up his or her responsibilities in advance and helps others with peace of mind. In view of these things, you should know that those who take responsibility ahead of time can bring beautiful results, but those who don't do (this) will miss the time and be sad.

It is no exaggeration to say that our whole life is a process of preparation. The baby in the mother's womb prepares for 10 months for life on earth. And human beings born from their mother's womb reach about 100 years old, a period of preparation for the eternal world.

If we haven't been able to live our life of faith so far and have missed the right time, we should do our best from now on and take responsibility for what we haven't been able to do in the past. Once a moment passes, it will never come back. So know the right time and welcome it with pleasure

That is why I am talking about how each moment, each second is so precious. To catch the right time, you need to prepare early in advance. This is very important. Preparation is 70% or 80% of the time. The real practice time is very short. Preparation is really important.

Preparation is jeongseong. You have to prepare a lot for tomorrow, for the day after tomorrow, a week in advance for the next week, for next month, for two or three years later. Prepare in advance. Then you will never miss your time. You will surely bear fruit, and God

will help you. That is why I say that preparation is jeongseong and prayer.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible
(Testimony of Young Joo Sharf, Sacramento, California CARP)◆

(Response to sharing) When I was young, I realized this point: each moment, each second is so precious. I really regret when I was young – of course, I did my best – if I had realized the value of time, I (would have) created more results, I would have had more achievements. When I am getting old, I again and again realize that each moment of time is really so precious. Even now I realize this, so I am really happy about that.

(Response to second sharing) It is already great jeongseong to go out for witnessing.

The True Love Movement Bringing Salvation to Asia and the World

August 10, 2022

Key Points

1. Today, just as communism, which asserted economic equality, was brought to its end by the collapse of its own economy, society in the free, democratic world, which is crying out for the ideal of freedom, is also on the verge of a breakdown due to extreme confusion regarding values.
 - Corruption, sexual immorality, violence and addiction are multiplying under the shadow of so-called freedom.
 - A new salvation for both the communist world and the free democratic world is Godism and Head-Wing Thought.
 - The solution to the problems of communism and democracy is the hyojeong culture of the east based on spiritual values. Hyojeong puts God at the center of the family and views parents as God's representatives. The most important of all traditional values are the values centered on the family.
 - The key is how to cultivate our heart and create the culture of hyojeong.
 - Because the talents given to us are quite different for each person, the amount of responsibility for each of us is also very different. If we each complete our own given responsibility and bring a "profit," God will treat everyone fairly and praise them.
 - When you go to the spirit world, you cannot go empty-handed. How great a gift will you have prepared for God? How many people you have saved while living on Earth becomes the greatest present to God.
 - Since the spirit world is a world of love, it is a world where we breathe with love, eat with love, and give and receive with love. A being perfected in love can freely go back and forth between the spirit world and physical world, and travel anywhere in the cosmos. He has a free pass wherever he goes. That's why you need to bring substantial results of true love.
 - The way to bind together the Eastern world and Western world, different denominations, different races, different nationalities, different languages and cultures, different ideologies and values

Transcripts of Morning Devotion - Dr. Chung Sik Yong

is the mass weddings based on Godism advocated by the Unification Church. This is the best way to make peace.

- The reasons God gives me this time called “today” is, first of all, He gives me the blessing of being in the moment and tells me to grow without missing the moment. Secondly, in this time of today, He (God) gives me the blessing to bear fruits of true love and multiply. Third, He gives me the blessing of becoming the second God by becoming the owner of true love. Therefore, know that this time of today is not just a day that flows away but exists to give me eternal value.
- With what kind of attitude can I complete my responsibilities? joyfully and gratefully and coming from the heart.
- If I clearly realize that I come from God, I can rejoice over my bond with Him each day. When I have clear faith and conviction that God really exists and He is my Father and Mother, there will be unimaginable joy and hope and love. I can do anything and overcome anything, including exhaustion, in His name.
- No matter what the situation, if I rejoice over the bond of heart between God and me -- not because of positive events -- it becomes a driving force to overcome any pain and suffering, bring substantial results and be victorious in everything.
- The reason we become exhausted in our life of faith is because we do not regard the bond of parent-and-child between God and me as life. The heartistic bond between God and me is a lifeline.

I am going to Korea tomorrow morning Australia time. Because of my busy schedule every day in Korea, I think I will record my morning devotion every day. Thank you very much for your understanding.

I spent more than ten days with my family. I am so grateful to Heavenly Parent and True Parents and to my family. They only have time Saturday and Sunday. I bring each family outside and have a meal together and share about this and that and their problems and their appreciation. It has been an incredible and beautiful time!

Our problem is that our house is too small because we are four generations living together with three grandchildren and maybe two more grandchildren will come at the end of this year and next year. How we can adjust? This is our struggling point, but it is also a happy point. I think God will guide us. Thank you so much for your prayer and support for my family.

Today I'd like to continue to talk about “The True Love Movement Bringing Salvation to Asia and the World” from *True Mother's Anthology, Book 2*.

(This speech was given at the founding assembly of the Women's Federation for Peace in Asia, held on September, 17, 1991 at the Tokyo Bay Hotel, in Tokyo Japan) Just as communism, which asserted economic equality, was brought to its end by the collapse of its own economy, society in the free, democratic world, which is crying out for the ideal of freedom, is also on the verge of a breakdown due to extreme confusion regarding values. Corruption, sexual immorality,

violence and addiction are multiplying under the shadow of so-called freedom. They are causing the dissolution of that free society. The Cold War era that lasted for more than forty years after the Second World War is coming to an end. It was a game with losers on both sides and no victor. This makes us realize that now is the time for a new salvation to reach both the communist world and the free democratic world. Capitalism and communism originated from the West and were based on material values. They have revealed their limited ability to satisfy the true desires of human beings, who have both a spirit and a physical body.

We are living in an age when it has become absolutely necessary for eastern society, with its emphasis on spiritual values, to play a central role. Historically, the Asian continent has served as the cradle of spiritual civilization, and the time has finally arrived for the East to fulfill its global mission as the prime mover of spirituality. That is why this age has come to be called the Asia-Pacific era and why it is another great historic transition period. Most respected women leaders! I believe that this society was able to do an excellent job of protecting its historical values during the past half century. While Japanese industry developed and the nation became economically affluent, women voluntarily declined the opportunity for special treatment. Instead, they protected their families with devotion and sacrifice. In truth, the most important of all traditional values are the values centered on the family.

Today, just as communism, which asserted economic equality, was brought to its end by the collapse of its own economy, society in the free, democratic world, which is crying out for the ideal of freedom, is also on the verge of a breakdown due to extreme confusion regarding values. Corruption, sexual immorality, violence and addiction are multiplying under the shadow of so-called freedom.

Therefore, this makes us realize that now is the time for a new salvation to reach both the communist world and the free democratic world. Then what is the way to save communism and democracy which are facing a breakdown? True Parents said that this would be Godism and Head-Wing Thought.

True Mother said that in order to solve the two problems of communism and democracy, we are living in an age when it has become absolutely necessary for eastern society, with its emphasis on spiritual values, to play a central role. Then she emphasized that this age should bring about a great historic transition period

centering on the Asia-Pacific era based on the spiritual values of Eastern society.

Then, in a word, what do you think is the center of spiritual values in Eastern society? That's Hyojeong. It is a filial piety whose children want to serve their parents as God. In the world of faith, it is a value that puts God at the center, and in the family, filial piety, hyojeong, considers parents as God's representatives. If there is a Hyojeong who loves her parents as God's representative in the family, God will come to that family. And people with filial piety are always full of peace and happiness because they love their brothers and sisters as substitutes for their parents.

True Mother said that the reason society was able to do an excellent job of protecting its historical values until now was because women have protected their families with devotion and sacrifice, and she emphasizes that the most important of all traditional values are the values centered on the family.

The key point is hyojeong. If we really cultivate the culture of hyojeong, we can solve all the problems. Eastern society very much focuses on this, especially the nation of Korea. Of course, these days it is a different story.

When I came to the Western World and worked with American brothers and sisters, I also learned good things. We can communicate very horizontally and as brothers and sisters under God, we could open our heart and share. I felt we need to have a combination of vertical alignment and culture and beautiful heavenly horizontal culture. If they really combine together, I think we can create a beautiful culture.

Of course, we need to put the vertical culture first, God first. We need that kind of beautiful vertical alignment and treat others as God's representatives and as our own brothers and sisters in the name of God and True Parents, that is the ideal world. I came to America where people have a more open heart, so we can share heartistically.

Of course, in Korea and in Asian society, sometimes they keep (their feelings) inside. Even though they want to say something, if they do share something, it may seem like complaint or dissatisfaction. Something like that.

But we need to really bring out (what they want to share). We are cultivating the world of the heart. The key is how to cultivate our heart and create the culture of hyojeong. I really appreciate this value in Eastern

society, and also we can learn beautiful things in Western society as well.

LIVING DIVINE PRINCIPLE

True Parents' DP Guidance

Prepare a Present that you can Bring with you to the Spirit World

<32-71> *Ladies and gentlemen, consider this. Do you think you could present such pathetic results to the spirit world? How did all of you suffer? Even though you said you would work for the sake of your country and the world, how do you think you can save them if you don't suffer enough for them? Clearly, you should be saying, "Even though I suffered, I don't think of this as suffering." You still have a long way to go. When you go to spirit world and unpack your belongings, you have to be able to say, "This is the present that I prepared during my lifetime. Please accept it." When women get married, they present a dowry, but when you go to heaven, do you think you can just bring your body alone?*

When we go to the spirit world, we cannot go empty-handed. While living on this earth for 100 years, are you preparing some present that you can show to God and our ancestors? Father said the amount of responsibilities all people must accomplish on earth is very different for each person. Just as the Bible says, the talents given to us are different for each person.

For example, I am continental director, others are national leaders or sub-regional leaders, or just one of the members. Everyone has different amounts of responsibility. I came to realize that this is important guidance from Father.

Even though we are the same human beings, but everyone has different talents and portions of responsibility. This is really interesting.

Some people have responsibilities for 1 talent or 5 talents or 10 talents. Even though we are all brothers and sisters going the way of God's Will, we cannot say that our talents, that is, our responsibilities, are all the same. Each person has a different amount of responsibility depending on the given position and area.

The Bible says that we were born with different talents, but if we each complete our own given responsibility and bring a profit, God will treat everyone fairly and praise them. How much profit are you bringing in proportion to the talents you received? How great of a present are you preparing for God?

When we build a building, each material part has a different role, each block or pillar has a different role.

But without all the different materials, we cannot build any house or big building. Each part, even though small, has the same value (as the others).

Even though you each may have different talents, when you accomplish (your responsibilities), God treats each of you fairly.

Among the presents you offer in front of God and ancestors, substantial results of love is the greatest gift of all. How many people you saved while living on Earth becomes the greatest present to God.

God's greatest wish is what? To restore his children. When we focus on that and restore more of God's sons and daughters, this is one of the greatest presents for God. Nothing else.

God's Love and Heaven

<91-173> *In the spirit world, if you do not have God's love, you cannot eat. I am saying that you will not even have the authority to eat. You need to know that Hell is a place where you cannot eat even if you see food; and cannot leave even if you know where to go. Do you understand? That is why the spiritual and physical worlds need to unite centering on God's love. Only people who have united their mind and body centered on God's love during their earthly life, and who have led a heavenly life, can own the eternal ideal world. All of you need to know that people who cannot do this cannot own the Heavenly Kingdom*

Since the spirit world is a world of love, it is a world where we breathe with love, eat with love, and give and receive with love. Therefore, if you (~~do more~~ ~~major in?~~)(offer less?) love in your earthly life, you will be a defective product when you go to the other world. That is why you (will have to) go to a repair factory. But a being perfected in love can freely go back and forth in the spirit world and physical world, the cosmos, and anywhere. He has a free pass wherever he goes.

That's why you need to bring substantial results of true love. We have to be a man or woman of true love. We have to be a true couple and true parents of true love because love is everything.

Therefore, there is true freedom especially in places with true love.

How to Bind Together the Western and Eastern Spirit Worlds

<91-162> *Until now, the West and the East have had different spirit worlds. How can they be bound into one? They can be bound together through one love. I am saying that this is possible. We have bound together all races and tribes of the East and the West, through the*

mass weddings of the Unification Church, centered on God's love. Therefore, the individual, family, tribal, racial, national and world standards have all been cleansed. Heaven and the spirit world are completely depending on us.

What is the way to bind together the Eastern world and Western world, bind together different denominations, different races, different nationalities, different languages and cultures, different ideologies and values? It is the mass weddings based on Godism advocated by the Unification Church.

Among the many Four Great Saints and sages who have come and gone so far, no one has solved all the problems mentioned now. But it is so amazing that True Parents came into this world and solved these problems through the joint wedding ceremony. Even looking at this, one can(not?) deny that True Parents are the Messiah and Savior.

No one else took this initiative. Even though they are different denominations, races, nationalities and languages, how can (one) bind(?) them (together?)? Let them marry centered on Godism and True Parentism. This is really amazing! How can we deny that Rev. Moon and Mrs. Hak Ja Ha Moon are the messiah? (This) initiative is really great! No one so far has initiated this. Of course, there are still a lot of problems, but when True Parents initiated such activities, they are true peacemakers. We do not know the value of True Parents so far, but after generation to generation to generation, they will realize that (value).

Wow! Even just (because of) one mass wedding, they have the qualification to be the Messiah, True Parents, the Savior and Second Coming.

Because of Father and Mother I met a Japanese wife, my enemy. I calculated in my own family and in my younger brother's family – all their children and my children have married different nationalities – can you imagine? Within our second generation and third generation, there are nine nationalities. It is incredible.

This is the best way to make peace. We can overcome nationalities, racism and different languages and culture. This is the best way. Weddings. If you really accept Father Moon's Godism and forget your own nationality and barriers and race, what is the best way to create world peace? This is the best way. Of course we are still struggling to adjust, but it is started. After generations it will become a beautiful tradition. Wow! Father, I love you! You are truly the savior of all

humankind! You are truly the representative of God. If you were not the messiah, how could you do that?

**TODAY'S YOUTH MINISTRY: The Reason we Become Exhausted in our Life of Faith
The Time of Today Exists to Give me Eternal Value**

1. Know that since I have to bear fruits with value in the future owing to today, this time of today is not a day that simply flows away. Today exists to give me eternal value. Therefore, become someone that welcomes the moment and does not miss the moment, and fulfill your responsibilities wholeheartedly. People with healthy physical bodies always have powerful will. Beings with bodies all do their best in their own way to welcome their own moment and grow towards it. However, human beings not only have a physical body, we are also beings that have a heart bonded with Heaven. Since we were young, we grow with a heartistic bond with our parents in a relationship with them, so we must be people remembered by our parents. In school life, we must fulfill all our responsibilities and be remembered through relationships with teachers. Through the relationship with teachers and by fulfilling responsibilities wholeheartedly, I must become someone remembered by my teachers.

The reasons God gives me this time called today is, first of all, He looks at me and gives me the blessing of being in the moment and tells me to grow without missing the moment. Secondly, in this time of today, He (God) gives me the blessing to bear fruits of true love and multiply. Third, He (God) gives me the blessing of becoming the second God by becoming the owners of true love.

Therefore, know that this time of today is not just a day that flows away but it exists to give me eternal value. Therefore, since we are young, we should bear fruits of true love through the parent-child relationship in the family, relationship with teachers at school, relationships with higher ups at work in society, and our relationship with God in our faith.

In order to bear fruits of true love, the time definitely asks me to fulfill my responsibility. God's responsibility is to prepare the time so that I can bear fruits of love. He allows us to sow seeds like the spring season, grow and cultivate like the summer season, bear fruit through the autumn season, and gives us a period to prepare for the next season like winter.

God provides everything: air, sunshine, good weather. What is our portion of responsibility? You need

to know the right time and sow the seeds and take care of them.

Human being's responsibility is to sow seeds on their own when they welcome spring. Sowing seeds is human being's responsibility. But if you just sow the seeds, God will prepare the whole environment so that that seed can grow.

It provides air, sunshine, mud, water and everything.

If human beings do not sow seeds during the spring season, God cannot do anything for them. In the summer season, you have to cultivate them well. Weeds must be removed, pests must be controlled, and fertilizer must be provided. And you have to harvest them in the autumn season. Other than that, God prepares all the environment 95% of the time, focusing on the four seasons along with the time.

The Heartistic Bond with God Should Become the Motivation for Joy

2. In school, I have to fulfill my responsibilities as a student at the right moment to touch my teacher's heart and become a person who will be remembered by them. And because believers have a bond with God, by fulfilling our responsibilities at the right moment, we have to become people who will be remembered by God. God remembers me, so I must also clearly know and experience that relationship and that God is working with me. If I clearly realize the belief that I am me who comes from God, I can rejoice about the bond with Him each day. The heartistic bond between God and me should become one seed and cause and become the motivation to always live with joy. It is not that I am rejoicing conditionally or seeing a certain result, but the bond of my heart with God should be the motivation for joy in doing everything.

Welcoming the time that God has given to me, what kind of attitude can I complete my responsibilities? Whether it's in the family or school or the workplace or in the relationship with God, it is to fulfill my responsibilities joyfully and gratefully and coming from the heart.

In the family, fulfill filial duties and touch your parent's hearts. In school, touch your teachers' hearts and bring them joy through your responsibilities called studies. And in the workplace, bring profit with your capabilities and actual achievements and touch your superiors' hearts.

Whatever you do, if you do it out of your heart and with joy and gratitude, it will definitely bring good results. But if you do not have that kind of mindset and

attitude, your responsibility becomes your cross and turns into stress. Love always requires spontaneity. If you are not doing it from your heart and with joy, it can never bring about good results.

Even in the relationship between God and me, if I clearly realize that I am me that comes from God, I can rejoice over my bond with Him each day. When I have clear faith and conviction that God really exists and He is my Father and Mother, there will be unimaginable joy and hope. I feel confident that if God, my living parent, really exists, I can do anything and overcome anything in His name.

The Bible speaks of faith, hope and love. If you have faith, if you really believe in almighty God as “my parent and I as his child, he loves me more than himself.” If you really believe that, if you have absolute faith, then what phenomenon appears? You can feel incredible hope. Hope comes from faith.

“I believe in God. God created human beings, all things, the ocean and sun and moon and stars. That almighty God is my parent who loves me more than himself.” If you believe in that without doubt, why are you so tired? Why are you so exhausted and up and down? You believe in that? The Bible says if you truly believe in God, you can have hope. Where there is hope, you want to invest everything with vision. That finally leads to love. Amazing!

Why are you exhausted? You do not believe in God. No faith.

Therefore, if I really believe in God, there will be unimaginable hope and joy. No matter how difficult the world is, I can love everything and win through everything.

In this way, the heartistic bond between God and me should become one seed and cause and become the motivation to always live with joy. It is not that I am rejoicing conditionally or seeing a certain result, but the bond of my heart with God should be the motivation for joy in doing everything.

The Reason Pain and Sufferings Exist in our Lives

3. *Joy that is resultant and brought by some environment cannot be the seed of joy within me. Receiving benefits and being joyful due to the environment or through some result cannot become the seed of my joy. Some actual achievements or results are supposed to appear automatically when the underlying cause is valued more. Today, there are pains and sufferings in our lives. However, you must think that the*

reason those pains and sufferings exist is not only for the sake of pain and suffering themselves but to bring to life the seed of heart that is connected with Heaven. When we suffer pain in our lives, we must not be dominated by the pain itself. If you cherish the seed of your heart connected to God and live with it as your subject, the pain that comes to you becomes your life force. However, many believers do not live that way. Rather, many people become exhausted.

Joy that is resultant and brought by some environment cannot be the seed of joy within me. No matter what situation, if I rejoice over the bond of heart between God and me, it becomes a driving force to be victorious in everything. However, depending on the result and environment, we are joyful or disappointed and become exhausted on the way.

When we rejoice over the bond of heart of parent and child between God and me, we can bring proud substantial results in everything. We can overcome any pain and sufferings. Rather, those pain and sufferings can become the driving force that brings to life the seed of heart bonded with God. However, many believers do not live that way. Rather, many people become exhausted. The reason I become exhausted is because I do not regard the bond between God and me as life.

That is why the relationship between God and me is our lifeline.

The Reason we Become Exhausted in our Life of Faith

4. *The reason we become exhausted in our life of faith is because we forget the promise of heart between parent and child that is connected to Heaven. We become exhausted because we do not value the bond of heart with God as precious as life. If you do not cherish the bond of heart with God, you will be easily exhausted, saddened, distressed, and beaten. Originally, people who have the seed of heart related to God are not dominated no matter what pain and sufferings come. If you look around us, there are many exhausted people. And even within our organization, the responsible people are exhausted. People who are driven by the power of the organization have no influence whatsoever. They lose their original selves without knowing it. There are many people who believe that they are devoted to the will, providence, and the world, even though they have a vague relationship between God and the heart. If you value the relationship of your heart with God as life in any situation, you will gain strength.*

The reason we become exhausted in our life of faith is because we do not regard the bond of parent-and-child between God and me as life. The heartistic bond between God and me is a lifeline.

That is why vertical alignment is important.

If this lifeline is cut off, it is like cutting off the kite line while flying a kite. Then the head of the kite loses its center and plummets to the ground.

The reason we easily become exhausted is because we do not value the bond of heart with God as precious as life, and we become saddened, distressed, and beaten. Originally, people who have the seed of heart related to God, are not dominated, no matter what pain and sufferings come.

If you look around us, there are many exhausted people. If you look at such people, their relationship with God is vague. No faith. People who are driven by humanistic power or the power of the organization have no influence. They lose their original selves without knowing it. If you value the relationship of your heart with God as life in any situation, you will gain strength.

Therefore, the most important thing is the relationship between God and my heart. Treat this as a lifeline and you will never tire.

Do you have faith? Do you really believe in God? Then why are you struggling? You cannot see hope? No future? You are struggling? You don't know what happened? You struggle and struggle. That means what? You do not believe in God. No faith. You do not believe that the relationship between God and you is a parent-child relationship.

If you have faith, an attribute of faith is that you can always have hope. You see a vision of hope and the future. You are so joyful. No matter what, you can overcome any difficulty.

Do you really have faith? If you really have faith, you can overcome anything. If you really believe, "I am a child of God, he loves me more than himself," if you really believe that: "Wow! God believes in me that much! God loves me that much!" then you can have strength and power and you can overcome any stress.

Today I have taught you very clearly why we are exhausted. It is because of no faith. Where there is no faith, there is no hope. Where there is no hope, there is no love.

Today you learned some beautiful things! Every day we speak about a different topic. It is not simple to prepare this much every day. I prepare this content (with an attitude of) life and death because so many people are

listening. That is why I really have a negotiation prayer with God. "God, you need to be involved. You need to talk through my mouth. I cannot do anything, Heavenly Father." I always have had that kind of faith, and God always has come to me and helped me and spoken through my mouth. I believe in God. As long as I believe in God, I can do this Morning Devotion continuously.

LIVING TESTIMONY: I'm a Living

Testimony for Whom Anything is Possible

(Testimony of Saeko Yonetani, CARP bay area)◆

(Response to sharing) Of course, we are sometimes tired. I think we need to go back to our original point, the relationship between God and me. I think that is our resource of power and strength.

The True Love Movement Bringing Salvation to Asia and the World

Key Points

- Four attributes of true love: it seeks to live for the sake of others because true love only comes from the object partner, it seeks to give first and to return more than it receives, it absolutely requires sacrifice, and it even seeks to digest enemies.
- The speed of the spiritual power of God's and human beings' love is a thousand times faster than the speed of light.
- The spirit world is a world of love, and there are levels and an order of love. Everything exists there according to the order of love. The important thing is how I can raise the level of my love while I am living in the physical world. We need to cultivate our heart and remove our fallen nature through self-denial and serving, loving and attending people.
- We easily lose our original selves when we do our given responsibilities habitually or out of duty or conditionally or unwillingly.
- You can only create happiness with a voluntary heart.
- Think, "God gave me this job, and through this job God wants to give me incredible joy and happiness."
- Greet the moment because you long for it.
- In order to have a joyful, gracious, and heartistic life, the moment or time cannot become the subject. In order for your heart to be subject, you need thorough preparation. Then you will have a longing heart.
- A person who always prepares ahead and lives with longing can have foreboding and premonition about things that are approaching, and they are always guided by Heaven through its revelations.
- If you have a heart of longing and love for God and True Parents, you can always overcome death.
- If you give and receive with people with a heart bonded with Heaven, you are able to have foreboding and premonition about events that are about to happen. You know about good things before they happen and you know about trouble that is about to come and you can avoid it. Even if you do encounter trouble, you can take responsibility with joy and digest it. Your heart can recognize heavenly fortune.

- When we greet the moment, we must greet it with a longing heart and a heart that prepares before the moment comes.

Today is the day I am going to Korea. So I decided to record the morning devotion in advance. I will need to do this a few times. Thank you for your understanding.

Today I'd like to talk about "The True Love Movement Bringing Salvation to Asia and the World" from *True Mother's Anthology, Book 2*.

There is an old saying to the effect, "When one's family is harmonious, all goes well." What this means is that the family is the basis of peace. And the most important factor in forming such a family is true love. The word love has various meanings. However, I'm speaking here about true love, which refers to the absolute love centered on God. In other words, true love is to love even someone who seems impossible to love, and thus, in true love you have no choice except to love even your enemies. Furthermore, true love is the sacrificial love of even giving one's own life for others. Therefore, in true love the antagonisms and conflicts among individuals and among societies or nations are completely transcended and dispersed. With true love we can achieve true peace. True love is the motive and power behind creation, reproduction and development. To put it another way, physical energy, once it is invested, is consumed and finished. In the case of true love, however, the more you invest, the greater it grows, and it comes back to you with even more than you gave.

Only in true love can the idea of eternal life become a reality. Families and societies that practice true love never come to ruin; they continue to grow. Only in true love can the idea of eternal life become a reality. Families and societies that practice true love never come to ruin; they continue to grow. In this regard, the teaching of my husband, the Reverend Sun Myung Moon, to live for the sake of others, is the basic guiding principle in the construction of a peaceful world. The origin of such true love is God, and God created humankind to realize this true love. When God created human beings, why did God create them as man and woman, each to become the object partner of the other? It was because of true love. It was so that, in the midst of that true love, the husband could share love with his wife and the wife with her husband. When the husband and wife share horizontal love with each other in this way, they come to possess the love of God, the origin of husband and wife. Simply put, through the horizontal love between a man and a woman, human beings can form the connection of love with God vertically.

The origin of true love is God. Then what is the attribute of true love that True Mother speaks of? One attribute of true love is that it seeks to live for the sake of others. Then why does true love have to live for the sake of its object partner? It is because true love only comes from the object partner. Love, joy, and happiness cannot be created alone. God is no exception as well. Love, joy, and happiness can only be obtained when one lives for the sake of one's object partner.

Therefore, if you know that the attribute of God's true love is that it comes from the object partner, human beings cannot help but live for the sake of someone. The next attribute of true love is that it seeks to give first. And if it receives, it seeks to return more than it received. Since true love has the attribute of returning more than it received, it gradually grows bigger. Here, true love has the concept of eternal life because the more you give and receive, the bigger it gets and it continues to give and receive over eternity.

That's why when you give and give, more and more love is returned. As you continually give and receive it becomes bigger and bigger and finally connects to eternity. How beautiful! True love is really amazing!

Thirdly, one of the greatest attribute of true love is that it absolutely requires sacrifice.

When I learned this from Father Moon and Mother Moon, that true love requires sacrifice, in the beginning I was so surprised. I thought true love was simply good and that we could (simply) obtain it. However, to gain true love you need to pay the price which is sacrifice. That is why True Father says that true love always requires sacrifice.

Love without sacrifice is not love. Without parents' sacrifice for children, children can never grow.

When a mother delivers a baby, how much pain she has to go through. If (her) baby wakes up at 1 o'clock then the mother also needs to wake up at that time – midnight, 2 o'clock, 3 o'clock. The mother's entire life is completely sacrificed for the sake of the children. This is why True Father says true love always requires sacrifice. Love without sacrifice is not love. This is an amazing attribute of true love.

This nature comes from where? It comes from God. God did not just create human beings. In order to create human beings and practice true love, God had to sacrifice so much. Incredible sacrifice!

Without sacrifice just trying to get some kind of happiness and joy from human beings, God would not have the qualification to be a parent.

That is why I am telling you that God is the champion of true love. He sacrificed for each human being more than anyone else. That is why he is the king of true love.

This is because in order to live for the sake of children, parents continuously and voluntarily have the heart to sacrifice.

When I learned from True Father and True Mother that true love requires sacrifice, my concept of true love completely 180 degrees changed. How great true love is!

Fourth, true love has the attribute of seeking to even digest enemies. Therefore, if you possess God's true love, you cannot help but to love even enemies. Jesus showed the greatest example of this. True love is a love that forgives and forgets, forgives and forgets and endlessly embraces and lives for the sake of others.

I really totally admire Jesus' quality of true love. How could he have forgiven his enemies in such a miserable and terrible situation?

That is why if you are possessed by true love, you can digest and embrace and forgive everything. Why can't I forgive and sacrifice for others? Because the quality of your true love is a low level. If you are completely possessed by true love – which God has – I am telling you, your life will completely change. (You will become) like Jesus, like True Father and True Mother.

LIVING DIVINE PRINCIPLE: The Principle of Creation 62 - Heaven and Hell (1)

• *It is not God who decides whether a person's spirit enters heaven or hell upon his death; it is decided by the spirit himself.*

Heaven and hell

Spirit
self

- **Entering heaven or hell: decided by spirit himself**
- **Hell: incapable of breathing in the love of God**
- **Multiplication: with the multiplication of physical self**

• *Humans are created so that once they reach perfection they will fully breathe the love of God. Those who committed sinful deeds while on earth become crippled spirits who are incapable of fully breathing in the love of God. They find it agonizing to stand before God, the center of true love, and choose to dwell in hell of their own will.*

• *Since the human spirit can grow only in the soil of the physical self, the multiplication of human spirits*

takes place at the same time that the multiplication of physical selves occurs: during earthly life.

Father's word.

The Spirit World

<91-162> *Consider this. Trying to make a living here is troublesome, right? You need an automobile factory, a fertilizer factory, a clothing factory and a factory that makes food, among other things, correct? You are all in an uproar at home because of food, right? None of these things exist in the spirit world. You do not need cars or planes. It is a place where you can travel millions of miles in just a split second. Spiritual power is faster than the speed of light. God created the light of the sun that travels 300 million meters in just one second. Lightning is the same, isn't it? Light all travels at the same speed.*

The Speed of the Power of Original Love

<217-131> *However, the power of God's original love, the power of life, is thousands of times faster than that. If you want to see someone, no matter how many millions of miles away they may be, they will appear before you. Even though Heaven is a very big place, if you think about the person that you love, the moment that you prepare your heart, that person will appear before you. How wonderful must that be! If they have already appeared before you, you can understand which level of spirit world you are in, can't you? You will say, "I must be in this level." You can understand how high or low you are. No matter how close of a friend they are, as long as you have a high level of Heaven's love, they will greet you as soon as they appear. Even your mother, even your great ancestors, will appear before you. It is that kind of a world.*

True Father said that when you go to the spiritual world, the thing that is faster than the speed of light is spiritual power. He said that the spiritual power of human being's love has the fastest speed. Father said that the power of God's original love, the power of life, is thousands of times faster than light. Therefore, no matter how far away someone is, if you call them with a heart of wanting to see them, they will instantly appear before you.

Secondly, the spirit world is a world of love, and there are levels and an order of love. He said that if you meet each other in the spirit world, you can immediately tell what level of love the other person has. Therefore, no matter how close of a friend they are, as long as you have a higher level of Heaven's love, they will greet you as soon as they appear. Even if they are my parents or

ancestors, if my level of love is higher, they will lower their heads first and greet me.

Wow! The spiritual world is the world of love. (There) everything exists according to the order of love.

The important thing is how can I raise the level of my love while I am living in the physical world? The level and quality of Jesus' love was so high that he embraced and loved even the enemies that killed him. What about the level of your love? Can your level of love embrace your enemies? Is your level of love a level which family, tribe, nation, and world can enter or not?

Since fallen peoples' love is full of envy, jealousy, and hatred, it is very difficult (for them) to accept the other person. And forgiving is very difficult. Easily getting angry, easily criticizing, easily feeling envy and jealousy, and being unable to forgive the other person is proof that a person's level of love is still very low.

That's why we need to cultivate our heart and love. We need to reach Jesus' level of heart: true love can even digest one's enemies.

How can we reach such a high quality of love? We need to cultivate our heart and remove our fallen nature through serving, loving and attending people. Without loving Cain, there is no way to remove our fallen nature. We really need to have a lot of training. Otherwise we will have a lot of trouble in the spiritual world after we die. Really we need to improve the quality of our true love.

For you and me this is really challenging. We cannot even love our own spouse. I cannot love my husband or wife. I easily get angry with my children. I easily have a rebellious heart toward my Abel. This is fallen nature. How can we improve? How can we have a better quality of true love? That is the issue. There is no other way but to train (ourselves) through serving and serving and humbling ourselves. We really need to deny ourselves. Otherwise there is no way to cultivate our heart. Then we can have a great quality of true love.

TODAY'S YOUTH MINISTRY: The Right Attitude a Person who Greets the Moment Must Have

When Do you Lose Your Original Self?

1. *We today must live always checking ourselves in our course of faith. It is easy to lose your original self when life becomes a daily routine, such as waking up on time in the morning because you have no choice but to go to work, eating because it is mealtime, or adjusting to work hours because it is work time. If you go to worship service because it is Sunday or watch Morning Devotion*

out of duty because it is 6 a.m., it becomes easy to participate out of duty. When you participate not because your heart becomes the motive and you want to, but you do it conditionally or out of responsibility, you easily lose your original self of heart. When our life becomes a habit, condition or duty, since there are many cases where you lose your heart, it is easy to become hypocritical. And when you get used to those habits, you are like a dead person.

When do we lose our original selves? We easily lose our original selves when we do our given responsibilities habitually or out of duty or condition or unwillingly. Then how can we not lose our original selves and live a life full of will? Heart needs to become the motivation. And it must come from a voluntary heart.

If there is no voluntary heart, no heartistic motivation, then everything is wasting time (and) in everything you need to pay indemnity. I realized that if there is no happy, voluntary heart, no great motivation to do something with happiness and joy, you need to pay indemnity. If you do something reluctantly (out of a sense of) duty, then you need to pay indemnity.

Our original mind always requires a voluntary, happy, joyful heart. Appreciation is very important because God created human beings in order to feel joy.

How can you feel joy? Can you feel joy when you do whatever you do because of duty or responsibility or condition? You cannot feel joy.

God's purpose of creation is what? Create joy and happiness. In order to create joy and happiness, you cannot do it reluctantly and conditionally. There is only one way. You can only create happiness with a voluntary heart. This is a very important point.

Otherwise if you do (what you do out of a sense of) duty or do it reluctantly, you will need to pay the price. You just waste your time.

Therefore, whatever you do, if you do it without your heart, it is easy to become hypocritical and do it habitually. Therefore, whatever you do, you should do it voluntarily out of your heart. If our daily life becomes a habit and we do things out of a sense of duty, my spirit becomes dry and dies. Doing it passively cannot create joy and happiness.

That is why I always encourage you whatever you do – human beings, fallen man easily is involved by habit and duty – you need to think, “This job was given to me by God. What I am doing is God's will.” Do not think that this is your own will. “God gave me this job.” Wherever you are working – outside or inside the church

does not matter – you need to think, “God gave me this job. And through this job God wants to give me incredible joy and happiness.” That’s why you need to change your mindset and heart. You need to participate with a voluntary and happy heart. Then the atmosphere will completely change. This is God’s will.

If parents or Abel or someone orders me, do not think that way. You need to take ownership happily and joyfully.

The Attitude to Greet the Moment

2. To achieve some goal, it cannot be a life that greets the moment habitually. A person who greets the moment out of habit is like a dead person. You must greet the moment coming from your heart. In other words, when you greet the moment, you should greet it because you long for it. The secret to health is not eating because it is mealtime but because you want to eat. How can I tell if my faith is alive? “I long for the members,” “I long for Sunday service,” “Now that I’ve met you, I’m so delighted,” “I really long for singing songs of praise with members who are bonded in heart,” “I cherish the time of praying together with my brothers in sisters with one heart.” This kind of thinking is the attitude that God can relate with.

A person who moves to greet the moment out of habit is like a dead person. When he eats because it is mealtime and goes to work because it is time to work, since the time and moment become the subject, they are dragged around, so they lose joy. That is why you should greet the moment coming from your heart. In other words, when you greet the moment, you greet it because you long for it.

In order to have a joyful, gracious, and heartistic life, the moment or time cannot become the subject. Then what should become the subject? My heart should become the subject. When heart becomes the subject, longing will surely accompany it and a willing heart and joy will come out.

For example, when children go to school and say “I don’t want to go to school,” then they are already subjugated by the environment. What should they do?

Before you go to school, you need to thoroughly prepare your homework and study more... Have a happy heart. Prepare your heart. “I have a longing heart to see my classmates and teacher.” Then your heart becomes the subject.

But “Because it is time for school, I need to go, no matter what.” Then school time and class time is subjugating you. Your heart just follows. You heart is

subjugated by the time. That is the problem. Your heart should be the subject.

How can I tell if my faith is alive or dead? When I try to do something or meet someone, check whether or not there is longing in my heart. Meeting them without longing is already proof that I am living habitually. Longing will surely accompany where the heart wants to be. Then there will be the heart that always wants to serve the other person and see them as precious.

When the time comes, do not greet the moment because it came, but you should wait with a heart of longing before it comes and then go and greet it. It is like waiting for spring with a heart of longing during the winter. If you greet the moment because it comes, it is already too late. Before the time comes, you should wait for it with a heart of thorough preparation, heart of longing, and a heart of deep attachment. Then, you become the owner of the approaching moment. But people who greet the moment because it comes are dominated by the moment and become slaves to it.

That’s why you need to win the sun. For me (this means to) wake up early in the morning. The sun never wakes up earlier than I do. Before meeting the sun, I wake up early, kneel down and pray and study and meditate and prepare Morning Devotion full of a longing heart.

In order to control the time, you need a lot of preparation and really bring out your longing heart. Then you can have Morning Devotion time and then when you see the sun, it will greet you: “Wow! You are truly my owner. I need to bow down to you.”...

Does the moment control you or does your heart control the moment in time? Which one is the subject? Our heart needs to be the subject. In order for your heart to be subject, you need... thorough preparation. Then you will have a longing heart.

Before going to school, “I am so excited to see my classmates.” Before attending Sunday service, “I am so excited to see my spiritual son and spiritual daughter, my spiritual parents, my Abel, my members! It is so exciting!” You have a longing heart. Then your heart is alive.

If attending Sunday service is a duty, “No matter what, even though I don’t like it, I need to go,” that kind of faith is conditional faith, formation stage.

The completion stage always has a longing heart and thorough preparation. Then our heart becomes subject.

Because of the time, because of the job, because of Sunday service, I need to go, I need to do it.” Your faith is still very low level, formation stage.

The Faithful Attitude of Greeting the Moment

3. The Bible says “light my lamp.” These words mean do not forget about longing. It says that in order to greet the bridegroom, do not turn off the lamp light. To turn on the lamp light, always prepare the oil. To prepare this oil refers to heartistic longing. This is the attitude of a person who greets the moment. A person who lives with longing can have foreboding and premonition, and Heaven will guide them. True Parents have said, “Do not worry about tomorrow. If I just have an eternal life of longing for God and True Parents, I am a victor.” A person who has this relationship of longing for God and the Lord and a relationship of heart is alive even if he dies and will not die even if he lives. If I only have such a heart, I am someone who overcomes death and heaven will dominate and guide me. I can forbode and have premonition.

Just as the Bible says “light my lamp,” our spirit must always have longing. Faith without light is pitch black. You cannot see in front of yourself or advance ahead. Therefore, if you lose longing in your life of faith, you are dead.

A person who always prepares ahead and lives with longing can have foreboding and premonition about things that are approaching ahead. And they are always guided by Heaven through its revelations. How can I tell if my spirit is alive or dead? I can tell by seeing if there are any attachment and longing inside of me that wants to save a life. A person with a dead spirit does not have interest in people and does not have any longing for saving dead souls. Such a person is like a dead body, according to Father’s word.

Do you all love God? Do you really love True Parents? Show me the proof. Then how much of a longing heart do you have for God and True Parents? If you do not, you already have a faith that lives habitually. Habitual faith cannot create joy and happiness. You have faith that just lives out of a sense of duty.

If I have a heart of longing for God and True Parents, I am alive and my life becomes eternal. A person who has this relationship of longing for God and the Lord and a relationship of heart is alive even if he dies and will not die even if he lives. If you have heart of longing and love for God and True Parents, you can always overcome death. There is nothing to fear.

If you Live With Heart, You Will Have Foreboding and Premonition and Know the Moment Well

4. *If you give and receive with people with a heart bonded with Heaven, you are able to have foreboding and premonition about events that are about to happen. When you are walking on some path, if you do not go on it because your heart does not want to, you can avoid trouble. Even if you do encounter trouble, you can take responsibility with joy and digest it. And when you do something that is not right, God will give you a feeling to stop doing it through your heart. That is why if you live with your heart, that heart knows the moment well. And that heart can recognize heavenly fortune. Therefore, the Bible tells us to love God with all our heart, all our mind, and all our soul. Whatever we do, we must do it with all our heart, all our mind, and all our soul. When that happens, you will obtain the way of an eternal spirit your whole life. However, many people miss the moment. At times, even if we say that we have a two-year or three-year public course, it is easy to lose our original self and lose track of time by locking ourselves in that period.*

If you give and receive with people with a heart bonded with Heaven, you are able to have foreboding and premonition about events that are about to happen. You know about good things before they happen and you know about trouble that is about to come and you can avoid it. Even if you do encounter trouble, you can take responsibility with joy and digest it.

Because the world of the heart is accompanied by longing, if you live with heart, you know the moment well. And heart can recognize heavenly fortune. Therefore, you have to value the bond of heart with God as life. If you really work with longing and a heart that loves God, you can overcome any hardships and always live happily and joyfully.

If you always live joyfully from your heart, you will obtain the way of an eternal spirit your whole life. However, many people miss the moment. They lose themselves. Therefore, when we greet the moment, we must greet it with a longing heart and a heart that prepares before the moment comes.

Today I talked about the right attitude a person who greets the moment must have. This is very important guidance. I love this content so much.

The Kingdom of Heaven is what? The world of heart centering on a longing heart all the time.

I truly miss each of you. Today I go to Korea and meet with Mother and attend the International Leadership Conference (ILC). There will be leaders from all over the world. Then I will return to America.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible
(Testimony of Shojin Scharf, Sacramento, California)

The True Love Movement Bringing Salvation to Asia and the World

August 12, 2022

Key Points

- The purpose of marriage is for a husband and wife to occupy each other's world horizontally and to occupy God's love vertically centered on true love. To possess God's love and enter the kingdom of heaven they must pass through each other's gate.
- The unification of body and mind is very difficult, but the unification of a married couple is the most difficult gateway in the world.
- The structure of the Kingdom of Heaven is based on the family, on the couple.
- The family is a great training place to relate to all humankind and to enter the Kingdom of Heaven.
- When the family collapses, society, the country, and the world collapse, and when the family is established, society, the country, and the world can be established.
- Individual Heaven begins through the mind that has overcome one's own body. Family heaven begins when a couple becomes one. Furthermore, parents and children must become one, and siblings must become one as well.
- Even though we quarrel and don't have complete unity between husband and wife, we have direction. We know where to go. We need to appreciate that.
- We should always think how we can work heartistically and creatively while doing the same things repeatedly. If we try to live our life heartistically, we can overcome habits.
- Shimjeong goes beyond habits. If you do things with heart, even if you do the same thing over and over again, everything is new. You will not be bored at all, and you will always discover new things.
- ShimJeong is public. It transcends organizations, transcends limits, and transcends borders. It does not just belong to one person's heart, not just to the family.
- Those who live centered on ShimJeong always work with a sense of ownership and attachment.
- if you treat people and work with ShimJeong, your heart will be like a fire and burn the surroundings.
- We should think of human relationships as a relationship made by heaven and serve each other as sons and daughters of God.

Today I'd like to talk about "The True Love Movement Bringing Salvation to Asia and the World" from *True Mother's Anthology, Book 2*.

Based on this viewpoint, only man and woman together can encounter God's love. Man and woman

have equal value in that they possess God's love only as a married couple that is united as one body. They stand in the position of the object partner of God's true love. Human beings and the Creator thus come to have equal value centering on true love. If the first created man and woman had fulfilled love in this way, they would have become true parents and the starting point for the realization of God's love. Unfortunately, however, humanity's first parents never became True Parents, who were supposed to stand in the place of God as the substantial embodiments of true love. Still, the ideal of True Parents has to be realized, and the origin prepared through which true families, societies, nations and the world centered on true love can be accomplished.

Therefore, beyond simply the age of a global village where we are geographically close, the future world must usher in the age of the global family, where we are bound together centered on true love. Reverend Sun Myung Moon has lived not for his own sake; he has lived for the sake of God and humanity because he knows the absolute way of true love. In spite of all the persecution and hardships he endured, he ultimately laid the worldwide foundation of today's Unification Church. As the wife of the man carrying out such a global task, because I am connected to this victorious foundation centered on true love, I shared the pain of the head of the family together with all of my family members, engraving it even within my bone marrow. Furthermore, no matter what hardships I faced, I did my best not to give in to them and to keep a smile on my face, thinking of my husband who would feel alone without me.

What is the purpose of marriage for men and women? According to True Parents, when a man and woman get married, they want to occupy each other's world horizontally, and they want to occupy God's love vertically centered on true love.

Therefore, without a man, a woman cannot meet God's love, and without a woman, a man cannot have God's love. True Parents say that's why men and women have equal value from the standpoint of possessing God's love. Therefore, it is necessary to know that men and women have equal value centering on true love.

For a man to possess God's love, he must pass through the gate of the woman, and for a woman to possess God's love, she must also pass through the gate of the man. If every couple in the world knew this principled formula, they would not split or conflict.

So what we need to know is that under certain circumstances, in order for a husband to enter heaven, he

must pass through his wife's gate, and a wife must pass through her husband's gate.

The unification of body and mind is very difficult, but the unification of a married couple is the most difficult gateway in the world.

This is really an issue. God has a headache because he could not establish such an ideal couple centered on Adam's family. Adam and Eve quarreled with each other. They had different opinions. Even Noah's family could not do that. Throughout the (history of the) central figures' families we can see that.

The greatest conflict is not just between mind and body but between man and woman. If we solve the man-woman problem, we can solve all problems.

However, to establish God's ideal world the key is (that) man needs woman; woman needs man. They really need each other and need to cooperate with each other. We need to understand that point.

Man must pass through the gate of the woman, and woman must pass through the gate of the man. This is our absolute destiny. No one can avoid this.

"I don't need a woman." "I don't need a man."

But the structure of the Kingdom of Heaven is based on the couple, right? Without the couple you cannot approach the gate to the Kingdom of Heaven.

That is why Father said, "When you die, you will know that." The structure of the Kingdom of Heaven is based on the family, on the couple. That is why one of the most important relationship is based on husband and wife, man and woman.

LIVING DIVINE PRINCIPLE: The Principle of Creation 62 - Heaven and Hell (1)

True Father's DP Guidance

The Family is the Training Center for Heaven

<143-72> Ladies and gentlemen, your families are the training centers for Heaven. The family is the ultimate training center for entering Heaven. People like grandfathers and grandmothers live there. It is the same if you expand it. Your parents' age, your husband's or wife's age and your sons' and daughters' ages are all expanded. People who can expand the training that they received in their families in all four directions, and live with the authority of love, are the people who can go to Heaven. The family is the training center that goes directly to Heaven. It is just like the Cape Kennedy satellite and its base. The atomic bomb of love, the foundation of the satellite of love, lies within your families

The family is the basic unit of the kingdom of heaven. However, there have been many prophets, saints and sages so far, but no one has revealed that the basic unit of the Kingdom of Heaven is the family. No matter how perfect an individual is, he can never enter the kingdom of heaven. This is because the structure of the kingdom of heaven created by God is that the family is the basic unit of heaven.

Even though Jesus came to this earth as a perfected person, he could not establish a family, so he must stay in paradise until he establishes a family. That is why the family is a training center for Heaven. A family has grandparents, parents, husband and wife, siblings, and children. Societies, nations, and the world are an expansion of the family.

In the world, there are people of the same age as my grandparents, people of the same age as my parents, people of the same age as my spouse, people of the same age as my brothers and sisters, and people of my children's age. Therefore, if you train in the love of grandparents, parents, couples, brothers and sisters, and children in the family, and go out into the world and practice the love you have learned, you will love society, the country, and the world, even God.

That is why the family is really very important. It is a great training place to relate to all humankind. Also, it is an important place to train to enter the Kingdom of Heaven.

All problems come from where? The family.

While the family is alive, our society, nation, world and cosmos can be alive. The family is the most important. Until now all the sages and saints and central figures were very focused on the individual. But we have come to understand that the most important is the family because the structure of the Kingdom of Heaven centers on the family.

From this point of view, it is society, the country, and the world that is the expansion of the family. Therefore, people who can expand the training that they received in their families in all four directions, and love the country and the world, are the people who can directly go to Kingdom of Heaven.

So, the family is truly important. In that sense, when the family collapses, society, the country, and the world collapse, and when the family is established, society, the country, and the world can be established.

That is why when we talk about heaven and hell, the important thing to enter heaven is the family. The family is really important. Where do we find the Kingdom of

Heaven? In society? In the temple? In the church? Somewhere else? Just (from) making unity between our mind and body? Not at all. It is based on the family. How important this is!

Where does Heaven Come from?

<46-23> *Where does Heaven come from? It starts in your heart. Where does your heart come from? It starts when one's heart conquers the world. This is how it works. Even if you come to Heaven, if your heart is evil, if you cannot long for Heaven in your heart, and your heart cannot be moved by Heaven, then Heaven is useless to you. That is why the base to welcome Heaven is not a physical place, but rather one's own self. The problem lies within one's own self. The pillar that supports Heaven, the point of support that holds up Heaven, is my own heart, rather than any physical place.*

Where does Heaven come from? True Father said that the kingdom of Heaven begins with the unification of mind and body. The individual Heaven begins through the mind that has overcome one's own body. However, you should know that your individual paradise is not your final destination.

The next step is to unify the couple. Family heaven begins when a couple becomes one. Furthermore, parents and children must become one, and siblings must become one as well.

Even if Heaven existed in my environmental realm, if my body and mind are not united and husband and wife are not united, the kingdom of Heaven has nothing to do with me. Therefore, we should know that it is our destiny to unite the body and mind and to unite the couple.

The critical issue is first unity between mind and body. The second issue is unity between husband and wife. Wow! Even though I say this and have heard a lot of such guidance from Father and Mother, this is not a simple job as a fallen man. It is not easy to create unity between mind and body. We are always subjugated by the body. And (in) the relationship between husband and wife sometimes (there is) conflict and quarreling with each other. On and on continuously.

How can we deny the human fall? Because of the human fall it is difficult to create unity between mind and body and difficult to create (a harmonious) relationship with our spouse.

We have already learned from True Parents. Even though it is not easy to create unity between our mind and body and between husband and wife, this is our

absolute destiny. No matter what, we need to overcome. Even though we are a little far from the original standard, we need to keep on trying. We need to try to be humble, try to serve each other. Sometimes we fight and need to repent again. At least we know what our direction is.

But outside people do not know the direction. That is why they divorce. Once they fight, they divorce. And their relationship becomes distant. Even though we quarrel and don't have complete unity between husband and wife, we have direction. We know where to go. We need to appreciate that.

TODAY'S YOUTH MINISTRY: The Life of a Person With Shimjeong (Heart) Problems of Today's Life of Faith

1. *If there is one problem in today's life of faith, it is that it is difficult for a pastor to lead a life of faith. Moreover, it is rather difficult for a person devoted to the church to lead a life of faith. The word "difficult" means that you are in a place where you can live a life of faith, but you are far from faith. In other words, you do not live a heartistic life. It is usually easy to stay in a systematic life, a habitual life, or an involuntary life. Because there is an organization, it is easy to simply enter the organization and just move your body. Also, you repeat what you always do because the organization orders it. It is easy to always live with preconceived notions. It's easy to repeat what was done last year and last month according to your experience. As you move in such an organized way, you repeat the experiences and habits of the past.*

The problem with our life of faith today is that if we lead a systematic life, we get stuck in the organization and repeat the same thing repeatedly. If you do that, it is easy to settle into a habitual life even if your heart is not into it. We should always be wary of living habitually. And if you go into an organization and do the same things repeatedly, it is difficult to apply a heartistic life of faith.

Of course, good habits are good. But a habitual life (is the problem). When you just repeat your daily life centered on a habitual life – wake up, have a meal, go out to a job, work at some organization – that kind of daily routine... again and again, sometimes we forget what our heart is, where my heart is. Our life becomes very external. That is the problem.

A habitual life is very dangerous. It is very difficult to apply our heartistic life of faith.

We should always think how we can work heartistically and creatively while doing the same things

repeatedly. If you try to live your life heartistically, you can overcome habits. Shimjeong goes beyond habits. If you do things with heart, everything is new. Therefore, even if you do the same things repeatedly, you should value what you are doing. That is why a heartistic life is very important.

How can we have a heartistic life beyond our habitual life? We need to always relate to heaven, right? You always need to have a fresh heart and mind. Every morning when you bow to heaven with your respectful and loving heart toward heaven, (say), “Heavenly Father, I really respect you and love you.” You need to have that kind of respectful and loving heart. You need to keep that kind of first motivation from early morning.

When you go to work,... do not think “He is my Abel. He is my boss.” Don’t think that way. Treat them very respectfully because they are in the position of God. You need to think, “What I am doing in my workplace God gave to me. This given responsibility is from God. This is God’s will. God gave it to me.” You need to change your mindset. “This is not only work to make money. Through this job, how can I meet God? How can I relate more with my boss. How can I relate (better) horizontally with my brothers and sisters? How can I create a beautiful family heartistic atmosphere. How can I (turn) this place (into) the environment of the Kingdom of Heaven? You need to really change your mindset. Do not treat your universe as external brothers and sisters. Treat them as your own brothers and sisters. “You are my brothers and sisters. You are my uncle.” Treat them as God’s representatives and respect them and serve them. Then our heart really changes.

(But if we continue to act) habitually – “I am the boss. You need to follow me. You need to do that and this,” just (relating) externally, then (we have) problems.

Always we need to remind(?) our heart. You need to become more internal and even more internal and always try to apply your heart. Without that kind of effort, our heart becomes a habitual life.

If you do things with ShimJeong – Shimjeong is beyond organization, beyond habits – even if you do the same thing over and over again, it feels always new. Even if our body always eats the same rice, the same food, the rice tastes delicious. If we work heartistically, we will not be bored at all, and we will always discover new things.

When we apply our heart to whatever we do, then everything is new and fresh. Everything is beautiful. We can relate to anyone. That is why as human beings we

need to apply our heart all the time in the workplace, whenever we deal with other people. Centering on (any) relationship, how can we apply our shimjeong? That is the important point.

Shimjeong (Heart) Transcends all Things With a Spirit of Ownership

2. When leaders who work in church quit their position, some of them think their faith graduates as well. At the church, they worked as if they were in charge, but actually, they were not a leader of ShimJeong (heart). There are a lot of people around us who can't help it because of their job. Professional leaders are habitual, just move through the organization, and move because it's policy. But on the inside, there is nothing to be proud of. It also means that they only do their own work and have absolutely no interest in work they are not in charge of. That is a dead person. A person with ShimJeong treats the organization like an organization, but even considers things outside of it like the organization and transcends everything. ShimJeong transcends organizations, transcends limits, and transcends borders. They do not divide saying, “This is my church, and that is your church,” or “These people are my members, and those people are your members.” The world of the heart is a place where you go beyond that and work with a sense of ownership and attachment.

A person with ShimJeong treats the organization like an organization, but even considers things outside of it like the organization and transcends everything. ShimJeong transcends organizations, transcends limits, and transcends borders. They do not divide saying, “This is my church, and that is your church,” or “These people are my members, and those people are your members.”

Shimjeon is public. It does not just belong to one person's heart, not just to the family. God's shimjeong is public. It is shimjeong for everything. It is important to understand the meaning of shimjeong.

Those who live centered on ShimJeong always pay attention to the heart of heaven. And because they judge everything from God's heartistic point of view and act, they always work with a sense of ownership and attachment.

Can you feel heart from your husband, your wife, your children, your neighbors? I am sorry to say that human beings are a kind of animal of the heart. Normal animals have no heart. Human beings have heart – always embracing, always loving, always listening, always caring. How beautiful this is! You cannot find

this in the (rest of the) animal world. Only human beings have this world of shimjeong.

With What Heart Are you Facing Today's Time?

3. ShimJeong has multiplying ability. It is like fire. Fire burns its surroundings. So does love. With what heart are you facing today's time? To have ShimJeong at the center and meet the right time, is to not lose your original self. If this goes wrong, it is easy to become a heartless person. It is also easy for leaders in the church to work without ShimJeong. It is easy to become a heartless person even if you are dedicated to church work. Many people are. That is why True Father said that we do not know how to live.

Because ShimJeong is evoked, it always has multiplying ability. Therefore, if you treat people and work with ShimJeong, your heart will be like a fire and burn the surroundings.

When you wake up early in the morning and really respect God with your heart, you have a relationship with God centering on heart. If you become very heartistic, then you can overcome everything. You can embrace everything. The world of heart is amazing!

With what heart are you facing today's time? To have ShimJeong at the center and meet the right time, is to not lose your original self.

Our original mind always pursues the world of heart. If this goes wrong, it is easy to become a heartless person.

It is not easy to find heartistic people in our workplace, in our church, anywhere. We become very habitual, "Good morning. Good afternoon. How are you? *Anyonghaseyo*. Just a brief smile. That's it.

But if we apply heart and we can talk more deeply, we can communicate anything. That is why when we really discover the heart and cultivate our heart, it is really amazing. The world of heart is really amazing!

It is easy for leaders in the church to work without ShimJeong. It is easy to become a heartless person even if you are dedicated to church work.

Even though you are doing a public mission, your heart is very dry. It is easy for you to get angry even though you work at the church. What are you doing? Many people are (like this). That is why True Father said that we do not know how to live.

If you do things with heart, everything is always new and fresh. Therefore, even if you do the same thing repeatedly, you should value what you are doing.

In order to live emotionally and heartistically, you must always treat your heart as God's, and treat your work as God's work and God's will and treat it as precious. You need to value your work as a precious job. And we should think of human relationships as a relationship made by heaven, and serve each other as sons and daughters of God.

Today I am talking about how we can become a heartistic person beyond our habitual life. We have to be a man of heart. Our couple should be a couple of heart. Our family should be a family of heart. That is the world of the Kingdom of Heaven

Now I am in Korea. I will see you every morning continuously.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible
(Testimony of Edward Carina Rosario, new member in the bay area)

The True Love Movement Bringing Salvation to Asia and the World August 13, 2022

Key Points

- "This era of dominating the world based on the survival of the fittest in terms of economic power or military power must pass; now we need to realize one world based on Godism."
- God's ideal world is a world of heart communities centered on God's Purpose of Creation. In that world you feel the world's pain as your pain, God's suffering as your suffering.
- The Kingdom of Heaven is a world of communities of heart.
- Those who are unable to have longing for Heaven cannot move Heaven. True Father asks, "How much does your heart long for goodness?" If you truly long for goodness, you truly want to be a good person, a true person, a true husband and wife, a true parent, true brothers and sisters and true children.
- The very first Heaven we must realize in our course of faith is heaven of mind and body unity. The complete Kingdom of Heaven is centered on the family. Next is the tribal heaven and national Heaven centered on the family heaven.
- World leaders and ministers praise True Parents externally, but how many of them know True Parents' will, wishes, and heart and while shedding tears, strive to fulfill God's Will on their behalf? Just as the older generation who betrayed Jesus lost their sense of ownership, we can see the same phenomenon happening today, too.
- Directly teaching the Divine Principle through the EDP is our responsibility, and whether people accept it or not is their portion of responsibility. Let's teach EDP directly to ACLC ministers through the one-on-one method. We need to put them at the forefront before us by making them true disciples of TPs and Blessed couples.
- By participating in God's providence, we can become co-creators with God, inherit His true love, and become eternal owners.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

- True Father asks whether or not we truly have the sense of ownership over the providence.
- After Jesus died people argued about whether Jesus is God or not, whether he is human or not? There were all kinds of theories. It took a long time to settle them. That can happen in our movement. That is why you need to fully take ownership.
- No matter what, we cannot separate the relationship between True Father and True Mother. They need to go together, and we need to support them.
- The owner cannot give up, no matter what difficult circumstances come -- even if he is alone.
- After knowing the Will, I should voluntarily go out with the spirit of ownership, not because True Parents push us.
- This is the age when the owners of the Era of Cheon Il Guk fulfill filial piety as children of God and True Parents.
- Just as the older generation who betrayed Jesus lost their sense of ownership, we can see the same phenomenon happening today, too. The older generation easily becomes habituated and practices faith as a mere formality.♦

Today I'd like to talk about "The True Love Movement Bringing Salvation to Asia and the World" from *True Mother's Anthology, Book 2*.

My life goals naturally came to be centered on true love. I lived for the sake of others in my effort to find true happiness through the woman's role in the love for parents, the love for husband, and the love for children. My life became one of living more for others today than I did yesterday and more tomorrow than today, being more grateful and making more effort each day. This is because, in any given family, when God is with them, the parents and the children can all share the love, life and hope of God. Distinguished leaders of the Women's Federation for Peace in Asia! The coming era is to be neither the age of conflict, defined by two nations, the United States and the Soviet Union, nor the age of the confusion of many nations. Instead, it must be the age of God's world, centered on God's love. This era of dominating the world based on the survival of the fittest in terms of economic power or military power must pass; now we need to realize one world based on Godism. Godism teaches us about the true love of God, through which the east and west, north and south, and all cultures, races and philosophies can be melted into one.

Godism has to start in Asia and construct the realm of the Asian-Pacific civilization. Such things as antagonism, conflict or struggle will disappear from Asia when it is centered on Godism. Asians need to set an example of how to achieve world peace through practicing true love by living more for the sake of the whole than for themselves. Because Japan has received the blessing of riches from the world, it ought to follow a path, based on the spirit of true love, of living for the world. By regarding the pain of the world as their own

pain and the problems of the world as their own problems, the Japanese people will live for the world in self-sacrifice and service, and they will become leading figures in establishing world peace. Reverend Sun Myung Moon established the Interreligious Federation for World Peace and the Federation for World Peace on August 27 and 28 of 1991 in Seoul, Korea. Despite the fact that all religions on earth have the mission of bringing humanity together centering on the one God and uniting humanity through true love, the truth is that in the course of history they have split into hundreds, even thousands, of sects. They have been engaged in conflicts and struggles among themselves, and they also have confused human beings about the path of faith that leads toward the true God.

True Mother said, "It must be the age of God's world, centered on God's love. This era of dominating the world based on the survival of the fittest in terms of economic power or military power must pass; now we need to realize one world based on Godism. Godism teaches us about the true love of God, through which the east and west, north and south, and all cultures, races and philosophies can be melted into one."

Then, True Mother emphasized, "Now, Godism must start from Asia and build a new Asia-Pacific civilization. Now, all countries, including Japan, should take the lead in the construction of world peace by sacrificing and serving for the world, considering the world's pain as their own pain and the world's problems as their own, based on the spirit of true love to live for the world."

My brothers and sisters! God's ideal world is a world of heart communities centered on God's Purpose of Creation. In the world of heart communities, you feel the world's pain as your pain. You think of the world's problems as your problems. You feel God's suffering as your suffering. In the world of heart, the individual stands for the whole and the whole protects each and every individual.

Therefore, no matter what being you are, if you are a being that lives in the world of heart, you should feel humankind's pain, suffering, and problems as your own. If you are unable to feel that way, it is proof that your heart has still not been able to reach the level of embracing the world and humankind.

If we truly conquer God's heart, we can have the same heart as God. Then God's pain is my pain; God's han is my han; God's sorrowful heart is my sorrowful heart. We can feel that. At the same time, the world's

problems are my problems; The world's suffering is my suffering. When we reach that level of heart, when we enter God's heart, when we enter the world of the heart, everybody has this same kind of common feeling.

What do you think? Do you really feel that the world's problems are your problems? When you see the world's suffering, do you have tears or not? That is why we are fallen men. We cannot feel it. When people suffer so much, we cannot feel it as our own suffering.

However, the world (of heart?) community is different. Father said we need to create the world of the heart, cultivate our heart. Then we can feel that God is my father, my mother. You are really my brothers and sisters. Then nobody can commit sin. That is why the world of the heart is very precious. This experience is very important. Fallen man cannot feel the other person's pain as his own pain. That is the problem. God is the God of all humankind. If even one human being is suffering, God feels that. If any corner of the world has a problem, God immediately feels that as his own problem. This is really an amazing world of the heart.

And since the world of heart feels the universe's problems and pain at the same time, God has suffering, sorrow, and han, (and) I am bound to feel them. If anyone becomes the owner of heart, they can feel all the problems of the individual, nation, world, and God, all at the same time.

From this perspective, are we a community of heart with God and True Parents? Or are we not? What we need to clearly understand is that the Kingdom of Heaven is a world of communities of heart. There is no "others" or "me" there. It is a world where we all heartistically feel, breathe and live together.

Heavenly God and our True Parents are building that kind of Kingdom of Heaven. Wow! How beautiful. That is God's original ideal world. How can we create that kind of heart community? (How can we) really feel that you and I are children of God, you and I are brothers and sisters under God? Color, nationality and different philosophies don't matter. How can we unite based on God's heart? What is the best way to cultivate our heart? We need to experience God's heart. When we experience God's heart, then we can immediately feel all situations and all problems as God does.

True Mother's guidance about the community of heart is very important guidance.

LIVING DIVINE PRINCIPLE: The Principle of Creation 62 - Heaven and Hell (1)

True Father's DP Guidance

Where is Heaven?

<46-24> *Where is Heaven? The disciples of Jesus were unable to bring about the settlement; and then centering on Heaven, they prepared a foundation of happiness based on worldly authority and success. Jesus saw this and destroyed their foundation, saying "Heaven is in your heart." A person who cannot long for Heaven in their heart cannot move Heaven even if they go there. A heart that can make no determination is completely immobile. Complete determination brings about complete movement*

How Much Does Your Heart Long for Goodness?

<46-24> *How much does your heart long for goodness? You must become an unwavering pioneer that unites forces for the sake of long-awaited historical goodness. You must overcome even if you have to shed a lot of blood for the sake of goodness. Even if, at the end, you find yourself in the middle of a journey of struggle, you must not avoid it; but be determined to destroy it. You must promise and determine to unite that sort of mind with your body. It is from that point by which Heaven is brought about. Heaven cannot come about when the mind and body are doing different things. You can advance in the direction of Heaven once your mind and body are united. Heaven cannot come about when the mind's and body's actions are divided*

Where is Heaven? Jesus said, "The kingdom of God is within you." Those who are unable to have longing for Heaven cannot move Heaven even if it becomes a heavenly environment. Therefore, just as you cannot take complete action if your mind does not make a determination, without the true heaven of the heart, there is no true heaven of the body. Where there is complete determination, complete action can take place.

True Father emphasizes, "How much does your heart long for goodness?" This is an important point. How much does your heart long for goodness? If you truly long for goodness, you truly want to be a good person, a true person, a true husband and wife, a true parent, true brothers and sisters and true children. How much does your heart long for that kind of goodness? When you have such a longing for goodness, I think surely you can practice (it). Why can't we practice (it)? We are not very desperate. We don't have much of a heart that longs for goodness.

You must become an unwavering pioneer who unites forces for the sake of long-awaited historical goodness.

Historically so many people longed for goodness, but nobody substantialized (it).

You must overcome even if you have to shed a lot of blood for the sake of goodness. Even if, at the end, you find yourself in the middle of a journey of struggle, you must not avoid it; but be determined to destroy it.

Sometimes we are struggling so much between good and evil, right? There is all kinds of thinking, strange thinking, sometimes good, sometimes bad thinking. But our original mind really longs for goodness. Is your original mind longing for goodness very strong? (Then) you can practice (it). All our ancestors waited for that kind of practice. How did they practice goodness? But nobody broke through. That is why we need strong determination, no matter what the journey of struggle and problems (are). "I will pay the indemnity, no matter what, in order to overcome those struggles and problems and in order to practice longing for goodness.

Therefore, the very first Heaven we must realize in our course of faith is heaven of mind and body unity.

The individual kingdom is based on mind-and- body unity, but that is not the complete Kingdom of Heaven. The complete Kingdom of Heaven is centered on the family. Next is the tribal heaven and national Heaven centered on the family heaven.

TODAY'S YOUTH MINISTRY: The Older Generation that Forgot Their Sense of Ownership

1. While True Father was in Danbury Prison, he gave Divine Principle video tapes to hundreds of thousands of ministers, and no matter what, he made effort to let them know his intentions for coming to this earth and about God's wishes. However, how many ministers were interested and sincerely tried to learn about True Parents? World leaders and ministers praise Father externally, but how many of them themselves knew Father's will, situation, and heart and while shedding tears, strived to fulfill God's Will on his behalf? Just as the older generation who betrayed Jesus has lost their sense of ownership, we can see the same phenomenon happening today, too.

The Older Generation Easily Becomes Habituated and Practices Faith as a Mere Formality

2. What would have happened if the ministers of established churches, who had been longing for the Advent of Christ, saw the videotape sent by True Father and met the Lord who they had been waiting for? What would have happened if they realized God's Will and heart through the Divine Principle? If they realized that

what they believed until now was wrong and they began to immediately understand the Lord, how amazed would they be and weep, and how many indescribable things would happen? If the Second Advent that they had been waiting for came and they really understood God's will, how many unimageable things would have happened? If those who have had the faith of a young child until now found out about the Lord's Will and sorrowful story of his situation and tears, what kind of heartistic transformation would happen? How many huge transformations would take place? However, since the older generation has become habituated and practices faith as a mere formality, it is easy to simply be indifferent even when a new revelation comes from heaven.

World leaders and ministers praise True Parents externally, but how many of them themselves know True Parents' will, wishes, and heart and while shedding tears, strive to fulfill God's Will on their behalf?

Just as the older generation who betrayed Jesus has lost their sense of ownership, we can see the same phenomenon happening today, too. That is why I have felt many things while doing ACLC activities.

I believe that we should no longer make them spectators and have them participate only in external activities. I have resolved to have them study the Divine Principle thoroughly and make them True Parents' disciples who confess from their hearts that True Parents are the Messiah and Saviors of humankind. And I believe that we should make True Parents' will and wishes become their will and wishes.

That is why recently, I am directly doing one-on-one Divine Principle studies centering on ACLC couples. And they are really being moved. Of course, there are many challenging contents in there, too. That is why I feel a lot of regret as to why we couldn't provide this kind of education earlier. Even now, it is not too late

Directly teaching the Divine Principle through the EDP is our responsibility, and whether they accept it or not is their portion of responsibility. That is why I came to make a resolve to directly have one-on-one Divine Principle studies with at least 120 minister couples.

Of course, we have done our best to take care of them, but now, we should make them into owners, not spectators – not just attending conferences, not just traveling to Korea and praising God and True Parents. (We need to) let them know what True Parents' identity is. This is the point. If we don't directly teach them the Divine Principle, which is eternal truth, they will surely

accuse us some day. Let's do our portion of responsibility. (Let's) teach Exposition of the Divine Principle content directly through the one-on-one (method). I am challenging (you).

We have already initiated this with Rev. Sykes couple and the Edwards couple. Many people are learning. After that, their reflection is really incredible, beautiful and powerful. If we had practiced this kind of education earlier, how much (that would have) changed the Christian environment. They would be more involved as owners.

We need to put them at the forefront before us by making them true disciples of TPs and Blessed couples. On the day 120 ministers internally accept True Parents through one-on-one Divine Principle studies, there will undoubtedly be a huge transformation in Christianity throughout America. I truly believe that. The unimaginable work of the Holy Spirit will come upon us.

In that sense, I see boundless hope through ACLC. We must not fear any longer, but we must become the ones who proclaim the word of the Principle, God's eternal truth, to them through the EDP.

The Era of Cheon Il Guk is the Era in which I Become the Owner

3. True Father came to this earth and made constant efforts to let Korean ministers as well as American clergy know about what God's wishes are and who True Parents are. Despite this, what if they do not realize it and remain indifferent? In that case, there is no way around it. Then what about those of us who say we know the Will and follow True Parents? How much do we really care about what True Parents are doing and try hard to participate? True Father said that those who do not take responsibility for the providence of restoration and do not participate have nothing to do with True Parents. For example, what would you do if True Father gave up God's Will on the way because there was no one to follow his Will? Of course, that will never happen, but even if True Father gives up, how many of you do you think will make a resolve to succeed in accomplishing God's Will?

True Father said that those who do not take responsibility for the providence of restoration and do not participate have nothing to do with True Parents. In order for us to inherit God and True Parents' realm of victory and true love, we need to participate with the sense of ownership of Cheon Il Guk.

By participating in God and TP's providence, we are bound to inherit everything. By participating in

God's providence, we can become co-creators with God, inherit His true love, and become eternal owners.

From now on, we cannot be people with the servant's faith who follow God's will conditionally and out of a sense of duty. From now on, we really need to have the sense of ownership of the Era of Cheon Il Guk. That is why True Father asks whether or not we truly have the sense of ownership over the providence.

For example, what would you do if True Father gave up God's Will on the way because there was no one to follow his Will? Of course, that will never happen, but even if True Father gives up, how many of you do you think will make a resolve to succeed in accomplishing God's Will?

Wow! This question asks me to become stronger in taking ownership. If everybody collapses, maybe some doubt True Mother's leadership and this and that, (if) more confusion comes, no matter what, I need to become the owner. If everyone gives up on the way and collapses, and there is all kinds of confusion, I truly believe God does exist, that he is the parent of humankind, he's my father and mother.

During my whole life I have studied and checked the Divine Principle again and again. It must be true; I absolutely believe that. The Divine Principle is the eternal truth.

Look at Jesus. After he died there were many problems. People argued about whether Jesus is God or not, whether he is human or not? There were all kinds of theories. It took a long time to settle them. They are still struggling about that.

That can happen in our movement. Of course, now it is much clearer than before. But still we need to go through a certain course. That is why you need to fully take ownership. Believe in God as your parents. The Divine Principle is eternal truth. No matter what, we cannot separate the relationship between True Father and True Mother. They need to go together and we need to support them. If there is something wrong, we need to be responsible. Take ownership!

The servant faith changes depending on the environment and even gives up. However, the owner cannot give up no matter what difficult circumstances come. What is the spirit of the owner? The spirit of the owner is one that says even if God gives up, even if True Parents give up, and even if the Unification Church no longer sees any hope or future, I advance forwards with the determination to realize the Will, even if I am all alone.

If you are not Resurrected Heartistically, You Become Hypocritical

4. After knowing the Will, I should voluntarily go out with the spirit of ownership, not because True Parents push us. We need owners of Cheon Il Guk who are determined to go out for the Will, even if God and True Father give up. We cannot think that we became Unification Church members just because we received the Blessing from True Parents. How many among us really know the Principle and strive to accomplish the Will of God by immersing ourselves in the heart of God? Therefore, unless we are resurrected heartistically through the Word, we will be exhausted on the way. If you are not resurrected with your heart but live with concepts, habits, the organization, and sense of belonging, you become someone who can change according to circumstances at any time. Therefore, you must know yourself and live by checking yourself. When I am resurrected in my heart, I can feel the heart of God and True Parents, and their Will becomes my will. And even if a lot of people give up on the way, I will not give up and I have the determination to surely achieve the Will.

After knowing the Will, I should voluntarily go out with the spirit of ownership, not because True Parents push us. We need owners of Cheon Il Guk who are determined to go out for the Will, even if God and True Father give up.

It is the age when the owners of the Era of Cheon Il Guk fulfill filial piety as children of God and True Parents. We cannot think that we became Unification Church members just because we received the Blessing from True Parents. How many among us really know the Principle and strive to accomplish the Will of God with filial piety by immersing ourselves in the heart of God?

Therefore, unless we are resurrected heartistically through the Word, we will be exhausted on the way. If you are not resurrected with your heart but live with concepts, habits, the organization, and sense of belonging, you become someone who can change according to circumstances at any time.

Therefore, I must be resurrected in my heart and know and experience who God and True Parents are. When God and True Parents' heart and will are felt with our hearts, their will becomes my will and their heart becomes my heart.

When we come to experience God's heart and True Parents' hearts, even if a lot of people give up on the way, I will not give up and I have the determination to surely achieve the Will.

The older generation has lost the sense of ownership, but as the owners of Cheon Il Guk, we who live in the era of Cheon Il Guk, move forward even if God and True Parents give up. Of course, God and True Parents do not give up on their will, but when I ask why I am saying this, I will say it again in the sense that we all want to have the spirit of ownership.

Ownership is very important. Today we learned a very important thing about ownership, what ownership is.

“Because of True Parents I need to follow. Because this is God's will I need to follow.” Of course, we need to follow, but we need to initiate(?) first. We need to take ownership – not because someone like my Abel pushes me, not because of my parents or the first generation is pushing me. “Second generation has no choice!” It is not like that. Voluntarily, happily be fully responsible as an owner of Cheon Il Guk.

I am sorry I am recording my speech because of our schedule here (in Korea).

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible
(Testimony of Junta Naito, Bay Area CARP)

The True Love Movement Bringing Salvation to Asia and the World

August 14, 2022

Key Points

- What is the difference between God and Satan? God's center is always completely living for the sake of His object partner, and He is always public. On the contrary, Satan is always completely self-centered and private.
- For a martyr to die, not for the will of God, but in order to go to heaven is the same as suicide.
- Those with self-centered motives cannot enter heaven. Their motivation must be pure and for others. You must not just believe in order to go to heaven.
- The motive for the whole is always protected and nurtured by Heaven.
- Unification Church members are not people who gather to go to Heaven but to build Heaven and save and liberate the sorrowful God and humankind.
- To enter the kingdom of heaven, we must remove fallen nature, pay unimaginable indemnity, meet the Messiah, receive blessings, establish an ideal family, and complete the Heavenly Tribal Messiah mission.
- You enter Heaven with filial piety.
- To love God and your neighbor "... with all your heart, with all your soul, and with all your mind" means you need to invest your utmost sincerity for them and be ready to die for them no matter what.
- Our heart is alive and our faith real if we long for God and others and are ambitious to fulfill God's will.

- An attribute of true love is a longing heart.
- In the world of faith, I have to treat myself as God's belonging and cherish the people closest to me, to succeed in the Cain - Abel relationship, to unite with my spouse, and to become a couple that can touch even Satan's heart.
- The age of believing and proclaiming is over. The present age is the age of the fruits of love that models a true family, church and tribe. People should testify that they see in us a couple, family, church and tribe in which God lives and works. We need to show that God is alive and working.◆

Finally I arrived in Korea safely. Thank you for your prayers. I am so excited to see our True Mother very soon! Today I will attend the International Leadership Conference at the Lotte Hotel.

Today I'd like to talk about "The True Love Movement Bringing Salvation to Asia and the World" from *True Mother's Anthology, Book 2*.

In view of the historical facts that innocent people have been accused in the name of religion, and that bloody wars have broken out in the name of God, we realize that if religions cannot unite, the world representing the internal aspect of humanity cannot become one. A peaceful world on earth will grow more and more distant. In light of this, the fact that organizations bringing together world religions have been inaugurated this year is a grand, historic undertaking. In addition, the fact of the matter is that the League of Nations and the United Nations, which were formed to resolve the problems that arose after the First and Second World Wars, have been inadequate. There remain many serious problems that have not been addressed in the past forty years of the era of the Cold War, which can be said to have been the Third World War. Matters such as the resolution of racial and cultural conflicts, closing the severe gap between the rich and the poor, the conservation of nature, and the establishment of true ethical values are the challenges that need to be newly tackled and resolved on a global scale in this present age. Based on this viewpoint, the founding of a new international organization called the Federation for World Peace, focused on the new philosophy of Godism and true love, brings forth substantial new opportunities.

Taking it a step further, the Interreligious Federation for World Peace and the Federation for World Peace, which represent the mind and body of humankind, have embraced the common goal of world peace and together have built a mutual foundation upon which they can cooperate with one another, suggesting the imminent construction of world peace. Reverend Sun Myung Moon has already prepared, in the environment

of the real world, all the important preconditions for world peace. Most esteemed women representatives of Japan, now the time has come for you to be the people who practice true love by living for the sake of Asia and the world. Today we are ushering in a great, historic transition. It will emerge as an important opportunity for Japan and Asia to play an active role in the world.

I hope that you will broaden your consciousness and way of life so that Japan will stand clearly as the mother of Asia and the mother of the world, and thereby stand at the forefront of constructing a new Asia and a new world. This is the destined mission that history has placed in your hands to fulfill today. When Asia embraces the true love of God, the future of Asia is boundlessly bright. Furthermore, this world promises a future of hope in which the eternal order of peace can be firmly established. I pray that you will devote yourselves earnestly for peace in the new Asia and for the future of the world. Thank you.

True Father said that the ideal world is like a world with united mind and body. But while saying that religion represents the mind, and politics represents the body, Father also said that when the Interreligious Federation for World Peace, representing religion, and the Federation for World Peace, representing the body, become one and work together, we can create the world of Heaven that God and mankind idealize.

Now, the Interreligious Federation for World Peace has changed its name to the Interreligious Association for Peace and Development (IAPD) and the World Peace Federation has been renamed the Universal Peace Federation (UPF) and are being active.

LIVING DIVINE PRINCIPLE: The Principle of Creation 62 - Heaven and Hell (1)

True Father's DP Guidance

The People who Can go to Heaven and Those who Cannot

<41-355> If you go to the spirit world, you will see that there are some martyred believers who thought, "I can only go to Heaven if I become a martyr." However, those people could not go to Heaven. On the other hand, there are people who thought, "Heavenly Father walked a path of suffering and shed blood to find me. I will go wherever I need to in order to repay that favor. I am so grateful for the opportunity and the honor to be able to repay this grace." Those are the people who, without a doubt, went to Heaven when they died. Who did those people die for? Was it for them or was it for others? They died for Heaven. When you say, "If I die while

being faithful, I will go to Heaven,” who are you dying for? (Yourself). You are dying for yourself. Fallen humans who insist on putting themselves first absolutely cannot enter Heaven

What is the difference between God and Satan? God’s center is always completely living for the sake of His object partner, and He is always public. On the contrary, Satan is always completely self-centered. And he is always private. He always tries to comfort himself first.

True Father said that by the grace of God, he has traveled to every part of the spirit world, that there is no part he has not been to. But there was one shocking thing when he went to the world of Hell. Because there, he found many martyrs who said they died for Jesus.

Then why did they go to Hell? It was because they died with the self-centered motivation: “I can only go to Heaven if I become a martyr.” In the end, the motivation for their death was not because they died for the will of God, but because they died to go to heaven. Father said that this is the same as suicide. What is Satan? It is a fact that anyone who is self-centered becomes Satan.

Those with self-centered motives cannot enter heaven. The motive must be pure. The motivation must be for others.

Heaven is a world you cannot enter unless you deny yourself. You have to completely beat yourself up.

Therefore, you must not just believe in order to go to heaven. Motivation is important. The motive for the whole is always protected and nurtured by Heaven.

Once again, we Unification Church members are not people who gathered to go to Heaven but we gathered to build Heaven and save and liberate the sorrowful God and humankind.

Wow! True Parents’ guidance is incredible and amazing! We are not people who try to go to the Kingdom of Heaven. We are the people to build the Kingdom of Heaven on Earth. This is the important issue.

The Things That Must be Fulfilled in Order to go to Heaven

<198-259> *Ladies and gentlemen, please raise your hands if you want to go to Heaven. Do the members of established churches go to Heaven? They bring the Bible to church; and listen to a sermon once a week. Do you think that will bring them to Heaven? There is no way. It is not as cheap as that. The Bible says, “The first commandment is to love the Lord your God with all your heart, with all your soul, and with all your mind.” What*

is the second commandment? It says, “Love your neighbor as yourself.” The person who loves God first and their neighbor second is the person who can become the filial son. Do you understand?

We must know clearly that it is not a cheap Kingdom of Heaven we can go to just because we believe in Jesus, pay our tithing, and attend Sunday worship services. To enter the kingdom of heaven, we must remove fallen nature, pay unimaginable indemnity, meet the Messiah, receive blessings, establish an ideal family, and go further and complete the Heavenly Tribal Messiah mission. You should know that entering heaven is not that simple.

The Bible says to “love the Lord your God with all your heart, with all your soul, and with all your mind.” What does it mean? “... With all your heart, with all your soul, and with all your mind” means what? You need to die for God. Die!... Love God with all your heart, soul and mind no matter what kind of circumstances and situations. You need to die for God.

Who enters Heaven? The filial child enters at the risk of his life. He can die any time for his parents with his whole heart, soul and mind. You enter Heaven with filial piety. If you have a heart of filial piety, Heaven works.

It is to vertically love God more than anyone else and to horizontally love people more than anyone else at risk of your life. Even living for the sake of your neighbor. Jesus said “with all your heart, with all your soul, and with all your mind.” This means you need to die for your neighbor. To love God and your neighbor is not a simple matter.

With all your heart 100%. With all your soul 100%. With all your mind 100%. Whatever your circumstances and situation you need to (be ready to) die. You need to (invest) your utmost sincerity for heaven and for your neighbor. This is really incredible guidance from True Father and Jesus.

TODAY’S YOUTH MINISTRY: Are we Really People of Faith?

This title is very important. Please listen carefully, and then you need to think (about) what your life of faith (is).

1. *We live as if we are believers. However, you must check whether you are living deceiving yourself. Do I really have longing? Am I really ambitious about the Will? Do I really have affection for people? This is the problem. When there is longing, attachment to the Will, and enthusiasm, one can bear fruit and grow. But if*

that's not the case, God is concerned. There are rumors that the Unification Church is a religion that realizes ideal families, but is that really true when you look at the members? We need to think about whether Heaven worries about us or not. Then where should the heart come from? One's heart must be evoked from one's present position. Many secular people have a lot of anxiety, fear and dissatisfaction inside, but they live pretending they do not and look good externally.

How can we tell if our hearts are alive or dead? And how can we tell if my faith is real faith or fake faith? You can easily check that.

Longing accompanies anyone who has a heart and love. Then do I really have longing for God? Do I really have longing for True Parents? Do I or do I not have longing for brothers and sisters around me? Secondly, how much affection do I have for the Will? How much affection do I have for people?

Revelation 3:1 says, "You have the reputation of being alive, but you are dead." One who does not love people but despises them is dead. People who hate or have a lot of dissatisfaction have very dry and barren hearts.

Secondly, people whose hearts are dead do not have attachment to live for the sake of the will or others. People with dead hearts always work habitually, eat habitually, and meet people habitually.

We live as if we are believers. However, you must check whether you are living deceiving yourself. Do I really have longing?

Am I really ambitious about God's Will? Do I really have affection for people? This is the problem. When there is longing, attachment to the Will, and enthusiasm, one can bear fruit and grow.

Then where should the heart come from? One's heart must be evoked from one's present position. One's heart must be evoked from one's position which one is responsible for and from people one has relationships with.

I always talk about the longing heart. Do you really love your children or grandchildren? Then what kind of phenomenon appears? You always have a longing heart. If you really love someone, that means you always have a longing heart, right? This is an important point. One of the important attributes of true love is what? A longing heart. When you wake up and open your eyes and pray to God "Heavenly Father," your longing heart for God immediately comes out, thank God. How often do you cry because you miss True Father? Do you really have

that kind of love and heart for True Father, longing for him?

This is Father's tenth Seong Hwa anniversary. It has already been ten years!... "I miss you." I think all our brothers and sisters miss him terribly because we love him.

Do you miss Jesus? Even though we could never see him, I often think about him. I always appreciate him. Whenever I think about his crucifixion and his sacrifice for all humankind, I am extremely grateful to him.

I am also extremely grateful to True Father. Do you know why? Because of True Father I met God, and I came to understand who God is and that he has a sorrowful heart. Wow! True Father taught me many things. Since I joined church, how much I have cultivated my heart from (that of) a fallen man. On a daily basis I have resurrected again and again and am growing and cultivating my heart and growing closer to God and to True Parents. I cannot deny (this). I really appreciate True Parents, especially because they have taught me who God is.

What we Need to do

2. Even though the world is on the verge of death on the inside, it has hope on the outside, and puts itself forward as if it were living for the purpose of the nation and the public position more than anyone else. The secular world is a world of death. Even though their couple is at odds with each other, a person pretends to live for society. In the end, the secular world starts with the motivation to fill one's own blessings first. Therefore, the world of faith must be the opposite of this. In the world of faith, you must first value the person closest to you. And you must have a heart that regards yourself as God's.

The next important thing is Cain and Abel. We must drive out Satan through Cain and Abel becoming one. Then, we must drive him out through the harmony between brothers and sisters. Next, the couple must become one and move even Satan. It is our task to make this a reality.

Since secular people live without knowing God and the Word, their outside and inside are always different. Secular people are always external and try to save face, in the end, their own advantage becomes their motivation and they deal with people (with that mindset). And the people closest to them become enemies, and they have conflicts (with them). As a result, the further they go, the closer they are to the world of death.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

On the other hand, in the world of faith, I have to treat myself as God's belonging. And I have to cherish the people closest to me. I should treat the people closest to me like God. The reason most people have a blowout in relationships is because they ignore the people closest to them.

The next important thing is the Cain and Abel relationship. How many people suffer a blow and are frustrated due to Cain and Abel? And the last challenge is the couple becoming one. The final battle is for the husband and wife to become one and become a couple that can touch even Satan's heart. These are the tasks we must realize.

The Difference Between the Secular World and the World of Faith

3. The secular world is anguish and worry itself. Even though siblings are at odds with each other, they don't try to resolve it and leave it as is. The relationship between parent and child is also problematic and left as is. The secular world has the feelings of romantic love at first, but sooner or later, the first love is lost. Even if the world is like that, the Kingdom of Heaven must be the opposite. In the world of faith, you must first serve yourself as God's. Next, in the Cain-Abel relationship, we must give and receive while serving each other vertically like we serve God.

To build a family on that foundation, for the couple to serve each other as if they were God, and live respecting and longing for each other—that is the Purpose of Creation.

Now Is the Age of the Fruits of Love

4. The Second Advent of the Messiah also came to this earth to create an ideal family. Otherwise, he would be ostracized by the world. If True Parents were to marry many people according to the secular world's standards, how would they be called the Messiah? The present age is the age of the fruits of love. The age of the fruits of love is the age of showing others. It is the age that shows the image of true children, true brothers and sisters, true couples, true parents, true families, and true churches. If we know the Principle and live attending True Parents yet cannot achieve this, we will receive much condemnation from the world. The age to proclaim is over. It is time to show the fruits of true love through our lives.

The present age is the age of the fruits of love. The age of the fruits of love is the age of showing others. It is the age that shows the image of true children, true

brothers and sisters, true couples, true parents, true families, and true churches and true tribal Messiahship.

Are you ones that people can look at and testify that it was as if they had seen God? Have you ever heard others testify that when they look at your couple, they see a couple in which God lives and works? Were there people who wanted to resemble your family by seeing your family and saying that they also want to be a model family like yours? Were there people who saw your church and testified that it is a church where the Holy Spirit of God works directly and a church where God lives and works?

Now, the age of believing is over. The age to proclaim is over as well. We need to know that it is the age of fruits of love that no one will follow unless we show that God is alive, God is a living God and is working. This is a very important point.

Of course, True Mother still asks us to proclaim True Parents and to teach all humankind who True Parents are. That is important. But just proclaiming without showing who True Parents are, who God is makes no sense. We need to remember now is the age of the fruit of love. We need to bear fruit. We need to show.

Today we have learned very beautiful things from Father's guidance.

The Mission of Eve

August 15, 2022

Key Points

- Japan as the Eve nation is to fulfill the missions of a daughter, the bride, the wife, and the mother.
- True Parents brought Japan up from the Eve nation to the mother nation and directly guided the providence of Japan.
- True Father is very strict when he gives out a command to the Japanese leaders. However, when he comes back to his room and prays, he weeps as he thinks about the difficult situation of the Japanese members and calls out the leaders' names one by one.
- The Unification Church today would not exist if Japan had not devoted itself to the world as a mother country.
- the Unification Church today would not exist if Japan had not devoted itself to the world as a mother country.
- Until now, all religions have focused on personal salvation. Christians say if you believe in Jesus, you will be saved, no matter what happens to your family.
- The family is the smallest unit of salvation because heaven is the world where the family is expanded.
- If you focus on personal salvation, this leads to selfishness.
- The door to heaven will be opened only when a religious ideology appears that can help families be saved at once.
- Not only family salvation is important, but also tribal, national, human salvation, and God's liberation.
- God's concept of salvation is total salvation because the heart of a parent wants to embrace -- and thus save -- everybody without exception.

- The purpose of God's providence of restoration is to resurrect our hearts by changing from an external environment to an internal environment and from an internal environment to a more internal environment.
- True Father discovered that Jesus' disciples could not have a life-changing experience through Jesus' word. They only followed him externally and not at the risk of their lives.
- If we realized that our parents truly value us and love us more than themselves, we would feel a sense of Hyojeong and become a filial son or daughter.
- If you know how much God, True Parents and your parents value you, you will be prepared to die for them as their child and make sacrifices for them. You will realize that you are the one who must return joy and Hyojeong to them.
- Your daily life should be enthusiastic and bear the fruits of love.
- We must always cherish the motives associated with Heaven and return to them the fruit of joy. We must not miss the time that is approaching us, and we must grow and bear fruit according to that time.
- If you know your own value and how much God loves you, you can have an incredible life-changing experience.♦

I truly miss all of you.

Today I'd like to talk about "The Mission of Eve" from *True Mother's Anthology, Book 2*.

<This speech was given at rallies held in Japan between September 18 and 24, 1991> Beloved Japanese members! May God and True Parents' blessings be with your families. As a mother, when I was observing from the sidelines, I thought about many things as I watched True Father meet with the leaders of the Japanese movement. Every time True Father emphasized the mission of Eve to the Japanese members, I felt very close to the Japanese members. This is because I am also an Eve. If the Lord of the Second Coming is the Groom then Eve is the Bride. And Christianity, as the original bride, should have taken responsibility for Eve's mission. However, Christianity opposed Father. Therefore, the bride betrayed the groom. That is why True Father is sorrowful. Without any foundation, he had to go through the 40 year worldwide wilderness course all alone. True Father had to search for a Bride again. That is how he came to establish the Worldwide Unification Church in place of worldwide Christianity. And furthermore, Japan was chosen as the Eve nation. Even the fact that there are more Japanese blessed families than Korean blessed families is because True Father chose Japan to be the Eve nation and blessed her as the nation of the bride.

This is why Korea, which is the providential Adam nation, and Japan are in a relationship bound by destiny and must unite. I am sure you are very well aware that the providence of the international marriage Blessing between Koreans and Japanese is the providential bridge that will connect these two nations. Also please remember that the Koreans living in Japan have an

important role to play in the restoration of the Adam nation and the reunification of North and South Korea. Eve is in the position of the bride as well as those of the daughter and mother. Therefore, Eve has the mission of the bride, daughter and mother. That is why Father has called on you to dedicate yourselves and be responsible for the economic aspect of world restoration. You have been called to a position of sacrifice before God and True Parents, to attend them wholeheartedly and offer up everything you have.

True Father has continuously emphasized economic restoration and fundraising to the Japanese members, asking them to take on a lot of responsibility. True Father is very strict when he gives out a command to the Japanese leaders. He does not budge or give in. However, when he comes back to his room and prays, he weeps as he thinks about the difficult situation of the Japanese members. One by one, he calls out the names of the leaders who are responsible for Japan's providence of restoration and prays for them in tears. He offers unending devotions in support of the Japanese members. To her parents, a daughter will always be a source of joy and comfort. Even when the parents are tired and worn out, the daughter's bright and cheerful demeanor melt away the parents' fatigue. In the same way, Japanese members are the representatives that can stand in the position to return joy and comfort to God and True Parents. Please don't forget this. A mother will endure any sacrifice if it is for the sake of her child. Those of you who have given birth may know this, but who else other than the mother will be willing to bear the pain of childbirth? This demonstrates the sacrificial nature of a mother's love.

True Parents appointed the nation of Japan as Eve's nation and emphasized Eve's mission a lot. They said that Eve's mission is to fulfill the mission of a daughter, the mission of the bride, the mission of a wife, and the mission of a mother. They brought Japan up from the Eve nation to the mother nation and directly guided the providence of Japan.

True Mother said, "True Father has continuously emphasized economic restoration and fundraising to the Japanese members, asking them to take on a lot of responsibility. True Father is very strict when he gives out a command to the Japanese leaders. He does not budge or give in. However, when he comes back to his room and prays, he weeps as he thinks about the difficult situation of the Japanese members. One by one, he calls out the names of the leaders who are responsible for

Japan's providence of restoration and prays for them in tears. He offers unending devotions in support of the Japanese members."

Our True Father is such a heartistic person. Even though externally he would order Japanese members to fulfill their portion of responsibility, when he came back to his room and prayed, he wept a lot. That was Father's heart.

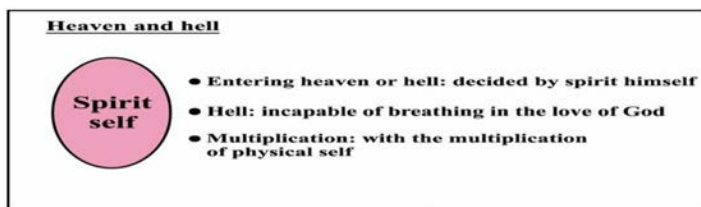
In the meantime, Japan worked hard and made great sacrifices for the world providence. It is no exaggeration to say that the Unification Church today would not exist if Japan had not devoted itself to the world as a mother country.

However, as you are well aware, the Japanese Unification Church is experiencing indescribable persecution and difficulties due to the assassination of Shinzo Abe. Just as persecution is proportional to blessing, I hope that the Japanese church will soon overcome these difficulties and become a more developed church.

Beloved members, I ask that you give a lot of prayers and devotion to the Japanese members and for Japan's providence.

LIVING DIVINE PRINCIPLE: The Principle of Creation 63 - Heaven and Hell (2)

• *It is not God who decides whether a person's spirit enters heaven or hell upon his death; it is decided by the spirit himself.*



• *Humans are created so that once they reach perfection they will fully breathe the love of God. Those who committed sinful deeds while on earth become crippled spirits who are incapable of fully breathing in the love of God. They find it agonizing to stand before God, the center of true love, and choose to dwell in hell of their own will.*

• *Since the human spirit can grow only in the soil of the physical self, the multiplication of human spirits takes place at the same time that the multiplication of physical selves occurs: during earthly life.*

Father's word:

The Final Religion That Mankind Longs for

<41-341> *Today's Christians are saying that you can be saved and go to Heaven as long as you believe in*

Jesus. They all say that they will go to Heaven alone, don't they? There are not many people that say that they will bring their parents with them to Heaven. From now on, religion cannot focus on the salvation of the individual. The true religion established by God would have to be one that is universal and can prosper until the very end. For a religion to become the ultimate religion that humankind longs for, it cannot stand for only the individual to go to Heaven alone. The individual must not present himself alone. He must present himself together with his mother and father. Only if the entire family, including the tribe, all present and submit themselves, are they able to enter Heaven all together

A Religion That Saves the Family Must Come Forth

<41-341> *They say that if you believe in Jesus, you can go to Heaven; but who are they saying goes to Heaven? The individual goes, correct? Until today, there has been no religion that says that you can bring your parents and your family with you to Heaven. Until now, religion has mainly been focused on the individual. But now, a religion needs to come forth that states that you need to enter Heaven together with your family. Only when a religious ideology can save the whole family together can the doors to Heaven be opened. Until now, religion has depended on the individual, on personal salvation likable to becoming the President, which only one person can do. That is why the religious world has always emphasized the single life. They say that having a family is the enemy. Jesus also said that the family is the enemy, right?*

Until now, all religions have focused on personal salvation. For example, from the Christian view of salvation, even if you are a member of a family, if you believe in Jesus, you will go to heaven and if you do not believe, you will go to hell. All other religions focus on personal salvation.

However, the view of salvation that the Principle is teaching humankind today is that the family is the smallest unit of salvation. This is because heaven is the world where the family is expanded. In a family, there is parental love, conjugal love, sibling's love, and children's love. And in order to experience these four types of love, three generations must live together. Otherwise, we cannot know the world of God's love and heart. Heaven is a world where only those who have fully experienced God's love can enter.

You can never reproduce alone. In order to live on earth and multiply heaven, a married couple must

become one and establish a family. Therefore, personal salvation cannot multiply the kingdom of heaven. Therefore, if you focus on personal salvation, you focus on your own salvation first, so it is easy to lead to selfishness.

Then, if there is a final religion that God desires, what kind of religion should it be? We must come forth advocating family salvation. We must assert the heaven where families go together. The door to heaven will be opened only when a religious ideology appears that can help families be saved at once.

The reason why celibacy has been emphasized in the Old Testament and New Testament ages is that True Parents who can show the model of the ideal family did not exist. But now is the era of the fruit of love. Love is not possible when you're alone. It is only possible as a couple.

No religion or saints have ever cried out for or insisted on family salvation. The Unification Church speaks not only of family salvation, but also tribal salvation, national salvation, human salvation, and God's liberation.

That is why Unification Church salvation is what? Total salvation. No one left over. How beautiful it is. How can we understand that God's concept of salvation is total salvation? Very simple. If we really believe that God is our parent and we are children of God, then what is the heart of the parent? He wants to embrace everybody. He wants to save everybody without exception. That is why Father speaks about "total salvation." The concept of salvation only comes from centering on the parents' heart. If we only believe that God is almighty, omniscient, all powerful, we do not connect to God heartistically, to his relationship (with us) of parent to child, then maybe we only believe in individual or personal salvation. "God is almighty. He can do whatever he wants. He can do anything."

Actually it is not like that. It is incredible that God is the parent of humankind. We are children of God. God has heart, and the children have heart. No matter what, we want to serve our parent, and our parent, no matter what, wants to save each human being. Do you understand?

TODAY'S YOUTH MINISTRY: A Person who Knows Their own Worth Right Away Is a Person who Grows

The Reason We Study the Word

1. *The reason Jesus died on the cross is because even though he tried to make his disciples people of the*

Word by putting the seed of the Word that can overcome death into their hearts, that didn't happen. Jesus would not have gone to the cross if his disciples had first believed in their hearts that they were God's sons and were able to go forward with the Lord at the risk of life and death under any circumstances. The reason we study the Word is that we can find our original self through the Word. We can resurrect ourselves by finding our original self through the Word. Possessing the Word in this way will activate the ability to grow yourself.

The purpose of God's providence of restoration is to resurrect our hearts by changing from an external environment to an internal environment and from an internal environment to a more internal environment.

However, the many miracles and wonders of Jesus should have created a more internal transformation for his disciples and people who followed him, so they would realize who Jesus was, and what kind of heart, will, and desires he had. But they did not realize that, and they all stopped at the external level.

The reason Jesus died on the cross is because even though he tried to make his disciples people of the Word by (planting in them) the seed of the Word that can overcome death, that didn't happen.

When the Word enters into us and becomes life, it reveals the power of resurrection that makes us grow. This is the power of the Word.

The power of the word is so strong, so stimulating. You can overcome anything. This is the power of the word.

If the disciples of Jesus fully realized his value through his words, they would have made the determination to go forward with the Lord at the risk of life and death under any circumstances, and in the end Jesus would not have gone to the cross.

The reason we study the Word is that we can find our original self and resurrect our hearts through the Word.

That's why the word is very important.

When Father met Jesus, he found out that the main problem of Jesus' disciples was that they could not have a life changing experience through Jesus' word. They only followed Jesus externally. They saw Jesus' miracles and wonders. But originally God's providence was (that they pass) from an external environment to an internal environment and from an internal environment to a more internal environment. Then finally they needed to change their heart.

But they stopped centering on an external level. They did not come an internal and more internal heart. That was the problem.

We need to know why we need to study God's word. We need to resurrect and cultivate our heart and find our original selves and resurrect our heart through the word and realize that "God is our parent and I am a child of God" and have a beautiful heartistic relationship (with God). If we really (discover) the value(?) between God and human beings, we can overcome any problems and issues.

Parents Value Their Children More Than Themselves

2. *We were born through True Parents. Parents value their children more than themselves. In that sense, even if we are fallen descendants, as long as we are born through True Parents, we are all precious beings. Looking from the parent-child relationship, True Parents value us more than themselves. The same is true for a family. A child born into any family is more valuable than their parents. Of course, you may not know this. But parents know that their children are more important than themselves. Therefore, what we need to realize in our life of faith is how much our parents value us. So, if you focus on your parents' wishes, you will come to realize that you are the one who must repay them.*

Very special content actually. One of the great attributes of true love is that you want your partner to be better than you. God created human beings and values them more than Himself.

What would happen if we realized that our parents value their children more than themselves? Everyone would feel Hyojeong to repay their parents for their kindness and love. If you truly, deeply realize how much your parents love you, you will find the Hyojeong, that you can't help but become a filial son or daughter.

Therefore, if we can truly experience how much God loves us in our faith course, we cannot help but love Him. If Adam and Eve had known how much God loved them, they would never have fallen and would not have had give and take with Satan.

So we have something to think about often. What am I really thankful to God for? I really need to think about what I am thankful for from True Parents. Just by thinking about what we should be thankful for to God and True Parents, we can see how much they love us.

This is important.

We do not realize how much God loves us, how much our physical father and mother love us, so we cannot be God's and our parents' filial sons and daughters.

What is the most important (thing to) realize? How much God and my parents love me. God's wish is that I be better than he. True Parents and Jesus ask me to be better than they are. Is this really true? Is this really the Principle? If you know parents' wishes, you can have life-changing experiences.

How to Live an Ambitious Life

3. *If you know how much your parents value you, you will know that you must return joy and Hyojeong to your parents who value you. And you realize that you must return joy to your parents by enthusiastically doing the work assigned to you. When the desire of Hyojeong comes out to return joy and longing for Heavenly Parent, who is the cause, you will be motivated. A person who centers on the wishes of their parents and are motivated to be filial to them will be able to do everything with enthusiasm. Therefore, we should become people who know what is important to us and know our worth right away. Then that person grows.*

If you know how much your parents value you, you will be prepared to die as a child for your parents who value you and make sacrifices for them. You will realize that you are the one who must return joy and Hyojeong to them.

If it is true that God loves me more than His life, more than the moon, the sun, the sea, countless stars, and the universe, what would you do?

If you really realize and experience that God really loves me more than himself, more than anything else, if you really realize that and experience that, then what would you do?

If such a love of God is not an idea but a fact, what kind of heart would you have toward God?

When we realize that God loves us so much, we realize that every human being must do the work given to them and return joy to Heavenly Parent, True Parents, and their parents.

When the desire of Hyojeong comes out to return joy and longing for Heavenly Parent, who is the cause, you will be motivated. A person who centers on the wishes of their parents and is motivated to be filial to them will be able to do everything with enthusiasm. Therefore, we must become people who grow well by realizing how much God loves us and treats us as precious.

This content is so important! If I really realize this is really reality: God really loves me more than himself, if I really realize that, then I can die for him at the risk of my life.

If True Parents truly love me in such a way, more than themselves in this way, I can give my life for True Parents. If my father and mother treat me as more precious than themselves, I can offer my life, I can die any time for my father and mother.

If this is really true, if this is really reality, then what would you do? This is a very important understanding and realization.

That is why when you wake up every morning and think about God, “how much he loves me,” if you realize this, then what should you return to God? So far what kinds of things have True Parents provided for me and invested for me? When you realize this, then “(I must offer) my entire life at the risk of my life. I can do anything for True Parents. True Parents, you are the ones who taught me that God is alive, God is our parent, I am his child. You are the one who gave me an eternal blessing, eternal salvation. You gave me 3 children and a beautiful spouse. Heavenly Father, that is already enough.”

All that remains is my portion of responsibility. What is that? How can I return my joy and hyojeong to God and True Parents?

This is an important realization: How much God and True Parents love me!

Cherish the Motives Associated With Heaven

4. God is unmistakably an absolute being, a righteous being, and love. Then, with the conviction that we too are undoubtedly children of God, we must always be just in our lives and become the substance of love. If God and True Parents have a desire for their children, then we the children must also bear fruit in time. Therefore, we must always cherish the motives associated with Heaven and return to them the fruit of joy. For that reason, I am not the one who should be affected by certain results or circumstances, but rather gain strength and triumph because of causes related to God. So, as we face the moment that comes every day, we must not miss each moment and become fruitful.

God is unmistakably an absolute being, a righteous being, and love. Then, we must have the conviction that we, too, are undoubtedly children of God. In any situation, you must have the heart to live for the sake of God and die for the sake of God.

Therefore, we must always cherish the motives associated with Heaven and return to them the fruit of joy. For that reason, I am not the one who should be affected by certain results or circumstances, but rather gain strength and triumph because of causes related to God.

So, your daily life should be enthusiastic and bear the fruits of love. We must not miss the time that is approaching us, and we must grow and bear fruit according to that time.

Therefore a person who knows their own worth right away is a person who grows

Wow! When I prepared this content, I cried. When I know how much God loves me, how can I complain to God? How can I betray True Parents? I can't do that.

When I see my own physical father and mother – of course they have many lacks and weak points – when I know how much they love me and that their desire is that I be better than themselves, when I realize that, I am extremely grateful to my own physical father and mother, no matter what. Because of them I met God and True Parents, and I came to the United States to serve America... and the world. I am so grateful.

You need to know your own value and how much God loves you. If you realize that, you can have an incredible life-changing experience.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible
(Testimony of Denthew Learey, Blessed Culture and Sports Festival - BCSF)

The Mission of Eve

August 16, 2022

Key Points

- It is time for women to take responsibility for tribal restoration on the basis of which they will restore the right of the eldest son, the right of the parents and the right of the king, and recover God's nation.
- The woman appears in the original Eve's position as the mother and daughter.
- Heaven is a place where people dwell who lived a life of attendance with Hyojeong.
- The center of Hyojeong is always the parents, more than one's wife or husband, more than one's children, more than one's material.
- We need to attend people as God.
- We should attend our parents with heart, love, jeongseong, hyojeong, sacrifice, tears and repentance.
- We need to treat our mind as God's mind and our body as God's temple.
- If I live according to the blueprint that God had when creating me, I will not stumble.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

- Where exactly should I focus my life? First, it is for me to complete individual perfection, which is the first Blessing, and become a true person and a true brother or sister. Secondly, it is to become a true couple, have children and become true parents. We must take responsibility for the Three Great Blessings.
- God entrusted us with certain external duties and tasks in order to bear the fruits of love through them.
- Our original duty and mission is not to do a job, business, politics or pastoring but to perfect our spiritual self and become true people, a true couple, true parents and a true family. In order to accomplish this, true parents focused on self-control, uniting mind and body.
- All people have the original nature of emotion, intellect, and will. We should become heartistic people, grow our hearts and experience God's heart. Next, We should know who God is and who I am. Finally, we must be resolved to multiply true love.
- What is the purpose of life? Achieve the three great blessings.

Today I am going to attend our True Father's Seonghwa anniversary. I am so excited to see our True Mother and our dear brothers and sisters. Yesterday we had a very beautiful meeting with Mother centered on our ACLC ministers. They were so happy to see True Mother.

Today I'd like to talk about "The Mission of Eve" from *True Mother's Anthology, Book 2*.

<This speech was given at rallies held in Japan between September 18 and 24, 1991> We held the founding rally for the Women's Federation for Peace in Asia on September 17, 1991. From now on, Asia's peace and prosperity depend on women. We have gathered together here today for the sake of God's providence. We are making a new start in the position of Eve who has historically indemnified Eve's betrayal of God's love. We have gathered here to elevate the providence of restoration to a new level by establishing a women's organization associated with the Unification Church to work for world peace and unification. Through his historic meetings and conferences in Moscow in 1990, True Father completed the restoration of the first son on the worldwide level and proclaimed this through Chil Il Jeol. That is why, from now on, the Cain realms on the family, race, nation and worldwide levels will slowly collapse. True Father is now emphasizing returning to our hometowns in order to connect the restoration of the right of the eldest son to the restoration of the right of parents. The right of the eldest son and the right of the parents were lost in the first family, so in order to recover them, you must return to your hometowns where your families reside and establish the foundation for restoration centering on your tribe.

What remains for us to do is to build the kingdom of heaven on earth and in heaven by restoring the right of the king. Standing on the foundation of the Federation

for World Peace and the Religious Federation for World Peace, our mission is to complete the restoration of the right of the king. My heart is torn because as a mother, I know your situation better than anyone else and I would like to tell you all to take a rest. However, I cannot do that, because I know God's Will and I see True Father working so hard. I hope I was able to convey my heart to you today. I wish I could visit your homes and listen to your stories and situations and meet your children. The children of blessed families are God's hope. Please do not lose courage. Let us go forward strongly and boldly. True Father and I will continuously pray for you and your descendants.

Upon founding Women's Federation for World Peace, True Parents have proclaimed the era of women ... and emphasized that women will become the center of the Providence of Restoration and advance forwards. Due to the Fall of Eve, for the past 6,000 years women have been dominated by men, who represent the archangel.

However, as True Parents indemnified everything and were victorious, women were able to begin a new level of the providence from the original position of creation.

Therefore, from now on, it is time for women to take responsibility for the tribal restoration on the basis of which they have restored the right of the eldest son and the right of the parents, and furthermore, they should restore the right of the king and recover God's nation.

This is incredible as a foundation when our True Parents proclaimed and founded the Women's Federation for World Peace.

Now based on that, the woman appears in the original Eve's position, as the mother's position and the position of daughter.

LIVING DIVINE PRINCIPLE: The Principle of Creation 63 - Heaven and Hell (2)

True Father's DP Guidance

What is Heaven Like?

<8-304> What is Heaven like? It is a place where you can boast of the things you have prepared. It is a place where you can be proud of the life you attended for God and True Parents. So then, what kind of people can go to Heaven? Is it a place for people who only believed in God and sought foremost to receive blessings? No, it is not. It is a place for people who lived a sincere life preparing to attend Heaven. It is a place for people who happily lived a life of attendance even in the face of death. That is where resurrection lies. Ladies and

gentlemen, look around you. You cannot see the inside story of life. We need to think seriously about how we can live a life of attendance.

True Father said that Heaven is a place where people (dwell) who lived a life of attendance. The Old Testament Age was an age of receiving salvation through sacrifices, the New Testament Age was an age of receiving salvation by believing, and the Completed Testament Age and Era of Cheon Il Guk are the ages of receiving salvation through attendance.

Then in attending God and True Parents, with what should we attend them? We should attend them with hyojeong, a filial heart. The center of Hyojeong is always the parents, more than one's wife or husband, more than one's children, more than one's material.

In that sense, the filial heart should bear the pain of the parents, shed tears for the parents, and pay indemnity for the parents. And they should not attend the parents conceptually but in daily life. Therefore, we must always spiritually serve God 24 hours a day, and in life, we must live together with our physical parents and serve Abel as well as God.

Of course, we need to attend God. God is invisible. We always need to think about God even though he is invisible. When you look at people, at your father and mother, your Abel, your senior people, we need to attend them as God. That is substantial attendance, right? Not just the invisible. Also, visibly attend all things and people as God. That is the real and substantial attendance...

Attendance and Heaven

<8-290> You need to prepare a heart of attendance. After the process of preparation, you need to have a life of attendance. Only after completing the process of preparation and the life of attendance can you go to Heaven. The person who had a heart of attendance is the person who can enter Heaven. Heaven is the world that glorifies and uplifts a life of preparation and attendance. You absolutely need to understand this. The process we must go through in order to get to Heaven is spread out before us.

Then in attending our parents, how should we attend them? We should attend them with our heart. We should attend them with love. We should attend them with jeongseong (utmost sincerity and heart). We must attend them with hyojeong (filial heart). We must attend our parents with our own sacrifice.

We must attend them with tears while giving thanks for the grace of God and True Parents that we have

received so far. Sometimes, you have to realize that you are too lacking and attend them with repentance.

Recently I have been continuously thinking about our Heavenly Parent. We already know that the relationship between Heavenly Parent and me is a parent-child relationship. I always remind myself of what I should be grateful to Heavenly Parent for. What kind of content? When I think about True Father, what should I appreciate. When I think about True Mother, what kinds of things am I thankful for? You need to think about that. This kind of mindset and attitude really touches my heart.

When I think of our Heavenly Parent, I am really extremely grateful because he is my parent. I am an eternal child of God. He is the one who gave me life and love and his own blood lineage. We need to attend God 24 hours (a day). This means we need to treat our mind as God's mind and our body as God's temple. With this kind of a mindset, how much God loves me! He loves me more than himself. Can you imagine that this is really reality, this is really true? Then this is amazing! Why does God love such an unworthy person like me? I need to really appreciate him. I should be grateful for our Heavenly Parent .

When I think about True Father, he taught me who God is and his reality, that God is a sorrowful God. We need to work harder than God and True Parents. True Father and True Mother taught me this. That is why Sun Myung Moon and Hak Ja Han Moon are my eternal parents, teacher and owner.

When you look at others surrounding you, sometimes you need to deal with your Abel, with your brothers and sisters, your seniors and outside people. How can I treat them as representatives of God? That is substantial and real attendance, right?

TODAY'S YOUTH MINISTRY: Where Should we Focus our Lives?

1. In our life of faith, where we should focus our lives and take action is important. If you do not know this, there are many times you become ambiguous. The question is where should I focus on and grow myself. Who is taking responsibility for your life? You yourself are taking responsibility for your life. I must grow myself; somebody else cannot perfect me. In order to do that, I must control myself well and I must preserve myself. This is my responsibility. But as we grow up, we often lose who we are. We should grow our original self, but we often lose our original self and make mistakes. If you take on a certain responsibility, you come to think

that being dominated and losing yourself are completely ordinary.

In our life of faith, where we focus our lives and take action is important. If you do not know this, there are many times you become ambiguous.

What should we do to know where and what we put our focus on and live? For that, we should know where God's purpose was for creating me. If I live according to the blueprint that God had when creating me, I will not stumble.

Then where exactly should I focus my life on? First, it is for me to complete individual perfection, which is the first Blessing, and become a true person. And it is to grow as a true brother or sister. Secondly, it is to realize a true couple and have children and become true parents. This is the course my original self must go through.

I must take responsibility over the Three Great Blessings that God has given me and realize them. Someone else cannot be responsible for it. Therefore, you must minister well to yourself as your original self. Somebody else cannot complete me.

However, we often forget this kind of original purpose, forget who we are, and forget where we should focus our lives.

Fallen Human Beings who Easily Lose Their Original Selves

2. When we take on a certain responsibility or task, we lose ourselves by being controlled by that responsibility and task itself. When you do not take on a certain responsibility, even when you look back on yourself and it seems like there is a possibility to find your original self, but when you take on a certain responsibility, you just become controlled by that task and lose yourself. We hear a lot of stories about people who have the duty of a pastor who are not believers. Some people seem to have the duty of a teacher, but they are not actually educators. Someone might be in the Abel position, but actually, they are not Abel. While repeating mistakes like this, we easily lose our original self. Having the heart of a parent in the body of a servant means to not lose yourself. Externally, they appear as a servant, but they do not lose the heart of a parent toward their children no matter what situation. Usually, when people become the subject, they have such a firm consciousness that "I am the subject" that they lose themselves.

When we take on a certain responsibility or task, we lose ourselves by being dominated by that responsibility and task itself. That is why the thing we should never

forget is that wherever I am, whatever I do, whatever responsibilities I take, do not lose myself and my original duty.

In other words, do not forget the blueprint that God created me for. Our original duty is not a pastor. It is not politics. It is also not a teacher that teaches children at school. It is also not a businessman that must make a lot of money.

We should know what our original duty is that can pass the earthly world and pass the eternal spiritual world. Our original duty is to perfect our spiritual self and become true people. The fact that God entrusted us with certain external duties and tasks is not in the work itself but in order to bear fruits of love through it.

But if I do not know this, because of some work and responsibility I have, I lose my original self and waste time and have regrets my entire life.

That's why we have to be careful whatever we do. You may be involved in the political or religious world. You (may) have a job. These are external things. We need to know what God's original blueprint is. God asks us to become a true self, a true man or woman, a true couple, true husband and wife, and true parents. That is our original mission. We need to focus on God's original blueprint. Don't forget that.

When Can I Know my Original Self Well?

3. 'I am a father.', 'I am a teacher.' 'I am a pastor' 'I am the boss.' This is how we are controlled by the duties we are entrusted to and lose ourselves. Even history has been repeated in this way. That's why we keep breaking away from our original selves. Then when can I know my original self right away? True Father has been leading a life of faith with the highest priority on self-control. Therefore, we must also be like Father and spend our whole lives knowing where we are in life and who we really are, and we need to take good care of our physical bodies and preserve them. People with lives must preserve their own lives well their entire lives. And people with love must preserve their original love their entire lives. All people have the original nature of emotion, intellect, and will.

Although True Father came to this earth with the duties of the Messiah and Savior, what True Father focused on was self-control. First of all he had to become a perfect man, a true man. And True Father and True Mother have to be a true couple and true parents. Even though they came as the messiah and savior, if they cannot control themselves, then they cannot become a true self, a true couple and true parents. They cannot

handle anything and cannot deal with all humankind. That is why True Father focused on uniting his mind and body for the sake of self-control.

Therefore, we must also be like Father and spend our whole lives controlling our physical bodies and become true people, and going further, we must realize true families.

All people have the original nature of emotion, intellect, and will. In the intellect aspect, we should clearly know who God is. And I should know who I am in a Principled way. Next, we must become heartistic people. In the family and interpersonal relationships, we must grow our hearts well.

And we must go to the level of experiencing God's heart. Next, you should bring substantial results of true love through putting into practice what you know intellectually and feel heartistically. In other words, you must multiply true love.

What Is our Original Goal?

4. While practicing a life of faith, we must become people who raise our intellect, raise our spirituality, and bear fruits of true love. This is easy to say, but as the Bible says, we appear to believe, but actually, we are not believers. That is how we often lose ourselves. We can see this as the problem of history today and as an individual problem. Whatever we do, and whatever duties we have, we should clearly know where we put our focus. I emphasize once again: our final original duty is to become true people. Even if we have the duties of a pastor, teacher, or worker, we should not forget our original goal of becoming true people. Becoming true selves, true children, true siblings, true couples, and true parents is our original goal. If I live focusing on this, I will not lose my original self.

... I really appreciate my spiritual father, Rev. Yo Han Lee. Of course, Father often mentioned that, but when I was at the Korean UTS, he kept on telling me what my original duty and responsibility are. Your external position does not matter. You may be a politician, a businessman, as student or a pastor. Spiritual world does not care (about these) when you go to the spiritual world. It only cares how much we become a true person, true couple, true husband and wife. This is really important guidance.

Whatever we do, and whatever duties we have, we should clearly know where we put our focus. What is God's purpose for creating me? What does the spirit world, the eternal, original world, wish of me?

I emphasize once again: our final original duty is completing the Three Great Blessings from God. We always need to remind ourselves of the three great blessings. What is the purpose of life? Achieve the three great blessings. The first blessing is what? I have to become a true man or true woman. Secondly I need to establish the ideal family centered on the true couple, true brothers and sisters, centering on true parents and centering on true children, right? Then we need to dominate all things with true love. That begins with me. Becoming true selves, true children, true siblings, true couples, and true parents is our original goal. If I live focusing on this, I will not lose my original self.

If someone really wants to become a politician and kill the other guy at the risk of his life, or someone tries to make money and makes that a top priority, this has nothing to do with our original world, our original duty and mission. We need to know that. We must not forget what our original mission is, what our original goal is, what we should focus on. Please do not lose your original self, okay?

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible
(Testimony of Joshua Holmes, ACLC)

The Way the Women's Federation for Peace in Asia Should Go

August 17, 2022

Key Points

- History until now was in the cultural realm centered on the archangel; the world order and social systems have been centered on men; the ruling philosophy has been the logic of power.
- Thanks to True Parents we have passed the top of the growth stage and have entered the age of love which demands peace, compromise, compassion, love, tolerance, service and sacrifice -- not the logic of power; it is an age in which men and women become one and achieve harmony.
- Whether you go to Heaven or not is a matter of your heart and substantial results of heart or attendance or hyojeong through experiencing the four great realms of heart.
- To enter heaven you need the substantial results of completing the Heavenly Tribal Messiah mission and registering in CheonBoWon and then contributing to the building of Cheon Il Guk.
- It is not easy to break through with three spiritual children, but once you do, it is much easier to go further.
- We enter heaven by becoming a citizen of Heaven through, first, becoming a true person who has completed individual perfection, then building Heaven by building the family heaven and tribal heaven on the standards of individual Heaven.
- First motivation refers to when you make a resolve after being stimulated or moved by something or when you are unknowingly

Transcripts of Morning Devotion - Dr. Chung Sik Yong

moved beyond your own will through God's guidance or some other spiritual force. This intervention is owing to your ancestors' merits and substantial results and their guidance.

- The mindset of self-denial of going as Heaven guides me is very important in the path of faith.
- When we go through many trials, confusion, persecution, and Cain and Abel conflicts on the way, we often lose our first motivation and determination and love.
- "The first will be last" because the first ones forgot all they were touched and moved by when they first knew about the Will and became exhausted.
- Why don't we have passion now? Because we lost our first love and do not have a passion for the will and no longing for the Lord in our hearts.
- How can you preserve your first motivation and first love, and go even further and multiply it? Remember why you were originally touched; then serve people with the heart of a parent in the body of a servant and have an object partner whom you can always give to.
- When you live this way, you can feel incredible energy and power from heaven.
- You should attend your Abel, your wife or husband, and others as God.
- One who lives for the sake of others can immediately capture what they need. He becomes spiritually very sensitive.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files. ♦

I am still in Korea. Yesterday I was so excited to see True Mother with all the ILC delegations and ACLC participants. (We had a) really a good time meeting (with) True Mother. We had lunch together and listened to her encouragement.

Thank you for your prayer for True Father's tenth Seonghwa anniversary. I think Mother seems very happy. I was glad (to see that). As long as Mother is happy and really healthy, everything should be alright, right?

Today I'd like to talk about "The Way the Women's Federation for Peace in Asia Should Go" from *True Mother's Anthology, Book 2*.

<This speech was given at a national convention for the Women's Federation for Peace in Asia held on November 20, 1991 at the Seoul Olympic Fencing Arena> Beloved members of Women's Federation for Peace in Asia and Japanese representatives who have come across the sea to celebrate with us! I believe that this assembly today has very great historical significance for women. The opening of this WFPA (Women's Federation for Peace in Asia) National Assembly for a World of Peace and Love is not a random occurrence, but a matter destiny, a necessity of the swift flow of history. Until now, the role of men has been emphasized. The world order and social systems have been centered on men, because in past history, the ruling

philosophy has been the logic of power. However, the present age is different. Today, history is demanding peace, compromise, compassion, love, tolerance, service and sacrifice. The problems of this age cannot be solved by men's logic of power alone.

Last year, on April 11, my husband, the Reverend Sun Myung Moon, and I visited Moscow and met President Gorbachev in the Kremlin, which had been the inner sanctum of the world communist bloc. At that time, my husband advised Pres. Gorbachev: "The victory of the Soviet Union depends on whether or not you are centered on God," and declared, "Atheism can lead only to self-destruction and disaster." He also advised that the way for the Soviet Union to survive would be to pull down the statues of Lenin, the father of the communist revolution, grant religious freedom, and teach the people religious values.

Since that time, the Soviet Union has been changing rapidly. In particular, the response to my husband and the Unification Church has been completely revolutionary. More than 5,000 Soviet students and more than 1,000 professors and political leaders have received Unification Principle education. You are probably well aware of the difficulties Reverend Moon has endured in Korean society. The persecution that he has met due to the established churches' misunderstanding of this teaching and his work is inexpressible. He has received opposition not only from North Korean communists, but also from the governments of South Korea and the United States, where he suffered incarceration in Danbury Prison.

History until now was in the cultural realm centered on the archangel. The role of men has been emphasized, and the world order and social systems have been centered on men. The archangel-centered cultural realm was an age (in) which the ruling philosophy has been the logic of power centered on men.

However, thanks to True Parents in the present age, all indemnity has been paid and we have passed the top of the growth stage and have entered the age of love. Therefore, this age is demanding peace, compromise, compassion, love, tolerance, service and sacrifice. The problems of this age cannot be solved by men's logic of power alone.

So, what we have to clearly know is that the age of indemnity is over and we are now in the age of love.

The age of love is not just masculine, nor is it feminine, it is an age in which men and women become one and achieve harmony. Because women have been

oppressed so far, there will be a time when women will regain their authority in all respects over a period of time. However, in the end, men and women must go out in harmony in the age of love.

LIVING DIVINE PRINCIPLE: The Principle of Creation 63 - Heaven and Hell (2)

True Father's DP Guidance

The Boundary Between Heaven and Hell

<32-231> *Do you want to know where Heaven and Hell are divided? Whether you go to Heaven or Hell does not depend on how well you know the Bible. Your results and your heart are the deciding factors. In the end, whether you go to Heaven or Hell relies on the boundaries of your heart, as well as your lifetime results.*

Father said that in the end, whether you go to Heaven or not is a matter of your substantial results and heart.

Therefore, in order to enter Heaven, we need both internal and external heart and results. First, you need heart. Results of heart means how much I knew and experienced God's heart and comforted Him while I was living in the physical world. Therefore, the results of heart ultimately means results of attendance, that is, results of hyojeong. And it also means experiencing the Four Great Realms of Heart horizontally in the family and inheriting God's heart.

Secondly, Father said that that you need substantial results. First, you need substantial results of completing the Heavenly Tribal Messiah mission and registering in CheonBoWon. Next, you need substantial results of contributing to the building of Cheon Il Guk. The results of Heavenly Tribal Messiah ultimately begin from witnessing.

That is why recently I have been emphasizing that we need to break through with three spiritual children first. Anyone who breaks through with three spiritual children can increase to four, five, twelve and twenty. It is not easy to break through with three spiritual children, but once you break through, it is much easier to go further.

You need to bring substantial results restoring a tribe of 430 couples as well.

First, Become a Citizen of Heaven

<3-295> *Ladies and gentlemen, you should not think that you want to go to Heaven. You should think that you will build Heaven on the earth. Furthermore, before you can build Heaven, you must become a citizen of Heaven within your own self. If you want to become a*

citizen of Heaven, you need to unite your heart with Father to the point where you can say that Father's heart is your heart, and your heart is Father's heart. Therefore, you need to become the earthly representative for Father's heart, God's heart and your ancestors' hearts. Only if you do that can all historical problems be resolved.

What should you do to enter the Kingdom of Heaven? First, instead of thinking that you want to go to Heaven, you should think that you will build Heaven on the earth.

Secondly, before you can build Heaven, you must become a citizen of Heaven within your own self. Then what is the standard of a person who has become a citizen of Heaven?

True Father said that the standard of a citizen of Heaven is that you need to unite your heart with Father to the point where you can confidently say that Father's heart is your heart, and your heart is Father's heart.

In conclusion, according to Father's words, in order to go to Heaven, you must first become citizens of Heaven. This means to become a true person who has completed individual perfection. Second, Father said we have to build Heaven. This means to build the family heaven and tribal heaven on the standards of individual Heaven. If these standards are met, you can go to Heaven.

TODAY'S YOUTH MINISTRY: How Can you Keep Your First Motivation?

This content is very important. Please listen well to what is the answer to how you can keep your first motivation. Let's study.

Two Reasons We Have a First Motivation

1. *When you first join the Unification Church, you are very surprised to hear words that you did not know until that day. However, when you undergo some trial or some difficulties come, when that person has to face a turning point, they lose the self that was moved by the Word.*

When anyone sets off with the Will, whether that person's standards are high or low, whether they have experience or not, each has a motivation. When we start off with a motivation, there are people who have a reason and purpose for it, and there are people who are indebted to some other force and don't even know what caused them to set off like that. The testimony of St. Paul also said that he did not know himself. St. Paul said, "It is not me." These are words that come from very high standard experiences. That is why we cannot criticize

ourselves recklessly or promise to become such and such kind of person.

One of the first motivations or first determinations is when you make a resolve after being stimulated or moved by something. Next, there are also times when you unknowingly have a motivation against your own will.

When you unknowingly have a first motivation against your own will, it comes from God's guidance or some other spiritual force. That is why St. Paul said in his testimony that he does not know himself. St. Paul said, "I am not me."

There are cases when we unknowingly enter the Will and walk on the way of the Will, owing to our ancestors' merits and substantial results and their guidance. St. Paul received his calling through directly meeting with Jesus.

That is why the mindset of self-denial of going as Heaven guides me is very important in the path of faith. You always need the attitude of opening the doors to your heart and going as Heaven guides you.

The Reason You Lose Your First Motivation

2. People with immature faith often unknowingly have motivation due to someone or some spiritual way. After some time, they will feel "Hey, back then, it was God that did that!" "God guided me in that way!" "I was not myself." When your faith is still young, you will go through experiences of God working together. The problem, however, is that as we become more and more involved in human relationships, we become conflicted and frustrated, and we say, "Oh, I don't know either." Without realizing it, the content that was pulled and connected by Heaven should continue and become the driving force, but it does not. I cannot even maintain the things bonded with Heaven and me and cultivate them. If you go out to the frontline, try hard and experience something, you are not sure, but you remember that you had a good experience for yourself. Then something was missing. What is missing? The motivation is gone.

When anyone goes on the path of faith, each gains their first motivation and determination in their own way. But when we go through many trials, confusion, persecution, and Cain and Abel conflicts on the way, we often lose that first motivation and determination and love.

Many people lose their first motivation and first determination of faith and become a failure. Without realizing it, the content that was pulled and connected by Heaven should continue and become the driving force,

but it does not. I cannot even maintain the things bonded with Heaven and me and cultivate them.

Why the First Will be the Last

3. Look at the Israelites of Moses' time. They had experiences of "we have kept our tradition well so far," "we have overcome the 10 plagues," "we crossed the Red Sea," but they all forgot being deeply moved by God who was with them at that time. While following Moses, there remained God who liberated the Israelites through the 10 plagues. However, they forgot all about the content that moved them when they felt in their hearts "Hey! He is truly an amazing God!" "How can God's work be so amazing?" In other words, the fires went out. Since they lost the content that touched them, the fire in their hearts went out and only the circumstances of hardships remained. That is why the words "the first will be the last" mean losing the first heart-touching content and first love. Losing your first heart-touching content means losing your hope and will.

The Bible says, "The last will be first, and the first will be last." Then why is it that the first are not the first but are pushed to being the last?

It is because the first lost their first love, first motivation, and first determination and the fire in their hearts went out. It is because they forgot all they were touched and moved by when they first knew about the Will and they became exhausted.

People whose fire of their first love is extinguished have neither attachment nor enthusiasm for the Will. They are just called a member. Such people do not even have gratitude; they are not touched; and they do not have joy or will in their life of faith.

The First Motivation of Faith and the Parable of the Ten Virgins

4. In the early days of our church, even though the number of members was small, we had a great influence on society. But how about these days? These days, many people say that our church is difficult. What does that mean? Symbolically, it is like fire going out on a candlestick. In the Bible, it says that it is losing the first love. This means losing the first motivation. Symbolically speaking, it is like the Lord came while the virgins were out to get oil for the coming bridegroom. In order to preserve that first love and first heart, the five virgins who prepared oil in advance and acted wisely while waiting for the bridegroom are truly righteous. There were the wise virgins who preserved the oil and welcomed the bridegroom, but the other five virgins who did not prepare oil were ones who forgot their first love.

The early days of our church were burning with passion, but why don't we have that passion now? And although early Christianity was on fire, why did the passion fade over the years?

It is because they lost their first love. Symbolically, it is like fire going out on a candlestick.

It is like having a lamp to hold oil but not having the oil. It is like having only a body and no heart. As believers, they are called believers, but they do not have a passion for the will and no longing for the Lord in their hearts.

How to Preserve Your First Motivation

5. Looking at this content, how is my present self? If you lost hope and will, you must go back to the beginning. It means going to where you lost it. Going back means seeing where in the past and in what kind of environment the fire in my heart was turned on. Always remember the motivation of that time. Speaking in terms of the Principle, it means to live with the heart of a parent in the body of a servant. Then that heart is no different than usual. Then how can you keep your first motivation without losing it? Just as the Bible says that one who gives has fortune, a person who always has an object partner to give to can always keep his spark, a desire to give, a desire to serve, a desire to attend. If I have such a heart, I can preserve my first motivation.

Beautiful content!

Then how can I preserve my first motivation and first love, and go even further and multiply it?

First, you should go back to where you lost the first motivation and first love. In other words, return to the first time you began your faith. It means to remember why you were touched when you made the first motivation and first determination.

Next, serve people with the heart of a parent in the body of a servant. This is a very important point.

Your body needs to adjust to the environment: sometimes it is good, sometimes it is bad, sometimes there is persecution, sometimes there is a happy situation. Your body needs to adjust.

However, no matter what the external environment, you need to have a parental heart all the time. Even though your children may betray you, even though they may run away, the heart of the parent is always the same. You love them and have a longing heart for them. That is the heart of the parent.

If you keep that heart of a parent while wearing the body of a servant, this is one of the ways to keep our first motivation.

If you live this life of serving like parents, you can keep your first heart and motivation in any kind of environment.

And one important thing in keeping your first motivation without losing it is to have an object partner whom you can always give to.

As long as you have an object partner to whom you give and give and invest in and continuously give to, you will get incredible spiritual power all the time. That is why one who gives all the time, I am telling you, will always be so inspired! You can overcome any trials and persecution because your heart is very stimulated through giving.

I discovered this principle from Father and Yo Han Lee; when I thoroughly watched his life, his life was always giving, not just words, even money, small material (things), always giving and giving. What is the best way he took care of his spiritual life? Through a giving life. I captured(?) this as one of the top secrets. His spirit was always bright, always smiling. He was always giving for the sake of others.

(When you live this way,) I am telling you, you can feel incredible energy and power from heaven.

Then, you can keep your first love and fire of your first passion.

(You should) have a desire to give and give and forget, a desire to serve, with a parental heart, serving and serving - whether someone is a good guy or bad guy, it does not matter – just continuously serving, not much to talk about, just serving with a desire to attend. (You should) attend your Abel as God, attend your wife or husband as God.

Whenever I meet anyone, I try to attend them as God. This is the way I can preserve my first motivation, my first love, my first resolution. Beautiful!

Today this is a top secret. Don't forget.

When you have difficulty, are exhausted and so tired, with no energy and stimulation to go forward, that means your battery (is depleted). How can you recharge your battery? (There is) only one way: through giving and serving. This is the only solution. Then you can preserve your first motivation and first love all the time. Through giving you can create profit for your spiritual life.

If you do not give and have give-and-take with someone who persecutes you and misunderstands you, just horizontal give-and-take, you will surely lose your first motivation.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

What is the best way to recover? Giving and serving with a parental heart.

I really love Father. And when I served Yo Han Lee, I captured his top secret. So many people waited (to see) Rev. Yo Han Lee. They brought out their issues and problems. He listened so well. At the end he immediately captured “This person needs my encouragement,” or “This person needs some money,” or “This person needs some food.” He really knew and understood what (a person) needed. It was really amazing.

Therefore, one who lives for the sake of others can immediately capture what they need. He becomes spiritually very sensitive. Then he always has a motivation to live for the sake of others.

This is a top secret. Please bear in mind what I am talking about: how to feel(?) your first motivation and love.

**LIVING TESTIMONY: I'm a Living
Testimony for Whom Anything is Possible**
(Testimony of Miyoung Eaton)

The Way the Women's Federation for Peace in Asia Should Go

August 18, 2022

Key Points

- There are three facets of women's love: we must become mothers whom our children can trust, wives whom our husbands can trust as they trust God (absolute fidelity), and women whom parents and the nation can trust as they trust God (chastity).
- Women must treasure and preserve their chastity. Women who keep their chastity have spiritual authority. Chastity ultimately appears as a capability of true love.
- Women must fulfill three great missions: that of the mother, wife and daughter.
- Father said that it would be childish to go on the path of faith without an absolute conviction in God's Will, the Divine Principle and the Blessing, also such a conviction that God is alive and my parent and that I am his irreplaceable child.
- The absolute belief that God and True Parents are always with you and the absolute belief that “I am living together with the True Parents” should become the axis of our life course.
- God works according to our ancestors' lineage of goodness and their merits.
- Even if I was born with an unfavorable lineage, my destiny and the future of my descendants are determined by how I have cleared my fallen nature while living on earth and formed a relationship with God.
- My ancestors have passed on their fallen nature to me, and I have passed it to my children unless I have cleared it.
- Even if the external lineage is changed through the Blessing, we must pay a lot of indemnity and sacrifice to change the internal lineage.

- I must take responsibility for all my ancestors' wrongdoings and indemnify them. I cannot accuse my ancestors or my descendants will accuse me.
- I have entered the way of God's will and received the Blessing owing to my ancestors' merits.
- We, who have received the Blessing, become the eternal ancestors to our ancestors and our descendants.
- God has greater interest in the people who are suffering in the Satanic realm (including hell), more than (in) the people who are already in the realm of God's dominion.
- God always has the greatest interest in people who try to save and witness to secular people.
- I need to witness until I die in order to liberate God and all humankind.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files. ♦

I just came out of my room. Today I have a chance to join Morning Devotion live. I am so excited to participate again!

Our True Mother looks very healthy and strong. True Father's tenth Seonghwa anniversary went very well. Tomorrow morning we will participate in a victory celebration. So we have another chance to meet True Mother again.

Thank you for your incredible support and devotion and jeongseong. I have a longing heart for each of you. Sooner or later I will go back to America and see you in person.

Today I'd like to talk about “The True Love Movement Bringing Salvation to Asia and the World” from *True Mother's Anthology, Book 2*.

I have shed so many tears as I supported my husband. The course I have followed as a wife believing in and supporting a man as he experienced incredible suffering in order to go the way of God's Will, while also being the mother of thirteen children, has not been easy. The reason God created humankind is that He absolutely needs a partner whom He can love. In human society parents want their children to become greater than themselves. This is because when God created human beings, He installed in them the root of an embracing heart of true love. It is because of true love from God that we naturally desire that our object partners be better than ourselves. True love originates in the absolute love of God. In love there is the right of inheritance and the bond of oneness, through which the concept of eternal life is established. A family and society that practice true love will develop and will never perish. Today, I think that we must consider the following three facets of love for opening a new era of virtue and value, which will establish world peace through the practice of true love.

First, we must become mothers whom our children can trust as they trust God. Mother's love is sacrificial. Therefore with this sacrificial mother's love we must be able to revive the lives of people who are dying from corruption and who are afflicted with sin.

Second, we must become wives whom our husbands can trust as they trust God. The key to this is absolute fidelity towards our husbands. A wife's fidelity is a distinctive virtue. My husband, the Reverend Sun Myung Moon, has discovered that the disobedience of God's commandment by the first human ancestors, eating of the fruit of the tree of the knowledge of good and evil, was a sexual sin that destroyed the order of love and lineage. I cannot but proclaim that this Unification Principle, which will save mankind from the swamp of immorality and corruption, is the gospel of gospels.

Third, we should become women, fellow citizens, whom the nation can trust as it trusts God. The thing that women must treasure and preserve is their chastity. What a daughter can do to make her parents happy is keep her chastity. Where can we find the peace of the family, society, and nation? Where does the peace of Asia and the world start from? Centering on what will it be established? It is not realized by the actions of politicians or economists. Nor is it realized by international meetings and interchanges. We have to realize the fact that the bud of peace sprouts from the family where love dwells. In particular we, the Korean chapter of the Women's Federation for Peace in Asia, a gathering of such families bound together by true love, have to constructively pursue efforts for the unification of the North and the South, to link this divided peninsula by the true love of God. I will move on from the Women's Federation for Peace in Asia, to organize the Women's Federation for World Peace, bringing together the women of the six continents of the world who share our determination. Let us all devote our constructive efforts for this holy task. Finally, the purpose of this national rally here today is to mark the establishment of the Family Federation for World Peace, with the commitment to make God's ideals blossom throughout the world. I will conclude my speech by wishing that God's blessing be present in your families. Thank you very much.

True Mother said, "Women must consider the following three facets of love for opening a new era of virtue and value, which will establish world peace through the practice of true love." The first is that we must become mothers whom our children can trust.

She said that in order to do that, we should be a model through a mother's sacrifice. An attribute of true love is that it always requires sacrifice. There can be no love without sacrifice. Everything falls apart because many people want to easily obtain love without a cost and sacrifice.

To possess love, you must pay the price of sacrifice. Are you all mothers who are recognized and respected by your children?

Second, you must become wives whom your husbands can trust as they trust God. The key to this is absolute fidelity towards our husbands. Are you all really wives who can be respected by your husbands? No matter how foolish the husband is, if you are a wife who can take responsibility, protect, and raise that foolish husband, then you are truly an excellent wife.

Third, we should become women, fellow citizens, whom the nation can trust as it trusts God, and the thing that women must treasure and preserve is their chastity. When women keep their chastity, there is a spiritual authority as women. Chastity ultimately appears as a capability of true love. Once again, she said that women must fulfill women's three great missions: the mission of the mother, mission of the wife, and mission of the daughter. In the end, the reason why the ideal of God was broken is because the Eve woman did not fulfill these three great missions.

Are you all mothers who are recognized and respected by your children? Are you all really wives who can be respected by your husbands? Are you really doing your daughter's mission in front of your parents, family, and country by keeping your chastity as a daughter?

True Mother's question is really important. That is why I am saying that now is really the era of the woman. Your role as a woman is very important and critical. If the woman is alive in the family, then all the family members can see great hope. If in your nation, the woman is really alive, then you can see great hope for tomorrow for your nation and the world.

LIVING DIVINE PRINCIPLE: The Principle of Creation 63 - Heaven and Hell (2)

True Father's DP Guidance

The Absolute Principle Based on the Word

<46-74> *How crucial is it to become one with God's Will? Do you have absolute faith centering on God's Will? Even if the wind blows and a storm rages, even if I die and fall to ruin, I need to have absolute faith. I need to be able to say, "Even if I am wrong, the principle is right. The principle is certain." You need to*

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have absolute conviction. How childish it would be for you to even imagine Heaven when your faith cannot even stay consistent from morning to night

Do you all have absolute conviction in God's Will? Even if I am wrong, do you have absolute conviction that the Principle is certain?

Do you have absolute conviction that God is alive? And do you have absolute conviction that God is really my Parent? And do you have conviction that God loves me more than Himself? Do I have absolute conviction that I am an irreplaceable son or daughter of God?

Do you have absolute conviction of True Parents? Even if the world collapses, do you have absolute conviction that True Parents are my eternal parents, Savior, and Messiah? And do you have absolute conviction that the Blessing that True Parents gave is really eternal salvation?

Do you have absolute conviction in the Divine Principle? Do you really have conviction that the Principle is absolute and eternal? Father said that it would be childish to go on the path of faith without these convictions.

When you have belief and faith, then you can have hope. Why are you so tired? Why is your life unstable? What is the main reason? Because you do not have faith. If you do, then hope definitely follows. Where there is hope, you invest everything and in the end you can bring the results of true love.

Our life course is what? The course of faith and hope and love.

Uniting with True Parents and the Principle

<31-74>The main issue is whether you can look at yourself and say that you have become a prince of victory or not. You must be able to say in front of that heart that you are united, that even if someone tries to tear you apart, they cannot tear you apart.

In other words, you need to be the axis in your life course with the principle that God and True Parents are always with you. Only when you become a person that can hold out for tens of thousands of years without being shaken, can heaven on earth and in the spirit world be connected. Soon you will become the masters of heaven. For the first time, the doors of heaven on earth and in the spirit world can be opened

The main issue is whether you can look at yourself in your life of faith and say that you have become a prince of victory or not. To become a prince of victory in faith, first, you must ask if you are united in heart with

God that even if someone tries to tear you apart, they cannot tear you apart.

In other words, the absolute belief that God and True Parents are always with you and the absolute belief that "I am living together with the True Parents" should become the axis of our life course.

Such absolute faith and conviction (allow us to) become the masters of Heaven and masters of the earth. Here is where the doors of heaven on earth and in the spirit world can be opened. Therefore, the basis of faith is belief. Belief is important. If you have belief, there will be hope no matter how difficult the circumstances.

If I can't find hope in my faith, it means I don't have faith. Do you really believe in God? Then there is hope. Do you really believe in True Parents? And do you believe that God sent True Parents? Then there is hope. Do you really believe in (yourself) as a son or daughter of God? Then you have the hope that you can do everything. Do you really want to have hope? Then believe first. Believe it, but absolutely believe it.

TODAY'S YOUTH MINISTRY: When do we Gain the Motivation to Begin the Will?

God Works According to our Ancestors'

Lineage of Goodness and Their Merits

1. When do we gain the motivation to begin the will? God connects with descendants on the foundation of ancestors' merits and substantial results of goodness and living for the sake of the whole that they have accumulated until now. The original nature of such descendants leans towards longing for God without even realizing it. When such descendants are unable to find a subject partner of heart owing to God, something feels lonely and lacking. So when descendants of those ancestors make effort to find truth in order to find a subject partner of heart, without realizing it, they have a chance to meet the Will and there, they gain the motivation to start off in the Will. This is not because their descendants are righteous people, but it is like unconditional grace from heaven given to them based on the expectations of the ancestors' good works. In this way, when we see that God is working the Providence for humans, He will work the Providence according to the result of the good lineage of the ancestors.

One thing we cannot deny is that all people born on this earth were born with their ancestors' lineage and relationship. Therefore, when anyone is born, what kind of ancestral background they are born with is important. If there are many good merits from my ancestors, I am

born with a good lineage, and if my ancestors committed a lot of sins, I am born with an evil lineage.

Therefore, you can guess what kind of ancestors your ancestors were by looking at your own blood lineage. By looking at my lineage, I can know what kind of sins my ancestors committed and what kind of good results they established. Even if I was born with an unfavorable lineage, my destiny and the future of my descendants are determined by how I cleared my fallen nature while living on earth and formed a relationship with God.

In conclusion, when we are born, we should be born with very good lineage and when we die, we should set many good results and leave behind a good lineage for our descendants. In this way, when you see that God is working behind the Providence for human beings, He will work the providence according to the result of the good lineage of the ancestors. When I see my own children's fallen nature, I really repent a lot because they have inherited my fallen nature.

And also my ancestors have passed on that fallen nature to me.

We can learn a lot from the Bible about what kind of providence of lineage God has worked in order for Jesus to be born without original sin. God's providence of restoration is ultimately the providence of restoring the lineage. Even if the external lineage is changed through the Blessing, we must pay a lot of indemnity and sacrifice to change the internal lineage. We must overcome any path of penance with gratitude.

From that perspective, our task is how much we can make my lineage more pure while living on earth.

When Do we Gain the Motivation to Begin the Will?

2. Descendants of ancestors with good blood lineage are pulled towards an environment where they can connect to the Will without realizing it. No matter what difficult circumstances come, for descendants with good ancestry and achievements of their ancestors, God entrusts them with a certain task and gives them an opportunity to connect with God's Will. Therefore, at that time, descendants can receive righteousness if they hold on to the bond with heaven on top of their ancestors' merits and preserve their own hearts. However, even when given such opportunities and motivations, most people have young faiths, so even when they receive precious things, they do not realize it is precious, so they lose they lose its value without realizing it. In some cases, such good ancestors are the

motivation for obtaining the motivation and opportunity to set off the Will, and some people go through a lot of hardship and suffering to hear the Principle and meet the motivation and opportunity to set off for the Will.

In the end, the important thing is when I am born with some ancestors' lineage, I must take responsibility over all my ancestors' wrongdoings and indemnify them. I cannot accuse my ancestors. If I accuse my ancestors, my descendants will also accuse me someday. It is my destiny to take responsibility over my ancestors, save them, and love them, and it must become one motivation to begin the Will.

No matter what kind of evil lineage my ancestors had, I need the attitude and motivation of faith that I will be responsible for everything and clear them. Our ancestors have never met True parents. They have never heard the Divine Principle. And they have not experienced receiving the Blessing and clearing the original sin. Therefore, I, who have met True Parents, should become a new ancestor to my ancestors and descendants.

One thing we cannot deny is the fact that I have entered the way of God's will and received the Blessing owing to my ancestors' merits. We must be grateful to our ancestors as well as God and True Parents about this point. Even if I do not really know the motivation and beginning of my entering the way of the Will, do not forget the fact that it is connected to my ancestors' merits.

In the end, we, who have received the Blessing, become the eternal ancestors to our ancestors who passed away and our descendants. That is why the bible says that the first will be last and the last will be first. Our ancestors were born before us, but in the end, they become our descendants.

Motivation and Reasons for Beginning the Will May Be Different as we go

3. Some people are faced with deception or injustice by others until they have a motive and reason to meet the Will. There are people who are pessimistic about life and tried to commit suicide but repented after hearing the Word, while others have good ancestors, so they have an opportunity to set off for the Will without much difficulty. Today, our 2nd and 3rd generation of blessed families are born to parents who have known the will, so they do not know how precious the Principle is, and it is difficult to feel how precious their parents are. There are people who met such good parents and were born in a good environment, while others, who were sad because they

became orphans without parents, find it very difficult to meet the Will and find the motive to begin the Will. People whose motives are formed because of their blood lineage or good environment and those who find their own motives after paying a lot of indemnity have a very different attitude.

God Has Greater Interest in one Lost Sheep

4. Since God is the Parent of all mankind, He has greater interest in the people who are suffering in the Satanic realm more than the people who already know His Will and are in the realm of God's dominion, and He wishes for those in the Satan realm to be liberated. God's Word in the Bible about cherishing one sheep more than the other ninety-nine sheep is applied here. The sheep in the master's bosom are in the shepherd's dominion, but the one lost sheep is very sad and hungry, so it wanders and weeps somewhere. When one lost sheep meets its master, the level of being touched by its master is very high. Considering this, it means that one lost sheep is more precious than the ninety-nine sheep in the dominion of the master. From that perspective, we should know that rather than our blessed families, God has greater interest in secular people who are still wandering without knowing the Will. In this way, God is One who deals centered on the heart.

God has greater interest in the people who are suffering in the Satanic realm, more than (in) the people who are already in the realm of God's dominion, and He wishes for those in the Satanic realm to be liberated because God is the Parent of all humankind.

The ninety-nine sheep in the master's bosom are in the shepherd's dominion, but the one lost sheep is very sad and hungry, so it wanders and weeps somewhere, so the master's heart goes more towards that lost sheep. Therefore, the important thing is knowing where God's heart lies.

In that sense, the truth is that God has greater interest in the secular people who have not received salvation yet, rather than (in) our Blessed families. Not only that, the truth is that God has greater interest in His children who are suffering in Hell rather than (in) those in Heaven.

We need to know where God's heart is. We need to always remember that he is the parent of all humankind.

That is why God always has the greatest interest in people who try to save and witness to secular people. If you think of one lost sheep as God's lost sheep, take interest and save them, God will be moved and the level of your heart and spirit will be upgraded.

From that perspective, we should know that rather than our blessed families, God has greater interest in secular people who are still wandering without knowing God's Will. Therefore, we must see where God's interest currently lies.

I deeply appreciate Father. He discovered the fundamental truth which is what? The relationship between God and me is parent and child relationship.

Again I would like to emphasize that God has the concept of total salvation. We have the Cheonbo Won. We are guaranteed to enter the Kingdom of Heaven. However, where is God's concern? It is with those who are not in the Cheonbo Won yet, with those who do not yet know God, those who have not yet received the blessing. Heavenly Father is more for his lost sheep. Where are God's lost sheep? The parental heart is... there. The Kingdom of Heaven is already under God's direct dominion, but hell is Satan's direct dominion.

That is why God's concern and interest is more in hell than in the Kingdom of Heaven. Wow! I really appreciate Father. Father discovered that God is the God of all humankind.

That is why I am not very interested in entering the Kingdom of Heaven. Since I know the Divine Principle, how can I liberate hell? Because God's concern is there. God's heart is there. His real wishes are there. That is why witnessing is really critical. Do you want to receive love? You need to focus on God's greatest wish. His greatest wish is what? To save people which is witnessing. We need to know this.

That's why as long as I am alive and breathing, I need to witness until I die. That should be our motivation to go forward, to liberate God, to liberate all humankind. Through this way automatically I can (reach) individual perfection, I can establish family perfection, I can do the Heavenly Tribal Messiah mission, and I can help with the establishment of Cheon Il Guk on the earth.

Sooner or later I can go back to America and participate live.◆

(Response to sharing) True Parents gave us a very important role and mission as the Heavenly Tribal Messiah. Messiah means savior and position of True Parents. When True Parents blessed us as a Heavenly Tribal Messiah, that means we are the eternal ancestor of our descendants, not only our descendants but of our ancestors. That is an incredible title. God blessed Abraham to become the ancestor of the Israelis. But that is the Old Testament Era. That is not related to eternity. True Parents came as the savior and messiah of all

humankind, and he asked us to inherit True Parents' mission, to liberate our ancestors. We need to become eternal messiahs. How great this is!

That is why when we liberate and bless our ancestors, according to Father when we enter the spiritual world, all of our ancestors will tell us, "I am so grateful to you." Everybody will bow down to us saying, "You are truly our eternal ancestor. You are truly our messiah and true parents of our tribe." Wow! What a great blessing it is.

(Response to second sharing) If you really have absolute conviction with God, you can create your object partner. He or she will also have that kind of object partner. If you do not have absolute conviction toward God and True Parents and the Divine Principle, then there is a limitation in witnessing to your spiritual children. That's why Father says, "An absolute plus can create an absolute minus." If you really believe God with absolute conviction, you can create and (powerfully) influence your spiritual child, and he or she will believe in God with that (same) absolute conviction. That is why your faith is really important.

The Unity of the World and Humankind's Responsibility

August 19, 2022

Key Points

- True Father received God's call and pioneered the path of His Will, facing the world without compromising with injustice under any circumstances and breaking through. If he had used the indirect way, it would have taken a long time to pay indemnity.
- True Mother's greatness is supporting True Father with absolute faith and love and obedience.
- Heaven is where we go after subjugating Satan. It is not where we go just by overcoming the self.
- We need to eradicate the satanic environment at the individual, family, societal and national level.
- Satan always attacks us through our habitual life when we act out of habit and duty and do not use our heart. He attacks through our body and through the closest person.
- Truth, life and love are like one inseparable family or trinity. They cannot be separated. True Father added one more: true blood lineage.
- To keep your first love, you must add more to the content you were impressed with, and always serve and give to others with the heart of a parent and the body of a servant.
- You must live a life that keeps adding to the standard that impressed you. Gratitude and joy and the will to give should always increase.
- Those who live by original nature, live each day as if it were the first time.

- If you have the heart of heaven, you are humble before your superiors, and you are always trying to protect and nurture your juniors. Such a person is a peacemaker wherever he goes.
- View the other person as better than myself.
- Accept the other person's problems and pain as your own. Otherwise, you will pay indemnity for it.
- "For the sake of others" means you need to give substantially: serving and giving and helping, even giving a small amount of money.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files. ♦

Today I'd like to talk about "The Unity of the World and Humankind's Responsibility" from *True Mother's Anthology, Book 2*.

Distinguished guests, representatives of the Women's Federation for World Peace from seventy countries, women leaders and members of the Women's Federation for Peace in Asia: First, let me express my deep gratitude that such a tremendous crowd has gathered today for this grand occasion, to establish the Women's Federation for World Peace and to hold the Seoul rally of the Women's Federation for Peace in Asia. By your presence, you bring blessing to our federation's future, and inspire us to redouble our determination to achieve world peace. This may be the first time that women have taken the initiative by gathering in such a large number in one place. I am certain that from this day forward, women around the world will come to understand their noble role ordained by God and that a road will be opened for us to build an ideal world filled with peace, happiness and freedom. To mark this occasion, I would like to speak to you on the topic of The Unity of the World and Humankind's Responsibility.

On November 30 of last year, I accompanied my husband, the Reverend Sun Myung Moon, on a visit to North Korea. During our one-week stay, we met President Kim Il-sung and other leaders and toured a number of sites. Throughout the years I have been at my husband's side, I have been a witness to the countless sleepless nights he has spent praying for the unification of our homeland, and to the great sacrifices he has made to bring the reality of today's world in line with the direction of God's providence. His recent trip to North Korea was another illustration of his willingness to place his life at risk whenever necessary. Reverend Moon is a well-known religious leader, and this fact alone makes him someone the communists despise. In addition to that, he is also the world's greatest leader working to bring victory over communism. North Korea is well known for its rigid ideological regime. The leaders of that society long ago identified Reverend Moon as their

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greatest enemy and launched thousands of malicious attacks against him around the world. Yet, Reverend Moon visited North Korea with only the spirit of God to protect him, and preached the commandments of Heaven to its highest echelon of leadership, saying, "Unification cannot be brought about through your Juche ideology. We must unite through Godism."

On November 30, 1991, True Mother accompanied her husband, the Reverend Sun Myung Moon, on a visit to North Korea. True Parents are the founders of a religion that communists hate the most, and the world's first Victory over Communism leaders. It was not so easy for True Parents to visit the North Korean leaders who had defined Reverend Moon as their number one enemy and had been carrying out (a great deal of) malicious propaganda to the world.

True Parents went in (to North Korea) relying only on God and taught the heavenly commands to the supreme leader there, saying, "Unification cannot be achieved through the Juche ideology. Let's unify through Godism!"

Wow! This is an incredible declaration in front of the North Korean leaders. You know North Korea. He boldly proclaimed that "Juche ideology was wrong. Your nation needs to accept God. The only way to unify the world is through Godism." Can you imagine? Communists do not believe in God. Father boldly and strongly proclaimed Godism. Wow! What does Heavenly Father feel? God says, "You are really my son. You are really the messiah."

True Father received God's call and pioneered the path of His Will so far, facing the world without compromising with injustice under any circumstances and breaking through. As a result, he had to endure countless hardships, persecutions, and injustices while in and out of prison six times. True Father is truly a righteous man among the righteous in that respect.

It is unbelievable that God's 6,000-year providence will be restored through indemnity in True Father's day. Historically, no saint has ever lived to be treated as a saint. However, while Father was alive, he went beyond the path of a saint and went the path of a divine son.

This is really incredible! If Father had tried to use the way of compromise, I think he could not have finished the indemnity course in his lifetime. No way. Father never compromised with the secular world, with Satan. He just went straight. If he had used the indirect way, what would have happened? It would have taken a long time to pay indemnity. That is why Father need to

go everywhere (and experience) prison life. Our Father is really amazing.

Can we do that? We try to avoid suffering and prison and many difficulties, right? That is fallen man's nature. But Father was not like this.

Even Jesus went that kind of direct way to pay the indemnity. If Jesus had been more patient and used the compromising way... However, he never compromised. He just followed God's will.

That is why I really appreciate the life of Jesus and of True Father especially. Let's really appreciate the lives of True Father and True Mother.

As a woman can you imagine attending such a husband for 40 or 50 years? This was not a simple matter. That is why True Mother's greatness is what? Supporting True Father with absolute faith and love and obedience. That is True Mother's leadership is really incredible.

LIVING DIVINE PRINCIPLE: The Principle of Creation 63 - Heaven and Hell (2)

True Father's DP Guidance

What is Heaven Like?

<46-74> What is heaven like? Heaven is where we go after subjugating Satan. It is not where we go by overcoming ourselves, or just the self. Heaven cannot come about in the society in which we live, the fallen world, the common life that we are so used to. Satan chronically controls our habits and resides in them. Heaven can come only after we overcome these satanic influences. Heaven will come about in a place totally different from Satan's world. Isn't that right? If there was even a trace of Satan left, it would not be heaven. Even if such a place bore the name "heaven," it would be nothing but a lie.

True Father said, "What is heaven like? Heaven is where we go after subjugating Satan.

This expression of Father's is very important. Where there is God, there is Satan as well.

"It is not where we go by overcoming ourselves, or just the self." He is saying that heaven is not realized only by overcoming oneself, that is, the unification of body and mind.

That is a kind of formation stage: you need to unite your mind and body. Of course, you do need to conquer your physical body, but you need to know that you (also) need to overcome Satan.

If you overcome your physical body, then Satan is waiting on another level. This is a real issue. In our life of faith we always need to recognize invisible Satan,

Satan's identity. Where there is God, there is Satan as well. You need to know that God and Satan are invisible. Actually this kind of fighting between God and Satan is really serious. That is why in order to have a stable life of faith, you have to always think what the work of God is and what the work of Satan is.

After overcoming the physical environment, we must go further and expel Satan from the social environment in which we live, the fallen world realm, the habitual environmental realm, and the common position. True Father said without it, Heaven cannot come. It means that we cannot achieve Heaven without eradicating the satanic environment at the individual level, the satanic environment at the family level, the satanic environment at the society level, and the satanic environment at the national level.

Since Satan's environment is always habitual and common, Satan always attacks us through the habitual life. The habitual life and habitual environment means you do not use your heart. Because it is morning, "Oh, morning has come. I need to eat." But originally it was, "Because of hunger; I need to have food." (It was) based on my internal situation.

But we are working by the environment. "Oh, it is Sunday. I need to go to Sunday service. I need to give a tithe." Just by duty, just habitually.

Then when you focus on the habitual environment, habitual life, then you seldom use your heart. That is a problem.

True Father says that if we do not overcome this environment, the kingdom of heaven cannot come.

The ultimate responsibility of us Blessed Families is to first defeat Satan at the individual and family level, and furthermore, we must complete the Heavenly Tribal Messiah mission to drive out Satan in the tribal realm.

That is why when we overcome and become a tribal messiah, it means that we have restored the tribal-level environment. Always you need to remember that Satan attacks through our body. He (also) attacks through the closest person. That is why you need to be careful about your wife, your husband, your children, your parents (as well as) your body. Satan always comes through the closest person. That is why when you overcome and create such a heavenly environment, that is the Kingdom of Heaven. Without overcoming and subjugating Satan, there is no way to enter heaven.

Truth, Love, and Life United

<2-133> *Our standard as the citizens of heaven—that is, the life, truth and love of the Kingdom*

of Heaven—must bear fruit within us. Because truth, life and love are like one family in that they should absolutely follow truth. Life and truth should also absolutely follow love. And likewise, love and truth should follow life. Why are truth, love and life connected to one another in this manner? As you know, in order for something to exist, there needs to be above and below, front and back and right and left, centering on it. No existing object can escape the realm of the number three. This is the fundamental form of existence.

Heaven, where citizens of heaven stay, is where the true truth, true love, and true life exist. True Father says that truth, life, and love are like one inseparable family. Where there is the true truth, true life and true love must follow; and where there is true life, both true truth and true love must exist at the same time. Where there is true love, the true truth and true life must follow.

Thus true truth, true life, and true love are like the Trinity. They cannot be separated even if one tries. For a being to exist, there must be up and down, front and back, and left and right centering on that existence. Anything that exists cannot escape the sphere of these three realms. This is the basic form of existence.

If I preach the Word (truth) and there is no life there, it is not the true truth. If there is no true truth in the shout for true love, that is not true love. Where true life is created, there must be true love and true truth.

This is why truth, love and life need to be united. (This is) very important content. If you are really trying to give new life, you need to have truth. Even if you preach truth, you cannot give life to people. Then that is not real truth. When you talk about true love, in order to produce true love, you need to guide people with the truth. Then when you give truth, you give life, but you should follow true love. Without embracing with true love, it does not make any sense. That is why truth and love and life are like a trinity.

Actually True Father added one more. Do you know what that was? True blood lineage. Truth, love and life, then blood lineage.

TODAY'S YOUTH MINISTRY: Those who Can Preserve Their First Love How to Make Your First Love Last

1. Our life of faith must be nurtured without losing our first impression and first love when we first set out for the Will. To say that those who come first are last means that they lost their first love and have not been able to properly nurture themselves. This means that the motivation and determination they had when starting on

the way of the Will should be well developed and maintained, but that was not the case. God creates relative standards for and raises those who are moved and rejoice after hearing the Word when they first enter the church. In that case, that person will stand at the forefront and go steadily, and he will remain first. If you want your first love to last, you must create benefits from what you first received. When you first heard the Word of the Principle and started the way of the Will, how much did you value it? If you want to live like you did in the beginning, you must live a life that keeps adding to the standard that impressed you.

The Bible says that the first shall be last, and the last shall be first. To say that he who comes first is last means that he has lost his first love and could not nurture himself properly. So, how do we keep our first love and become the first that remains first? This is very important.

You should not stop at the standard of being touched and moved by your first love but make a benefit from it. In order to do that, you must add more to the content you were impressed with, and always give to others. There is no other way. We must live a life of constant service, living for the sake of others, and giving and giving. It is the law of the universe that if you give, you certainly gain strength.

How can you keep your first love? How can you continuously keep that standard? Very important. You need to make a plus. You need to make a benefit based on what you have received from heaven. Based on your first love, first determination, first motivation, you need to add more. You need to make it a plus.

If you just try to preserve and keep it, you will lose. What (should you) do? You need to make a plus. There is no other way. Giving and giving and giving and serving and serving.

If you find a better way, then tell me how to do it.

(We need to) give all the time. You (can) not just maintain your life of faith. You can make a plus, make a benefit. This is incredible. This is why one who lives for the sake of others will never die, never perish. That's why our life should be a life of giving.

When you first heard the Word of the Principle and started the way of the Will, you should always live as if it were the first time with what you value. So how do you live like it's the first time? You must live a life that keeps adding to the standard that impressed you. Gratitude and joy should always increase.

"Today my gratitude is more than yesterday. Tomorrow's is greater than today." Your gratitude and joy need to (continually) increase. That is the way for you to keep your first motivation and first love. The will to give should increase as well.

People who Can Preserve the First Love

2. *You should be the ones who keep the determination that you first made well. If you are a college student, you should not think that you are a 3rd year or a 4th year student but think that today is the first day. In this way, you must always have a heart that treats each day like the first, a heart that is always thrilled and grateful for everything, a burning heart, a longing heart, and a heart of light. With this kind of heart, if you live every day like the first day, you can preserve your first love.*

A pastor must first become a pastor of their own spirit before pastoring church members. Who do you call a pastor? A pastor is a person who preserves the heavenly self, that is, the original self. People who lead such a life will serve those who should be served and embrace those who should be cherished wherever they go. They shine wherever they go because they harmonize with others well.

Those who live by original nature live each day as if it were the first time. Today is not a day that habitually follows yesterday. It's a new first day. People of faith should think that today is the first day. In this way, you must always have a heart that treats each day like the first, a heart that is always thrilled and grateful for everything, a burning heart, a longing heart, and a heart of light.

With this kind of heart, if you live every day like it's the first day, you can preserve your first love.

Not just preserve it, but you can multiply it. You can grow it.

Those who live each day as if it were the first day do not live with the habits and traditions of the past. They aren't dominated by past stresses or worries. They do not connect past regrets, dissatisfaction and complaints, pain and suffering to the new present.

Of course, I shared some yesterday and the day before yesterday. How we can keep our first motivation and first love is really important. Why are you tired and exhausted?

It is not easy to keep your first motivation. Always remind yourself, "How much am I giving, multiplying and living for the sake of others?" You need to check your internal situation.

A Body of Harmony or a Body of Heart

3. *If you have the heart of heaven, you are respectful to your superiors, and you are always trying to protect and worry about your juniors. Such a person is called a body of harmony or a body of ShimJeong. True Father lived this way considering it as precious as life itself. Therefore, wherever he went, he could live in harmony. True Father is like light and salt wherever he goes. In other words, those who have love are like salt and light. A person like salt refers to those who live a life of a servant, and a person like light refers to those who inspire people through a harmonious lifestyle. People who live like this are people who live a life of original nature.*

If you have the heart of heaven, you are humble before your superiors, and you are always trying to protect and nurture your juniors. Such a person is a peacemaker wherever he goes. They live in harmony with the environment. They adapt well to any environment. True Father was a model for this kind of life. Even when he went to prison, faced hardships, and was persecuted, he overcame the circumstances and realized harmony with others quickly. We speak of such people as people like salt and light.

A person like salt refers to those who live a life of a servant, and a person like light refers to those who inspire people through a harmonious lifestyle. Salt seems to disappear in the water, but it does not lose its saltiness. Even if the physical body lives as a slave, the parental heart toward the other person does not change. And since people like light always give to others, they move and inspire others.

Person of Original Nature

4. *Even though I am always listening to the Word, if my heart feels displeased or upset by other people, or if I keep clashing with someone, I am still within the realm of death in the past. Even if such a person has heard the Word of Principle, he is still who he was before receiving Principle education. Therefore, our life of faith must be motivated. When I cannot be in harmony with others, I must repent and regret and have a sorry heart before Heaven. And if you are a harmonious person, you should move forward with more enthusiasm. This is proof of a person who has original love. Rather than blaming the other person for not having good relative standards with us, we should think that our hearts are still small and have a heart of regret. If I set good relative standards with others and give and receive well, there will be no obstacles. If you become more and*

more united and ambitious, your ideal will gradually rise.

Our life of faith should always be thankful, new and motivated. But when I can't become that kind of person, I must repent and regret and have a sorry heart before heaven.

If my spirit is not to lose anything, I must always see the other person as better than myself.

This mindset is important. When you look at anyone else, you need to think that that person is better than I am. When you look at Abel or Cain, think, "He is better than I am. My wife and children are better than I am." When you look at anyone, you need to think they are better than you are. If you do that, you can respect everyone. Not much pride.

When I think of others as inferior to me, my spirit comes down and suffers. And when something goes wrong, it's easy to blame others. Therefore, you must always accept the other person's problems as your own and the other person's pain as your own. Otherwise, I pay indemnity for it.

When will you pay the indemnity? If you don't care about what you should care about, you need to pay indemnity. If I do not love the person I should love and avoid them, I pay indemnity. If I do not treat the other person's pain as my own, I will pay indemnity by suffering the same pain in the future. If I do not love the enemy I should love, I will definitely pay indemnity someday.

In order to preserve the first love, you must always live as if it's the first time and live a life of serving others with gratitude and always with the heart of a parent and the body of a servant.

Even though I repeat the same content again and again, what beautiful guidance this is from our True Parents! I really appreciate our True Parents' guidance about how to maintain our first love – not only maintain but preserve our first love, we always need to make a plus. In order to make a plus, we always need to live for the sake of others. "For the sake of others" means you need to give substantially: serving and giving and helping, even giving a small amount of money. Whatever.

If you always have that kind of serving heart and burning(?) heart and humble heart, then I am telling you, your life of faith (will) become very beautiful. Your first love will increase more and more. Then your life of faith will be very exciting and very much appreciated.

My voice is not so beautiful today. I am so sorry. I caught a cold. Sooner or later I can overcome.

LIVING TESTIMONY: I'm a Living

Testimony for Whom Anything is Possible

(Testimony of Apostle Glenda Phillips-Lee, ACLC in Korea)

The Unity of the World and Humankind's Responsibility

August 20, 2022

Key Points

- The unification of the Korean Peninsula will not be brought about through political negotiations, nor through commercial trade. Unification is possible only through heavenly fortune and God's True Love.
- Heavenly fortune always comes to unity.
- Even enemies come to those who possess true love that can move and touch their heart.
- In order to win the secular world, you have to have more skills and abilities and more achievements than secular people do.
- Money fortune always follows true love.
- North and South Korea can only be unified through true love and unity, not economic or political power.
- Love God more than we love True Parents.
- "Love the Lord your God with all your heart, with all your soul, and with all your mind" means you need to (be willing to) die for God.
- What is the best way to separate from Satan? You need to put God as your top priority.
- The fall is when the subject becomes the object and the object becomes the subject, In this way it is easy to lose one's original nature.
- The heart should always be the subject.
- The mistake we make in our life of faith is that we try to teach others first without showing them through practice.
- If you live a life that moves people, the spirit world will surely help you and you will become a person it can trust.
- One who is really living for the sake of others is spiritually so sensitive. He can immediately catch what people need.
- Our original nature can be freed when we do everything voluntarily, happily and gratefully beyond rituals, systems, and conditions.
- We set conditions in our life of faith in order to go beyond those conditions and gain freedom.
- The formation stage is a life of conditions. In the growth stage, the other 50% is a volunteer heart. The completion stage has no conditions because you heartistically follow God's word beyond the law. Your heart is stimulated and "wells up."

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files. ♦

I miss all of you. I realize that America is my home. Who are my real brothers and sisters? You are. I really feel that I have a longing heart to see American brothers and sisters. Thank you so much for your incredible jeongseong and support. Even though I can not join you

live, you are really attending without a change of heart. I really appreciate all of you. Thank you so much!

Today I'd like to talk about "The Unity of the World and Humankind's Responsibility" from *True Mother's Anthology 2*."

The purpose of our North Korean visit was not to establish joint ventures or to seek ways to make money. Neither did we go there hoping to visit our hometowns or to meet our relatives. We went in accordance with the Will of God, carrying with us God's heart of true love that seeks always to give unconditionally. Our purpose was to testify to the commandments of Heaven, so that the leaders of that society could realize what they must do in order to open the floodgates for true unification. Reverend Moon was received in North Korea as a state guest of the highest order, yet he did not rest comfortably for even one night. Every night during our stay, he spent his time in fervent prayer offering God a foundation of devotions and calling on Heaven for help in establishing the conditions for reunification. Unification of the Korean peninsula will not be brought about solely through political negotiations or commercial trade. Unification is possible only through Heavenly fortune and God's true love. This is because reunification is connected directly to the providence of God as a necessary step toward global unity.

Today is a historic occasion in which women leaders have gathered from around the world. I would not want to detract from this occasion by merely giving a few words of ceremonial greeting. Instead, I want to deliver a declaration emphasizing the teachings of Reverend Moon, which are rooted in the heart of God that transcends past, present and future. My words today are a declaration before heaven and earth, with history as my witness. The concepts I am going to speak about may seem unfamiliar to some of you, but the heavenly truths that they deal with are something that all women today need to understand. We live in a diseased world whose destruction is inevitable. Every day we hear the ugly sounds of its final death rattle. We can trace the origin of this disease to our first ancestors, who lost their position in paradise. Our first ancestors contracted a serious disease. In religious terms, this event is referred to as the human Fall. History began in a diseased state. Satan and this diseased state have been the central focus of human history. The tragedy of human history is that it originated with Satan, the lord of evil who took a position against God's ideal of creation,

and with the marriage of Adam and Eve, who had become separated from God through the Fall.

True Mother said, “The purpose of our North Korean visit was to go in accordance with the Will of God, carrying with us God's heart of true love that seeks always to give unconditionally. Our purpose was to testify to the commandments of Heaven, so that the leaders of that society could realize what they must do in order to open the floodgates for true unification.”

True Mother also said that the unification of the Korean Peninsula will not be brought about through political negotiations, nor through commercial trade. Unification is possible only through heavenly fortune. Mother emphasized this very much. Unification is only possible through heavenly fortune and God's true love.

So, when does heavenly fortune come? Heavenly fortune always comes to unity. Where there is heavenly fortune, there is unity. Where there is unity, there is heavenly fortune. That's why unity is the key. Where there is unity between mind and body, definitely God will come down. If there is unity between husband and wife, definitely God will come. Where there is unity between Cain and Abel, God will really guide them where to go. Even incredible financial blessing will come.

How can we create unity? This is the important point. Unity is the key.

Secondly -- this is a very important matter Mother speaks about -- even enemies come to those who possess true love that can move and touch their heart. First, you need unity. Secondly, you have to have true love with which you can even embrace your enemies and touch their heart. This is the key point.

The secret to Jacob's subjugating Esau was that he invested all his absolute faith and love and wisdom along with everything materially. True Parents also gave (us) a lot of help by laying the economic foundation to save North Korea with true love for the unification of North and South Korea.

Now, in order to win the secular world, you have to have more skills and abilities and more achievements than they do. Here, actual achievements refer to economic strength. And skills and abilities refer to true love that can love and embrace even enemies.

The key is true love. As much true love as you have, (that much) financial blessing always comes. For me in my 47 years of experience since I joined the Unification Church, (I have found that) as much true love as you have, you can digest and embrace your enemies. Then

you don't need to worry about financial fortune. It will definitely come because money fortune always follows true love. This is really a universal principle.

“Why don't I have money? Why is it financially so difficult? Why is the church so financially poor?” Before you complain about this, you need to check, “How much true love do I have?” Where there is true love, material blessings automatically will follow. Where there are flowers or honey, bees and butterflies automatically will go there. Many people do not know this universal principle.

Jesus died on the cross, and he forgave his enemies. Then the Christian foundation expanded so quickly everywhere. It was not because of money. Money is a secondary matter.

Who really understands who Jesus is? What is his love? He offered everything that he had. This is the power of true love.

For those who can love and embrace even their enemies, the Heavenly fortune will surely come down and the spirit world will help them wherever they go. Therefore, if we want to unify North and South Korea, first we need to check whether we have Unity or not in our movement, whether we really have unity or not. Do we really have unity with God? Do we really have unity with Mother, with True Parents? Do we really have unity among brothers and sisters? This is the key point.

And the second thing we need to check is whether we really love North Korea and have true love that we can embrace.

Father's conclusion is what? How can we unify North and South Korea? Do Unification Church members have enough true love to embrace and educate the South Korean people, including political leaders? We cannot unify North and South Korea with economic power. Of course, money is needed, but what is the priority? We need to know this. (Where there is) definitely the Holy Spirit will come down. (To the extent) I conquer my physical body, definitely (to that extent) God will come down. This is an unchanging principle. No one can deny it.

Living Divine Principle : The Principle of Creation 63 - Heaven and Hell (2)

True Father's DP Guidance

The Standard to go to Heaven

<41-299> *What is the standard by which you can go to heaven? It is to love God more than your own son. If you cannot love God, you cannot escape the authority of Satan. This is why you cannot go to heaven if you do not*

love God more than your own husband or wife. Fallen humankind has escaped the pit of the authority of satanic love; but they have not completely come out yet. That is why you must love God more than your mother or father

What is the standard for going to heaven? It is to love God more than your children, more than your wife or husband, and more than your parents. So also in the Bible, Matthew 22:37-39, Jesus replied: “‘Love the Lord your God with all your heart and with all your soul and with all your mind.’ This is the first and greatest commandment. And the second is like it: ‘Love your neighbor as yourself.’” True Father said that unless we love God more, we can never escape the authority of Satan. He said that unless we love the invisible God more than our physical parents and children, we cannot overcome the authority of Satan. He told us to love God more than we love True Parents.

Father is really amazing. Christians say Jesus is God. God is an invisible being. Jesus is the son of God. There is real confusion about this issue. That is why Father says our top priority is that God is first. Second is our True Parents. True Parents cannot be number one. We need to know that. God is our creator. Jesus is the messiah, God’s son. ... The Bible says you need to love God more than anything else: “Love the Lord, your God, with all your heart and with all your soul and with all your mind.” Other things are secondary. That is why even True Father educates us: “You need to love God more than me. Otherwise, you cannot love me, nor your husband or wife, nor your neighbor.” People are confused about this.

When we love God (in this way), then we can treat our husband or wife as God. This vertical alignment standard comes from where? I need to put God as my top priority. Am I correct or not? This is very important content. If we praise human beings too much, this is a big problem.

We need to know very clearly that God is Number One. Even True Father says “You need to love God more than me.” He is very clear about this point.

Life Sacrificed for Heaven

<37-250> *I’m sure you want to go to heaven; but if you do not sacrifice your life, you absolutely cannot go. Try going to heaven. Are there any people there who did not sacrifice their lives? This is the essence of our faith*

In loving God, the Bible says, “Love the Lord your God with all your heart, with all your soul, and with all your mind.” These words are telling you to lay down

your life for the love of God. It means you need to (be willing to) die for God. With all your heart, soul and mind means you prepare to die in order to love God. Especially fallen men, if you do not prepare to die for God, how can you separate from Satan? It is impossible. What is the best way to separate from Satan? You need to put God as your top priority. Love the lord your God with all your soul means “I need to die” because we love our own self, our own money, our own material, our own self, our own family first. This is Satan.

What is our priority? We always need to know about that.

TODAY’S YOUTH MINISTRY: A Person with Original Nature of Love

A Person with Original Nature of Love

1. A person with original nature of love is harmonious wherever they go and full of will in everything. They hardly become frustrated because of somebody or have conflicts in relationships. How, then, do they become like that? It is because a person with love of their original nature of love always live forming a reciprocal relationship with Heaven. No matter if they go to prison, have a disease, and no matter what situation, a person who attaches themselves to and thinks of their Father is a person of original nature. And a person with original nature of love always lives evoking the heart. They never treat themselves as their own. No matter what insurmountable trials and difficulties come, a person of original nature does not lose their original selves. On the contrary, when a person who lives according to the environment takes a certain responsibility, they are dominated by it and just become a worker. It should become work for me, but instead I become someone who exists because of work, and things will happen where the host and guest are reversed. My original self should become the subject, the work cannot become the subject.

If I take on any responsibility, will my work become the subject, or will my heart become the subject? When the subject becomes the object and the object becomes the subject, it is easy to lose one’s original nature.

What is the fall? The subject becomes the object, and the object becomes the subject. Satan should have been the object partner of Adam and Eve. He cannot be the subject partner. That is why when the subject partner becomes the object partner and the object partner becomes the subject partner, this is the fall. Does your job become subject or your heart? Which one? Why did we lose our original self? Because my work, my job

became the subject, and my heart became the object. That is the fall. This is disorder. Why did we lose our original nature? It was because of something like that.

Therefore, the heart should always be the subject. In order for the heart to become the subject, the heart must be evoked. And joy and gratitude must follow.

The Way we Easily Lose our Original Selves

2. *In the early day of the church, True Father directly guided the Korean members and had many concern. In a word, True Father said that many members do not properly know the taste of faith. Why is that? It is because when we take over some responsibility, we lose ourselves. And we also try to teach the other person before we put it into practice ourselves. For example, just because we heard the Principle, we first try to teach the Principle to others without even trying to practice it. This is because our faith is still like that of a young child. People whose faith is still young first try to teach others and persuade them. Since they first try to teach and persuade, they lose their original selves. When our Unification Church members meet Christians who believe the Bible literally, while saying that their theories are wrong, we try to unconditionally teach the Principle. We blow our own trumpet over what we know, saying things such as “Do you think the Fruit of the Tree of Knowledge and Good and Evil is a literal fruit?” “Is the Lord really coming in the clouds?” “Will there really be judgement of fire in the Last Days?” “will the dead really rise from their graves?”*

The mistake we make in our life of faith is that we try to teach others first without trying to show them through practice. If you try to teach without putting it into practice, the spirit world does not respond at all. It will not help you at all because you are only speaking, not practicing. That is an issue.

Without practicing, without changing, without a transformational experience for your heart and only teaching first what you learned from the Divine Principle is the problem. Why can't we break through in witnessing? Why can't we increase our church membership? This is the main reason. Since I know the Divine Principle, how much did I change? How different a person have I become? How much have I developed my character?

In order for the spirit world to work together with us and to mobilize the spirit world, we need to move and touch people. If you live a life that moves people, the

spirit world will surely help you and you will become a person they can trust.

Now is not the Age to Proclaim the Word

3. *The current age is not an age to proclaim only the Word because now, even secular people have grown a lot and there has been a change in the dynamics of the Providence of Restoration. Now, we cannot only have the Word. No matter how wonderful the Word it, it will not go through. Now, we should be able to heal the other person's problems and sorrows. And we must have the ability to work harmoniously with anyone. We have to be in harmony in our own area of responsibility. However, those who keep making excuses or blaming others are not people who follow the path of faith. First of all, I have to digest and conquer the responsibility entrusted to me no matter what. I have to have an absolute belief that there is nothing that cannot be conquered in the area I am responsible for. Judging from the fact that God has worked the Providence of Restoration so far, in the Old Testament times, He was locked up in the Law. Keeping the Law gave me peace of mind, comfort, and hope. When people are gathered by the Law, the self-indulgent person is subject to the Law and led to become a good person.*

The present age is not the age of proclaiming only the Word. Now, you should be able to help the other person by first resolving their problems and sorrows. To impress and move others, you need to discover what they need the most.

If you always live for the sake of the other person, you quickly realize what they need. In addition, you become spiritually so sensitive. One who lives for the sake of others knows all the time what a person needs. You immediately catch what they need. But those who just live for their own sake do not know what is going on with their children, their neighbor, with their spouse. You cannot get anything. (You have) no feeling because your life is very centered on yourself. However, one who is really living for sake of others is spiritually so sensitive. He can immediately catch what people need.

Furthermore, the responsibility entrusted to me must be digested and conquered no matter what. I must have the absolute belief that there is nothing that cannot be conquered in the field I am responsible for.

Where I take the heart of a parent that I take responsibility for, protect, and nurture everything on behalf of God, True Parents, and the spirit world, I can bear any responsibility given to me.

Become People who Gain Freedom From the Law of the Word

4. *In the Old Testament times, the chosen people were strictly educated under the Law. Keeping the Law is for becoming oneself who is in harmony with the Law. However, I couldn't escape the Law because I kept it reluctantly. In fact, setting conditions is to be liberated from those conditions and to find one's original self. The purpose of this is to create an original self that has nothing to do with the Law beyond that condition that requires rituals and institutions. What makes me independent of the Law is not that I do not keep the Law, but that I will go beyond the Law and practice it autonomously. In the Old Testament Age, this was confined to the Law. As said in Romans of the Bible, you must first pass the Law of the Word. Regardless of whether there is a law of the Word or not, I must become a law-keeper myself. Because there is a law, those who keep the law are still under the law. Novice drivers are governed by traffic laws. However, once we get used to it, just as it is natural to obey the traffic law and gain freedom, we set conditions in our life of faith to go beyond those conditions and gain freedom in the life of our original nature.*

John 8:32: “Then you will know the truth, and the truth will set you free.” So when can our original nature be freed?

First of all, you have to do everything voluntarily and actively. Second, you should be happy and grateful in any situation. Next, you must work with a point in your heart for everything that goes beyond rituals, systems, and conditions.

The reason we set conditions in our life of faith is to go beyond those conditions and gain freedom in the life of our original nature.

This is very important. However, in order to grow properly the formation stage is a life of conditions. We set up conditions. In the growth stage, the other 50% is a volunteer heart.

When you enter the completion stage, there is nothing dealing with conditions because you are so heartistically follow God's word beyond conditions, beyond the law. It becomes so natural. That is the world of the heart. That is why you need to “evoke” your heart and let it well up. That is the level of condition.

Today I spoke to you under the title A Person with Original Nature of Love.

Sooner or later I will be able to see you live.

LIVING TESTIMONY: I'm. a Living Testimony for Whom Anything is Possible

(Testimony of Pastor Yvonne, ACLC Los Angeles about her experience in Korea)

The Unity of the World and Humankind's Responsibility

August 21, 2022

Key Points

- Because of the fall we became Satan's blood lineage. Because of the Blessing, we can recover God's royal blood lineage.
- When the Last Days come, we can expect the increase of moral decadence among young people to expand into a global phenomenon.
- We really need to clearly understand the identity of Satan. Without knowing the identity of Satan, we cannot distinguish good and evil.
- We must reveal to all mankind and the spirit world that Satan is the ancestor of our false life, false love, and false lineage.
- The main points are God, the spiritual world, Satan and indemnity.
- The Kingdom of Heaven starts from knowing and liberating God's sorrow.
- The thing that hinders our original life the most is when we always live a conceptual, habitual, conditional, and self-centered life.
- Among the spirits that have come and gone so far, no one has passed beyond the formation stage and growth stage and entered the completion stage. And they have never received the Blessing or met True Parents. Therefore, they are by no means in the position or place to guide us Blessed Families.
- The spirits who can help you the most are those who have passed away as a blessed couple.
- You must know how to deal with others with good discernment.
- In the era of Cheon Il Guk, we must voluntarily grow our hearts on our own.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files. ♦

Today is my last recording of Morning Devotion. Yesterday I was so happy to see my brothers and sisters live. Today we will have the Victory Celebration with True Mother, so we will have a chance to meet with our beloved True Mother. I think everything will be OK. I am just concerned that we really need to unite with her leadership. All our brothers and sisters need to be resolved to unite with True Mother. Then we need to achieve, to realize our True Parents' dream, which is substantial Cheon Il Guk centered on Heavenly Korea.

Today I'd like to talk about “The Unity of the World and Humankind's Responsibility” from *True Mother's Anthology, Book 2.*

The tragedy of human history is that it originated with Satan, the lord of evil who took a position against God's ideal of creation, and with the marriage of Adam

and Eve, who had become separated from God through the Fall. Inevitably, human beings inherited Satan's love, Satan's life and Satan's lineage. The human reproductive organs, by which husband and wife were created to join together in virtue, were originally intended to be temples of true love, true life and the true lineage. Love needs to be an experience in which a husband and wife join in a virtuous union to procreate children who will carry on the lineage. The center of life is love, and the human lineage is transmitted by means of the love and life of a husband and wife. The linkage of love, life and lineage is what gives history its continuity.

Since the Fall, the human race has been held captive by Satan's love, Satan's life and Satan's lineage. Adam and Eve were in their youth when they sowed the seeds of false love, false life and false lineage. Thus, when the Last Days come, we can expect the increase of moral decadence among young people to expand into a global phenomenon. In fact, we live in just such a time now. Satan has used fallen love as a condition to create a lair of sin in which a devastating blow could be struck against God's ideal of true love. With the relaxation of standards concerning sexual behavior, the increasing moral decay among young people and the plague of drug addiction in our societies, Satan has been able to work to destroy family structure and traditional values in order to turn this world into an earthly hell.

Thus, it has become impossible to find anywhere a true man, true woman, true brothers and sisters, a true husband and wife or true parents. Until now, there could be no hope of creating a true society, true nation or true world. The world has to understand that Satan exists and that he has brought about the fallen reality we face today. With this knowledge, we can find the cause of the disease and uncover the origin of the Fall. We must reveal to the world that Satan, Adam and Eve formed a trinity of evil, and that it is up to us to restore the original Trinity of God, Adam and Eve that is in accordance with the ideal of creation. For this issue to be resolved, someone must testify to the fact that Satan committed sin, and clearly explain the fundamental truths concerning the sin committed by our first ancestors. God and Satan have always known all the details about the Fall.

Due to the human fall, we inherited false life, false love, and false lineage from Satan. Restoration means to recover and establish true life, true love, and true lineage from false life, false love, and false lineage.

In other words, the Fall changed God's royal lineage into the lineage of the servant. When you receive the Blessing from True Parents, fallen human beings bring about a great transformation from Satan's servant lineage to God's royal lineage.

This is really important. Because of the fall we became Satan's blood lineage. Because of the Blessing, we can recover God's royal blood lineage.

The original couple's institution of love is the palace of true life, palace of true love, and palace of true lineage. Our eternal horizontal hometown is our parents' love organs. And our eternal vertical hometown is God's love organ. The reason the Blessing is so precious is because we can recover our original eternal hometown. And the reason God is precious is because His love organ is the hometown of my eternal life, love, and lineage.

When the Last Days, the end of the Fall of Adam and Eve, come, we can expect the increase of moral decadence among young people to expand into a global phenomenon. With the relaxation (of standards concerning sexual behavior, the increasing moral decay among young people and the plague of drug addiction in our societies, Satan has been able to work to destroy family structure and traditional values in order to turn this world into an earthly hell

Therefore, in order to solve this problem, humanity has to reveal who God is and reveal Satan's identity as well.

We often say that we need to know God's identity. That is fine. Also, we teach very clearly who True Parents are, but our lack of education is that we did not emphasize much the identity of Satan. You need to know that where there is God, definitely Satan is there. We really need to clearly understand the identity of Satan. Without knowing the identity of Satan, we cannot distinguish good and evil.

We must reveal to all mankind and the spirit world that Satan is the ancestor of our false life, false love, and false lineage.

He is the first father. This is really incredible. True Parents declare this point very clearly.

We have to plainly reveal that Satan is behind all these problems of prostitution, drug addiction, free sex, and family breakdown, and we have to let the world know about the root of Satan, Adam, and Eve committing sin.

We talk about same sex marriage and free sex and prostitution and all kinds of issues. Many people say we

need to embrace them. That is fine. While that looks good, you need to know who is behind (such activities). We shouldn't just embrace them; we need to clearly teach our second and third generations and any outside people who is behind (this activity).

When you quarrel with your wife, your husband, you children, anyone, you need to know who is behind this. Where God is, Satan (also) is. It is not easy to love our enemy. We don't want to hate that person, but who is behind (that relationship)? That is why we need to teach very clearly the identity of Satan. When we teach the Divine Principle Chapter One (we need to teach) God's existence, the relationship between God and me. Secondly, we need to teach very clearly the purpose of our life. We need to teach clearly that the spiritual world is real. Then in Chapter Two we need to emphasize very much Satan's identity, that Satan does exist and how much he has destroyed human beings, that he has destroyed you and me and our ancestors. We need to know about this point. And in Restoration we need to (teach) very clearly that we need to have a messiah. When we teach the Course of Restoration, one of the most important issues is indemnity. Without paying indemnity we cannot meet the messiah. Without paying indemnity we cannot go back to God's bosom. Then at the end we need to teach very clearly who True Parents are. Sometimes we compromise so much! We sometimes forget the main point. The main points are God, the spiritual world, and Satan, indemnity. We seldom teach about indemnity. We need to teach very clearly about this.

LIVING DIVINE PRINCIPLE: The Principle of Creation 63 - Heaven and Hell (2)

True Father's DP Guidance

Based on this content of EDP regarding heaven and hell, Father's word today is very precious, very powerful content. Everybody please listen carefully to what he is talking about.

From Where can the Kingdom of Heaven Begin?

<21-113> From where can the Kingdom of Heaven begin? Without dissolving God's sadness, we cannot enter heaven. Since we have woven a history of sorrow since the Fall, we must restore all its links to the Fall. All the links to the Fall over six millennia since Adam and Eve have to be restored. The Unification Church Principle teaches about a God of such sorrow. Secular people detest sorrow and run away from it. The Unification Church Principle teaches about God's

sorrow, which is more miserable than any other sorrowful situation.

The More You Know God's Sorrow, the Stronger You Will Become

<21-113> The secular world tries to avoid sorrow when it comes to them, but the Unification Church Principle states that one must pass through the place of sorrow. All people in the world try to avoid sorrow; but humans are not originally supposed to be like that. The more we understand the sorrow of God, the stronger the power of the Unification Church becomes. As you understand more about God's sorrow, the explosive force that will release his anguish grows stronger and stronger. This is the great power of the Unification Church.

I am so inspired by Father's word again and again. I think no religion guides us in this way.

The Kingdom of Heaven starts from knowing God's sorrow and liberating His sorrow. Therefore, the Unification Church leaders and the mission of the Unification Church are to clearly teach all people about the sorrowful God. Personally, what I am most grateful to True Father for is that he clearly taught me who God is and why He has a sorrowful heart.

Whenever I think about True Father, this is the point I am most grateful for. Why is True Father a true teacher? He is the one who taught us who God is and why he has a sorrowful heart. I am eternally grateful to our True Father.

He says that the greater a leader, parent, teacher, and Abel one is, the more one talks about God's sorrow and han and tries to comfort Him. That is why we need to try to experience God's sorrow. And we should cling onto God and shed many tears.

As you understand more about God's sorrow, the explosive force that will liberate his anguish grows stronger and stronger.

What is the best way to get more power and become stronger and stronger? Father says if you understand more about God's sorrow, the explosive power that will liberate his anguish grows stronger and stronger. If you really understand God's reality as filial sons and daughters, you will always think about your own father's sorrow, how to liberate him, how to make him happy. If as a filial child you think like this, you can grow and become stronger and stronger. I really receive strong power from these words.

The great power the Unification Church has is seeking to liberate God's sorrow.

Who can liberate and release God's sorry? Only one guy. Who is that? One who has a filial heart: "I want to liberate God's sorrow." Then the spiritual world will give you explosive force and power.

How did True Father maintain his first motivation, first resolution, first determination, no matter what happened? Because he always reminds (himself) of God's sorrowful heart.

TODAY'S YOUTH MINISTRY: The Attitude of Faith in the Era of Cheon Il Guk and how to Raise People

A Life of Faith with Freedom

1. We must carefully examine whether our life of faith is conceptual and habitual. Also, I need to reflect on whether I am living a life that is subject to the law of the Word. Our original nature is always free from that law when we follow it with our heart. If I obey the law regardless of whether it exists or not and follow the law regardless of who sees it or not, my heart will be at peace, and I will not hesitate to do anything. Prayer vigils and fasting prayers can help those who are entering the faith. However, as the years of faith repeat, you must become free, not subject to the given law. You still feel consciously compelled to do something because you are still under the law. In the New Testament era, the Holy Spirit established relative standards with those who passed the law. Believers who had established relative standards with the Holy Spirit always had voluntary hearts that they evoked. So, the Holy Spirit made them realize that their hearts belong to Heaven.

The thing that hinders our original life the most is when we always live a conceptual, habitual, conditional, and self-centered life. Then how can we overcome all these hindering points? When our original mind voluntarily and genuinely wells up and we try to obey the Law of the Word, we gain freedom from that Law.

In order for this voluntary heart to come out, it is not me that should become the center but the other object partner should become the center. When living for the sake of others becomes the center, my heart is bound to voluntarily well up all the time. However, if all motivations or beginnings become self-centered or you are reluctantly dragged by others, it easily becomes a passive, habitual, and conditional life.

If we look at the history of the Providence of Restoration so far, since believers who formed reciprocal relationships with the Holy Spirit always had a voluntary heart, they were always centered on God and centered on others rather than themselves, their hearts always welled

up. So the Holy Spirit made them realize that their hearts belonged to heaven.

Faith in the Era of CIG

2. The Israelites in the Old Testament had strong pride as the chosen people through their laws and rituals. However, in the New Testament era, they established a relative standard with God based on the belief that came from the voluntary hearts of believers. In the Completed Testament Age, God is trying to accomplish His Will through people who evoke their own hearts from knowing Heaven's circumstances, wills, and wishes, rather than the spirit world directly establishing and nurturing relative standards with them. The present age is an age in which actions must be made from the heart. Actions from the heart are actions that have already passed the law. Believers in the Completed Testament Age, centered on their voluntary hearts, understand others circumstances around them well, give for others, have harmonious relationships with others, and consider others as better than themselves.

Today, we have passed the Old Testament Age and are living in the Era of Cheon Il Guk. This age is an age when we must become the owners of this age and grow our spirits well ourselves. We directly received education and the Blessing from True Parents, and there are all kinds of textbooks so that we can learn and grow on our own.

Therefore, today's age is not an age in which the spirit world directly forms a reciprocal relationship and nurtures us like in the Old Testament Age and New Testament Age. Among the spirits that have come and gone so far, no one has lived passing the formation stage and growth stage and entering the completion stage. And they have never received the Blessing or met True Parents. Therefore, they are by no means in the position or place to guide us Blessed Families.

This is a very important point. Those who have already passed away, our ancestors, never heard the Divine Principle. They never met God. They were never guided by True Parents. But we received the Blessing; we know Heavenly Parent; we already have the Divine Principle, we have received salvation; True Parents have given us the title of Tribal Messiah. Who is at a spiritual level higher than we are? No one. That's why anyone who has passed away cannot do anything with us because our position is higher than that of any spirit. Father said it is higher even than that of the four saints or sages.

That is why in the Completed Testament Era and the Cheong Il Guk era, we are at the highest level. That is

why you need to take ownership. The spiritual world can help, but they cannot dominate us. This is very important. That is why in the Completed Testament Era and the Cheon Il Guk Era we already know everything. We have had a chance to hear True Parents' word directly; we have the Divine Principle and Cheon Seong Gyeong and Pyeong Hwa Gyeong, all the (great) text books. In the Old Testament Era they did not know what was going on. In the New Testament Era people today(?) do not know what is going on. We have very clear answers, and we are attending True Parents directly. Who can control us? No one. That is why we need to take ownership as the owner of Cheong Il Guk. Nobody (in the spiritual world) can guide us.

I asked a spiritual mediator, "Who can help me most from the spiritual world? Our ancestors? Jesus?" She said, "Dr. Yong, do you know who helps you the most? Of course, God helps you. The ones who help you most are those who passed away as a blessed couple. They all come to you and help you, not your own ancestors." I was so surprised. When I think about that principally, that is true. Those who have passed away -- the 36 couples, 72 couples, those who already know True Parents -- come to us and help us.

Therefore, God is trying to accomplish His Will through people who evoke their own hearts from knowing Heaven's circumstances, wills, and wishes. The present age is an age in which actions must be made from the heart. Actions from the heart are actions that have already passed the law.

Centered on their voluntary hearts, members of the Era of Cheon Il Guk must understand others' circumstances around us well, give for the sake of others, have harmonious relationships with others, and consider others as better than ourselves.

Faith in Cheon Il Guk and How to Deal with People

3. After you have passed the faith of foundation of faith at the formation stage and the faith of foundation of substance at the growth stage, you must know how to deal with others with good discernment. Treating someone with coldness can be loving that person. Treating cold-hearted people with coldness, and those who will appreciate you with appreciation comes from assessing the other person. You can't cover things up and be humble to anyone. This is because there are people who want to take advantage of you. So, you must be good at discernment. Otherwise, you will get attacked and lose yourself. People say that they consider others

better than themselves for self-growth. However, can I just cover things up and treat just anyone as better than me? It can be confusing and ambiguous if you cover things up and say that anyone is better than you. This is because you are not subject to anyone's control. It's not about letting Satan control you. Satan works using a human face, so it is important to distinguish well.

Even though the era of the owners of Cheon Il Guk has come, we should pass the faith of the foundation of faith at the formation stage and the faith of the foundation of substance at the growth stage. After passing these standards, you must know how to deal with others with good discernment. Treating someone with coldness can be loving that person.

Treating cold-hearted people with coldness, and those who will appreciate you with appreciation comes from assessing the other person. You can't cover things up and be humble to anyone. For people who live self-centeredly, you should treat them coldly. Since there are many self-centered people who try to take advantage of others, you should discern them level-headedly and treat them coldly.

When we see others, we must distinguish whether they are someone who is centered on himself or lives for the sake of others. You need to distinguish whether the other person is someone with pure motives or someone who tries to take advantage of others. Otherwise, you will get attacked and lose yourself. If you are told to treat others as better than yourself, can I just cover things up and treat just anyone as better than me? It can be confusing and ambiguous if you cover things up and say that anyone is better than you.

This is because you are not subject to anyone's control. We cannot throw ourselves away and let Satan dominate us. Satan works using a human face, so it is important to distinguish well.

This is very important.

Leaders Must be Able to Discern and see People Well

4. You must be able to discern people well. Leaders need to see people as they are. You must not put on a mask in order to witness or ask anyone to come to church. Sometimes, you must test whether you have an attachment to the truth and true things, even though some people are subjected to harsh criticism. Sometimes, you need to know how to scorn a self-centered person in order to raise them. What standard are you living on right now? Are you people whose first love is extinguished? Is the fire of your first love still alit?

Heaven looks at whether you worry about yourself or if you seem to be a promising prospect. From Heaven's eyes, there are too many believers who worry. When you first enter the church, God directly sets the standard for you until He calls you, but it is difficult for those who have lost their first love to overcome no matter how hard they try. Not even prayer vigils or fasting work. God does not try to raise us in such a low-key way. We need that kind of faith as a child. You must now know immediately what kind of leaders God wants in this Completed Testament Age.

You must be able to discern people well. Leaders need to see people as they are. Even when witnessing, you cannot try to witness to just anyone. Sometimes, you must test whether you have an attachment to the truth and true things, even though some people are subjected to harsh criticism. Sometimes, you need to know how to scorn a self-centered person in order to raise them.

When you first enter the church and until He calls you, God directly sets the reciprocal relationship for you based on the heart that was touched. However, if you lose your first love, it cannot be restored by low-standard ways of prayer vigils or fasting like in the Old Testament Age and New Testament Age. When our faith is that of a young child's like in the formation stage faith, we need fasting, prayer vigils, offering, or some ritual and system. However, in the era of Cheon Il Guk, we must voluntarily and grow our hearts on our own.

The spiritual world and our ancestors can help us and cooperate with us, but we need to know that we are the owners of Cheon Il Guk. We are higher than any of our ancestors' spirits. In terms of position and of the value of the Blessing, how precious we are! We need to know that. We are entering God's completion age which is the era of Cheon Il Guk. What does the era of the Cheon Il Guk require? Your firmness(?) of heart not subjugated by any other spirit. You need to have a volunteer heart as the owner of Cheon Il Guk.

Today I talked about "The attitude of faith in the era of Cheon Il Guk And how to raise people."

Tomorrow early morning in Korean time, I will return to my beloved country of America. I will see you soon over there.

LIVING TESTIMONY: I'm. a Living Testimony for Whom Anything is Possible
(Testimony of Pastor Yvonne, ACLC Los Angeles about her experience in Korea)

The Unity of the World and Humankind's Responsibility August 22, 2022

Key Points

- True Parents who came to this earth as the Messiah must first clearly reveal the relationship between God and human beings, and then fully disclose Satan's crimes which caused the human Fall.
- Many are unaware of how great Satan's unseen sabotage is. The enemy of enemies is the invisible Satan behind the scene rather than the enemy in front of me. Many people become Satan's tools and are multiplying evil without realizing it.
- The ideal of Heaven is the completion of the Four Position Foundation achieved through the members of the family: the parents, the couples, and children.
- The substantial Kingdom of Heaven begins when ... my last grandson and granddaughter receive the Blessing.
- Heaven is a concrete world of true love that must be achieved centered on the family.
- Then what kind of act live for the sake of God, True Parents, humankind, and others the most? It is witnessing.
- Witnessing is not just for the sake of others. It saves my (own) life. Through witnessing I can grow day by day and experience resurrection every day.
- You always need to find some object partner to have give-and-take with, an Abel vertically, or (a Cain as) an object partner (horizontally). You always need to find someone to relate to and communicate with heartistically.
- You need to really challenge yourself centered on a time period. It is not easy to overcome six months. ... Once you are determined, this becomes your first motivation, ... When you do this, you can establish very good habits.
- If there is no Abel around me, I must become an Abel by finding an object partner whom I can love, a spiritual child.
- In order to transcend all habits, traditions, and concepts and have a life of faith full of joy, my shimjeong must spring from the depths of my heart.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files. ♦

I am so happy to join you live!

Today I'd like to talk about "The Unity of the World and Humankind's Responsibility" from *True Mother's Anthology 2.*"

There were many things that Adam did not understand, however, because he was still young at the time. In the Last Days, the restored and completed Adam will come and make all this information known. He will reveal the sins committed by Satan through the course of history. When he comes, it will finally be possible to expel Satan from this world. For the first time, human beings will be able to make a fundamental change in direction toward a world of hope, peace, happiness and freedom. In order for humankind to make a total break from the false love, false life and false lineage that derive from Satan as their false parent, it is necessary that we be grafted onto the true olive tree. That is, all people

need to be grafted onto God and True Parents in order to recover true love, true life and true lineage. This will make it possible for us to build heaven on earth as well as in the spirit world. This, in fact, is the final purpose of God's providence of salvation, restoration and re-creation. Thus, the appearance of the True Parents is an event of the most historic importance. They represent the conclusion and final fruit of human history. The True Parents have ushered in the completion stage of human cultural history. They signify the victory of religion and philosophy within history.

Prior to the emergence of True Parents, however, there is required a period of restoration through indemnity, that is, a period of re-creation. I would like to speak for a while about this historical period based on the biblical record to illustrate what a difficult process it has been. By understanding this, we can understand how important it is that we fulfill our responsibility today. In the record of the Old Testament, history was a course of indemnification—an eye for an eye, a tooth for a tooth and a life for a life. The responsibility for the Fall passed from Eve to Adam, with Satan at the center. If we look from the standpoint of Eve who received the seed of false life, the Fall occurred when Satan took over God's position as Eve's father and became one with her to bear Adam. In the course of the Fall, Eve placed the archangel in the position of her father and Adam in the position of her son. Consequently, women who, in the course of the history of restoration through indemnity, have come to stand in the position of Eve have risked their lives, when necessary, in order to ensure that God's Will is passed on to the next generation.

True Parents who came to this earth as the Messiah must first clearly reveal the relationship between God and human beings, and then fully disclose Satan's crimes which caused the human Fall. In Korea, there is a proverb that says, "If you know your enemy and yourself you can fight 100 battles and win 100 battles."

In order for our life to be victorious, we have to clearly know ourselves. We have to clearly know what kind of relationship God and I have, who my enemy is, and what kind of relationship True Parents and I have

Many are unaware of how great Satan's unseen sabotage is. For example, if I have some enemy, know that Satan is definitely behind them. If you know this, you will come to realize that the enemy of enemies is the invisible Satan behind the scene rather than the enemy in

front of me. Many people become Satan's tools and are multiplying evil without realizing it.

Also, we have to clearly understand why we need such beings called True Parents. All of humankind must transform from false love, false life, and false lineage centered on the parent Satan to true love, true life, and true lineage by True Parents and then realize the Kingdom of Heaven on Earth and in Heaven."

Thus, the appearance of the True Parents is so great and an event of the most historic importance. They represent the conclusion and final fruit of human history. The True Parents have ushered in the completion stage of human cultural history. They signify the victory of religion and philosophy within history.

LIVING DIVINE PRINCIPLE: The Principle of Creation 63 - Heaven and Hell (2)

True Father's DP Guidance

In the Heavenly Kingdom, 3 generations Must Become One

<21-54> What kind of a world is the Kingdom of Heaven? As it is the original world, individuals, families and tribes accused by Satan cannot go there. To enter heaven, these must all become one—in other words, three generations must become one. In Adam's family, Adam was the first generation, Cain and Abel the second and their children the third. These three generations were to become one. From God's standpoint, He was the first generation, Adam and Eve were the second and Cain and Abel were the third

The Kingdom of Heaven is a world where three generations enter after becoming one. Then why do three generations have to become one to enter the Kingdom of Heaven? It is because the ideal of Heaven is the completion of the Four Position Foundation and the completion of the Four Position Foundation is achieved through the members of the family: the parents, the couples, and children.

The substantial Kingdom of Heaven begins when three generations centered on God, three generations centered on True Parents, and three generations centered on my own couple are realized. I have to experience the Four Great Realms of the heart and the Three Great Kingships until the blood lineage born through my last grandson and granddaughter receives the Blessing, and then go to the spirit world.

In this way, the Kingdom of Heaven is not a vague Heaven. Heaven is a concrete world of true love that must be achieved centered on the family. How vague was the heaven that religious people believed in so far!

Divine Principle is very clear about what the substantial kingdom of heaven is. Many people(?) have different concepts, understandings and theories about it, but their theories are very vague. What we learned from the Divine Principle about the kingdom of heaven is very clear centering on three generations and an experience of the four great realms of heart and the three great kingships. So far, who teaches so clearly? That is why we really need to appreciate our True Parents.

If You Want to go to Heaven, You Must Suffer

<49-303> *Those who wish to enter heaven must live, die and depart miserably. Are these good words or bad words? Are they good or bad? (They are good words). So when I tell you to go out and witness to the point of death, are those good words or bad words? (They are good words). So why aren't you going? You must throw away your life for the sake of others. If you die, not for yourselves, but for others, for the world and the universe, you will be raised up as masters of the great universe*

The witnessing of the Blessing in our Unification Church is eternally (reaching out to those?) have no choice but to die. That is why there is nothing more precious than witnessing.

True Parents are teaching us the philosophy of always living for the sake of others. Then what kind of act live for the sake of God, True Parents, humankind, and others the most? It is witnessing.

Many of my friends ask me, "Dr. Yong, you are already 65 years old. After you retire what are you going to do? What is your plan? For me there is no need to worry about retirement. As long as I can breathe, I want to save even one person's soul. Even if I become 80 or 90 years old, even 100 years old, while I can still breathe, I will try to save even one person's soul. That is our job, and that is the most beautiful mission. Witnessing is the very thing for truly living for the sake of others.

Of course, you can give away something, you can encourage and console and comfort others and help them with whatever they need. But what is the greatest way to live for the sake of others? To save people's eternal life.

True Father is teaching us to throw away our life for the sake of witnessing. Then, he said that God will raise us as masters of the great universe.

How beautiful it is. That is why witnessing is everything. Witnessing is not just for the sake of others. It saves my (own) life. Through witnessing I can grow

day by day and experience resurrection every day. How beautiful it is! Are you really doing witnessing? Or not? If you have a passion to witness, even if you are getting older and become 60 or 70 or 80, it does not matter. When you really focus on witnessing in order to save people's lives, that is the most beautiful thing in our life of faith.

TODAY'S YOUTH MINISTRY: Preserving the First Love is Your Own Responsibility

1. People or churches that lose their first love will face many internal or spiritual difficulties. Is the passion of your first love that loved God's Will after joining the church still alive? Is our church still maintaining the atmosphere of first love like in the early days? Therefore, I must examine what kind of person I am today. We must also check where our church is going. Preserving your first love cannot be done by anyone else because this is your own responsibility. If my way of thinking is this way or that way or my heart is often fickle, even God cannot do anything for me. If I cannot distinguish good from evil and think carelessly and become secularized by the world, who will guide me? Isn't this really embarrassing? Even so, if you have an Abel whom you respect or people around you to serve, there is a way to improve yourself.

You must take responsibility for the growth of your spirit self and nurture it. Some people do not nurture the growth of their spirit self. To do this, we must always regard the standard of first love with God as life.

If I were to lose my first love and first motivation and my life (were not to) have much joy or gratitude, I (would) need to deeply reflect on myself and see where I messed up. Where did I lose (out)? You need to check. You need to reflect on that.

People or churches that lose their first love will face many internal or spiritual difficulties. Since such people cannot distinguish between good and evil and only live according to the environment, they are said to be living but actually, it is like they are dead.

When I come to church and see people, I immediately recognize whether he or she has lost their first love or not. I can feel that.

People who lose their first love must first check themselves in their surroundings and find an Abel of faith who can be concerned for them. Then, they must always give and receive with that Abel. It can never be solved alone. When I am faced with hardships, I need an Abel who can deal with me

That's why you always need to find some object partner to have give-and-take with, an Abel vertically, or an object partner (horizontally). You always need to find someone to relate to and communicate with heartistically. Otherwise, your spirit has no way to survive. You need to have give-and-take vertically and horizontally very well. If you give up a relationship with people, you completely give up your spiritual life and spiritual growth.

To Restore the First Love, We Must Make Effort Greater than the Number 3

2. Many people do not have an Abel figure whom they can respect or people to serve in their surrounding. If even relationships have been cut off like this, the person's faith is very difficult. How would you go about doing this? It is difficult to light the fire of first love, but it is even more difficult to light the extinguished light again. Therefore, today, if we destroy the first motivation and first love of faith, we must make at least 3 times more effort. Once the standard of first love is broken, it takes effort greater than the number 3. Effort greater than the number 3 means it can be restored in a period of 3 months or 3 years. But how about you all today? If you still react according to the environment or the other person's emotions, aren't you not yourself? Then it is very difficult to restore the first love. Aren't you all the kind to get angry when others get angry or become careless when others are careless? If you know that you are such a passive self, you have to worry a lot about yourself.

If people who are determined to live a life of faith do not have an Abel figure whom they can respect or people to serve in their surrounding, they are bound to become failures on the way. If you lose your first love, you must first enter the restoration of relationships. It is restoration of the relationship with God, restoration of the relationship with Abel, and restoration of the relationship with people around you

It is difficult to light the fire of first love, but it is even more difficult to light the extinguished light again. Therefore, today, if we destroy the first motivation and first love of faith, we must make at least three times more effort. Once the standard of first love is broken, it takes effort greater than the number three

If there is something you make a new determination for, you should make an effort for a minimum of three months for it to become a habit. However, most people fail at the fallen number six. If you overcome six months and go onto seven months,

you enter a safe period of keeping your first motivation and first determination. However, in order to establish a firm foundation which even Satan cannot accuse, you must pass through three years.

That's why when you have (been a member of) the church for more than three years, your life of faith becomes more stable, but those who have (been a member) for (less than) six months, you need to see whether that guy can (get past) six months or not. If he (keeps going) for six months after joining the church, then we can see whether he can (keep going until) 21 months. If he (makes it for) 21 months, then we need to see if he can (keep going) for three years or not. If anyone (stays) for three years, then God trusts him. Of course, even after three years someone can change their heart and mind, but the important thing is, in order to stabilize your life of faith, you need to go through the number three: three months and three years, right? This is very important.

For example, if you really want to have a life of appreciation, you want to write ten or five points of appreciation, how long can you keep doing it? Three days? If you pass three days, then 21 days, then ... six months. Then your life of appreciation has become a good habit.

That's why you need to really challenge yourself centered on a time period. It is not easy to overcome six months. When you do something, it is not easy to overcome the number six, six months, right? So, once you are determined, this becomes your first motivation, first love, first resolution. You need to always be aware, "I need to overcome the number three -- three months, six months, three years. When you are aware of this kind of challenge number, you can have very good habits.

We Today Are All Pioneers

3. If you are always controlled by the other person's words and are up and down depending on the environment, you must think seriously about yourself. "Am I really someone who can go on and voluntarily grow my spirit with this kind of self?" Considering your age now, if you are not motivated and are lagging behind despite continuing to listen to the Word, you are still ignorant of what kind of person you are. My shimjeong must spring from the depths of my heart. People who move according to the environment are people who easily tumble depending on whether the environment is good or bad. We today are all pioneers. People who will guide me are not always around me. It is not like there is always someone shining a light on my

heart. Therefore, each one must preserve their own fire well.

How Can I Take the First Step in a Life of Faith?

4. Then in the life of faith, with what kind of self am I determined to start off as? First, you must know right and wrong centering on the Word. And you must discern fallen nature and original nature. Despite this, there are times when I may not get motivated from the heart. In this case, I must analyze myself well while asking "Why am I like this?" "God's circumstances and heart are this way, but why am I like this?" When your heart does not well up or when you are not voluntary, you must each know yourself how it became that way. You must clearly know what caused you to become secularized and why your heart feels so uneasy. When we are hungry, we should long for food and food should taste good. But just like someone who is hungry but does not taste anything already has a problem with their health, it is the same with our spirit's condition. In this case, you must analyze it level-headedly and be victorious in the battle between mind and body.

What we have to clearly remember and practice is that people who will guide me are not always around me. If there is no Abel around me, I must become an Abel who can guide an object partner. I must find and set up an object partner whom I can love on my own. This is creating a spiritual child.

And in order to transcend all habits, traditions, and concepts and have a life of faith full of joy, my shimjeong must spring from the depths of my heart. People who move according to environment are people who easily tumble depending on whether the environment is good or bad

Then what should I do? While always living centering on the Word, I must always receive stimulation coming from the Word. And I must make an object partner of longing and create an environment of giving all the time. Then, I must become a subject partner of heart and subject partner of love. Therefore, we must always fulfill our mission as a light that shines on the people around us.

This is a very important point. To keep your first motivation, you need to have an object partner for give-and-take all the time. That is why I constantly emphasize that you need to have an Abel figure. Of course, we believe in God, but he is invisible. Sometimes you need substantial give and take. You need to have substantial Abel figures. If you cannot find any substantial Abel

figure because of some distance or this or that, some situation, then you need to become an Abel figure (yourself). In order to become an Abel figure, you need to find some object partners (with whom) you can have give-and-take all the time. They are your spiritual children, your object partners. Then at least you can give and receive love. So, find an object partner with whom you can have give-and-take. Without finding an object partner centered on Abel or your Cain, there is no way to grow yourself and keep your first motivation. No matter what, you need to find an object partner (with whom) to have give-and-take. Otherwise, how can we relate to Heavenly Parent and raise your spirit body? Our destiny is that we need to have give-and-take vertically and horizontally with my brothers and sisters, my Abel. Human relationships are very crucial. We cannot ignore and give up human relationships. We can only grow up and become a perfect being through give-and-take action in human relationships.

Today I spoke on the title, "Preserving the first love is your own responsibility."

I am so happy to join you live and have give-and-take with you.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible

(Testimony of Pastor Sara Divotti, ACLC, Georgia)

The Unity of the World and Humankind's Responsibility

August 23, 2022

Key Points

- Since the Fall of Adam and Eve, no one knew that the focus of God's providence of restoration was restoring the birthright.
- It was necessary in history that the second son be blessed so that the second son, representing Heaven, could restore and claim the birthright of the first son, held by Satan.
- In this way, God's Providence began with the restoration of the right of the eldest son, and had to establish the restoration of the right of the parents, and the right of the king, and go further and restore the right of the royal family.
- Heaven begins with absolute faith which comes from absolutely denying yourself.
- Is the thing I am about to do really coming from the Will or is it for myself?
- Faith is a complete denial of self.
- The human fall started from self-centeredness.
- What is the identity of Satan? Self-centeredness.
- self-centeredness is the number one enemy.
- Be self-critical but tolerant to others. Check your motivation.
- Self-tolerance leads to lack of discernment of good and evil.
- My problems also troubled my ancestors.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

- One thing that hinders our life of faith the most is envy and jealousy.
- The reason I have a lot of envy and jealousy is my self-centered mind.
- Parents never feel jealousy because parents truly love their own children.
- Thank that those who are better than I am are my Abel. I can learn from them.
- In a world that is genuinely united with love, the other person's joy becomes my joy and their pain becomes my pain.
- In order to overcome these fallen natures of envy and jealousy, we need to always think from God's standpoint and with a parental heart.
- Good competition -- of wanting to inherit their good performance and becoming better than they are -- actually becomes the motivation for my development.
- When I envy someone who is better than I am, think highly of them, and have affection for them, there is a possibility for me to become like that, too.
- Fortune is public. Only those who give are qualified to manage it.
- The greatest attribute of the Blessing is multiplication. Because it is public, those who fail to multiply it, lose it while it grows for those who multiply it.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files. ♦

The day before yesterday I joined the Clifton Family Service with my wife. It was really a happy moment. My dear brothers and sisters welcomed our couple. Thank you so much for your beautiful heart caring for our couple.

Today I'd like to talk about "The Unity of the World and Humankind's Responsibility" from *True Mother's Anthology 2*.

When we study the historical record in the Bible, we come across a number of events that seem to defy explanation. God's original intention in His creation was that Eve would become one with God, her Father, and with God's son, Adam. As a result of the Fall, however, she became one with Satan and Adam who was now a false son. Immediately after the Fall, God began working through the family of Adam to reverse the course of the Fall, and restore it through indemnity. Even though Adam's family had fallen, God could still work with them, because He had created humankind as beings with eternal life. Cain, the first fruit of the love by which Satan took Eve, was recognized as being on the side of Satan, and Abel, who was born as the second fruit, representing Eve's love with her intended husband Adam, was positioned on the side of Heaven.

This was the beginning of the history of the struggle between good and evil, aimed at fundamental restoration through indemnity. It was necessary in history that the second son be blessed so that the second son, representing Heaven, could restore and claim the birthright of the first son, held by Satan. Exemplifying

this, Cain and Abel made offerings to God simultaneously, yet God received only the offering of Abel, the second born, while refusing the offering of Cain. The reason was that the second born at that time stood on the side of Heaven. Had Cain made his offering through Abel, an orderly, reverse path could have been established between God, Adam and the archangel, and restoration could have been accomplished. Because Cain killed Abel, however, Heaven chose Seth and extended the providence to the generations following.

Cain and Abel were born into this world as brothers. Because of their inability to accomplish God's Will, His next dispensation needed to be carried out within a mother's womb. Thus, when Rebekah asked God why it was that Esau and Jacob fought within her womb, God said to her, "Two nations are in your womb... the elder shall serve the younger." (Genesis 25:23). From that time on, Rebekah came to take greater care of the second born, Jacob. Jacob had to restore through indemnity the birthright of his brother Esau. For this to be successful, Rebekah had to fulfill her responsibility in the position of Eve.

Since the Fall of Adam and Eve, no one knew that the focus of God's providence of restoration was restoring the birthright. It was necessary in history that the second son be blessed so that the second son, representing Heaven, could restore and claim the birthright of the first son, held by Satan

In this way, God's Providence began with the restoration of the right of the eldest son, and had to establish the restoration of the right of the parents, and the right of the king, and go further and restore the right of the royal family. We need to clearly understand how much True Parents have walked the course of blood, sweat, and tears in order to indemnify all these providences through True Parents' one generation.

Even the greatest historians in history were unable to reveal that God's Providence is the providence of restoration of the elder son's birthright.

It is really incredible. Throughout human history (it is) only True Father who has revealed this top secret. It is really very beautiful. Without understanding the Divine Principle and without understanding elder sonship we do not know how to solve world issues, (much less) individual and family issues. We need to understand very clearly what Mother is talking about.

Living Divine Principle: The Principle of Creation 63 - Heaven and Hell (2)
True Father's DP Guidance

What Should be our Motivation?

<46-79> *Today, I worry about the Unification Church. What should be our motivation: Your motivation is for God's will or yours? Self should not become our motivation. Yet so often, people today derive their motivation from the self rather than God's will. Whereas God's will calls us to go the way of suffering, the self seeks to run and betray this path. These are conflicting positions. God wants you to go right; but the self seeks to go left. You try to justify your position by saying that you suffered more than anyone else since you joined the Unification Church*

Absolute Faith Comes About With the Denial of the Self

<46-79> *Where does heaven begin? Heaven begins with absolute faith. Absolute faith means that you do not put yourself first. It means that you must absolutely deny yourself. If you do not completely deny yourself, absolute faith cannot come about. If you center yourself on the secular world, and accept the ways of that world, while saying that you are walking the path of faith, you will be unable to obtain absolute faith*

True Father said that Heaven begins with absolute faith. Then he said that absolute faith comes from absolutely denying yourself. So you should never assert yourself

Therefore, when you happen to do something, take a good look at your motivation. Is the thing I am about to do really coming from the Will or is it for myself?

What True Father is concerned about is the fact that many members say that they are doing it for the Will, but in the end, they often put the Will behind and do it with themselves as the motivation. The Will demands the path of suffering, but the being called "I" tries to betray that. And it is trying to elucidate oneself with certain conditions.

We must know that the most fearful thing in our life of faith is self-centeredness. The fall of Adam and Eve was ultimately self-centered. The motive for the fall of the archangel was ultimately self-centered. Therefore, faith is a complete denial of self. So, no matter what we do, we have to confirm and check whether this is my center or God's center over and over again.

The human fall started from self-centeredness. That is why our number one enemy is self-centeredness. We need to check. Does this motivation or decision come from God or from my own self? What is the identity of Satan? Self-centeredness. Many people are not aware of that. This is a real issue.

When senior blessed couples in the end betray True Parents and go their own way and create their own group, when some people do not like True Mother's leadership and go their own way and join some other group, they really need to think about where this kind of decision comes from. That's why you need to have a very sincere prayer with a pure, empty heart and sincerely ask God, "Heavenly Father, which way is the right direction?" If you deny yourself, God will surely 100%, 120% give you a very clear answer. But when your life of faith is unclear and very vague, then you (may be) influenced by and convinced by someone, and then you (will not be able to) make a clear decision.

Therefore, our life of faith is what? Centering on self-denial, always denying myself. Really, self-centeredness is the number one Satan, number one enemy -- not your neighbor, not your Cain, not others. Self-centeredness is what? Our number one enemy. Any time I can betray God and True Parents. That is why we always need to deny (ourselves) and have an empty mind (and be) very sincere. Then your original mind will tell you where to go and what to do. This is a very important point.

TODAY'S YOUTH MINISTRY: Why we Feel Envy and Jealousy and how to Overcome Them

Also, I would like to talk about an attribute of the Blessing.

1. When dealing with myself, I should be able to be deal with myself very strictly and criticize myself very harshly. Also, when I am always dominated by the environment and cannot keep my first love and first motivation, I must have a heart that is upset over it. That is why when you go and grow yourself, you should intentionally choose the path of suffering and train yourself. To do that, a believer must make a brave decision. When I am in position where I have to distinguish good from evil, "yes" and "no" must be clear. However, we easily lean towards the circumstance, easily envy others, and easily complain and have dissatisfactions. People who envy others are like people who gave up on their life of faith. When I enter a position where I can say that the other person and I are one, there is no envy or jealousy. When you do not do that but think of the other person as others and treat them as being better, there is a heart of envy.

In our life of faith, we should always live with a tolerant heart and be generous towards others, but on the contrary, we have to deal with ourselves very strictly and

when we do something wrong, we have to be able to criticize ourselves very harshly.

This is important. Not others, okay? When you do something wrong, you need to clearly check what your motivation is and what you are thinking about. (Be) very strict with yourself. If you are really tolerant of your own self -- "It's okay. No problem. Anybody could do that." -- if you are really so generous to your own self, then later on you do not know how to distinguish what is good and evil. Even though we are generous to others, even though we have a tolerant heart for them, for you yourself you should be very strict and very harsh. You need to criticize yourself: "I need to follow the way of my original mind. I need to follow God's wishes." You need to think really seriously about this matter.

Also, when we are always dominated by the environment and cannot keep our first love and first motivation, we must always repent through tearful prayers and jeongseong. And when it comes to me who was unable to maintain my first motivation, I must have han (bitter sorrow) over it and know that this is not just my problem but ultimately, all my ancestors were also troubled by the same problem.

Therefore, even though our ancestors repeated such courses of failure, I have to make a big determination to succeed for sure.

Also, one thing that hinders our life of faith the most is envy and jealousy. The reason I have a lot of envy and jealousy is because my self-centered mind that always thinks of myself first is very strong. When the mind that tries to put myself first is strong, there is always envy and jealousy towards the other person.

However, if the mind that has love for the other person and says "That person and I are one in heart," "He and I centering on the heart are the same," then "He and I are one body" comes first, (then) envy and jealousy will disappear.

When children do something (better) than their parents, the parents never feel jealousy. Do you know why? Because parents truly love their own children. Parents think, "Your heart is my heart. My heart is your heart." They feel the same feeling of oneness. When you feel oneness with others, you cannot feel any jealousy and envy.

If I think that the other person and I are one in heart, when they are better than me, I will actually have a heart of gratitude and joy. And I have a desire to learn what the other person is good at. Since the other person is

better than me, I should think that I should take that person as my Abel.

If you have the right mindset and someone is really better than you, you need to think that "I need to learn (from him). He is my Abel." Right? For example, if there are brothers and sisters or Cains and Abels who are praised by True Father very much and others feel jealously and envy, (there is) no need to think that way. (Rather) "Oh, True Father loves that person. That means he has some qualification or condition that is better than mine. He should be my Abel. I need to learn from him how he does very well so that he is treated by True Parents very well." You need to think, "He is my Abel." Anyone who is better than I am, I need to treat him or her as my Abel rather than (feeling) jealousy or envy. This is an important point. This is not easy.

One day I listened to one Christian minister's confession. I was really moved by it. He is a very sincere minister. There was a sermon competition within his denomination. Each minister had only ten minutes to share their sermons. It was a really great competition. When this minister heard a really great sermon, he felt jealousy: "Wow! My sermon should be better than his. His sermon cannot be better." He felt jealousy and envy. (Afterwards) he realized, "This kind of mindset comes from where? Am I truly a minister?"

After he returned home in front of Jesus, he cried and cried again and again. "Heavenly Parent, I am a minister. My job is to be your servant. How can I have this kind of mindset that I feel jealousy and envy when someone is better than I am? Heavenly Parent and Jesus, if I am like this, how can I lead my own members? I don't have the qualification to lead my own members. It is better if I step down!" According to his testimony, he cried so much for a long time until he (was able to) remove that kind of feeling. After he settled down, he overcame any jealousy and envy.

I was really touched by that minister's sincere confession. ...

(Do) I have that kind of feeling about that. If someone is really better than I am, do I really feel I want to learn? Do I really treat that person as my Abel or not? Or rather do I feel jealousy, something like that? What do you think about that?

2. Why isn't there much envy between parents and children? It is because parents and children think they are one in heart. That is why when the child becomes better than the parents, the parents actually rejoice more. Between couples, when my partner is better than

me, my heart is happier. However, in secular relationships with people, when the other is better than me, there is envy and jealousy. This is because I do not have a heart of true love that treats them the same as myself. Such people with a lot of envy and jealousy are like those with spiritual leprosy. If there are many people like this in church, it is as if that church is in a paralyzed state. If there is someone who came for the first time, you should rather envy him and respect him. If the elderly like young children, they are not lonely or sad. If the elderly want to create a spring garden in their heart, they just need to be friendly with children. However, if young children are bothered by it, then you become an elder with a dry heart.

A life of faith in which you cannot become one with each other and have a heartistic gap in relationships can always easily bring envy and jealousy. However, in a world that is genuinely united with love, the other person's joy becomes my joy and their pain becomes my pain. And when the other person is better than I am, I actually become more joyful than if I do well myself.

In order to overcome these fallen natures of envy and jealousy, we need to always think from God's standpoint and with a parental heart. The chronic disease of fallen human people is having a lot of envy and jealousy.

When the other person is better than I am or does something well, you should actually have a heart that envies them centered on the Will. Good competition of wanting to inherit their good performance and becoming better than they are actually becomes the motivation for my development.

A Person with the Qualification to Manage Fortune

3. *Elderly people who look at children and say "you're noisy" are like people who completely gave up their spirits. Not only elderly, but people like that are very pitiable people. Being envious when you see someone who is happier or more grateful than you is not giving up on yourself. When I envy someone who is better than me, think highly of them, and have attachment for them, there is a possibility for me to be like that, too. However, when you envy them centered on yourself and envy and jealousy come out, that person's spirit has a disease. If some person has a lot of money, there is no need to be envious or jealous. People with money are only temporarily keeping hold of money, not owning it. Therefore, fortune is public. Only when a person with fortune has a heart to give to those who do*

not have any can they have the qualification to manage fortune.

If elderly people love young children, they are not lonely or sad. The elderly's heartistic object partners are their grandchildren. If the grandfather and grandmother are close to their grandchildren, the atmosphere in the family changes. Elders who cannot love young children are proof that their hearts were unable to mature in their life of faith so far. Such an elder's heart gradually dries up and he becomes lonely.

When I envy someone who is better than I am, think highly of them, and have affection for them, there is a possibility for me to become like that, too. But when there is envy and jealousy centered on oneself and a person refuses to acknowledge it, the person's heart will become diseased.

If some person has a lot of money, there is no need to be envious or jealous. People with money are only temporarily keeping hold of money, not owning it. You cannot possess money and other material things forever. Therefore, you must have the mind that you temporarily manage all material and property

Fortune is public. Only when a person with fortune has a heart to give to those who do not have any can they have the qualification to manage fortune.

Attribute of the Blessing

4. *When I claim to have received the Blessing, it is easy to become a hypocrite. Regarding people who did not receive the Blessing, people who received the Blessing go on the path of sacrifice first. Therefore, if I treat the unblest person with joy and cooperate so that they can receive the Blessing, I truly become a person within the realm of Blessing as a blessed family. An attribute of the Blessing is not simply being satisfied with receiving the Blessing in multiplying it.*

We unconsciously become upset and have the function of comparing. Because of the discriminatory consciousness that I am this way and that person is that way, I put my own heart into darkness. Therefore, my heart must be bright, ambitious, and springing up. You have to create it yourself. Nobody does it for you.

The greatest attribute of the Blessing is multiplication. Therefore, if the person who received the blessing fails to multiply the blessing, the blessing is taken away by heaven. On the other hand, the blessing grows more and more as you multiply it.

Therefore, if you think of the Blessing you received as your own, you can never grow or multiply it. This is

because the Blessing is a public thing. Our mission is connecting the Blessing to those around us

The Blessing only multiplies when you give it to others. But if you think of that blessing as your own and keep it, it will rot like stagnant water. Just as the more water flows, the more life is multiplied, the more blessings are given to others, the greater they are returned.

Today we talked about why we feel envy and jealousy and how to overcome it and Blessing.

LIVING TESTIMONY: I'm a Living

Testimony for Whom Anything is Possible

(Testimony of Rev. George Russel, Virginia State Leader, witnessing)

The Unity of the World and Humankind's Responsibility

August 24, 2022

Key Points

- Providence of Restoration is, in a word, the restoration of the birthright of the eldest son
- The Providence of the restoration of the right of the eldest son had to come through the providence of the restoration of the second son.
- Heaven is where you forget what you have given. Giving and forgetting is the heart of a parent
- Love is listening.
- Prepare ahead of time to give.
- The value of the Blessing is incredible because it allows us to exceed the top of the growth stage and to enter the completion stage for the first time ever. It's value is greater than that of any saint and even of Jesus. You need to know your own value.
- Now is the age for us to bring substantial results and create a model others can follow joyfully
- Our spirit body grows by consuming longing, when it gives and receives with longing.
- Spiritual conviction and spiritual experiences are important for our life of faith.
- Faith is either knowing how to form reciprocal relationships with God or the spirit world or having the ability to mobilize the spirit world by establishing reciprocal relationships with people in the visible earthly world.
- If you do your best in a place for 6 months, you can immediately tell if it is a place you are supposed to be in or have to move to a different place.
- The important thing is wherever I am and whatever I do, I must find an object partner with whom I can give and receive with heartistic longing.
- The world of heaven is a world of longing. Therefore, it is necessary to find the object partner of longing.
- Even though a person does not love you, as long as you have a *jjak sarang* list, you can give love and have give-and-take with him through your prayer.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files. ♦

Wow! This is such a beautiful morning!

Today I'd like to talk about "The Unity of the World and Humankind's Responsibility" from *True Mother's Anthology 2*."

<This speech was given at a national convention for the Women's Federation for Peace in Asia held on November 20, 1991 at the Seoul Olympic Fencing Arena> The blow struck at the firstborn of Egypt during the course of the Israelites' Exodus, and Jacob's crossing of his hands when he blessed Joseph's sons Manasseh and Ephraim, both represent the hidden Will of Heaven to bring about a reversal of the rights of the first and second sons. In her Fall, Eve deceived God, her Father, and Adam, who was in the position of her son. Rebekah stood on the side of Heaven and deceived the father, Isaac, and her son, Esau, so that Jacob could receive Isaac's blessing. Jacob purchased the birthright of the firstborn, and initiated the lineage of the Israelites on the foundation of a victory won through the cooperation of a mother and her son. He conditionally claimed the right of the first son and that of the second son for the side of Heaven, and established the foundation of victory for the nation of Israel that was to descend from him. Jacob, however, was more than forty years of age at the time that he took full control over the birthright of the firstborn. Thus, the period of human life prior to age forty remained without the condition of having won victory over Satan.

Therefore, God carried out a dispensation for the purpose of claiming victory in the womb once again. Tamar, the daughter-in-law of Judah, had in her womb the twin sons, Zerah and Perez. Perez was about to become the younger son because his brother Zerah was being born first, but he pushed Zerah aside in order that he would be born first instead. In fact, the name Perez means to break through. At the beginning of history, the lineage of Satan was planted in the maternal womb. With Tamar, the womb was restored to the side of God. The side of Heaven took control over the right of the first son and the right of the second son so that God's original lineage could be established. It was in this way that the tribe of Judah came to form the foundation on which the Messiah would later be born. As a woman, Tamar placed herself in the position of having deceived father and son. She denied her father-in-law and his sons in order to separate the position of Eve from Satan. As a result of Tamar successfully separating the womb from Satan, the necessary condition was established in her lineage whereby God's children could be conceived and given birth to without Satan's invasion.

It was then up to the Israelites and Judaism to carry on this standard of victory in the womb until such time that the Messiah could be sent as the True Parents. Because Satan had already been able to establish his nations in the world at that time, the sending of the Messiah had to wait until such

time as the Israelites could establish a national base sufficient for indemnifying the other nations of the world.

What we can know through True parents' words is the truth that God's Providence of Restoration is, in a word, the restoration of the birthright of the eldest son. Satan first secured the position of the eldest son by causing Adam and Eve to Fall in the world created by God, so God was in a position in which He had no choice but to work the Providence of finding and establishing everything once again from the position of the second son.

And in the end, the Providence of the restoration of the right of the eldest son had to come through the providence of the restoration of going back from the lineage of the second son to the lineage of the eldest son. People had no idea about this providence of restoration of the right of the eldest son in the Bible. Nobody has explained this issue. Our Divine Principle is very clear and powerful.

For example, for the providence of restoration of the right of the eldest son, when blessing Joseph's sons Manasseh and Ephraim, Jacob crossed his hands and blessed them. No minister has clearly explained this issue.

Also, Jacob deceived his brother Esau and took the blessing from their father Isaac, and the providence of the womb for the restoration of the right of the eldest son centered on Perez and Zerah took place through Tamar.

If it hadn't been for these kinds of providences of the blood lineage through the providence of the restoration of the right of the eldest son, Jesus would not have been able to be born as God's son without Satan's invasion. For the sake of the restoration of the right of the eldest son, True Parents have expanded from the individual to the family, from the family to the tribe, from the tribe to the nation, and from the nation to the world, paying unimaginable indemnity and gaining victory.

Just looking at this fact, there is no way True Parents cannot be the Messiah.

It is really incredible! Only the Divine Principle describes this matter very clearly: elder sonship and the second son.

LIVING DIVINE PRINCIPLE: The Principle of Creation 63 - Heaven and Hell (2)

I have recently been talking about this a lot because Father has emphasized it so much. (We will review it for) maybe a few more days.

True Father's DP Guidance

Heaven is Where You Forget What You Have Given

<36-85> *Those who lend money and remember doing so by adding interest cannot become masters of the Kingdom of Heaven. You must forget what you have given. Do parents remember how much they spent on their children and ask for interest? Giving and forgetting is the heart of a parent. The heart of a parent not only forgets what it has given, but regrets that they could not give something better. Parental*

love lasts forever. This is why people who do not have parents are called orphans; and no one wants to be an orphan

Who becomes the masters of the Kingdom of Heaven? Those who remember giving cannot become masters of the Kingdom of Heaven. You must forget what you have given. Giving and forgetting is the heart of a parent.

The heart of a parent not only forgets what it has given, but regrets that it could not give something better. Since it forgets that it has given and tries to continuously give, that love lasts forever.

For me, giving is really important. That is why in my wallet I always prepare some money in case at any time I need to give (it) to somebody. I always prepare this money. If anyone needs my help, I need to give it. Not just money. Also my heart and mind. How can I help that person? Why did Heavenly Father send that guy to me? If God sent him to me, then God (needs me) to do something for him. Then I listen and listen. I listen very carefully. Then God tells me what to (say to him) and what he needs. Does he need encouragement or financial support or what? We need to listen very carefully with a parental heart; then God always tells us what action to take. It is really amazing.

Love is what? Listening and listening first, rather than talking from one side. We should always prepare our heart with what to give, how to help. Always in my life whenever I give even a small thing to others, this is the way I can keep my first motivation, first love, first resolution. That's why whenever I give something, even though I do not expect to receive something from that guy, I always spiritually feel such power and gratitude to God. God takes care of me in such a way.

Unificationists Must Grow to this Standard

<34-359> *What standard must we Unificationists reach? We must become people greater than Buddha, Confucius and even Jesus. Until now, the purpose of religion was individual salvation. The purpose of the Unification Church is geared toward the salvation of the family, rather than just that of the individual. This is the difference between the Unification Church and other religions. In salvation, we save the family, and in going to heaven, we go as a family.*

What standard must we Unificationists reach? We must become people greater than Buddha, Confucius and even Jesus.

Until now, the purpose of religion was individual salvation. The purpose of the Unification Church is geared toward the salvation of the family, rather than just toward that of the individual. Therefore, when everyone receives the blessing and the family is saved, you become someone greater than any of the 4 great saints.

Blessed couples are very powerful. They have surpassed the top of the growth stage. Even the four great saints without receiving the Blessing cannot surpass (as a) maximum the top of the growth stage. The Blessing means surpassing the top of the growth stage. You (as a blessed couple) are already

entering the completion stage. (The Blessing) is very powerful. That is why True Father said, "You do not know your own value as a blessed family. You do not know the value of the Blessing. You can die, then you will know what I am talking about." The blessing has incredible meaning.

Before holding the UPF Inaugural ceremony in each nation, he invited all the continental directors to come to Hannamdong and shared something important (with us) ... "Continental Directors, you need to know your own value. You have to be strong and meet high-level guests and people. You need to approach them to attend the UPF inaugural ceremony. I am telling you, your position is greater than (that of) any saints, than Confucius or Jesus or Buddha. You need to know your own value. When you go anywhere with this kind of confidence and belief, surely miracles will happen."

Wow! Father's guidance was so beautiful! I still remember it very clearly.

TODAY'S YOUTH MINISTRY: Find an Object Partner of Longing

This is very precious content even though I emphasize the meaning of the longing heart again and again.

Create a Model that You Can Show

1. The era of Cheon Il Guk is the age of showing. Even if you are ministering, you have to create a model that you can show. You should establish substantial results that surrounding people can really praise and envy. Recently, many people look around them and feel sad because there is no such model. We should each show good results in the area we are responsible for and make it so that everyone can follow and learn from them. Since that person brought such results, we should learn the secret of how to form a relationship with God and the spirit world and be victorious. The purpose of our life of faith should not be to just maintain life and make a living. No matter what kind of command you receive from God and no matter where you work, you must first offer utmost sincerity and test yourself. However, despite working hard during a certain period, if there is no one to joyfully form a reciprocal relationship with my heart, you should quickly move. This is because if I cannot meet someone to have a reciprocal relationship with, my spirit dies.

Now is the age of showing and telling others to follow. Then what do we show? We must show that God is alive and working through results that nobody can deny. Recently, many people look around them and feel sad because there is no such model.

Now, the age of proclaiming has passed. Gone are the days when worship and formalities were the main focus. Now, since it is the age of original nature, nobody wants to go to a place if it is not a place where my heart is joyful and grateful and happy.

Since everyone wants to be happy, we must create happy individuals, families, and churches. To do that, we have to make churches that can meet God. So we should each show

good results in the area we are responsible for and make it so that everyone can follow and learn from them

The purpose of our life of faith should not be to just maintain life and make a living. No matter what kind of command you receive from God and no matter where you work, you must first offer utmost sincerity and test yourself.

Find an Object Partner Whom I Can Give and Receive with in the Physical and Spirit World

2. Our spirits are destined to die without an object partner of longing. I must always live spiritually forming a reciprocal relationship with God or the physical world. Even if I do not have substantial results while living in the physical world, I must have absolute conviction in God and the spirit world or an object who longs for me in the physical world. Many martyrs have been victorious with their faith and absolute conviction because they made a direct relationship with the spirit world and God. If you do not have conviction in the spirit world and God, you will not have the strength to be martyred. You will run away like Peter. If Peter had only had some spiritual experience and standard to form a relationship with God and the spirit world, he would have been able to boldly go out as Jesus went to the cross.

Our spirits are destined to die without an object partner of longing. Where heart and love lies, there is bound to be longing, too. That is why if there is no longing in me, it is proof that my spirit is dead.

Even if I do not have substantial results while living in the physical world, I must have absolute conviction in God and the spirit world or an object who longs for me in the physical world. My spirit body grows by consuming longing. My spirit body grows when it gives and receives with longing.

Peter, one of the main disciples of Jesus, did not directly have any spiritual experience of spiritually giving and receiving with God. If Peter had a spiritual conviction of Jesus, he would have been able to boldly go out as Jesus went to the cross.

Spiritual conviction and experience are very important. Since I heard the Divine Principle, I had some kinds of spiritual experience and I completely accepted that Father and Mother Moon are the messiah. I tell you honestly, since that time I have never doubted for even one second that they are the messiah. I absolutely believe this. My heart (simply) accepted (this). Of course, I am convinced by logic and the Principle, but my heart accepted it. Then I began to realize that (this was from) my spiritual ancestral background.

Once you have that kind of spiritual conviction with the Divine Principle -- also logically you cannot deny the position of True Parents -- then in your life of faith no matter what happens do not go to this and that group and join this or that group. There is no need to do that kind of wandering because you will have that kind of spiritual experience.

That's why Father told us if Jesus had educated each of the 12 disciples with the Principle, by his word, one by one

and let them have spiritual experiences so that they came to understand who Jesus was, then when Jesus died they (would have been able to) die with Jesus. Maybe if they had had that kind of spirit so that no matter what they wanted to unite with Jesus, then I think Jesus would not have had to go to the cross.

That is why (spiritual) conviction and spiritual experiences are very important. I am not talking about spiritual phenomena, but really being so strongly convinced that no one can deny (it).

Our life of faith is what? Experience.

Find a Place and Person that My Heart Can Form a Reciprocal Relationship and Give and Receive With

3. Faith is keeping one hand from knowing what the other is doing. You must either know how to form reciprocal relationships with God or the spirit world or have the ability to mobilize the spirit world by establishing reciprocal relationships with people in the visible earthly world. You must do one of those two. Otherwise, your spirit will go down. If my spirit keeps sinking in my current environment, I must move quickly. Where do I move to? I have to move to a place where my heart can form a reciprocal relationship and give and receive. You cannot just waste time by being where there is no object partner to give and receive with. There is no need to live until my spirit dies. The reason God sent me was in order to save me. God sent me to some place as a pioneer so that I could draw closer to God and grow even more than I am up to this day.

Faith is either knowing how to form reciprocal relationships with God or the spirit world or having the ability to mobilize the spirit world by establishing reciprocal relationships with people in the visible earthly world.

If my spirit keeps sinking in my current environment, I must move quickly. I have to move to a place where my heart can form a reciprocal relationship and give and receive. You cannot just waste time by being where there is no object partner to give and receive with.

The reason God sent me was in order to save me. God sent me to some place as a pioneer so that I could draw closer to God and grow even more than I am up to this day.

Therefore, you have to test yourself well. Even if you did your best in a certain place, there may be difficulties because the spiritual environment is not right.

Find an Object Partner of Longing

4. Father said that when you are first appointed to a new place, try testing yourself for 6 months. If you are unable to settle down in that place despite doing your best in your post of responsibilities for 6 months, you must move to a new place. The important thing is wherever I am and whatever I do, I must find an object partner whom I can give and receive with heartistic longing. If I just do the work without such longing around me, my spirit will die. Our spirits die when there is no object partner whom we can always give and receive with joyfully. I must focus on knowing God and True

Parents' circumstances and how to grow with what kind of attachments in what place. Then I need to find an object partner of longing whom I can give and receive with. Heaven is a world of longing. If there is no object partner of longing around me to give and receive with, my faith becomes habitual and pretends, and in the end, my spirit dies.

When you have a new mission in some place, you should try testing yourself. Just as Father said, first try testing yourself centered on a six-month period.

When Yo Han Lee sent our members somewhere as a pioneer, he (told them) they need to try it there for at least six months. You need to test yourself.

If you do your best in a place for 6 months, you can immediately tell if it is a place you are supposed to be in or have to move to a different place. However, when testing yourself, you have to check whether or not you really did your best with a public mind and without self-interest.

If you are unable to settle down in that position despite doing your best, you should move to a new place. If you still cannot settle down after moving to a different place two or three times, you need to take a different responsibility and make a new start.

The important thing is wherever I am and whatever I do, I must find an object partner with whom I can give and receive with heartistic longing. If I just do the work without such longing around me, my spirit will die.

What does "settle down" mean? Do you really have a longing heart for an object partner? (Can you) have give-and-take with a few people, maybe 3 or 4 people? That means your heart is already settled down.

So when you go somewhere as a pioneer, if even though you try your best for six months, you cannot find three or four spiritual children with whom you can have give-and-take centered on a longing heart, then if you keep on trying, you surely will die. That's why whatever you do, you always need to reflect, "Do I really have an object partner for whom I have a longing heart or not? Think about that. How many people do you long for?"

For me when I think about God what should I appreciate about him? He is my father. Then I have a longing heart for him. What should I appreciate about True Father? When I think about him, he is the one who taught me that God is the parent, and he has a sorrowful heart. I am full of a longing heart for Father and Heavenly Parent. Then whom more should I long for? True Mother.

Last night I had a dream of True Mother. She was alone. I bowed down to her. "How are you, Mother?" I brought many people and we had a beautiful engagement ceremony. Then True Mother came to me and talked to me and gave me a beautiful medal. I was so happy to see Mother.

How many people do you long for? When I think of my grandchildren, I have a longing heart for them. (Also for) each of my children, my wife, my spiritual children, my

American brothers and sisters ... You have to be a rich man. "Rich" means "Do you really have a longing heart?"

Our spirits die when there is no object partner whom I can always give and receive with joyfully. I need to find an object partner of longing whom I can give and receive with. If there is no object partner of longing around me to give and receive with, my faith becomes habitual and pretends, and in the end, my spirit dies.

The world of heaven is a world of longing. Therefore, it is necessary to find the object partner of longing.

That is why Father asks us to witness. At least you have spiritual children (with whom) you can have give-and-take centered on a longing heart. How beautiful it is!

Yesterday Daka(?Doctor?) brought two spiritual children . They recently joined our church. He goes to his own university so he cannot see me very often. He came to me and greeted me. I was so happy to see him, and my heart was really jumping. I was so happy to see these two new guys, 18 or 19 years old or something like that. I shared my own experience with them and I also shared about their situation. It was really beautiful.

When we have an object partner of witnessing, my heart is always jumping. At least I have an object partner (with whom to) have give-and-take. How beautiful and powerful it is.

If I do not do that, my soul dies. If there is no longing, there must be someone who loves one sided. You need to have a jjak sarang list. Even though that person does not love you, as long as you have a jjak sarang list, you can give love and have give-and-take with them through your prayer. That is very powerful.

Please remember today's words. Do you really have an object partner? Do you have a longing heart. That is very important in our life of faith.

**LIVING TESTIMONY: I'm a Living Testimony
for Whom Anything is Possible**
(Testimony of Dr. Mark Abernathy, Korea)

The Unity of the World and Humankind's Responsibility

August 25, 2022

Key Points

- It was women who worked hard behind the scenes to make great contributions to the providence of the restoration of lineage.
- Jesus' mother, Mary, was a revolutionary woman called by God to take part in the process of re-creating Adam.
- Jesus was born without sin. Based on that foundation Father was also born as a sinless man.
- The heaven our Unification Movement is going towards is total salvation.
- If you only assert the kingdom of heaven of the heart, you lose interest in the salvation of others.

- The three generations in the family (grandparents, parents, and children) have the responsibility of angels to lead you to Heaven.
- Jesus' han was that without establishing the kingdom of heaven on earth, he needed to die.
- Since Father always lived with the absolute conviction and belief that "God is undoubtedly my Father and I am undoubtedly His son" wherever he went, there was nothing in the world to fear or be afraid of.
- The current place I am in is a place in which God is with me.
- All frustration, doubt, dissatisfaction, and sense of defeat in life are the result of not having conviction in our relationship with God.
- We need to always check "Is God really working with me in every moment, every second?"
- Your heart needs to be the subject and you are the object.
- We need a lot of training to become people who are more dignified the more we face adversity, (who are) not alarmed even if circumstances suddenly approach us, and (who) are able to be grateful even in the face of complaints and dissatisfaction.
- If you cannot be victorious in even the smallest of things, in the end, you will not be able to be victorious in greater tasks.
- Wherever I go, if I live with absolute conviction that God is my unmistakable Father and I am the unmistakable Son of God, there is nothing in the world to fear.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files. ♦

I am spending time with my wife. I don't know if this is reality or a dream! I am really glad to work together with my wife.

Today I'd like to talk about "The Unity of the World and Humankind's Responsibility" from *True Mother's Anthology 2*.

Before this I would like to show a photo Joshua sent early this morning. According to Miilhan the meeting with Mrs. Yong about our Manhattan witnessing was exactly what was needed to take it to the next level. Rev. Joshua did an amazing job ... as our witnessing director. My wife came back very late last night, but she was very happy. I was so happy to see her happy face.

God waited nearly 2,000 years until there was a sufficient foundation and a woman who could stand in the position of Eve, to carry out His providence. This finally took place through Mary, the mother of Jesus. When Adam and Eve fell, they were already engaged to marry at a later date. In the same way, Mary and Joseph were betrothed to each other in accordance with God's providence. Similar to Rebekah and Tamar, Mary was a revolutionary woman called by God to take part in the process of re-creating Adam. Mary risked her life to form an absolute unity with God, and placed herself in the position of having deceived father and son in order to fulfill the providential history of restoration through indemnity. It was in this manner that Jesus was conceived.

During the time that Jesus was in Mary's womb, Satan could make no claim on his lineage. Jesus was born of the womb of a victorious woman as the first fruit of the first love, which could be claimed only by God. It was the first time in history that a child was born as God's only begotten son. Even among the saints, there exists no one else whose birth followed such a process for making a separation from Satan's lineage. Thus, we refer to Jesus as a saint among saints. This was the reason the Christian cultural sphere was able to spread throughout the world.

Finally, in this century, God has worked to use the victory of the Second World War and the Christian cultural sphere to accomplish the unity of the world. The Second World War had a particular meaning in the context of God's providence. In this war, the effects of the Fall transmitted by Eve to the brothers Cain and Abel were magnified onto a global scale. Thus, the island nation of Great Britain stood in the position of Eve. The United States, a nation historically given birth by Britain, stood in the position of Abel. France stood in the position of Cain, holding the birthright of the firstborn. These three countries formed an alliance led by the United States and cooperated together as the Allied Powers. On Satan's side, the Eve country, Japan, the Adam country, Germany, and the archangelic country, Italy, formed the Axis Powers. God's hope was to establish a united world on the basis of the victory of the Allies, who had been placed on the side of Heaven.

True Mother said, "God waited nearly 2,000 years until there was a sufficient foundation and a woman who could stand in the position of Eve, to carry out His providence. This finally took place through Mary, the mother of Jesus."

Fallen people did not know that God's providence was the providence for changing the blood lineage. Nobody revealed the content of the Providence behind figures, such as Rebekah, Tamar, and Mary.

What we ultimately come to realize is that more than men, it was women who worked hard behind the scenes to make great contributions to the providence of the restoration of lineage. Jesus' mother, Mary, was a revolutionary woman called by God to take part in the process of re-creating Adam.

Until she met her fiancée, Joseph, she was a devotee who risked death to become absolutely one with God and completed the work of restoration through indemnity. It was in this manner that Jesus was conceived. During the time that Jesus was in Mary's womb, Satan could make no claim on his lineage.

Our True Father went through this kind of process as well based on Jesus' foundation. Jesus was born without sin. God had already made that kind of foundation. Based on that foundation Father was also born as a sinless man. We need to know about this clearly.

LIVING DIVINE PRINCIPLE: The Principle of Creation 63 - Heaven and Hell (2)

True Father's DP Guidance

Who Can Understand Jesus' Heart?

<120-48> *If the kingdom that Jesus desired was only that of the heart, it would be eternally impossible to realize the substantial kingdom beyond that. It would also be eternally impossible to realize the kingdom transcending the family, through the society to the nation. When will the global Kingdom of Heaven and God's Kingdom in Heaven be realized? The Messiah had the responsibility to save humankind and to liberate the spirit world and God. When you think about his situation, how frustrated he must have been! For Jesus, being crucified was nothing. If he had collapsed, how could he not face God? If he were to stand as a failure in the ideal of the Kingdom of Heaven and the ideal society, if it existed, he would have wanted to cover his face and hide. Who can understand the remorse that filled Jesus' heart, remorse which he could not remove even if he were to die a hundred times*

Jesus said in Luke 17:21, "The Kingdom of God is within you." Here, Father emphasizes that if you only focus on the Kingdom of Heaven of the heart, it would be eternally impossible to realize the kingdom transcending the family, tribe, nation, and world.

Also, Father said that (you can) not only talk about the kingdom of God within you, not just within your heart. Also, you need to talk about the kingdom of God in your body. You need to talk about the Kingdom of God in the family, the nation and the world.

Jesus, who was in the position of being unable to realize the family, only emphasized the kingdom of heaven of the heart, but the Lord of the Second Advent has to save all humankind, liberate the entire spirit world and even God.

Jesus' purpose for coming to this earth was to fulfill the responsibility of liberating the whole world and humankind and God, but he was in a position of having no choice but to be crucified. Father said that Jesus, who faced such a position, would be so ashamed and lower his head in front of God even if he were to die a hundred or a thousand times. Nobody could have known about Jesus's heart at that time.

This is really crucial. Jesus (was ready to) die any time, even 100 times, even 1,000 times. Do you know what Jesus' agony was? His agony was, "If I die, who can establish the kingdom of heaven on earth substantially?" His last prayer was very serious: "No matter what, Heavenly Father, I want to survive and establish and fulfill your dream, which is the substantial kingdom of heaven on earth" -- not just on an individual level, a family level, a national level, a worldwide level, but he also had to liberate God. That was Jesus mission. Because his disciples and followers did not follow and unite with him, Jesus had no choice but to die. Can you imagine Jesus' heart at that time? Many people sympathize with Jesus' (agony on the) cross. According to Father, dying was not an issue for Jesus. The important thing was, "If I die, who will liberate all humankind and God's hand?" Only Father has revealed (Jesus') inner situation.

Therefore, what we clearly need to know is that the heaven our Unification Movement is going towards is total salvation.

Jesus could not have a family. That is why he could not talk about family salvation, nor tribal salvation. We need to know that God's concept of salvation is what? Total salvation. It is total salvation without leaving anyone behind.

If you only assert the kingdom of heaven of the heart, you lose interest in the salvation of others. And you also lose interest in the nation and world. But if you know that the concept of God's salvation is total salvation, you cannot help but to live for the sake of others, (for the) nation, and (the) world and be concerned about God's liberation.

I am really happy that Father clearly explained this point. ... (We must) not simply sympathize (with Jesus about his suffering on) the cross. At that time, what was Jesus' inner heart? His han? Without fulfilling his portion of responsibility without establishing the kingdom of heaven on earth, he needed to die. That was Jesus' agony and sorrow and han. People only talk about Jesus' cross; no one knows about his inner difficult situation, his sorrowful heart. We need to know that.

The Three Angels that Lead You to Heaven

<135-120> *You need to understand that your husband, your children, your parents and grandparents that live together with you are the 3 angels that will lead you to heaven. Your grandfather, wife and children are the three angels. You need to understand this. They are coupled off into pairs and combined represent 3 angels. The parents learn from the grandparents and the children. Do you understand? The husband and the wife learn from each other. This is the truth. This is the family tradition*

I emphasize once again, the basis of God's salvation is not the individual but it starts from the family. So Father said that we need to understand that the three generations in the family (grandparents, parents, and children) have the responsibility of angels to lead you to Heaven.

From the husband's point of view, the grandmother, wife, and children are angels guiding heaven, and from the wife's point of view, the grandfather, husband and children are angels guiding heaven.

Therefore, we must all make our family become the model of heaven and fulfill the role of angels who lead the world to Heaven.

TODAY'S YOUTH MINISTRY: Always Live with A Close Relationship with God

1. *In our life of faith, we must always live forming inseparable relationships where we can say "you and me, me and you" (you are me, I am you). The job I currently have should not only be a means of making a living. I must make my relationship with God closer through the work I do and relationships with people. And I must think that the current place I am in is a place where God is with me. Also, think that the things God wants to do are the things I want to do.*

We should always live with this kind of internal relationship with God. Since True Father lived with this kind of relationship with God wherever he went, there was nothing in the world to fear or be afraid of. We must also become successors and resemble True Father. This is not something done with knowledge. It is always done with God's love and forming a reciprocal relationship with Him. In order to form reciprocal relationships of love, I need to test what kind of person I really am.

Since Father always lived with the absolute conviction and belief that "God is undoubtedly my Father and I am undoubtedly His son" wherever he went, there was nothing in the world to fear or be afraid of.

Father always lived forming an inseparable relationship with God where he can say "you and me, me and you" (You are me, I am You). (Theirs was) a kind of inseparable relationship.

Father said, "If you have this kind of inseparable relationship between God and yourself and an absolute conviction that 'God is my Father; I am the child of God,' with this kind of belief and conviction, ... (you will have) no fear at all." That's why we need to have that kind of firm(?) relationship between God and me. This is the key point. In our life of faith the most important thing is to live with a close relationship with God. That is everything.

So, in order for us to become Father's successors, we need to live with this absolute parent-child relationship between God and me, just like Father. The job I currently have should not only be a means of making a living, not just making money.

Therefore, I need to think that the current place I am in is a place where God is with me. Also, think that the things God wants to do are the things I want to do.

This is a very important point. If you do not think like that, you will easily space out. Your mind is somewhere; that is a big problem. I would like to re-emphasize that I need to think that the current place I am in is a place in which God is with me. Also, think that the things God wants to do are the things I want to do.

However, this is not something done with knowledge. It is only possible when I always form a reciprocal relationship with God's love. All frustration, doubt, dissatisfaction, and sense of defeat in life are the result of not having conviction in our relationship with God. That is the main issue. That is why I say to always live with a close relationship with God.

Always Live Checking Your Spirit

2. *In our life of faith, we should always live checking our spirit. Will I really become the subject partner of spirit? Will I really become the subject partner of longing? Does God really work with me? If we know the secret that God is with us at any time, we can always be victorious. And if a person who lives a life of faith and knows such a secret makes a wrong determination, he will soon discover what he is like. We become mature people only when we become people who*

live based on our hearts, not according to our environment. When I can feel God being with me, I know that the more I face adversity, the more God cares for me and is with me. Parents worry when their children are in adversity.

In our life of faith, we should always check our spirit. In everything I do, does my heart become the subject or does the work I do become the subject?

In everything I do, if the work itself becomes the subject rather than heart and longing, I become someone who is always dominated by the environment. When work becomes the subject, since I live a life that has nothing to do with my heart, I cannot find the worthiness of life. It is even hard to find some happiness and joy.

We become mature people only when we become people who live based on our hearts, not according to our environment. We need to always feel that God is always working with us.

We need to always check “Is God really working with me in every moment, every second?”

When I am at the Clifton Church, when I go to Korea and even to my home, when I relate with people, I always need to check, “Is God working with me or not?”

If God is really working with you, you can get victory conditions everywhere and have a victorious life everywhere. The important issue is whether God is working with you or not. Is God working between my wife and myself? You need to always check. Your number one concern is that God is working with us, with our couple, with our family members.

Also, secondly your heart needs to be the subject and you are the object. If you become the subject, you are like a workaholic without using your heart and making money, just repeating the same things again and again, not using your heart. When you come back home, you have not gained anything. That is why fallen man has a very habitual life and goes here and there only by the system. This is a big problem. Fallen man does not know how to apply his heart in his work. That is why God cannot do anything.

That is why we need to be careful about our habitual life, our conditional life, our traditional life, right? That is really killing our spiritual life. You always need to know how to utilize our heart, how to “evoke” our heart. We need to always care about this point.

To Overcome Adversity, You Need to Train Well in Your Normal Life

3. When a child becomes sick, a parent cannot sleep. A child might be able to sleep even if they have a fever, but a parent cannot sleep. A sick child may be at ease, but it is even sadder for a parent to see their sick child. A child’s illness is healed with such parental care, love, and protection. Now, what should we do if there are adversity and tribulation in our life of faith? God tries to take responsibility for me when I am more dignified the more I face adversity, when I am not alarmed even if circumstances suddenly approach me, and when I am able to be grateful even in the face of complaints

and dissatisfaction. We need to train well because we have a personality that makes us easily disappointed, offended, and repulsed in difficult circumstances. Normally, when we listen to the Word and receive grace, we think we will be able to overcome adversity well, but in reality, it is often not possible to do so.

Train Yourself Starting with the Smallest of Things

4. Therefore, while living, we need to train ourselves starting with the smallest of things. When a crisis comes, you can overcome that hurdle without difficulties when you try to play the role of a servant to serve the other person and lower yourself in front of others and even be treated with contempt. Consider the training course of a person who has mastered a difficult sport. How many times have they fallen? How much sweat and tears must have been shed before they became champions in their field? That is why we, too, must constantly train in our life of faith.

Since fallen people have a personality that makes us easily disappointed, offended, and repulsed in difficult circumstances, we need to train well.

There are many unexpected adversities and tribulations in our course of faith. We need a lot of training to become people who are more dignified the more we face adversity, (who are) not alarmed even if circumstances suddenly approach us, and (who) are able to be grateful even in the face of complaints and dissatisfaction.

In order to be victorious in all these tribulations and adversities, you need to live a life of winning starting with even the smallest of things. If you cannot be victorious in even the smallest of things, in the end, you will not be able to be victorious in greater tasks. That is why you cannot ignore even the smallest of things.

When a crisis comes, you can overcome that hurdle without difficulties when you try to play the role of a servant to serve the other person and lower yourself in front of others and even be treated with contempt. That is why we, too, must constantly train in our life of faith.

And most importantly, like True Father, wherever I go, if I live with absolute conviction and conviction that God is my unmistakable Father and I am the unmistakable Son of God, there was nothing in the world to fear or be afraid of.

Today we learned very important things about the relationship between God and myself, and about training yourself starting with the smallest things. That is training to dominate your physical self. If you cannot control your smallest things, how can you control yourself. ... You need to deal with (even) smallest things as precious(?). That is the way to control and dominate oneself, and finally to gain a victory.

LIVING TESTIMONY: I’m a Living Testimony for Whom Anything is Possible

(Testimony of Jonathan Diamond, Pennsylvania)

The Unity of the World and Humankind's Responsibility

August 26, 2022

Key Points

- Korea, Japan, the United States, and Germany have been established by God as indemnity nations for the restoration of the world.
- You cannot open the gates of heaven without opening the gates of hell and liberating it. Therefore, you must first pass through the gates of hell while you are alive. You must go to the most difficult place where people are suffering and dying and try to save people.
- Overcoming hell means overcoming your enemy.
- True Parents have the responsibility to enter the kingdom of heaven first and create an environment in(to) which blessed families can enter.
- In order for us to enter the kingdom of heaven, we must achieve the four great realms of heart and the three great kingships on earth and leave behind the seeds of true love.
- The Kingdom of Heaven that does not end with my first generation. I have to leave the seeds of true love that can multiply heaven centering three generations of my family.
- In order to establish human beings as true masters over all things and as co-creators with God, God requires that we fulfill our responsibility voluntarily in a place where even God cannot interfere.
- You have to manage your faith on your own and preserve your own heart well.
- God wants to reside in the family where parental, conjugal and children's love thrive. A wife and husband should regard each other as the subject of longing and the subject of heart.
- God will reside in the family only where family members treat each other as God's, not their own.
- We tithe, not because God needs money, but in order to place our attachment to God as the most precious thing in our life, to aim the antenna of my heart first at God.
- Do kyung-bei every morning with family pledge with all your respect and with a loving heart, not because God and True Parents need your homage, but in order to treat your family and neighbors with that same respect and love.
- Whatever we do, we always need to stimulate and use our heart.
- Heart means not by force or condition but voluntarily, happily, willingly. This is the world of completion.
- We sing praises and pray for the purpose of lifting our hearts.
- We need to act wholeheartedly, not with formality, not conditionally.
- In order to always evoke our hearts, we must regard ourselves as Father's, as Heavenly Parent's by asking, "What is the point of view of God, True Parents or my Abel?" We always need to think centered on the other's point of view.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files. ♦

I am so excited to join every Morning Devotion! (It gives me the opportunity) to deliver God's message and

inspiration. Also, I can have give-and-take with each of you. I am so grateful to each one of you!

Today I'd like to talk about "The Unity of the World and Humankind's Responsibility" from *True Mother's Anthology, Book 2*.

<This speech was given at a national convention for the Women's Federation for Peace in Asia held on November 20, 1991 at the Seoul Olympic Fencing Arena> God's fervent hope for the postwar world was that God and the True Parent, the Adam who brings true love, could form a central point around which humankind could receive the True Parents. God has carried out His historical providence of indemnification centering on triads of countries. In the context of the worldwide dispensation of the True Parents, Korea has been placed in the position of the Adam country, Japan in the position of the Eve country, the United States in the position of the Abel country and Germany in the position of the Cain country. Japan was once an enemy country of the True Parents; the United States and Japan were once enemies, and Germany was once an enemy of the United States.

The True Parents, in order to fulfill what Christianity and the United States did not accomplish after the Second World War, have fostered cooperation among these four countries at the center of the providence and walked a twenty-one year course of re-indemnification. Through their success, they have established the realm of victory. The Unification Church, which has victoriously crossed over the hill of Calvary on the individual, family, national, world and cosmic levels, has given the United States a new sense of direction. It has given new hope to Christianity, as well as to the communist and Islamic worlds.

After the Second World War, God's earnest hope for the world was that all humankind could meet the True Parents whom He sent for the first time in 6,000 years. However, as the United States, which was the center of Christianity, could not fulfill its responsibility, True Father had to take the course of restoration through re-indemnification to succeed.

In order for God to restore the world through indemnity centering on True Parents, Korea has been placed in the position of the Adam country, Japan in the position of the Eve country, the United States in the position of the Abel country and Germany in the position of the Cain country.

Korea, Japan, the United States, and Germany have been established by God as indemnity nations for the

restoration of the world, and God's providence is being carried out. Therefore, everything that takes place centering on these four major nations must be indemnified and restored centering on God's providence.

That's why I am so grateful that True Parents chose(?) me for the sake of the providence in American, as the Abel and elder son nation. This is an amazing grace and responsibility! That's why you and I (need to) work together as the elder son nation to help the world and unified Heavenly Korea.

True Parents established the Unification Church in place of Christianity and gave the United States a new sense of direction. They gave new hope to Christianity, as well as to the communist and Islamic worlds.

LIVING DIVINE PRINCIPLE: The Principle of Creation 63 - Heaven and Hell (2)

True Father's DP Guidance

Only Those who have Conquered Hell can Enter Heaven

<140-43> The most critical spiritual dilemma of our age centers on opening the blocked gates of hell and heaven. It is impossible to enter heaven without opening the gates of hell on earth and in the spirit world. Only those who can overcome hell can enter heaven. You must overcome hell, not through prayer, but through God's love. Otherwise, you cannot enter heaven. This is why I paved the way from earth to heaven by opening the gates of hell on earth and in the spirit world, centering on God's love. The name of the International Peace Highway originated from this. This is to break down the wall, which has been blocking us.

The most critical spiritual dilemma of our age centers on opening the blocked gates of hell and heaven. After all, the kingdom of heaven is entered through the gates of hell. You cannot open the gates of heaven without opening the gates of hell and liberating it.

How many people know this reality? Do Christians know this? Do other religious people know this reality? This is amazing guidance from True Father. You cannot open the gates of the Kingdom of Heaven without opening the gates of hell and liberating it. When you liberate hell, that is the Kingdom of Heaven. Without going to and liberating hell how can you establish God's Kingdom of Heaven on Earth and in heaven? It is impossible. The Kingdom of Heaven means that we need to liberate hell. That is the way to build the Kingdom of Heaven – through liberating hell.

Therefore, you must first pass through the gates of hell while you are alive. Hell cannot be liberated without

passing through the most difficult place, the most painful place, the place of the most persecution and suffering.

During his lifetime, True Father went to prison, that could be called hell on earth, six times. True Father set the standard for loving people and loving God as he went in and out of prison, which is the hell of hells.

That is why Father is really an amazing guy! While he lived on earth, he went through prison life six times. He went to the hell of hells on earth -- can you imagine? – in order to liberate all humankind and hell. True Father showed a great example. That is why we are the ones who need to follow such a pattern, the formula course.

The criterion that can pass through the prison of prisons is not determined by merely knowledge, nor power, nor prayer alone. This is possible only with true love centered on God.

True Father paved a way like the International Peace Highway, centering on God's love, from the earth (through) the gates of hell (to) the Kingdom of Heaven.

Therefore, we too must go through hell while alive.

Hell means what? You must go to the most difficult place where people are suffering and dying and try to save people. That kind of mindset is like God's heart, True Parents' heart.

In order to pass through hell on earth, I have to overcome the thing I hate the most, and the enemy I hate the most.

You need to overcome. You don't like to love your enemy, right? You need to overcome. Overcoming hell means overcoming your enemy. If your spouse is your enemy, that is hell.

Many brothers and sisters talked to me after they started family. They realized what hell is. If you cannot communicate with your spouse, this is like the hell of hells.

What is hell? Which area can you not overcome? Which person can you really not overcome? Hell is like that. You need to really overcome a difficult area. You need to overcome your enemy. This is the point. Without overcoming hell, how can you talk about the Kingdom of Heaven? Many people misunderstand what the substantial Kingdom of Heaven is.

Who Must be the First to Enter Heaven?

<140-45> The people to enter heaven first must be the True Parents. If I were to say that heaven is empty, people would think I am demented; yet even Jesus could not enter heaven. One cannot go there alone. Our original ancestors should have grown through adolescence, established the ideal of love centered on

God, become parents and bequeathed the seeds of true love. Then, they would have become the first people to enter heaven. As yet, there have been no parents, centered on God's love, who were able to bequeath the seeds of true love; and thus, no foundation of leaving behind such descendants. Heaven, therefore, is empty

True Father said, "The people to enter heaven first must be the True Parents."

These words mean that True Parents have the responsibility to enter the kingdom of heaven first and create an environment in(to) which blessed families can enter.

He also said that in order for us to enter the kingdom of heaven, we must achieve the four great realms of heart and the three great kingships on earth and leave behind the seeds of true love.

First, we must build the kingdom of heaven on earth and leave seeds of love on this earth.

The Kingdom of Heaven does not end with me entering alone, but I must leave the seeds of Kingdom of Heaven on this earth. It means leaving the seed of the lineage of true love that can achieve the kingdom of heaven.

It's not the Kingdom of Heaven that ends with my first generation. I have to leave the seeds of true love that can multiply heaven centering three generations of my family.

TODAY'S YOUTH MINISTRY: Where does God Want to Reside?

You Have to Manage Your Faith on Your Own

1. The Principle teaches us to grow with a voluntary mind. Everything is taught centered on the parent-child relationship with God. However, those of us who have received Principle education are still in a position where we can be dominated by the environment or subject to fickleness. Relative standards with the Word are well established in us when we receive education, but they are not well applied in real life. When each individual returns to their own life and lives alone, they lose all the standards they were taught through the Word. If you cannot overcome the environment and your standards are shaken, you get into a very difficult position. You have to manage your faith on your own. No one can do it for you. You must preserve your own heart. We should not assume that all blessed families are blessed families. If I think of myself as a blessed family and do not actually live life as a blessed family, it is hypocrisy.

In order to establish human beings as true masters over all things and as co-creators with God, God requires

that we fulfill our responsibility voluntarily in a place where even God cannot interfere.

Volunteer heart is important. However, the problem is that fallen human beings fell under the influence of the environment and therefore must overcome the environment well in order to restore it. It is my responsibility whether I am dominated by the environment or not.

No one else can do this. You have to manage your faith on your own. No one can do it for you. Therefore, you must preserve your own heart well.

Where does God Want to Reside?

2. A blessed family must be a family where God always resides. A wife should not regard her husband horizontally as merely a husband, but as the subject of her longing. And a husband should not regard his wife as his own, but give and receive harmoniously with her as the subject of heart. Then God will want to come into that family. Where does God want to reside? He wants to be with you centering on the three great loves (parental love, conjugal love, and children's love). God showed that standard through Abraham. Like Abraham, who did not regard his wife as just a wife, but as a God-given wife, we should not regard our children as only our own but take care of and raise them as given by God. This is where God is.

Where does God want to reside? According to the Principle, He wants to reside where the three great loves exist (parental love, conjugal love, and children's love). Therefore, the most important place is the family. The family is where God's love resides. But we neglect the family the most.

Therefore, a blessed family must be a family in which God always resides. A wife and husband should regard each other as the subject of longing and the subject of heart.

My wife came to America. (Now) when I wake up, I am so surprised. Someone is beside me! It is my wife! Now I can live with my wife. I am so happy. I have a wife! I am really grateful! I have a wife, the object partner of my longing heart. I have three children and three grandchildren with two more coming sooner or later.

Father said not to treat your wife just as a wife. You should treat your spouse as an object of longing. That is not easy, right? Sometimes we quarrel with each other and do not agree with each other. But we need to know what the standard is.

You should consider your husband or wife as God-given and serve them. God will reside in the family only when we do not think of our children as our own but have the heart to take care of and raise the children God has given us in His place.

Wow! True Parents teach us such details: How to deal with your spouse, children, father and mother. Who can teach this much in detail? How much do we appreciate True Parents? Such detail!

Purpose of Tithing and Worship

3. Why do we tithe? Tithing means to place your attachment to God in your life. The spirit of tithing is to aim the antenna of my heart first at God above my wife, my children, and my wealth. God has shown this from the Old Testament Age. However, our attachment does not show itself as such in life. What is the purpose of bowing to God? It is to live our lives from the heart. We live a life of worship because children do not have a heart of respect for their parents or because couples do not have a heart for each other even though they are living together. When we hold memorial services, we do not offer them to our ancestors because it is time to do so, but to feel our heart for our ancestors through holding such services.

Why do we tithe? Why does God train humans to tithe? It's not because He needs money. God does not need money. It is to place my attachment to God as the most precious thing in my life.

All fallen human beings value money the most. But, tithing means to have more affection for God. The spirit of tithing is to aim the antenna of my heart first at God over my wife, my children and my wealth.

What then is the purpose of bowing to God? It is to live our lives from the heart. When we bow, we are to serve our parents; husbands and wives and our children just as we serve heaven with a heart of respect and service.

Every morning we do family pledge and kyung-bei. It should not only be conditional. (We should not do it) lightly. When you do kyung-bei every morning with family pledge, do it with all your respect and with a loving heart. This kind of respect and loving heart with which I bow to heaven, I need to apply to my spouse, parents, children and neighbor. That is the main purpose. God has no need to receive my bow, my kyung-bei.

Then why do the Old Testament and New Testament, even the Completed Testament, teach bowing? What is the purpose of bowing to God and True Parents? God and True Parents don't need that kind of

bowing from you. Why does God give us that kind of training? You need to learn how to serve people.

Fallen man easily ignores his object partner. As a husband, it is easy to ignore one's wife; as parents it is easy to ignore one's children; it is easy for children to ignore their parents. That is why from early morning when I bow down to True Parents with all my respect, my sincere respect and serve heart, (I pray), "Heavenly Father, let me keep this kind of attitude and motivation and respect and apply it to our neighbors." How beautiful! I really love True Parents! How can he educate (us) in this way?

All forms of worship, memorial services, etc., are to voluntarily evoke my heart internally. How can my heart well up? This is the key – internally. (It is) not just because of the Day of All Things or because of God's Day or True Father's Seonghwa tenth anniversary, not just because of external conditions.

Whatever we do, we need to always use our heart. How can we "evoke" our heart and let it well up? This is the issue. There is formation and growth stage, but when we enter the completion stage, it means the foundation of heart. Heart means not by force or condition but voluntarily, happily, willingly. This is the world of completion.

How can we Treat Ourselves as God's?

4. Why do we sing praises and pray? What is their purpose? It is to lift my heart. God likes us to sing and pray from the heart rather than just do so formally. God is angry if we hold all ceremonies and events as formalities without heart. As a parent, God always takes care of us as His children. Therefore, we must regard ourselves as our Father's. In order to treat myself as Heavenly Father's, I must always think, "What would Jesus or True Parents have thought in this kind of environment?" Through these thoughts, we come to know God's position. In other words, our own position is to know our position of existence as that of God's position.

We sing praises and pray for the purpose of lifting our hearts. What you do not do heartistically through moving your heart is easy to just be mere formalities. It is a sin to do things externally, formally, and conditionally without wholeheartedness.

In order to always evoke our hearts, we must regard ourselves as Father's, as Heavenly Parent's. Then how can we treat ourselves as God's? In order to treat myself as Heavenly Father's, I must always think, "What would

Jesus or True Parents and Heavenly Parent have thought in this kind of environment?"

We always need to think centering on God's point of view, centering on True Parents' point of view. If you cannot deal with Heavenly Parent because he is an invisible God, and sometimes you don't have much experience with True Father and True Mother or Jesus, then you need to love up(?) your Abel and you need to think of that guy first. "If my Abel were here, what would he think?"

Before I related much with True Parents, I had just entered Korean UTS and related more to Rev. Yo Han Lee. Sometimes I was struggling how to overcome something or how to solve an issue; when I thought of True Parents and God, I had no idea about them. But when I thought of Rev. Yo Han Lee – "If Rev. Yo Han Lee were here, what would he think and how would he solve the problem?" – then I was able to get an answer immediately.

How can you treat (others) as Heavenly Father's? You need to think centering on God's point of view, True Parents' point of view. If that is difficult, you need to think centered on Abel's point of view. If you cannot do this, you need to think, "If my father or mother were here, what would they recommend to me?"

We always need to think centered on the other's point of view, centering on the central figure's point of view. Then God will give you very clear guidance and wisdom about how to overcome.

I talked about how we can treat ourself as God's.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible (Testimony of Luke Hi-Guchi)

Our entire movement needs to pray for Japan's providence. Of course, there are many issues. No matter what, we need to unite together about how to overcome this situation in Japan. Mother is seriously praying for that. This is national-level persecution.

We have learned from True Parents about the meaning of persecution. I think God never loses. Through this persecution God is tell us how to overcome. Then a national level blessing will come to Japan. We need to believe that God is alive.

All religions grow through persecution. This is not just a small level; it is the entire nation level. I think there is incredible meaning. Let's pray for Japan, Japanese members and the Japanese providence. I think they can really overcome. I really encourage the Japanese church and members. As the elder son nation we will

really try to support Japan and Korea. Now the Washington Times is helping Japan so much. We need to offer incredible support for the Japanese providence.

The Unity of the World and Humankind's Responsibility

August 27, 2022

Key Points

- Korea holds a central position for building heaven on earth and in the spirit world.
- The seed that was planted on the level of the individual in the Garden of Eden now bears its fruit on the worldwide level.
- We cannot go to heaven without obtaining Satan's signature that we were historically victorious. In order to obtain Satan's certification, you ultimately need to subjugate even your enemies.
- Make a jjak-sarang prayer list of your enemies and pray for them; then go to them directly and establish a standard of loving them.
- Healthy faith means that our heart is always on fire. A person whose heart is on fire is enthusiastic and passionate in everything and full of hope.
- A leader needs to have very clear vision and passion, to work harder and become very positive and aggressive, challenging and overcoming.
- The more you know God's Will, and True Parent's difficult circumstances, heart, and wishes, the more you will feel pity for the Will and strive to fulfill it and the more your fire will burn.
- I must live attending God centering on my individual and environmental realm, and I must overcome conflicts with the people around me and inspire them.
- A person whose heart is burning can be seen as a man of few words.
- People who are liberated from the Satanic realm always have a longing for God and for people, and when they see uneasiness and conflicts, they shed tears.
- We should always ask, "If I were God, what would I do in this situation?"
- Each of us knows all about what God within us wishes for.
- If you have a longing heart and tears for God and his will and for True Parents, you can distinguish good from evil.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files. ♦

Because we have a workshop in Alaska, I need to record one or two Morning Devotion sessions.

Today I'd like to talk about "The Unity of the World and Humankind's Responsibility" from *True Mother's Anthology, Book 2*.

<This speech was given at a national convention for the Women's Federation for Peace in Asia held on November 20, 1991 at the Seoul Olympic Fencing Arena> On the Korean peninsula, the Jacob and Esau of the twentieth century are faced off against each other in the form of the two Koreas. The True Parents, working with true love in this conflict, confronting Kim Il-sung in the position of the false parent, have restored through indemnity the realm of the victorious parent. Through

this process, Korea was established as the Third Israel that has accomplished history's ultimate victory and has become the chosen nation of a new and united world. Korea as the Third Israel is the base from which the True Parents and their children are able to accomplish their fervent hope for a united world of peace. It holds a central position for building heaven on earth and in the spirit world.

It has to be understood that, from a providential standpoint, the great prosperity experienced by Korea, Japan, the United States and Germany in the postwar period has been due to the fact that these countries received God's blessing, again, with Korea as Adam, Japan as Eve, the United States as Abel and Germany as Cain. In the garden of Eden at the time the Fall was perpetrated, the archangel was with Adam and Eve. In this age, when the seed is planted on the level of the individual, it bears its fruit on the worldwide level. Korea, the Adam country, is neighbored by Japan, the Eve country, as well as by three archangel countries—the United States, China, and Russia, all vying for advantage on the Korean peninsula.

With the protection of God, however, these countries are developing an alliance among themselves centering on Korea. In his time, Jesus was not able to bring about unity among the nations of Asia. Today we are seeing the fulfillment of God's Will to indemnify this on a worldwide level. Similarly, the significance of the coming of the Asia-Pacific cultural sphere is that a substantial sphere, both material and spiritual, such as Jesus sought to accomplish in his time, can be constructed in Asia. In other words, the countries of Asia must now establish a united world centering on the True Parents.

I will summarize what Mother said here.

Because of True Parents' victory through restoration through indemnity, Korea, as the Third Israel, became the base from which the True Parents and their children are able to fulfill their Will and fervent hope for a united world of peace, and it holds a central position for building heaven on earth and in the spirit world.

Secondly, in the garden of Eden at the time the Fall was perpetrated, the archangel was with Adam and Eve. In this age, when the seed is planted on the level of the individual, it bears its fruit on the worldwide level. Korea, the Adam country, is neighbored by Japan, the Eve country, as well as by three archangel countries—the United States, China, and Russia, all vying for advantage on the Korean peninsula.

Now, God's providence is advancing to where Japan, the United States, China, and Russia are developing an alliance among themselves centering on Korea and bringing unity among the nations of Asia, which Jesus was not able to accomplish in his time, on a worldwide level.

The significance of the coming of the Asia-Pacific cultural sphere is that a substantial sphere, both material and spiritual, which Jesus sought to accomplish in his time, can be completed in Asia centered on True Parents.

In other words, the countries of Asia must now establish a united world centering on the True Parents.

That is why True Mother has recently spoken continuously about the Asia-Pacific union centered on the era of Asia.

LIVING DIVINE PRINCIPLE: The Principle of Creation 63 - Heaven and Hell (2)

True Father's DP Guidance

You Must Receive the Proof of Subjugating Satan

<24-337> *Since the Fall took place, not in God's presence, but with Satan as subject, we must subjugate Satan in order to free ourselves from its realm. We must be able to say, "Satan, you wretch! I am where I am now because of you. I will subjugate you and return to God!" If you do not obtain the certification that you subjugated Satan, you cannot receive God's love. Jesus, too, was victorious in overcoming the three Great Temptations. We cannot go to heaven without obtaining Satan's signature that we were historically victorious.*

Heaven and Satan's Seal

<24-337> *The Unification Church is the only place that will teach you that you need Satan's approval to go to heaven. We are quantitatively different from established churches. They ignorantly say, "Rev. Moon of the Unification Church says that you need Satan's approval to go to heaven. Therefore, he must be Satan." Is that what I am teaching you? Those people really love to spread rumors. But we are not the people that the rumors speak of. No matter what, you must get Satan's signature. When Jesus overcame Satan's three Great Temptations, Satan acknowledged tearfully, "You are eternally different from me." Jesus' victory depended on Satan's acknowledgment.*

Since the Fall took place with Satan as subject, if we do not subjugate Satan, in the end, we cannot enter Heaven. That is why if you do not obtain the certification that you subjugated Satan, you cannot receive God's love. And we cannot go to heaven without obtaining Satan's signature that we were historically victorious.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

The Unification Church is the only place that will teach you that you need Satan's approval to go to heaven. We are quantitatively different from established churches. If Heaven were a place we could enter just by believing in Jesus, God's providence would not have been prolonged like this.

When Jesus overcame Satan's three Great Temptations, Satan acknowledged tearfully, "You are eternally different from me."

In order to obtain Satan's certification, you ultimately need to subjugate even your enemies. Just as Father subjugated Gorbachev and Kim Il Sung of the substantial Cain realm, if we do not love the enemies on our level, we can never enter Heaven.

One thing I would like to suggest to all of you is to make a list for loving your enemies. If there is someone who has even a little bit of conflict with me or /that /I cannot love, you need to make a jjak-sarang prayer list /and pray for them, then go to them directly and establish a standard of loving them. Everyone has to overcome the hurdles of loving their enemies.

When I was young I struggled with a person, not really my enemy, because of his leadership and character and fallen nature. Maybe I was right and he was wrong, but I needed to reflect (about) myself.

Father's guidance is that without overcoming your enemy, there is no way to remove your fallen nature. That is why I write a jjak-sarang prayer list and really pray for someone I cannot love and cannot (have a) close relationship (with). I pray and pray. Sometimes I go to a place to meet my enemy or a person I don't have a good relationship with and talk with them. I feel (as a result of this that) my heart has become deeper and wiser and more embracing.

That is why I am telling you, if you cannot love your enemy, you cannot obtain Satan's certification. In the Kingdom of Heaven there is no enemy. Total salvation means what? You need to even love Satan, even your own enemy. In this way we can raise our spirit: I can love and embrace everyone. This is really challenging, but to enter the Kingdom of Heaven, you need to obtain Satan's certification.

TODAY'S YOUTH MINISTRY: The Fire of the Heart

1. Because fire burns, it gives off light and heat. Because our hearts are also burning all the time, we are overcoming reality with enthusiasm and hope. When we compare this kind of flame with our hearts, we today must become resurrected people. Those who are being

resurrected are those whose hearts are always on fire. We are the people who feel pity for True Parents for their circumstances and fulfilling the Will. Resurrected people are those who long for True Parents and feel pity for His will. As we have a heart to serve True Parents and know their circumstances, our hearts are on fire to fulfill that Will. Therefore, when resurrected people come to know the circumstances and heart of True Parents, they will also have tears. On the other hand, if we live with hearts not on fire, trying to light it on fire also brings tears to our eyes. Also, even though I myself am not burning, trying to light others also brings tears.

The heart is like fire. Just as fire always gives off light and heat, normal, healthy faith means that our heart is always on fire. If your heart is on fire, you can burn any difficult circumstances.

And since a person whose heart is on fire is always burning, he is enthusiastic and passionate in everything and always overcomes reality full of hope.

Those who are being resurrected are those whose hearts are always on fire.

How much have we felt pity for True Parents' circumstances and fulfilling the Will, and how much are we burning to accomplish that Will? One important attribute to becoming a leader is passion. A leader without passion cannot be called a leader.

That's why someone who has fire to fulfill God's will always has passion. For me as a leader one of the most important things is to have very clear vision. Secondly, you need to have passion. As a leader with no vision and no passion, you cannot lead(?) anyone. As a leader you need to have fire. Fire means passion. You need to work harder and become very positive and aggressive and challenging and overcoming and again going forward centering on vision. That is true leadership.

Since the more you know God's Will, and the more you know True Parent's difficult circumstances, heart, and wishes, the more you feel pity for the Will and strive to fulfill it, your fire cannot help but burn.

On the other hand, when we do not have such heart, since we try to light it on fire, tears come to our eyes. Also, even though I myself am not burning, trying to light others also brings tears.

I Must Overcome My Surrounding Environment and Human Relationships

2. We are like wet wood. We also have to conquer many things. We have to sanctify the vulgar things within us. We are ones who have to go out while fighting like

this. Next, we have to harmonize the disharmonious things in our surroundings. Our surrounding environment is always wet. We are stuck in habits and stuck in preconceptions. When it is not always possible to create an environment of hope and a new heart, I have to fight by burning my heart. I must live attending God centering on my individual and environmental realm, and I must overcome conflicts with the people around me and inspire them. The problem is that I am always easily in discord with the people around me or invaded by the environment. Being in discord means to be invaded. Being invaded by the surrounding environment means to become emotionally in discord and conflicted.

Fallen people are like wet wood. Are you dry wood or wet wood? Wet wood does not easily catch on fire. Fallen people easily have discord with those around them, become dominated by the environment, and have emotional disharmony and conflicts.

Therefore, we have to conquer everything and sanctify the vulgar things. Next, we have to harmonize the disharmonious things in our surroundings.

Our surrounding environment is always wet. We are stuck in habits and stuck in preconceptions. So, my heart must be burning with fire.

Therefore, what we have to clearly understand is that I must live attending God centering on my individual and environmental realm, and I must overcome conflicts with the people around me and inspire them.

My Spirit Must Be Burning

3. When I am invaded by my environment and become dominated or become emotionally divided and conflicted, my heart gradually burns out. Since I am dominated by my surroundings and shrivel away, my spirit is weakening. That is why my spirit must be burning. It must be burning with tears. I must really invest my heart and light it on fire. A person who burns their heart can be seen as a man of few words. In a word, he is a mute. People with pity in their hearts must become a mute. Resurrected people say nothing. Resurrected people feel grateful when they see good things and feel pity when they see uneasiness and conflicts. Each of us is a person who embraces God. Each of us has a God-given original nature.

Since our surrounding environment is always wet, when I am invaded by my environment and become dominated or become emotionally divided and conflicted, my heart gradually burns out.

That is why my spirit must always be burning. It must be burning with tears. I must really invest my heart and light it on fire. A person who burns their heart can be seen as a man of few words.

That is why in order to keep that kind of spirit, you need to meet God. You always need to pray. You really will have a beautiful experience with God. When you see God's difficult circumstances and situation and console him and comfort him, God will give you strength and power.

Father's word always inspires me: "I need to work harder than God, than True Parents as a child." This (is) filial piety, hyojeong with tears, no matter how tired you are.

Today the whole day – now it is 9 p.m. – it (has not been) easy. It is not easy (right now) to put my heart into delivering God's message. But when I think about God's difficulties, about True Father's hard work, my burning heart and passion comes out because God has worked harder than I have all the time. True Parents are working harder than I do. Heavenly God is my example, and True Parents are my true example. When I think about them, I have power and passion.

When you only think about your own self, when you are tired and exhausted and try to sleep, you need to do something. You to think about God and True Parents . They are really working very hard. We can only gain strength and power from our True Parents , right?

The important thing here is that those with pity in their hearts must not speak, just like a mute. Rather than words, they should prioritize putting it into practice. If words precede actions, the fire in my heart goes out. If you see good things better than the Word, you should feel grateful, and if you see uneasiness and conflict, you should feel pity.

We always need to remember that our spirit must always be burning. (Since) Heavenly Father lost his children, his heart has been burning to bring back his children. He had no time to get tired. That is the heart of our Heavenly Parent and our True Parents .

People Liberated from the Satanic Realm

4. You can distinguish whether or not you are liberated from the Satanic realm by centering on longing. If I have longing, I can immediately tell if I am in God's standpoint or my own standpoint. Therefore, we cannot fall away from our original nature's standpoint. Since I know God's standpoint, if I fall away from God's standpoint, it is sin; if I do not fall away, it is original nature. Each of us knows all about what God within us

wishes for. Each of us knows how to behave. The heartistic attitude of longing is very important. If we only rejoiced in that relationship without any longing, that is the formation stage. Rejoicing over the relationships you have and belonging there means you are in the formation stage.

People who are liberated from the Satanic realm always have longing. They have longing for God and longing for people. And when they see uneasiness and conflicts, they shed tears because it is so pitiful.

If I have longing and tears to fulfill my will, I can discern good and evil, and I can immediately tell what kind of position I am in. Therefore, you must never deviate from God's position. We should always ask "If I were God, what would I do in this situation?" and discuss about it.

If I fall away from God's standpoint, it is sin, Father said; if not, it is original nature. Each of us know all about what God within us wishes for.

We must live our lives by always checking our emotions with longing and tears for the Will.

If you have a longing heart for God, for True Parents, then any difficult situation that comes when you need to distinguish good or evil, you can, (in fact,) distinguish (them). That is why a longing heart is the key. One who is truly longing for God and True Parents will know what is going on and what the problems are. Always if you have a tearful heart and mind for God's will, you can immediately distinguish and separate good and evil. This is really powerful.

That is why as a leader you always need to have tears and a longing heart. As long as you have a longing heart for the sake of God's will and tears to love and tears ... for people, with a mindset of a loving heart and tears, in order to receive revelation from Heavenly Parent and True Parents, you know where to go and what to do and how to distinguish ... between good and evil.

We need to live our lives by checking our emotions with longing and tears for the sake of God's will.

I am so excited to go to Alaska. All our leadership needs to inherit True Parents' legacy, and we need to plan and discuss our future activities.(?)

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible
(Testimony of Simon Jeong, Maryland, 40-Day Workshop in Korea)

The Unity of the World and Humankind's Responsibility

August 28, 2022

Key Points

- Women have to fulfill their mission as pioneers to lead the male culture that was centered on the archangel.
- Men as men and women as women need to complete the three-object loves.
- On Foundation Day, January 13, 2013,, when True Parents proclaimed the substantial Cheon Il Guk, True Father in the spirit world and True Mother on earth entered Cheon Il Guk simultaneously.
- True Father began from the bottom of hell, the most miserable prison among prisons, and worked with the spirit world to lay the foundation for Heaven.
- The Kingdom of Heaven is realized in the most miserable place on earth.
- If you want to always be grateful, think about what you have to thank God for since you were born, True Parents for after meeting them, your parents, brothers, and sisters for, and the people around you for. Then you will value others and live a resurrected life.
- To maintain our original motivation and love, the joy of our heart and the strength of our ShimJeong, we should avoid recklessly revealing the longing and joy, which is the strength and driving force of my heart, to self-indulgent, dead people who lack one center. Don't "cast pearls before swine."
- When a person who attended a Divine Principle workshop and was deeply moved shares the impression he had with someone he knows, and he is scorned, persecuted, or persuaded otherwise, he completely loses his strength. Beginners in the faith should be careful.
- I must not reveal the driving force and secret of my heart until I am convinced of it and it is settled in my heart through practice. Otherwise, Satan tries to take it away.
- As a beginner before you say something, you need to practice it and realize it centered on your heart. When you have an unshakable foundation, then you can share it.
- If I reveal the secret of my ShimJeong to someone with whom I do not have relative standards, its precious value will fall to the ground.
- Adam and Eve should have kept God's command to them a secret from the archangel. Because they did not, the archangel eventually persuaded them to fall.
- If we have received grace through the Word, we must embrace it, shed tears, and win the battle and leave results.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files. ♦

Today I'd like to talk about "The Unity of the World and Humankind's Responsibility" from *True Mother's Anthology, Book 2*.

Now is the time to attend the True Father, who has established the victorious tradition in world history, and the True Mother, the global representative of women, who has gained victory representing all the women of history. By doing so, we must establish a true concept of manhood as well as the true concept of what it means to

be a mother, a wife and a daughter. In the context of new families, we must set forth anew, toward a new society, nation and world, and become forerunners in inheriting the tradition of the True Parents and harvesting the victory. We women have the mission to give proper guidance to those who lead lives of moral decadence and disorder, so that the tragedy of the Fall of Adam and Eve may be resolved within the context of history.

Beloved women members, the Women's Federation for Peace in Asia has gathered you here for the important purpose of establishing the Women's Federation for World Peace. In the Age of Women that is now dawning, our members have to embrace our husbands and properly educate our children, so that we may be a model movement for practicing true love throughout the world. We must gain the active cooperation of our husbands and children for the development of the Women's Federation for World Peace.

True Parents established a worldwide historical tradition as True Father and True Mother through the cosmic and historic course of indemnity. Now, the time has come for all women to establish the ideal of a true mother, a true wife, and a true daughter on these standards.

From now on, women have to fulfill their mission as pioneers to lead the male culture that was centered on the archangel up until now and for men as men and women as women to complete the three-object loves.

Women must establish the ideal of a true mother, a true wife, a true daughter, and men must establish the ideal of a true father, a true husband, and a true son.

LIVING DIVINE PRINCIPLE: The Principle of Creation 63 - Heaven and Hell (2)

True Father's DP Guidance

True Parents Must be the First to Enter Heaven

<140-45> However, even though the gates of heaven have been opened by the Unification Church, no one has entered heaven. This is because I have not yet entered heaven. Heung Jin Nim and Jesus sometimes go in and out of heaven; but they are still waiting for me. I am not just making this up so that I appear impressive to all of the intelligent people gathered here this morning (Laughter). I have rummaged and sorted through all kinds of people, even those who defecate themselves. I am telling you, the direct path to the throne of heaven can be found, from the individual, to the family, tribe, race, nation, world and spirit world. No matter where

you go, you must raise the flag of love. If you put up a flag of any other color, you will lose your way. You will not be able to reach heaven.

Do you have the confidence to enter heaven? (Yes). Are you going to drive the car of love there? If you drive the car of love, the angels will guide you to heaven. The path to heaven is winding; but once you get there, it becomes a highway.

True Father said, "The gates of heaven have not yet been fully opened. Because True Parents have not first entered the kingdom of Heaven yet, no one has ever entered the gates of heaven. Heung Jin Nim and Jesus sometimes go in and out of heaven; but they are still waiting for True Parents."

However, since True Parents proclaimed the substantial Cheon Il Guk on January 13, 2013, on Foundation Day, they allowed for an amazing time when True Father in the spirit world and True Mother on earth could enter Cheon Il Guk simultaneously. This is really incredible.

My personal opinion is that True Father went to the spirit world six months before the declaration of Foundation Day to open the gates of Cheon Il Guk by proclaiming Cheon Il Guk while True Father was in the spirit world and True Mother was in the physical world.

I prayed a long time about why True Father passed away earlier. He had really tried to proclaim the substantial Cheon Il Guk centering on Foundation Day.

Many people could not understand why Father had to pass away six months before the declaration. I thought and prayed about it and invested a lot of jeongseong. I received a very strong inspiration. Father passed away early to go to the spiritual world to prepare everything. When True Mother proclaimed Foundation, the beginning of Cheon Il Guk, and could open the door of the Kingdom of Heaven on both sides, in both the spiritual world and the physical world. Wow! Then God's providence could (develop) rapidly.

That was my understanding. Maybe someone has a different understanding. This is my realization after praying for a long time. Please pray about it. I am telling you that this is my own personal opinion and experience. Maybe I can make a mistake. This is my personal opinion, my realization.

Heaven Comes from the Most Miserable Place

Where is the Kingdom of Heaven realized? It is in the most miserable place on earth. Where is the most miserable place on earth? It would be the lowest of all prisons. Rev. Moon of the Unification Church has laid

the foundation in the spirit world and on earth. I began from the bottom of hell, the most miserable prison among prisons, and worked with the spirit world to lay this foundation. In the course of widening this foundation, I faced much opposition. I have been opposed by my family, my tribe, my people and my nation, by the United States and other nations, by Asia and the entire world (96-160).

Where is the Kingdom of Heaven realized? It is in the lowest of all prisons, the most miserable place on earth.

True Father began from the bottom of hell, the most miserable prison among prisons, and worked with the spirit world to lay the foundation for Heaven.

Father already controlled everything from the bottom of hell. He realized his substantial Kingdom of Heaven from the bottom of hell up to the level of the cosmos.

TODAY'S YOUTH MINISTRY: Be a Preserver of Heart

This is quite good and important content.

A Person Resurrected One Step More

1. If I lived happily through relationships with my brothers and sisters and learned about how we long for each other, then I am a person who has been resurrected one step more. When we spend time with each other in joy in the place where we belong, we will come to long for each other.

When I have gratitude and longing like this, my heart rejoices. And with a sense of longing, I develop a strong sense of responsibility in my life. When that happens, I get a determination to live a certain way. However, as I make a determination, I come to realize that I should not just live centered on my body. I want to live according to the wishes of my heart, but I also know that my body does not obey well.

We should always try to live with joy and gratitude for each other through our relationships with brothers and sisters around us. If you want to always be grateful, think about what you have to thank God for since you were born.

Second, think about what you should thank True Parents for after meeting them. Then think about what you have so far to be grateful for to your parents, brothers, and sisters.

Every morning when I wake up I remind myself what I should be grateful for from Heavenly Parent. The first thing that comes to me is that God does exist. Wow!

I am so grateful. Do you know why? God does exist no matter what.

Secondly, I am really grateful for God because he is my father. I am a son of God. He loves me more than himself. That is why I am so grateful to God.

Then what should I be grateful for (from) our True Parents? First, I am really grateful for True Father. He is the one who told me that God is our father. God exists and has a sorrowful heart and wishes. It is incredible guidance. True Father told me that God is a living God. "He is your eternal daddy. You are a son of God." I am eternally grateful to True Father because he gave me the purpose of my life. He taught me everything through the Divine Principle. I am so grateful that he gave me the Blessing. I gained eternal salvation. I have three children and three grandchildren. I know the value of the family. I know who I am. Wow!

"Father, Mother, you are my eternal True Parents, my eternal teachers. You are my eternal owner as well."

Also, you should think about what you are grateful for (from) your spouse. I am really grateful to my wife. Without her how could I carry on my mission here and there? Who takes care of my children and grandchildren? She is the one who helps me with everything. That is why without worrying about my family, I can focus on the front-line mission. At least I can make a balance.

I came to America. I am grateful to my American brothers and sisters.

You need to think when you wake up every morning "I should be grateful to God for what? To True Parents for what? And to my spouse, parents and children for what?" Before you request something, what should you be grateful for? "For my parents and brothers and sisters..." You need to think about it.

I am really grateful to Naokimi. This is a second generation (member) who has become the national leader. He has gone through all kinds of difficulties, but he has kept his first motivation and is working very hard. (I am also grateful for) my staff, Rev. Seo, Tomomi, Taka.

We always need to have a grateful heart. If there are problems and struggles, you can overcome them if you have a grateful heart, more than anything else. Then you can settle down and solve the problems.

And think positively about what you are grateful for to the people around you. When there are too many things to be grateful for, you will value the other person. The more you learn about this kind of gratitude and joy in your life, the more you can live a resurrected life.

The Reason Why My ShimJeong Loses Strength

2. *Another thing we come to realize while living our life of faith is that everyone wants to live in faith, but not everyone lives attending one center. I find that there are many indulgent people around me. And like a tomb with only the mouth open, we see many people with dead spirits. One important thing we need to know here is why we usually lose the longing and joy in our hearts when we are hit. It is because I recklessly reveal my longing and joy, which is the strength and driving force of my heart. The joy of my heart and the strength of my ShimJeong are lost because I first say it with my mouth without putting it into practice. If I first tell the strength from which I gain joy to people who I do not have relative standards with, I will lose it all.*

We all try to live in faith, but we come to realize that not everyone attends one center with one thought and one principle.

We find that there are a lot of self-indulgent people around us. And there are many people who are alive, but are dead in spirit, like tombs with only their mouths open. In such an environment, many people lose the longing and joy in their hearts as they give and receive with such people and are hit by their surroundings.

Then why do we lose the first motivation, joy, and love we cherished? One reason is that we recklessly reveal the content that is the strength and driving force of our heart. It is because we are living a life like casting pearls before swine.

Be a Preserver of Heart

3. *If I share the secrets of the Word and what gives strength to my ShimJeong to people who do not know the value of the Word, I will lose my strength if I am humiliated or ignored by those people. If I express my joy even though the other person doesn't understand it well, and they don't sympathize or agree with me, I will be caught in the conditions around me and I will get hit because of what I said. So, to preserve what gives my heart strength, I have to be mute. To protect the treasure of your heart, you must not reveal the driving force and secret of your heart to someone who you do not have relative standards with. Having longing is a secret. The driving force of your ShimJeong must be kept secret. I must keep it a secret that I have had any experiences with Heaven. This is like a covenant. We must keep the joy we felt as we were moved by the Word as a secret.*

Therefore, do not share the secrets of the Word and what gives strength to your ShimJeong to those who do

not know the value of the Word. If the other person hears the secret of my ShimJeong and values it more than me, I gain more strength, but if not, I lose strength.

For example, when a person who attended a Divine Principle workshop and was deeply moved shares the impression he had with someone he knows, and he is scorned, persecuted, or persuaded otherwise, he completely loses his strength.

We think that if we share what we were moved by, the other person would also be moved, but if they are not, the content I was moved by will be blown away in an instant. Therefore, beginners in the faith should be careful.

Therefore, in order to preserve the content that gives my heart strength, I have to be mute for a certain period of time. In order to protect the treasure of my heart, I must not reveal the driving force and secret of my heart to a person with whom I do not have relative standards.

Therefore, I have to keep it a secret for some period of time until I am convinced, and it is settled in my heart through practice.

The driving force of your ShimJeong must be kept secret. I must keep it a secret that I have had any experiences with Heaven. This is like a covenant.

We must keep the joy we felt as we were moved by the Word as a secret. If I have a treasure in my heart, there are always temptations from Satan who tries to take it away.

When someone asked True Father to tell them about how he met Jesus, True Father said that the information was too precious to be shared with them and he did not share it.

I don't know if the other person will hear what I say and value it more than I do, but if they don't value it more than I do, I will inevitably suffer a loss.

As a beginner before you say something, you need to practice it and realize it centered on your heart. When you have an unshakable foundation, then you can share. But without practicing it – “Oh, I learned many things from the Divine Principle, what is the fruit of the (Tree of the) Knowledge of Good and Evil...” – you tell it to Christian people. Then if you are convinced by them (that the Divine Principle is false), then you lose everything.

Until you completely settle down in your heart and mind, you need to keep a certain period (during which you) do not share so simply. Okay? If we share so simply, we will lose our own strength and power. We have to be careful of that.

Don't Reveal the Secret of Our Heart's Power

4. *If I reveal the secret of my ShimJeong to someone who I do not have relative standards with, its precious value will fall to the ground. God secretly told Eve not to eat the forbidden fruit, because Eve was cute and lovely and He did not want her to do wrong, so He told her with that wish. It was God's words only to Adam and Eve. God was so happy that he secretly asked Eve to keep the word of the covenant, but as it leaked out, Eve started relating with the archangel. This was the motive for the fall. Even those of us who believe today will begin to weaken if we reveal the secrets of our hearts. In fact, the secret of our heart's power becomes the material and fuel for our spirit. I must embrace that, shed tears, and win the fight and leave a track record. However, if you do not put it into practice and quickly leak out the grace you have received, that will become a cause of failure. This is the number one reason believers fail today.* Don't reveal the secret of our heart's power.

If I reveal the secret of my ShimJeong to someone whom I do not have relative standards with, its precious value will fall to the ground. Adam and Eve should have kept it a secret from the archangel that God told them not to eat of the forbidden fruit.

However, Adam and Eve told the archangel the secret that God had told them not to eat of the forbidden fruit, and the archangel eventually persuaded them to fall.

“God really said that? Do not eat the fruit of the Tree of the Knowledge of Good and Evil? No. If you eat it, you will become like God.”

Adam and Eve were convinced by the archangel. Adam and Eve, whose spiritual level was still lower than that of the archangel, were persuaded by him to eat the fruit.

The command not to eat of the forbidden fruit were words God had only said to Adam and Eve, but they revealed the precious covenant to the archangel, who motivated them to fall.

Even those of us who believe today will begin to weaken if we reveal the secrets of our hearts. This is because the secret of our heart's power becomes the material and fuel for our spirit.

If you had a great treasure, would you advertise it to a lot of people? If you advertise it, you are more likely to be tempted and lose.

Therefore, if we have received grace through the Word, we must embrace it, shed tears, and win the battle and leave results. However, if you do not put it into practice and quickly leak out the grace you have received, it will become a cause of failure.

Wow! Today we learned very important things, right? We need to know how to properly (handle) our life of faith. True Father has taught us everything in such detail. How grateful we are for our True Parents! We thoroughly learned how to maintain our spiritual strength and power. Do not reveal the secret of your heart's power. Then when you confess(?) you want to share sometime, if someone really protects you and guides you, then okay. Otherwise, you had better be careful.

I needed to record this because (when) Alaska time is 2 a.m., in New York it is 6 a.m. It is not easy to do that (that is, to be on Morning Devotion live). That is why I am recording Morning Devotion in advance.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible
(Testimony of Rev. Dr. Willie Weston, Sr., 172 clergy and 12 ministers who stayed behind)

The Unity of the World and Humankind's Responsibility

August 29, 2022

Key Points

- The era of women's liberation from the male-centered archangelic culture has come.
- Women have a responsibility to make their families a home for true parents, true couples, and true children.
- Satan is like the prosecutor who accuses; God is the judge; and Jesus (True Parents) is(/are) the attorney(s) for the accused.
- If there is a condition for accusation from Satan, pay indemnity willingly and joyfully. If you try to avoid indemnity, greater indemnity comes.
- To eradicate Satan's accusations, we must even love our enemies.
- A resurrected person must treasure within them the secret and formula of their heart that gives strength to their life of faith.
- Reveal the secrets of your heart only to someone who values and empowers the secrets of your faith such as your parents or your Abel of heart who will confirm that what you have learned is precious.
- Practice what you want to share, and then know the person you are speaking with well and his circumstances so you can move him. This will benefit your heart.
- If you talk for a person's sake, you should not say what you realized and what grace you received first, but purely care for the other person.
- You need to know how to protect yourself. If you realize the importance of the secret that gives your heart strength, and you realize what you should say and should not say, if you really take care of yourself, you can keep your first motivation and love and resolution.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files. ♦

Today I'd like to talk about “The Unity of the World and Humankind's Responsibility” from *True Mother's Anthology, Book 2*.

Our women's movement is not for women alone. First, a movement of true love for our husbands and children must bear fruit in ideal families. The ideal families formed in this manner will come together to form ideal nations and an ideal world. For this reason, the Women's Federation for World Peace must someday develop into a federation of families for world peace. For the sake of world peace, we women have to take the lead in government, finance, culture and society. The basic values we must uphold in this federation of women are found in head-wing thought and Godism. These values are what unite left and right and overcome atheistic materialism. They are certain to be the guiding ideas of the world in the twenty-first century.

As women, let us remember our forebears Rebekah, Tamar and Mary, who fulfilled major responsibilities in the history of God's salvation providence. Let us inherit the strength of will by which these historic women overcame life-threatening dangers and difficulties. Let us establish our families as homes for true parents, true husbands and wives and true children, so that we may join in the holy cause of changing this fallen world into a heavenly world. Let us march forward toward a world of peace centered on the True Parents, who are the center of true love. I pray God's blessing may be upon you, your families and the beautiful world to come. Thank you.

For the first time since the fall of Adam and Eve in the 6,000-year history of God's providence, with the founding convention of the Women's Federation for World Peace, the era of women's liberation from the male-centered archangelic culture has come.

Therefore, in the present era, women must take the lead in politics, economy, culture and society for the realization of world peace.

And women are responsible for moving toward eternal history after the 21st century through head wing thought and Godism, unifying the left and right wings, and overcoming atheistic materialism.

Also, in the future, women should remember the forefathers of suffering and persecution such as Rebekah, Tamar, and Mary who took the lead role in the providence of salvation as women in the providence of restoration of the past 6,000 years.

And by passing on their strong will, they have a responsibility to make their families a home for true parents, true couples, and true children.

Father Moon emphasizes again and again that establishing the Women's Federation for World Peace

was a great and historical turning point. Women can finally enter the era of liberation. Women and men have the same qualifications. This is really incredible centering on our True Mother. Her world speaking tours started from establishing the Women's Federation for World Peace . It is a cosmic and worldwide level. The liberation of women has come. It is really a historical turning point centering on establishing Women's Federation for World Peace .

LIVING DIVINE PRINCIPLE: The Principle of Creation 63 - Heaven and Hell (2)

True Father's DP Guidance

The Prosecutor, Attorney and Judge of the Spirit World

<48-316> To enter heaven, we must obtain Satan's certificate. What is Satan's certificate? In order for a criminal to be released, he must first go through a prosecutor, then an attorney and finally a judge. From this perspective, Satan is like the prosecutor, God the judge and Jesus is the attorney. If Satan ensnares a person saying, "You did this and this, did you not?" and says to God, "This person should be dealt with in this way," God's hands are tied. But Jesus, in the position of an attorney, would say, "Heavenly Father, this person's ancestors did such and such things and he is from a good lineage. Since he is accused on these counts, he should be given an indemnity condition related for his crimes so he can be freed from accusation." This is what has been happening.

You Must Love your Enemy and Become One with Your Cain

<48-316> If we want to go to heaven, we must get Satan's certificate. Without getting a certificate that we loved Satan, we can never go to heaven. That is what the Unification Church is doing. Normally, we treat those who oppose us as enemies. Instead, we should love them, even though it is stifling. We must love our enemies and pray for them to have good fortune. We have no choice. Unless Cain and Abel become one, there will be no restoration and we cannot return to our Parent.

To enter the kingdom of heaven, we must obtain Satan's certificate. Satan is like the prosecutor, God the judge and Jesus is the attorney.

Satan always finds conditions for accusing man of sin. Jesus (True Parents) finds the conditions concerning man's contribution to heaven that allow them to defend man as much as possible. God is in the position of the judge who makes the final judgment based on the opinions of the prosecutor and the attorney.

The most important thing for fallen human beings is not to fall under the condition of accusation from Satan. If there is a condition for accusation from Satan in your life of faith, do not hate it or avoid it, but go forward with the attitude of paying indemnity willingly. If you try to avoid indemnity, greater indemnity comes.

That is why (we should) pay indemnity willingly, happily, joyfully. Don't worry about what sin you committed(?). You need to pay something, so why don't you happily pay indemnity. "OK, I'm a sinner. I recognize that I am a sinner. That is why I need to pay any indemnity, (go through) any difficulty." You need to have that kind of positive attitude and mindset. This is very important. Someday we will need to pay. We cannot avoid our own course, our own indemnity,

So, don't think of Satan's accusations as accusations, but think of his accusations of yourself as his encouragement to complete you. In order to completely eradicate Satan's accusations, we must love even our enemies.

That is why in order to pay the indemnity if Satan accuses me, (you can respond) "OK, accuse me more and more. What else? What else? I am really ready to pay indemnity. Yes, I am a sinner. Because of God, of True Parents and of the Divine Principle I will willingly pay. On behalf of my ancestors, of my family I will willingly pay indemnity." Then you can quickly pay the indemnity.

But many (people) are afraid of the indemnity course and try to avoid it and run away from it. Then it will take a long time. But in the end you cannot avoid it; you need to pay. That is why you really need to have a positive concept. Heavenly Father wants to save everybody without exception. We need to know that this kind of mindset is really important.

The key, the best way to pay indemnity and overcome Satan is to love your enemy. In order to love our enemy, what kind of method is best? Not power, not knowledge, not anything else, only true love. You can overcome your enemy and pay indemnity through the way of true love. That is why the Bible talks about faith and hope and love. Which is the greatest? Love is the greatest. Let's study what the Bible is talking about.

1 Corinthians 13:1-13: If I could speak all the languages of earth and of angels, but didn't love others, I would only be a noisy gong or a clanging cymbal.

If I had the gift of prophecy, and if I understood all of God's secret plans and possessed all knowledge, and

if I had such faith that I could move mountains, but didn't love others, I would be nothing.

If I gave everything I have to the poor and even sacrificed my body, I could boast about it; but if I didn't love others, I would have gained nothing..

Love is patient and kind. Love is not jealous or boastful or proud or rude. It does not demand its own way. It is not irritable, and it keeps no record of being wronged.

It does not rejoice about injustice but rejoices whenever the truth wins out.

Love never gives up, never loses faith, is always hopeful, and endures through every circumstance.

Prophecy and speaking in unknown languages and special knowledge will become useless. But love will last forever!

Three things will last forever—faith, hope, and love—and the greatest of these is love.

I really love this Bible verse very much. The (topic) of Father's talks is (often) what? Always he talks about true love.

The Bible says here, "If I could speak all the languages of earth and of angels, but didn't love others, I would only be a noisy gong or a clanging cymbal." Wow! Great faith! If you speak all the languages of earth and of angels, you have great faith, but that is not everything. Even though you (may be able to) speak all the languages of earth and of angels, but if in your heart there is no true love, that is nothing. (You are) just a "noisy gong, just a clanging cymbal."

"If I had the gift of prophecy, and if I understood all of God's secret plans and possessed all knowledge, and if I had such faith that I could move mountains" from here to there but actually internally you don't have heart, no love, you are just nothing.

That is why you can overcome all things by true love, by heart. How can we overcome our enemies? Just now we read Father's words about how to overcome Satan, how to get a certificate from him, how to win over our enemy. There is no other way. Not just faith or hope. The greatest weapon is what? True love. How (was) Jesus (able to) overcome his enemy? Loving his enemy was the condition for Jesus to resurrect after three days. This is an important point.

TODAY'S YOUTH MINISTRY: Do Not Reveal The Secrets That Give Your Heart Strength

1. A resurrected person must treasure within them the secret of their heart that gives strength to their life of faith. Don't disclose it to anyone and let the secret of

your heart arise and give strength to your life of faith. Having that secret gives you unimaginable spiritual power and evokes your heart. The more we repeat the testimonies we have experienced with God and the spirit world in our life of faith, the more it strengthens us, doesn't it? If I repeat the incidents that I suffered, such as when I was falsely accused, or when I shed tears while going the way of the Will, I am moved again, right? That is because it is a secret that only I have tasted. Without going to the level where I suffered like that, I can't experience the same taste and emotions as others. People with ShimJeong are people with many secrets. People who love each other have many secrets that only they know.

If you had a jewel more precious than gold and silver that no one else had, would you openly brag and show it to a lot of people? No one would do that.

Because there is a chance it could be stolen by someone, you will keep it in a secret place only you know about.

Likewise, a resurrected person must treasure within them the secret and formula of their heart that gives strength to their life of faith. You should know that if you reveal the secrets of your heart easily, thieves can take them.

For example, just as the secrets of a company's important business items are not disclosed to anyone, you must preserve the secrets of your heart that give you strength.

This is because having that secret of faith gives you unimaginable spiritual strength and “evokes” your heart.

Someone I Can Share the Secrets of My ShimJeong With

2. However, if you want to tell a precious secret, it is okay to tell someone who will understand its value and give it more strength. They are your parents. And they are Abel figures who have a parental heart and consider you precious. You can tell your parents your precious secrets. When your parents respond, “That's so important,” it once again confirms that what you have learned is valuable, and it will remain as something unforgettable. But if you tell someone who doesn't value it more than you do, you lose strength. Why do you speak? It is to make benefits for your heart. Why do you boast? You boast so your heart will gain strength.

But if you could reveal the secret of your heart, to whom can you reveal it to? It should be someone who values and empowers the secrets of your faith when you tell them.

Such a person is your parents or Abel figures who have a parental heart and consider you precious. Your parents or your Abel of heart know more about what you have learned and try to add more to it. In this way, when you receive confirmation from your parents or an Abel of heart that the content you have learned is precious, it will remain as something you will never forget.

But if you tell someone who doesn't value it more than you do, you lose strength. Why do you speak? It is to make benefits for your heart. Why do you boast? You boast so your heart will gain strength.

Reasons and Causes of Consuming One's ShimJeong

3. Many people speak wrongly and consume all their ShimJeong. You lose everything that is your driving force and strength. When we speak, we need to know who we are talking to and speak well. I have to say something that the other person can resonate with. Therefore, if I am well aware of the other person's circumstances, and I say something for their sake, I will also benefit. If you talk for their sake, you should not say what you realized and what grace you received first, but purely care for the other person. One person who was moved to see Jesus went to another and told him to just go and see Jesus. He didn't tell how he received grace through Jesus, he just said to go and see him. Why? This is because, if you tell them what grace you have received, the secret that is the driving force for your strength will disappear and your ShimJeong will become weak. Therefore, he didn't say anything about Jesus.

When we speak, we need to know who we are talking to and speak well. Otherwise, if you go ahead and say it without putting it into practice, you lose everything that motivates you and gives you strength.

So, you need to know the other person well. If you talk to them, you have to say something that they can appreciate and be moved by. Therefore, if I am well aware of the other person's circumstances, and I say something for their sake, I will also benefit.

If you talk for their sake, you should not say what you realized and what grace you received first, but purely care for the other person.

You need to listen to that person. You need to check that person's standard and situation.

Today I talked about “Do Not Reveal The Secrets That Give Your Heart Strength.”

For the last three days I have been continually talking about what to talk about. I also said to not reveal the secret that gives your heart strength. For many this

might be the first time you have heard this. But this is very important. You need to know how to protect yourself. If you really realize the importance of the secret that gives your heart strength, and (you realize what) you should say and should not say, if you really take care of yourself very well, you can keep your first ... motivation and love and resolution very well. Of course, in the beginning we can make many mistakes, but do not make (the same) mistakes a second and third time. This is very important.

For example, one of our guests was a very young boy. He had newly joined and was very inspired to hear the Divine Principle. He even read the One-Hour EDP and maybe he listened to this Morning Devotion . Then he met a friend. His Christian friends were talking about the Unification Church. Because he was talking about how he was inspired by this and that at the Unification Church, his friends said very negative things. He was a little influenced by that.

That is why when you say something, you have to be careful. “Ok, I learned from the Divine Principle the meaning of the fruit of the Tree of the Knowledge of Good and Evil. Do you know what the fall was? Do you know what the actual judgment by fire (means)?” You may be very inspired. When you talk to Christian ministers or other people without proper knowledge, only having listened to and been inspired by the Divine Principle and when they convince you (otherwise), you lose everything.

That’s why when you are inspired, before you take action, practice (what you have learned) for a certain time period. Always you have to be careful. You need to meditate and settle down for a certain time period. This is the way to protect your heart and mind and your faith.

LIVING TESTIMONY: I’m a Living

Testimony for Whom Anything is Possible

(Testimony of Rev. Joy Ramza, ACLC Women in Ministry in Illinois)

Women Will Play a Leading Role in the Ideal World

August 30, 2022

Key Points

- From now on, any individual, family, country, economy or business must know for sure that it can survive and prosper only when it moves toward a vision for the sake of the world.
- Our American unification movement must support the providence of the world economically no matter what happens, and send out world missionaries centering on the second generation.

- If all of our second and third generation, our future blessed children go out for the sake of the world, this is the best way that all blessed children can survive.
- The reason people persecute and accuse you when you work hard fundraising and witnessing is for you to find heart and love.
- All the courses of restoration were ultimately to restore the heart.
- In the family, you must restore the Four Great Realms of Heart.
- The Triple Subject Ideology includes True Parents, the True Teacher, and the True Master. Each of these includes the other two.
- True Parents offer unconditional giving, service, and sacrifice. the True Teacher ideology teaches the “true truth” and guides others to live according to their conscience. The True Master ideology teaches the owner public mindset, responsibilities, laws, and norms as well as the management of money, upper and lower order, and loyalty to the country and the people.
- Since fallen humans are easily controlled by the environment, we must always be careful.
- The purpose of our speaking is to add more to our heart and spirit.
- When we guide our juniors or our children, we should tell them in advance about coming tests, trials, and things to keep in mind in their life of faith.
- Abel, who values your worth, always confirms what is precious to you and tries to protect you.
- The Bible mentions four types of people: those like a footpath, a rocky field, a field of thorns, and fertile soil. At different times fallen people may be any of these. Sometimes their heart is not open and precious words fall on the footpath, and sometimes they can hide secrets like fertile soil and become like a mute person until they put them into practice.
- We always need to guide new guests in advance about what they should be careful of. They need to know how to deal with tests and problems that will surely come to them.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files. ♦

I came from Alaska last night. Because of the time difference I had to prepare a recording of Morning Devotion. Please understand.

Today I’d like to talk about “Women Will Play a Leading Role in the Ideal World (1)” from *True Mother’s Anthology, Book 2*.

<This speech was given at a national convention for the Women's Federation for Peace in Asia held on November 20, 1991 at the Seoul Olympic Fencing Arena> Most respected guests from Korea and abroad, and members of the Women’s Federation for World Peace: It is my great honor to be able to speak on my views about world peace before so many women leaders from every field of life. The title of my speech today is Women Will Play a Leading Role in the Ideal World. In the era in which we live today, we are ushering in a truly important transition. We can go beyond ideological barriers, linguistic and cultural differences and racial conflicts, and enter a world of oneness. We all yearn for the end of wars, oppression and exploitation and for the

beginning of a promising future of true freedom, peace and prosperity.

By providing a workable alternative to communism, the system of thought called Godism, advocated by my husband, the Reverend Sun Myung Moon, has played a decisive role in overcoming the unceasing human suffering of the past, caused by the misuse of power, and in opening the door to the post-Cold War era. Now, in this historic transitional age, we are heading toward reconciliation and cooperation. I would like to speak once again about this system of thought disclosed by Reverend Moon, which he also referred to as head-wing thought. I propose that this great formula for the construction of an eternal world of peace based on Godism will serve as the guiding principle for women who will pioneer the future world.

God's providence of restoration has been conducted by bringing the external environmental realm to the internal and from the internal to the more internal. Now, the external environment is entering a society of one world and one big family beyond countries, races and religions.

And now, in the age of the fruit of love internally, there is a need for an age in which we can become one with God in heart, beyond the barriers of ideology, differences in language and culture, and racial conflicts.

Also, we are facing an important turning point in entering a world of Interdependence, Mutual Prosperity and Universally Shared Values based on Godism.

From now on, the era must come when all wars, oppression and exploitation will disappear and only a future of true freedom, peace and prosperity is promised.

From now on, we need to know and focus on where God's providence is heading. Now, you should know that the world is aiming for one world, one heart culture, and one language.

Therefore, from now on, any individual, family, country, economy or business must know for sure that it can survive and prosper only when it moves toward a vision for the sake of the world.

This is very important. What heavenly direction is the heavenly providence going in now? Our individual, family and country economy and business need to focus on that.

In that sense, we, the United States, must really become the United States for the world and know that only when we present a vision and put it into practice for the world can we prosper.

From now on, any individual, family, country, religion, or church will disappear as long as it is not for the world but for itself.

Therefore, our American unification movement must support the providence of the world economically no matter what happens, and send out world missionaries centering on the second and third generations, even our blessed families. (We) need to support the world, live fore the sake of the world providence. We need to live for the sake of the world providence. Only through this kind of vision and goal and aim can we survive. Also, we can gain incredible heavenly benefit.

The American unification movement without world salvation always has its limits, but there is infinite hope when it comes to world salvation.

I was so inspired to hear our heavenly USA team and missionary team centering on our second generation, those who went to the world and served as missionaries. It was really an incredible and beautiful testimony. If all of our second and third generation, our future blessed children go out for the sake of the world, I think this is the best way that all blessed children can survive. We need to show them what the world vision is. We need to tell them what kind of era we are living in. If you just focus on your own individual, own family, own country, own religion, own denomination, own church, there is no way to survive. This era is really a different time. We need to realize this point.

That is why each subregion is supporting each continent. We supported some nation to support financially and with missionaries. That is the mission of the elder son nation.

LIVING DIVINE PRINCIPLE: The Principle of Creation 63 - Heaven and Hell (2)

True Father's DP Guidance

The Reason We Receive Persecution and Accusation

<103-236> *When you work hard fundraising and witnessing, why do people persecute and accuse you? That experience allows you to find heart, a heart you did not have, and to find love. It happens so you can become a person who can love those who curse you. Without undergoing such a training course, however much you try to become heavenly people, you will not make it. In other words, you should find love greater than that in the satanic world. Otherwise, you cannot enter heaven. We are trying to go to heaven by finding love, as only those who have found love can go there*

Transcripts of Morning Devotion - Dr. Chung Sik Yong

True Father said that the reason people persecute and accuse you when you work hard fundraising and witnessing is for you to find heart and love.

In the end, the providence of restoration has the purpose of restoring the foundation of faith and the foundation of substance to finally restore the heart (restore love). Humans have lost heart, the most important thing, because of the Fall. Fallen man has lost their heart toward God, heart toward humans, and heart toward all things. The Fall means being heartless in every way.

Therefore, all the courses of restoration were ultimately to restore the heart. In the family, you must restore the Four Great Realms of Heart. For this, we are struggling to find our heart through the process of training to establish the foundation of faith and the foundation of substance.

Then True Father said that if we do not become people of love, that is, people of heart, we cannot go to heaven. So whatever we do, we have to focus on our heart.

Every Morning Devotion I emphasize so much the importance of the restoration of the heart. That is our final goal: Foundation of Faith, Foundation of Substance and finally the foundation of heart, which is the completion stage.

Doing anything without heart, formally, conditionally, and habitually should be considered as fallen nature.

That's why, finally how we can restore our heart toward God, toward human beings, toward all things, This is the most important thing now.

Possess the Triple Subject Ideology

<209-154> *In the best case scenario, we should be able to possess the Triple Subject Ideology. But even if we cannot, if we stand in the position of true parents, a teacher will stand on the right side, and the master will stand on the left side.*

Whether you become true parents, a teacher or a master, as long as you become one of these three, you will have no problem being registered in the Kingdom of Heaven. Are you in such a position?

<219-100> *The Unification Church Principle is clear and bright. This is the teaching of Rev. Sun Myung Moon, True Parents, the True Teacher, and the True Master. Centered on the self-reliance ideology, we are trying to restore what has been lost, and I pray that you will enter the Kingdom of Heaven with a royal badge!*

Through this, the unification of the world will be possible today.

Father said to enter the kingdom of heaven, everyone must possess the Triple Subject Ideology. The Triple Subject Ideology is True Parents, the True Teacher, and the True Master.

The attributes of True Parents thought include the True Teacher and the True Master. And among the attributes of a True Teacher, the True Parents and the True Owner are included.

Also, True Father said that since the True Owner includes True Parents and the True Teacher, if any one of these in the Triple Subject Ideology is completed, there will be no problem in entering the kingdom of heaven.

And he said that the weapon that can unify the world should be this Triple Subject Ideology.

First, the True Parents ideology is an ideology based on the parental heart. The ideology of True Parents is the ideology of unconditional giving, unconditional service, and unconditional sacrifice for the object partner, with the heart of a parent and the body of a servant.

Wow! This is really one of the great (systems of) thought.

Second, the True Teacher ideology teaches the true truth. The True Teacher ideology does not sell knowledge like secular teachers do but teaches the true truth. It must always guide others to live according to their conscience. A true teacher constantly invests and forgets with the heart of a parent until their pupil is better than they are.

Third, the True Master ideology is an ideology that teaches the owner mindset for the family, society, and country. In order to become a true master, you must teach responsibilities, laws, and norms correctly. The True Master ideology should teach us that there is no freedom without responsibility. It is an ideology that teaches about the public and private minds, as well as the management of money, upper and lower order, and loyalty to the country and the people.

These three (ideas), the Triple Subject Thought, are really important. If you possess these three thoughts or ideology, Father said you will have no problem being registered in the Kingdom of Heaven. This is very important guidance.

Kim Il Sung's "Subject Thought" is not really principled thought. We need to understand what is the heavenly Triple Subject Thought.

TODAY'S YOUTH MINISTRY: Things to Be Careful About to Keep the Grace You Have Received

1. *If you tell others about the grace you received, and you are ignored or do not get any response from the other person, you will be disappointed in yourself and doubt what you said. It was the same at the time of Jesus. "I went to the town of Nazareth and heard a rumor. Some person is like this and that." When someone testifies to another person like this, but they reply, "You don't know very well. I've already heard it all through other people. Hearing the stories of people who have been there, that's no big deal," then they are dominated by that and lose strength. When an established church member comes to the Unification Church, hears the principle, is impressed, and tells the pastor or elders of faith of their own church (established church), they may reply, "You went there and you heard this and that, right? You must be moved by their words. You'll find out eventually. You will realize that it is false." When they say this, that person will doubt what they were moved by. They think they misunderstood and were too eager, so what they were moved by turns into a fear.*

I think when we take care of new guests, we need to always guide them properly.

When we recklessly reveal the grace we have received and the response from the other person is not good, our own spirit suffers. Therefore, in order to preserve the grace I received, I must not disclose it to anyone.

However, people who can convince anyone or take control of the environment do not know this well, but since fallen humans are easily controlled by the environment, we must always be careful.

The purpose of our speaking is, in the end, to add more to our heart and spirit. If I do not know that and criticize others carelessly or recklessly reveal the grace I received, my spirit will suffer. Many people make mistakes and lose their heart because of what they say.

If I Tell Someone who Doesn't Know how Precious Something Is, I Lose Everything

2. *There are times when I am persuaded by someone who opposes what I was moved by, which makes me feel ashamed and anxious. The purpose of our speaking is to help our heart. So, you have to distinguish the other person well and talk. You can tell your Abel the secret of your heart. This is because your Abel wants to protect you and give you more. "You made a good realization.*

You're clear-minded, too." In this way Abel acknowledges me and adds more joy. Abel, who knows this well, is always concerned about me and tells me before I go through a test, "Don't talk carelessly." Abel, who protects their juniors like this, can't help but tell them to be careful. They say, "I thought it was precious, and you found it too. So, treasure it well. Don't let it be taken away. Don't reveal it carelessly. You have to be mute until you put it into practice." Abel, who cherishes my value like this, always confirms what is precious to me. If I tell someone who doesn't know how precious something is, I lose everything.

Since the purpose of our speaking is to help our heart in the end, we need to distinguish the other person well and talk and make sure that we don't get hurt by what they say.

You can tell your parents or your Abel the secret that gives your heart strength. This is because your Abel is always trying to protect you and give you more.

Therefore, when we guide our juniors or our children, we should tell them in advance about coming tests, trials, and things to keep in mind in their life of faith so that they do not fall.

Abel, who values my worth, always confirms what is precious to me. If I talk about what grace I received to someone who doesn't know how precious something is, I lose everything.

That's why when we take care of our children or of new guests, we always need to teach them what they should say and what they should not say and let them be really careful. When they are inspired by the Divine Principle, let them keep it (to themselves) for a certain time period. Do not have give-and-take with anyone else. If someone convinces them (against the Principle) they lose everything.

You need to know that where there is God, there is Satan as well. When they study the Divine Principle, a lot of temptation will come. Satan is alive. He does exist. He will try to find a way to attack our guests. That is why we need to tell them to be careful of this and that. Surely tests will come; surely some situation will come; you need to know how to manage that. Without teaching this, if our guests face persecution, they will not know how to overcome it. As their spiritual father or mother, as Abel, teach them early on how to overcome it.

Also, when we take care of our teenagers and children, we need to tell them that when they become 13, 14, 15 or 16, this kind of temptation will surely come. Then you need to remember what I am saying.

God also really warned Adam and Eve, “When you become a teenager, this kind of temptation will surely come. That is why I am telling you, my beloved son Adam, my beloved daughter Eve, do not eat the fruit of the Tree of the Knowledge of Good and Evil. OK? You really need to be careful. This one is very precious and important.” God spoke to Adam and Eve beforehand. However, even though God spoke to them ahead (of time), they did not care about that. (That was) a problem. Adam and Eve told the archangel, “God said do not eat.” They should not have talked to the archangel. This was top secret. Why did Adam and Eve share that top secret between God and Adam and Eve with the archangel? This was really stupid. You need to know about this point.

There are Many Kinds of People

3. *There are many kinds of people. Some people's hearts are like a footpath, some like a rocky field, some like a field of thorns, and some like fertile soil. This means that sometimes I am like a footpath, sometimes like a rocky field, sometimes like a field of thorns, and sometimes like fertile soil. Sometimes we are moved impulsively, and we can't hide it. On the other hand, there are times when we have anxiety and worries spontaneously. Sometimes, we hide a secret like fertile soil, and until we put it into practice, we have a mute-like personality. Don't we also want to hide something valuable when we see it? What do you do with money? You leave it in a place no one knows about, that only you know of. Whatever you do, you put it in a secret place, and when people talk about money, you watch pretending to have no money. Seeing that there are secrets in hiding money like that, people who have a secret can become like fertile soil. Everyone knows how to hide secrets like this, so everyone has the same heart as fertile soil. If you look at this, you can see that the depth of one's heart is created when one's individuality is preserved in a timely manner according to the environment of their sphere of life.*

You Must Speak According to the Standard of the Other Person

4. *When we don't discern the person we're dealing with and just keep talking on a whim, it's like throwing our valuables on a footpath. If you recklessly talk to others about what you consider valuable, it will be trampled on. So, if we ourselves do not know the environment and enter it, our spirit suffers. There may be people who value and care for something more than I do, but I can't say anything about myself recklessly to*

someone who has a lower position of heart than me. You must speak according to the standard of the other person. When parents talk with their children, they should talk centered on their children. Parents who talk about themselves are not qualified. When speaking, you need to say something that can become a plus to the other person. If you talk to them centered on yourself, they will be under pressure. If parents say to their children, “Do you know how much money we owe in this house? Why are you asking me to buy you sweets every day? I owe millions of won, tens of thousands of won right now, you rascal. Even if I sell this house, I won't be able to pay it back!” the child hearing this will not try to relate with the parent. The child will be terrified. What would be the morale of the child if they cover their innocent heart with their parents' concerns?

The Bible mentions 4 types of people. There is a person like a footpath, a person like a rocky field, a person like a field of thorns, and a person like fertile soil. However, this is not just limited to one person.

Fallen human beings can show these four types of natures as much as they like depending on the circumstances and the environment. Sometimes you are like a footpath, sometimes you are like a rocky field, sometimes you are like a field of thorns, and sometimes you are like a field of fertile soil.

Sometimes, even though you are listening to precious words, your heart is not open and it is as if the words fall on the footpath. Sometimes, you have a disposition that can hide secrets like fertile soil and become like a mute person until you put them into practice.

If you look at this, you can see that the depth of one's heart is created when one's individuality is preserved in a timely manner according to the environment of their sphere of life and other people.

Today I guided you in a very important thing. Recently we have witnessed to many young people, and already this kind of thing is happening. That is why I really am bringing out this issue. When we take care of our guests, we always need to guide them in advance about what they should be careful of. Surely tests and problems will come. (They should know) how to deal with them.

Also, even though you may already be a member and are inspired by God's word or Morning Devotion, don't deal with someone who is lower than you and has no appreciation of what you are talking about. When we talk to others, we need to make a plus, we need to help

somebody. That is the purpose of conversation. Otherwise, we will lose. Why do we lose our faith? Because without being careful we just talk about things, that is one of the ways we can lose our first motivation and first love. We have to be very careful.

Today I talked about “Things to Be Careful About to Keep the Grace You Have Received.” It is important guidance.

I love you all!

LIVING TESTIMONY: I’m a Living Testimony for Whom Anything is Possible
(Testimony of Michael Moriango, Minneapolis)

Women Will Play a Leading Role in the Ideal World

August 31, 2022

Key Points

- When you enter the mysterious state of love filled with ecstasy and you laugh, everything in the world of creation and even God Himself will harmonize with you. Because we cannot enter this state, we can see how distant we are from the world of God's heart.
- The Unification Church not only honors the invisible God but our ancestors and parents who stand in the position of the visible God.
- When True Father visited Heaven, he found that the traditions there were the same as the Korean vertical tradition of attending parents and honoring ancestors.
- Honoring ancestors is not the same as worshiping them.
- Heaven will always protect the family that is in harmony.
- Family harmony begins with the couple becoming one.
- Unity belongs to God.
- If husband and wife create beautiful harmony and unity, children will automatically follow their father and mother.
- In order to give and receive with others well, we must become people who know how to observe the other partner well, know his circumstances, and know how to cry and rejoice with him. Think, “What is the thing he needs the most?”
- A person who makes an effort to go the way of his original nature is someone who always reflects on his own life.
- Before going to sleep, we should reflect on our life: “Whom did we touch or hurt? What are we grateful for?” In this way our spirit body will gradually become refined and grow.
- The more you love your enemy, the faster your fallen nature is removed. Understand him, forgive him, and reconcile with him.
- To fix your personality, accept that part of the other person you can't fit well with, even fighting with yourself with tears.
- God gives amazing love and grace to those who know that the other person and I have a bond of heart connected to Heavenly Father and strive to improve amicably.
- One who knows the Principle and God's love needs to be humble, embracing the object partner, talking (kindly) to him and really unite together. He needs to voluntarily follow you.

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I came to Alaska as you know. We are very excited (about) not only catching fish, but (because) we can learn our True Parents' beautiful legacy here. I receive so much inspiration from heaven. Maybe someday I'd like to share what I have received, some inspiration and revelation from heaven. We can follow our True Parents' beautiful legacy and tradition.

Today I'd like to talk about “Women Will Play a Leading Role in the Ideal World (1)” from *True Mother's Anthology, Book 2*.

God originally created the object partner of His love in order to feel joy. To make a work of art, sculptors work through the night. They pour the energy of their youth into their creative work. Where does this heart stem from? Wouldn't that heart resemble God, who created the object partner of His love in order to taste joy? When you look at the world, you can see that the mineral kingdom, the plant kingdom, the animal kingdom and even human beings all exist in pairs. Why do they all exist in pairs? It is so that they can interact with each other. In the mineral kingdom positive ions and negative ions interact. If you bring together two elements randomly, they will not always fuse together. If their properties are not complementary, not even God can make them react. On the other hand, if their properties are complementary, then not even God can keep them apart. It is apparent that God created even the interactions in the mineral kingdom as a model of the ideal process of creation through love, though on a lower level.

For this reason, centering on the essence of true love, the heart of God, the heart of humankind, all created things and even the animal kingdom are bound to communicate with one another. When you enter such a state of mind, you can communicate even with a rock. The problem is that you have not yet been able to enter such a state. When you enter the deep land of mystery, everything in nature is your friend. When you enter the state of love filled with ecstasy and you laugh, everything in the world of creation and even God Himself will harmonize with you. Ladies and gentlemen, don't you have a husband or a wife whom you love? How much do you love them?

Would you exchange your beloved wife for money? Would there be a wife who would exchange her husband, whom she truly loves, for all of heaven and earth? When you come to think of it, men were born because of women, and women were born because of men. It was all because of true love, which is living for the sake of

Transcripts of Morning Devotion - Dr. Chung Sik Yong

others. God created and empowered men and women in order to realize the ideal of love through the harmony of yin and yang. Only true men and women can be united in true love and, based on true love, God and human beings can unite.

Why does everything in the world exist in a pair system? It is because the subject partner and object partner can interact with each other in order to realize true love. In that respect, man was born because of woman, and woman was born because of man. All of this is ultimately because of true love that lives for the sake of others.

Centering on the essence of true love, not only the heart of God and the heart of humankind, but all created things and even the animal kingdom are bound to communicate with one another. When you enter such a state of mind, you can communicate even with a rock. The problem is that you have not yet been able to enter such a state.

When you enter the deep land of mystery, everything in nature is your friend. When you enter the state of love filled with ecstasy and you laugh, everything in the world of creation and even God Himself will harmonize with you.

As we study True Parents' words, we come to realize how far apart the world that God longs for is from the world where fallen human beings currently reside. If we look at this, we can see how (distant) we (are) from the world of God's heart because we have fallen.

Wow! This is so sorrowful, so sad. Because of the fall we cannot yet reach that standard, that state. (Sigh!) We still have far to go!

LIVING DIVINE PRINCIPLE: The Principle of Creation 63 - Heaven and Hell (2)

True Father's DP Guidance

Establish the Tradition of Honoring your Ancestors

<220-222> *The Unification Church allows the honoring of ancestors. Do you understand? (Yes). Did Christianity allow you to perform a memorial service for the repose of your ancestors? (No). The Unification Church should carry on and establish this tradition. This is not a secular tradition. This becomes the royal domain for eternally serving the traditional blood relatives in the realm of tribal messiahs who are succeeding in the genealogical generations by serving the Heavenly Parent, the Heavenly Kingdom and the heavenly ancestors. Do you understand? You, your mother, father,*

family and tribe can go directly to heaven only after having lived in such a nation).

The Unification Church allows the honoring of ancestors. Why is that? If Adam and Eve had not fallen, their place and position would be that of the invisible God's substantial object partners. For Adam and Eve's descendants to serve Adam and Eve would mean they were in the position of honoring God.

The Unification Church not only honors the invisible God, we must also honor our ancestors and parents who stand in the position of the visible God. This is not a secular tradition.

According to Father's sharing, when he visited the spiritual world, he visited each corner of the spiritual world. When he entered the Kingdom of Heaven, he was so surprised. Most of the traditions there were almost the same as Korean traditions. (There was) the vertical tradition of attending parents and honoring the ancestors. It was a very beautiful tradition. He came to realize that God really chose Korea as a chosen nation and trained it for such a long time over the last 5,000 years of history.

Centering on God's blood lineage, we must serve the Heavenly Parent, Heavenly Kingdom, and heavenly ancestors, and go further to find and establish the heavenly tribe, kingdom, and world. Father said that your mother, father, family and tribe can go directly to heaven only after having lived in such a nation and world.

We really follow True Parents' guidance. Adam and Eve were the representatives of God. In our family our parents are the representatives of God. Serving our own parents is like serving Heavenly Parent.

Honoring ancestors is not the same as worshipping them. (Honoring them) is a very beautiful tradition.

All is Well if there is Harmony in the Family

<220-222> *When you go to the other world, thousands of generations of your ancestors will all be gathered there. Do you think some of them will have ended up in hell? Some generations of your ancestors went to hell, while others went to different places. They are all staying at different levels. Those who lived serving others go to heaven. So you can be an example of the saying, "All is well if there is harmony in the family." If you live for the sake of your family and take care of your grandparents just three times, they will realize that they were in the wrong.*

When one's family is happy and harmonious, all goes well. *Kapa mangsa seo(?)* Father loved that kind of Korean proverb.

When the family is in harmony, Heaven will always protect that family. Just as the fall of man began with the mistake of Adam's family, all problems arise (in) family. (In) Adam's family, Noah's family, Abraham's family, Jesus' family – everything became a problem in the family.

The family is the issue.

Although the saints of the past generations have reached what level they have reached on an individual basis – saints reached a certain standard or state – however historically, none of the saints have achieved harmony through family standards. No one is talking about family harmony and happiness.

We should know well that family harmony first begins with the couple becoming one.

This is our issue. In your family and mine, the main issue is how to create beautiful harmony. Heaven will always protect a family if there is unity in the family. No protection means we really need to reflect: there is no unity in the family. If there is no harmony between the husband and wife, this creates all kinds of problems. Children go their own way. So do the husband and wife. Parents go their own way.

We need to believe what Father is talking about: When the family is in harmony, even the cosmos will always protect that family. If there is unity in the family but no protection, then God does not exist. This does not make any sense. Where there is unity, unity belongs to God. That's why God has no choice but to protect that family no matter what.

How can we create beautiful harmony, especially between husband and wife? The key is the relationship between husband and wife. If you create beautiful harmony and unity, children automatically follow their father and mother. This is an incredible principle.

We cannot blame society, the school, the secular world; these problems come from the couple. That's why when I see my children's fallen nature, I cannot ignore that. Their fallen nature is my fallen nature. Their problems are my problems.

So, harmony in the family is the key.

TODAY'S YOUTH MINISTRY: When Will My Fallen Nature be Liquidated? Always Train Yourself to Stand in the Object Partner's Position

1. *When parents converse with their children, they must talk from the children's position centered on children. This is because you should do that in order to be some support for the children's heart. Therefore, in*

our life of faith, we must become people who know how to observe the object partner well in order to become a plus to the object partner's heart, centering on them. However, if I speak centered on myself irrespective of the object partner, I will make many mistakes. If I do not understand the other person's heart, it is better not to speak at all. In our lifetime, while relating to people around us, do not try to dominate them but try to find out about their circumstances. I need to train myself so that when I meet a sad object partner, I must know how to be sad, and when I meet a pitiable person, I must know how to regard them with pity and feel sorry for them. Try to understand what kind of circumstances they have, and then talk to them from the position of their heart. That is why we should know a person right away and form a reciprocal relationship.

The reason we make many mistakes in relationships is because we speak centered on ourselves without considering the object partner's position. That is why in order to form good human relationships, you need to always focus on living for the sake of the other person.

In order to give and receive with others well, we must become people who know how to observe the other partner well to become a plus to the other person. Do not try to dominate them as the subject partner, you have to try to know about the object partner's circumstance really well. That is why we need to know how to cry together with one who cries and rejoice together with one who rejoices.

I need to train myself so that when I meet a sad object partner, I must know how to be sad, and when I meet a pitiable person, I must know how to regard them with pity, and feel sorry for them.

How can I help the other person? How can I give them strength? You need to always figure out the other person's circumstances while observing them and thinking, "What is the thing they need the most?"

You Must Always Live a Life of Reflecting on Your Life of Faith

2. *If I try to talk with my object partner a lot, I will come to reflect and realize why I failed, why I was ill-treated, why I was rejected, and why I was ignored. When that happens, while reflecting on your own life and saying "Oh, If I had done it this way, this kind of result almost wouldn't have happened," you will grow. Our life of faith always requires reflecting on our life. What I reflect on and realize is to reflect on where I fell and not fall there again. People who always reflect on their lives in this way will gradually become refined. All fallen*

human beings have an angular nature and speak harshly. Since your own fallen nature keeps popping out, when you encounter a personality opposite to yourself, you should try to get along with them.

A person who makes an effort to go the way of their original nature is someone who always reflects on their own life. In particular, after ending the day's daily routine and before going to sleep, we should reflect on our life since waking up in the morning until going to bed in the evening.

How many people did I touch today? What was I grateful for today? Did I hurt somebody today or make a mistake in something I said? If you reflect on yourself like this, your spirit body will gradually become refined and grow very well.

That's why no matter how tired you are, before going to bed and sleeping always reflect about yourself: "What have I done today? How much did I touch people's hearts? Did I hurt somebody or not?" Always reflect centering on a principled way, centering on your original mind. Then you need to resolve, "I don't want to make any more mistakes." You need to have that kind of beautiful reflection all the time. That is why before you go to bed if you reflect about yourself very well, then you (will be able to) sleep very well and everything (will be) clear spiritually. When you wake up, your mind (will be) brighter and clearer because you settled down before sleeping.

All fallen human beings have an angular nature and speak harshly. Since our own fallen nature keeps popping out without even realizing it, any time our anger can come out. We can be upset with somebody any time. Sometimes we may have no intention to talk with that guy in a bad way, but sometimes no one knows. You really don't remember(?) what happened centered on your own fallen nature.

When you encounter a personality opposite to yourself, you should try to get along with them.

If you meet someone you really cannot unite with, make an effort to be closer to each other: "How can I have a better heartistic relationship with that person?"

When Will my Fallen Nature be Liquidated?

3. *Fallen nature is liquidated when you make effort to give and receive well with the person you clash with. In particular, we remove fallen nature through the Cain and Abel relationship. If your personalities go well together, there is no need to remove fallen nature. When I am in a conflict with someone with a personality I cannot get along with, I think to myself, "Hey, I clash*

with that person. But that person has such a personality and does that kind of thing. I can't even take on the challenge, but they are very different from me." Even if I have a lot of trouble with the other person, when I try to understand that person, forgive them, and reconcile with them by knowing that I have no choice but to be in harmony with them, my fallen nature is removed.

Fallen nature is liquidated when you make an effort to give and receive well with the person you clash with. In short, the more you love your enemy, the faster your fallen nature is removed. As long as you do not love your enemy, there is no way to remove your fallen nature.

If your personalities go well together and you become one, there is no need to remove fallen nature. Father said that just as there are 4 seasons and 12 months, there are mainly four categories of people and more specifically, 12 categories of people in human nature.

Even if I have a lot of trouble with the other person, when I try to understand that person, forgive them, and reconcile with them by knowing that I have no choice but to be in harmony with them, my fallen nature is removed.

What is the best way to remove your fallen nature? You need to love your enemy. In your family when you really love your wife, that is the best way to remove your fallen nature. "I really cannot love someone." But when you try to unite with that person, try to reconcile with him and forgive him, and accept some difference between you both, that is the way to remove your fallen nature.

If you have many enemies, that means you are still far from growing up. One thing we need to appreciate (is) when there is an enemy beside us, that means in this way we can remove our fallen nature.

Human Relationships with the Potential to Develop

4. *If I often have conflicts in relationships, my personality is angular and becomes a wound. Dealing with what makes us not get along as if we do get along is like dual attitudes. However, trying to create harmony with the other person and fixing some part of my own personality is not dual attitudes. First, when I don't get along with the other person, I have to accept the part that doesn't fit well. Otherwise, there is no way I can go anywhere to fix my personality. So I'm fighting with myself. Sometimes I have tears because I don't get along with the other person. Those who try to become one with the other person and shed tears while struggling to get rid of their own fallen nature are those who have the*

potential to develop. Therefore, our life of faith should focus on the relationship of our hearts with our Heavenly Father, and we should invest our whole heart in improving it amicably even if there is a disagreement between brothers and sisters.

When I don't get along with the other person, I have to accept the part that doesn't fit well. I should acknowledge the other person and my differences and take pains to figure out how to become one with them. Otherwise, there is no way I can go anywhere to fix my personality.

Since I try to give and receive with someone who I do not get along with, there are many times when I fight myself. At times, there are tears, a lot of tears, because I cannot get along with the other person. This is especially true between couples. Then, do not give up because you cannot get along but you should shed tears while trying to become one and strive to remove your fallen nature. Such a person is someone with the potential to develop.

That's why when you try to unite with someone but it is really difficult to unite with him, you need a lot of tears: "Heavenly Father, why can't I love that person? Why can't I love my husband? Why can't I love my wife? My children? My Abel?" That is why you need to kneel down and pray a lot with tears. If you make that kind of effort and have that kind of heart and mindset, that kind of behavior, God will surely bless you. You are trying to be a good person.

No matter if you have conflicts horizontally with the other person, God gives amazing love and grace to those who know that the other person and I have a bond of heart connected to Heavenly Father and strive to improve amicably.

How can you make unity? It is not simple, right? We really need to remove our fallen nature. Of course, sometimes because of fallen nature we think, "I am right, you are wrong. I am better than you." We always point out, "You are wrong, I am right." There are always problems.

How can we really reflect about ourself? Even though you (may be) right, even though your spouse may be wrong, in that situation, you (should) have a parental heart and accept the object partner (and) embrace him. Love is the world of the volunteer(?). He needs to voluntarily surrender, not by pushing or power or talk. ... He needs to voluntarily follow you and accept you. That is the world of true love. That is why one who knows the Principle and God's love needs to be humble, embracing

him and talking to him and really unite together. This is really the way to remove our fallen nature.

Today here in Alaska is the second day for us to go out fishing. Then we will come back and discuss the future and our plan.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible
(Testimony of Dieter Jesper and Nina Rivera, Camp Cohoes)

Women Will Play a Leading Role in the Ideal World

September 1, 2022

Key Points

- As long as the memory of having given remains, love cannot circulate infinitely. Since love is an infinite motion, if you dwell on the memory of having given, that love will stop and retreat.
- God's true love is like the light of the sun, giving light to the good and the bad equally.
- When God creates his partner of love, he invests 120% of everything he has, forgets that he has invested, and invests again.
- Whether you go to heaven or hell is ultimately determined by whether you are self-centered or centered on others. Our motivation must be very pure, centered on the will, and centered on others.
- In order to do great things on earth, we must eventually learn to mobilize the spirit world through sincere jeongseong or devotion. This is a key leadership ability.
- A person offering jeongseong makes all things possible. And the person who offers the most jeongseong becomes the center and the owner.
- In order to create the universe and human beings, God needed the cooperation of the angelic world.
- It is a chronic disease of fallen human beings that, when confronted with an opponent, they do not try to correct themselves first, but hate the opponent and become hostile.
- You can improve yourself only if you feel sorry for the faults of others as if they were your own.
- If you criticize someone, you hurt yourself in the end. Whether the criticism is justified or not doesn't matter.
- God cannot but recreate those who regard others' faults as their own.
- God's work is ultimately to deny one's fallen nature. If you deny your own fallen nature, God will do all the work. To live harmoniously in interpersonal relationships without clashing is God's work.
- You should always check your own heart and emotions and examine your life of faith. Do you long for God's will, deny your fallen nature and strive for self-growth? Whatever the circumstances do you avoid criticism of others and live with a heart of joy and care for others?

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files. ♦

I am still in Alaska. We are going out every day for fishing and come back and pray. We are discussing the future, our vision and plans. It is really an incredible

time! The major American leadership is really inspired. We can feel our True Parents' presence here.

Today I'd like to talk about "Women Will Play a Leading Role in the Ideal World" from *True Mother's Anthology, Book 2*.

<This speech was given at a national convention for the Women's Federation for Peace in Asia held on November 20, 1991 at the Seoul Olympic Fencing Arena> Marriage connects successfully to true love when men and women connect with each other horizontally through their absolute love for each other and then they connect to true love through the vertical absolute value of God. As you can see, God, the absolute Being, has established true love in the highest and most valuable position, as the center of absolute values. At the place where a true man, a true woman and God unite completely, based on true love, we can find the key to resolving all our problems, including our view of life, view of the universe, and view of God. God's true love invests and invests again, gives and gives again, and forgets having given. As long as the memory of having given remains, love cannot circulate infinitely. Since love is an infinite motion, you ought not to dwell on the memory of having given. Love can flow because, even after you have given incessantly, again and again, you do not fixate on the memory of having given.

Who is it that gave you love so valuable that you would not exchange it even for heaven and earth? Your parents did, and when you trace it back to its root, God gave you that love. God gives this love of infinite value from the position of the Parent, and then He forgets. Even if the sons and daughters who have received that love betray Heaven, He gives again. It is because of God's endless love that you were able to come here today and make up this audience. For this reason the path followed by true love is not having others live for one's sake; rather, it is a path of sacrifice where one lives for others. For this reason, when God creates the object partner of His love, He desires to stand in the position of living for their sake and invests everything He possesses 100 percent, over and over again. The original central figure possessing such a heart is God, the Creator of heaven and earth.

God's true love invests and invests again, gives and gives again, and forgets having given. As long as the memory of having given remains, love cannot circulate infinitely. Since love is an infinite motion, if you dwell on the memory of having given, that love will stop and retreat.

Love can flow because, even after you have given incessantly, again and again, you do not fixate on the memory of having given. Parents' love is a love that gives to a child, forgets they have given, and regrets not being able to give more. So where did human beings get this love from?

God gives this love of infinite value from the position of the Parent, and then He forgets. Even if the sons and daughters who have received that love betray Heaven, He gives again. God's true love is like the light of the sun, giving light to the good and the bad equally. It is really amazing.

Like this, God's love is an endless and eternal love. And true love is not a way to receive for yourself, but a way to make sacrifices for others.

So, when God Himself creates the partner of love, He wants to invest 100% of everything he has and invest again in the position of living for the sake of others. God created the heavens and the earth with such true love.

When you want to leave a masterpiece, how much are you willing to put in? Wouldn't you like to put your devotion and jeongseong 100% or 120% into your heart and spend days and nights (at it), right? If God's greatest masterpieces are the universe and human beings, how much do you think God put into it? 100%? Even 120% of God's devotion? When Heavenly Parent created the universe and human beings if he had not invested 100%, 120% then the universe and human beings cannot be his greatest masterpiece. What we know from the Divine Principle is that each human being and the universe are God's greatest masterpieces. That is why God needed to invest 100%, 120% of his utmost jeongseong and devotion.

We need to inherit that kind of spirit of true love from Heavenly Father. Whatever I do, whatever I love, I need to invest 100%, 120% and completely forget what I have given, what I have invested, and still give more, feeling I have not given enough. I really admire how True Father discovered this principle of true love. It is incredible and amazing! That's why when you know the Divine Principle, how can you deny our True Parents? You cannot deny (who they are). This is so powerful and beautiful!

LIVING DIVINE PRINCIPLE: The Principle of Creation 63 - Heaven and Hell (2)

True Father's DP Guidance

The Truth about People in the Spirit World who were Honored for Martyrdom on Earth

<64-110> *When you arrive in the spirit world, you will see some greatly honored New Testament martyrs, who were supposedly in a lofty place, dwelling in the most miserable place. Those who die thinking that their death will bring them to heaven cannot go there. The attitude of people who die like that is like that of someone who became insane and committed suicide for heaven. Yet those who suffered and sacrificed, even though they were not martyred, believing that their sacrifice would create heaven in their nation, and who helped countless other people go to heaven, turn out to be the ones who end up in higher places there.*

Whether you go to heaven or hell is ultimately determined by whether you are self-centered or centered on others.

When I die, I must think that I have to die like this to go to heaven. When I die centered on myself, I will never go to heaven. Our motivation must be very pure, centered on the will, and centered on others, not centered on yourself.

Belief in faith or martyrdom for the sake of one's glory and going to heaven first will lead to a place that has nothing to do with heaven in the end.

Even though they were not martyred, those who believed that their sacrifice would create heaven in their nation, and who helped countless other people go to heaven, turn out to be the ones who end up in higher places there.

When we live for the sake of others, we need to completely deny our own self (and have) a really 100%, 120% pure motivation for God and for others. True love does not think of our own (benefit); it puts God's will first. That is really pure motivation, not just for my own sake.

The Spirit World Must be Mobilized in Order for Heaven to be Formed

<162-115> *Just as I have taught, the spirit world must be mobilized. How can heaven be formed without mobilizing the spirit world? It cannot. Heaven is supposed to begin from the True Parents, not the fallen descendants who have lived up until now.*

Just as the angelic world helped when Adam was created, the spirit world should return to earth and help in the re-creation. Without doing so, it is not possible to build heaven on earth. Is that not the Principle? Is this not the Principle of resurrection as real and unchanging.

I think this content is really important. I am so inspired. I received some clear answers from these words. Let me explain again.

In order to do great things on earth – for example, how can we restore the nation of America? Heavenly Korea? the whole world? -- as we follow the way of the will, we must eventually learn to mobilize the spirit world. The ability of a leader is ultimately in knowing how to mobilize the spirit world. Then how do we mobilize the spirit world? It is none other than sincere jeongseong, which is sincere devotion. We must not forget the saying, one of Father's most beautiful slogans, "Utmost jeongseong moves heaven." "Utmost sincerity moves heaven."

Just as God received the cooperation of the angelic world when he created Adam, they must come down from the spirit world during re-creation and cooperate with the earth. Without this, no human on earth can be resurrected. The cooperation of the spirit world is absolutely necessary.

Just as water boils at 100 degrees, the sincere devotion of those who follow the will on earth must move heaven and the spirit world. If the spirit world is not mobilized, not even a single soul can be witnessed (to). Without the mobilization of the spirit world, the success of Heavenly Tribal Messiahship cannot be achieved either. Therefore, the question is how to mobilize the spirit world.

The problem of fallen man is that he tries to do things only with his own effort and knowledge. In the end, a person offering jeongseong makes all things possible. And the person who offers jeongseong becomes the center and the owner.

Who offers the most jeongseong in your family? That person is the center. Who in your church offers the most jeongseong? That person is the center. Who in your country offers the most jeongseong and cares about the country? That person is the center.

Mother said that we need to witness to one-third of the population of a nation. She is really pushing us to really work harder during the next five years (of the) Cheong Il Guk course.

Of course, our goal is very high. How can we make a model church in each sub-region, especially Region 1? I am focused on the Clifton Church, how to develop it, how to increase membership, how to create a (real) model church.

When I think about the big national, local and even personal goals, sometimes time is very limited. We don't have enough members. Our financial power is not sufficient. Sometimes I really struggle: How can we

reach True Parents' expectation based on their vision? Then God gave me an answer: Jeongseong.

What is the capability and ability of leadership? How to mobilize the spiritual world. You cannot do it by your own power and knowledge. Once you know how to mobilize the spiritual world and when you receive the cooperation of the spiritual world, they do everything.

That's why in order to move the United States, I need to invest that much jeongseong. How can I move the entire American providence centered on my jeongseong? Jesus' jeongseong (through his) crucifixion moved the entire spiritual world and all of humankind. Just one person's jeongseong – it is really incredible! How about True Parents' jeongseong? Their jeongseong moved all of humankind and all of human history.

My own power is very limited. However, if I invest jeongseong like Jesus and True Parents and the spiritual world really sympathizes with me, "Wow! Your Jeongseong is really incredible!" and the entire spiritual world comes down and helps us to restore our nation of the United States, we can create beautiful model churches everywhere.

That's why jeongseong is the key. Whoever can offer more jeongseong, that person will surely become the owner. In your family who is the owner? Whoever invests the most jeongseong. If my jeongseong is less than (that of) Abraham Lincoln, less than George Washington, less than any religious leader, then I cannot do anything.

That's why Morning Devotion with all our brothers and sisters puts our hearts together. I cannot (do it) by (myself), but the entire American membership, we can put our jeongseong together and go forward. This is the way we can break through. This is the condition for us to mobilize the spiritual world. Do you agree with me? I received a clear answer about what to do from now on. We need to invest more jeongseong.

Even God could not (create) alone. When he created the entire universe and Adam and Eve, he created the angelic world first. In order to create the universe and human beings, God needed the cooperation of the angelic world. That is why Father says that whatever we do, we need the cooperation of spiritual world as well.

TODAY'S YOUTH MINISTRY: Who Can God Recreate?

Grab Hold of Your Own Fallen Nature and Weep

1. Fallen human beings have hostility toward each other when they disagree or clash with each other. If one

says that the other should deny themselves, they assert themselves and oppose the other, seeing the other person as bad. However, if I am a person who walks the path of original nature, I must grab hold of my own fallen nature and weep whenever I clash with others. When I see the other person's faults, I can improve them only when I feel sorry for their faults. God sees as righteous a person who has a heart that feels sorry for the other person's faults as if they were their own, and who has pain and suffering that regards other people's sins as their own. If God sees such a person, how can He not show mercy to them? God has no choice but to help such a person's pity.

Fallen human beings become hostile toward each other when they disagree or clash with each other. It is a chronic disease of fallen human beings that, when confronted with an opponent, they do not try to correct themselves first, but hate the opponent and become hostile.

If you are truly walking the path of original nature, you must grab hold of your own fallen nature and weep and repent every time you have conflict with others. When you see the faults of others, you can improve yourself only if you feel sorry for their faults as if they were your own.

God sees as righteous a person who has a heart that grieves for the faults of others as if they were theirs, and who has pain and suffering that regards the sins of others as their own. You should think that all problems start with your own fallen nature.

Even if God sees that I have no problem and that the other person does, if I consider the other person's sins as my own, God will sympathize with me. When parents see their children's faults, they see them as their own.

One thing is clear: whether I see the other person doing something good or bad, if I see them even as slightly bad, my soul suffers in the end.

That's why whether someone is good or bad does not matter. If you criticize someone, you hurt yourself in the end. You will lose your heart. That is why in any situation do not criticize or blame (others). You need to treat that kind of situation as your own. This is the way to protect my soul and spirit.

Our original mind, our soul, is so sensitive. Even if you are wrong, if I criticize or blame you, my (your?) mood is so bad. This is incredible. In order to protect your own soul and spirit, you need to treat the faults and problems of others as your own problems. This is the way to protect yourself.

Who Can God Recreate?

2. *God cannot help those who blame others for their shortcomings, but He cannot but recreate those who view others' faults as their own. That's why the Bible tells us to regard the sins of others as our own. When you treat other people's sins as your own, don't stop at just thinking about it. Truly feel sorry for that fallen nature with your blood, sweat and tears. If we do not struggle in this way, we cannot be resurrected. We really need to grow well. If we are to fix our fallen nature, we must struggle with blood, sweat, and tears. If you do that, you will become a person who can be used as God wants to use you. There are many people who mistakenly believe that they are doing God's work while leaving their fallen nature as it is.*

God cannot help those who blame others for their shortcomings, but He cannot but recreate those who regard others' faults as their own.

When you treat other people's sins as your own, don't stop at just thinking about it. Truly feel sorry for that fallen nature with your blood, sweat and tears. If we do not struggle in this way, our life of faith cannot be resurrected.

What is God's Work?

3. *There are many people who say that they are doing God's work while centered on themselves and doing things their own way. To do God's work is to focus on God's heart and to deal with oneself well while denying one's own fallen nature. To live harmoniously in interpersonal relationships without clashing is God's work. If you think mistakenly about God's work, you will mistakenly believe that God's work exists in a place that has nothing to do with you. Building a church, diligently going around declaring that the Lord has come, and going to church to serve are of course God's work, but that comes second. We must not lose our original nature and misunderstand that it is God's work to proclaim His work externally. Everything has to do with self-growth.*

There are many people who think that they are doing God's work, leaving their own fallen nature as it is. God's work is ultimately to deny one's fallen nature. If you deny your own fallen nature, God will do all the work. Therefore, you must deal with yourself well.

To live harmoniously in interpersonal relationships without clashing is God's work. We must not lose our original nature and misunderstand that it is God's work to proclaim His work externally. Everything has to do with self-growth.

With What Kind of Heart Are You Approaching the Will Today?

4. *With what kind of heart are you living with today? Are you living with a heart of joy, or longing, or that struggles with your own fallen nature? We must not forget that our life of faith must start with the driving force of a heart that struggles for self-growth and longing for the will.*

With what kind of heart are you living today? You should always check your own heart and emotions.

When you work do you really have the joy of doing heavenly work? Beyond the responsibility of work, do you really long for your work as if you had been waiting for it?

When you try to do well in your relationships and things don't go well, do you have the heart to struggle with your own fallen nature with tears?

Does your heart have a driving force behind your longing for the will and the struggle for self-growth? We should always go forward while examining our life of faith.

Sometimes when I see some unrighteous things and really want to criticize and to blame and to say something, I really need to reflect on myself. What about myself? I have a great potential to be like that. That is why I need to deal with this kind of issue as my own issue, my own fault, as my own problem. If we have that kind of mindset and attitude and faith, this is the way to protect our spiritual life.

Tomorrow I will join you live. Then I will be happy to hear your voices and reflections as well.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible

(Testimony of Gudrun Gavin on witnessing, Minnesota)

Women Will Play a Leading Role in the Ideal World

September 2, 2022

Key Points

- When you give 100 percent for the sake of your object partner, the void created by your giving is filled with God's love and the power of God's love is put in motion.
- When you try to live absolutely for the sake of others, you will activate infinite power.
- In true love, when you infinitely give, it infinity returns, so it continues to give and forget. That is where the logic of eternal life manifests itself.
- If you go with a grateful heart to places where you would have complained, it is heaven.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

- The unity of body and mind begins with a grateful heart. If you give thanks in everything, you will be able to take control of your body.
- Heaven is a place where only those who live according to their conscience will go automatically.
- By fulfilling our mission as tribal messiahs, going to Heaven or Hell is decided – not the normal hell, but the Unification Church spirit world only for Blessed families. It is like a waiting room beyond the top of the growth stage. Within that world itself, there is a middle realm, paradise and hell, where you go according to the results of your responsibility.
- The first characteristic of human beings' fallen nature is failing to take God's standpoint. The second is leaving one's proper position. The third is reversing dominion. The fourth is multiplying the criminal act.
- Clearly know that our existence is related to God, the Father, and that we are his children who act only with his permission.
- Our nature becomes fallen nature when we leave God's standpoint.
- Original nature maintains the subject-object relationship and multiplies.
- Only life gives birth to life.
- We today have to clearly distinguish God's words "Do" and "Don't do."
- Our original mind always has a desire to know about the Word, about God, about the Truth and about the purpose of life. Therefore, in order to satisfy this intellectual desire, education is absolutely necessary.
- In terms of emotion, our original nature wants to meet and to form a heartistic relationship with, and longs for the subject partner of love, God or Abel.
- Fish really bite jeongseong, longing, endurance and desperation. Many people can get answers through fishing by setting clear goals.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files. ♦

I have finally joined you live; I am so happy!

I arrived in Kentucky yesterday after successfully completing the American Leadership Conference along with Ocean Providence in Alaska.

I came to Crest Wood, Kentucky to give two special presentations at the Life Fest 2022 event. Life Fest is an annual event organized by Bishop Bernie Wade who is an ACLC clergy (member) and president of the International Circle of Faith. He is the chairman.

Around 300 ministers and pastors are gathering at Camp Crest Wood and they are sharing various topics and having breakout sessions. Bishop Wade invited me as a keynote speaker, so I will give the keynote address today, and I will also give another presentation on Absolute Sex tomorrow for married couples.

We had a Leadership Pilgrimage Ocean Challenge Program in August 27 – 31 in Kodiak, Alaska. Around 30 leaders gathered. Everyone seems to have had unforgettable lifetime memories.

We had several meetings to set up goals for 2023 and 2027, and we also went fishing.

I would like to show some photos.

I caught a King Salmon and Takami, our national president Naokimi, and all the leaders had a beautiful experience.

This group of women caught one of the biggest halibut. They were so happy! I felt that the era of women has come already, even for fishing.

(Here is) Kevin Thompson.

I would like to suggest that each of our blessed families need to go to Alaska to have this experience. That is why we are going to start to have the Ocean Family Retreat starting next year. You can bring your children and spouse and parents to join you. You need to have this beautiful experience. I think we can learn a lot from the ocean.

Here is a group photo.

I would like to thank the Lukas & Tasnah Bercy family for their hard work for this Ocean challenge program and the American Leadership Retreat, as well as all the Japanese family members and all staff members in Alaska.

Today I'd like to talk about "Women Will Play a Leading Role in the Ideal World" from *True Mother's Anthology, Book 2*.

<This speech was given at a national convention for the Women's Federation for Peace in Asia held on November 20, 1991 at the Seoul Olympic Fencing Arena> In living for the sake of others, true love gives everything 100 percent, 1,000 percent, and creates a vacuum. It follows the same principle as when air in an area of low pressure generates a circulatory motion from an area of high pressure. Accordingly, when you try to live absolutely for the sake of others, you will activate infinite power. Esteemed members of the Women's Federation for World Peace, it is said, "Women are weak, yet mothers are strong." This means that, though women by themselves may be weak and frail, when they stand in the subject position of love as a mother or play a central role of love as a wife or a daughter, they become incomparably strong. When they give 100 percent for the sake of their object partner, the void created by their giving is filled with God's love and the power of God's love is put in motion.

Therefore, even for women, when they take after God and assume the subject position of passionate love, the power of that love manifests as an amazing strength that can save the family, the nation and the world. By her

passionate, patriotic heart to save her nation, a sixteen-year-old girl, Yu Gwan-sun, miraculously engulfed the entire nation of Korea in the waves of the independence movement. As is apparent, God stands in the subject position of love, of giving for the sake of human beings, and He exists eternally because His original nature continues this process of giving and giving again. That is why the logic of eternal life manifests itself in the path of true love. If human beings, whom God created as His companions of true love, had reached maturity in accordance with God's Will and inherited His absolute and unchanging true love, a history of fundamental world unity would have unfolded and there would not have been this wretched history of wars and bloodshed.

In living for the sake of others, true love gives everything 100 percent, 1,000 percent, and creates a vacuum. It follows the same principle as when air in an area of low pressure generates a circulatory motion from an area of high pressure.

Accordingly, when you try to live absolutely for the sake of others, you will activate infinite power. Since true love grows and returns as you give, it always seeks to give.

Also, in true love, when you infinitely give, it infinity returns, so it continues to give and forget. That is where the logic of eternal life manifests itself. Therefore, eternal life begins from giving first.

Whenever you give something, it returns to you with some more plus. That's why you are so happy and (have) so much satisfaction. You give and forget and give and forget. Whenever you give more, you know that without remembering it comes back to you with more plus. That's why when you continuously invest and give and give, it becomes bigger and bigger. That is why eternal life begins from giving first. This is really exciting.

In our life of faith, if you have a giving life, I am telling you, your life will really become very exciting and happy. Our original nature is very happy when we give something for the sake of others. That's why when you follow your original nature, surely you will have a strong desire to give to others.

True Mother said that if women fulfill their role in the subject position with three great loves—mother's love, wife's love, and daughter's love—the power of that love manifests as an amazing strength that can save the family, the nation and the world.

LIVING DIVINE PRINCIPLE: The Principle of Creation 63 - Heaven and Hell (2)

True Father's DP Guidance

We Choose to go to Heaven or Hell

<96-122> *You decide whether you go to heaven or hell. I do not decide. God does not decide. You are the one who decides. If you complain, it is hell. If you go with a grateful heart to places where you would have complained, it is heaven*

<75-42> *One does not go to the Kingdom of Heaven through someone's teaching. It is only those who live according to their conscience that will go there automatically. When the sun rises, all the buds on the trees turn towards the sun. So if even plants and trees know to turn in the right direction, there is no way that human beings, the lords of creation, should be ignorant of their own path. Nevertheless, such a phenomenon occurs.*

Father said, "You decide whether you go to heaven or hell. I do not decide. God does not decide. You are the one who decides. If you complain, it is hell. If you go with a grateful heart to places where you would have complained, it is heaven."

And what True Father emphasized is that unity of body and mind begins with a grateful heart for everything. Therefore, if you give thanks in everything, you will be able to take control of your body. Complaining is really like the poison of our spirit body.

I already have a lot of experience working with other brothers and sisters. One who is really determined to have a grateful life, who really wants to give thanks in everything, when he initiates (this), the heart of complaints is reduced and reduced. Eventually there are no more complaints.

When you start to have appreciation, that is the way to control your physical body. This is the beginning point.

When you have the heart of complaint, you really struggle within yourself. However, when you give thanks in everything, you can control your anger, dissatisfaction and complaints. What Father said is really correct: the unity of the mind and body begins with a grateful heart for everything.

Then True Father said Heaven is a place where only those who live according to their conscience that will go there automatically. Just as all trees and plants automatically turn towards the sun when it rises, our conscience was originally meant to face towards God without anybody telling us to do so. If man had not

fallen, man, the lord of all things, would naturally know his path.

That is why Father said we always need to follow our conscience. When Father says “conscience,” it means our “original mind.” When we follow our original mind, this is the way to restore our original nature.

The Mission of the Tribal Messiah

<217-84> *The mission of the Messiah is to restore tribes centered on his family. By fulfilling our mission as tribal messiahs, we are formulating our views of heaven and hell. You have to clearly distinguish, “There is heaven, and here is hell.” Do not go toward hell and make others not go that way. If your tribe knows the way, many tribes around you, even villages, will come to follow you*

By fulfilling our mission as tribal messiahs, going to Heaven or Hell is decided. It seems like words of great judgement, but we have to think that they are words given in order to emphasize how important the mission of the Heavenly Tribal Messiah is and digest these words.

The Hell spoken of here refers to the place Blessed families who did not fulfill their missions go to and dwell in the spirit world. The Hell referred to here is not talking about the normal hell that people who did not know God or True Parents go to.

Father said that if Blessed families go to the spirit world without fulfilling their mission, they dwell in the realm of the Unification Church spirit world only for Blessed families. As the spirit world beyond the top of the growth stage, it is like a waiting room before entering Heaven.

He said that within that world itself, there is a middle realm, paradise and hell, according to the results of your responsibility.

Even though this looks very judgmental, I think Father is emphasizing the importance of Heavenly Tribal Messiahship. I think we have to take this mission very seriously.

TODAY’S YOUTH MINISTRY: What Must Be Done to Keep One’s Original Nature?

1. To preserve our original nature, we sometimes need to live a serious and painstaking life. We are taking trouble in order to not be secularized by the world and to find and preserve our original selves. Just as we have a responsibility of preserving our bodies on our own in order to maintain healthy bodies, as beings who have the original nature of emotion, intellect, and will, an important question we, who have a spirit body, must

think about is “what must be done to know my original self and go on preserving and growing it?” Then, what must be done to keep one’s original nature? By the Principle, it is: “Do not leave God’s standpoint,” “Take responsibility over yourself,” “Know that your existence is related to God the Father” and “Do not leave one’s proper position.”

The first characteristic of human beings’ fallen nature is failing to take God’s standpoint. The second is leaving one’s proper position. The third is reversing dominion. The fourth is multiplying the criminal act.

Therefore, to keep original nature, we must go through the reverse course of the Fall. First, by Principle, do not leave God’s standpoint. This means to not leave your own original position. Our nature becomes fallen nature when we leave God’s standpoint.

This means to clearly know that my existence is related to God, the Father. Do not forget that this means that God and I have a parent-child relationship.

Do not forget this point. It is very important.

God’s standpoint means what? Father asks us not to leave God’s standpoint. When we relate to Heavenly Parent, we need to really know that God is my parent and I am his child. (There is a) parent-child relationship. In any situation you need to reflect about that. “If God were here, what would he think?” “If True Father were here, how would he solve this problem?” We always need to think centered on God’s and True Parents’ point of view. Then we will never leave God’s standpoint. Why did Adam and Eve fall? Because they left God’s point of view.

Therefore, our life of faith is thoroughly receiving permission from God and then taking action. Do not try to solve problems and make decisions on your own. Your position is the position of God’s child, not the position of being dominated by Satan.

Of course, when you just join, it is not easy to think about what God’s point of view is. That is why in the formation stage you need to relate to your Abel. You always need to have give-and-take with him and get his permission and hear Abel’s opinion and then gradually you will come to know what is good, what is evil. You will know how to distinguish (the two). Then you can meet a deeper-level Abel and (become) better and better. You can receive more confirmation about how get the right opinion and direction. Gradually through your prayer and jeongseong and through relating to True Parents and God, you can make a clearer decision. In the

beginning it is not easy. That is why you need to build a really good relationship with your Abel.

Also, in the family if you do not know how to distinguish good and evil, you always need to ask your parents. Your parents' position is that of God. They have more experience. They try to protect you, and they really love you. That's why when you are confused, why don't you ask your mother and father, your Abel, or someone you really respect? Then you can make a clear decision, and you will not make any mistakes. This is an important point.

2. Also, to maintain the life of original nature "in the subject partner and object partner relationship, make sure the subjectivity relationship is established," "I am not one who can act on my own," and then "multiply goodness." This is what the Principle teaches. Our nature becomes fallen nature when we leave God's standpoint.

It also becomes fallen nature when we leave our proper position or the subject-object relationship is reversed. If we do not multiply goodness, it becomes a dead life. We are well aware of this explanation of fallen nature. Today, we have to live each day by checking "do" and "don't do," and the position of our original nature and the position of leaving it. We are the ones who must always check if we are really in God's position or in a position owing to God the Father.

Our nature becomes fallen nature when we leave God's standpoint. When it becomes a subjectivity relationship where the subject becomes the object and the object becomes the subject, fallen nature comes out.

Next, if we do not multiply goodness, it becomes a dead life. A dead person does not have life. Only life gives birth to life.

Why can't I produce spiritual children? We need to think about that.

Therefore, a dead person cannot multiply life. If you live with original nature, you will definitely bring about results of multiplication.

We today have to clearly distinguish God's words "Do" and "Don't do."

Adam and Eve should have known God's word: "Do" or "Don't Do." If you do not know how to distinguish "Do" and "Don't do," then (you have a) big problem.

And we must live while clearly distinguishing the positions of original nature and fallen nature and checking whether or not we are really in God's position or our own position.

What the Desires of Original Nature Require

3. *Our heart, which is composed of emotion, intellect, and will, requires and longs for the Word. Just as the physical body needs food, our emotion, intellect, and will requires the spiritual and conscientious Word. Our original mind also has the desire to know. That is why we consider education as necessary. Our original nature also tries to form a relationship with the subject partner of love and not deviate from it. Trying to form a relationship of love is the desire of our original nature. When you form a relationship with the subject partner of love, there will be the power of hope. Like so, we know that the mind acts according to original nature. It wants to find out about what there is to know. And when it comes to know, our original nature feels joy. When our original nature feels joy, it automatically values the relationship with the one that brought us joy. Then won't we automatically get motivated?*

In respect to intellect, our original mind always has a desire to know. That is why our original mind requires and longs for the Word. It wants to know about God, it wants to know about the Truth, and it wants to know about the purpose of my life. Therefore, in order to satisfy this intellectual desire, education is absolutely necessary.

Education is important. How do you educate your children? Your pupils? Your spiritual children? The human heart consists of the intellectual part, the emotional part and the will part. Humans' intellectual part really wants to know God's word. We really want to know the purpose of our life. That is why education is really necessary absolutely.

Next, in terms of emotion, our original nature wants to meet the subject partner of love. And it seeks to form a heartistic relationship with that subject partner. In other words, everyone wants to form a relationship of love with God or other people. (This) is the desire of original nature. When you form a relationship (with) the subject partner of love, there is the power of hope and motivation.

Our original nature always longs for the subject partner of love. When I met Rev. Yo Han Lee, I was so glad. My original mind was so happy. Whenever I met him, I had great hope. (I experienced) the power of hope and motivation, (of) loving someone. Through his word I came to understand who True Parents are and who God is. That is why I really appreciate my spiritual father, Rev. Yo Han Lee. He is the one who introduced the identity of our True Parents and Heavenly God.

Therefore, our original mind is always looking for the truth and at the same time for an object (subject?) partner who has love. That is why our original mind always requires and is always searching for an intellectual part and an emotional part. That is why we really need to build a good relationship with brothers and sisters, with our Abel, with True Parents and with our Heavenly Parent.

When There is a Reciprocal Relationship with God, There is Will and Hope

4. When we automatically have a will, it is because it comes from the subject partner. It is not something that comes from ourselves. Will is a power from others. The power of hope is a power from others. It does not come from me. This is because will and hope come from (and are) centered on God based on my original nature. When I have reciprocity with God centered on my original nature, a seed is formed. Through the love and bond related to God, there is a seed formed within my heart. When the seed begins to germinate, I must put more importance on my relationship with God. When this seed of heart is formed, it gradually grows through education and the subject partner.

What must be done for strong will and hope to come out of our original nature? Anyone is bound to bring out will and hope by forming a reciprocal relationship with God.

Therefore, our will and desires do not come from our determination. This is because my will and hope are made to come out when we are centered on God. Infinite strength, will, and hope are bound to come out when we give and receive together with God and think of God's position.

However, when I live centered on myself, self-centered will and hope will surely feel limitations along the way. In this way, if you live centered on your original nature and have reciprocity with God, the seed to achieve a certain will is formed. In other words, a vision centered on the will is created.

How can we have power? No matter how much you try (to get power), it is impossible. Of course, maybe sometimes you can do that. (But) our original power comes from God and from the object partner. When you have a reciprocal relationship with God centered on our original nature, everybody can feel incredible power and incredible hope. No power means lacking a relationship with God or with your neighbor and others. We can only produce power through give-and-take action with others centering on God and centering on my object partner.

Today I talked about what must be done to keep one's original nature.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible

(Testimony of Terushi Nakaza, Asst. Pastor Chicago Family Church, Alaska fishing)

This time I have again experienced that fishing is very spiritual. I got a confirmation that fish really bite jeongseong. One who does a lot of jeongseong, fish bite (for him).

Secondly, fish bite for a longing heart. "I really want to have a good experience through fishing."

Also, fish bite for someone who endures a long time. Even though you cannot catch a fish in the beginning, (just) wait and wait and endure and continuously keep going with an unchanging heart and mind, finally you can get a victory.

Also, fish bite for one who has desperation. "Heavenly Father, for the future I have this kind of vision and goal. Heavenly Father, please respond to me." It is kind of negotiation, kind of challenging.

I think many people can get answers through fishing by setting clear goals: "Will God respond to me or not?" You challenge (God). He will exactly answer according to your prayer and desperation.

We can learn many things from the fishing experience.

Women Will Play a Leading Role in the Ideal World

September 3, 2022

Key Points

- When your body and mind are united based on true love, you become the companion of God's own love—His eternal object partner – and the heir of His eternal love, the right to stay with him eternally, and the right of participation as an equal.
- When you become one with God through true love, you will feel everything that He feels, and your body automatically will resonate with those feelings.
- When your mind and body are united, you can feel someone's pain as your pain, someone's sorrowful situation as your sorrowful situation immediately.
- The spirit self grows through give and take action with life elements that come from God which we receive when we pray, offer devotion and absorb the Word. It also grows when we receive vitality elements from the physical self.
- We receive God's Life Elements (God's Love) when we always live a life of prayer and sincere devotion, have a clear vertical relationship with God and judge everything from God's point of view, live a life that is always overflowing with gratitude, always long for the Word, and with a heart of hyojeong always long for and love God, our parent, and our True Parents.

- Our mind and body unity begins from gratitude. With gratitude complaint and dissatisfaction disappear automatically.
- When God's word comes into our heart, it becomes the seed of our life. God's Kingdom of Heaven grows within our heart and becomes an individual kingdom and expands to our family, tribe, nation and world.
- Because Jesus was not physically present, he could not establish a model. Now True Parents have been showing us everything and guiding us.
- Those who believed in and followed Jesus established a relative standard with the spirit world rather than the physical world. Because they did not know that the life of nurturing one's spirit body on earth is more important than anything else, they focused on believing in Jesus and going to Heaven after death.
- Rather than establishing relative standards with the spirit world, the seed of the Word should enter the heart of each believer, become life, and grow in each individual and family, and then expand to the tribe, nation, and world.
- Rather than simply going to heaven after death, while on earth we need to build the kingdom of heaven in our heart and family and in the tribe, nation and world. Jesus gave the keys to Peter because the kingdom of heaven is realized during life on earth in human relationships.
- Jesus followers should have focused more on the growth of their spirit body in order to create the kingdom of heaven where body and mind unite centered on Jesus' words. Then they would not have run away and would have taken up the cross with him.
- God's word is his love. He expresses his heart through the word. We can meet God through the word.
- If you have confidence in God's Will, his Word and the Principle without being shaken, no matter what anyone says and regardless of persecution, then this is proof that the Word of God has already entered you and became a seed.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files. ♦

I am still in Kentucky. I will give one more presentation today.

Yesterday, I gave a keynote address at Life Fest 2022 in Kentucky. It was a beautiful event. I really appreciate our Norm Presley. He is a champion of PR. He knows how to take care of people. I feel really great hope. This man is really incredible. All our Japanese staff and members worked together to support this event. Life Fest 2022 was very beautiful.

After that, surprisingly, Bishop Bernie Wade, who is also Chancellor of Life College, gave me an honorary doctorate. He sang a lot and prayed a long time. This is the first time I have received a doctorate degree from America. Of course, I received one from another place (before).

Then, we had a meeting with ACLC pastors, and I shared True Mother's vision centering on ACLC.

Dr. Rouse guided us very well about the vision of ACLC, what we are going to do. (He shared) clear goals. I am so impressed with his good ACLC guidance, even

though some of (the pastors) are very new. Also, Bishop Edwards and Tanya did a wonderful job.

We took a group photo with ACLC ministers.

Today I'd like to talk about "Women Will Play a Leading Role in the Ideal World" from *True Mother's Anthology, Book 2*.

<This speech was given at a national convention for the Women's Federation for Peace in Asia held on November 20, 1991 at the Seoul Olympic Fencing Arena> When body and mind are united based on true love, you become the companion of God's own love—His eternal object partner. Not only that, you also become the heir of His eternal love. Love brings with it the right of inheritance, the right of cohabitation and the right of participation as an equal. If a loving husband is a president and his wife is not even an elementary school graduate, when they become a loving husband and wife, what belongs to the husband belongs to the wife and they have the right to stay together always, night and day, and also to share in the events of each other's lives.

Since love has these three great properties—the right of inheritance, the right to shared lives and the right to equal participation—when you stand in the position of perfect union with God's absolute and unchanging true love, you can stand with God wherever He may be. You have the right to live together with Him and participate in His work at all times. When you achieve this kind of connection, you will be able to see and communicate with God without even closing your eyes and be moved to tears. Sometimes a person who has encountered the sorrowful heart of God will stop suddenly, even in the middle of going somewhere, and cry their heart out.

Even in the fallen world, there are many cases in which the love of a mother for her child creates the same kind of spiritual connection, and if her child meets with an unexpected accident away from home, the mother knows about it intuitively. She may even be aroused from her sleep when something happens, and cry out her child's name as she wakes up sobbing. When you have prepared yourself to absorb into your body and mind 100 percent of God's essential true love, which will live for the sake of others for tens of thousands of years, the roots of God's love will be anchored in your heart. You will feel everything that He feels, and your body automatically will resonate with those feelings. In fact, the body is designed to be a resonator of the mind's world based on true love. You have to realize that, in order to achieve the united world of body and mind, first

Transcripts of Morning Devotion - Dr. Chung Sik Yong

God's love must be restored. However this task remains unfulfilled.

When body and mind are united based on true love, you become the companion of God's own love—His eternal object partner. Not only that, you also become the inheritor of His eternal love. In addition, you have the right to stay together with God always, night and day, as well as have the right of participation as an equal.

What will happen if you experience and inherit the three great properties of God's true love? You will be able to see and communicate with God without even closing your eyes and be moved to tears. Sometimes a person who has encountered the sorrowful heart of God will stop suddenly, even in the middle of going somewhere, and cry their heart out.

When you become one with God through true love, you will feel everything that He feels, and your body automatically will resonate with those feelings. In this way, when body and mind become one with God's true love as the center, we reach an unimaginable spiritual state where we become one with God's heart.

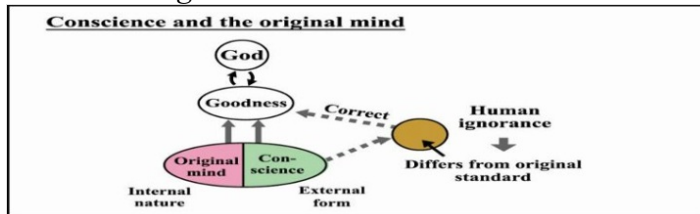
If so, how much have our body and mind become one? The fact that I have not yet felt God's sorrowful heart and circumstances is evidence that I have not yet united my mind and body. As much as my body and mind unite, I will feel the heart of God.

How much do you feel the heart of God? If you cannot feel God's sorrowful heart and his situation, if you do not know his circumstances, that means your mind and body are not yet united. When your mind and body are united, automatically you will resonate with those feelings. This is very important. To the extent they are united, you can feel someone's pain as your pain, someone's sorrowful situation as your sorrowful situation immediately. Because of the fall, our spiritual selves have become very dark, very far away centered on God's point of view. This is incredible! How much do you feel the heart of others as your own heart? One of the main reasons we cannot feel this is that we have not yet made unity between our mind and body. To the extent we have united our mind and body, we can feel God's situation, True Parents' situation, our own brothers and sisters' situation. This is our homework, right?

LIVING DIVINE PRINCIPLE: The Principle of Creation 66 - The Human Heart as Viewed through the Spiritual and Physical Minds

• *The relationship between the spirit mind and the physical mind is like that between internal nature and*

external form. When they become one through give and take action with God as their center, they form a united functioning entity which guides the spirit self and physical self to become harmonious and progress toward the purpose of creation. This united entity is the mind of a human being.

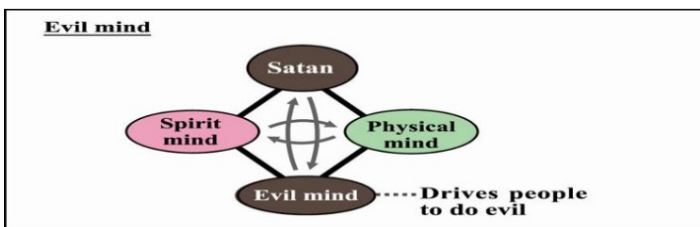


• *The conscience is that faculty of the human mind which, by virtue of its inborn nature, always directs us toward what we think is good.*

• *However, as the standard of goodness in fallen human beings varies, the standard of their conscience also fluctuates; this causes frequent contention even among those who advocate a conscientious life.*

• *The original mind is that faculty of the human mind which pursues absolute goodness. The original mind relates to the conscience as internal nature to external form.*

• *A person's conscience directs him to pursue goodness according to the standard he has set up in ignorance, even though it may differ from the original standard. However, the original mind repels this faulty standard and works to correct the conscience.*



• *As long as our spirit mind and physical mind are under the bondage of Satan, the functioning entity they form through their give and take action is called the evil mind. The evil mind continually drives people to do evil.*

• *Our original mind and conscience direct us to repel the evil mind. They guide us in desperate efforts to reject evil desires and cling to goodness by breaking our ties with Satan and turning to face God.*

The Structure of the Spirit Self

1. *The spirit self consists of the spirit mind and spirit body.*

> *The growth of the spirit self refers to the growth of the spirit mind. When the spirit body passes a fixed*

time period, it takes a certain form in the same way that the physical body becomes perfected.

2. *The spirit mind of the spirit self is where God dwells.*

> *The spirit mind refers to the core of the spirit self.*

3. *Developing the spirit self*

a. *The spirit self grows through give and take action with life elements that come from God.*

> *These life elements are God's love.*

> *In order to receive life elements from God, we must pray, offer devotion and absorb the Word.*

b. *In order to grow our spirit body, we must receive many vitality elements from the physical self.*

(It is) not just (from) the spiritual side. We need to receive many vitality elements from the physical self.

> *In order to do that, we must live a life of moving and influencing others, through living for the sake of others. We must also live completely for the sake of God's Will.*

> *When it comes to accomplishing the Will, we must have filial piety and comfort God, while working tirelessly for heaven with blood, sweat and tears, for His liberation.*

When Can we Receive God's Life Elements (God's Love)?

1. *When we always live a life of prayer and sincere devotion.*

When we (invest) our incredible jeongseong and utmost sincerity, this is the channel to receive God's life element which is God's love. That is why, without prayer and without sincere devotion, there is no channel to receive God's life element directly from God.

2. *When we always have a clear vertical relationship with God and judge everything from God's point of view.*

God's life element comes from God directly vertically. That is why you need to keep a vertical alignment, a vertical relationship all the time. "God is my parent. I am the child of God." This is the fundamental relationship between God and you as a parent and child. This kind of clear vertical relationship with God is very important. As long as you keep that kind of firm relationship with God, this is the way to receive God's life elements.

3. *When we live a life that is always overflowing with gratitude.*

I was very inspired when I attended the workshop in Alaska. In one paragraph I read Father said, "Our mind and body unity begins from gratitude." When you initiate gratitude toward God, our complaint and dissatisfaction

disappear automatically. That's why in order to calm down our heart, we always need to appreciate and (have) gratitude. When you think about God, "What should I appreciate about God?" When you think about True Father, "What should I appreciate about True Parents?" Also, "What should I appreciate about my wife, my children, my neighbor (and) my Abel?" Then our (God's?) heart will really come down. That is why (in) our life of faith, our life of gratitude is very important. When we live a life that is always overflowing with gratitude, this is the way to receive God's life elements.

4. *When we always long for the Word.*

God's word is God's love. That's why one who always receives God's life element always longs for God's word. When God's word comes into our heart, it becomes the seed of our life. Then it grows and grows. God's Kingdom of Heaven is growing within our heart and becomes an individual kingdom and it expands to our family. God's Kingdom of Heaven grows within our family and gradually expands to our tribe and nation. That's why we always need to long for God's word because God's word is God's love.

5. *When we always try to please God with filial heart and filial piety, which is hyojeong, (in line with God's desire, heart, and circumstances).*

When we have the right mindset centered on filial heart, filial piety, hyojeong, this directly connects to God's heart. This (forms) a 90-degree angle directly connected to God's heart. (This is) noon settlement. This is the way to receive God's life elements.

6. *When we always long for and love God, our parent, and our True Parents.*

When I think about Father – I'm sorry, I often talk about Father – an incredible feeling comes out. I really long for him. If I just think about him, tears come down because I miss him so much. Of course, I love True Mother, but I can see True Mother any time if I go to Korea. Still physically I can see her, but Father has already passed away.

However, even though I cannot see him physically, when I think about him, immediately he comes to me, embraces me. So, I feel as if Father is always dwelling in my heart. I feel that. I really appreciate Father's incredible love. (Since) he died, I have had a more longing heart. Maybe, I think, you are the same.

TODAY'S YOUTH MINISTRY: The Seed of the Word Must Become Life

1. *Until True Parents came to this earth, the Holy Spirit was the main subject and led the providence*

centering on Christianity. The problem here was that there was no substantial subject of love that could be shown and followed. So, even after realizing the Word, the seed of the Word could not be formed in believers' hearts as they established a relative standard with the spirit world rather than creating a substantial foundation centered on human relationships on earth. In fact, rather than establishing relative standards with the spirit world, the seed of the Word should enter the heart of each believer, become life, and grow, but that did not happen. As many believers are dominated by the spirit world, the seed of the Word did not become life in their hearts, and they usually leaned toward spiritual bias.

After Jesus died on the cross, the Holy Spirit took the lead and guided believers. Because Jesus was not physically present, he could not establish a model centered on fallen human beings, so the Holy Spirit became the subject and has been guiding believers.

However, since True Parents appeared, they have been showing us everything and guiding us to follow them. Therefore, the center we can trust and follow is True Parents.

Until True Parents came, those who believed and followed Jesus had established a relative standard with the spirit world rather than the physical world. However, we saw that the seed of the Word could not be formed and take root in their hearts. The life of nurturing one's spirit body on earth is more important than anything else, but because they did not know that, they were more focused on believing in Jesus and going to Heaven after death.

In fact, rather than establishing relative standards with the spirit world, the seed of the Word should enter the heart of each believer, become life, and grow. The word enters into each individual's heart and the kingdom of heaven grows in each individual, and further, it grows in the family and expands to the tribe, nation, and world.

In the traditional faith, as believers were under the control of the spirit world, the seeds of the Word did not become life in each person's heart, and there was a great tendency toward spiritual bias.

Human Relationships on Earth are More Important Than in the Spirit World

2. In fact, up until now, established believers should have grown themselves while practicing the Word while maintaining relationships with people on earth rather than in the spirit world, but they were not able to do so. Someone should have shown the subject of true love as a model, but since it was not possible, the Holy Ghost

did the work in its stead and played the role of rebirth. The Holy Ghost's role of rebirth is to sow the seed in each believer. However, the seed of the Word could not enter and become life, and because they were under the control of the Holy Spirit, they became scarecrows. Those who were spiritually open were often used by the spirit world. They could not resurrect their spirit self, and often let another spirit person borrow their body and use it. In fact, rather than establishing a relative standard with the spirit world, we should respect and serve each other on earth, and the Word should become the seed that lets us grow and bear fruit.

One of the major problems of established Christianity is their belief in going to a heaven that already exists after we die rather than the idea of building heaven. They mention the kingdom of heaven that they go to when they believe in Jesus and die, but did not know the kingdom of heaven that is realized during life on earth and in human relationships.

However, the Unification principle emphasizes that the construction of the individual heaven, the construction of the family heaven, the construction of the tribal heaven, the construction of the national heaven, and the construction of a world heaven must be accomplished on earth.

Those who followed Jesus did not fully understand the true meaning his words, "What you bind on earth will be bound in heaven, and what you loose on earth will be loosed in heaven."

Why did Jesus pass the keys to the Kingdom of Heaven to Peter? Why did he have to do that? We need to build the Kingdom of Heaven on earth, not in the spiritual world. We must first build it in our hearts and in our family, in our tribe, nation and world. The Divine Principle (speaks) very clearly about that. If Christianity understood this, they would really focus on the earth, not (on) the spiritual world.

The truth is (that) established believers did not fully realize that the body and mind should unite on earth, the couple should respect and serve each other, and achieve individual and family heaven rather than establish a relative standard with the spirit world.

If the Seed of the Word had Settled in the Hearts of Jesus' Disciples...

3. Even 2,000 years ago, people only respected Jesus when they saw his miracles, but they did not grow their inner spirit body. If the seed of the Word had entered them and become life, they would have realized who Jesus really was. If the seed of Jesus' words had

borne fruit within them, they would have taken up the cross with the Lord instead of running away when He went to the cross. Of course, this is not possible, but for example, let's say the Lord was going and felt discouraged, stating, "Even though I came to this earth to conduct the providence of restoration, there is no possibility of achieving the Will because many people disbelieve and oppose me despite my continuous efforts while shedding blood, sweat and tears." If his words properly entered someone's heart and formed a seed, that person would hold on to the Lord, weep, and say, "I must go, too. I can't give up when I know the Will," then they would have moved forward.

Those who followed Jesus 2,000 years ago should have focused more on the growth of their spirit body in order to create the kingdom of heaven where body and mind unite centered on Jesus' words.

However, they only looked at his miracles and admired Jesus, but the seeds of his words did not enter them and become life. If the words of Jesus had really entered their spirit bodies and became seeds and had grown properly, they would have realized who he really was.

If that had been the case, the seeds of Jesus' words would bear fruit within them, and when the Lord went to the cross, they would not have run away and would have taken up the cross with him.

Even if a situation arises where Jesus must die without fulfilling God's will, as long as the disciples know the words of Jesus and his identity as the Lord, they will hold on to the Lord and cry, "I must go, too. I can't give up when I know the Will." "As long as I know Jesus' will, I cannot give up. I can go (on) no matter what, whether Jesus dies early and is crucified (or not). As long as I understand God's will, I cannot give up, I can go forward." This kind of attitude (about God's word) is very important. God's word needs to become the seed in my heart. That seed (needs) to grow and grow in my heart and become life and substance.

Among Jesus disciples, no one had that kind of standard. Even though Jesus said many words, those words could not (enter into) their spirit body. They could not become their life. That's why when Jesus was crucified on the cross, everybody ran away.

That's why God's word is very important. God expresses his love and heart through the word. Without God's word we cannot grow up. The word is very powerful because God's word is his love. God expresses his heart through the word. We can meet God through the word.

Who Has the Seed of the Word Formed Within Them?

4. *Among the members who joined the Unification Church today, is there anyone who would give up on the Will when their spiritual parent quits? If a member quits because the person who witnessed to them has quit, that person doesn't know the Principle yet. They are a person who has not yet had the seed of the Word formed in their heart. For example, let's imagine that as True Parents were trying pay global indemnity, they could no longer be active. There will be two kinds of people here. One will be disappointed and leave. The other type of person will say that they will fulfill the Will that True Parents could not achieve and move forward more vigorously to find and establish even one inch of land and establish even one person.*

The Cheon Il Guk citizens of this age are people who believe in the Word of the Principle as the eternal truth and follow True Parents. If we hear the Principle that is True Parents' words, and that Principle enters us and takes root forever, what will be the result?

For example, do you have the confidence that you will never give up on God's Will forever, even if the person who witnessed (to) you gives up on the will, or if Abel or an older figure whom you trusted gives up on the will? If you have such a certainty, the seeds of God's word and the Principle have entered and taken root in your heart.

True Father once asked us, "What action would you take if the road of indemnity was too difficult for Father and you (he?) wanted to give up on the way?"

Even if True Father gave up on the Will, – of course, this would not happen, but let's say (he did) – can you determine that you will never give up as long as you know the Principle and the Will and move forward no matter what difficulties there are? Do you have confidence in God's Will, the Words, and the Principle without being shaken, no matter what anyone says? If so, it is proof that the Word of God has already entered you and became a seed.

This is very important. This is why you need to have firm love, a firm relationship with God centering on the word. How much do we understand (the) Principle? How much do we understand God's word? Many people have given up and run away because persecution comes. Right now because of the situation in Japan, many people are shaken and second generation are going away. Do not be influenced by the environment. The important thing is (that) God's Principle, the Divine Principle, God's word,

Father's word, True Parents' word, comes to your heart and becomes the seed. (Then) no matter what happens, any difficult situation, you could not give up. That is why I am asking you: Do you really have confidence in God's will? Do you really have confidence in the Divine Principle? Divine Principle is the eternal truth. We need to understand that point.

Today I shared very important things with you. We need to have firm faith based on God's word. God bless you.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible
(Testimony of Rev. Chris Bihari, Ohio)

Women Will Play a Leading Role in the Ideal World

September 4, 2022

Key Points

- The mission of ACLC is to revive the spiritual movement in America by revitalizing 7,000 pastors.
- When our mind and body achieve oneness with God, we enter a world in which we resonate by heart, and God's life, lineage and created world become ours.
- The life of humankind was conceived through love based on the ideal of love, and so the essence of human life is love.
- Love comes into existence starting when you give to the other person and sacrifice for the sake of others.
- If you sacrifice for the sake of others, you don't decrease; rather you become the subject being of love and the owner of everything.
- The spirit mind is the heart of our spirit body, the place where God is present, and the heart of attendance to God.
- Constantly check if your thoughts are, in fact, your thoughts and whether they come from your physical mind or spirit mind.
- In our life of faith, the greatest enemy is arrogance.
- In the last days, falsehood such as communism and free sex must surface before truth emerges.
- Filial heart must become the basis of all fields of studies.
- The way for our inner self to grow is to always live carrying the Word in our heart.
- One who carries the seed of the Word in his heart can lay down its roots and cultivate sprouts wherever he goes.
- A person who lives with the Word, feels reassured because he believes that God is always with him, can preserve his spiritual life in any situation, is not dominated by the environment and receives God's absolute dominion.
- You need to live with a key word or theme. The Words you were touched by should become your key words.
- I need to cling to the Words I received grace from, and I have to always maintain the vertical alignment I have with God. I must absolutely obey God's commandments: "do" and "do not do."

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files. ♦

Finally I have come back to New York. I am so grateful that our Heavenly Father has guided me here and

there. I really appreciate our True Parents' guidance as well.

Yesterday, I gave another presentation at the breakout session at Life Fest 2022 in Kentucky. It was like going to an established church and having a revival meeting. I would like to once again thank Rev. Takami's couple and Pastor Norm's couple as well as the Japanese family for their hard work as staff. I appreciate them all.

I hope that in the future I will have an opportunity to go to the mega Christian church and directly preach the words of True Parents. When Elijah complained that the people of his time had no faith, God appeared and said that there were 7,000 people who had not yet surrendered to the god Baal.

No matter how difficult the American Christian church is right now, I think more than the 7,000 righteous pastors are still alive.

When Father was in Danbury Prison, he delivered Divine Principle videotapes to so many Christian ministers. We need to revive at least a minimum of 7,000 righteous pastors. This is one of our goals, and then we can revive America.

I think the mission of ACLC is to revive the spiritual movement in America by revitalizing 7,000 pastors in earnest from now on.

I was so inspired to share Father's word directly to the Christian group. Of course, many brothers and sisters came and supported me. I really appreciate all of you.

Let's study Father's word.

Women Will Play a Leading Role in the Ideal World

True Mother's Anthology, Book 2. <This speech was given at a national convention for the Women's Federation for Peace in Asia held on November 20, 1991 at the Seoul Olympic Fencing Arena> From the viewpoint of the logic of resonating with true love, when we human beings truly love and enter the realm of mutual oneness, we can say that God's life is our life, God's lineage is our lineage, and the created world in God's possession is our created world. Then we will be registered in the kingdom of heaven with the heart of the father and the mother embracing heaven and earth. Which comes first, love or life? Love comes first. The life of humankind was conceived through love based on the ideal of love, and so it follows that the essence of human life is love. Therefore, we can say that it is nature's law of life, originating from the essence of love, to live for the sake of others, and that in fact, human beings were born for the sake of others from the very moment of their

birth. *If I were born only for myself, or if everyone else had to exist only for my sake, the concept of love never could become reality.*

This is because the essence of love is that it comes into existence only when it is given, and the act of giving requires both a giver and a receiver. The person who sacrifices for the sake of the family can bring about love in the family. You may think that if you sacrifice for the sake of others, you will lose everything. In truth, it is the opposite.

If anything, you become the subject being of love and the owner of everything, and you also are elevated to a higher dimension. A person who sacrifices and serves for the sake of the class becomes the class president, and a person who sacrifices for the sake of the village becomes the leader of the village. Furthermore, a person who sacrifices and serves for the sake of the nation becomes the owner of the nation.

When our mind and body achieve oneness with God, we enter a world where we resonate by heart. When that happens, we can say that God's life is our life, God's lineage is our lineage, and the created world in God's possession is our created world. In that respect, we have to realize how great and high the stage of mind and body realizing oneness is.

True Mother said, "Which comes first, love or life? Love comes first. The life of humankind was conceived through love based on the ideal of love, and so it follows that the essence of human life is love."

If life came first, humankind would seek life rather than love. Therefore, we can say that it is heavenly law of life, originating from the essence of love, to live for the sake of others.

Then when does love come into existence? Love comes into existence starting when you give to the other person and sacrifice for the sake of others. Why can't love be brought about? It is because you try to live for yourself first. If you put yourself first, since it goes against the law of true love, love cannot be brought about.

You may think that if you sacrifice for the sake of others, you will lose everything. In truth, it is the opposite. If anything, you become the subject being of love and the owner of everything, and you also are elevated to a higher dimension.

LIVING DIVINE PRINCIPLE: The Principle of Creation 66 – The Human Heart as Viewed through the Spiritual and Physical Minds

True Father's DP Guidance

What is the Spirit Mind?

<50-18> *If you look from God's perspective, God comes first and Adam comes second. The heart of Adam, which is able to embrace God, is referred to as the spirit mind. The spirit mind is defined as the heart of attendance to God that is present at the meeting point of the vertical God and horizontal Adam.*

What is the spirit mind? It is the heart of our spirit body. It is also the place God is present. The spirit mind is also the heart of attendance to God.

The spirit mind always tries to attend God, have a filial heart towards God, comfort Him and bring Him joy. Therefore, our life of faith cannot be centered on the physical mind, which the physical self pursues, but we must live according to the heart which the spirit mind seeks.

Always examine yourself. We have to live by constantly checking if (your thoughts are, in fact,) your thoughts and whether they come from your physical mind or spirit mind.

We always need to check: am I following the physical mind? Or the spiritual mind? Fallen people just rely on the physical mind. They don't care about the spirit mind.

The Phenomenon of the Last Days

<2-137> *In the last days, the number of arrogant and self-centered people will increase. Falsehood must surface before truth emerges. It is an historical truth that falsehood must be revealed. Furthermore, the various falsehoods that are causing chaos in the world today must be exposed before the truth centered on the universal unification ideology emerges. Before the movement of true-life can arise, several false-life movements will arise. The false love movements must emerge before the true love movement can come forward.*

Father said, "In the last days, the number of arrogant and self-centered people will increase." In our life of faith, the greatest enemy is arrogance. Arrogance emerges when we put ourselves first or when we become the center. That is why we have to know how important humility and obedience are.

In the last days, falsehood must surface before truth emerges. The various falsehoods that are causing chaos in the world today must be exposed before the truth centered on the universal unification ideology emerges. This is none other than communist ideology and the idea of free sex. Also, the false love movements will emerge before the true love movement can come forward.

Look at the current world situation. The communism ideology is still very strong in Japan, Korea, China, Russia. Can you see that. Also, in the democratic world one of the main issues is the idea of free sex. How can we really overcome that? This is really our issue. This is really the last days based on the evil mind. That's why we need to guide people centering on our spirit mind. Our job is to guide the secular world and guide people.

<2-137> *If you look at philosophy from a historical standpoint, the life philosophy arose following the rational philosophy. Henceforth, the philosophy of love must also arise. Then what is the standard of the philosophy of love? Is it truth or is it humankind? From now on, humans must contemplate this point very seriously. Even without this philosophy, if we can be led by our original and spirit minds to understand the circumstances of other people, then we can love anyone unconditionally, and broaden our hearts to harmonize with those people. Therefore, you must become the sort of person who can understand the heart of anyone, regardless of whether they are good or evil.*

The spirit mind is like the mind of God. When we keep our spirit mind, we will always focus on our filial heart.

From now on, filial heart must become the basis of all fields of studies.

I have mentioned this many times. For example, philosophy should arise as philosophy of filial heart, science as science of filial heart, and art as art of filial heart.

So, everything (should) center on heart and love. Our spirit mind always pursues our filial heart. We need to understand this point.

TODAY'S YOUTH MINISTRY: The Person who Carries the Seed of the Word

1. *One who carries the seed of the Word in their heart can lay down roots and cultivate sprouts wherever they go. People who do not carry the seed of the Word and just live according to their circumstances and given schedule of the day are like empty heads of grain, so they blow away in the wind. A person with the seed of the original nature of emotion, intellect, and will do not move because some subject partner commanded them to. Also, they do not want to become patriots because someone showed a model example as a patriot. People who died for their country or were martyred for the world did not die because someone made them do so or was a model. Those who live by their original mind*

centered on the seed of the Word do not follow because someone does so, but their heart that God dwells in cannot help but live in that way.

The Bible says that the Word is God. It says that all things and human beings were made from the Word. God rules man with the Word. And God expresses all of His love and heart through the Word. Therefore, God's Word is our life and love.

The Human Fall was losing the Word. In order to restore this, we have to bring the Word to life. God's Word should always become a seed in my inner self and grow.

Therefore, the way for our inner self to grow is to always live carrying the Word in our heart. If you carry the seed of the Word, it will grow and become our life. The reason Jesus' disciples betrayed him was because Jesus' Word could not blossom and grow in their souls.

One who carries the seed of the Word in his heart can lay down its roots and cultivate sprouts wherever he goes. If you do not live carrying the seed of the Word and just become dominated by reality according to your environment, you become a puppet.

Results of Carrying the Seed of the Word

2. *No matter how frigid the winter, seeds that preserve life do not freeze to death but sprout when spring comes. Similarly, no matter how difficult the external environment and no matter how many trials come, those who preserve the seed of the Word within themselves will see it become life and sprout someday. A person who has the seed of heart, that is, the seed of the Word, may externally look like a crowd of dead people in one course, but when the time comes, the seed of life will sprout again. Through the lives of martyrs, we were able to know that a person whose seed of the Word has become the seed of heart is not dominated by the environment, and that even if he enters the pit of death, he is not dominated by it. Those who carry the seed of the Word can preserve life even amidst death. If you carry the seed of the Word, you receive God's absolute dominion and can take root of life.*

Just like taking out an insurance (policy), a person who lives with the Word feels reassured because he has the belief that God is always with him.

A person who lives with the Word can preserve his spiritual life in any situation and is not dominated by the environment. Even if he enters the pit of death, he is not dominated by it.

If you carry the seed of the Word, you receive God's absolute dominion, you can take the root of life, and be protected.

That's why the word is very important. The word comes to my spiritual life and becomes life and settles in my heart. Nobody can change me. I am very stable. I can overcome any circumstances, any difficult situation. That is why the word is very powerful. God's word is God's love and life. The word is life. It comes to my spirit body and becomes life. Then I can overcome anything. That is the power of God's word.

The Only Way my Life Can Take Root

3. *If I only carry the Word and am not fickle, God will have absolute dominion over me. I will be protected by God wherever I go. Therefore, it is my responsibility to carry the seed of the Word. It is God who governs and preserves it. To carry the seed of the Word, you must have absolute faith centered on God. Only then can you take root. Fickle people cannot take root. If you have an unprincipled environment where roots are pulled out or the seed is not covered by dirt or there is no moisture, the seed cannot grow. Similarly, we, too, can only take root under God's absolute dominion. Why do our spirits dry out in our course of faith? When the relationship between Cain and Abel is not good, or the relationship easily flows horizontally, or when vertical affection flows horizontally, the seed already begins to rot.*

What should I do for God to have direct dominion over me and protect me? It is keeping the Word that I was touched or moved by and not being fickle. I have to keep repeating and cherishing the things I received grace from (in) the Word until it becomes my life.

In your normal life, you need to live with a key word or theme of the Word. When somebody asks you "What kind of Words give you strength these days?" you should be able to answer confidently. The Words you were touched by should become your key words. When Words that you were touched by are repeated, it touches your heart all over again.

Every day in your life of faith, you need to have key words, (key) themes. Otherwise you will just follow your physical mind, not your spiritual mind. "Today what key word do you have?" When someone asks you which words give you power and strength, you need to immediately and confidently give an answer.

What word inspires you the most? (Then) you try to preserve and keep it, (repeat) it again and again, and chew it. The key word is a powerful (way) to maintain your life of faith.

If you live without a key word or theme of the Word, since our spirits fluctuate according to the

environment, you become a puppet. You become empty heads of grain.

If I live without the Word, I will make mistakes through the Cain and Abel relationship. Also, my emotions instantly flow horizontally easily, or vertical affection flows horizontally. Then my soul begins to rot.

Regard the Vertical Relationship as Life

4. *When a shadow is cast, a tree cannot go on growing. No matter what, you must dominate the surrounding environment and make your vertical alignment form a reciprocal relationship with the sun. Even if the lower branches that do not see the light wither and die, the vertical body can serve as a true tree. Even today, there are times when the environment we encounter casts shadows, there are times when we are emotionally tempted, there are times when we flow horizontally, and there are times when some hate it and some say it is good. When this happens, that person is in danger. When we do not regard vertical relationships as absolute and our emotions are abused in horizontal relationships, our spiritual life will not last long. That is why God's commandment "do not" is absolute. During the growth period, you must absolutely keep the commandment, "Do not eat." We must strictly adhere to the "do" and "do not" in the faith course.*

Just as all things form a reciprocal relationship with the sun, I need to cling onto the Words I received grace from, and I have to always maintain the vertical alignment I have with God.

The environment we are stuck in today has many parts that cast shadows. So, since we are living in an environment where we are emotionally tempted at times and flow horizontally, if you cannot carry the Word we always encounter danger.

When our emotions are abused in horizontal relationships, our spiritual life will not last long. That is why we must absolutely obey God's commandment "do" and "do not do."

Therefore, during the growth period, you must absolutely keep the commandment, 'Do not eat.'

Adam and Eve needed to distinguish: "Eat" or "Don't eat," "Do" or "Don't do." They absolutely needed to keep this commandment of God.

When you join our movement and your central figure or your Abel is always guiding you, a basic (guidance is) "Do it," or "Don't do it." You need to distinguish what you can do and what you can't do. We need to teach our children very clearly – not just embrace them and take care of them externally. We need to teach

them very clearly like God: “Do it” or “Don’t do it.” “Which one should I do; which should I not do?” We need to teach very clearly what is good and what is evil. Just embracing and not doing anything is a problem. We need to teach clearly like God. God gave a clear commandment to Adam and Eve: “Do it” or “Do not do it,” “Do not eat. If you eat, you will surely die.” It was very clear. We need to guide our young people, our young generation what they should and shouldn’t do. This is a very important point.

Today I spoke about “The person who carries the seed of the Word.”

LIVING TESTIMONY: I’m a Living Testimony for Whom Anything is Possible

(Testimony of Rev. John and Fusae Jackson, time with Mrs. Yong)

Women Will Play a Leading Role in the Ideal World

September 5, 2022

Key Points

- Just as grace without hard work flows away, true love inevitably demands sacrifice.
- True Father had a martyr spirit willing to make any sacrifices, especially in order to open the door to Korea’s reunification.
- True love can serve as the basis even for conquering hell.
- A mind centered on the spirit mind means a life in which God is present. It has the heart to serve God and be filial to Him.
- The spirit mind is a heart whose core is *hyojeong* that is directly related to God and seeks to serve him.
- The reason we stumble in our life of faith is because horizontal relationships become stronger than the vertical relationship. The Principled perspective is that the vertical relationship is the subject and the horizontal relationship is the object.
- The only way to overcome horizontal temptations is by regarding the vertical relationship with God, parents and Abel as life and allowing the seed of the Word to enter me and take root.
- We need to educate our children very clearly about the importance of the vertical relationship with God and with their parents
- Giving grace is done by God, but keeping or losing it is my responsibility. To keep it I have to pay the price and put the grace I received into practice and multiply it.
- In the world of love, those who give benefits of love receive more love, and the poor in love who cannot make benefits of love lose even the love they had.
- In our life of faith, if we are indebted, we must pay back the debt, and make a profit beyond what we have received.
- To say that we have received grace in our life of faith means that we are indebted to God and the spirit world.
- What you received does not become yours unless you repay it or give benefits that exceed what you received.
- To bring the results of love, you have to give constantly.
- Loving people is loving God; serving people is serving God. When you treat them as God’s representatives and truly serve them, you can meet God.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files. ♦

Yesterday, we had a special Sunday Service at Clifton Church for giving certificates to those who finished reading the EDP 100 times.

Before that, we welcomed 3 UPA students who came to Clifton Church for missionary work. They will do witnessing activity for 5 months.

These are the members who completed reading the EDP 100 times by last month. They completed the 1 hour, 3 hour and even 12 hour (manuals). (1 hour: 29 members, 3 hour: 9 members, 12 hour: 2 members)

(The number of those who have completed the reading) is continuously increasing. (They are) very involved in reading the EDP. When I had a meal together (with them), I was so inspired to hear each of their beautiful testimonies.

Then, President Naokimi shared about the National Leaders retreat which was held in Kodiak, Alaska. He also shared about (our) national goals and strategy including the goals and strategy of Clifton Church. It was very powerful and good sharing.

Then, I gave a sermon on the national goals and the importance of God’s words and Hoon Dok Hae.

After the service, we had a lunch meeting with the members who completed reading the EDP 100 times and shared their beautiful testimonies. I really wanted to record some of their reports, especially that of Mrs. Beebee. Her testimony was beautiful and powerful.

Let’s study Mother’s word.

Women Will Play a Leading Role in the Ideal World

True Mother’s Anthology, Book 2. <This speech was given at a national convention for the Women’s Federation for Peace in Asia held on November 20, 1991 at the Seoul Olympic Fencing Arena> The principle of love is that when love sacrifices for something that is greater, the level of that love is elevated. When you sacrifice for something greater, rather than being absorbed by it, you can stand at its center and face a new dimension. The reason that Christianity became a religion of resurrection is that it teaches to sacrifice for others. Even when he faced dying on the cross as an innocent man, Jesus prayed, “Father ... not what I want, but what You want” (Matthew 26:39). Regarding the Roman soldier who stabbed him with his spear, he beseeched God to forgive his sin along with the sin of everyone else who did not know what they were doing. Like God’s life, Jesus exemplifies a life lived and

sacrificed for the sake of others. This became the origin that created the history of resurrection, and thus became the essential core of Christian thought and tradition. When you go so far as to sacrifice even your life for the sake of others, you gain life of a higher dimension.

My beloved members of the Women's Federation for World Peace, when you think about it, my visiting North Korea with my husband and meeting with President Kim Il-sung and various other party members on November 30, 1991, was an exceptionally high-risk endeavor. As you well know, Reverend Sun Myung Moon is a religious leader and the leader of the Victory Over Communism movement. The North Korean leaders have considered him their archenemy, and they have even carried out all kinds of schemes, both in Korea and abroad, to eliminate my husband. And yet, depending solely on God, we were able to go to North Korea and proclaim, "Unification cannot be brought about through Juche ideology. Unification is possible only through Godism." We had a heart of love, desiring only to save them and to live for their sake, and we had a martyr's spirit, ready to endure any sacrifice necessary to open the gates to the reunification of the homeland. We actually put into practice the words, "Those who are ready to die will live, and those who seek to live will die," similar to Jesus' saying in Matthew 16:25. True love can serve as the basis for conquering even hell.

To obtain true love, you must pay the price for it. Just as grace without hard work flows away, true love inevitably demands sacrifice. Free love that is obtained without sacrifice flows away. Therefore, the greater the sacrifice of love, the higher the level of that love.

Many people do not understand the meaning of true love, the significance of true love. Many young people can obtain love any time. The attributes of true love are not like that. One of the most beautiful attributes of true love is that it requires sacrifice. Without paying the price, you cannot obtain true love. If you only obtain love without hard work, it just flows away.

When you sacrifice for something greater, rather than being absorbed by it or lose something, you can stand at its center and face a new dimension. When you sacrifice your life for others, you gain a higher level of love.

That is why most of those who became great men throughout human history showed a life of sacrifice. Noah, Abraham, Isaac, Jacob, Moses, Jesus and other saints are examples of great sacrifice for the sake of others.

True Father truly wanted to save North Korea and had a heart of love for the sake of North Korea, and a martyr spirit willing to make any sacrifices to open the door to Korea's reunification.

So True Father actually put into practice the words, "Those who are ready to die will live, and those who seek to live will die." True love can serve as the basis for conquering even hell.

Father always carried this kind of martyr spirit. He was willing to sacrifice and die for others, especially for the reunification of North and South Korea. We need to inherit that martyr spirit, a willingness to sacrifice and die, from our True Parents.

LIVING DIVINE PRINCIPLE: The Principle of Creation 66 – The Human Heart as Viewed through the Spiritual and Physical Minds

True Father's DP Guidance

Body, Heart and the Spirit Mind

<69-279> *If I am one with God, then all of you must become one with me. This is referred to as the Three Stages: Formation, Growth and Completion. They must all become one! That country is standing on the foundation of the Three Stages. Even your face has Three Stages. Your eyes, nose and mouth must all be in focus. Anytime you seek to grab a hold of something, you must also pass through the Three Stages. Everything is arranged in this way. Isn't that so? (Yes). This is why you must be aware of the fact that heaven and earth were created based on this principle. Our body, heart and the spirit mind are 3 stages. If God is present in your heart, in other words, your spirit mind, this is also an example of the Three Stages.*

God created and operates the heavens and the earth centering on the three numbers of formation, growth, and completion. So, the existence of the self stands on the basis of these three levels. Just like in the face there are three levels of mouth (formation stage, nose (growth stage) and eyes (completion stage), everything should be focused and centered on the number three. For example, both eyes are centered and focused on a visible object.

Human life is also composed of three stages centered on body, mind and spirit mind. Your body needs to eat, drink and sleep. The mind, according to the conscience, wants to be good and live for others. The final stage is a life centered on the spirit mind.

A mind centered on the spirit mind means a life in which God is present. The heart to serve God and be filial to Him is the spirit mind. And when this spirit mind

leaves the body and goes to the spirit world, it will live attending God forever.

This is beautiful guidance from True Father .

The Definition of the Spirit Mind

<91-142> You may have learned it from studying the Principle, but what is the spirit mind? It is the union of the mind and spirit moving toward its new goal. It is a motivational mind that can make us become our ideal selves by uniting with our conscience centered upon God. Do you understand? Thus, if we did not have a spirit mind, we would be unable to search for its origin which connects us to the spirit world and true love.

What is the spirit mind? The spirit mind is a being that is united with the mind and spirit and moves toward a new purpose.

In order to become an ideal self, you must live your life centered on your spirit mind, not your mind and physical mind. The spirit mind is a heart that is directly related to God, that is, a heart that tries to serve God. Therefore, in the heart to serve God, you can discover everything, find the origin, and find true love. Therefore, the core of the spirit mind is Hyojeong. This is an important point.

TODAY'S YOUTH MINISTRY: What Must Be Done to Continue the Grace Received?

We Stumble When the Horizontal Relationship is Stronger than the Vertical Relationship

1. People who have greater horizontal relationships rather than vertical relationships can no longer grow their vertical body, so they go out horizontally and collapse. The life of faith of such people cannot go forward any longer. When someone who came to the church, was moved by the Principle, lecture well, and have confidence in front of everyone only become closer to people horizontally, we see them eventually leave that position. At first, it seemed like they were born with really wholesome character and had a hopeful future, but since horizontal relationships with men and women were stronger than the vertical relationships, their fate takes them on a different path. In this way, even people who seemed like prospects will stumble when their horizontal relationships are stronger than vertical relationships. The seed of the Word should have entered that person and taken root, but since they were dominated by the external environment, they become an outcast. Therefore, the Word puts down its roots and a promising character is formed only when you receive God's absolute dominion.

The reason we stumble in our life of faith is because horizontal relationships become much stronger than the vertical relationship. Adam and Eve stumbled because their horizontal relationship with the archangel was much stronger than the vertical relationship with God. Therefore, we have to have a clear understanding of the Principled perspective that the vertical relationship is the subject and horizontal relationship is the object.

If this (order of relationships) is upside down, this is the fall. That's why you always need to put the vertical relationship higher than the horizontal relationship. If you don't have a clear vertical relationship, it immediately goes away horizontally.

Even within our church, how many people have left after being connected by the Principle but (who were) unable to overcome the temptations of horizontal relationships? The only way to overcome horizontal temptations is by regarding the vertical relationship with God as life, and regarding the vertical relationships with parents in the family and Abel in my life of faith as life.

That's why relationships are very important. If you cannot establish a proper relationship with your father and mother, you can surely become a very horizontal person (who) easily makes Chapter Two relationships with anyone. That is why in your life of faith, your relationship with God must be very strong as (your) life and that with your parents in the family is very important. If there is a relationship problem between parents and children, the children will rebel against the parents and go to the secular world and not care about God. They will lose their faith.

That's why we (need to) educate them about the importance of the vertical alignment with God. What is the greatest commandment? We need to know that. We need to love God more than anything (or anyone) else, right? Vertical alignment is life. We need to practice that kind of lifestyle in our family. We need to treat our own father and mother as God. Our relationship (with our) children is important.

As a parent (it is important) not only to deal with our vertical position, we need to know how to deal with our children. (We need to) educate them very clearly about the importance of the vertical relationship with God and their parents. Also, when you go to church and connect with the church, your relationship with Abel is very important. If there is a problem with your Abel, then immediately you can (go the) horizontal way and create a lot of Chapter Two problems. Where there is a problem between Cain and Abel, you will lose your Cain. That's

why as Abel, you need to know how to take care of our teens.

Another way to overcome horizontal temptations is for the seed of the Word to enter me and take root so that I will not waver in any environment. Therefore, the Word puts down its roots and a promising character is formed only when you receive God's absolute dominion.

That's why you need to have a firm relationship with God, with your parents and with Abel. This is the only way to keep your grace and to overcome horizontal temptations.

What Must Be Done to Continue the Grace Received?

2. A person with an established foundation of faith and standard of receiving absolute dominion from the Word will have some period of continued grace of love. However, "debt of love" does not last longer than a certain period of time. When we heard the Principle and liked it, in a way, it is the same as being indebted because we received it at no cost. "I was excited because of some thing," "I received grace because of such thing," "I was excited through such experience." These things become grace for a certain period. But there is no permanence. So what is eternity? It becomes eternity when I continue the grace I received and the gift of love. If you only have the Word you were graced by, you become indebted. Therefore, only when the interest of love is paid can the love be maintained. This is the law of love, as the Bible says, "Whoever has will be given more, whoever does not have, even what they have will be taken away from them."

The grace we received can continue for a certain period. You are very inspired by God's word or someone's guidance or the Divine Principle, you can keep (that inspiration) for a certain period.

However, once it passes a certain period, it can no longer be continued. In other words, the grace I received does not have permanence. To continue the grace I received, that is, the first love, without losing it is not easy.

Then what must be done to continue the grace received? This is the key point. Giving grace is done by God, but keeping or losing it is my responsibility. Therefore, If you only have the Word you were graced by, you become indebted.

Therefore, only when the interest of love is paid can the love be maintained. In other words, I have to put the grace I received into practice and multiply it even greater to those around me. I have to make the grace I received

even greater by passing it on to my object partners and move them. This is the only way I can keep the grace.

How can we keep grace? We need to practice (it) and multiply (it). Without practicing it, surely we will lose the grace we have received. This is an important point.

We have been carrying on Morning Devotion for nearly two years. Maybe some parts (of it) stimulated you, inspired you. You received grace (from it). What (should you) do with it? In order to keep God's grace, you need to practice and multiply it. Without practicing and multiplying (it), it just goes away. Because when we receive grace from God or someone, we have not yet paid the price for it yet. In order to keep our grace, we need to pay the price and we need to practice and multiply it. Practicing it and multiplying it is the only way we can keep the grace.

The Laws of the Material World and the Laws of the World of Love

3. The laws of the material world and the laws of the world of love are different. In the material world, it is cruel to give more to those who have more and to take away from the poor. However, the world of love is like that. Those who are rich in love receive more love, and those who are poor in love are deprived of even the love they had. If you absolutely believe in the Word, embrace it, and nurture it, you will establish a foundation for your own life of faith and grow. It is a matter of whether you grow while being indebted to others or while repaying your debts. Like this, there are different types when it comes to growth. Even though wealthy houses look rich on the outside, there are wealthy houses with a lot of debt. If you enter such a house, they have everything that can be owned, but if they borrowed everything as monthly rent, even though it looks like a wealthy house on the outside, it's a house in debt on the inside.

The laws of the material world and the laws of the world of love are different. In the material world, it is cruel to give more to those who have more and to take away from the poor.

In the world of love, those who give benefits of love receive more love, and the poor who cannot make benefits of love lose even the love they had. In a way, the world of love is cold-hearted.

For example, if a tree stops growing and stops, it dies. In the same way, if a person does not make the profit of love and does not grow, everyone will be pushed out and go to a world other than heaven. Therefore, in our life of faith, if we are indebted, we

must pay it back, and we must return it by making a profit beyond what we have received.

It is an absolute destiny that humans must make a profit, not just maintain love.

We were born as human beings. We need to grow up. Without growing up, we will die. Not just growing up, we need to multiply and make a profit. We need to fulfill the three Blessings. Otherwise we will lose everything. So, we have to make a profit of love, not just maintain (it).

Received Grace Is Like Becoming Indebted Spiritually

4. You can also live a life of faith with a monthly installment plan. The grace you received through various conditions may not be purely yours. For example, to receive grace through fasting prayers, vigils or sermons, is like becoming indebted because you did not receive grace after paying any price or effort. Therefore, it is not purely yours. Even if conditions such as prayer, vigil, or fasting are not established, a person who has earned respectable results through his character and practice do not say they have received grace from anyone. They do not say that they received grace because they paid a price for getting a certain result with their performance. People say they receive grace when they receive a certain benefit on credit without paying the price. Those who have received grace through their true abilities have paid the price according to their life and practice. Therefore, a life of faith with a monthly installment plan is nothing to be proud of.

To say that we have received grace in our life of faith means that we are indebted to God and the spirit world. Therefore, what you received does not become yours unless you repay it or give benefits that exceed what you received.

Therefore, in order for the grace you received to be yours, you must pay the price to make it your own. If my faith grows more, I must live a life where I practice the Word and bring the results of love.

And to bring the results of love, you have to give constantly. You have to live a life of giving and forgetting, giving and forgetting and sacrificing and forgetting. If you boast only of the grace you have received, you will lose everything.

If you want to keep the grace you have received, you must practice it and reap the results of love. Today, we talked about what we must do to continue the grace we have received.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible

(Testimony of Sarah Jackson, Dallas, CARP)◆

(Response to sharing) Don't misunderstand (and think that) serving God and serving people are different. You need to think that serving God is serving people; serve (them) as God's. There is no difference. Of course, God is an invisible reality, but when you (relate to people), treat them as God's. This is important. If you have a different understanding and different attitude (toward them), then there is a problem.

"So when I love God, how can I apply (this love)?" You need to love people as God's. They are representatives of God. (You might say) "I don't care about people; I am only serving God." That is not the right attitude. Loving people is, at the same time, loving God. Whenever you do any mission, even an outside mission, you need to treat it as "God's mission." Even though people are from the outside, when you treat them as God's representatives and truly serve them (with the attitude that) this mission is God's will, then you can meet God. You can always feel that "God is dwelling in my heart."