

Morning Devotion

**Transcripts of Speeches
by Dr. Chung Sik Yong**

**Book Seven
14th & 15th Forty-Day Conditions**



March 30 - June 17, 2022

Heavenly Parent's Holy Community
Family Federation for World Peace and Unification

ISBN No.: 978-1-387-85970-2



These are Dr. Michael Kiely's lightly edited transcripts and may contain errors and omissions.

Table of Contents

International Conference on the Unity of the Sciences (ICUS) 1
International Conference on the Unity of the Sciences (ICUS) 6
International Conference on the Unity of the Sciences (ICUS) 13
The True Meaning of the Establishment of the Sunhak Peace 19
The Need for Environmental Protection. 23
The Need for Environmental Protection. 28
The Need for Environmental Protection. 34
International Association of Parliamentarians for Peace (IAPP) 39
International Association of Parliamentarians for Peace (IAPP) 44
The Second Generation Should be Trained to Lead the Providence 49
The Second Generation Should be Trained to Lead the Providence 54
The Second Generation Should be Trained to Lead the Providence 58
Hyo-Jin Nim and Heung-Jin Nim Set a Good Example 63
Hyo-Jin Nim and Heung-Jin Nim Set a Good Example 68
Hyo-Jin Nim and Heung-Jin Nim Set a Good Example 72
Education of the Third Generation Members in Hawaii 77
Education of the Third Generation Members in Hawaii 82
Universal Peace Academy (UPA) 86
Universal Peace Academy (UPA) 91
Top Gun Training for Young Leaders + Hitoe Hiraki's Witnessing Testimony 96
Top Gun Training for Young Leaders 100
Top Gun Training for Young Leaders 105
Top Gun Training for Young Leaders 108
Top Gun Training for Young Leaders 112
Top Gun Training for Young Leaders 115
Top Gun Training for Young Leaders 120
Cranes Club for Young Professionals. 125
Cranes Club for Young Professionals. 129
Cranes Club for Young Professionals 133
Cranes Club for Young Professionals. 136
Wonmo Pyeongae Scholarship Institute. 140
Wonmo Pyeongae Scholarship Institute. 144
Wonmo Pyeongae Scholarship Institute 150
Wonmo Pyeongae Scholarship Institute. 153
Wonmo Pyeongae Scholarship Institute. 158
Seonghwa Students 162
Seonghwa Students. 166
True Mother's Words (in Las Vegas). 171
The Collegiate Association for the Research of Principles (CARP) 175
CARP 179
Youth and Students for Peace 183
Youth and Students for Peace (YSP) 188
The Meaning of HyoJeong CheonWon 192
The Meaning of HyoJeong CheonWon 197
The Model of the Ideal Kingdom of Heaven 201
The Organization of CheonJi SunHak Won 206
The Organization of CheonJi SunHak Won (Cheonwongung) 210
The Organization of CheonJi SunHak Won (Cheonwongung) 214
The Organization of CheonJi SunHak Won (Cheonwongung) 220
True Parents' Museum 224
True Parents' Museum 229
True Parents' Museum 234

Transcripts of Morning Devotion - Dr. Chung Sik Yong

| | |
|--|---------------------|
| CheongPyeong is the Original Homeland. | 239 |
| CheongPyeong is the Original Homeland. | 244 |
| Training Period to Mature our Heart and Spirituality | 250 |
| Training Period to Mature our Heart and Spirituality | 254 |
| Training Period to Mature our Heart and Spirituality | 260 |
| ChinHwaGwan B Educational Center and ChinHwa Park | 264 |
| A Place Where True Parents' Love is Experienced | 269 |
| A Place Where True Parents' Love is Experienced | 274 |
| A Place Where True Parents' Love is Experienced | 278 |
| HyoJeong Cultural Center, HyoJeong CheonIl SungHwa Won, and CheonBoWon | 283 |
| HyoJeong Cultural Center, HyoJeong CheonIl SungHwa Won, and CheonBoWon | 287 |
| HyoJeong Cultural Center, HyoJeong CheonIl SungHwa Won, and CheonBoWon | 291 |
| SunHak Institute of History | 296 |
| Foundation Day is the Day God's Dream is Realized. | 301 |
| Foundation Day is the Day God's Dream is Realized. | 306 |
| Our Attitude as we Reach Foundation Day | 311 |
| Our Attitude as we Reach Foundation Day | 315 |
| Our Attitude as we Reach Foundation Day | 318 |
| Our Attitude as we Reach Foundation Day | 322 |
| The Proclamation of Cheon Il Guk. | 326 |
| The Proclamation of Cheonil Guk | 330 |
| The Proclamation of Cheon Il Guk. | 333 |
| Tasks to Fulfill for the Secure Settlement of Cheon Il Guk. | 337 |
| Tasks to Fulfill for the Secure Settlement of Cheon Il Guk. | 342 |
| Tasks to Fulfill for the Secure Settlement of Cheon Il Guk. | 346 |
| Tasks to Fulfill for the Secure Settlement of Cheon Il Guk. | 351 |
| Tasks to Fulfill for the Secure Settlement of Cheon Il Guk. | 356 |

Dr. Chung Shik Yong's deep dives into the words of the Rev. Dr. Sun Myung Moon and Dr. Hak Ja Han Moon and of the Bible are uncovering nuggets of truth and heart that are easily missed in normal Hoondok Hae reading. His heartfelt sharing is touching the hearts of thousands in North America and beyond. Apropos, the leader of the FFWPU West Africa region reports that over one thousand families in his region are listening to Dr. Yong's Morning Devotion daily.

These are Dr. Michael Kiely's lightly edited transcripts typed during Morning Devotion. They may contain errors and omissions.

The slides and individual speeches from November 11, 2020 to May 13, 2022 are available at yong.hoondok.com by date. The slides for 10/25/20 onward are available there. Printable full PDF texts of this and previous volumes are available for download (and distribution with attribution) mdbooks.hoondok.com. In the PDF version, the page numbers in the Table of Contents are hyperlinks to the speech notes. Paper versions of the books are available for their production cost at lulu.com/store.

International Conference on the Unity of the Sciences (ICUS)

March 30, 2022: I have come back to New York. I am happy to see each of you again this morning.

(Shows photos) Yesterday was the last day of the Sub-Region 3 tour. I attended and met the Indianapolis family church members through a zoom call because I could not meet them in person due to concerns of spreading the coronavirus.

I heard testimonies from 3 people who have experienced campus witnessing. They were very touching and hopeful stories of pioneering campus witnessing in Indianapolis.

I gave guidance on the importance of witnessing and encouraged them to break through in having 3 spiritual children.

I really appreciate Takami, our Sub-Region 3 and all the staff leaders and brothers and sisters. Thank you so much for your cooperation and helping me travel here and there. Even though I could not meet the Jack(?) couple. I was happy to talk with you through zoom.

The USA team brought an incredible holy spirit everywhere. Thank you very much. Three guys gave beautiful testimonies.

Today I'd like to talk again about "International Conference on the Unity of the Sciences (ICUS)" from *True Mother's Anthology, Book 1*.

Though we are enjoying the conveniences of twenty-first century civilization, to say that civilization until now spurred development based on a destructive perspective instead of understanding God's circumstances and heart, and bringing all people to live together, would not be wrong. When we look at the history of civilization and the history of warfare -- far from making the world that God originally created, a world of abundance and health -- our highly developed civilization has utilized its scientific knowledge for producing destructive weapons of war and pushing for nuclear development. Do you know how many nuclear reactors there are in South Korea? Though these reactors provide us with energy, what will happen if something goes wrong with them?

You have probably heard of and are familiar with the dropping of a nuclear bomb on Hiroshima, Japan, during

World War II. A nuclear reactor in Ukraine also went wrong and caused extensive damage. Korea is a nation that possesses many such dangerous nuclear reactors. Recently, an earthquake hit Gyeongju. There is a nuclear reactor in the vicinity, and I have heard there are still plans to construct more in the future.

Originally, human beings were supposed to research and develop the energy created by God in a beneficial direction. Today's nuclear weapons are the result of researching and developing energy in a destructive direction. If we cannot resolve this, there is no future for the world, no future for the human race. True Father brought together and educated many intellectuals through the International Conference on the Unity of the Sciences.

In the midst of this, he proclaimed the end of Communism and was able to actualize that result. When the United States, a world power, could not imagine such a thing while facing the threat of Communism, True Father was able to do it without anyone's help. Yet, this nation -- the United States, which was raised as the central nation of the providence -- lives in the midst of chaos today. Once again, for you and me, our task is to give the world not despair, but hope! That is why from next year, I will stimulate research to take a direction that can heal the damage inflicted on the Earth and on its inhabitants by the misguided developments of scientific civilization. (2016.09.25, Training Center)

True Mother said that science and civilization have been used to make wars and weapons.

But now, in the age of original creation, that is, in the era of Cheon Il Guk, True Mother emphasized that all civilizations and science must first be used for the restoration of nature, the happiness of mankind, and the ideal world.

Today, in this time, we will learn about the environmental protection movement in True Father's words.

<Chambumo Gyeong, P. 1176> *Today the world is confronted with the serious human crises of sexual immorality, family breakdown and the surge of individualism. In addition, environmental pollution threatens life's very existence on this one and only earth. In our human relationships we need, now more than ever, a movement practicing love and mutual cooperation. With regards to*

Transcripts of Morning Devotion - Dr. Chung Sik Yong

nature, it is urgent that we begin a movement to love all creation and to protect and conserve our environment.

Religious people in particular must lead this movement. From the early days, True Parents taught that unless one loves nature, which was created for human beings, one cannot claim to love people; and unless one loves people, who are created to be the true children of God, one cannot say that one loves God. It is natural that whoever loves God will love people, who were created to be God's children. Hence, one cannot claim to love people and God unless one loves nature, which was created for people.

In the era of Cheon Il Guk, we must love the realm of the environment centered on all things that God created for humans. Second, you have to love people. In order to love people, we need to have education to cultivate our hearts.

True Father emphasizes that religious people who love God more than anyone else should take the lead in the movement to love creation and nature and to love people.

True Parents have taught us from an early age that unless one loves nature, which was created for human beings, one cannot claim to love people; and unless one loves people, who are created to be the true children of God, one cannot say that one loves God.

The love of all things, the love of mankind, and the love of God actually lie in the same linear line. In other words, love for all things must lead to human love, and human love must be connected to God's love.

One who truly loves God can love human beings. One who truly loves human beings can love nature. One who truly loves nature can love human beings and God as well. It is the same alignment.

In an ideal society or nation, people will transcend national and racial boundaries, establish mutual cooperation and harmony and live together happily.

They will be fully conscious of being God's sons and daughters and of existing as one great extended family that can live as brothers and sisters centered on True Parents. This is the place where all the blessed families who have restored their lineage, realm of ownership and heart, living with True Parents' culture and language, will accomplish a world of freedom, peace and unity.

All people will share God's culture of heart and co-exist enjoying interdependence, mutual prosperity, and universally shared values. This world will have no corruption, injustice, war or crime. People will eliminate the causes of environmental pollution and will protect and love all things of creation as true owners.

True Father said that in order for fallen human beings to return to God, they have to undergo the three great transformations without exception. This is very important.

The first is the change of blood lineage. The second is change of the realm of ownership. That is why Father encourages us: all of our belongings do not belong to us. They should belong to God. That is why in order to make that

condition to change ownership, you need to (make) the Total Living Offering.

The third is a change of heart.

Fallen human beings must change their lineage through the Blessing and become children of God. The second is a change of ownership. Of course, my ownership must also be transformed into God's, but all things must be transformed before God.

That is why not just my own property and possessions, but all of nature must be returned to God's bosom.

To do this, the environment must be returned to its original environment. Therefore, we must love nature as God.

The last thing you need to change is your heart.

For this reason, True Father said the following: (We must create) "a large family society in which all people will be fully conscious of being God's sons and daughters and of existing as one great extended family that can live as brothers and sisters centered on True Parents. This is the place where all the blessed families who have restored their lineage, realm of ownership and heart, living with True Parents' culture and language, will accomplish a world of freedom, peace and unity."

When a world of peace and unity is achieved in this way, people will lead a life of Interdependence, Mutual Prosperity and Universally Shared Values in the culture of the heart of God.

Therefore, this world has nothing to do with corruption, injustice, war, or sin, and humankind is supposed to remove polluting factors from the global environment and to love and protect all things as true owners.

LIVING DIVINE PRINCIPLE : Principle of Creation 28 - Family Perfection is the Completion of the 3 Great Kingships (Centered on Dr. Lee, Sang Heon's Unification Thought)

(2) Characteristics of the 3 Great Kingships

1. *Grandparents are in the position representing even God. Thus, grandparents in the family represent the spirit world and God.*

2. *Therefore, the four position foundation centered on God stated in the principle is a four position foundation centered on grandparents in the original world.*

3. *Originally the center of the family 4 position foundation is God and the True Parents of humankind, but the grandparents stand in the center of the 4 position foundation as a substitute. As a result, in the future the grandparents stand in the position of God.*

4. *Therefore the grandparents become the highest in the family. God's position is the highest right? Therefore parents and children have to serve grandparents as the highest.*

This is very important. We need to know God's original structure: the four great realms of heart and the three great kingships. Today we are talking about the three great kingships.

If each family lives serving their grandparents, the spirit of filial piety is automatically cultivated.

When we talk about filial piety and filial heart, without serving and attending their grandparents in the family, then filial piety and filial heart are just a concept.

Nowadays, most of the grandparents live alone away from their families, or there are many people living in nursing homes.

How can we create a heavenly society if we do not change the environment of this worldly society and family?

When our parents live in a nursing home, that means our God is not at home.

In Western society, how can we change this kind of culture? Not just the western society, but even Korea and Japan and the eastern countries (East Asia?) are following this same pattern. I really worry about that. How can we go back to a heavenly culture? How can we substantially attend our grandparents? Grandparents are in the position of God in the family. So when our parents live in a nursing home, our God is not at home. What shall we do?

5. Parents are the king representing the present world. Grandparents are the king of the spirit world and parents the king of the earth. Additionally, because they represent the family they are the king in the family.

6. Next, children are the patriarch of the family. Currently they are not a king, instead they are in the position of princes and princesses which is the same as the future king.

7. Thus, children are all kings of the future earth and kings of the family. They also represent all the descendants. After children, grandchildren and great grandchildren will be born, and they are all future kings. Therefore children represent the future.

The Purpose of Human Beings

<228-282> *What are grandfathers and grandmothers? They are the ambassadors with full authority, dispatched by the heavenly kingdom. That is why you should attend your grandfather and grandmother in the same way you attend God. Your mother and father are the kings of the present human family of five billion people and you are princes and princesses who will inherit the kingship of the future. This is the tradition of which you are a part.*

What are grandfathers and grandmothers? They are the ambassadors with full authority. Sometimes Father says our grandparents are ambassadors of peace, of freedom, of unification, of happiness and of love. Our grandparents are ambassadors of love. Grandfather and grandmother are ambassadors of love that God directly sent to the family.

Do you live and serve your ambassadors of love in your home? Or are your ambassadors of love now living in a nursing home? Or do they live alone in different houses? From now on, we have to start a movement that serves the ambassador of love. How can we invite God into our home if we do not have the ambassador of love?

We need to keep in mind that the channel through which God's love comes to our homes comes through our grandparents, and we should start the movement to serve and attend our grandparents. Of course, there are some people who are very difficult in reality. But we should (make) such an effort. If you have such a dream and vision to live with your grandparents, God will grant you such a wish.

But you do not have that kind of vision, idea, and dream before you start family... If when you are young and you have that kind of dream and vision and wishes -- "How can I attend our grandparents in our family" -- if you have that kind of concept and idea based on the Divine Principle, the four great realms of heart and the three great kingships, when you are young, actually your vision always (will) make reality. But (if) you don't have that kind of idea and concept and you just follow the secular world, that is a problem.

In the future, there should be a movement in which grandchildren will fight each other to serve their own families in order to serve their grandparents.

The first grandchild will say, "Oh, I want to attend my grandparents in my home." The second will say, "No. No. No. You already have served our grandparents for one or two years. Now it is my turn to attend and serve them." Each of them will have that kind of good fight (with) each other.

We are very far from Heavenly Parent's blueprint. As long as we attend our grandparents in our family, there is no need to teach about filial piety and filial heart. If we do not attend our grandparents in our family, then filial heart and filial piety (will) only be a concept, I am telling you. As long as you attend and serve your grandparents together, as a father and mother really loving your own father, then grandchildren will follow and learn what filial heart and piety are. We need to show our children through a daily exemplary life. Divine Principle is not only a concept. We should practice it in our daily life.

So then for what purpose do human beings live? The purpose of human life is to inherit every kingship realm of the heavenly kingdom: the kingship of the past, present and future. Doesn't everyone want to be a king or a queen? Based on this kind of mainstream way of thought, we become citizens who form reciprocal bonds of the realm of heart as siblings. Centering on the lineage of the eldest son, this is passed on for tens and thousands of years, as the lineage of the royal family. (228 282, 1992.7.5)

The movement to serve grandparents in one's home is training to serve God on earth. Filial piety to serve one's parents and grandparents means that the family will never be destroyed.

That is why we need to have a campaign. We need to begin with our blessed families. Of course, there are some situations that (make it) not easy to live with grandparents. Then we need to bring our children to (their) grandparents' home very often. If only husband and wife live together with children, where is the central figure, the central point?

Transcripts of Morning Devotion - Dr. Chung Sik Yong

Something is missing, isn't it? In the family we need to have the structure of the four position foundation. With only husband and wife and children, where is the central point? There is no substantial four position foundation. Then how can we practice God's ideal blueprint? The Divine Principle is not just a concept. We need to practice it, to show (it).

Father's concept is that grandparents are in the position of God. They are the ambassadors for peace, freedom, unification, happiness and love. Where is our God? In a nursing home? They are living separately. Where is our God in Western society?

We need to think seriously about this matter. It is not just because of money -- no money, no house, no room. You have that kind of concept, so God cannot provide.

From a young age you need to think, "No matter what, I will attend my grandparents, living with them." If you have that kind of beautiful concept, idea and vision, then God will surely provide. Your vision will come true. Vision always makes reality. Because there is no vision, nothing comes true. Many people say, "Oh, we have no money, no house, no room." I am telling you, God is my sponsor. As long as you have that beautiful idea, concept, vision and dream, I am telling you, God will be our sponsor. I truly believe that.

I have my own experience. When I was young, I really wanted to have 3 or 4 generations living together. My dream came true. Four generations lived together in my house. Of course, we cannot continue because children grew up and grandchildren multiplied. We needed to arrange for that.

I really love True Parents' concept and teaching, the Divine Principle, talking about the four great realms of heart and the three great kingdoms.

TODAY'S YOUTH MINISTRY: A Heart of Compassion and its Fruits

Maybe this is the final (part of this) series.

Revelation 2:1 – 17: To the Church in Ephesus

1 "To the angel of the church in Ephesus write:

These are the words of him who holds the seven stars in his right hand and walks among the seven golden lampstands.

2 I know your deeds, your hard work and your perseverance. I know that you cannot tolerate wicked people, that you have tested those who claim to be apostles but are not, and have found them false.

3 You have persevered and have endured hardships for my name, and have not grown weary.

4 Yet I hold this against you: You have forsaken the love you had at first.

5 Consider how far you have fallen! Repent and do the things you did at first. If you do not repent, I will come to you and remove your lampstand from its place.

6 But you have this in your favor: You hate the practices of the Nicolaitans, which I also hate.

7 Whoever has ears, let them hear what the Spirit says to the churches. To the one who is victorious, I will give the

right to eat from the tree of life, which is in the paradise of God.

Revelation 2:8 "To the angel of the church in Smyrna write:

These are the words of him who is the First and the Last, who died and came to life again.

9 I know your afflictions and your poverty—yet you are rich! I know about the slander of those who say they are Jews and are not, but are a synagogue of Satan.

10 Do not be afraid of what you are about to suffer. I tell you, the devil will put some of you in prison to test you, and you will suffer persecution for ten days. Be faithful, even to the point of death, and I will give you life as your victor's crown.

11 Whoever has ears, let them hear what the Spirit says to the churches. The one who is victorious will not be hurt at all by the second death.

To the Church in Pergamum (Revelation 2:12-17)

12 "To the angel of the church in Pergamum write:

These are the words of him who has the sharp, double-edged sword.

13 I know where you live—where Satan has his throne. Yet you remain true to my name. You did not renounce your faith in me, not even in the days of Antipas, my faithful witness, who was put to death in your city—where Satan lives.

14 Nevertheless, I have a few things against you: There are some among you who hold to the teaching of Balaam, who taught Balak to entice the Israelites to sin so that they ate food sacrificed to idols and committed sexual immorality.

15 Likewise, you also have those who hold to the teaching of the Nicolaitans.

16 Repent therefore! Otherwise, I will soon come to you and will fight against them with the sword of my mouth.

17 Whoever has ears, let them hear what the Spirit says to the churches. To the one who is victorious, I will give some of the hidden manna. I will also give that person a white stone with a new name written on it, known only to the one who receives it.

Based on this Bible verse let's study about the heart of compassion and its fruit.

1. What we need to pay special attention to is to have a compassionate heart. We must not lose our compassionate heart. Please remember that if you lose compassion in a fruitful period like these days, your inner person or your entire behavior is wrong. We must not lose our compassion. Don't lose love. When you see the faults of others, you need to know how to take care of them and take responsibility for them. Even if we see that the other person has made a mistake, we must have a heart of concern for him in prayer. Even if someone fails, we must not cut them off, divide, or criticize them, but share in their pain instead. If I think that he really could not do it and worry that he became that way because of me, I will gradually grow both internally and

externally as well as in heart. Otherwise, we are prone to arrogance.

If we do not have a heart of compassion, then we will lose our first love. That is why today I have a kind of formula, a faith formula: How Can I Have a Heart Of Compassion?

The last few days we have studied this a lot, right? This is the conclusion.

How Can I Have a Heart Of Compassion?

1. When you see the faults or mistakes of others, think of them as your own faults or mistakes.

2. With the heart of a parent, pray for the other person while worrying about their shortcomings and mistakes.

When parents see children's shortcomings and mistakes, they try to be responsible and embrace them. Even though parents see children's mistakes, they can still have good give and take with them because of the heart of a parent.

3. Have the mindset to take responsibility for the other person's shortcomings and mistakes and educate them.

When you see someone's mistakes and shortcomings, you need to think that "with a parent's heart, I need to be responsible for that. I need to raise them and educate them." We need to have that kind of heart if we are Abel. Be responsible for (them), rather than only criticizing (them).

4. When you see that the other person has made a mistake, think that I have the potential to make a bigger mistake than the other person made.

This is a beautiful attitude. When you see someone's weak point, mistake and shortcoming, you need to think, "I have more potential to make bigger mistakes than that person made." We always need to reflect on ourself when we see someone else's mistake. This is the true attitude (of) a true man.

5. Think of Jesus who died on the cross for sinners. Think of the love of Jesus, who prayed for his enemies even as he died.

When someone had a mistake and a shortcoming and Jesus did not blame him and forgave him and prayed for him, what an attitude he had!

6. Think that I, too, will resemble God and resemble perfect love.

Matt. 5:42 says, "Be perfect as your Heavenly Father is perfect."

I love this Bible verse. Do you know why? God is perfect. He is the perfection of true love. How do we understand that perfection of true love? It is a whole love that loves everyone without exception. God's love is to-o-o-otal love! When he sees your faults and shortcomings, he embraces you. He has total love without missing anyone.

Since I learned this Bible verse and also because of Jesus and True Father, I (resolved) I will not have enemies. Of course, sometimes I (need to) struggle to overcome. But I remind myself, in my life I do not have an enemy. I want to love everyone without exception. It does not matter whether

they are black, white, yellow in color, Korean or Japanese or western or eastern. God said, "Be perfect, therefore, as your Heavenly Father is perfect." God wants to love everybody. I want to resemble God's perfect character.

In my life of faith, I need to love everybody -- even if I see someone's mistake and shortcomings and problems, I want to raise him and protect him and be responsible for (him). That is why I decided to love everybody without exception. Wow!

(Whole love (is a love) that loves everyone without exception.)

If we have that kind of heart like God, like True Parents, like Jesus, that is the way to resemble our beloved Jesus and True Parents.

Compassion Lessons from the Bible

1. This is how we know what love is: Jesus Christ "laid down his life" for us. And we ought to lay down our lives for our brothers and sisters. (1 John 3:16).

This is beautiful, isn't it? Jesus died for us. He laid an incredible foundation. We need to love our own brothers and sisters as Jesus and God do.

2. As such, there is an inseparable relationship between loving God and loving brothers (1 John 4:20-21).

There is no difference between loving God and loving brothers and sisters. One who truly loves God can love his brothers and sisters the same as God (does).

3. In the prayer the Lord taught us, He said, "And forgive us our debts, as we also have forgiven our debtors." (Matthew 6:12).

If you cannot forgive someone, it means God cannot forgive you.

I love the Bible!

4. The Lord said, 'Why do you look at the speck of sawdust in your brother's eye and pay no attention to the plank in your own eye?' (Matthew 7:3).

It is not easy for fallen man. (He perceives that) "someone's sin is greater than my own sin."

5. Just because we told our brothers not to criticize them and count them when they sinned and are walking the path of sin, we do not mean to simply ignore and neglect them.

6. We should be able to counsel our brethren. 'If your brother or sister sins, go and point out their fault, just between the two of you. If they listen to you, you have won them over.' (Matthew 18:15).

No need to criticize, and no need to say anything. It is not like that. We need to point out; we need to say something.

7. The counsel to correct the wrongdoing of the other person should always be done based on love.

(It is) like a parent. When a parent scolds children, it is based on love. That is why children come back again.

8. We must avoid criticism because it comes from hate and condemnation. But the counsel that comes out of love is to do the work of saving that person's soul.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

When you point out someone's fault and shortcomings, if it is not based on love, that is criticism. However, you need to correct them, you need to speak out about their sins and their problems based on our love, based on parental love. That is another thing. ...

2. *In the Unification Church, it is easy to become arrogant if you hear the Principle and think wrong. It is easy to ignore those who do not know the Principle just because you know it. It is easy to judge the other person who does not know the Principle well with the standard of the Principle you know. Even if you know the Principle, if you do not put it into practice, you do not know the Principle. Even if you know the Principle, if you do not grow, you do not know the Principle. Even if you know the Principle, if you do not multiply, you do not know the Principle. It is easy to affirm yourself if things go wrong. It is easy to criticize people if you do not deny yourself and affirm yourself. You have the risk of adopting a faith that worships idols.*

This content (makes me) really reflect about myself. If you know the Divine Principle and do not multiply, if you do not have spiritual children, you do not know the Divine Principle. If you are teaching Divine Principle but you do not have Cain, followers who respect you, you do not (really) know the Divine Principle. Those who know the Divine Principle will surely bring results and multiply.

3. *What is the reason that God's providence has been frustrated to this day? Why did Jesus die on the cross? We need to know why Jesus died on the cross, and furthermore find out the circumstances of God. Peter ran away because his faith affirmed himself. In the end he loved himself. In short, we see through history that he became an enemy before God because he separated from the Lord and affirmed himself. Peter became a truly changed man after realizing what he had done, but everyone should keep the first resolution and actions they made. We must not change and move forward. That way, we can become good.*

Everyone should keep your first resolution and action and love. How? How can we keep our first love, first resolution and first action? One thing: No matter what, you need to grow and multiply. Any company that does not make a profit needs to close down. Our life of faith is the same. If we do not know how to multiply, if we do not produce spiritual children, something is wrong. The company (with no profit) should collapse, and your spiritual life (without multiplying) is not so great and becomes a minus. That is why we need to really focus on witnessing and salvation. That is the best way to grow, develop and multiply. Then your spiritual life (will be) very stable.

As long as a company makes a profit, (they are) guaranteed to develop. We really need to focus on salvation and making a profit. Making a profit means multiplying. Therefore, without witnessing and concern about salvation, you have nothing to do with God.

4. *Who among the Unification Church members today joined to make ends meet? After hearing the Principle and knowing the Will, I surrendered before the Words. That is a good heart. I denied myself and affirmed the Principle. Isn't that a good heart? It is the beginning of a good heart for a believer to hear the Words and say that he will believe them. Let's not throw away the first action. There are people who feel conflict in their life of faith and sleep without doing any activity, then affirm themselves, lose their subject, and leave. There are some people who quit the Unification Church because it is a path that cannot be continued without maintaining the first act. If you make a profit and multiply in your environment, your spirit will last forever. Therefore, faith must grow and multiply. Otherwise, you will unknowingly affirm yourself and start complaining.*

If you make a profit and multiply in your environment, if you increase spiritual children day by day, then guaranteed your spirit will last forever. Any company that makes a profit can last. Witnessing and salvation is not only duty and responsibility, definitely you need to do it to grow up. The blessing means you need to multiply. If the blessing does not multiply, (then) the blessing becomes a curse. Why did God choose me? Why did he choose you? God wants to multiply through me. But if I don't know how to multiply, then I cannot last. We need to know why God chose me and why God encouraged us to become a blessed family? There is a clear reason.

5. *Everyone! The lessons to be kept through the praise and rebuke of these three churches today are to keep a compassionate heart. Compassion! Those who repent with tears can receive mercy and have mercy on others. Everyone! Let's go with compassion. Let's go with a heart of compassion. The compassionate heart is a heart that longs for people who are good like God, and has pity on people who are inferior to them. You have to keep that heart to bear fruit in the end. In order to do that, we need to cherish the first act that we determined after joining the Unification Church.*

Wow! What beautiful guidance, right?

The compassionate heart is a heart that longs for people like God and has pity on people who are inferior. You have to keep that heart to bear fruit till the end.♦

International Conference on the Unity of the Sciences (ICUS)

March 31, 2022: Just now I was inspired to hear Mark's sharing. That is really true. We need to be clear about our identity. If we do not teach about our Divine Principle and True Parents very clearly ... We sometimes try to compromise. Then our identity is really unclear. (As a result) our movement's development will be limited. Let's make sure to teach clearly. Why did Christianity

develop so much despite persecution? They told people without any hesitation, “Jesus is the lord and savior. Without Jesus you cannot receive salvation.” This was very clear. Our movement sometimes goes the diplomatic way and we lose our own identity.

Today I’d like to talk again about “International Conference on the Unity of the Sciences (ICUS)” from *True Mother’s Anthology, Book 1*.

You must unite with True Parents and become models in front of the world. We must realize the one great big family that Heavenly Parent and True Parents desire. The people in all nations—all 7.3 billion people, are one family. Yet, today, it seems as though there is nothing but incidents that drive people to despair around the world. Many walls exist. There are religious walls, ethnic walls, cultural walls and national borders; religious people even kill one another without hesitation. Moreover, the earth is sick as a result of human wrongdoing. Recently, many earthquakes, tsunamis and other natural disasters have occurred, causing great loss of life. However, all nations—especially the more powerful nations—are thinking only of their own national interests instead of thinking of the whole. Just as it was with many countries in Europe in the past, the United States was raised to establish a foundation for the Returning Messiah.

Heaven blessed the United States to make preparations for people to attend the Returning Lord. The United States, however, failed to attend the Returning Messiah and was losing her fundamental values. Who then saved the United States from such a state? True Parents did so. It is unfortunate, however, to see that the United States has not yet realized her potential.

I am trying to approach and resolve, one by one, stage by stage, all the problems remaining from the past. Internally, I am creating a strong environment for the Family Federation for World Peace and Unification, and I am raising capable leaders for the future from among the second and third generation members.

True Mother said: “Internally, I am creating a strong environment for the Family Federation for World Peace and Unification, and I am raising capable leaders for the future from among the second and third generation members” These days, we are studying about the 3 great kingships, but our 2nd and 3rd generations are the grandchildren of the great king(s?) of the North American continent.

They are princes and princesses of God in North America and the world.

I plan to make the 2nd and 3rd generations of North America great leaders of restoration on the global stage. I am dreaming of and praying for a global missionary project

of sending 120 people to 200 countries around the world, totaling 36,000 missionaries.

Dreams come true. If our dreams are for the will of God and for the world, then God, True Parents, and the good spirit world will surely work together.

I have no doubt that in the near future, North America will become the center of the world providence and will make unimaginable contributions, more than anyone else. We ask for your prayers and jeongseong.

I will do so in the name of God and True Parents, not my name. In the name of God and True Parents we really need to raise our young generation and fully take ownership. Many people speak of second generation and third generation problems, our future generation problems. I know the problems, but we really (need to) make unity and invest our heart and go back to the founding spirit our True Parents established from the beginning. Everyone has potential. As long as we have a clear goal and vision centered on True Parents uniting with True Mother, we can do it; we can make it! We need to raise our young generation.

Let’s really bring 3 spiritual children centered on the younger generation. Let them really take ownership. Finally they can multiply by themselves and our young members will grow and grow (becoming) more than 30,000 people and go all over the world and serve the world. Then North America can become the center of the world and can lead the world. This is God’s plan. This is one of True Mother’s greatest wishes for North America.

Young people are leading the way in carrying out God's Will and in becoming one with True Parents through university campus activities; they are changing the actual environment in such a way that this nation and the world will take notice. On top of that, in order to embrace the world, Father brought together scientists, intellectuals and professors, and set before them the responsibility and task of bringing about world peace. However, many programs conducted back then have ended. I will newly convene scientists for the restoration of nations and the world. (2016.10.o4, Cheon Jeong Gung)

True Mother once again emphasizes the following through university campus activities. “Young people are leading the way in carrying out God's Will and in becoming one with True Parents through university campus activities; they are changing the actual environment in such a way that this nation and the world will take notice.”

We need to set up CARP chapters in 50 states and ignite the university movement again. As the 1st and 2nd generations become one and achieve mother-son cooperation -- not just Japanese Kodan but all Western brothers and sisters as the parents position and (with)

mother and son cooperation -- let's do our best to return to the early days of the American unification movement and become the hope of America and the light of the world.

Our True Parents have already showed an incredible model. When they came to America, how much they invested! How much they shed blood, sweat and tears! Now is the time to take ownership and inherit our True Parents' foundation. We are the ones who have to be seriously responsible for that. That is our True Mother's greatest wish.

Recently we have been talking about the royal family.

LIVING DIVINE PRINCIPLE : Principle of Creation 28 - Family Perfection is the Completion of the 3 Great Kingships (Centered on Dr.Lee, Sang Heon's Unification Thought)

(3) Reason the Expression "3 Great Kingships" is Necessary

1. *We can just say grandparents, parents, children, so why do we have to call them kings? It is because the king stands in the most noble position.*

2. *Up until now we had the notion of grandparents, parents, and children in our hearts, but that was utterly different from its concept in the original world of creation.*

3. *Up to this day, while studying the principle, we have known the value of the family and parents, couples, and children but the parent, couple, children in God's eyes are still very different from what we have know from the principle.*

4. *Through True Father's words on the 4 great realms of heart and 3 great kingships, we have come to know the true worth of grandparents, parents, and children in the original world of creation for the first time.*

5. *The words king or prince signify the greatest value. All human beings are an existence of greatest value, just like a king.*

6. *Even if we say we heard the principle we have not realized the preciousness of human beings. We can compare this value with a crown prince wearing rags and living in scrutiny among the lowest class of people.*

Our True Parents often talk about the three major principles or thoughts. The first is that God is the parent of all humankind. God is the True Parent. Secondly, God is the great teacher. Third, God is the owner, the king of kings.

In terms of the heart, we call God our heavenly parent. In terms of ruling and law and external authority, we say He is the king of kings.

Today we are talking about the 3 great kingships. We need to understand, centering on heart, He is our true parent, and centering on rules and external authority and power, we say he is our king and owner.

7. *Let's say there is an unfortunate prince living in hiding in the boondocks, wearing rags and having lost the throne through a rebellion.*

8. *When the old men of the village find out this fact and say, 'How did this happen to the precious crown prince. We have committed heinous crimes by not grasping who you are and serving you. Forgive our disloyalty!' and then with all their heart serve him in the most comfortable and highest position, that effort, serving, high position and respect which was displayed towards the prince is the precious value of human beings. In fact, human value is even greater than that.*

9. *It is the same with parents. It is the same with grandparents. It is not the concept of grandparents, parents, and children which you have known up until now.*

10. *It is an extremely precious concept of grandparents, parents, and children. In order to express such preciousness and dignity, the concept 'king' must be used.*

11. *On the earth, is not the position or status of king the highest? Therefore in the ideal world all humans are this precious and there the grandparents, parents, and children exist, thus the expression of 3 great kingships is used.*

When I heard Dr. Sang Heon Lee's explanation based on Father's word, Wow! How precious each human being is! God is the king of the universe. Who am I? I am the son of God, the prince and princess of God? What value is greater than this? It is really incredible. Can you imagine the value of humans?

12. *Consequently, just because they are children doesn't mean parents can treat their children carelessly. You must treat them like a king treats a prince.*

13. *If a king in the secular world installs his son as the crown prince, then no matter how young he is, his words cannot be treated carelessly. Even if he is not suited for it, people listen courteously.*

14. *Likewise, in the future, you cannot recklessly ignore your children. And it is a matter of course that children must serve their parents as a king, grandparents as a greater king, as the mother of the king.*

Do you treat your grandparents as king and queen? How about your spouse? Do you really treat her as your king or queen? Do you really treat your own children as princes and princesses of God? What do you think? We really need to reflect about ourselves because we do not know our own value, nor that of our children. We treat them humanistically in a very horizontal way. When Heavenly Father sees this attitude, how sorrowful his heart is because of the fall!

The Place Where The 3 Great Kingships Bear Fruit

The family which completes the 4 great realms of heart and 3 great kingships is an ideal family. The place where the 3 great kingships bears fruit is our ideal family. (239-185)

Even God was only able to love one generation, but He actually needs to experience loving grandchildren, that is, the second generation. 3 generations are one category. This is why we have to attend our grandparents like we attend God, our parents like the king and queen of the world, and the grandchildren like they are the kings and queens of the heavenly kingdom of heaven and earth that will come in the future. The kingdom of heaven in heaven and heaven on earth begins here. (266 147, 1994.12.22)

In the kingdom of heaven 3 generations are one category. We cannot separate them. In other words, they are one set of 3. Three generations are one set, one category. In the formation stage 3 generations should form one category centered on God. In the growth stage, 3 generations should form one category centered on True Parents. And in Completion stage 3 generations should form one category centered on your couple. Heaven is a completely high-standard place. So, unless perfect conditions are met, you can never enter because the kingdom of heaven is the world of perfection. It does not allow even small mistakes. We need to have 100%, (even) 120%, perfect conditions. Otherwise God's Kingdom of heaven is not a perfect world. (There are) no exceptions. Since 3 generations centered on one family are one category and set, blessed families who cannot fully create this will have to wait in the waiting room without exception. It does not matter how much you contributed. Even Jesus (who) came 2,000 ago as God's only begotten son. Right? He was the messiah and savior. Why couldn't he enter the kingdom of heaven? Because he did not have enough conditions. He needed to have a spouse. He needed to have children. He needed to have 3 generations and four great realms of heart. Even though he came as the messiah, the conditions were not present and he needed to wait in paradise. This is the heavenly rule. It needs to apply to everyone without exception. That is why you need to seriously think about 3 generations as one category and one set of 3.

Not just centering on God, on True Parents, but on your couple. You need to have 3 generations, one set, one category. It cannot be divided.

What should I do? This is God's principle and structure. That is why you need to think that three generations are always one set, one category. It is incredible Divine Principle.

American Families Seen Through The 3 Great Kingships

<266 147, 1994.12.22> What is the most miserable thing about American families these days? The worst thing is that grandparents cannot meet their own grandchildren. All grandparents start out as babies and finally become grandparents, and naturally return to being a baby. Who are their baby friends? It is their grandchildren. Once we grow old, we start to become senile, don't we? Once we get senile, we become like babies. Once we become senile, we even lose the ability to speak, isn't that true? Once I have become a grandfather, I find my grandchildren even more lovable than my own children. The people I long for the most are not my children, but my grandchildren. That's how it is. From this point of view, old people in America are really to be pitied.

How can we create this culture of 3 great kingships, of 3 generations living together? ... In Korea it may even be worse (now). How can we create this kind of culture of 3 generations living together? If not living together, how can they get along together, closer and closer to each other?

The grandparents' position is so important! Yesterday I emphasized this.

What is the Position of Grandparents in the Family?

Grandparents are the direct representatives of God. If the grandparents are not present in the family, it is as if God is absent in the family.

Even if you are happy, if husband and wife and children have good give and take, if grandparents are absent, then God is absent in the family.

1. *Grandparents are ambassadors of love in the family, sent directly by God.*

2. *Grandparents are ambassadors of freedom in that family, sent directly by God.*

Where there are grandparents in the family, you can truly feel the freedom. Wow! So happy! You can express everything.

3. *Grandparents are the ambassadors of peace in the family, sent directly by God.*

If everybody attends grandparents very well, you can feel true peace in your family because grandparents are in the position of God.

4. *Grandparents are ambassadors of unity in the family, sent directly by God.*

As long as grandparents are present, the husband and wife cannot fight with each other. They need to attend the grandparents. Grandchildren automatically follow and attend their grandparents. You can then feel beautiful unity and harmony in your family.

5. *Grandparents are the ambassadors of happiness in the family, sent directly by God.*

As long as your couple serves grandparents with filial piety, and grandchildren automatically relate to grandparents, you can feel this is really true happiness.

I had the experience of 4 generations living in my family. Even though there are many things we need to settle, I am telling you this is really incredible happiness, unity, peace, freedom and love.

So, we are still very far from our reality (vision?), but we need to pray about it. Even though we cannot get along, we need to visit our grandchildren very often, and grandchildren need to come to grandparents very often.

Alexa Ward goes to her grandchild's home very often. Beautiful unity!

TODAY'S YOUTH MINISTRY: Relating with Your Abel figure

I already gave some of this content to our leadership figures two or three weeks ago. But this content is really important, so I would like to speak in a little more detail.

Today I'm going to talk with you on the title "Relating with your Abel figure."

What I am going to tell you from now on about relating to your Abel figure is from the perspective of the Bible, the Divine Principle, and True Father's words. In particular, the content about Cain and Abel is a 100% summary of True Father's words.

I found this content from True Parents' 600 volumes.

Today and tomorrow and the day after tomorrow, I would like to focus on 10 things about Cain and Abel.

Cain and Abel

Here are 10 things about Cain and Abel

1. *The incident of Cain and Abel in the Bible*
2. *The Providence of Restoration of Cain and Abel seen from the process of the Fall*
3. *When God only accepted Abel's offering first, what was the state of Cain's heart?*
4. *When God took Abel's offering before Cain's what kind of attitude should Abel have had?*
5. *Why did Cain murder Abel?*
6. *What is the position of Cain and Abel as seen in Principle?*
7. *What must I do to become Abel?*
8. *How are Cain and Abel's positions decided?*
9. *Who is Abel and who is Cain?*
10. *What is Abel's mission?*

1. The Incident Between Cain and Abel in the Bible (Genesis 4:1-8)

a. *Adam made love to his wife Eve, and she became pregnant and gave birth to Cain. She said, "With the help of the Lord I have brought forth a man."*

b. *Later she gave birth to his brother Abel. Now Abel kept flocks, and Cain worked the soil.*

c. *In the course of time Cain brought some of the fruits of the soil as an offering to the Lord.*

d. *And Abel also brought an offering—fat portions from some of the firstborn of his flock. The Lord looked with favor on Abel and his offering,*

e. *but on Cain and his offering he did not look with favor. So Cain was very angry, and his face was downcast.*

f. *Then the Lord said to Cain, "Why are you angry? Why is your face downcast?"*

g. *If you do what is right, will you not be accepted? But if you do not do what is right, sin is crouching at your door; it desires to have you, but you must rule over it."*

h. *Now Cain said to his brother Abel, "Let's go out to the field." While they were in the field, Cain attacked his brother Abel and killed him.*

2. The Providence of the Restoration of Cain and Abel Seen From the Process of the Fall

Let's study from the EDP first.

Foundation of Substance

• *Had Cain fulfilled the indemnity condition to remove the fallen nature, God would have gladly accepted his sacrifice. The foundation of substance would then have been laid in Adam's family.*

• *To remove the fallen nature, a person must make an indemnity condition by taking a course which reverses the process through which human beings initially acquired the fallen nature.*

1. *The Archangel fell because he did not love Adam; rather, he envied Adam, who was receiving more love from God than he. This caused the first primary characteristic of the fallen nature: failing to take God's standpoint.*

2. *The Archangel fell because he did not respect Adam as God's mediator and receive God's love through him; rather, he attempted to seize Adam's position. This caused the second primary characteristic of the fallen nature: leaving one's proper position.*

3. *The Archangel claimed dominion over Eve and Adam, who were his rightful lords. This caused the third primary characteristic of the fallen nature: reversing dominion.*

4. *The Archangel conveyed to Adam and Eve his evil will. This caused the fourth primary characteristic of the fallen nature: multiplying evil.*

• *To remove these characteristics of the fallen nature,*
1. *First, Cain, who stood in the Archangel's position, should have taken God's standpoint by loving Abel, who stood in Adam's position.*

2. *Second, Cain should have received God's love through Abel, respecting him as God's mediator.*

3. Third, Cain should have obediently submitted to Abel, accepting Abel's dominion.

4. Fourth, Cain should have learned God's Will from Abel, multiplying goodness.

- For example, the religious way of life requires that we make our body submit to the commands of our higher mind, just as Cain should have submitted to Abel and followed him.

- Since we fell to the position of being "deceitful above all things," (Jer. 17:9) the things of creation stand in the position of Abel. Hence, through offering them, we can go before God.

- Furthermore, the universal tendency to seek out good leaders and righteous friends stems from our innermost desire to come before God through an Abel figure who is closer to God. By uniting with him, we can come closer to God ourselves.

- Jesus came to this world as the Abel figure to whom all of humanity should have submitted and followed. For this reason, he said, "no one comes to the Father, but by me."

Just now we studied the relationship between Cain and Abel from the viewpoint of the Divine Principle. Now I would like to look at it based on Father's word 100%.

3. When God Only Accepted Abel's Offering First, What was the State of Cain's Heart?

According to Father:

1. Cain thought that his devotion was better than that of Abel.

2. He wanted God to accept his offering first.

3. When God took Abel's offering first, Cain's heart was very sad.

He felt a lack of love. Cain's character always thinks that he is better than others. "I am better than anyone else. I am better than you." Cain always easily feels a sense of loss in love and becomes jealous and always complains first. That is Cain's character.

We need to reflect: if I complain often, I am closer to Cain. If I try to digest and understand and hear with more patience, then your character is closer to Abel's side. Do you easily feel a lack of love or not? Do I easily complain or not? We really need to think about this.

4. When God Took Abel's Offering Before Cain's What Kind of Attitude Should Abel Have Had?

I learned something very important. I really appreciate Father sharing this, a clear understanding.

a. Abel had to be meek and humble when God accepted his offering. He should have never been arrogant.

b. Abel should not have boasted to his older brother Cain that he was happy because he had received God's grace first.

c. When Abel received God's grace, he should have realized his shortcomings and said, "I'm sorry, my brother Cain. I am truly, truly sorry."

"How come God accepted my offering first? God is supposed to receive your (offering) first. I am truly sorry, my brother Cain."

d. Abel had to think of his brother, who was upset because God only accepted his own offering and did not accept his brother Cain's.

e. If Abel had cried, "Oh God, why did you only accept my sacrifice?" and said to God, "I do not like God who received only my sacrifice," God would have had no choice but to love Cain.

If Abel had had that kind of heart and mind and truly comforted his brother, Cain -- "Heavenly Father, please do not accept my offering. If you accept my older brother, Cain's, offering, then that is fine, Heavenly Father. He is my older brother" -- Father said if Abel had had that kind of heart, he would have accomplished the foundation of substance already.

But Abel was very arrogant and said to Cain, "You see, Heavenly God received my offering. He did not receive your offering. What is wrong?" He made Cain so upset! We can see ... Cain's problem. Why did Cain kill Abel? Because Abel had that kind of condition already. How could they have created a condition of unity between them? Father said Abel's attitude should be: "Oh God. Why did you only accept my sacrifice. Look at my older brother. Please accept (our offering) together. Please accept his offering first." Then surely Abel's heart would have moved his older brother's Cain's heart. Then Cain (would have) said, "Wow, you are better than me."

(That would have) automatically made unity. Then (there would have been) no need to wait another 1600 years for Noah. The problem here is really a problem of evil. Since Adam and Eve fell, they fought with each other as husband and wife. It was serious fighting, "because of you..." blaming each other, accusing each other. What was the outcome? Why did Cain and Abel struggle so much? This result came from where? ...

In Adam's family, both Cain and Abel failed because they were both proud, very arrogant. They had no feelings for each other at all.

When I am loved, I should always think and take care of the person who is not loved. We need to think about that.

When True Mother and True Father gave us neckties and gifts, I felt so bad because other leaders did not receive

Transcripts of Morning Devotion - Dr. Chung Sik Yong

it. I felt so sorry for my brothers and sisters. That is why when I am loved by my True Parents, by my own parents, or by my Abel, I should always think to take care of the person who is not loved. If we have that kind of heart, truly a brotherly sibling's heart, we can create beautiful unity.

5. Why did Cain Murder Abel?

a. When God accepted Abel's offering, Abel was overjoyed to the point of making Cain envious.

b. Abel was overjoyed and boasted to his brother Cain. In a word, Abel provoked Cain so that Cain had no choice but to be angry.

Already Cain was very upset. God had no choice because of the Principled condition. God loved both of them, but because of the restoration of indemnity, he could only accept Abel's offering. He could not explain to Cain why he could only accept Abel's (offering). That was God's sorrow. He knew Cain would feel a lack of love, but he could not explain (this) to Cain.

At least Abel needed to have a humble heart and not just be proud of himself, going to Cain, "Hey, older brother, look at that! God accepted my offering, but did not accept yours! What is wrong with you?" Wow! Already Cain felt a lack of love and was so upset.

c. From the time Cain and Abel prepared to make a sacrifice, Cain hated Abel, according to Father.

Their relationship already was really bad before the offering.

d. Cain didn't kill Abel because he momentarily hated Abel when God didn't accept his sacrifice. They had a bad relationship even before making the sacrifice. Cain hated Abel and wanted to kill him from before.

If they had had a normal relationship before the offering, if it were very good, even incredible, then when God accepted Abel's offering first, Cain (would have) still been patient. "My brother is not like that." At least he would not have killed Abel.

Why did Cain kill Abel? It was not all of a sudden. They already had had that kind of process in the past. The relationship was not so good between them. Finally the right time came when they needed to make the offering and Abel created more problems. Then Cain took Abel out and killed him by stoning him.

6. What is the Position of Cain and Abel as seen in Principle?

a. If there are two people, one is always Cain and one is Abel. You must know how to distinguish them well.

Definitely there is Cain and there is Abel. When there are two, one is Abel and one is Cain. Who is nearer to God? He is Abel. Who is nearer to Satan? He is Cain.

b. However Cain and Abel must never be separated before being united as one. One side is the right hand and the other side is the left hand.

We need both hands, right? We need both Cain and Abel.

c. You must always seek and serve the Abel type figure and try your best effort to avoid the position of Cain.

d. God reveals His Word through Abel. Everyone must become one with Abel.

(It is not that) God really loves Abel and accepts his offering. No. He has no choice. He needs to accept Abel's offering first because of the... process of the fall. Abel's side is a little better; that is why God accepts it. It is not because He truly loves Abel. We need to know this point very clearly.

e. In order to have the right faith, you must be able to discuss everything about yourself with a being who is more Abel-like than yourself.

The important thing here is that Cain and Abel are not separate beings, but are to be united.

Just as the right arm and the left arm cannot be separated, so Cain and Abel cannot be separated. We must go together forever.

Not just separate and "Bye bye. You go your own way; I will go my own way." It is not like that. (They should) live together, stay together, give and take together like right and left hand, as siblings, as brothers and sisters no matter what.

Our goal is to create unity and harmony. That is the foundation of substance. In order to be Abel, you need to have Cain. Without Cain how can you say you are Abel? That is why you need to have 3 spiritual children. If no one calls you Abel, without Cain how can you be in the position of Abel? No Cain means you are still Cain. If you do not have spiritual children, you are still in the position of Cain. Those in the position of Cain always complain, feel jealous and lack of love and always compare.

We need to graduate from the position of Cain. "I need to become Abel." In order to become Abel you need to have a minimum of 3 spiritual children who respect you and follow you and unite with you. If I don't have Cain, I remain a Cain forever.

Why can't our church grow up? The standard is still formation stage Cain. Growth stage is the position of Abel. If I don't have spiritual children, I am still in the position of Cain. I have not yet upgraded to the level of the foundation of substance. This is the reason. Our church, our family, our neighbors, most don't have 3 spiritual children. Our church is still on the servant's level. We do not take ownership.

Anyone who produces their own spiritual children, anyone with 3 Cains minimum, wow! Our movement would be upgraded to a different level.

So our American movement, let's work harder. Let's upgrade to enter the foundation of substance. Then we need to have 3 spiritual children who respect me and follow me and obey me voluntarily and happily. I will share more deeply about this tomorrow. ♦

(Response to sharing) We need to appreciate the conflict between Cain and Abel. Without that kind of conflict between Cain and Abel, how can I remove my fallen nature? If there is any conflict between Cain and Abel, God asks me to remove my fallen nature. That is why when there is Cain and Abel and they are struggling about something, that means I need to overcome my fallen nature and become a better person. Until I become a perfect being, this kind of problem and struggle between Cain and Abel (will) come to me on and on continuously. If there is a conflict between Cain and Abel, it means I am not a perfect being. I have not yet removed my fallen nature. That is why I need to appreciate that God has given me this kind of homework.

International Conference on the Unity of the Sciences (ICUS)

April 1, 2022: Today is already April 1. I hope the amazing and incredible love and blessing of God and True Parents will be with you and with your family this month!

Today I'd like to talk again about "International Conference on the Unity of the Sciences (ICUS)" from *True Mother's Anthology, Book 1*.

It is true that scientists have contributed much to human civilization. Nevertheless, their research has also created weapons with fearful destructive power, such as nuclear weapons. Ultimately, these developments have caused pollution on our Earth. I would like to restore the Earth that God created, this beautiful Earth, to its original state. Science must develop in a good direction. There are many nuclear power plants in Korea. Nuclear plants are contributing to civilization but the nuclear waste disposal problem remains a serious one.

Simply building many such plants may not be a good thing. If these nuclear power plants were destroyed in the wake of an earthquake, living things would be wiped out. If that happened, we, human beings, could not live there either. As True Parents, can we just say it's dangerous and not do anything about it?

That is why there are many things I must do, and I need your help. I receive strength because of you. While I am still here, I hope we can achieve many things and hear Heavenly Parent say, "Thank you for becoming one with

True Mother and realizing my dream." We can no longer delay further in dealing with this urgent reality. You must feel the urgency of what we are facing. In God's providence, postponing dealing with these matters until tomorrow is not an option. We must succeed today. I pray that you can all become proud filial sons or daughters and loyal citizens, Cheon Il Guk soldiers that will liberate Heavenly Parent's and True Parents' desperate hearts. (2016.10.04, Cheon Jeong Gung)

Last time, I said we would revive the International Conference on the Unity of the Sciences. Look at the natural disasters happening around the world. Why do these things occur so often? Originally, God created the Earth to function naturally and reasonably. The conclusion is, however, that human beings are ignorant. Unilateral human greed is destroying nature. The environment is gradually being pushed into a more extreme state, to the point where human life is endangered. Many people have been worrying about this, but they have not been able to find any solution. In order to research and creative alternatives, cases will arise where we may have to request those who enjoy great wealth to give it up for the greater good. For this reason, economically advanced countries have not been able to act on these problems even though they are fully aware of the necessity to do so. As the True Parents, we cannot just stand back and watch. We must accomplish God's dream, True Parents' dream, the hope of all humankind. (2016.10.06, YongPyong Resort)

True Mother is very concerned about the destruction of the natural environment by humans. Therefore, she is trying to revive the International Conference on the Unity of the Sciences and take measures to protect nature. Above all, going beyond selfishness and nationalism that only think about one's own country, fundamental education is about how to instill a philosophy of living for the sake of others.

Even though we invited all the scientists and asked them to search how to protect our nature, we need to really guide them and all humankind that the most important part is True Parents' philosophy of living for the sake of others. We need to live for others more than for ourselves, for my own country, for the sake of the world. Without the concept of this kind of philosophy of living for the sake of others, it(?) does not work. I really love the philosophy of True Parents of living for the sake of others.

<Chambumo Gyeong, P. 982> *The first ICUS was held in the Waldorf Astoria Hotel in New York City. At that time, 32 scholars attended, and I was sitting in the corner like an errand boy without anyone noticing whether I was there or not. However, even though I could not speak English back then, I gave an address as the founder.*

Transcripts of Morning Devotion - Dr. Chung Sik Yong

We continued to hold such conferences over the ensuing years and the outcome was good. People started saying that it was Reverend Moon, not the chairman, who did a good job. Having come to this point, the world's scholars began to respect and welcome me as their elder. If I were to visit any country in the world, invite the scholars who attended our science conferences and host a big banquet, I would be able to bring together hundreds of other people too. We already have a global foundation of this magnitude.

<Chambumo Gyeong, P. 983> I established ICUS, which gathers world-renowned scientists. At first, they said on various public occasions that they suspected we were trying to use their names. Even if we were to use them, there is nothing in what we did that would ruin them or affect them adversely. I would like to ask them, who broke down the walls in the academic world? Natural scientists usually do not talk with economists, political scientists or philosophers, even if they meet each other at their universities. By developing a movement that enables top scholars to experience each other as brothers and sisters beyond race and ethnicity, I have established a foundation that will develop a transnational realm of heart and history, and that is one of history's greatest achievements. It was I who decided the themes of the conferences. Therefore, the scholars were impressed with me. History will honor me for this great accomplishment.

In order to embrace the world True Father united intellectuals, scientists and professors and gave them the responsibility and calling to achieve a world of peace. One of those responsibilities is ICUS; the other is PWPA. In order to move the country, professors and scientists, who are the intellectuals of the country, must come together and (along with) the university students who are their targets(?) must take the lead in achieving God's will.

That is why I have recently visited campuses often. After I set up the foundation centering on each college or university, my strong desire is to launch the PWPA in major universities.

LIVING DIVINE PRINCIPLE : Principle of Creation 28 - Family Perfection is the Completion of the 3 Great Kingships (Centered on Dr. Lee, Sang Heon's Unification Thought)

Let's study Father's word.

(4) Kingship and its Concept

1. *However the king is granted authority, or royal authority, thus we say the royal authority of grandparents, parents, and children are the 3 great kingships. It means the authority granted upon 3 great kings.*

2. *From this perspective, we must have a new understanding of our family and other families. Family is*

as precious as a king. Therefore the family is a royal palace.

If our family is where the three great kings live, then our family is a royal palace. Our family is a royal palace on the outside, but on the inside it is a place of practicing true love that trains and educates (us) (about) the four great realms of heart. As we study the three great kingships and the four great realms of heart, I think there will be many who think these words and principles do not really fit into modern society. However, God has been providing a providence centering on the principles and ideals of God that have not changed until now. Jesus taught us not to conform to the world. We must know clearly that we must imitate God's dreams and ideals and principles.

Therefore, we must do our best. Even though families live apart and it takes time to get to and from each other, I often think about how we can create opportunities for our children and grandchildren to meet their grandparents. If there are no grandparents, we will have to visit elderly blessed families among our elderly neighbors and exchange hearts with each other.

Some may struggle because "my children are living here and there, and I don't have much opportunity to live with my grandparents and parents. It is alright, but then we need to do our best. If you really cannot see your father and mother, your grandparents often, if it is difficult to see your grandchildren often, then you really need to serve your neighbors who are physically close to your family ... Serve these elderly families as your own grandparents and parents. We should let our children invite their families. We need to have that kind of heartistic relationship. That is the best way to adjust.

Of course, modern society is not easy. ... But we need to follow God's principles. Jesus always said, "Do not conform to and follow the secular world. That way is very wide. Everybody can go that way. But the way to enter the kingdom of heaven is very narrow. It is not easy to follow."

However our True Parents discovered the incredible Divine Principle. I really love the concept of the four great realms of heart and the three great kingships. Even though it is not easy to practice (these), we need to do our best to apply these principles in our daily life.

3. *In the royal palace, the king bequeaths the earthly authority to the children, become grandparents, and as a great king represent God and the spirit world while remaining in the central position of the family.*

4. *Thus a family is a noble abode just like a royal palace. Thus family rules become rules of the royal palace.*

5. *True Parent's family is the model. In the future, when our world becomes an ideal world, all families will come to resemble True Parent's family.*

Last night and during the last few days when I studied about the kingships again, I realized each family, each home is God's palace because three kingships are living there. Grandparents are representatives of the past; parents are the representatives of the present world, and then our children are future kings and queens. So, three kingships are living in the family. That means our home is a heavenly palace. How beautiful it is! Each human has such value! Because of the fall we do not know the value of grandparents, of our father and mother, of our children and grandchildren. That is why we should appreciate our True Parents' guidance. How should I treat my grandparents and parents, my spouse, and my grandchildren? Everybody knows these kind of family values. Understanding the relationship between grandparents and grandchildren, between husband and wife, between parents and children, how much we can change our family atmosphere and society and world. (There is) no other way. This is a fundamental principle. Even though we are struggling, we need to go back. In some cases it may take ten years or 20 years, in some cases 100 years, in some cases it will go from generation to generation. No matter what, that is God's original blueprint. We need to unite with and follow (it).

6. *Authority is the power to make the object obey the subject by giving a type of fear to the object of sovereignty.*

7. *But secular authority is a materialistic binding force, where police force or military force is used to suppress the citizens and forcibly make them obey.*

8. *However, heavenly authority is the power where the object voluntarily follows the subject with a grateful heart, and this power is God's true love.*

Method To Inherit The Future

<162-140> *Loving your grandparents and respecting them means to learn and to inherit all the past. You learn the present from your father and by loving children you learn about the future. What do you inherit through your grandparents, and parents? You inherit true love. Although your grandfather and grandmother are old, they are united in true love and so your mother and father are united. So you should be like them and inherit the future. We absolutely cannot inherit the future without becoming a true family.*

When my father was 4 years old, my grandfather passed away. I never saw my grandfather's face and even my grandmother's face. That was a long time ago. There were no photos. I could only visit my grandparents' tomb. Whenever I visit my grandparents, I really miss them. I want to see their faces. I want to have a touching experience with them. I often pray that I can see my grandparents' face. Even though they are from a fallen

lineage, I came from there. I need to respect my grandparents.

As children grow up, they inherit everything from the past by loving their grandparents, and learn about reality and how to cope with it from their present parents.

What are growing children to inherit? The most important thing is to inherit the heart and love (of grandparents). In order to inherit that heart and love, they should serve and respect their grandparents and parents. In order to inherit (from them), one of the most important things is: you need to respect them. Respect is very important. Without respect you cannot inherit anything. You need to respect their position and their value and the relationship between grandparents and yourself, and the relationship between parents and yourself. You need to respect and love them.

We call Hyojeong a heart of sincerity that respects, loves, and serves parents. I love the word "hyojeong." How could True Mother discover this kind of word? True Mother said the most important teaching is hyojeong. Normal Korean people do not speak about hyojeong, just hyo or filial piety. Jeong is heart, hyo is filial piety. Filial piety feels like duty, but jeong is emotion. It involves emotion and heart. This is a beautiful word. I have shared many things with you about the meaning of hyojeong. ... As a Unificationist, if we can capture the meaning of hyojeong, (it) not easy to understand from a western point of view. We need to understand the essence of heart. The essence of heart is hyojeong. Anyone who realizes the importance of hyojeong will surely upgrade his level to a different dimension.

TODAY'S YOUTH MINISTRY : Relating with Your Abel Figure

I spoke about this yesterday.

Today I'm going to talk with you all under the title "Relating with your Abel figure."

Cain and Abel

Yesterday, I spoke to you about point 1 through 6 of 10 things about Cain and Abel. Today, I'm going to talk about numbers 7 through 9.

(1. *The incident of Cain and Abel in the Bible*

2. *The Providence of Restoration of Cain and Abel seen from the process of the Fall*

3. *When God only accepted Abel's offering first, what was the state of Cain's heart?*

4. *When God took Abel's offering before Cain's what kind of attitude should Abel have had?*

5. *Why did Cain murder Abel?*

6. *What is the position of Cain and Abel as seen in Principle?)*

7. *What must I do to become Abel?*

Transcripts of Morning Devotion - Dr. Chung Sik Yong

8. *How are Cain and Abel's positions decided?*

9. *Who is Abel and who is Cain?*

And tomorrow I would like to share about:

10. *What is Abel's mission?*

7. What Must I do to Become Abel?

Father said:

1. *First of all, you must know clearly the view of the Principle and providence regarding Cain and Abel. In order for Abel to be established, it is necessary to know the view of the Principle that Abel cannot be established by being alone.*

2. *As Abel, the first requirement is to have Cain. Without Cain, you cannot become Abel.*

There is Cain, and there is Abel as well.

In order to become Abel, you need a Cain figure who truly respects you and follows you and serves you and tries to unite with you. You may already have that kind of Cain figure, at least three or four. "Already I witnessed in the past and had so many spiritual children, but they have left and are no longer here." Do not talk about the past. In the current situation, how many of them really heartistically, internally follow you? This is the point. You need to have that kind of Cain figure as Abel. Of course, Cain needs to remove their own fallen nature. Also, (in) the position of Abel, how can you remove fallen nature without serving Cain? There is no (other) way to remove fallen nature as Abel. You need to serve your Cain very well. Without serving Cain, how can you remove your fallen nature?

Father clearly said, if you don't focus on witnessing and salvation, there is no way to remove your fallen nature. We can only remove our fallen nature by serving Cain. As long as you keep your own fallen nature, you cannot raise even one Cain.

Witnessing is about releasing God's resentment and sorrowful heart. That is fine. But (for) the individual without witnessing, without serving Cain -- I learn the Divine Principle every morning. "I need to cultivate and change my heart." "I need to love my wife or husband and parents more and love my children more" -- that is fine, but you need to always serve your Cain. Without Cain, without concern about witnessing, I am telling you, there is no way to remove your fallen nature. Just listening and trying to practice is limited. The best way to practice is to become Abel, to remove my fallen nature, to become a true man, I need to focus on salvation. That means how can I love people more? The more you focus on witnessing, the more your spiritual level will grow and grow. That is why witnessing is not only a job or a responsibility. The best way to remove my fallen nature is witnessing. That is salvation. At the same time, it is the best way to liberate God's heart.

Without the experience of loving and raising Cain, after you start your family, you will not know how to take care of your children. Your Cain is your external child. After starting family, your children are Abel-type children. You need to have two kinds of children, external and internal children. External children are your Cains. According to the Divine Principle you need to love Cain first. Then later on you can love your Abel side.

When you restore many Cains, then that is a strong foundation to remove your fallen nature. Based on that foundation you can have beautiful children of your own. The quality of children is different. Without restoring Cain, after starting family, I am telling you, your children will inherit your own fallen nature. There won't be much difference. But if before starting your family, you already have a lot of experience raising Cains, serving them, being patient, though sometimes angry with Cain learning to control your emotions, raising and caring for them no matter what, then you cultivate your heart so much through your Cain. Then after starting family, you know how to raise your children. Many people say they don't know how to raise their children. That means they do not have much experience witnessing and raising Cain.

3. *A period of preparation is required until Abel takes the position of being chosen as the true Abel. That is the foundation of faith.*

What is the type(?) of the foundation of faith? The position of servant is Cain, right? While you are in the position of Cain, you really have to become a good Cain. You really need to listen to Abel's word, unite with him and obey and follow God's law and tradition, attend Sunday Service well and tithe well. You need to adjust to basic things with church guidance and heavenly word. This is important. You need to go through a certain time period in the position of Cain. Then you will be recognized by your Abel. "Wow! You are a good Cain." Without being recognized by Abel, you cannot become a good Cain. You need to be recognized by your Abel. Then you become a good example, and try to serve other people and they can become your spiritual children. You are in the position of the servant in the formation stage.

4. *In order for you to become Abel, you must first become one with God.*

You need to receive love from God. To receive love from God, you need to have substantial results of true love. That is Cains, three spiritual children. How can you know that you are really loved by God? You need to bring the results of true love, that is, many Cains following, respecting and obeying you. That means God loves you. If God did not love you, how could you produce results? Cain cannot produce results. It is not easy. Producing results

means you are already in the Abel position. Cain cannot produce results. Only adjusting centering on your own life of faith is already enough. He is already busy. But when you produce results and someone follows you, you are in a different dimension. You need to know that.

That is why in the formation stage I need to be a good Cain. Based on that foundation I need to enter the growth stage. Then I can become a good Abel. If no one follows me, then I am still in the position of Cain. No matter how good my personality is, if I don't have spiritual children, I remain as Cain forever. That is why if someone is (of) a really good character and seems really humble, Wow! That person can survive anywhere without heavenly law. However, if there is no Cain, that means you are still in the position of Cain. There is no Abel without Cain. According to the Principle, according to God's providential point of view, there is no Abel without Cain. Therefore, Abel must find Cain and establish him. Without Cain I cannot establish a foundation of substance. When you produce results and have spiritual children and many people respect you, you already have established the foundation of substance.

5. Abel must bring up Cain. Cain cannot grow on their own.

Cain is so busy for their job. Abel is different. His main concern is how to raise up his Cain, how to love people. Witnessing is training in what? In how to love people, how to love God, how to inherit God's ... love. That is through raising up Cain.

6. How, then, do you bring up Cain? You must bring them up with the heart of a parent on behalf of God.

Who is Abel? He always carries a parental heart on behalf of God. (He is) always thinking centered on God's point of view, centering on True Parents' point of view. Otherwise, how can you raise your Cain? Just on the same level as brothers and sisters? You cannot raise your Cain (that way). As an older brother, elder brother, in order to raise your Cain, you need to have the heart of the parent on behalf of God and of your parents. This is the way to raise Cain.

7. In order to become a true Abel, you must go through the positions of the servant of servants and then the position of the servant, the position of the adopted son, and ascend to the position of the son from the position on behalf of God.

That is why we need to grow up from Cain to Abel and from Abel to a higher level, from the servant level to the adopted son -- that is growth stage -- and finally, the completion stage, the level of filial sons and daughters. You need to grow up from servant to adopted son. Even though you are in growth stage centering on the foundation

of substance, still your heart has not reached heaven complete(? Completion stage?). That is why Father called growth stage the adopted son's level. But when you reach the completion stage, you completely unite with Heavenly Parent and True Parents. You understand their heart. We say you are truly filial sons and daughters.

8. You must establish the condition of Cain surrendering. After setting such a standard, with Cain's cooperation, you will go to the parent's position.

9. To become Abel, you must receive God's love.

In order to receive God's love, there is no way other than to love your Cain no matter what. Without loving Cain, there is no way to receive God's love.

If I am to become an Abel, I must have the evidence of Cain. There must be evidence that my Abel is truly a man whom God loves. I must have a testimony that my Abel is truly a man of God.

This kind of testimony you need to get from your neighbors centered on your life of faith.

8. How are Cain and Abel's Positions Decided?

Father's word:

1. Cain and Abel are not decided in a comfortable and good place. It is decided in a place where we are not accused by Satan. Then what kind of place are we not accused by Satan? It is a place where you are united with God, and it is not a happy place, but the saddest and most difficult place. In other words, you can become one with God in the most miserable place where you want to die. (34-51)

In order to save Cain, Abel needs to go through all kinds of sacrifice and difficulties and indemnity, not just your own indemnity. Can you imagine this. In order to become Abel you need to go through all kinds of processes and overcome trials and persecutions and problems. Then your heart becomes very strong with no shaking. You need to go through that kind of training course. Otherwise you cannot become Abel.

2. To become Abel, you must first obey. We must obey God and become one. To become one with God, you must do everything God tells you to do.

> If you do not do everything God tells you to do, you cannot become Abel. Even if you have done all ninety-nine things, if you do not do one thing, you cannot become Abel. (34-46)

This is the way of Abel. Abel's path is always the path to sacrifice before anyone else. Abel's way always requires sacrifice. Who is Abel? Who is Cain? Whoever sacrifices more (is Abel).

Look at the central figures throughout human history. They absolutely obeyed God's will. Look at Noah. He absolutely obeyed God's commandment for 120 years.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

Look at Abraham. He absolutely obeyed. How could he offer Isaac? Isaac, when he became the sacrificial lamb, absolutely obeyed his father, Abraham. Look at Jacob. God asked him to go to his uncle's house. He absolutely followed his will. Jesus followed God's will, even though he was crucified on the cross. All the central figures obeyed God's will. There was no such thing as "no!" before God's command.

In order to gain the Abel position, never say "no." Absolutely follow with self-denial centered on God's point of view. Do not have your own opinion. Absolutely follow, absolutely unite, absolutely love God's will. That is why God raised and educated human beings through providential central figures.

Father's first wife gave birth to Son Jin Nim. It was very cold, and they did not have food. That is why he (went out to) try to get some food. He left home and on the way he received an inspiration from heaven: "Now you need to go to North Korea." Oh my God. Can you imagine? The baby is crying. No food. Already for a few days there was no food. The mother had only just delivered her baby. She definitely needed someone to help. But what did Father do? He followed God's will first. That is why Son Jin Nim's mother had strong resentment: "As a human being how can you be like that?"

No one knows God's will. If Father had paid more attention to his own situation and made his own situation top priority and God's will became secondary, he couldn't have made this kind of foundation. Wow! This is only known among God and Satan and True Father. Can you imagine that? The way of Abel (is to) always sacrifice and absolutely obey.

(Heaven?) taught us through the central figures.

3. *If you yourself want to become Abel, you must have three Cain figures.*

God's providence always starts from 3. Jesus came as the messiah. How did he begin his mission? At first he needed to restore 3 Cain figures. This became 12 and 70 disciples. Then he sent out 120 disciples everywhere as missionaries.

Father followed the same pattern exactly. In Heung Nam Prison he restored 3 spiritual children and later on found 12 disciples. After he completed the Divine Principle he started to restore 3 spiritual children. His Blessing movement need to start with 3 spiritual children, then 36 and 72. This is the absolute principled course.

If I do not have 3 Cain's figures, I have not yet started God's mission. 3 spiritual children is the beginning of starting God's will, of our providential journey. We need to have 3 Cain figures. This is absolute. No one can avoid this formula course. My mission begins through the

restoration of 3 Cain figures. There is no other way. Do not avoid this reality. "I don't care about 3 spiritual children." "Maybe someone else can do this." Everyone without exception (must do this). In heavenly tribal messiahship you need to start your own individual course with 3 spiritual children, three Cain figures. We cannot avoid this formula course. Jacob was like that. Jesus was like that. True Father was like that. We should also be like that.

> Centering on those Cain figures, we can indemnify the vertical history horizontally. You have to go through three ages, that is, three stages.

Why do we need to restore 3 spiritual children?

One spiritual child is the representative of the old testament era. Another spiritual child is the representative of the new testament era. The final one is the representative of the completed testament era. Through restoring 3 spiritual children, I am restoring the three eras of the Old and New and Completed Testament. This is all of history. How powerful this is! Finally I establish the foundation of my love. If you have no spiritual children, you are not stable. ... (You) complain about this and that because you do not have a foundation of true love.

4. *There must a victorious Abel-like foundation. In other words, there must be substantial results of subjugating Cain.*

> *All those who set themselves up and fail to set an example for God's will become Cain.*

Without three spiritual children, I am still Cain. Without the three spiritual children, I have not yet graduated from the foundation of faith. That is why first I need to be a good Cain recognized by Abel and absolutely united with him. Then to upgrade to enter the foundation of substance, I need to restore 3 spiritual children. This is the condition to enter the completion stage.

Because of limited time I will share "Who is Abel and Who is Cain" tomorrow.

We are really learning very beautiful things, (and) substantially how to apply (these truths). Recently I have emphasized the importance of 3 spiritual children without exception. Your age -- older or younger -- does not matter. This is my own course to settle my situation of faith creating a foundation of true love. That is why we definitely need to go through this formula course.♦

(Response to sharing by 17-year-old twins) You need to think "I am Cain and my brother is Abel." Then you have the heart to serve your brother. So treat yourself as always being Cain. "I need to serve everyone as my Abel." That is good.

The True Meaning of the Establishment of the Sunhak Peace

April 2, 2022: (Response to sharing about mother's and brother's recent death) I think you need to have a very special prayer condition for your mom and your brother. Set up a condition of at least 40 days and pray for them. When we set up a condition from the earthly world, this is really helpful to the spiritual world or our ancestors or our own parents. (With) that kind of beautiful prayer condition, (they) can settle down in the spiritual world.♦

Yorobun manipobo shipoyo. I truly miss you all!

(Shows photos) Yesterday, we visited the Jin-A Child Care Center in New Jersey.

Our 2nd Generation couple, Lincoln and Sharon LaGrotteria, Executive Directors of the Jin-A Child Care Center, have been taking care of the center very well. I am so impressed with Lincoln's sharing about how he overcame the corona situation. I am so impressed with this couple, They are doing very well. As second generation they are fully responsible. They run the school very well. I met many staff members, many (of the) second generation.

Then, we had a lunch meeting at the Clifton Church with youth leaders, Joe Leonard, and Yaiushu(?) and Chobo(?) and our beautiful lady, Crescentia Degoedde(?). I emphasized the importance of having three spiritual children.

Then, we went to the NJIT (New Jersey Institute of Technology) campus in New Jersey and prayed together with the CARP members at the holy ground .

(Here is a) group Photo at the holy ground in NJIT .

Then, we went to the Montclair State University in New Jersey and prayed together with the CARP members at the holy ground.

(Here is a) group Photo at the holy ground in Montclair State University.

Today I'd like to talk again about "The True Meaning of the Establishment of the Sunhak Peace Prize" from *True Mother's Anthology, Book 1*.

The Wonmo Pyeongae Foundation (Wonmo Pyeongae Scholarship Institute) will establish the Sunhak Peace Prize, which will become more well-respected than the Nobel Peace Prize. People or organizations that have contributed greatly to the Will of Heaven and to peace in the world will come to stand in a historical position. In relation to the successful activity that the Wonmo Pyeongae Foundation is anticipating, I hope that you will become partners and participants, and that your names will be remembered. (2014.02.09, Cheon Jeong Gung)

Recently I saw a program that was dealing with the problem of pollution in the South Pacific. If we see the earth in a satellite picture, in the vast Pacific Ocean, a small island can be seen. The animals and plants that have inhabited the Hawaiian Islands since their formation should be preserved. However, the local population has greatly devastated the

islands. Scientists have predicted the time will come when we will not be able to eat seafood. They are referring to the fact that without any plan or restraint we have fished randomly and destroyed coral reefs. We must let all people know about the Sunhak Peace Prize. It is different from the existing prizes. It is even different from the Nobel Peace Prize. Putting the heart of our Heavenly Parent who loves all people in the forefront, we must publicize it, not only in Korea, but also in Japan, the United States and throughout the whole world. (2015.09.17, Cheon Jeong Gung)

So far, human populations have greatly damaged the environment. Bringing it back to its original state, restoring it back to the original state of Heavenly Parent's creation, will take time, but it is something we must do. For the second and third generations of the future and for our descendants, we must now accomplish this. For this reason, I recently said I would establish an Academy of Sciences that has the best scientific technology and knowledge. Accordingly, we will research, discover and teach methods that can substantially resolve these problems one by one, methods that can bring about good results. This is a pressing matter. From that perspective, I have a lot of work to do. It is also why I established the Sunhak Peace Prize. More than one person alone, if several people come together, their strength can be combined and more power is generated. Therefore, we must go forward having one goal and creating unity. (2016.08.22, Cheon Jeong Gung)

Based on Mother's word let's study more about the Peace Prize from Chambumo Gyeong.

<Chambumo Gyeong, P. 1044> In front of Heaven, I made a promise to accomplish something by 2020. I will work in many ways to establish the right environment so that my promise will certainly be realized. We first accelerated our efforts to accomplish a long-range dream when the population of the world was three billion. Now it is over seven billion. I want to make our fervent desire known to these seven billion people as soon as possible. Accordingly, through the Wonmo Pyeongae Foundation, we will give our support so that many people of ability, of all social standings, who are working for the sake of peace, will take on larger roles. If we practice true love by means of a life of sharing, while working hard, a bright and happy world will arise in the future.

We want our descendants to live and enjoy life in a world without indemnity and bitter pain.

<Chambumo Gyeong, P. 1044> We must bequeath to thousands of generations of descendants the vision and thought of peace. To facilitate this, and to enhance True Parents' vision and thought regarding peace, we will establish a peace prize. Through the Wonmo Pyeongae Foundation, I am preparing the Sunhak Peace Prize, which will be awarded to a group or individual who serves sacrificially for the sake of world peace and true love.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

Through this prize, we will support and encourage people who devote themselves for the sake of the genuine ideal world of peace. We will work so that this prize will have the highest value of any prize in human history.

True Mother has clearly stated her aspirations and intentions for the Sunhak Peace Prize.

She promised to give a prize that surpasses the Nobel Peace Prize to a person or organization who has made a great contribution for the Will of God and for the peace of humankind.

She also said that she would give the Sunhak Peace Prize to those who contributed to the restoration of the damaged environment.

So, for this purpose, she said that she would establish a science academy with the best scientific technology and knowledge.

Great people look into the distant future and invest. They go further and look into eternity.

You can see that our True Mother not only worries about the current world. She is really concerned about future generations for the sake of all humankind. That is why Mother's viewpoint is really great.

Fallen humans cannot see tomorrow. They are busy just surviving reality.

True Mother was more concerned about the future of humankind than anyone else, and established the Sunhak Peace Prize to preserve this beautiful earth created by God and to restore it to its original state.

If we know True Parents love for humankind and the earth, many descendants will praise our True Parents very highly in the future. That is why the Sunhak Peace Prize will become very famous, more than any other prize. (We will not be able to) compare (it) to the Nobel Prize. This Sunhak Prize is really great.

In the future so many scholars and leaders and brothers and sisters will appreciate True Mother's incredible contribution.

LIVING DIVINE PRINCIPLE : Principle of Creation 28 - Family Perfection is the Completion of the 3 Great Kingships (Centered on Dr. Lee, Sang Heon's Unification Thought)

Actually Father ordered him to rearrange the content of Father's word. That is why his content has already received confirmation from True Father.

(4) Kingship and its Concept

9. From this point we can come to understand the difference from the obedience of citizens towards the subject(dictator) in the communist world, and the obedience of citizens towards the subject of heaven. In the communist world the dictator uses fear to threaten the life of each individual to force the citizens to obey.

10. In the kingdom of heaven true love is used to make citizens voluntarily obey the subject with a joyful heart, thus this is the difference between the two worlds. Nevertheless, in

the aspect where life is in danger when disobeying, it is the same.

11. In the communist world when disobeying the dictator, the earthly life is endangered or comes to an end, but in the heavenly kingdom when disobeying the command of love from one's superior (subject), the eternal life after death is affected.

12. I believe I have clearly revealed that love too has authority.

Love has absolute authority, order and principles. Therefore anyone who challenges it will pay the indemnity that follows.

In the heavenly kingdom when disobeying the command of love from one's superior (subject), the eternal life after death is affected.

When Adam and Eve did not obey God's word, their mortal life as well as their eternal life after death were hindered. Therefore, in (one's) life of faith, the relationship between God and me and the relationship between the subject and me is like a lifeline. It is very important.

When Adam and Eve did not obey God's word, how much indemnity they had to pay! Not just them; all their descendants needed to pay indemnity. Why? Love is absolute. Love has absolute authority, order and principle. Anyone against it has to pay the price. This is God's heavenly law.

13. Finally, I would like to present a phrase from the bible which shows God's authority.

14. We know the passage where God said, "for now I know that thou fearest God" when Abraham was offering Isaac as an offering as an indemnity for his mistake in his offering (Genesis 22:12).

15. This is a phrase which shows that dignity (fear) follows God's love.

16. In this way, secular authority is a binding force of coercion but heavenly authority is the power of true love which induces obedience voluntarily. A king is bound to exercise his authority.

17. Therefore, exercising the 3 great kingships by the grandparents, parents, and children means always giving the object the power of true love.

Father's Teaching

The teachings that I am bringing are unprecedented in history. They are the beginning of hope, peace and happiness for humankind. They are the starting point for everything in the kingdom of heaven. For this reason, those families that are connected to me in my lifetime stand in the realm of the royal family. If you live this kind of life, you will definitely pass into the level of the spirit world that corresponds to the degree to which you have perfected this life. If you think that this has nothing to do with you, you are making a big mistake. (249-111)

True Father said, "The teachings that I am bringing are unprecedented in history. They are the beginning of hope, peace and happiness for humankind. They are the starting

point for everything in the kingdom of heaven.” Truly, these are wonderful words and (a wonderful) proclamation.”

This proclamation goes beyond what Jesus proclaimed in John 14:6 which says, “Jesus answered, ‘I am the way and the truth and the life. No one comes to the Father except through me.’”

Just now what Father declared is that True Parents are the beginning of hope, peace and happiness for all humankind. This is an incredible declaration! If they are not the messiah, not the True Parents, how can they say this?

The Last Step To Complete Human Desire

Your families stand in the position to perfect the greatest desire in the world. That hope, is that in the family, the grandfather becomes a king, the father becomes a king, and the children become kings, and all three generations can stand in the position of the kings of the universe. This is the greatest hope. You have to reassure yourself, that you are in a position to stand at the highest summit perfecting human desire. (249 111, 1993.10.8)

Human desires are endless, Father said. So when does human desire end? True Father said that it is when humans possess the true love that God possesses.

Then where can true love be perfected? He said that that position is the place where the four great realms of heart and the three great kingships are completed. In other words, the end point for fulfilling human desires is the family.

When can my final desire be finished and fulfilled? It is through my grandparents, through my parents, through my spouse, through my children. That is, at home my final desire ends and becomes complete.

At home. Can you imagine that? The value of the family is so great! What great value my wife, my husband, parents, grandparents, and grandchildren (have). Through my family I can fulfill my desires. My final desire is to experience true love. I can complete this through my family. How precious they are! My grandparents are so precious. So are my parents. My spouse has eternal value. My own brothers and sisters and my children, how precious they are! I can complete everything through my family members, through the nearest person.

All the problems (exist) in the family -- Adam’s family, Adam and Eve, Cain and Abel, even in Noah’s family. At the same time, we can complete everything in the family. What is more important than this?

You truly need to love your own family members no matter what, your father and mother, your grandparents, your spouse, your brothers and sisters, your children -- no matter what! You can accomplish your goal and desire for true love through them; nowhere else. The family is everything. What a beautiful concept! This is God’s blueprint, right?

TODAY’S YOUTH MINISTRY : Relating with Your Abel Figure

Today I’m going to talk with you guys under the title “Relating with your Abel figure.”

This is the last part of the series.

Until yesterday I shared 1 through 8. Today is numbers nine and ten.

No 9. Who is Abel and who is Cain? No 10. What is Abel’s mission?

All of this is Father’s word.

(Cain and Abel)

1. *The incident of Cain and Abel in the Bible*
2. *The Providence of Restoration of Cain and Abel seen from the process of the Fall*
3. *When God only accepted Abel’s offering first, what was the state of Cain’s heart?*
4. *When God took Abel’s offering before Cain’s what kind of attitude should Abel have had?*
5. *Why did Cain murder Abel?*
6. *What is the position of Cain and Abel as seen in Principle?*
7. *What must I do to become Abel?*
8. *How are Cain and Abel’s positions decided?)*
9. **Who is Abel and who is Cain?**
10. **What is Abel’s mission?**

9. Who is Abel and Who is Cain?

1. *The person who does God’s Will is Abel.*

Even though you work very hard, if you do not deal with God’s will, you are not Abel. Cain just focuses on his own job, but Abel focuses on God’s will.

2. *The more public person is Abel.*

I live for the sake of others, for my family more than myself; my family lives for the sake of the nation more than their own family. (The person with) the more public purpose is Abel. He thinks first about the entire purpose. Finally he thinks about his own self. This kind of mindset and attitude is: always think of God first, of the whole first, of the nation, of others first. Your own situation can be last. Always think for the sake of others. We call this kind of person Abel.

> *What is Cain? It is Satan’s side. What is Satan? It starts with thinking about oneself.*

> *Abel began by thinking about God instead of thinking about himself.*

> *Today, to save Cain on the course of restoration, you have to work three times as hard. Since the number of completion beyond the formation and growth stage belongs to God, you must work three times as hard.*

Now we are living in the completed testament era, the era of the cheon il guk. Father says we need to work 3 times harder than any of our ancestors. Then we can fulfill our portion of responsibility as Abel.

10. What is Abel’s Mission?

1. *Abel must first be able to fight against Satan and separate yourself from the world of Satan.*

> *This means that you must come into the realm of God’s love.*

Transcripts of Morning Devotion - Dr. Chung Sik Yong

2. *You must be willing to sacrifice yourself in order to relieve the sorrowful heart of God and the sorrowful heart of brothers and sisters who are tied to the world of Satan.*

> *You must be willing to save them from the world of Satan at the cost of your life and your sacrifice. From Abel's sacrifice, the providence of restoration will progress. This is the formula you need to remember.*

Abel's mission is to restore Cain by sacrificing "me." The purpose of my sacrifice is what? To save Cain.

In short, what was Abel's mission? It is to save Cain. What does it mean to save Cain? It's witnessing. Ultimately, witnessing is Abel's mission. It is Abel's mission to sacrifice everything for witnessing. The person who is not interested in witnessing or who does not witness is Cain.

Father's declaration and explanation is important. What is our mission as Abel? Of course, we need to do our public job. What is the fundamental goal as Abel? To save Cain. That means we need to witness. Salvation. Let them come back to God's bosom. That is our fundamental mission.

If you are not interested in witnessing, you are not dealing with God. Your concern is very far from God. You cannot receive love from God.

As long as I am concerned about witnessing, for Cain, then God really pays attention to me. Since he lost his children, he thinks day and night how to bring back his own children. God's utmost wish is to bring back his own children. That is why if as an Abel figure you are not concerned about Cain and bringing him back to God's bosom, you are not Abel. How can I receive the blessing and love from heaven? It is very simple. When you pay attention to the restoration of Cain, to salvation, automatically you have the most opportunity to receive God's love. Without witnessing, there is no way to receive God's blessing and love. No matter how hard you work, if you do not pay attention to people's eternal souls and only work hard ... We are all doing something for the sake of God's will. What is the purpose of a public mission? To save people's souls. We need to witness.

Cain is not interested in witnessing. (Whether) you are interested in witnessing or not, we can know whether you are an Abel figure or a Cain figure. Abel focuses solely on witnessing all the time, whether sleeping or waking up or whatever you are doing. He is always focused on salvation which is witnessing. That is Abel.

If you are never concerned about witnessing, you will be far from God's concern. That means that you will not have an opportunity to receive God's love.

I need to focus on what God's greatest concern is, what his greatest wish is. When we witness one by one, this is the way to relieve God's han, God's resentment, God's sorrowful heart. There is no other way. Witnessing is not just a mission. It is our absolute destiny.

To say that I have no spiritual children means that I am not willing to pay the price of sacrifice for Cain. And that

means that I lived more for myself than for the life I sacrificed for Cain.

3. *Since Abel cannot be without Cain, they must find Cain.*

4. *Abel must love Cain. He must subjugate him naturally with love. He must stand in the position of loving him by shedding blood and tears. He must give greater love than anyone else in the world. Otherwise Cain will not submit to Abel, and thus restoration cannot be carried out.*

5. *Before loving Abel, they must love the archangel, and after loving Cain, they must love Abel. This is the principle. The archangel became Satan, and Satan is the older brother. That is why Abel must love Satan. They have to love God, too. That is important.*

Cain's submission is only when he is moved by Abel. When Cain is touched, he completely surrenders. You cannot subdue Cain with (only) moderate love.

By simply saying "I love you," you cannot subdue Cain. How can you restore Cain? You need to touch his heart so that he is really moved by you, overwhelmed with tears. "I am completely moved by you. You touch my heart. I completely surrender. You are my true Abel." There is no other way. How do we subjugate Cain? Without true love, it is impossible.

Therefore, Abel's mission is to move Cain's heart. You can never beat Cain to make him surrender. When Cain complains to Abel, it means that Abel still did not love Cain enough.

We need to reflect on this.

When Cain complains to Abel, to me, it means that Abel has not loved Cain enough. "I did not love my wife enough, my husband, my parents, my brothers and sisters." Anyone who complains to me, it means Abel needs to reflect: "I did not love enough."

6. *Abel's responsibility is to subjugate Satan. If you do not subjugate them, you cannot separate. We have to subjugate Satan, and we have to subjugate Cain. Without love, Satan does not fall away.*

> *Abel must stand in a position where they could die for Cain and give up their life. Otherwise, Cain would not surrender before Abel. You can only return to a place where you can die in Cain's place.*

How can we separate from Satan? The only way to separate is to touch, to move Cain's heart. The only way Satan can go back his way is through my love. (Cain) completely surrenders through true love.

7. *Abel has to restore three great realms. First, Cain must be restored. Understand? Then parents must be liberated. What is the next mission? God must be liberated. Abel must accomplish these three great missions. Do you understand?*

> *In other words, without liberating the satanic world, parents cannot appear. After that, if parents are not liberated,*

God cannot be liberated. It is Abel's mission to be responsible for the three realms of liberation. (58-68)

Abel's mission is to take up Cain's cross, carry the cross of True Parents, and even carry the cross of God to set him free.

That is why in order to liberate God's heart, (Abel must) take up Cain's cross first. You need to love your Cain. Then finally you can carry the cross of True Parents and finally you can liberate God's heart.

8. Abel is in the position of the child and Cain is in the position of the adopted child. Therefore, Cain must absolutely submit to Abel. But Abel was betrayed by Cain, and Abel must find Cain again. In other words, just as Jesus was crucified and then resurrected and went to find his disciples, Abel was killed by Cain, but he must go to find him. You must find the descendants of the Cain that betrayed.

When I read this content, I could really understand the way of Abel.

2000 years ago the Israelis, the chosen people, killed Jesus. How much he loved his own 12 disciples! All of them betrayed Jesus and ran away. Jesus was crucified and resurrected. Then what did he do? He searched for his disciples, his Cains. Wow! This is the way of Abel. "Even though you betrayed me and killed me, I come back again and still search for my Cain. I love you. Please come back." This is the way of Abel. "No matter how much you hate me, I still love you. I still come back to you." Wow! Jesus is really a great example. He is our eternal Abel.

Who can do that? He had already died, and then resurrected and came back looking for his betrayers. "Where are they?" He searched for them, loved them, embraced them. All of his disciples were so moved by Jesus' love, and they really repented. "Jesus is my lord, my savior, my true father." Everyone surrendered to Jesus' true love.

That is why they had strong determination. "No matter what, now I realized Jesus is my messiah and lord. I can risk my life. I can go anywhere. I can die any time." That was the beginning of Christianity.

This is the way of Abel. Even though he betrays me, I still love him. This (is a) kind of jjak sarang. ... "Jesus, who is this guy? He is really God's only begotten son."

God's greatest joy is for Abel to love Cain and to subjugate him. After all, the way to love even the enemies of the enemies is the way of Abel. If you do not love your enemies (as) Jesus (did), the quality of your love (will) not change. Without loving my enemy, the quality of my love will never improve. The more I love my enemy, the quality of my love (will be) upgraded and (will) grow day by day.

Today I have shared beautiful guidance by True Father, "Relating with the Abel Figure." Please remember one thing: what is the mission of Abel? It is to save Cain. Saving Cain means what? (We need to) witness one by one. We need to bring back God's children one by one to God's bosom. That is the way to liberate God's sorrowful heart.◆

(Response to sharing) God's final goal is (his) concern about Cain. When Cain comes back, then everything is complete. That is why God is more concerned about Cain than about Abel. God's main purpose is to restore Cain through Abel. In that sense God loves Cain more. When he (Cain) comes back, everything is complete.

The Need for Environmental Protection

April 3, 2022: Today is a very beautiful Sunday.

Yesterday, we had a lunch meeting with the Young Professionals at the Clifton Church in New Jersey. I think all of them are second generation.

They shared their concerns and excitement honestly and I shared with them the importance of educating their own children, ownership, and responsibility.

(We took a) group photo with Crescentia and all the staff of the Clifton Church. It was a beautiful time with the young generation.

And then, we had a meeting with Japanese members at the Clifton Church.

More than 70 members gathered and introduced themselves and shared one by one. It took a long time, but I wanted to hear each of their brief reports and sharing and greeting. It was a beautiful and incredible time. I really love all of them. Thank you for coming and joining us. Some came from far away, even Philadelphia, Pennsylvania. I was so inspired to hear from them and offered some comments.

(We made a) group photo

Today I'd like to talk about "The Need for Environmental Protection" from *True Mother's Anthology, Book 1*.

True Father loved nature. In particular he loved the ocean. The reason for that was that he wanted to solve the food problem for the people of the future. He worked very hard for that. In the future, you must continue to research and educate people.

A crisis is coming to our Earth. While hiking on several high mountains in the Alps, I also explored some ice caves. But the ice caves had begun to melt, and it shocked me. It seems likely that things like this are not happening only in the Alps. With ice at the North Pole melting and breaking off, the water level of the oceans is rising. Gradually the areas where people eat and live are being threatened. The Earth is being destroyed through the bad habits of human populations, but this must be prevented. We must save the Earth.

Our Heavenly Parent created heaven and earth with the dream of loving humankind. We must not let the Earth be destroyed while humankind has still not fully felt the

Transcripts of Morning Devotion - Dr. Chung Sik Yong

embrace of God's heart. People who first come to know these things must educate others and prevent that destruction. We must begin a movement that attends God, the true owner. That is the only way for human beings to live and for the ecosystem of the Earth to survive. Together with his grandchildren True Father watched many videos about the coral reefs, and he thought about what had to be done to save the oceans. Because of people's shortsightedness and prioritizing their own needs above those of the world as a whole, the coral reefs are being destroyed. If the coral reefs are destroyed, the fish of the ocean cannot survive. As a result, people will not be able to eat and live. (2015.05.11, Hilton Hotel, Vienna, Austria).

True Father loved the ocean very much. He loved the ocean. The reason for that was that he wanted to solve the food problem for the people of the future. Our members must focus on the ocean providence more than True Parents loved the ocean. We must find young people to inherit True Parents' ocean providence.

That is why I am seriously searching for someone who can really become involved in and inherit True Parents ocean providence. Now I am going to have a workshop for young people centered on the ocean providence.

True Mother continuously emphasizes to all mankind and warns "A crisis is coming to our Earth. The water level of the oceans is rising due to global warming. Gradually the areas where people eat and live are being threatened." Therefore, we must educate people. We must save the Earth.

Then what must we do to solve this problem? Regarding the answer to this, True Mother said, "It cannot be done with the current laws or systems. We must begin a movement that attends God, the true owner. That is the only way for human beings to live and for the ecosystem of the Earth to survive."

True Mother is saying that all problems can be solved only through the word of the principle and beginning a movement to love nature, the movement to love people and the movement that attends God.

That is why this is the same thing: loving nature, loving people, loving God. I think True Mother is very concerned about this global situation.

Let's study more about True Father words regarding environmental issues.

<Cheon Seong Gyeong, P. 1398> Beloved citizens of Cheon Il Guk, in the Era after the Coming of Heaven it is possible to recover the ideal world of creation that was lost as a result of the Fall. God created all things in the universe, our natural environment, which are absolutely necessary for human prosperity.

People are meant to harmonize with nature; we as the subject partners of love and nature as the object partner, thriving under our management and perfected in beauty by our creativity. Let us not destroy nature and pollute the environment.

As citizens of Cheon Il Guk, please have the wisdom to protect and love nature. Return to nature and enjoy a life of liberation and complete inner freedom. To love nature is to love God and humanity. When human life resonates with nature, human character can blossom in perfection. The flowers of a true culture of heart, a true artistic world, will bloom. It will be the garden of Eden, the original ideal where God, people, and all creation live in complete harmony and express their original nature.

If you practice such true love in your daily life, how can God do anything but bestow great blessings upon you? You will live for all eternity in blessing and happiness.

True Father speaks of the present age as the Era after the Coming of Heaven, and says that it is the age of rebuilding the original ideal world that was lost due to the fall of mankind.

In the ideal world of creation, people are meant to harmonize with nature; we as the subject partners of love and nature as the object partner, thriving under our management and perfected in beauty by our creativity. Let us not destroy nature and pollute the environment any longer.

To love nature is to love humanity, and furthermore, to love God.

Due to the fall of man, the human spirit has completely entered the age of the last days and is running at the height of self-centered selfishness that can no longer be recovered. In addition, the environment is becoming so polluted that this planet cannot be left alone any longer.

Therefore, we are entering the era of the original ideal world of creation in which the natural environment centered on the body as well as the human spirit must be restored.

LIVING DIVINE PRINCIPLE : Principle of Creation 29 - Family Completion is the Completion of the Realm of the Royal Family

Today we have a new topic.

We recite the family pledge every day, right? The realm of the royal family is mentioned in No. 3 of the Family Pledge. To complete a family, we must first experience Pledge No. 3:

Pledge #3: Our family, the owner of Cheon Il Guk, pledges to perfect the four great realms of heart, the three great kingships and the realm of the royal family by centering on true love.

To complete a family, to create a perfect family, you must first experience the four great realms of heart. This is actually the formation stage. Secondly, you must complete the three great kingships, which is the second stage. But this is not enough yet. Based on this foundation, thirdly, without exception everyone must be registered as a CheonBo citizen in the Heavenly Kingdom of cheon il guk and enter the royal family.

Today let's learn how we can complete the realm of the royal family. What is the Realm of the Royal Family? Based on True Father's word, I would like to explain it to you.

What is the Realm of the Royal Family?

1. <270-260, 95.7.16> *It is the natural subjugation of Cain and Abel, and a world where they are unified.*

2. *The world of Satan in the Cain position must become one and establish the standard of restoring the right of the eldest son, the right of the parent, and the right of kingship thus creating an environment to enter Heaven.*

Our True Parents often mentioned that in order to create the kingdom of heaven, we need to go through three processes of restoration. The first is the right of the elder son. The second one is the right of the parents. Finally, the right of the kingship. The right of the elder son is the relationship between Cain and Abel. The unity and harmony between Cain and Abel is a condition to restore the right of the elder son. Based on that foundation is the foundation to welcome the messiah. That is the right of parents.

After we restore the right of the parents is the condition to restore the right of kingship centered on God.

The realm of the royal family means that all blessed families are registered as citizens of Cheon Il Guk by proclaiming the kingdom of God, Cheon Il Guk, by establishing the standard of restoring the right of the eldest son, the right of the parent, and the right of kingship.

Therefore, unless True Parents proclaim the kingdom of God, Cheon Il Guk, no one can become a citizen of Cheon Il Guk and become the royal family of the kingdom of heaven.

That is why we need to really appreciate our True Parents. Since True Father passed away, after six months True Mother proclaimed cheon il guk officially. This is an incredible turning point. True Mother proclaimed and declared cheon il guk officially -- True Mother on earth and True Father in the spiritual world. When True Mother proclaimed cheon il guk, she opened the door of cheon il guk. True Mother centering on earth and True Father centering on the spiritual world, both sides opened the cheon il guk officially.

Cheon Guk means she officially proclaimed one nation, one sovereignty, one people. Without (this) proclamation of the cheon il guk substantially, no one could become (members of the) Royal Family. That is why it was so important.

The condition for registering as Cheon Il Guk citizens is to liberate and bless the ancestors up to the 430th generation. Horizontally, 430 families will be found and established.

The realm of the royal family is important. It is important to register as a cheon il guk citizen. Becoming a CheonBo Won member means you are officially recognized by heaven by True Parents. You are a citizen of cheon il guk. This is our final goal.

3. *The Realm of the royal family is not one's own son and daughter. (264-195,94.10.9)*

4. *All of humanity is in Satan's position, Cain's position. Our direct children have to bring the satanic world to the K.O.H. It must be continued until Satan surrenders. This is what we mean by the realm of the royal family. (265-253.94.11.23)*

5. *Originally, the realm of the royal family did not exist. It is to make the sons and daughters of the fallen world into younger siblings. Without standing as part of the realm of the royal family, Cain cannot enter the Kingdom of Heaven. (267-151.95.1.4)*

6. *Abel has to rescue Cain, make him his younger brother, teach him the tradition of the realm of kingship, and as a royal offspring create an environment to enter heaven. (283,97.4.8)*

In No. 5 Father said originally the realm of the royal family did not exist. What does that mean? If Adam and Eve had not fallen, they would have completed the three blessings. Then they are automatically the royal family. God's position was the king, and Adam and Eve's position was prince and princess. Because we lost this, we need to restore it.

The most important responsibility of our blessed families is to complete the realm of the royal family. The reason God and True Parents have blessed us is that our blessed families are centered on our tribe and connect the blessings. The final mission of the family is to connect the blessing to our tribe and have all 430 families participate in the realm of the royal family. We have to lead all 430 families to receive the blessing and enter the kingdom of God, cheon il guk, so that they can inherit the tradition of the royal authority as citizens of cheon il guk.

That is why without fulfilling the heavenly tribal messiahship mission horizontally and vertically and without registering in the CheonBo Won, you cannot become citizens of cheon il guk. That is why True Mother

really encouraged all our elderly blessed couples working so hard, sacrificing so much to register in the CheonBo Won and become part of the royal family., heavenly citizenship. That is Mother's wish. Even True Father mentioned the realm of the royal family many times. As a blessed couple, that is your final mission, (namely,) to register in CheonBo Won and become part of the realm of the royal family, Heavenly citizenship. You need to understand this point.

7. *Realm of the royal family is not the direct lineage of Father. The direct lineage of Father is past indemnity. (258-229,94.3.17)*

Many people say (being in) the realm of the royal family is like joining True Parents' family. It is not that. (They say that) the royal family is only talking about True Parents' children. It is not that. Everybody without exception needs to register and become (a member of) the royal family of True Parents.

8. *We must make all humanity a part of the realm of the royal family. (256-327,94.3.14)*

We came from the royal family, from the royal family blood lineage. Who is our father? Heavenly Parents is our parent. Internally heartisitically we say "You are our heavenly parent." But in terms of the external system, in terms of the rule and law, we call God "King of kings." Internally we call God "You are my parent," but externally "You are my greatest king."

Then who are we? We are princes and princesses, part of the realm of the royal family. How powerful this is! In order to rule the nation we need heavenly law. Without restoring one nation, one sovereignty, one people, without establishing cheon il guk, how can we say (we are part of) the realm of the royal family?

9. *In order to make 5 billion (now 7.8 billion) people stand in the position of the realm of the royal family, My direct sons and daughters and Cain and Abel must absolutely become one. (249-114, 93.10.8)*

Our job is not just that our family enter the CheonBo Won. We need to encourage my tribe centering on 430 families; we need to bring our Cain's group to the kingdom of heaven. Let them become citizens of the CheonBo Won. That is why when Heavenly Father chose me, it was not just for me. He asked me to bring a minimum of 430 couples. Let them join the realm of the royal family.

Always I am talking to you about what blessing means. It means multiplication.

If as a blessed family we don't multiply, then the blessing becomes a curse.

Why does Heavenly Father love me? Why did he choose me? There is a reason. We are chosen people. That means we really need to multiply the blessing to a

minimum level: 430 couples. That is why Father said that when you complete heavenly tribal messiahship, I can tell you that you have completed your 5% portion of responsibility. It is very clear.

The Place the Royal Family Enters

<237 172, 1992.11.16> *Those who have become princes and princesses of God's love, who have become members of the royal family loved by the King and Queen, can enter heaven. Christianity preaches that those who merely believe in Jesus will go to heaven. They will learn the true state of affairs when they pass away. Once they enter the next world they will come to know whether my words were true or not. What is being claimed now is incomplete. All religious teachings up until the present have fallen short .*

Is it true (that) if you believe in Jesus you can enter the kingdom of heaven? Father says this is nonsense. You do not know the structure of the kingdom of heaven. Father said clearly in order to enter the kingdom of heaven you need 3 conditions:

1. You need to complete the four great realms of heart;
2. You need to have the three great kingships experience -- grandparents, parents and grandchildren; and
3. You need to complete your heavenly tribal messiahship, and finally register in the CheonBo Won and become a citizen of cheon il guk. Then you can enter the realm of the royal family.

There are three stages: formation, growth and completion stages.

If we are just at (the level of) the four great realms of heart and the three great kingships, that is not enough. Our final mission is to multiply the blessing, witness to so many Cains, (and bless) a minimum of 430 couples. I need to bring all of them to the kingdom of heaven. Let them become CheonBo Won members. That is the minimum portion of responsibility of each blessed couple.

TODAY'S YOUTH MINISTRY : The Relationship Between One Person and the Whole

Romans 5:12-21: Adam and Christ

12 *Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all people, because all sinned—*

13 *To be sure, sin was in the world before the law was given, but sin is not charged against anyone's account where there is no law.*

14 *Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who is a pattern of the one to come.*

15 *But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did*

God's grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many!

16 Nor can the gift of God be compared with the result of one man's sin: The judgement followed one sin and brought condemnation, but the gift followed many trespasses and brought justification.

17 For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive God's abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ!

18 Consequently, just as one trespass resulted in condemnation for all people, so also one righteous act resulted in justification and life for all people.

19 For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.

20 The law was brought in so that the trespass might increase. But where sin increased, grace increased all the more,

21 so that, just as sin reigned in death, so also grace. Isn't reign through righteousness to bring eternal life through Jesus Christ our Lord.

Based on this Bible verse I would like to talk about "The Relationship Between One Person and the Whole."

1. Let's think about the title "the relationship between one person and the whole." A person can be expressed as one being. Romans 5:15 says that many people died because of Adam's sin, but because of one man, Jesus Christ, many people received abundant grace free of charge. In the end, when you see that one person leads to the path of death and life, you can see how important one being is. If one of the people of our country died and the entire nation cried, how precious would he be? Looking at how the whole became sinners due to one person, Adam, isn't it a prerequisite for how noble he was before the fall?

You should know that one person represents the whole, not just one being. The perfection of Adam represents the perfection of the whole of mankind and the perfection of the universe as a whole.

Therefore, since Adam represents the whole, it is the fact that Adam's failure was the failure of all mankind and the failure of the perfection of the universe.

On the other hand, through the righteous death of one man, Jesus, all mankind benefited from spiritual salvation.

Through the victory of True Parents, all mankind and the spirit world received eternal salvation both physically and spiritually.

In the end, when you see that one person leads to the path of death and life, you can see how important one being is.

Know that I am put in a position where my family can be completed and all 430 generations of my ancestors can be completed by completing the portion of responsibility by me alone,

It is a sin to know myself as (only) one individual.

That is a problem. This is fallen man.

Just as God called Noah, Abraham, and Moses as the central figures to represent the people and nation, the fact that God has called me is that He did not call me as an individual. You should know that I have been called to represent my tribe, my people, my country, and the whole world and my ancestors.

We need to know that the blessings we received were not just for me individually, but to save the entire human race through me. In other words, you must know that I am called for the sake of the whole, not for the individual.

Adam represented all humankind. Jesus came as a representative of all history and of all human beings.

Why did God call us? We need to know that. Do not treat "me" as an individual any more. I represent my tribe, my nation and the whole world. God has a blueprint for why he called me.

2. If one person died and the whole was sorrowful, it would be understood that he was a person who was respected by many people and was a person who was supportive and touched the hearts of many people. However, if one person died but there was no sorrow over him, that means that he was someone who didn't have any bond in front of the whole. Even if you say he died, if people say "it's no big deal" or "he died well," you can tell that he was someone who only caused needless worry. If you look at it that way, you can clearly see that Adam was a person who could be a central figure in front of the whole, and that the whole of Adam became a sinner because of that person's sin.

If one person fails in their portion or responsibility, all the good spirits and tribe who cooperate with me will be in a position of failure because I am the representative of the whole.

Therefore, I must clearly know that I am by no means (only) an individual being.

3. From this perspective, there is no doubt that the present 'me' is a being that needs to be considered before the whole. I am a being that must be considered. It is important to know that it is not the "me" that should be centered on me, but that I am an indispensable "me" in front of the whole, and next is what the purpose of my existence is. As long as I am in the family within the Four Position Foundation to which I belong, I am "me" who exists for the whole family. Also, when I am in society, I am "me" who exists for the sake of society as a whole. When

Transcripts of Morning Devotion - Dr. Chung Sik Yong

it comes to school, I am “me” who exists for the whole school. In this way, I am premised on the fact that I am an integral part of my affiliation.

We must know that in our life of faith, since I represent the whole, the existence of “me” must become a being that is absolutely needed by the whole.

Therefore, I have to become a being that is indispensable in front of the whole. It is the fact that I am the kind of being who does not matter if (I am present) or not.

Each human being is an indispensable being.

In the family within the 4 position foundation, I am “me” who exists for the sake of the whole family. Furthermore, it is the fact that I am an indispensable being that is absolutely necessary to my society, nation and world.

I can never sin if I know that I am for the whole. I stumble because I think that I am only for myself.

4. All the necessary body parts (hands, feet, etc.) are integral parts, so I consider them as a whole. Just as if one finger hurts, the whole body hurts, the essential beings are like the whole is one and one is the whole. We are our own family beings! Social beings! Tribal beings! Thinking this way, it is easy to think of ignoring individuals. The problem is that the emphasis is on sacrificing for the whole for the sake of the Will, so it is easy to ignore the individual while valuing the whole. In fact, there are many cases like this around us. When we ignore the smallest things, we make mistakes in the big things. You will find misfortune. Life will be miserable. So, if you value the smallest things the most, you become a valuable person even in dealing with the big things. Those who value the little things are entitled to the big things. In this way, you can see one being and the whole being connected.

Just as if one finger hurts, the whole hurts; (for) essential beings ... the whole is (the) one and (the) one is the whole.

The problem is that the emphasis is on sacrificing for the whole for the sake of the Will, so it is easy to ignore the individual while valuing the whole.

When we ignore the smallest things, we make mistakes in the big things.

Therefore, when dealing with the smallest things, think of it as the whole and deal with it.

Just as each part of our body is connected to the whole, we must know that one being is connected to the whole.

5. There is a proverb in some countries that says that one who takes the smallest penny lightly and laughs will suffer misery for one penny. So those who ignore the smallest things are ignored by the smallest things. So, it

means that the smallest thing and the whole are like one. If you look at history, one person made a big contribution for the whole. Didn't all of today's technological civilizations, energy civilizations, etc., benefit the whole very well because of one inventor? See how one person invents electricity, and then everyone uses electricity, and one person invents the airplane, so everyone can fly. How precious is a person and how closely is he related to the whole?

We have to live with the way of thinking that the smallest thing represents the whole.

Not only that, I should know that I represent my family, my tribe, my nation, the world, and the cosmos.

We mention it well in Family Pledge number 2.

Family Pledge 2: Our family, the owner of Cheon Il Guk, pledges to represent and become central to heaven and earth by attending the Heavenly Parent and True Parents; we pledge to perfect the dutiful family way of filial sons and daughters in our family, patriots in our nation, saints in the world, and divine sons and daughters in heaven and on earth, by centering on true love.

I must stand in the position where I represent the whole family as a filial son or daughter, represent the whole country as a patriot, represent the whole world as a saint, and represent the whole cosmos as a divine son or daughter.

Wow! The Family pledge guides us in such a beautiful way. We need to know that the value of each human is so incredible! I am not alone; I am a representative of the whole. I have such value, the value of the whole. If we think this way, no one will commit sin because “I am the representative.” True Father says that 20,000 to 30,000 ancestors are following each Unification member. If I fail, they all fail. If I have great success, all of them can have success. Wow! I am a representative of True Parents. We need to know our own value, (our) very important value.

The Need for Environmental Protection

April 4, 2022: I truly miss all of you.

Yesterday, I had a great time with our brothers and sisters. I attended a Sunday Service at the Clifton Church in New Jersey. President Naokimi shared the 2022 National Goal and I shared several important points after listening to testimonies from 2 members.

It was a very nice time, a beautiful community. I was happy to see them in person physically. They are really very beautiful people. The atmosphere was so warm. I feel a small kingdom of heaven is there.

(We took a) group photo.

And then, I had a lunch meeting with the ministry team leaders of the Clifton Church.

Naokimi loves sushi and sashimi so much! Anyone who wants a visit by Naokimi, just prepare sushi and sashimi. He can be there anytime!

I visited the CARP center and blessed it as a Youth Center.

I really (was happy to) see new people who just joined our Church.

Today I'd like to talk about "The Need for Environmental Protection" from *True Mother's Anthology, Book 1*.

We must once again establish the environment that Heavenly Parent desired to see at the outset. Today, people are causing many environmental problems all over the world. The Earth is diseased. That is why I will work to protect a health planet Earth and create a natural environment that will provide healthy nutrients for the peoples of the future.

In order to survive, we must consume the necessary nutrients. We must eat to live. The food we eat should be derived from crops that have been cultivated in the cleanest and healthiest manner. As it stands today, people around the world in the food-production industry generally make it their priority to find ways to increase their profits, rather than being motivated to maintain the health of their fellow human beings. For example, they inject cows with hormones so that they will grow larger and produce more beef, but the hormones have an effect on the people who consume the beef. Producers seem not to be concerned about this. They think solely of their own interests.

That is why, especially on the restored lands of Africa, we can protect the health of all people through scientific and optimal methods of planting crops or raising cattle on their vast lands. In order to establish one great human family under True Parents—a healthy human family—we must develop nations prepared to accomplish this both internally and externally. South America also has plenty of land. We have been raising cattle on our land in South America. We should not only raise cattle on South America's vast open spaces, but plant medicinal herbs, wholesome vegetables, or fruit trees for the sake of our health. We can then advance toward protecting the health of all people on earth. (2016.07.20, Cheon Jeong Gung)

True Mother always warns humankind with a very serious mind about environmental pollution and destruction because she wants to create a healthy planet.

Therefore True Mother has a strong determination to create and protect a healthy planet. She is also thinking about creating a natural environment that can provide true nutrients to humans.

For example, she is looking for ways to grow clean crops, and to grow crops and raise livestock in the most scientific and ideal way on African soil.

Mother really wants to protect the earthly world, (and is concerned) how we can keep God's original standard. We really need to educate everybody in the philosophy of True Parents, living for the sake of others. Practicing the philosophy of living for the sake of others is the way we can protect nature and bring (the world) back to God's original nature.

Let's continue to study Father's word.

<Cheon Seong Gyeong, P. 658> Do you want to follow the life of True Parents who, with God's love, have been trying to liberate the realm of nature that has been in distress? Or do you want to live a closed life in the city, polluting the air, destroying the environment and blocking your children's emotional growth? Since I love nature so much, and all Unification Church members love to follow me, it is possible for us to build an ideal kingdom in harmony with nature.

So I am going to build a museum and have every type of creation exhibited there. I will prepare specimens and put them on display. I will create a farm for the fruits of the sea, where you feel you are in nature just by looking at it. I will begin a movement to create museums in each town as a symbol of love for animals. Then the town with the most species can become a world-renowned tourist spot. I will also gather many species of plants and trees to put on display.

<Cheon Seong Gyeong, P. 659> In an ideal world there would be no corruption or inequality and no Fall. Such a world comes about only when true love is practiced. The practice of true love is a prerequisite.

Our movement is historic in building a community of true love among people of different races and traditions. The world is facing a serious environmental crisis. Environmental pollution and the destruction of nature are insults to the beautiful holy world created by God. People without true love use the natural world for their own selfish purposes. One of the serious results of the Fall is that, because Adam and Eve failed to inherit God's true love, people have been unable to love one another, love animals and love the land. All of creation is longing for people's true love.

Nature is in the realm that has been in distress for not having met its true master due to the fall of man. Humans must liberate the three great realms while living on earth.

First, we must liberate the realm of nature that has been in distress. We must return nature to its original state created by God. Therefore, we must first achieve the environmental realm of Heaven.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

Second, we must liberate the realm of humans that has been in distress. Third, the realm of God that has been in distress must be liberated.

The world is facing a serious environmental crisis. Environmental pollution and damage to nature are like insulting the beautiful and sacred world God created.

A person without true love only sees the natural world as a mere selfish exploit. All things are looking forward to the true love of humans.

Beautiful guidance by True Parents.

LIVING DIVINE PRINCIPLE : Principle of Creation 29 - Family Completion is the Completion of the Realm of the Royal Family

Today is our second session.

The Person Who Can Enter Heaven

<236 204, 1992.11.8> Those who will enter heaven must first pass through the gates as God's princes and princesses, as the beloved children of God's lineage and the royal descendants of His kingdom. Where is heaven? It is the place where the royal descendants and members of this royal family enter. Lineal and collateral descendants of exemplary sibling's love will become one, form exemplary tribes and nations on earth, and with the dignity of a heavenly royal family they will live and pass on naturally to a place called heaven.

You need to read (what Father is talking about) several times to understand it. Otherwise, you cannot understand what he is talking about.

Who can enter the kingdom of heaven?

Father said you have to be a direct child of God. These words say that your lineage must be converted by receiving the blessing. Anyone who receives the blessing will receive the gift of becoming a direct child of God.

Anyone who receives the blessing will become God's direct child. When you pass away, you go directly to the realm of heaven. It is not exactly the kingdom of heaven because we have not yet fulfilled many conditions. But it is (nonetheless) the realm of heaven. Anyone receiving the Blessing. This is an incredible gift given by our True Parents.

Secondly, you have to be a royal descendant of the kingdom of heaven. You should go through the gates of princes and princesses before God. This means that everyone must go through the process of becoming a citizen of Cheon Il Guk by being registered in CheonBoWon and acquiring the realm of the royal family of God.

You have to live with honor in the place where you have formed an exemplary tribe and nation on earth. Here, an exemplary tribe should be (that of) a person who has fulfilled the HTM mission centering on their own tribe.

And the place where the nation is formed is the standard of finding and establishing Cheon Il Guk.

True Parents have already declared the cheon il guk. The era of cheon il guk has already started. Exemplary tribe means you have to fulfill your heavenly tribal messiahship mission.

This is the way you can live with honor in the place where you have formed an exemplary tribe and nation on earth.

Heaven Can Only Be Entered After Restoring the 4 Great Realms

<253 322, 1994.1.30> You cannot enter the heavenly kingdom without having loved the world. You should love the world as your own and love all of humankind as your own family. Unless you feel the pain and suffering of the world in the same way that God does, you cannot become the princes or princesses of the heavenly realm. That's who God is. You need to be able to stand in the position of the princes and princesses of that kind of Father. You need to accomplish restoration of the right of the eldest son, the right of the parent and the right of kingship. After that, you can restore the realm of the royal family.

First, the inner condition for entering the kingdom of heaven: you cannot enter heaven without loving the world. You need to stand in a position where you can love the world as your own, the people of the world as your family, and feel their pain as your pain instead of God.

I really reflect on this content. Do I have that kind of heart and mind? When the whole world feels pain, can I feel it as my own pain or not? Those who enter the kingdom of heaven have that kind of heart. When you see the Ukraine situation, what do you feel? Can you feel the pain? Or not? Does the world become my own issues or not? Those who are miserable in the world, can you feel the same kind of concern and feel their difficulties? Father asked what the inner condition for entering the kingdom of heaven is. You need to have a kind of heart. "All humankind, really they are my family members, my own brothers and sisters." Do you feel that? This is the inner condition for entering the kingdom of heaven.

Then what are the next conditions? You must restore the 4 Great Realms. That is the restoration of the right of the eldest son, restoration of the right of the parent, restoration of the right of kingship, and restoration of the realm of the royal family. True Parents proclaimed Cheon Il Guk, having already accomplished the restoration of the right of the eldest son, restoration of the right of the parent, and restoration of the right of kingship. On top of the victory of these three great realms, anyone who completes the HTM mission is entitled to enter the realm of the royal family.

Already True Parents have completed this. They already have a victory. In order to inherit that victory we are just focused on the last one: how to fulfill heavenly tribal messiahship. That is for entering the realm of the royal family.

Conclusion of the Whole Providence of Restoration

<246 146, 1993.4.7> *Without the restoration of the right of the eldest son, there can be no restoration of the parents. Since the original siblings were lost, we can rise to the position of parents only on the foundation of having found the original siblings again. Restoration is done by going the reverse way. Once the parents are found again, the parents, Adam and Eve, become the king. With the right of kingship centered on the tribe, a collateral relation by blood emerges and a single clan is formed whereby the realm of the royal family is established. This is the entire conclusion of the providence of restoration. Because this is the traditional conclusion, everyone needs to follow this path. Only then can we become the sons and daughters of True Parents.*

In conclusion, the overall conclusion of the providence of restoration is that everyone must complete the realm of the royal family.

The position to acquire the realm of the royal family is the position to complete Heavenly Tribal Messiahship centered on one's tribe.

True Parents found and established the right of the eldest son, the right of the parent, and the right of kingship, but creating the realm of the royal family is the responsibility of all families. This is to fulfill the HTM mission.

Without fulfilling the heavenly tribal messiahship mission, we cannot enter the realm of the royal family. That is why as a blessed family we need to experience the four great realms of heart. Secondly, we need to experience the three great kingships. What is the final mission? To fulfill the heavenly tribal messiahship mission, then enter God's royal family.

The conclusion is simple. When we fulfill our heavenly tribal messiahship mission, that is the royal family. God is our greatest king. Internally we call him Heavenly Parents, but externally he is the greatest king. He is the ruler of the cosmos. He is the king of kings, the greatest king. We are in the position of the prince and princess. That is why we originally come from God's royal blood lineage. Even though you have received the Blessing, you have not yet entered God's royal Family without fulfilling heavenly tribal messiahship. Then you need to register in the CheonBoWon. I am really concerned; you need to hurry and complete the heavenly

tribal messiahship mission. Go church to church, or on the street offer the holy wine. Then select among the 430 who can really become members, at least a minimum of 43 couples. Let them really become members. Then register in CheonBoWon. Then you can get the citizenship of heaven. That is the condition to enter the royal family. Are you clear about that. I studied a lot, and that is the conclusion.

TODAY'S YOUTH MINISTRY : Why we Can't Relate to the Whole

Yesterday I talked about the Relationship Between One Person and the Whole

We must know that in our life of faith, since I represent the whole, the existence of "me" must become a being that is absolutely needed by the whole.

Therefore, I must become a being that is indispensable in front of the whole. It is the fact that I am the kind of being who does not matter if they are there or not. We have to be an indispensable person because we relate to the whole. Am I indispensable to everyone or not?

We are such a precious being, not a useless being. We have to be an indispensable being to anyone. "I do not need you. You have nothing to do with me." Then I have no value. We really need to know that we have our own value. One person connected to the whole. "I am the representative of the whole." Yesterday I emphasized this again and again.

In the family within the 4 position foundation, I am "me" who exists for the sake of the whole family. Furthermore, it is the fact that I am an indispensable being that is absolutely necessary to my society, nation and world.

I can never sin if I know that I am for the whole. I stumble because I think that I am only for myself.

If you treat yourself as the representative of the whole, you never will commit sin. You are not alone. Yesterday we said Father said we have 20,000 to 30,000 ancestors following each Unification Church member. That is why you are not alone at all. You are the representative of your ancestors as well. Treating yourself as alone is a sin. You are the representative of the whole.

I should know that I represent my family, my tribe, my nation, the world, and the cosmos.

Therefore you should know that one person represents the whole, not just one being. The perfection of Adam represents the perfection of the whole of mankind and the perfection of the universe as a whole.

When he (Adam) failed, all humankind failed. The entire universe was damaged.

Today I'd like to talk about "why we can't relate to the whole."

Transcripts of Morning Devotion - Dr. Chung Sik Yong

1. *An unnecessary existence has nothing to do with the whole. Therefore, fallen people usually ignore their individual selves. They easily feel inferior centered on themselves. They think things like, "Well, what would someone like me do!?" "Why don't I have anything properly?" "What can a being like me do!?" Like this, they admit that they are unnecessary and despise themselves. In this way, they think that they are unnecessary to others, so they cannot relate to the whole and often become pessimistic about themselves. A person who is often pessimistic is someone who ignores the smallest things and can see himself as good-for-nothing. In poor countries, people think highly of others who did things around the world, or received a doctorate from a foreign country. People who sincerely studied step by step in their own country are simply despised. People value others who got a degree in a foreign country and wrote a doctoral thesis abroad.*

An unnecessary existence has nothing to do with the whole. Most people who feel they are unnecessary ignore themselves and feel inferior.

Because they think they are unnecessary to others, they cannot relate to the whole and often become pessimistic about themselves.

A person who is often pessimistic is one who ignores the smallest task given to them.

They do not value their own responsibilities and easily compare themselves with others and become pessimistic. Such a person is, in a word, someone who lacks sincerity.

People who feel that they are unnecessary are those who compare themselves to others when something goes wrong, blame the environment or their parents, and view others as higher.

You need to know your own value. You need to be an indispensable person. You are a necessary person. You are not an unnecessary person.

2. *Am I playing a necessary role within my sphere of affiliation? How do I relate with the whole? Indeed, it seems that one makes a lot of mistakes because they focus too much on external conditions rather than on how much heartistic foundation they are building in their field. Treat each person as a whole and build good relationships. As the saying goes, you can't cross the threshold and will make mistakes if you build a bad relationship, most people make a mistake because they can't overcome the last moment. A person who finds the process of ordeals tiring will eventually become a person who cannot trust even Heaven. The people around them also cannot trust them.*

A person who cannot relate to the whole, is easily pessimistic about himself and ignores himself, makes a lot

of mistakes because he focuses too much on external conditions.

Of course, I need to treat myself as a whole, but I need to go further and treat each person I relate to as a whole and build relationships well.

Even when tests and trials come, those who find the process of an ordeal tiring are those who are not sincere in their given reality.

They feel the ordeal is long because they are not loyal to reality and are easily caught up in fantasy.

No matter how difficult the reality we face, those who think that this is God's Will, that this is the destiny that we must bear, and have victory every day will eventually overcome everything.

When True Father entered Heungnam Prison, he did not blame anyone at all. He served the surrounding prisoners and gave them food, and worked harder than they. Therefore, the people around them testified that Rev. Moon was like a person born for Heungnam Prison.

He came to the earth as the messiah with so many things to do. But when he came to Heung Nam, that was God's will. "Now my job is serving the prisoners." He worked harder than anyone else because "This is God's will. I need to pay the indemnity in Heungnam Prison willingly, happily, voluntarily. I need to do it." He never felt bored.

Even in prison environments such as Heungnam Prison, True Father loved his environment, loved people, and was faithful to his assigned responsibilities.

He received an award from the communist leaders because he worked harder than any of the others. He never complained.

What is God's will? What I am doing at the present moment is God's will. ... Those who are involved full time doing fundraising or witnessing or visiting Christian churches, do you think this is God's will? What you are doing currently in your workplace or studying in school, you need to think this is God's will. If you come back home and relate to your brothers and sisters or to your own children, take care of your own parents; you need to think that this is God's will. This is Father's attitude. That is why he never missed anyone. He related to everyone and served them. "You are the representative of the whole."

Father said he lived day to day without thinking it was tiring in Heungnam Prison. Those who feel tired (that) means there is something wrong

When Father goes to the ocean, True Mother testifies, (it seems as if) he was meant for the ocean like a fisherman. He is completely concentrated on fishing. When he goes to a factory to check something there, he is like the boss of that factory.

Father is totally concentrated.

Those around him, the nearest person, he treats them as Godly people.

Not normally(?) loving my Abel, not loving leaders, (not) respecting Christian ministers, he is not like that.

The nearest person he treats as Godly, heavenly people. That is why he does not waste any moment any time. Each second is so precious. Even the smallest thing is God's will. Sleeping, eating, whatever he does, he thinks this is God's will.

3. People who are pessimistic about themselves and live without relating with the whole become self-indulgent and bring danger. Look at Jacob who suffered for 20 years with the standard he promised to heaven, and Joseph who had a dream and went down the bitter road for 30 years without changing. What would Joseph have thought of his life as he spent 30 years in prison? Suppose we spend 30 years in prison. We would think our life is over—how can anyone expect any hope or pleasure out of it? It's hard to pass 3 years, but isn't it surprising to be able to spend 30 years looking forward to the day of hope with just one dream?

A person who is pessimistic about himself and cannot relate to the whole becomes self-indulgent and dangerous.

What was the secret of Jacob's victory while working as a servant for 21 years at the house of Laban, his maternal uncle? He loved the people he worked with more than anyone else did, and he worked harder than his master with the spirit of ownership in the work assigned to him. He was really sincere.

That is why he completed paying his indemnity for 21 years. -

Look at Joseph. Joseph was imprisoned and did not know when he would come out. He spent a long time in prison (at least 3-5 years). Anyone in that situation would have been pessimistic and thought it was all over for them.

However, Joseph had a dream that was given to him once by heaven, and although he lived in prison, it did not change at all until he was over 30 years old. As mentioned in the Bible, Joseph received approval from the chief prison guard, and took over his duties.

Joseph's attitude was the same as Father's attitude. He never felt bored. He served each prisoner, took care of them, working very hard. That is why he was trusted so much by the people. That is beautiful.

4. Relationships with people and the relationship I currently have with my work is precious. If you know how precious a relationship is, you should regard it as precious as life and have hope even when you are about to die. If one dies with hope until the end in this way, although they might have failed on this earth, they might be recognized

in the spirit world for their amazing work. A person like Jesus became a great meritorious person by standing in a position where he died for the people even when he was on the cross for the Father's will. How amazing is Jesus who overcame death to the end, who thought of his relationship with Heaven when he was called as his life even at a point of failure and disappointment? Even the martyrs did not change their rising and revived hearts from when they were full of heavenly grace, so how much did they cherish their relationship with Heaven? It was truly doing the duty of one person.

Relationships with people and the work you're currently doing are important. Like Joseph, if you know how precious your relationships with people around you are, you will regard them as valuable as life and go with hope even when you are about to die.

All blessings come through relationships. There are no blessings that come from not having a relationship. After all, it was through relationships that Joseph was released from prison and became prime minister.

Joseph thought that his relationship with work was God's work, and he loved and served each and every one of them, thinking that each person was sent by God.

The reason we cannot have a relationship with the whole is because we do not have the mind that we represent the whole and the other person represents the whole as well.

We must not forget that we are beings that represent the whole.

We always need to feel, "I am not alone. I represent the whole world, the whole nation, the whole family. If we think like that, we can no longer be a selfish person.

Today we really learned beautiful things!♦

(Response to sharing) Whenever we recite the family pledge every day, everything is there. This is the essence of the Divine Principle. All the 600 volumes of Father's speeches, more than 1,000 books, what is the main content? Everything is present in the Family Pledge. Every sentence in each number, when I recite it, I feel so grateful. I know what my mission is. I know what to focus on. Sometimes I could not fulfill and tears come down. Every morning, not just when we recite Family Pledge, when I think about each word, each sentence is so powerful, giving very clear direction about what (we) should do. That is why I really appreciate it that Father gave us such a beautiful Family Pledge.

The Need for Environmental Protection

April 5, 2022: Today I'd like to talk about "The Need for Environmental Protection" from *True Mother's Anthology, Book 1*.

We must create the environment in which we can save the Earth and protect the health of humankind. I am organizing the science conference in order to pursue this goal. Through education, we can show people what kind of good results they can achieve if they do things scientifically. An example is the Kona coffee farm in Hawaii. At one time, bugs were causing a lot of damage in the coffee fields. To make coffee, the whole bean is roasted, so using pesticides on the plants is bad for the health of the people who drink it. I asked the staff at the farm to find a way to get rid of the insects without using pesticides. I have heard that there is a way to send them a signal that will make them want to run away.

We must work hard to restore the world of God's creation to its original state. I am going to show that we can find a way to solve these things by scientific methods. I will show that there is a hopeful future in which all human beings can live healthy lives. I want to show that through science we can achieve one human family under our Heavenly Parent, which is what both God and humankind desire. (2016.07.20, Cheon Jeong Gung)

True Father was concerned with a plan for the world of the future, so he began to develop South America. There is a river that flows through four nations—Brazil, Paraguay, Argentina and Uruguay. It flows out to the Atlantic. Actually the regions along this river haven't been developed. They are untouched forests. Father thought about the future and about how to make your lives happy, and asked you to visit there and take part in many kinds of providential work. People who do not look ahead into the future are destroying much of the environment. When that was happening, Father bought a lot of land in the region and thought about how to generate oxygen, which is one element people need most in order to live. He thought about the global environment, and he worked to protect hundreds of endangered species. Farm Leda was established with the help of Japanese missionaries. While developing the farm, Father emphasized conservation along with the protection of endangered species.

The research team began raising pacu and releasing them into the river. The president of Paraguay was very happy to hear about this, and he came to take part. Father worked hard and invested himself in solving the problem of how to feed all of humankind in the future, amid circumstances where dozens of endangered species of fish are disappearing from the face of the earth. Through this

example you can feel True Parents' heart. True Parents are the ones who can take care of things like this. (2013.05.12, Changwon Family Church)

Today we will study True Father's words about solving how to feed all of humankind.

<Cheon Seong Gyeong, P. 667> The only way to resolve humanity's food shortage is to farm fish. In the future, there will be buildings by the sea with hundreds of floors. With the press of a button, everyone will be able to farm fish. If you own just one hundred pyeong (0.8 acre), your household will be able to generate enough income for all your children to go to college, and you can live comfortably. Science is advancing swiftly during our lifetime. It will allow us to draw in seawater that is tens, hundreds or even thousands of miles away.

We can build fish-farming structures in the mountains, as many as we need. Without doing so, humanity's food shortage cannot be resolved. That is why I am so serious about this.

<Cheon Seong Gyeong, P. 668> Every year 20 million people die of hunger around the world. I am the one who should solve this problem, and as a representative of all humanity, I should also solve the problem of the destruction of the ozone layer caused by environmental pollution. I have to pay attention to all fields of human life. If I can't do so, you should, even though you have to shed your tears and sweat. You should be determined to leave your footprints on top of mine. The way of the Principle lies in following the footsteps along that path. You cannot skip past those footsteps.

Even our descendants in the generations to come must follow the exact same way of the Principle. This is the path of indemnity.

True Father said that the only way to resolve humanity's food shortage is to farm fish.

As True Father said, "When the time comes for us to draw in seawater miles away, we can build as many fish-farming structures as we need. Without doing so, humanity's food shortage cannot be resolved. That is why I am so serious about this.

That is why TF built fish farms. As a representative of all humanity, only True Father can solve the problem of the destruction of the ozone layer caused by environmental pollution.

We must inherit the standards and achievements of victory in the ocean providence established by True Father.

True Father said, "If Father cannot do so, you should, even if you have to shed tears and sweat."

That is why I have great concern about this ocean providence and extending our Japanese restaurants into each state, each town, each area. That was Father's wishes.

In the future (there will) definitely (be) food shortages. How can we solve this problem?

We need to know that Father loved all humankind more than anyone. He really worried about the future of all humankind. We need to take seriously how we can inherit (his heart?), how can we educate our young people so that they are more involved in the ocean providence and how to raise up (create?) ... fish farms. We need to learn all kinds of skills. (This is) not to make money. We need to think for the sake of the future. I think this kind of situation that Father predicted will come very soon.

LIVING DIVINE PRINCIPLE : Principle of Creation 29 - Family Completion is the Completion of the Realm of the Royal Family

Let's study Father's word.

Completion of True Sons and Daughters

Only after realizing the Four Great Realms of Heart and the Three Great Kingships, can we enter the realm of the royal family. The position of true love centered on this is the position of the realm of the royal family. The road to the Kingdom of Heaven will be completely open. And this was God's ideal for Adam's family. That is where the true son and daughter are perfected, and where the brothers and sisters are perfected. That is where the husband and wife are perfected and where the parents are perfected. (244 310, 1993.3.1)

To enter the kingdom of Heaven, you must enter the realm of the royal family. To enter the realm of the royal family, is our final destination. To do it, you must complete the HTM mission. To complete the HTM mission, you must save Cain centering on 430 couples in your tribe.

When you enter heaven, you should absolutely save Cain. Without saving Cain we cannot deal with entering the kingdom of heaven, especially centering on the 430 couples.

When all blessed families restore 430 couples and multiply the blessing, Heaven is automatically realized.

Anyone who has come to know God's will and to understand True Parents and seriously focuses on multiplying our Blessing (to) 430 couples centered on our tribe, if everybody initiates this, automatically the kingdom of heaven can be realized.

The Realm of the Royal Family can be Established Through the Restoration of 3 Generations

The restoration of the right of the eldest son is the restoration of the right of the parent, and the restoration of the right of the parent is the restoration of the right of kingship. By restoring the right of kingship, the realm of the royal family comes into being. This term "royal

family" refers to the living environment. We have now entered that kind of era. So we gain the victory and come over to the opposite side. After we have come across, what will we do? Because we lost the family, we have to find the family. (235 42, 1992.8.28)

In order to give all Blessed Families the blessing to realize the realm of the royal family, True Parents were victorious in establishing the restoration of the right of the parent, and the restoration of the right of the parent is the restoration of the right of kingship.

Therefore, as long as our Blessed families complete the HTM mission, we will inherit the three realms which are the restoration of the right of the parents, the restoration of the right of the elder son, and the restoration of the right of kingship that True Parents have restored, and go further and achieve the realm of the royal family through the HTM mission.

The Purpose of Having Walked the Indemnity Course

Up to this day, the Unification Church has been walking the path of the history of indemnity. And the purpose for us having walked this path of the history of indemnity has been to restore the right of the eldest son, the new right of the parent, the new right of kingship, and the new realm of the royal family. Centering on what? Not centering on today's human world, but rather centering on God. It is not centering on any kingship, or on any family. No, we are talking about the right of the eldest son centering on God, the realm of the True Parents centering on God, the right of kingship centering on God, and the realm of the royal family centering on God. This has been the hope that humankind has longed for up until the present day. (230 171, 1992.5.3)

True Parents coming and finishing all indemnity was accomplished through the process of restoration of the right of the eldest son, the new right of the parent, the new right of kingship.

Therefore, our responsibility is to inherit True Parents' authority of victory. That is our 5% portion of responsibility. The 5% portion of responsibility (enables us to) enter the royal family through the HTM mission.

TODAY'S YOUTH MINISTRY : Duty of One Person

Let's study. This can relate to our daily life very practically.

1. In the words "one person," the word "one" refers to the whole. This means one person is the whole. It is like saying that one person is the universe. On a deeper level, all of humankind is one person. If you find yourself, you find the whole. Therefore, True Father said that dominating oneself is the same as dominating the cosmos.

This is also the same as saying do not try to lead others, but lead yourself well. How do we lead others? How can we not make other people human? All of these are arrogant and ignorant thoughts. Is there anyone who wants to be guided by you? One just needs to know how to live well on one's own. If you do the duty of one person for your relationships, you are doing the duty of an indispensable person in front of the whole.

In the words "one person," the word "one" refers to the whole. This means one person is the whole. It is like saying that one person is the universe.

Everything begins from one person. One person is the representative of the universe, the whole.

In fact, finding yourself directly results in the same result as finding the entire universe.

Therefore, True Father said that dominating oneself is the same as dominating the cosmos.

If you conquer yourself, finally you can conquer the cosmos. Everything (in the) cosmos (is) in yourself. ... Do not try to lead others, but lead yourself very well.

Even if you only know your own ministry very well, you know how to control your body very well, you know how to make unity between your mind and body very well, this is the best method to handle yourself. Also, you can automatically minister to others. Even if you only know how to control your own body, then guiding others is no problem. Everybody is struggling because we cannot make unity between mind and body. If someone can guide his physical body very well, and your mind and original mind can control your physical body very well, this is the number one ministry. He can help others (with) how to handle their body.

Our final conclusion is how to make unity between mind and body. What is the best ministry: how to handle yourself very well. If you can handle yourself very well, you can handle others well.

If you handle your body (well), you don't need to worry about how to handle others.

If everyone plays their role well in their own environment, they become indispensable in front of the whole.

2. The phrase "duty of one person" means to become a person who is needed within one's own sphere of belonging. Even if you can't fulfill 100% of your given responsibility, it's not useless if you fulfill 70-80% of it. It's not difficult to be needed within your sphere of affiliation. In fact, God has prepared the entire environment so that you can fulfill your responsibility. Everything that exists is necessary; there are no unnecessary beings on this earth. Everything is a creation of love, so what is unnecessary? One being is a creation that exists because of love, so love

is realized through that being. Therefore, there can be no existence that is unnecessary. Humans are the fruit of love. They exist because of love. So, you are a human individual who receives a lot of love and has to pay off the debt of love.

How do you become a person who is needed within your sphere of belonging?

If I fulfill the responsibilities given to me in the environment in which I am placed, I will become a person who is needed by everyone.

And the important thing is that every human being is a necessary being, and not a single person is born as an unnecessary being.

All creation is absolutely necessary because it is a creation of love between God and human beings.

Why am I absolutely necessary? Because I am the object partner of God's love and the object partner of everyone's love. Love requires an object partner. I am God's object partner. I am an object partner of my spouse. How important I am! That is why all creation is absolutely necessary. Everybody is an indispensable being. We need to know that.

Human beings have received a lot of love from God, their parents, and the people around them, so at the same time, they have to pay the debt of love to those around them.

3. Therefore, I am to do the duty of one person as a being of love. Those who owe others are of concern, but those who know how to pay their debts do the duty of one person. The words that I am the substance of love is the same as saying that I am an indispensable substantial being wherever I go. Therefore, I am indispensable to God and my parents. In the structure of the human body, my hands are indispensable to me, my feet are indispensable, and my facial features are indispensable. In this way, human beings exist in a relationship between the individual and the whole, but they play an unnecessary role. They have a lot of unnecessary thoughts and do unnecessary actions. Such a person only thinks about their own individuality and has a sense of value that has nothing to do with the whole.

Because I was born for love, I am the object of love for everyone. Therefore, I am indispensable for the other person. Since love always comes through the other person, the other object partner, the existence of me is absolutely necessary for the other person.

Therefore, I am to do the responsibility of one person as a being of love. It is my responsibility to give love. Those who owe others are (of) concern, but those who know how to pay their debts do the duty of one person.

The words that I am the substance of love is the same as saying that I am an indispensable substantial being wherever I go. Therefore, I am indispensable to God, indispensable to my parents, and indispensable to others.

In the structure of the human body, all structures such as hands, feet, ears, arms and mouth are indispensable to me. And each body structure is doing its job well. From that perspective, a human figure is like an organ in the human body structure. Everything exists in a relationship between the individual and the whole.

However, fallen human beings have a lot of unnecessary thoughts and actions. Such a person only thinks about his own individual and has a sense of value that has nothing to do with the whole.

We need to know about this point.

4. In interpersonal relationships, a person who becomes an unnecessary being through a lot of unnecessary thoughts and actions only thinks about their own individual self and has a sense of value that has nothing to do with the whole. If this happens, these people are cancerous and need to be operated on as well as judged. They are an enemy before the whole. When my hand is not needed by me, and causes pain and rots, then it has nothing to do with my body, so it must be cut off. Likewise, when my hand commits a crime, it must be cut off. This is because if left alone, the entire body may rot. Today's world consists of those that are necessary and those that are less necessary. What kind of being am I? Should I not exist? Or am I someone who should exist? What responsibility do I have? In view of this relationship, as a person who is needed within the scope of my affiliation, I have to become an indispensable person in front of the whole by living a life with results.

The human body structure plays the role of one's own individual, and gives and receives (in relation to) the whole body. When my hand is not needed by me and causes pain and rots, then it has nothing to do with my body, if my hand becomes spoiled and affects the other parts of the body, it must be cut off.

In interpersonal relationships, a person who becomes an unnecessary being through a lot of unnecessary thoughts and actions only thinks about their own individual self and has a sense of value that has nothing to do with the whole.

Today's world consists of those that are necessary and those who are less necessary and those who are beings who may or may not be necessary..

What kind of being am I? Am I someone who should not exist? Or am I someone who should exist? Or does it not matter if I exist or not? Since the existence of "me" is the object of love, it must become an indispensable

existence in front of the whole by bringing the results of love as a necessary being.

Therefore, wherever I go, I should be an indispensable person. Wherever I go, whatever I do, I need to be a necessary being. What do you feel? Does your husband feel you are an indispensable person? Do your children feel you are an indispensable person? How about your community or your church, do they feel you are an indispensable, necessary person? Or are you so-so? What about your identity. Are you someone who should exist? Or does it not matter if I exist or not?

Everybody should be an indispensable existence. Why? Because we are an object of love. The husband needs his wife; the wife needs her husband. Children need their parents; Parents need their children. Brothers and sisters need each other. The community needs me.

Each part of the individual, each organ in our human body performs its role very well and connects to the whole. We have to be like that. My eye is definitely needed. It is an indispensable existence. My ear is an indispensable existence. My mouth? Without a mouth, how can I survive? My mouth is also an indispensable existence. My 2 hands, 2 legs, my sexual organs, my stomach, each part is an indispensable existence.

That is why we need to be an indispensable existence. I am the object partner of God's love. I am the object partner of my wife, of my children, of my parents. Each human's value is everything.

If you lose your eyes, you cannot see. That is why your eyes represent your whole body. Without your ears you cannot hear. Your ears connect to the whole. If you cannot use your mouth because of some sickness you cannot eat. Can you imagine how painful (that would be)? You will die. Your mouth represents your whole body. Without 2 legs, how can you walk? Your 2 legs represent your whole body.

Each human being value should be like that. Each human should be an indispensable existence, a necessary being.

5. Jesus came to this earth with a direct relationship with God and took responsibility for all human beings who lived without a relationship with God. As he sought to take responsibility for all who had nothing to do with God, he rose to a position of responsibility that everyone must go through him to have a relationship with God. This principle of Jesus' responsibility applies to us as individuals today. Even if you can't be responsible for the entire universe, you can become an indispensable person in front of your whole family and in the front of the whole school. So when one student sets a brand new standard for the school, it becomes the standard for all students. One

Transcripts of Morning Devotion - Dr. Chung Sik Yong

has to surpass the person who set that standard. If they cannot, they get judged. It is the same for the values of the school.

Jesus came to this earth and took responsibility for the sins of all humankind and died on the cross. Because of the one person in Jesus, all of us could receive spiritual salvation if we just believed in him.

Even if you can't be responsible for the entire universe, you can become an indispensable person in front of your whole family and in front of the whole school.

As blessed families, the minimum responsibility is to take responsibility over 430 couples of one's own. The idea is to take responsibility for the 430 couples you are responsible for, thinking that they represent the country, mankind, and all ancestors.

These days, we are carrying out a campaign to raise the three spiritual children, but before taking responsibility for the tribe, nation, and world, we want to first take responsibility for the 3 spiritual children.

We need to be recognized at least by 3 spiritual children. (This morning) Ndassi(?) spoke about witnessing to one girl. (That girl) said, "I do not know the Divine Principle; I do not know True Parents, but wherever you go, I want to follow. Whatever you believe in, I want to believe in." This is showing an example.

We need to be recognized by Cain's realm. That is why we need to raise 3 spiritual children. Through raising them we (will come to) know how to serve people, how to relate with people, how to be patient, how to remove my fallen nature, how to grow myself, what parental heart is, what is the feeling of consistency. We can learn everything through restoring one person, two people, three people and gradually more spiritual children.

This is the way to release God's han, God's sorrowful heart. Without concentrating on witnessing, on total salvation, (we cannot) connect to God's heart at all.

6. The person who bears fruit and brings results through school education determines the standards and values of the school. Even if all the students collapse, the values and standard of the school will not collapse as long as that one person does not collapse. Although Jesus died on the cross, the standards he set did not break because he had a thorough relationship with God. As a single man before God, Jesus set a new record of loving God and humans for the first time since Adam. We, too, should set a new record of true love in our field by living a life similar to that of True Parents. For example, if a person receives the Blessing, becomes a married couple in their family and realizes God's three great loves and the four great realms of heart, that person becomes the standard. The fact that most people fail does not become the

standard of the whole. If even one person becomes the model, that becomes the standard.

God's providence establishes one standard and spreads it to the whole.

That is God's strategy.

Bible Amos 3:7 "Surely the Sovereign LORD does nothing without revealing his plan to his servants the prophets." He tells you to give and follow.

God raises up people who can play the role of John the Baptist in each field, makes John the Baptist a model, shows them in front of the whole, and commands them to follow him.

That is why God always shows John the Baptist in each field and (thus) sets up a model, and everybody needs to follow John the Baptist. Many people say no, it is impossible to do that, but God shows through certain model families that God can do it.

Many people are accusing the Blessed Family. Although True Parents blessed many people, there is no such model.

However, True Parents said that even among the blessed families, if even one family sets a model, it will never perish. The Unification movement will never perish.

Why does Jesus need to come again? Because he could not marry. However, our True Parents have multiplied so many blessings. "Don't worry, my children. I blessed so many people."

"Some people say (things) regarding my children. There is no need to mention (these things)." If just one blessed couple shows the model, then True Parents' tradition, God's tradition will remain forever. Since one guy sets up that kind of absolute model centering on God's ideal and dream, it will never perish. The Unification Church will never perish.

Of course we are now living in a period of transition. Maybe there are some kinds of issues and problems. At least there is one great model everyone will follow.

Jesus set up the model. Everybody follows Jesus. True Parents have already set up the model, in the future everyone will follow True Parents.

There is no worry about the future. True Parents already paid the indemnity. God is very clear. God is the parent of human beings. The Divine Principle is the eternal truth. True Parents are the messiah and savior and second coming. This is really sure. They discovered the Divine Principle. Anyone who believes in the Divine Principle and multiplies centering on True Parents' guidance (about) the Blessing, our movement may have all kinds of issues and trials and problems, but I am telling you, once our True Parents set up the model, anyone who follows the model, our Unification movement will never ever perish.

That is why we do not need to worry about our future. Just worry about yourself and about your family. How can I handle my family very well. How can I establish an ideal family, ideal person, ideal couple, ideal parent, ideal brothers and sisters. That is the issue.

Just as Jesus came to this earth and set a new record of loving God and humans for the first time to future generations, we should set a new record of true love in our field by following the lives of True Parents.

In what field would you like to set a new record? Is it witnessing to single men and women? Is it witnessing to Christian pastors? Is (it) evangelism in the field of HTM? Or is it the donation field?

In which area can you make a new result(?). You need to think about it.

I want to set a new record (that) has not (yet) been (set) in the history in Morning Devotion ... Everybody (can) experience rebirth. Keep going! I want to set a new record in witnessing to young people working together with North American brothers and sisters.

Father initiated the witnessing ministry in America. Now in this era working together, all :North American brothers and sisters working together, (let's) make a new record. We (will) bring so many young people! We will restore so many young people. This will become the standard and spread to the entire world. I want to make that kind of new record.

I want to set a new record in nurturing young people and sending missionaries to the world. If there are 200 nations, each nation needs 120 missionaries from America, (that is) around 24,000 (who) are needed.

If we have that kind of vision, surely it will come true.

Brothers and sisters, vision is actually a scary thing. Because if you set a vision, it will surely come true. When you set a vision, that vision works. It is scary because if you set a vision, it will surely become a reality.

7. If there is someone from our blessed families who has set a higher standard of value than Jesus did, would Jesus feel upset? Would he feel happy? True love wants its object to be better than itself. If we inherited Jesus' true love for God and loved God and humankind more than Jesus did, he would be very moved. This is the wish of parents. Parents are infinitely happy when their children are better than themselves.

God and True Parents are hoping that Blessed Families will set new records, (greater) than any other generation in the past.

God and True Parents want Blessed Families to become better beings than God and True Parents.

Therefore, we must realize how precious the value of one existence and the value of one family are.

Each person is so precious. The value of each person is the value of the universe. Therefore, we need to be an Indispensable, necessary being. Always giving and giving and serving and helping and living for the sake of others. Everyone will feel you are an indispensable person. "Without you I cannot survive. Because of you, I gained new life." We need to be that kind of a necessary being.

International Association of Parliamentarians for Peace (IAPP)

April 6, 2022: Today I'd like to talk about "International Association of Parliamentarians for Peace (IAPP)" from *True Mother's Anthology, Book 1*.

These days the world's population is way over 7.3 billion. When seen from Heavenly Parent's or True Parents' viewpoint it is a pressing situation. The reason for the founding of the International Association of Parliamentarians for Peace (IAPP) is that no one person can offer solutions for the varied problems that are arising in our world today. This cannot be taken on by human strength alone. We must have a movement that attends God. (12.16.2016, CheongShim International Youth Center)

True Mother often talks about the fundamental solution: We need to attend Heavenly Parent and let (people) know who True Parents are.

The whole question is how to teach that God is the Creator and Parent of humankind and the universe.

All problems can be solved if everyone realizes and knows that God is the parent of humankind and the parent of my parents.

If we teach this point very clearly, letting everyone understand that God does exist and that he is the parent of all humankind, this is the way we can solve all problems. We need to use the Divine Principle and God's word to teach about God's existence. We need to tell them about the reality of God.

Therefore, we must first teach the existence of God -- not just his existence, but His heart as well.

The next step is to teach all humankind that True Parents have come as humankind's savior.

We need to understand why True Mother emphasizes Heavenly Parent and True Parents. This is the fundamental solution whenever we deal with any difficulties, any problems.

The International Association of Parliamentarians for Peace should take the role of the Abel UN. Now in the UN, the people who are active have mostly been appointed by the heads of their nations. They are not people chosen by the will of the people. Neither do they have the qualification to represent their nation. But the work we

Transcripts of Morning Devotion - Dr. Chung Sik Yong

want to do is to gather people who have been chosen by the people. In that case parliamentarians will have to work for their people. In the world, there are many large nations and small nations, but if there are people thinking about these kinds of problems, they will think about how the kingdom of heaven on earth, one united world, can come about. (2016.07.17, Cheon Jeong Gung)

Today, let's take a closer look at the motives behind the founding of the IAPP.

Let's study True Mother's words.

<True Mother's words, on the Occasion of the 40th Anniversary of Washington Monument. 9/17/2016> I also call upon the legislators of this nation to set aside partisanship, and to move toward collaboration for the public good of the nation and for the sake of the entire world. Public servants must be awakened in the same way that spiritual leaders must be awakened to a life of service, living for the sake of others. That is the essence of good governance.

Respected leaders! Recently, on the foundation of the Universal Peace Federation, I launched the International Association of Parliamentarians for Peace. UPF is currently carrying out a series of International Leadership Conferences to launch the parliamentarians' association in the Asia Pacific Region, in Africa, Europe, the Middle East, Central and South America, culminating in December with a world level ILC in Washington DC.

These ILC programs are igniting enthusiasm among parliamentarians, who are the representatives directly elected by the people, calling each one to transcend national interests and work together to realize a global community based on mutual dependence, mutual prosperity and universally shared values.

I hope that many members of congress can encourage and support this initiative, and work with parliamentarians from 194 nations in a spirit of harmony and cooperation to solve our serious global problems, such as climate change, the rise of violent extremism, and the growing divisions among various nationalities, ethnicities, religions, and so on. America should be the elder brother in unifying the peoples and nations of the world as one family under God.

True Mother emphasized the following: "Public servants must be awakened in the same way that spiritual leaders must be awakened to a life of service, living for the sake of others. That is the essence of good governance."

That is why Mother says we need to teach all politicians and religious leaders our True Parents' main philosophy: living for the sake of others. If everybody lives a life of living for the sake of others, then they can have good governance. They can govern their people, family and church very well.

When True Mother founded the International Association of Parliamentarians for Peace, she said, "The International Peace Federation calls each parliamentarian to transcend national interests and work together to realize a global community based on mutual dependence, mutual prosperity and universally shared values."

True Mother also said, "The International Association of Parliamentarians for Peace is asking us to cooperate to solve our serious global problems, such as climate change, the rise of violent extremism, and the growing divisions among various nationalities, ethnicities, religions that hinder world peace today."

What True Mother especially emphasized is, "In order to achieve the ideal of one human family under God, America, the eldest brother of the providence, should take the lead in fulfilling God's vision and ideals more than any other country."

Mother emphasizes the role of the elder son nation, America. That is why we should really support UPF and WFWP activity and that of all affiliated organizations. They are doing that not just for the sake of America. The role of America is for the sake of the world. I am really proud of Dr. Jenkins and The Washington Times; (they) are really doing a good job. I really appreciate all of your hard work.

LIVING DIVINE PRINCIPLE: Principle of Creation 29 - Family Completion is the Completion of the Realm of the Royal Family

This content is really important. We need to understand what True Father is talking about.

Let's study about the Royal Family according to Father's word.

There is no Realm of the Royal Family in the Spirit World

Even God was unable to own this realm of the royal family. But once I achieve the right of kingship and restore a nation, I will establish the realm of the royal family. Things will be put in order immediately by means of the constitution. At the moment, the members of the Unification Church don't understand this. You wonder, "What is he talking about?" There is no such realm of the royal family in the spirit world. The Kingdom of Heaven is empty. It is empty because the center has not been established yet. That is the incredible reality of the situation. (270 279, 1995.7.16)

Do you understand what Father is talking about? I think many don't understand this. There is no Realm of the Royal Family in the spiritual world. Why does Father say this?

True Father said that even God was unable to own this realm of the royal family. Why didn't God have the royal

family right yet? Because everything must be done first on earth.

The Bible also says in Matthew 16:19, "I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

Everything is based on the earthly world. God's blueprint wants to establish the kingdom of heaven on the earthly world first. Based on that result, we go to the spiritual world. That is why God's first blueprint is centered not on the spiritual world. His blueprint is to establish (it) centered on the earthly world. That is why Jesus says whatever you bind on earth will be bound in heaven. Whatever you establish on earth, then you can have it in reality in the spiritual world as well. That is why the earthly world is important. Because we could not have the foundation of the Royal Family on the earth, what happened in the spiritual world? Nothing. Everything is based on the earthly world.

And the important point here is, "But once True Father achieves the right of kingship -- before the kingship, the right of the eldersonship and the right of parentship and then finally the right of kingship. Based on that we can restore a nation. When we restore one nation, which is cheon il guk, then he will establish the realm of the royal family. Without restoring one nation, one sovereignty, one people, which is cheon il guk, Heavenly Parent, even True Parents, cannot establish the realm of the royal family.

However, on Jan 13, 2013 True Mother officially proclaimed the substantial cheon il guk. Then she opened (the door of) the kingdom of heaven in the earthly world centered on True Mother, and in the spiritual world centered on True Father. In both worlds, the earthly world and the spiritual world, (she) opened the door of the kingdom of heaven. That was January 13, 2013. Based on the proclamation of one nation, the establishment of cheon il guk, True Father said we can establish the realm of the Royal Family. This will be put in order by means of the constitution. Once we create the one nation and create the constitution, then we can rule with the Heavenly Constitution.

The condition for finding and establishing the royal family right is to have a victorious foundation of restoring the right of the eldest son, the right of the parent, and the right of kingship. Second, we must find and establish the kingdom of God. So True Parents proclaimed Cheon Il Guk.

Once True Parents proclaim cheon il guk, then what must we do?

Third, those who have completed 430 couples must register as citizens of Cheon Il Guk at Cheonbowon and finally become the royal family.

That is the value of the CheonBo Won.

The spirit world does not yet have the realm of the royal family. With the start of registration in Cheonbowon, the people of Cheon Il Guk began to form for the first time, and the royal family of the kingdom of heaven began to form. As such, it is important to register with Cheonbowon.

This is so important. You become heavenly citizens. As a family we need to do 3 things. First, you need to experience the four great realms of heart. This is Formation. What is the growth stage? Three great kingships, the three-generation experience. Third is to register in the CheonBo Won and become the royal family. These three areas are our minimum responsibilities. This is important.

The Reason we must Acknowledge the Realm of the Royal Family

If we do not acknowledge the position of the realm of the royal family, people will remain within Satan's sphere and Satan will continue to have a base for existence. However, because we accept the realm of the royal family, Satan has no choice but to cease to exist. This is very important, and you must not be confused about it. (260 156, 1994.5.2)

When all the blessed families take responsibility for the HTM and become the royal family, centered on their own tribe and bring 430 couples to the kingdom of heaven, Satan will automatically disappear.

Therefore, if there is no Cheonbowon ceremony to enter the realm of the royal family, it is impossible to distinguish who is the royal family and who is not, and Satan remains as he is.

If everyone achieves the Royal Family and increases the number (of people in the Royal Family) through 430 couples, then automatically we can achieve the kingdom of heaven everywhere.

True Parents and the Realm of the Royal Family

Not even one person on earth has been born through the True Parents. Those who are born to this world without a connection to the lineage of True Mother and True Father, the True Parents, have no way to enter the Kingdom of Heaven. From the viewpoint of God's ideal of creation, we are meant to receive the lineage of True Parents, to attend them as the owners of the kingship of the heavenly kingdom on earth and in heaven, and to live together with them as their tribes, centering on true love. After having lived together this way, we are meant to marry and leave behind descendants, and naturally enter the Kingdom of Heaven. What this means is that anyone

who doesn't have real, tangible experiences of love centering on the realm of the royal family cannot enter the Kingdom of Heaven. It is very clear. (250 49, 1993.10.11)

True Father once again emphasizes that there is no way for those who are born without True Parents' lineage to enter the kingdom of heaven. This means that everyone must first receive the blessing and change their blood lineage.

Next he says, "Heaven is a place where we live together with them as their tribes, centering on true love. After having lived together this way, we are meant to marry and leave behind descendants, and naturally enter the Kingdom of Heaven." These words mean that the mission of HTM must be accomplished.

A person who does not have actual experience with their tribe, centered on the love of the realm of the royal family, cannot enter the kingdom of heaven.

That is why before going to the spiritual world while we are on the earth, we need to really experience how we can love our Cain, Cain's realm, which is the realm of the heavenly tribal messiahship area, 430 couples.

A person who does not have an experience with their tribe and experience love, cannot enter the kingdom of heaven. Through serving the 430 couples and loving them, taking care of them, living for them, through that kind of experience I can remove my fallen nature, I can feel what are brothers and sisters' relationship. This is the small kingdom of heaven.

This verse means that anyone who doesn't have real, tangible experiences of love centering on their tribe, centering on the realm of the royal family, cannot enter the Kingdom of Heaven.

That is why the heavenly tribal messiahship is the best place to build the kingdom of heaven. Living together, serving together is an incredible experience.

TODAY'S YOUTH MINISTRY: The Reason and Attitude to Establish Public Results

1. Jesus made a great achievement before God. Also, Jesus erased the debt that all humankind could not repay. Many people on this earth still praise the name of Jesus, are loyal to him like the Lord, and want to attend him, saying, "Where can I find a filial son before heaven like him?" But Jesus is sad. It's because God's wish has not yet been fulfilled. Jesus was sad not because of the achievements he left behind, but because of the purpose that God has to accomplish. When you see that Jesus came to this earth and succeeded, it can be said that he made amazing results, but when you look at him from the perspective of God's purpose of creation, he is sad.

2. Even if we have achievements and contributions, we should not rejoice over ourselves. We must always reflect

on whether our achievements and contributions are related to the whole and whether God is pleased or not. Even though many people have established achievements and contributions, they may differ from God or the center and become enemies. Therefore, even if you establish achievements, it is important to think about from whose position it is and whom it is for.

Since all human beings are born as the substance of love, we are the beings who need to establish a public record of love and create a plus in front of the whole.

And we must examine the relationship between the achievements and contributions of the love we have established and the relationship with the whole.

Many people came to God's will and joined the Unification Movement and there were those who mistook the achievements they had achieved with their own achievements, so they could not remain before the will and flowed away.

The more a true person builds achievements, the more humble he becomes. This is like rice (stalks) bowing their heads as the grain grows ripper.

So, if we (have) actual achievements and make a mistake, we can deviate from God. Therefore, you should always reflect on whether God is pleased with you or whether you are pleased with yourself after setting up your achievements.

Therefore, even if you (bring) actual results, it is important to think about who's position it was made from and for whom it was made. And that result should remain for the whole. And those achievements should remain for the whole.

When you have to connect the contributions you have made with the purpose of the whole and return it to heaven, if you think you have made them by yourself, you will become arrogant. According to my personal experience, when I received a lot of praise from people because I preached very well, it was easy to fall into arrogance by thinking that I was a good preacher. "Wow, Dr. Yong. Your sermon was good. Your internal guidance was very good. Your morning devotion is very good." When someone praises me, I have to really be careful. Anyone who receives that kind of praise is very happy about it. But when I am happy, I need to ask, "Is God happy or not?"

On the other hand, when I could not give grace well or did not preach(?) properly, I felt too much regret. Then I had no choice. I knelt in front of heaven and cried and prayed with repentance. Through the moments of prayer and repentance I seek God more and grow closer to God.

People may make a mistake (about) what they did (achieved?), and (as a result) they may distance themselves from God. That is why we need to always think that when

you bring some results and you are happy and proud -- "I have actual ability. I have actual results; who can defeat me?" -- sometimes when we bring some substantial results, ... "How much I donated to the church, how many churches I built up," when you did something and you do not relate it to the whole, to God, then it does not matter with God's connection. Then (we) become God's enemy. That's why we always need to be careful.

When I preach well and people are very inspired and praise me, that is the moment I have to be very careful. Wow! It is easy to become arrogant. "It works. I can preach very well. I am a great speaker. Yes, I can do it." Sometimes you are proud of yourself and become very arrogant.

But sometimes when you fail to give a sermon or internal guidance or morning devotion well, then the whole day you have so much regret. Then you kneel down shedding tears, "Heavenly Father, I did not prepare enough. I need to invest more heart. I am so sorry. I caused you shame! What should I do?" and you shed tears. At that moment you are closer to God.

That is why our life is what? Self denial. When I am happy, is God happy or not. When I am sad, is God sad or not? When people praise me, does God praise me or not? Always reflect based on God's perspective.

Even though we praise Jesus: "Wow! You did a great job! Because of your crucifixion everybody can gain spiritual salvation. Praise the lord. Praise Jesus," when Jesus hears that kind of praise, he is uncomfortable. He feels he did not do enough. "I could not fulfill my job, my portion of responsibility." That was Jesus, such a humble mind and attitude. That is why after he died, he immediately resurrected and came back to his disciples who betrayed him. Wow! Jesus is an amazing guy!

A life of faith is humility. If we contribute something and bring some results, we are so proud. We think we brought the results. This arrogance kills us.

What is the great thing about Jesus?

As Jesus died righteously on the cross in front of humankind, he made all humankind owe a great debt of love. After Jesus, many people praised and praised Jesus, but Jesus Himself knows God's sorrow more than anyone else, so he always has a sorrowful heart before Heaven for the responsibility he failed to fulfill.

3. For example, let's say that a person made certain achievements in front of Heaven while they were on earth. But if the person proudly thinks that his descendants stand on top of his tradition because of his merits, it can block the path of future generations. So, when there are achievements or merits in your faith, you should descend to a humble position. This is because if you mistakenly put

forward your achievements and merits, your own fallen nature can be shown. You can become an enemy of God. A person who rejoices over their victorious results must watch themselves. A person who works well, witnesses well, and performs well no matter what he does, gets praise from everyone around him, and his pride grows stronger. If he does wrong, he becomes arrogant and tries to show off centered on himself. Like this, even if you make contributions and achieve results, if you are happy centered on yourself, you serve two centers and you will be in danger.

If you fail to deny yourself even after making achievements and attribute the merits to your own (self), Satan will surely enter you.

That is why even senior blessed couples, 36 and 72 couples, who were great leaders who had served True Parents a long time, what was their ending? Some of them left. Some of them are distant. That is why I realized: "Heavenly Parent, I don't want to be like that. When I become old and (may have) brought great results, even though (I brought) great results, these are not my own. My results are for God and True Parents. They relate to the whole.

If we think this is my own contribution and result, we can become arrogant. I need to be careful. We all need to be careful. Satan can invade us any time.

Also, Satan enters when one is not praised by Abel. Even though you have a lot of achievement, Abel may not recognize you and ignores you. You may feel so sad and a lack of love. (Then you may) betray Abel and betray True Parents. If Abel does not recognize you, then all kinds of fallen nature (may) emerge. That is the moment you need to be careful. When you achieve a goal and it is not recognized by your Abel, that is the moment you have to be careful. When you achieve the goal, another trial comes. Satan and God test you. A life of faith is what? Self-denial.

Therefore, the course of faith is ultimately self-denial. Am I the center? Or is it God-centered?

I really respect Rev. Yo Han Lee. When I see his entire life, he was always humble. I want to be that kind of Abel. Always humble. He is an incredible human being. I want to be like that. (But) I am still arrogant. I still have a lot of fallen nature. I need to learn(?) so many things. I confess to you. I am still far from heaven's standard.

4. It is God's intention to establish a person well and to set the standard of the whole through his achievements and merits. If you brag about yourself saying, "I succeeded! I was happy!" you become enemies of the central figure. You need to know that the purpose of God's establishing and praising you is that there is a heavenly desire to set the whole to that standard. I am valuable not

because I alone am valuable, but because I have to fulfill the purpose of creation of the whole. What we need to be aware of today is that we have achievements and are needed for the sake of the whole. However, you should not rejoice centered on yourself because of your achievements.

5. I must not forget that the purpose of my achievements is to make the whole good. An achievement that is not related to the whole is not an achievement. You should not end with your own achievements. The benefit must return to the whole. All human beings are born as the substance of love. Therefore, we must always repay heavenly love and bring a plus. Trees that do not bear fruit are cut down. Accordingly, I am born as an individual into this world and I have to do my part properly by relating my own role to the whole.

In conclusion, what is the purpose of my public achievement and what kind of attitude should it be? (I have?)

First of all, I am creating actual achievements of love for God, True Parents, and the whole. The purpose is to make the whole good.

The achievements I make must bring a plus in front of the whole, and it must be an achievement connected to the whole. An achievement that is not related to the whole is not an achievement.

When I have achieved public achievements, I must return the merits to heaven, not keep them as mine.

After you make achievements, there are always trials that accompany them. When you do not receive recognition from Abel even after you have established an achievement, you should be good at self-denial.

Just because Abel doesn't know, you shouldn't feel bad. So, be as humble as you are with your achievements. Give the results back to our Heavenly Parents, to the whole for the entire purpose. Then your life of faith becomes very stable.

Today I again emphasized the real meaning of self-denial.

International Association of Parliamentarians for Peace (IAPP)

April 7, 2022: Today I'd like to talk about the "International Association of Parliamentarians for Peace (IAPP)" again from True Mother's Anthology, Book 1.

The external foundation we established for our movement is gathering in one direction. What we are doing now is holding inaugural meetings of IAPP. It is surprising that as the world becomes chaotic, the more chaotic it becomes, the more our original minds strive to move toward the side of goodness. Because of this, the righteous people of the world are participating in the movement we

are creating. Blessed couples must speak proudly about True Parents and make them known to the world. The True Parents have the solution to all the problems of the world. Fighting between brothers cannot be stopped. All are centered on themselves. Each thinks he is outstanding. Until now, the powerful nations dreamed of conquering the world and thought only about profit for their nation. The United Kingdom, Spain, Portugal and the United States have all been the same in this regard. Heaven cannot support nations like that. (2016.08.20, Cheon Jeong Gung)

The more chaotic the world is, the more human beings' original mind moves toward goodness, and the work of God and True Parents always becomes a hot topic.

Therefore, all problems are solved by Heavenly Parents and True Parents, so we need to let the world know about the existence of Heavenly Parent and who True Parents are.

And more importantly, through our lives following True Parents, we must be able to testify that God is alive and works and that True Parents are the center of all providence.

The world is no longer governed by words. Only through the performance of an exemplary life can (it) change.

We already know God and True Parents; we have the Divine Principle; we have already received the Blessing. So what should we do from now on? We need to show an exemplary life. When they (people) see us, they (will) truly believe in us. Already God is clear; True Parents are clear; the Divine Principle is the eternal truth. The final confirmation is through an exemplary life by our blessed families. This is the last thing. How can we testify through our exemplary life? This is the issue from now on.

With the February 2016 Inaugural Assembly of the International Association of Parliamentarians for Peace in Korea, the regional inaugurations were all completed. At the US Congress, which is in a similar position to the Roman Senate in Jesus' time, I talked about True Parents. I asked them to become one with True Parents and move forward with us. True Parents are clearly revealing the truth to humanity, which is in a state of confusion, so you must think of them with appreciation and gratitude, and attend them. All blessed families are becoming one and restoring their nations based on the Family Federation. Depending on how you determine yourselves and move forward, the blessings of heaven and your reward will be different. It depends on what you do. We cannot let the environment established by the Universal Peace Federation for the restoration of the world to just dissipate. By continuing to educate the people of the world, we must bring each nation to receive Heaven's providence. As more

countries become restored nations, God's providence unfolds more quickly. (2017.01.03, Cheon Jeong Gung)

True Mother said that the blessings and rewards of heaven are different depending on how we make up our minds and move forward. And she said it depends on what we do.

God always rewards us when we work for God's will and overall purpose. God is never a loser. What you are doing for the sake of God's, definitely he will pay back to you. God is such a great, amazing God! You will never, ever lose what you have invested for the sake of God's will, for the sake of others. God surely will remember, surely will return (blessing) to you and reward you. He never makes a minus to me.

God always blesses those who give utmost jeongseong and devotion for the sake of the will.

We must live for the sake of others. As for the others who live for it, historically, no one has perished. This is the iron rule of history.

We need to have that kind of determination and resolution to go forward. Then God will surely give us the blessing and reward us.

<True Mother's Message at the IAPP Assembly, 2/4/2017> Together with the True Parents, UPF and IAPP will become the Abel UN in name and in reality. That means that all the problems of the world will heal in reality, through True Parents. This movement, of creating the kingdom of heaven on earth through educating and healing with a parental heart, is Cheon Il Guk.

I would like to say today to the members of IAPP from many nations of the world, please become tribal messiahs of your respective nations. I pray that you will become proud national messiahs who will save the people of your nations by educating them through the teachings of the substantial True Parents.

It does not matter what kind of position you have. Mother told blessed families that they need to become tribal messiahs. If you save your tribe, then you can become a tribal messiah. If you save your nation, you can become a national messiah. If you save your continent, you can become a continental messiah. If you save the world, you can become a world messiah. It is up to our determination and resolution. At least we need to take care of our own tribe. Everyone without exception has to be a tribal messiah.

<True Mother's words, 2/23/2017, Cheongshim International Youth Center> In 2016, I proposed the IAPP, comprising legislators elected by the citizens of their respective nations, in order to expand our global foundation. And what did we do in 2017 during the birthday and Foundation Day? Centered on the 13

regions, ultimately what did True Parents proclaim at the US Senate in Washington DC? Legislators are people elected by the citizens of their nations.

In the existing UN, one person per nation, a politician or a diplomat, participates and they say they will solve the problems. Nothing has been fully resolved through this means.

Just once since the UN was established has it played a role in helping True Parents, the returning Lord. That was during the Korean War, when 16 nations agreed to participate in the war. Since then, the UN has made effort in many ways but has not been able to find solutions.

However, through the IAPP and through legislators elected by the citizens of each nation, what will happen when all people are enlightened about the True Parents and receive the Blessing? We can become one unified world.

As True Mother said, she founded IAPP, a part of UPF, with the expectation that it would fulfill the role of the Abel UN.

LIVING DIVINE PRINCIPLE: Principle of Creation 29 - Family Completion is the Completion of the Realm of the Royal Family

True Father spoke about the mission of the Tribal Messiah in his last prayer before he went to the spirit world. It is said that it is an essential element of HTM's mission in achieving the royal family.

Let's study Father's final prayer.

True Father's Final Prayer ...

"Today, as I have returned the conclusion of the final perfection to You, Father, I am aware that I have offered my whole life, up to this moment, to You, Father. I am spending this time now to bring my life to a conclusion, to bring it to a close with jeongseong, according to Your will...."

"When tribal messiahs have established the names that can represent the nations, everything will come to a conclusion. I have accomplished all these tasks. I have completed everything. Aju." (Aug.13, 2012)

The conclusion of True Father's final prayer is for everyone to do their best so that everyone can become a tribal messiah and find the standard of one nation.

The ultimate purpose of doing HTM is to eventually find and establish the kingdom of God. Fulfilling the mission of HTM is a prerequisite for entering the realm of the royal family.

In order to enter the royal family, it is necessary to show accomplishments of loving Cain. The achievement of that love is to find and establish 430 families centered on your tribe.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

We cannot avoid this responsibility of heavenly tribal messiahship.

GPS: God's Plan for Salvation

It begins from:

1. Family Salvation
2. Tribal Salvation
3. National Salvation
4. World (Total) Salvation
5. Cosmic Salvation
6. Satan's Salvation
7. God's Liberation

In God's plan for human salvation, the first stage is family salvation through the Blessing, and the second stage of salvation is to find and establish your own tribe through HTM.

The third stage of salvation is those who have completed HTM to register in CheonBoWon in the kingdom of God, Cheon Il Guk, and enter the realm of the royal family.

The fourth stage of salvation is to go beyond world salvation, to the salvation of Heaven and Earth, the salvation of Satan, and the liberation of God.

The concept of God's salvation is what? Total Salvation.

(He cannot simply) stop at family salvation or tribal salvation or worldwide salvation. God's concept of salvation is total salvation. It is a salvation where no one is left out. God's method of salvation is not selective salvation that saves only those who believe in God. If even one child is in hell, it is not complete salvation. As a parent, God saves every soul without exception. This is God's incredible love.

Some religions believe that only those who believe in Jesus or those who believe in their own religion can be saved. But according to the Divine Principle point of view God's concept of salvation is what? Total salvation. Therefore, without liberating hell, we cannot liberate God's heart.

That's why your job and my job is what? Our destiny is what? How to liberate hell. Even though God "physically" stays in the kingdom of heaven, as long as his children are in hell, his heart and mind are in the bottom of hell. God's heart is in the bottom of hell. This is the heart of a parent. That is why everybody is shouting, appealing for help. There is all kinds of suffering and incredible judgment in hell. All this kind of pain is actually God's pain. Without liberating hell, we cannot liberate God.

How do we build the kingdom of heaven? What is our final destination? We have to liberate hell. That is God's liberation. We have such a beautiful principle and theory, right? We have a beautiful concept of salvation. You need

to know GPS, God's plan for Salvation, where we should go. True Parents teach us very clearly. You can see in other religions that there is so much limitation. Only those who believe in God are chosen people; only they receive salvation. What we know through the Divine Principle is amazing guidance. Everybody should be saved. No one should be left in hell.

Let's say we fulfill the tribal messiah mission and enter the kingdom of heaven. If some people remain in hell, we need to go down. Otherwise there is no way to liberate God's heart and our True Parents.

I really love the Unification Church; I really love True Parents' concept. We learn through True Parents. God is really the parent of parents. He does not want to give up even one soul. He wants to save everybody. Do not think of my salvation, that of my tribe only, that of only my nation. We need to think of to-o-o-otal salvation. We need to love everybody. It does not matter if you are black people, white people or yellow people. We are children of God. Where can we find this kind of theory and Principle? Thank God we (have) met True Parents!

The Path to Connect to the Realm of the Royal Family

The Four Great Realms of Heart and the Three Great Kingdoms must be realized in our families. People who achieve perfection do not need to believe in Jesus, nor do they need Rev. Moon. They go directly before the throne of God. The day that this happens is when the realm of the royal family of God's nation begins. (238 48, 1992.11.19)

Family Pledge number 3: "Our family, the owner of Cheon Il Guk, pledges to perfect the Four Great Realms of Heart, the Three Great Kingdoms and the Realm of the Royal Family, by centering true love."

If you fulfill only Family Pledge number 3, you will no longer need a savior because you will become God's direct lineage and God's royal family.

True Father said that if we achieve the realm of the royal family, we will no longer need Jesus and True Parents.

This is because, when the royal family is achieved, everyone becomes the owner of Cheon Il Guk on behalf of God and True Parents. In that sense, the Family Pledge is a truly remarkable declaration, our vision and our goal.

Whenever I recite the Family Pledge, I must confess that True Parents are really the Messiah, Savior, and the Lord of the Second Advent. Whenever I recite the Family Pledge, I am so moved and sometimes cry. And I make a determination. I always think about when the Family Pledge will be fulfilled by all humankind, including myself, yourself, everybody.

TODAY'S YOUTH MINISTRY: The Reason Why Faith Does Not Grow and the Church Does Not Develop

We need to think about this.

1. A person who is indebted cannot do the duty of one person. Anyone who only consumes the love of Heaven is an enemy before the universe. It is one person's job to bring a benefit by making valuable things more valuable. Just as an office worker eventually resigns from the company if they fail to bring any profits, a life of faith must always make a profit, and if they cannot repay the people around them, they will retreat. It is not because we do not know the Principle that we cannot grow the church by pioneer witnessing today. It is not because we don't know how to witness. The environment is not the problem. The problem is that we are unsure about our relationship with Heavenly Father. Many people attribute the failure of the church to external factors.

For the past three days, I have been emphasizing that one person represents the whole.

For a person to play his role properly, he has to be a person who is needed by anyone, and then he or she should be a person who multiplies the benefit of love.

We all know the story in the Bible in which Jesus cursed a fig tree that did not bear fruit and the tree withered to death.

Ultimately, if you do not bear the fruit of love as one person, you will be cursed.

Therefore, a person who is indebted cannot do the duty of one person. A person who only consumes the love of heaven becomes an enemy before the universe and is pushed away.

So, what can we do to fulfill one's role properly, to be someone everyone needs, and always try to multiply blessings?

First, always be a giver. It's about giving and giving and forgetting that you gave. If you constantly give, forget, invest, sacrifice, and serve, you will become an indispensable person in front of the whole.

How can I become an indispensable person? You need to give and give and give and forget what you have given and still want to give more, and invest and sacrifice and serve for the sake of your object partner and others. This is the only way you can become an indispensable person.

First of all, it is to throw my life away to save a soul that has not yet been saved. In other words, I must give my life to witness to Cain. There is nothing more important than saving a life.

That is the most precious thing.

If I don't witness, my spirit dies. Without witnessing, there is no way to grow. If I do not love Cain, there is no way to get rid of my fallen nature.

Without witnessing, there is no way to experience the heart of God. Therefore, witnessing is the way to resurrect my life, and grow my soul.

2. Some people blame economic reasons as the reason why the church does not develop. Others say that it is because the pastor does not know how to give sermons. This is all nonsense. The problem is that you are not sincere. You do not progress because you are not honest and sincere before yourself. When you hear the Words, you must be honest and sincere. Treat all people with a respectful heart. A person who always serves others learns a lot. There is nothing that is lost by serving. The self cannot develop because of pride. If you have a sincere heart that always serves others well and considers other people's circumstances as your own, you will surely develop. A person's character is not improved by knowledge. It is not improved by money, either.

Some people think that the biggest reason why churches do not develop is due to economic reasons or the quality of the sermons. However, the fundamental reason is that the pastor himself or the center of the group is not sincere.

Utmost sincerity moves heaven.

The reason not only some pastors but also our individual faith cannot develop and grow is that we do not have a sincere heart to put the Words into practice when we hear them.

A person who always develops and grows, respects everyone. They always try to serve others.

Those who are sincere always try to give to somebody, try to serve others, try to attend some people.

They do not discriminate against people. They do not discriminate against people based on age. They do not discriminate against people based on high or low positions. Their attitude is always the same toward those who have material things and those who do not have them.

Rather than emphasizing one's internal and heartistic side while putting one's pride first, if you are external, you will not be able to develop and you will get tired easily.

If you have a sincere heart that always serves others well and regards the circumstances of others as your own, you will surely develop. Your character does not change with knowledge, power or money.

Our most important internal purpose is what? Invest your heart, your utmost sincerity. That is why Father loves these words: utmost sincerity. Whatever you do, invest your sincerity. You have to be really honest and so sincere and so heartistic. Whenever you do something, always

invest your heart. Don't simply do things externally, out of duty or responsibility or because of a goal or vision. "I need to do that." Sometimes you hurry and do something roughly and insincerely. This does not help you at all.

3. *The reason conjugal love never ends is that the spouses are honest and sincere to each other. The same is true of ministry. Ministering is not done with knowledge. Ministering is done with an honest and sincere heart. A person who is honest and sincere will increase in intelligence. Even if he has only graduated from elementary school, if he is sincere, his many experiences will become wisdom for him as time passes. Being knowledgeable does not mean being sincere. There are many intellectuals who are crafty, fake, deceitful, and arrogant. A knowledgeable person loses their sincerity. Why do we lose our sincerity? It is because we live depending on knowledge, money, and dignity. From that point of view, there are many cases where an ignorant person is more sincere.*

What does sincerity mean? Whatever you do, invest your heart (in it). Put your heart first.

People who are sincere and honest will increase in intelligence. The quality of your heart also increases gradually. Therefore, all human relationships and work should be based on the heart.

Do you recite the Family Pledge verse by verse every morning with heart? Or do you just do it formally, without any awareness? If you recite the Family Pledge, you can quickly tell whether you are an external person or a sincere person. Have you ever cried while reciting the Family Pledge? Have you ever been moved by the recitation of each verse of the Family Pledge?

I really appreciate True Parents because they gave us Family Pledge. This is the main content of my prayer. Whenever I am reminded of family pledge, whenever I recite it, everything is there. It is the essence of the Divine Principle. It is the main content of True Parents' 1000 volumes. I often cry. Wow! If we achieve the Family Pledge, it will be incredible. That is why whenever you recite family pledge, not just Blah Blah Blah Blah. If you do not invest your heart, you waste your time. You need to invest your heart in each word, each sentence. How does this content, this word, this sentence connect to my heart?

I have to be sincere with my time in every moment, and I should do whatever work is given to me with all my heart, not just out of a sense of duty. Otherwise, I am wasting my time. Anything without sincerity is a waste of time. My mind and my heart must be present in what I do.

If you do something and your heart is in a different place while your body is doing it and there is no unity between mind and body, between heart and your body, you

are just wasting your time. When you focus on something, your heart has to be there. We call that sincerity. When we are having a meal, really appreciate it with your tears. "Wow! Someone prepared this for me. God prepared it for me. This fish came for the ocean and went through so many processes and finally came to my table. Someone cooked it for me. In order to feed me, how hard God worked! How many people are working very hard (for me). I really appreciate it when we have a meal.

Why do we lose our sincerity? It is because we live depending on knowledge, money, and dignity -- (in) just an external way. You must always act with the utmost sincerity and heart. No matter what you do, if you do it conditionally, then when the condition ends, it ends up just being external and has nothing to do with your heart.

Why do we do conditions? Because we want to avoid conditions, no more dealing with conditions. That is why we do conditions. (We don't just do) conditions for (the sake of) conditions. More important than the condition is what? Sincerity, utmost sincerity.

As a minister or Abel or a boss or Cain if you have an utmost sincere heart, I am telling you guaranteed you will grow all the time. Wherever you go, you will always multiply.

4. *Why do we like little children? Do they have money? Do they have knowledge? It is because children are honest and sincere. While we are living a life of faith, we should always have a sincere heart and let our heart well up from within. Because we cannot do that, we cannot develop. The key to the development of ministry is how to cultivate a voluntary heart based on sincerity and heart. If studying comes from the heart and you do it willingly, you will study well. That is why sincere people always make progress. However, it is difficult to find an honest and sincere heart. It's hard to meet people who treat others with sincerity in everything. In conclusion, I want you to know that the whole is connected through you, one individual, and know how precious your value is. Therefore, do not think beyond your own value. Looking from the principle of creation, I should know that I myself have a direct relationship with the whole if I stay sincere and faithful.*

What is the most important factor for your faith to develop and grow?

First, it is to always apply God's Words in our lives.

Second, it is to have sincerity in dealing with our given tasks or in forming relationships with people.

Third, do it from the heart. If you force it, your heart won't come out. Do it with a grateful heart, a sincere heart.

It is to know that the work given to you is God's work, God's will, and to do it with all your heart.

Anyone who comes to me, think God sent him to me. That is why I need to treat that person very well. If I am dealing with my job, this is God's will and God's work. Then our heart becomes so precious. Then my volunteer heart comes out from my mind.

5. *We know that many people died because of the sin of one man, Adam. Because history started with one person, one person must set the standard for the results. We know that even on the path of restoration, God has worked through one person who had an absolute relationship with Him. Those representatives were the providential central figures. We come to understand that the history of the providence of restoration has progressed through one person, and that it is God's providence to establish one person internally and externally so that the whole can benefit.*

6. *What you need to know clearly is that you are an indispensable existence within your sphere of belonging. You must know that you are not born as a useless thing, but as a being of love who is connected to the whole. There is no denying that every person, every event, and every moment has a direct relationship with my spirit. Considering the fact that I am one person related to the whole, we know that it is decided within one's realm of life whether one becomes useless or an indispensable existence in front of the whole. What we must not forget for even a moment in our lives is that you are not one individual person—you are the whole. In addition, we need to know that we are in a relationship of "I am the whole and the whole is me."*

We learned this morning that I am here for a purpose, I am here because of love, I have the essence of love, and I came with truth and am indispensable to the whole.

I became armed with the truth and looked for the true body of truth. Centered on the truth, I realize my value that the whole is me, God is me, and I am a parent.

This morning, I need to remember once again that I cannot ignore my individual self, have a sense of inferiority, or treat myself carelessly. I earnestly want to become a true son or daughter who can live by this principle.

Always what we need to think about is: is my job connected to the whole or not?

Am I an indispensable person or a useless person? God created each human being as an indispensable person, not a useless person. ... Am I a useless person in front of my spouse, my children, my neighbor, in front of God and the nation? Or am I really an indispensable person? Am I really a useless person? God created each human being: "You are so precious! You need to make a profit of love."

When you make a profit of love, you will be an indispensable person. If you just live for your own sake, that is against heavenly law and you will become a useless person. We always need to reflect on that: Am I really an indispensable person or a useless person?♦

(Response to sharing) I think God really loves such an honest and beautiful confession. Not only you; everybody is the same. A certain part (of people?) are sincere, but most are not sincere. Everybody is the same.

Based on God's word, God's word is like a mirror. Through God's word we can know "Who I am." The important thing is "How can I reflect on (myself)? And how can I correct myself?" That is the important point.

The Second Generation Should be Trained to Lead the Providence

April 8, 2022: Today is a very beautiful Friday, right?

Today I'd like to talk about "The second generation should be trained to lead the providence" from *True Mother's Anthology, Book 1*.

After True Father's Seonghwa (Ascension) was that we must "move forward without stopping," and I said that I would realize Cheon Il Guk before my life ends. To bring that about, we need to cultivate our second generation members. We have a tremendous foundation, in that there are more than 500 people with doctorate degrees in the Unification Church. That is why I recently created an academic center. It would not be an exaggeration to say that we developed rapidly in our early days through CARP, which sets us apart from other churches. What that means is that our intellectual level was college level. We need to work more actively in college campuses, both to train capable people for the future and also to witness to the students.

True Mother has declared (un)interrupted progress ("move forward without stopping)," since True Father's Sunghwa, and has been working hard on the front line more than anyone else. And True Mother made a great determination to raise the blessed children, the most important thing in order to make uninterrupted progress.

True Mother said that it would not be an exaggeration to say that our church started with the CARP movement in the early days and developed rapidly -- unlike established churches.

In the early days of our church, students from famous universities, including Ewha Womans University, a women's university in Korea, suffered numerous persecutions and established a bond with our church.

At that time, the intellectual level of those who entered our church was college level.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

True Mother emphasizes that we need to become more active in university districts for the sake of cultivating talented people for the future and for witnessing.

Like the early days in Korea, the North American movement needs to rekindle the fire with CARP.

I have already started the second 50 state tour in America. I am establishing youth centers based on CARP activities. Please first generation Western members and Japanese Kodan members as the parents' position, as the mother's position, (you) need to have cooperation with children. Mother and son cooperation always develops very fast. Even though you may not be able to participate directly in witnessing, you can really find where the proper places to set up CARP are and get prayer lists of candidates from CARP members and those who are witnessing actively. Please support them and pray together. Based on mother and son cooperation I would like to ask for your support with a lot of interest in the CARP movement. I think surely our CARP movement can increase and multiply very soon.

In addition to college campuses, we should also thoroughly educate middle and high school students, since we have already created an environment to do so. The Sunhak Educational Foundation has a high standard. Every school in it, including the kindergarten and middle and high schools, is prestigious. In the future, all of our schools should be brought together under a single organization so that we can create a comprehensive educational system. Then we will be able to teach them about True Parents as part of the curriculum. (2016.04.10, Beom-Il-Jeon, Busan)

In addition to CARP, education starting from kindergarten to middle and high school students must be thoroughly carried out.

We should set a model for the world by creating model schools from kindergarten to middle and high school. In addition, we should create an educational business organization that can make a lot of profit and can educate while being economically self-sufficient.

Recently I visited some academic schools here and there. Some areas are doing very well; it is very hopeful. I think we need to have this kind of model school system. Then we can raise our future generations very well. Also, True Mother paid a lot of attention to ... this area.

True Father began many projects based on both spiritual and practical considerations. It is my responsibility to bring them all under control, to organize them well and to refine them. There are so many things for us to do in following the Word. Unfortunately, however, when it comes to those who should lead the Unification Church in the future, we have failed to fulfill our

responsibility. We have allowed many second generation members to drift away. I am in a position where I must take full responsibility for the present reality. My position is not an easy one, as I need to deal with issues both on the inside and the outside. It is easy to build a new house. In contrast, fixing, repairing and improving an old house that used to be occupied takes twice as much effort and money. That is the job I have taken on. Therefore, each and every one of you should help me out by fulfilling your given responsibility. (2012.10.18, CheongHae Garden)

Let's study more from Mother's word regarding the second and future generations.

<Chambumo Gyeong, P. 1558> All you members of the second generation must confidently show that you are True Parents' children, whether at school or anywhere else. This is witnessing.

You should be the number one students in school. You should be the best. No matter what environment you are in, become the best. The people of the world are looking at the members of our second generation. So, what must you do? You must study hard, develop well and become prominent figures before heaven. When you young people stand together and realize the Will that True Parents are trying to accomplish, what do you think the people of the world will say? You will become victors!

There is a slogan I gave to my students when I was young as a student leader. It was to be first place in faith, first place in study, and first place in witnessing. Three slogans.

The slogan was that our goal is to be number one, but even if we do not reach first place, we should do our best in our field. To win the world, you cannot influence them unless you are better than they are. You cannot lead the world unless you are proud of being sons and daughters of God and are better than secular world children in every way.

<Chambumo Gyeong, P. 1558> Now the entire emphasis will be put on education. I will start by educating leaders from all walks of life and, of course, by nurturing future leaders. This is the fastest path to world peace.

This work is for the sake of creating a God-centered world. By gathering our strength, we must build a world of true love where there is freedom, peace, unity and happiness, and where all things are done by individual initiative. This must start with each of us taking the initiative to unite our mind and body.

We have to ensure that members of our second generation grow up in a good environment. The parents need to create the environment so that these children will grow up purely and beautifully within the Will. They should be able to stand confidently and proudly as the second and

third generations of the True Parents, be it at school or out in society. You should raise them to be proud. They are our hope.

In the future, the North American Unification movement must create an environment so that our blessed 2nd and 3rd generations who grow following True Mother's words can grow up beautifully.

The biggest investment among investments is the ones made for our growing, promising children.

All problems come from a lack of education. So, if education is alive, that group and movement has a future in sight. Continuous education and investment are definitely required. In that sense, our UTS is really important. I pray day and night for UTS. In the world, when many people die, there are many dying people who leave a will to contribute their property to the school foundation. Because they know that the future depends on education and young people.

I would like to encourage my brothers and sisters from America, Canada and Africa and all over the world, those who are really interested in the future generations, let's invest in UTS. Through UTS we need to raise a lot of our young children. Then our movement can have a very promising future.

LIVING DIVINE PRINCIPLE: Principle of Creation 30 - God's Third Blessing: Perfection of Dominion - Completion of Dominion and Life

Today I would like to share a sermon with a new title. Let's study from EDP first.

1. The meaning of God's third blessing is the perfection of a human being's dominion over the natural world; to fulfill this blessing, human beings and the natural world should become completely one, thereby establishing a God-centered four-position foundation of dominion.

2. Ideal human beings receive stimulation from the natural world. Sensing their own internal nature and external form displayed throughout the creation, they feel immense joy.

3. God also feels joy when He experiences the stimulation of His original internal nature and original external form from the universe that has become his third object partner through the harmonious union of human beings and the natural world.

4. Therefore, when human beings realize God's third blessing, the entire universe becomes yet another good object partner giving joy to God.

5. Had God's purpose of creation been realized in this way, an ideal world without even a trace of sin would have been established on earth. We call this world the Kingdom of Heaven on earth.

6. When life in the kingdom of heaven on earth comes to a close, people are to enter the spirit world and naturally enjoy eternal life in the kingdom of heaven there.

7. In the kingdom of heaven, God's direction will be conveyed to all his children through the True Parents of humankind, guiding everyone to live as one.

Based on this EDP content about the third blessing, let's study more about God's three blessings.

God's 3 Blessings

Just as God's object is human beings, human being's object is all creation. You must serve and cherish all creation as you do God and have many experiences of feeling stimulation to your own internal nature and external form.

God's third blessing is automatically fulfilled when the first and second blessings are fulfilled.

Without fulfilling the first and second blessing, focusing on the third blessing does not work. It does not help you much.

Therefore, before the third blessing, if the first blessing, filial piety, is accomplished and the second blessing, the central couple achieves oneness, the third blessing will come without fail. As much as you become a true person, economic fortune will come to you.

When a married couple becomes one and the family is harmonious, God is bound to give incredible material blessings. Where love dwells, material fortunes follow.

There is a clear order. First we need to focus on becoming a true man or woman. Second, we need to become a true husband and wife and true parents. When you reach a certain standard, God will surely bless your family. Surely incredible material blessings will come to you. Without achieving the first and second blessing and only focusing on getting money, money, money, how to get more material, and a certain standard of character is not present, then all the fortune of the blessing just goes away. There is a very clear order. What should we focus on in the beginning? In the beginning we need to focus on the first and second blessing. Then there is no need to worry about the third blessing. It will automatically come.

Let's study Father's word.

Lifestyle to Indemnify 3 Generations Centered on Me

<23-330> When looking at the history of the providence of restoration, the restoration of the old testament age was carried out through offerings. At first, there was the providence of human beings becoming one centered on offerings, then there was the providence of uniting with God centered on human beings. That is the history of the providence of restoration up until now. From now on, these works have to occur from you yourselves.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

You have to stand in the same position as offerings, become one with creation, become one with human beings, and finally become one with God. In this way, the history which has been passed down vertically has to be realized horizontally in your family.

The Old Testament Age was the age of restoration through indemnity by becoming one with offerings; the New Testament Age was the age of restoration through indemnity by becoming one with human beings; and the Completed Testament Age is the age of couples receiving the Blessing and becoming one with God.

Therefore, the era of Cheon Il Guk is the era of loving all things, loving all people, and going further, loving God and liberating God. The era of Cheon Il Guk is the era of restoring the past 3 eras through indemnity, centering on my family.

TODAY'S YOUTH MINISTRY: One-on-One DP Education

This is a very special topic. Recently we have been focused on raising 3 spiritual children. Based on Father's word, I would like to talk about one-on-one (education). Maybe I will spend four or five days on this topic.

Rev. Sau Son Jeong(?) from South America helped me understand this. Also, (it is based on) my own experience.

Today, I will tell you about one-on-one DP education, focusing on True Father's words.

First, let's read True Father's beautiful words.

For Witnessing, One-on-One is Good

<96-316> Witness one person by one person. One person, one person, one on one. You have to use one on one strategy. You all have to do that.

<70-122> We need one on one strategy. One on one strategy, How much did you concentrate on one person? As the degree of your efforts increase, their participation increases also. Do you understand? You don't need anything else. Treat them with all of your sincerity, for its one purpose, for the nation, for the world; then 70% of the time they will be inspired by your heart and will be witnessed.

The one-to-one method of witnessing that True Father is talking about is not a method of choice, but an absolute method or strategy in restoring humanity.

It is difficult to give birth to physical children, but it can be even more difficult to give birth to spiritual children.

Up to now, more than 10,000 blessed second-generations have been born in the United States since the Blessing began in earnest in 1982, but spiritual children have hardly been restored. Of course, witnessing

was active in the early days of our movement. So many young people came in.

Since the Cain realm is the environmental realm, without creating an environmental realm for Cain, there is no way to protect the second generation when they are born and therefore become easy offerings for Satan.

Even for the second and third generation children, if the environmental realm to restore the Cain-type second generation is not created, the Abel-type second generation will face unimaginable difficulties. The reason our church is going through difficulties today is that it has produced children of the Abel realm without laying the foundation of the environmental realm to restore children of the Cain realm.

That is why God's providence always starts from external to the internal, internal to more internal. First of all, we need to create the environment. First we need Cain-side children. If we create a foundation of Cain-side children by witnessing to Cain's side, then we will not need to worry about the Abel-side. That is why Father said before giving birth to our own baby, we need to witness to three Cains. This is the minimum condition. This is the best way to prepare to give birth to babies.

In the past in the early church, Father said if we did not have 3 spiritual children, we could not be blessed. Why? Father knows spiritual law. When you witness to 3 spiritual children and raise them well and they follow you and respect you, these 3 spiritual children become the environment. Then when we deliver our own physical children, the three Cain figures in the position of the archangel need to protect our own physical children. Nobody followed this principled way.

So when the mother delivers her own baby, the three Cain figures should be present and bow down to my own children and take care of them, according to Father's word. Creating Cain's environment is so important! Restoring 3 cains is the minimum environment to protect my own children. Without creating that environment and simply (giving birth to babies), how can we protect our children? (Then) it becomes easy to make an offering condition to Satan.

What is the best way to protect our second generation? We need to create an environment centered on Cain.

Father said we need to understand the one-on-one strategy.

Just as one gives birth to physical children one by one, spiritual children must be restored one by one in order to properly nurture them.

This one-on-one witnessing method may seem the slowest and (most) foolish thing to do, but once this

method is established, it is the fastest witnessing method that Heaven has given us.

First, we must work hard so that each family can have three spiritual children. When a couple has three spiritual children, it becomes an environment in which they can protect their own children.

<70-122> *That's why if you just bring people from the street, because they weren't interested in the first place, it will just flow out of them, but for the person you bring with all of your heart and focus, because of your concern, they come with interest in things such as, "How did you become this kind of person? Is this ideology the basis of it?" So, they will listen to all DP lectures. Do you understand? It's logical. Do you understand? [Yes]*

<23-310> *Don't think about witnessing two or three people. Witness one person by one person.*

When a human is born, he's born one at a time, not two or three at a time. Do you like seeing the birth of a twin? Witness one by one. One at a time. That's why you need to set up the goal of witnessing one person per month and witness 12 total for a year. And devote yourself.

Now is the age of group witnessing, but if you do not have such an environment, you must start over from the beginning.

In Asia we already had a certain foundation. When someone broke through with 430 couples, it became the standard everywhere: Cambodia, Thailand, the Philippines, Nepal. They could do it everywhere. When we started to do 430 couples witnessing centered on their tribe, people surely came. Sometimes more than 430 people, sometimes 500 people, came to receive the blessing. We had already created that kind of environment based on good witnessing.

But in America it is not like that. We don't have that much of an environment and foundation here. Then we have no other choice. We must start over from the beginning.

First, we must witness one by one, with 3 spiritual children first, then go out and restore 12 children. Then we can increase to more numbers.

If the restoration of three spiritual children is established with all sincerity, the spiritual children will be moved and touched by you, and they will multiply spiritual children in the same way according to their spiritual parent's traditions.

Sincerity leads to more sincerity, which inevitably leads to greater multiplication. The most important tradition of our church is the tradition of salvation, which is witnessing, that is, the tradition of multiplying love.

The most beautiful thing in this world is saving the soul of the dead. God's greatest concern is the salvation of

human souls. To receive God's love is simple. If I take the utmost interest in the things that God cares for and desires, God and the spiritual world cannot but work.

No choice. They need to help because when we focus on God's greatest desire and wishes, when we focus on the same focal point -- God's focal point is salvation, my focal point is also salvation -- then God and the spiritual world have no choice but to come help us.

True Mother said that if the United Church of America witnesses to 30,000 people, they can move the world. First of all, let's start with the primary goal of witnessing to 300 young people. If only 300 people are really restored, America will run to a whole new level, a completely different dimension. Let's show the world that the American church can do it.

We already have more than five months(?). We have already laid a spiritual foundation. I think the spiritual world and Heavenly Parent, including our True Father, will surely come down and help us. When we set up the goal and create such unity and move forward, surely our ancestors in the spiritual world can help us.

Let's say we restore 300 young people. (Those) 300 people soon become 3,000, and when 3,000 people help each other and become one, 30,000 people is nothing.

That is why in the beginning it may not be easy to reach 300 or 360 people, once we reach 300 or 360 people, I am telling you, (it will be no problem) to reach 3,000 and 30,000 people. The first step is to break through with 300 young people. Then we will (attain) a completely different dimension.

When the young people of the Cain realm are restored, the Blessed Second and Third Generations of the Abel realm automatically return to the church.

Many people worry about their children. "Dr. Yong, my first child is not yet blessed. My second child is already married to an outside person. What should I do? I know the importance of the Blessing. I know the importance of the four position foundation and the three great kingships. What should I do?"

I think this cannot (be resolved) individually or by family. The entire American environment needs to be changed. That is why we need to follow the principled way. Let's create the environment first centering on Cain. When we restore Cain and all the Cain-type second generation come to our Unification movement and create a beautiful and warm environment, then there is no need to worry any more. Based on the Cain foundation and environment, all our second generation and third generation will automatically come (back) to the church. This is the Principle.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

Before having a baby, you need to witness to your Cains and create a great environment. That is the best way to protect your own children. Let's follow the principled way. Let's focus on Cains first. Let's create a beautiful environment. Let's create (restore?) 300 young people. (Then) what will happen in America? I am telling you guaranteed, if 300 young people testify to who God and True Parents are, our complete American environment will be a completely different dimension.

So let's show the world that there is hope in the American church. If we achieve only 30,000 new family members, an environment where anyone can achieve HTM will be created and we will enter an era where we can register in Cheonbowon.

The Cheonbowon is not just conditional. When we create a Cain environment, after that group by group can come to our movement. Let's start from 3 spiritual children. I really believe in our American brothers and sisters. Let's show that when American brothers and sisters and first generation and second generation unite together to create the environment of Cain, then surely God and the spiritual world and all our ancestors will come down to help us. Then there can be a promising future for our American movement.

I would like to invite Miilhan who is doing a great job centering on the Manhattan Church. Many blessed families and Joshua's wife, Takao, are focused on witnessing (with?) the Columbia Church and some other churches at Columbia University. They are doing very well.

I would like Miilhan to share a short testimony.

(Miilhan's testimony)◆

(Response to sharing) I think there is no need to be scared of witnessing. You need to think that witnessing is my hobby. ... Do not worry about what to teach, about what you should share. You just testify. "You know, I am the second generation. ..." What inspires you in your family? Testify about your life (and) why you became like that. "My father and mother and grandparents became blessed families. I am so grateful." Just testify about what you have learned and what inspires you the most. That's it. Then surely you will influence your friends. There is no need to speak about the beginning(?) or the Principle of Creation or the Fall of Man. Just share what inspires you most. Then surely you will multiply to the other people.

The Second Generation Should be Trained to Lead the Providence

April 9, 2022: Yesterday, I had a lunch meeting at the Harlem Center with the active young members and leaders including Kodan members who are supporting campus witnessing.

I listened to their introduction and testimonies, and gave them internal guidance regarding the importance of 3 spiritual children and the importance of prayer and Jeong Seong.

It was such a beautiful gathering! I really appreciate Miilhan. He is doing a great job. He has become the leader of the Manhattan Church; I can see a great environment (there). Everyone is trying to focus on witnessing. Now there is a completely new atmosphere at our Manhattan Church.

We took a group photo .

Then, we went to Columbia University, a very famous university, and sanctified the Holy Ground, and prayed together.

We took a group photo.

Even though people are very busy, they joined us. Even Ayako-san joined us along with some Kodan members.

Then, we went back to the Harlem Center and listened to the reports from the leaders, especially from Takayo regarding campus witnessing.

Even though Naokimi is so busy, he joined us.

And I blessed the Harlem Center as the Harlem Youth Center.

Whenever I see young people, I can see such a promising future in America.

Everywhere whomever I meet, their main topic is how to raise 3 spiritual children. I can feel that everyone is going to invest their sincere effort and heart and jeongseong (in order to) break through with 3 spiritual children.

Today I'd like to talk about "The second generation should be trained to lead the providence" from *True Mother's Anthology, Book 1*.

It is important to witness to new members, but we have failed to dedicate our own second generation members to God. Whose responsibility is this? As parents, and as those who are in charge during this age, this is something we should be ashamed of. That is why I had to ask True Father for his consent about something. I plan to sell the helicopter he used. If I don't use it, there is no one to use it. Any machine, especially something like an airplane or a helicopter, will quickly deteriorate if left unused. It will become useless even faster than an unused car. That is why I made a report to True Father. I told him that I will sell it and use the money as a scholarship fund for training leaders and second generation members worldwide for the coming age. Then he told me, "Please go ahead if that is what you want to do." Once that decision had been made, I felt so much lighter in my heart.

True Mother is really putting all her heart into cultivating future leaders, even selling the helicopter to provide scholarships for raising particularly the blessed second and third generations. Let's sincerely thank our True Mother.

Nonetheless, now that I am about to sell it, it hurts me to think that I am unable to preserve it for all eternity. We have all failed to fulfill our responsibility. Still, I wish to let this nation and the entire world know about True Father and show Heaven how quickly the Unification Church can grow. Once I had made this resolution, I felt that there was no need to put it off any longer. What I earnestly ask of you is that, if you truly believe in True Father as the Lord of the Second Advent, the Messiah, the King of Kings, and the True Emperor with Holiness and Virtue, you should testify to him and to his achievements in front of others. The way for you to witness to others is by revealing True Father to them. (2012.09.30, Cheon Jeong Gung)

<Chambumo Gyeong, P. 860> *From now on, mothers have to properly educate their children. The Israelite mothers who entered the land of Canaan, as well as their sons and daughters, were influenced by the people who were already there. Unable to preserve their own religious traditions, they failed to establish the kingdom in Israel. In order to restore this through indemnity, mothers have to imbue the traditional ideas of our church into the second generation so that they will establish heaven on earth instead of being influenced by Satan's world. This will reverse the failures of the past. After mothers and their children become one, how do they establish the kingdom in Israel? That is their mission. The Israelite mothers failed to think about this. They, together with their sons and daughters, followed in the footsteps of the seven tribes of Canaan. That was their grave mistake.*

True Mother said, "From now on, mothers have to properly educate their children." She is saying that the most important thing in the education of our children is that mother-child cooperation should take place.

Families without mother-child cooperation cannot properly raise their children. Look at the background of the central figures in the Age of the Providence of Restoration. God conducted the providence based on the foundation of mother-child cooperation.

Look at examples of mother-child cooperation: Sarah and Isaac, Rebekah and Jacob, Rachel and Joseph, Jochebed and Moses, ChungMoNim and True Father, DaeMoNim and True Mother.

In order to carry on our North American activities, all our first generation and Japanese Kodan members in the position of the mother need to really cooperate with our

youth leaders, especially (with) CARP, GPA and YSP members. If there is really mother-child cooperation, always God's providence will move on very smoothly and quickly.

Purpose of mother-child cooperation: The purpose of mother-child cooperation is for mothers to educate their sons to become one with their fathers and to inherit the father's foundation.

After Moses completed 40 years of palace life while receiving education about the chosen people from his mother, who had been secretly raising him as his nanny, he did not change his integrity and loyalty to the lineage of the chosen people. He was happy to go through hardships together with his people and ran away from the palace.

We should also educate and train our second generation children so that they can transform the world into true love, rather than become secularized themselves.

We must go the opposite way. Mothers, sons, and daughters must unite in establishing the heavenly kingdom. Mothers have to educate their children so that they can have an influence on their university communities. Hence, after women of the world become second selves of True Mother, they must turn their children around 180 degrees, even if they have to hold onto them and not let them go. To achieve that, you have to do the same as True Mother, who went on a speaking tour of 256 venues over the two years following 1992. You have to save your relatives and your nation. This is not some vague notion but a real problem. What is real is that I fought for 40 years searching for a heavenly nation. I gave speeches in the United States in order to pass the baton to Mother, who went on to influence the university communities. Mothers have to rescue the second generation, their offspring.

You can see how much True Mother is concerned about our second generation.

True Mother said, "True Father gave speeches in the United States in order to pass the baton to Mother, who went on to influence the university communities. Mothers have to rescue the second generation, their offspring."

Today, while thinking about the meaning of True Father's words once again, the CARP movement should be launched in earnest at the university. Japanese Kodan mothers and first-generation Westerners should do their best to help our younger 2nd and 3rd generations from the parents' point of view in witnessing at the university.

We must again create an environment where young people can be witnessed to just as in the early days of the Korean church.

LIVING DIVINE PRINCIPLE: Principle of Creation 30 - God's Third Blessing: Perfection of Dominion - Completion of Dominion and Life

Let's study EDP content first.

1. *The meaning of God's third blessing is the perfection of a human being's dominion over the natural world; to fulfill this blessing, human beings and the natural world should become completely one, thereby establishing a God-centered four-position foundation of dominion.*

2. *Ideal human beings receive stimulation from the natural world. Sensing their own internal nature and external form displayed throughout the creation, they feel immense joy.*

3. *God also feels joy when He experiences the stimulation of His original internal nature and original external form from the universe that has become his third object partner through the harmonious union of human beings and the natural world.*

4. *Therefore, when human beings realize God's third blessing, the entire universe becomes yet another good object partner giving joy to God.*

5. *Had God's purpose of creation been realized in this way, an ideal world without even a trace of sin would have been established on earth. We call this world the Kingdom of Heaven on earth.*

6. *When life in the kingdom of heaven on earth comes to a close, people are to enter the spirit world and naturally enjoy eternal life in the kingdom of heaven there.*

7. *In the kingdom of heaven, God's direction will be conveyed to all his children through the True Parents of humankind, guiding everyone to live as one.*

Based on this EDP content about the third blessing, let's study more about God's three blessings from True Father's word.

Lifestyle of Living Offerings

<23-330> *The clothes that you wear and each lifestyle necessity are a part of creation. Thus you should not treat the necessities you use in your daily life as a creation limited to your lifestyle. Treat everything as a downsized direct-object of all creation, and live a life where you evaluate its value on a universal level. Then, your own lifestyle has to become a lifestyle of living offerings. Centered on the environment of having become such an offering, live with the belief that God can always reside within yourself. You must know that creation's true family-oriented base can be established from such a foundation.*

The dominion of all things begins when one considers and treats the necessities of life, including the clothes one

uses, as a miniature version of all things and has a heart to serve with love.

One must live with a heart of offering all things and items that one deals with as living offerings to God. One needs to create a foundation on which God can always reside centered on the environmental realm by loving all things given to him and loving those closest to him first.

On top of the foundation of the dominion of all things, the foundation is created to complete love centered on the couple.

Whenever you (experience) touching and dealing with small things, it is an important condition. When you deal with each small item, it is training for dominating all things. That is why the dominion (over) all things is (not) sudden. Every day we are dealing with small things. When you use electricity or water, you need to appreciate them and save water and electricity. Before leaving a room, I always check the electricity and water. I learned from Father. He always uses a small towel, not a big one. He really knows how to handle, how to love small items. This is great practice in dominating all things with true love.

Dominion of Creation and Blessed Children

<23-330> *These days all creation is living in the satanic world using the name Satan's children, receiving dominion from Satan. Additionally, you are receiving dominion from satanic countries. This is the reason God and all creation is lamenting. Therefore, we have to indemnify and liberate this back to God's side. For this, God's sons and daughters centered on God have to dominate creation. Consequently, families who received the blessing with the standard to dominate creation have to be centered on those children to unite and become connected with God.*

The Bible says that all things have been groaning since the fall of man.

All things are waiting for their true master. When we see Satan and fallen humans pollute and destroy nature, we know all things are still groaning endlessly.

In order to restore this, the true master who can dominate all things must appear and protect nature and rule it with love.

Father said that all things are one of (your) four great parents of humans. God is the first parent, True Parents are the second parents, your physical parents are the third parents, and nature, which provides all nutrients such as air, water, and sun, is the fourth parent.

All things are a museum of love in human spiritual growth. For man to be perfect, he has to give and receive with all things, achieve harmony in human relationships, and give and receive with God.

The Time to Dominate Creation

<26-195> You must govern creation from the authority of the position of united heaven, earth, and humankind. Then, when will you govern creation? To govern creation man and woman have to become one centered on the word love. Dominating creation at this time is the principle. When God blessed Adam and Eve, He said, "be fruitful, multiply, and have dominion." In order to be fruitful, what do you have to do? Can you be fruitful without receiving the blessing? Be fruitful and multiply, fill the earth and subdue it. After establishing a family, you have to take dominion over creation. That is how it is written in the Bible.

Wow! Very clear. Even the Bible speaks about being centered on the 3 blessings.

True Father says that the beginning of dominion over all things is achieved when the couple reaches the second blessing and starts a family.

That is why in the beginning before you have dominion over all things, you need to focus on the (first) blessing: how can I become a true man or woman, how can I become a filial son or daughter. Secondly, after receiving the Blessing, you need to start family life. You need to create beautiful unity between husband and wife. So, when you accomplish the first blessing and ... the second blessing, True Father said the blessing of dominion is easy and natural. It automatically comes.

However, outside people are completely opposite. They focus first on making money (and on) how to handle material things. That is a problem. But in God's original world, they don't worry about dominion over all things. First, they are concerned about how to accomplish the first Blessing, which is the perfection of filial piety and how to make unity between mind and body. Second is how to make unity between husband and wife. Based on this foundation of victory, God will automatically provide material blessings. This is the original way to go.

Father said that the dominion of all things begins after having a family. The Bible says to be fruitful first of all, secondly to multiply. Then what is the third blessing? Fill the earth and subdue it. This is the original way to deal with the dominion over all things.

TODAY'S YOUTH MINISTRY: One-on-One DP Education

I would like to continue to talk about one-on-one DP education. Let's look at True Father's words first.

True Father's Word on Reading and Teaching the DP

<239-288> You should distribute books to families and know what to do. You should call the people to whom you gave the books once a week. You should ask, "How much have you read? What are your thoughts?" and

encourage them to come if they want to find out more about what they read. With thirty books, if you work like this a month, two months, three months, you will cover more than a hundred houses. Call them and tell them that if they want to learn more about what they read, they should bring their book and read together and study more. Then everyone will come. Also, if they don't want to come, then you can go to them and read together one-on-one and study together.

The present time is the era of group witnessing, so the whole group is witnessed to, and we have entered an amazing era in which many tribes join at once. I have had many experiences like this in Asia.

In some nations I could feel the era of group witnessing has come already because our True Parents already have great victories through paying indemnity.

However, where there is no such foundation, foundations must be built up from the bottom again until the fortune of group witnessing comes. When there is no foundation, you should start from one-on-one witnessing.

One-on-one witnessing can be done through educating according to the level of the person by asking and answering questions while studying the Divine Principle textbook together.

I witnessed to several of my guests through the one-on-one Divine Principle education method with the Divine Principle textbook.

<239-288> Communism dominated the world for 73 years not through lectures but through books. Any high-school graduate or above can pick up a book and give lectures. Grade school teachers do it with books, college professors do it with books, everyone does it with books. So you should no longer say that you cannot lecture. Then everyone will become a lecturer. Blessed families must do this and establish their own tribes. Consider the DP book: using the color codes you can cut a three-hour lecture to one and a half hours.

True Father said that communism dominated the world for 73 years through books, not lectures.

In the 1980s and 1990s, when communism was at its peak in Korea and Japan -- I don't know about America -- university students all propagated communism centered on university districts with their books.

Grade school teachers use books, college professors use books, everyone uses books. So you should no longer say that you cannot lecture.

If you study together with the Divine Principle textbook, everyone becomes a lecturer. Blessed families should witness with this textbook wherever they are, regardless of exceptions. You must make your own people

and your tribe into people of heaven with the Divine Principle textbook.

I really appreciate Gil Ja Sa Eu(?). She created really beautiful EDP lecture manuals and 1, 3, 10 and 12 hour content. The twelve-hour content is more than 75% of the Original Divine Principle book summarized. I always use the 12-hour content EDP lecture manual. This is really powerful content. More than 75% of the (original ODP) content is summarized very beautifully with diagrams.

Hoondok Home Church Operation and New Member Education

1. *In order for Hoondok Home Church to be successful, it should not be a gathering where only church members gather for fellowship.*

2. *When the Hoondok Home Church meeting becomes a meeting where members only read the Word, the online Holy Community cannot be run properly.*

3. *Of course, meetings should be centered on the Word, but that does not mean that we should always read the Word and give lectures whenever we meet.*

This is the main point.

4. *We study the Word through the Hoondok meeting centering on our online holy community, but the most important thing is to schedule appointments for individual one-on-one Divine Principle education.*

(We need to) teach the Divine Principle. Just letting them read True Father's autobiography and True Mother's (memoir) and Cheon Syeong Gyeong -- of course, they can learn something -- we need to teach True Parents' guideline, which is teaching Divine Principle. We joined the church because of the Divine Principle. It is the fundamental truth. That is why need to not only educate them and testify who True Parents are. We need to teach using the Divine Principle, and teach each chapter thoroughly and very clearly from the Principle of Creation to the Fall of Man, and Part II and the Second Coming. Later on, we need to share our True Parents' life course as well.

5. *Therefore, Hoondok Home Church and one-on-one Divine Principle education are inseparable.*

6. *One-on-one Divine Principle education is not just for Divine Principle education, but for one-on-one education on all essential educational content required by our church.*

7. *One-on-one new member training Divine Principle education is to qualify people as Cheon Il Guk citizens through systematic education and care through Hoondok Home Church.*

8. *Through one-on-one Divine Principle education, if the spiritual children inherit what they have been taught by their spiritual parents, the spiritual children will also raise*

their spiritual children in the same way, and continuous multiplication will increase.

That is why in the beginning it may not be easy using the EDP book and teaching them, but once you have a certain skill and experience and have confidence, then you (can) bring the Divine Principle book everywhere and you can teach (people), sitting down side by side and sharing and having give and take. It is very powerful. We cannot rely all the time on our lecturers and workshop; of course, we need to bring them to workshops. But the best way to follow up is (that) you need to have a heartistic relationship through teaching the Divine Principle one-on-one.

(What) if you do not know how to explain more? Just try your best. Just add a little bit more of what you understand about the Divine Principle. If they are really prepared by God's word, then the Divine Principle itself will give them great power. When you teach each of your guests once, a second time and a third time, you will know how to handle it. It will become very powerful. Anyone can do that using the book.

9. *The trained central members should meet new members one-on-one, share their lives centered on the Word, serve each other, encourage, challenge, and pray to experience God's presence and work.*

10. *Just as God educated and nurtured us through spiritual parents and ministers, we too must become spiritual parents of people who do not know God well, serve them, and practice God's true love by sharing joy and sorrow together.*

Today, I will invite Takayo(?) (to share),

Yesterday I listened to her report. It was really very powerful. She is (engaged in) exemplary CARP activity at Columbia University in New York now, and has time to study together for the next 4-5 days about campus witnessing and one-on-one DP witnessing methods.

Let's invite Joshua Holmes and his wife Takayo(?).

(Witnessing testimony with slides)

The Second Generation Should be Trained to Lead the Providence

April 10, 2022: Today is already a beautiful Sunday.

(Shows photos) Yesterday, I attended the commitment ceremony for Yasu-Seina and Shogo-Erina at the Clifton Church. It was such a beautiful ceremony! So many young generation came and celebrated with these two couples. Naokimi, though he is busy, came and gave beautiful remarks with the couples. Shogo's spouse is at Sun Moon University. She joined the commitment ceremony by zoom. The spouse of Yasu, the MC for morning devotion, came all the way from Japan. She is such a beautiful girl, just 19 years old. He just saw her face and fell in love! Such a

beautiful couple! Everyone was so excited to hear wonderful testimonies from their parents and friends. Then there was a cake-cutting ceremony, and I gave the benediction. Most (in the photo) were second generation. This is a beautiful culture! Before they (will) receive the blessing, we truly celebrated with them and congratulated them for their serious commitment ceremony.

Today I'd like to talk about "The second generation should be trained to lead the providence" from True Mother's Anthology, Book 1.

Mother speaks continually about the importance of the second and third generation and future generations.

I have said that, henceforth, I will place more importance on the second generation. To make sure that the results of your past efforts were not in vain, we need to train talented people who can take responsibility for the future. I stated that I will sell the helicopter and use the money to create a scholarship foundation in order to train your second generation as leaders. Of course, I have already received permission from True Father. As blessed families who have lived in the same age as True Parents, what should you leave behind? Lineage is important, as are traditions. If we cannot help our future generations take firm root on a solid foundation, when could this world possibly become one united world centered on God? You need to make it so that such a world indeed comes to be. When spinning a top, you have seen that if you apply enough force, it spins for a long time even when you don't whip it again, haven't you? That is the way it should be for Korea and Japan. (2012.10.18, CheongHae Garden)

You need to raise your children or second generations in such a way that the first thing that goes into their heart is the Divine Principle. And when they thus come to stand in a well-centered position where they follow absolute sexual ethics, you can even let them dance or do music. You still need to take care of them well until they reach maturity and receive the Blessing. (2012.10.01. Cheon Jeong Gung)

True Mother said that lineage is important, as are traditions.

However, more than anything, she said that if we cannot help our future generations take firm root on a solid foundation, we cannot possibly build one united world that is centered on God.

She said that in raising the second generation, we first need to give them Divine Principle education and then shimjeong education.

How serious are we about educating our Children centered on the Divine Principle?

When I was in Asia, I really encouraged all second generation members to read the EDP content: the one-hour

EDP lecture manual, and three-hour lecture manually and the 12-hour manual. I think in Asia most people(?) have completed the 1 hour and 3 hour reading (100 times?), but the 12-hour content is challenging (for them), to be frank with you. But I think they really enjoyed and (are) inspired (doing it). I think there was a kind of hoondok virus! Everywhere they basically understand the teaching about the Principle of Creation and the Fall of Man, and also Part Two. It was very beautiful.

Now I can see in America many second and third generation are taking it seriously to read and study EDP content 1-hour first. Even our old generation, first generation have started Divine Principle teaching again.

Another meaning of Morning Devotion is to inherit from True Parents cultivating the heart. Cultivating our heart is really important. Divine Principle plus shimjeong education to cultivate our heart is very important.

Our history dates back 60 years, and yet we do not have a welcoming environment for our second generation. That is why many of them drifted away. They have gone astray because their parents failed to create an environment where they could grow up within the providence, and we cannot just let them remain distant from us any longer. Now we have ushered in a new age, and in this age of Cheon Il Guk, where a new history is to begin, we need to safeguard those in our future generations and train them as leaders who can take charge of the future of Cheon Il Guk. When I recently instituted the Universal Peace Academy, I realized that we are very short of capable leaders. It is truly a sad reality.

You are now in your 60s and 70s, and you have lived longer than the number of years you have remaining. During that short time you still have on earth, you need to at least become a solid rock for future generations. Also, we quickly need to identify their strengths and train them to use them to their best advantage. In the matter of the worldwide mission work, we need to train the second generation to take the lead. What I mean is that the first generations should serve as good fertilizer for them. (2013.05.08, Cheon Jeong Gung)

Even though our history dates back 60 years, True Mother feels sorry that we still do not have a welcoming environment for our second generation.

With this, True Mother emphasized that now we have ushered in a new age, and in this age of Cheon Il Guk, where a new history is to begin, we need to safeguard those in our future generations and train them as leaders who can take charge of the future of Cheon Il Guk.

True Mother initiated the Universal Peace Academy (UPA), but to this day, not even one UPA student has been sent from America.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

Wow! UPA leaders told me they could not get any student from America. They asked me to help send good students to enter UPA.

Dear brothers and sisters, from now on, I really hope that North America will make an effort to witness to many young people and create a foundation for restoration of the environment and let Blessed children return to God's bosom.

If we go out to the entire world with 120 missionaries in each of the 200 countries around the globe, America will become the central nation.

I have this kind of great vision. In 1975 Father sent 3 missionaries to 120 nations. Now America has to be responsible to send ten or 20 times more for the sake of the world.

As the elder son nation, we will become an elder son who fulfills the elder brother's role in front of the 200 younger brother and sister nations and fulfills the filial son's role in front of True Parents.

Dreams will absolutely come true. Dreams will always become reality. Dreams are really scary because they come true. Brothers and sisters, let's have a dream of sending 20,000 to 30,000 missionaries all over the world.

As long as we move forward with the dream of heaven, heaven will surely work. The Bible says that people without dreams will perish.

<Chambumo Gyeong, P. 1559> During their day-to-day lives, leaders should always keep in mind, "Before you try to have dominion over the universe, first gain dominion over yourself." Based on this, I gathered a group of second-generation members and organized a special education workshop. When you are young, you make decisions based on your passions, and those can easily become clouded. That is why Father offered many prayer conditions to discipline his physical body as he walked the path of the Will. You probably have heard about the times he offered over ten hours of prayer, pouring out sweat. On top of that, Father is like fire, and he cannot stand by when he witnesses injustice. However, he endured it all in order to bring Satan's world to surrender. This kind of patience is needed. Sincere devotion is needed. For this reason, you need dominion over yourself. In the future, we cannot separate members of the first and second generations. Even though we have said that the second generation will be the center, they should attend the first generation and move forward together.

<Chambumo Gyeong, P. 1559> The students here at the Universal Peace Academy have to work very hard in order to inscribe their names in providential history. When you realize how much heaven has anticipated this day and

longed for a restored humankind, I truly hope that you will study hard. Heaven will help each of you. Please do not allow yourselves to be indebted before heaven or humankind. Your youth and spirit will become the foundation and pillars for the settlement of Cheon Il Guk.

Our purpose has become clear. Until the end of our lives we have to move forward to complete this providence. That is why I have established all of you in this position. You are the first fruits gathered for the sake of completing the new era and new history of Cheon Il Guk. Isn't this something to be grateful for? Please act diligently and uphold the vows and pledges you've made. Then True Parents will always be with you. You will shine. Through you, this dark world will become brighter.

True Mother said that leaders should always keep in mind, "Before you try to have dominion over the universe, first gain dominion over yourself." She said that it takes patience and sincere devotion, and you must be able to have dominion over yourself in order to subjugate the Satanic world.

So, we must train many blessed children who are growing up. If you do not train and educate them, they become the same as the children of the secular world.

And she said that in the future, we cannot separate members of the first and second generations, and even though we have said that the second generation will be the center, they should attend the first generation and move forward together.

That is why the important thing is unity between the first generation and second generation. Of course, we know that the era of the second generation has come. However, the second generation needs to really respect the first generation (and) how they laid the foundation. And the first generation needs to really appreciate our second generation and third generation as the ones who will inherit from the first generation in how they lead the world. We really need to encourage them and take care of them.

In order for the second generation to become better than the first generation, it is necessary (for them) to inherit the foundation of the first generation with respect and (to) develop.

In order (for them) to inherit, an important element is what? They need to (have) respect. If you cannot respect and (you) see some faults and mistakes, then you have to be responsible. If you criticize the first generation, the second generation will have no place to stand. Anyone can criticize. Then you cannot become the owner. Those who criticize and blame cannot inherit at all.

True love takes responsibility for and protects the other person's faults, and they inherit their good points.

Mother is asking our second generations today. She said never to be a debtor to heaven and to humankind. She said that you must create a plus and not a minus.

We must move forward toward the completion of this providence until the day we die.

LIVING DIVINE PRINCIPLE: Principle of Creation 30 - God's Third Blessing: Perfection of Dominion - Completion of Dominion and Life

Let's study EDP content first.

1. *The meaning of God's third blessing is the perfection of a human being's dominion over the natural world; to fulfill this blessing, human beings and the natural world should become completely one, thereby establishing a God-centered four-position foundation of dominion.*

2. *Ideal human beings receive stimulation from the natural world. Sensing their own internal nature and external form displayed throughout the creation, they feel immense joy.*

3. *God also feels joy when He experiences the stimulation of His original internal nature and original external form from the universe that has become his third object partner through the harmonious union of human beings and the natural world.*

4. *Therefore, when human beings realize God's third blessing, the entire universe becomes yet another good object partner giving joy to God.*

5. *Had God's purpose of creation been realized in this way, an ideal world without even a trace of sin would have been established on earth. We call this world the Kingdom of Heaven on earth.*

6. *When life in the kingdom of heaven on earth comes to a close, people are to enter the spirit world and naturally enjoy eternal life in the kingdom of heaven there.*

7. *In the kingdom of heaven, God's direction will be conveyed to all his children through the True Parents of humankind, guiding everyone to live as one.*

Based on this EDP content, let's study Father's word.

The Qualification to Dominate Creation

<26-195> *Human beings do not have the authority to dominate creation until they take the name of husband and wife and establish an ideal family. For humankind to dominate creation, they have to wait until the original standard, the original standard of Adam and Eve is restored. Because creation has to be dominated by a person who has become one, they can only be dominated after passing through original love. Creation desires to grow from the position of receiving respect and love through the ties of love. That is the place creation will eternally remain.*

Do humans always have the authority to dominate (the) creation?

True Father said that human beings do not have the authority to dominate (the) creation until they establish an ideal family.

These words say that the 3rd blessing will come naturally after the 1st and 2nd blessings have been achieved.

That is why before you are blessed and establish a family, you need to focus on the first blessing. What is the first blessing? How can I become a true self, a true man or woman, a filial son or daughter. You need to focus on that area more than (on) making money. You need to focus on how I can become a better person, how I can remove my fallen nature and really become God's filial son or daughter. Then a man and woman (who have fulfilled the first blessing) come together and receive the (second) blessing.

Therefore, before wishing for the blessing of material things (all things), I must first reflect on whether I have become a true person, the standard of the 1st blessing.

Second, has my family become a family of true love? We need to reflect on whether it is a family that has achieved the standard of the 4 great realms of heart and the 3 great kingships.

If you receive the third blessing before achieving the first and second blessings, it could be a disaster rather than a blessing. Without becoming a man (or woman) of true love, without becoming a filial son or daughter, if somehow because of your father or mother or some kind of fortune you receive some kind of financial blessing, it could be a disaster rather than a blessing. You need to have the qualification to dominate all things. You need to have a certain standard through training, through growing up.

When a person is completed (has completed the first and second blessing), material blessings automatically follow. As much as I have become a person, material blessings are to come in proportion to it.

Because creation has to be dominated by a person who has become one, only after passing through original love can he have dominion over all creation.

All Creation Receives Dominion from a Family

Without reaching the standard to treat creation with the original shimjeong of love, we do not have the qualification to eat and digest creation. It is hard to understand what I'm saying, right? Yes Creation receives dominion from a family. If it was together with a family overflowing with love, would creation lament? It would not. Creation wants to be dominated from the place where love blooms.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

Without reaching the standard to treat creation with the original shimjeong of love, we do not have the qualification to eat and digest creation.

If the blessings of all things that have not yet reached the standard of my heart come, it actually becomes a disaster and it is even worse than (their) not coming.

This is because those who do not yet have the qualifications to dominate love cannot dominate all things.

For example, you cannot give a sharp knife to a small child and tell him to go play because it is very dangerous. However, as an adult, handling a knife is natural.

Creation receives dominion from a family. If it was together with a family overflowing with love, would creation lament? It would not. Creation wants to be dominated from the place where love blooms.

When a couple becomes one and becomes a family of love, the fortune that governs all things will surely come. It is said that material blessings will surely come as much as a couple becomes one.

As much as I unite with my wife, surely heavenly blessings, material blessings will come to my family. That is why we need to know the proper order to receive material blessings and (know) how to really have dominion over all things.

TODAY'S YOUTH MINISTRY: One-on-One DP Education

The Motivation of One-on-One

1. *The one-on-one education method for new members is a method that True Father has given us. (1992.12.6)*

2. *True Father received all the providences of God from Jesus on a one-on-one basis.*

3. *True Father also educated his disciples one-on-one in the early days, and when he raised 12 disciples symbolically in Heungnam Prison, he also witnessed to them one-on-one.*

4. *The path to becoming an expert DP lecturer by memorizing it is very difficult. Use the Principles textbook.*

Memorizing all the DP content and giving lectures is not simple, but everyone can use the Divine Principle book.

5. *Even among pastors, there is a tendency to think that DP lectures can only be taught by expert DP lecturers.*

6. *Now, for the realization of CIG, even regular members have a mission to spread the word of God to their own tribe and neighbors.*

Now is the era of cheon il guk. We all need to fulfill heavenly tribal messiahship. We cannot rely on a church leader or center leader or lecturer. I have to be responsible for my own tribe. I have to be raise them myself. I need to take care of each tribal member.

7. *True Parents want all members to educate new members while reading the DP together with their witnessing guests.*

8. *Anyone can do one-on-one education through the DP Hoondok, and anyone can actually do witnessing.*

The Effects of One-on-One Education

1. *Study both Part I and II, and according to the companion's level of knowledge, educate inductively, so they can understand intellectually.*

2. *While studying One-on-One, always sing and pray for the other, so it works spiritually.*

3. *Always talk about the person's live centered upon God's love, as well as investing your time and love to children, so you can affect them heartistically.*

Many people say, "Oh, Dr. Yong, I don't know how to follow up. I can bring guests to attend workshops for 3 or 4 or 5 days, but after that I don't know how to follow up." In our movement one of the main problems is following up. Many say that.

But I say you don't need to worry about follow up. If you teach the Divine Principle from the one-hour or three-hour content and then let them read True Father's autobiography and True Mother's memoir, then one by one talking about the Unification Church traditions through books, when you spend time 1 hour, 2 hours, 40 hours, 70 hours, I am telling you, you can have a beautiful heartistic relationship. Then you can follow up. If you rely on a lecturer or a workshop, you will need to wait for a long time. Sometimes your guest and you have a different schedule. This is a problem. You can adjust according to your guest's schedule. Just buy two EDP books, give one to your guest and keep one, then read together and share page by page and word by word. This is very powerful.

This is why you need to change your concept that only a lecturer can share the Divine Principle. That is a wrong concept.

4. *It's easy to focus as well as conveying the message.*

5. *Personal meeting of characters are possible, the fruit of the care is secure and can change life.*

6. *It can bring up personal issues that can be hidden in association, and can solve these problems.*

It is not easy for a person to confess and talk about his own problems, own sin and own situation in front of everybody, But when you use the One-on-One education method, he can talk to you about anything. If he really opens his heart and mind, you can do many things. He can bring up all kinds of issues which you can (help him resolve).

7. *The members who teach will continuously be inspired and grow up.*

In the beginning you may not be so confident: “Can I really do it or not?” If you complete teaching 1-hour or 3-hour EDP from the first to the last page -- whether a person accepts or not -- the more you teach, you can feel incredible joy and happiness and you can have the confidence that you can do it. Then when you teach your spiritual children -- one, two, three, four, five -- you will have more confidence.

Let’s share about the effects of one-on-one education.

1. *Everyone's growth process and background are different. Even twin brothers who grew up in the same family have different intellectual levels and different values. However, our Principle education method tends to be uniform. In many cases, everyone is invited to one training center and taught. If we teach in the same way without considering the background of those who graduated from college or elementary school, we often do not achieve the expected effect. In other words, it is unreasonable to get good results from everyone if you teach principles mainly by lecturers.*

2. *The one-on-one education method differs depending on the object partner. Education methods and contents may vary depending on who is the object partner to learn the Principle. Of course, since you are doing it while reading the DP, the content of the textbook cannot change, but the explanation method can be changed according to the object partner's intellectual level, lifestyle, and cultural background. When teaching someone from a Christian background and someone from a Buddhist or Islamic culture, the questions they ask might be different, and the questions and curiosity of those who have no religion or who adhere to atheistic or communist philosophies can also be different.*

3. *We always have to read the mind of the guest while giving a lecture and understand well what they are curious about and want. No matter how good a product is, if it does not satisfy the needs of consumers, it cannot be sold. Without adhering to the principle of consumer first and listener first, it is difficult to satisfy the guest no matter how hard we try. For a person to hear the word and be changed, does it simply pass through knowledge of the Principle? If only the intellectual aspect is emphasized, the person does not change.*

4. *In order for a person to change, one must know God and the True Parents from the intellectual, spiritual, and heartistic aspects, and this one-on-one education is very effective in bringing them about. This one-on-one education should not be taught over a short period of time but should be taught in terms of lifelong education. This education is not only for those who do not know the Principle, but also for our parents of Blessed families to*

teach their children one-on-one. If they teach according to their children's eye level, many effects can be seen.

5. *In the family, parents are in the position of educators to guide and teach their children throughout their lives. Even if you have many children, you should guide them to suit each of their levels and needs. One-on-one education is an opportunity to respect each individual as a person and to give and receive more specifically. When you treat all your children as a whole, or treat guests as a group, you cannot satisfy everyone. One-on-one education will help you develop a deep bond with your partner and understand their situation better. You will also know and understand their strengths and weaknesses. You will also experience a lot of personal healing.*

Today, let’s invite Takayo, who is (engaged in) an exemplary CARP activity at Columbia University in New York, (to speak) and have time to study together for the next 3-4 days about campus witnessing and one-on-one DP witnessing methods.

(Takayo’s witnessing testimony, Part 2)

Hyo-Jin Nim and Heung-Jin Nim Set a Good Example

April 11, 2022: Yesterday, I had an incredible experience. I attended the (Belvedere) Sunday Service and I gave a message after listening to the testimonies from the members at the Belvedere church. So many members came, and we needed to prepare an overflow room. I appreciate all our brothers and sisters who attended yesterday’s Sunday service.

Miilhan is doing a great job as a District Pastor. Resfred (Secretary General) gave a beautiful national goals presentation. Justin as the Belvedere Pastor is doing a great job .

(We had a) group photo.

Then, I had a lunch meeting with young leaders and had a Q and A session. ... I understood more through their questions and what they are struggling with. It was a beautiful time.

(We took a) group photo.

Then, I had a meeting with the Japanese Kodan members, and we had a Q and A session. I am so sorry I did not have much time to talk with them one by one. I made (some) short remarks and heard their questions. It was a good time to see our beautiful Kodan Japanese members.

(We took a) group photo. Our Rev. Inose’s couple is always there.

Then, I had a meeting with the Il Shim participants at the White House and blessed the house as the Youth Center. I did not know how many young kids there are! But I was happy to see our blessed children.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

(We took a) group photo.

Today I'd like to talk about "Hyo-jin nim and Heung-jin nim set a good example" from *True Mother's Anthology, Book 1*.

You should exhibit the talents you were born with in every field. If you can thus bear beautiful fruits in the culture of the Unification Church, my meeting and talking with you today will have been more than worthwhile. You need to know the heart of our Heavenly Parent, who has sought after His lost children for 6,000 years. I hope you will be a source of comfort to me. The elder brothers you should establish at your center are Hyo-jin and Heung-jin. Heung-jin passed away first. He was the son who took a risk at such a young age to protect True Father in the time of the Cold War. He was the son who more than anyone else tried to protect True Parents. In the Cold War era, Korea faced the threat of becoming communized.

At the time, True Father held a National Victory Over Communism Rally to protect the country. On the last day of the rally, there were many members who had been offering devotions and prayers, and they said to True Father, "True Father, it is very dangerous. The communists have made a plan, so you should not speak at the rally." However, did True Father ever compromise with the world? I should share a secret with you. When True Father delivered the speech, he had a diamond pin on his neck-tie, but he lost it. I guess Satan was not satisfied with that. Heung-jin, who was in America at the time, was in a car accident. Since he was the one driving, there was a way for him to survive that accident. However, he thought of the second generation member sitting next to him, so he turned the steering wheel the other way.

Through this spontaneous action of a mere moment, he saved a brother, and that is why he is now working in the spirit world as its commander-in-chief. You have two proud elder brothers before you. You need to fulfill your responsibility in your respective fields to finish what they could not realize on earth, and stay healthy and become beacons to the world. You need to light up the world. You are the pure water born for the first time in 6,000 years. Pure water must not become muddy water. In order not to become muddy water, you need to keep on flowing. By flowing, I mean that you need to keep on developing. In this way, you need to not only stay healthy, but also grow in every aspect, including in your heart and in your faith. (2015.05.10, Hilton Hotel, Vienna, Austria)

True Mother said: "The elder brothers you should establish at your center are Hyo-jin and Heung-jin. Heung-jin passed away first. He was the son who took a risk at such a young age to protect True Father in the time of the Cold War. He was the son who more than anyone else tried to protect True Parents."

When Heung-Jin got into an accident, because he turned the steering wheel the other way to protect a second generation, he had no choice but to die.

In an environment where everyone has no choice but to die together, we instinctively try to protect ourselves first. So, in a position where one can save people in the same situation from a certain death situation, you quickly see whether he is a person who lives for the sake of others or someone who tries to save themselves first. We must always live modeling Heungjin-nim, who went as a sacrifice for True Parents.

You have two proud elder brothers before you. You need to fulfill your responsibility in your respective fields to finish what they could not realize on earth, and stay healthy and become beacons to the world. You need to light up the world.

Whenever I hear Heung-jin nim's and Hyo-jin nim's story, wow!

Now True Parents officially recognize them as (in) the restored elder son and second son position, as Cain and Abel. True Mother clearly set up the system at Cheong Pyeong. All of our movement needs to follow True Mother's direction.

LIVING DIVINE PRINCIPLE: Principle of Creation 30 - God's Third Blessing: Perfection of Dominion - Completion of Dominion and Life

Let's study EDP content first.

1. The meaning of God's third blessing is the perfection of a human being's dominion over the natural world; to fulfill this blessing, human beings and the natural world should become completely one, thereby establishing a God-centered four-position foundation of dominion.

2. Ideal human beings receive stimulation from the natural world. Sensing their own internal nature and external form displayed throughout the creation, they feel immense joy.

3. God also feels joy when He experiences the stimulation of His original internal nature and original external form from the universe that has become his third object partner through the harmonious union of human beings and the natural world.

4. Therefore, when human beings realize God's third blessing, the entire universe becomes yet another good object partner giving joy to God.

5. Had God's purpose of creation been realized in this way, an ideal world without even a trace of sin would have been established on earth. We call this world the Kingdom of Heaven on earth.

6. When life in the kingdom of heaven on earth comes to a close, people are to enter the spirit world and naturally enjoy eternal life in the kingdom of heaven there.

7. In the kingdom of heaven, God's direction will be conveyed to all his children through the True Parents of humankind, guiding everyone to live as one.

Based on this EDP content, let's study Father's word.

Manage Creation Publicly

<31-248> The sun is the origin of life and holds infinite value. We are receiving the sun's light for free. Have you seen a person who prepares money to buy the sun's light? Also, have you seen anyone give even a single cent for having

received sunlight? If sunlight would be sold, would you buy it or not? You'd buy it even if you gave your body. Water, air, light, all these natural objects do not belong to any individual. Anyone who thinks creation belongs to himself is a thief.

Treat all things as God's. Manage all things as all people's. Know of all things as public. Sin is thinking of all possessions as one's own and then mistreating them.

When you deal with each item of all things, you need to think that they have already been touched by God's hands. Now I am dealing with them. When Father touches something and someone gives it to you, how precious it is! If Jesus' clothes still remained and you (had) kept them, how precious they would be. When we touch any (item of) all things, we should always think that this was touched by God's hand. I will manage it very well. Everything is actually God's belonging. Everything is public. All people need to have this attitude as the owner of all things. Then you have the qualification to have dominion over all things.

Therefore, through the Word of (the) Principle, it is necessary to thoroughly educate fallen humans with a view of all things and life centered on God. The air, the sun, and the water are like God's love for man. You cannot live for a moment without them.

How grateful are we to our heavenly parents who gave us these things? People who are not grateful for everything, take everything that exists for granted.

That is why we always need to appreciate (them). We wake up: "Wow! Fresh air! I can have a meal! Many people cannot have a meal, but I can have a meal. I can walk. I can deal with this and that." We are so grateful to our Heavenly Parent for everything.

If we have that heart of appreciation in whatever we do, our life is rich, powerful and inspiring and we can overcome any trial.

That's why in our daily life one of the important things is how to appreciate and not take (things) for granted.

To Receive the Cooperation of the Spirit World and God

<84-166> What do you have to do to receive God's co-operation? If human beings had become complete, we would have ruled over the archangel and all creation. After ruling over the archangel and creation, then for the first time God takes dominion. God interferes. Isn't it so? This is the principle. Therefore for the Unification Church believers to receive the cooperation of the spirit world, you have to stand in the position to receive respect from the angelic world and all creation. When becoming like that, then for the first time God rules, and can interfere. This is the principle.

What do you have to do to receive God's cooperation? If human beings had become complete, we would have ruled over the archangel and all creation.

When human beings overcome the archangel's test at the completion stage, they are given the authority to rule over the archangel and rule over all things.

When human beings have the ability to rule the archangel and to rule over all things, they enter into the realm of God's direct dominion.

Therefore for the Unification Church believers to receive the cooperation of the spirit world, you have to stand in the position to receive respect from the angelic world and all creation.

If anyone goes beyond the top of the growth stage and stands in control of angels and all things, no matter where he goes, the spirit world will appear first, testify and cooperate.

Here is the main point. When Adam and Eve grew and passed through formation and growth stages, when they reached the top of the growth stage, absolutely the archangel will test them. When your children grow and reach 13 or 14 (years old), that is a sensitive age. When they are 17 or 18 years old many temptations will come.

As human beings when Adam and Eve reached the top of the growth stage, they needed to overcome that kind of archangel's test. God never gave responsibility to the archangel. Only human beings have a portion of responsibility. We are the ones who need to overcome the archangel test. Anyone who cannot overcome Chapter Two, especially if you do not know how to handle your physical desires, then you do not have the qualification to control the archangel. At the same time, you cannot control all things.

In order to have the authority to control all things, your portion of responsibility is to overcome the archangel's temptation.

Without overcoming the temptation of love, you have no qualification to control all things. As the owner of all things, your spiritual level should be better than (that of) all things. All things' level is the top of the growth stage. In order to rule over the archangel and all things, as the son of God your position needs to surpass more than the archangel. Otherwise, how can you become the owner of all things?

The final point is how can I overcome my physical desires? If you can control and dominate your physical desires very well and become the owner of love, then you have the qualification to become the owner of all things. Father said that (at that point) automatically the spiritual world will cooperate with you, always helping you. Wherever you go, the spiritual world will be able to testify who you are.

Human Beings Have to Become Divine Spirits

<86-175> Up until now in the fallen world, your mind has been the archangel level (under completion of growth stage). But after entering the Unification Church, did you feel a powerful force which you yourself could not comprehend? Before the fall of man, it was possible to see angels and God, so have you had such experiences? You have to be able to enter such a world now. For this, what must be done? You have to be able to love this world. The conclusion that you

Transcripts of Morning Devotion - Dr. Chung Sik Yong

have to be able to dominate all creation and even the angelic world comes out.(human beings have to become divine spirit).

The positions of people in the fallen world are all below the archangel level. “Wow! You are a such a famous professor. You received the Nobel prize. Wow! You are at such a high moral level!”

However, no matter how famous a person in the fallen world is, all (fallen people) are below the archangel level, below the top of the growth stage. That is, it is at a level below the level of the top of the growth stage.

Before Adam and Eve fell, they could see angels and God and could communicate with him. However, unless humans experience spiritual rebirth after the Fall, they cannot enter the world where they can feel God, have give and take with him, and see angels.

So how do we enter that world? First, we must protect and love all things more than anyone else, and love the world and people more than anyone else. That is, our spirits must become Divine Spirits.

What is our final goal? How to become a divine spirit, not a form spirit, not a life spirit. Our final goal is (to become a) divine spirit. Then all things will bow down to you. Even the archangel will bow down to you saying, “You are my owner and master. In terms of spiritual quality and external position, you deserve to receive my respect. You are truly my owner -- not by force but because of true love.”

How can we reach that level of the divine spirit?

In the formation stage we are a form spirit. In the growth stage we are a life spirit. When we reach perfection, it is what? Divine spirit.

When can we complete our divine spirit? Not alone. When you completely establish the ideal family, when you experience the four great realms of heart and the three great kingships, and at the same time your spirit becomes a divine spirit, at the same time your family reaches perfection. You cannot become a divine spirit alone. You need help from your brothers and sisters, from your children, from your siblings and from your parents. Then we can reach (the level of) Divine Spirit.

TODAY’S YOUTH MINISTRY: One-on-One DP Education

Let’s study Father’s word.

Read the Principle Every Day

I want to ask you how much you love the Principle. It is something that I have spent my life to find, melting my bone marrow. Even if you were to memorize it hundreds and thousands of times there is no way to pay back for its contents, yet you just put it on a shelf and read a novel instead. Do you get involved in the trivial affairs of the neighboring villages? Do you go around and have a good time? I have not walked such a path. Before heaven, there is nothing that I am doing now that goes against my conscience, and because I am in the position to do such things, I am

doing them. Yet, those who are unworthy and immature, can they do their mission only after doing all the things that please them first? Never! You have to understand that you need to be trained and educated. (68-181)

The Word of the Divine Principle is the content of eternal truth found for the first time in 6,000 years. So, reading and re-reading, reading a hundred times and a thousand times, is not enough, Father said.

In order to discover the Divine Principle how much indemnity Heavenly Father paid, and our True Father went through incredible sacrifice and indemnity conditions. How precisely do you treat the Divine Principle?

Without giving life to the Word, there is no way to resurrect our hearts. To what extent do you study the Divine Principle? How many times have you read it?

We have to return to the Word. We have to go back to the place where we missed the Word and received grace when we joined the movement.

Through the Word, we have known God and True Parents, the spirit world and Satan, and our life. I joined the Unification Church because of the Word. You, also.

Why do we need to read the Word of Principle more than a hundred times, a thousand times? Because principles are not just eternal truths, but principles are God’s love, life, and eternal nourishment.

Therefore, the more you read the Word of (the) Principle, the more you will consume God’s love. As most people always eat the same meal three times a day, it is always the same word for our spirit body, but we have to continue to consume it thinking it is God’s love.

Those who value and love the Word must pass it on to those around them.

Although you claim that you have learned the Principle, you throw it away in the back room, and go on your way, your life and the Principle totally separate from each other... They have not become one. Isn’t this so? Do you think that you can do witnessing in the present state? It won’t work, it won’t. Because God is not with you, what you are doing is fake. You have to do it according to the Principle.

Ladies and gentlemen, when you look at the Principle book, there you can find the heart of God of the six thousand years. You can find the history of my conflict in which I have shed blood all of my life. There is an abundant amount of contents that you are not aware of.

As you flip through each page of the Principle book with such background, have you ever memorized it with the mind-set that there you can find some ladder that can connect you to find the heart of God? Underlining them, have you ever thought about what kind of history lies behind each phrase?

All of you, just put the Principle book on your shelves, and.... Do you read the Principle book everyday? Those of you who read it every day, please raise your hand. You, all of you are a group of hooligans. So, you complain that God

is not helping you? For this reason, I have no choice but to make a new system. From now on, you have to reform all of your ways. This shows that you do not realize how sacred the works of clergymen who live for God are. (68-101)

The reason our spirit body cannot grow today is because we only know the principles conceptually and superficially. Some people know the principles only in their head and only intellectually.

If you truly know and understand the principle, your life will change. An unimaginable feeling of gratitude floods in. Seeing no change and no growth in my life so far, I can conclude that it is because I know the principle only superficially, externally.

If you truly know and understand the principles, you will inevitably grow, develop, and multiply. God's heart for 6,000 years is contained in the principle. As you read the Divine Principle, you must know God's heart and feel God's shimjeong.

How much do you believe in the Divine Principle? Do you believe it is the eternal truth? If you truly understand the Divine Principle, what is the outcome? First of all, absolutely your life will be changed. If the Divine Principle does not work in my heart and spirit, then my understanding of the Divine Principle is lacking something. I only understand it intellectually or conceptually.

If The Divine Principle is really God's eternal truth, God's love, God's heart, then the entire life of anyone who listens to the Divine Principle should be changed. That is why anyone who listens to the Divine Principle, those who are really thirsty searching for truth and want to find the purpose of their life (can realize that) this is really eternal truth. Everybody without exception can have a life-changing experience. Not only a life changing experience, surely we can grow very well.

That's why we always need to think how we can apply the Divine Principle. How can it become part of my life? We need to seriously think about that.

One-on-One DP Education Application Method 1

Of course, there are many ways (to study the Divine Principle).

1. The first method is to have time to study the 1-Hour Manual of the EDP.

If you can read the original book or the ten hour lecture manual, it will take a long time. I think first of all everyone can use the one-hour EDP manual.

2. Before going to bed and when waking up in the morning, pray for a witnessing guest.

3. Pray specifically about who you will meet today or tomorrow, at what time, on what days, and under a certain subject.

4. Before studying the Divine Principle, it is good to show a video introducing the entire Unification Movement.

This is important. To explain the entire content of the Divine Principle takes a long time. But they want to see an overview of what the Unification Movement is.

5. The reason for showing the introduction video of the church is to show once again how vast and great what True Parents are doing is.

6. If the witnessing guest engraves the image of True Parents in their hearts, they can experience meeting True Parents in a dream or spiritually while studying the Principle together.

God sent True Parents after going through 6,000 years of indemnity. That is why all of their ancestors are really concerned about who the messiah is, who the True Parents are. Through showing the video they can see who True Parents are. Then they can imagine something about True Parents' faces. Then our members, the spiritual father and mother, pray for him and let his ancestors mobilize and help him. (This approach) really works.

7. By introducing True Parents' Family Saving Movement, World Mission, World Peace Movement, and Interreligious Movement, a consensus can be formed so that they can study the Principles.

8. I will introduce ways to study the DP. The method of connecting online and studying through DP lecturer, the method of directly listening to the DP with a PowerPoint, the method of studying the DP one-on-one with the DP textbook.

9. If you teach a witnessing guest while reading the DP one-on-one, when that guest joins the church, they will teach their witnessing guest in the same way they learned from their spiritual parent.

10. Occasionally, the witnessing guest may come from someone with a high social status or with knowledge and virtue. According to the experiences of those who have been through one-on-one DP education, they say that they hardly met a person who refused.

Most people have time to study.

11. You will experience all people being obedient under the authority of True Parents, who are the saviors recognized by the spirit world and God. And it tells us that the method of one-on-one DP education is the method suggested by the founder, Sun Myung Moon. Then you will have more authority.

When you witness to your own professor or your own teacher, someone in a position higher than you, when you suggest "Let's study Divine Principle education," maybe you hesitate. At that time you need to use, "Our founder, Sun Myung Moon, is a famous man, religious leader. He is the one who suggested this kind of one-on-one Divine Principle education. Using True Father's name, True Parents' name, you can have more authority to convince your guest.

Today let's again invite Takayo, who has exemplary CARP activity at Columbia University in New York. She gave a very beautiful presentation the past two days. I was inspired and received many responses from here and there.

Many people appreciated our Takayo's clear explanation in detail, and we can have time to study together about campus witnessing and one-on-one DP witnessing methods.

(Takayo on Campus Witnessing)

She gave a beautiful presentation, simple but very clear. Thank you!

Hyo-Jin Nim and Heung-Jin Nim Set a Good Example

April 12, 2022: Today I'd like to talk about "Hyo-jin nim and Heung-jin nim set a good example" from *True Mother's Anthology, Book 1*.

Heung-jin had a masculine side as he grew up but he was also meticulous. He would understand his Parents' heart and did whatever he could to make them more comfortable. For example, first of all, Heung-jin fulfilled his duty of sacrifice in front of his parents. Second, he established harmony among his siblings. Furthermore, as the younger brother, he completely loved his older brother. He fulfilled Abel's responsibility. Heung-jin was 17 years old, 18 years old in Korean age, but he had become a saint. Heung-jin was a man who had developed fully, both mentally and physically. There was a reason God allowed Heung-jin to develop so quickly. Jesus left this earth without fulfilling the mission of True Parents, but Heung-jin was able to perfect Jesus' position through the True Parents. (1984.01.03, Belvedere Training Center)

I know that you are very worried about the True Children. From the time he was born, your eldest brother, Hyo-jin, grew up saying all the time, "The position of filial son is mine!" He said he would give his mother everything she needs, and let her enjoy wealth and prosperity. That was how he was from a young age. In the 1960s, the Unification Church was rather poor, and he thought that his mother should have certain things, and yet she had nothing, so he wanted to give his mother everything she didn't have. He practiced filial piety not only with words alone. In carrying out the providence in America, True Parents went through a difficult time. Until as late as the 1970s, Europeans did not have a high opinion of Asians. In a word, Americans called us Chinese. It means a person from China, but it was also used as a disparaging term to refer to anybody from Asia.

Hyo-jin, who was very proud, could not stand that. Such was the environment of the time. At that time, American families were breaking down, serious juvenile problems were on the rise, and the people were becoming more influenced by communist ideas. That is why True Father went on a speaking tour of the 50 states, saying, "I came to America as a doctor and a firefighter," and the

people of the leading class who were worried about the country all welcomed him.

Because of True Father, however, the communists were about to lose the prize they had almost had in their grasp, so they followed him wherever he went to try to eliminate him when the opportunity presented itself. At the time, Hyo-jin was also traveling with True Father, and he saw them. He was so hot-blooded that he could not sit still and watch. This small boy, barely in his teens, said he wanted to fight against adults. Such was the environment he grew up in. (2015.03.18, Cheon Jeong Gung)

What kind of people do True Mother see Heung-jin nim and Hyo-jin nim as?

Heung-jin nim would understand his parents' heart and did whatever he could to make them more comfortable.

He fulfilled his duty of sacrifice in front of his parents.

He established harmony among his siblings. As the younger brother, he completely loved his older brother. He fulfilled Abel's responsibility.

Heung-jin him was able to perfect Jesus' position through the True Parents.

Hyo-jin nim also had a heart of filial piety from the time he was born. He practiced filial piety not only with words alone.

Even though he was only about 10 years old, he tried to protect True Father from the communists by following him wherever he gave speeches.

Our True Mother clearly announced (that) our Hyo-Jin Nim and Heung-jin nim are our eternal elder brothers. Hyo Jin Nim stands in the eternal elder brother's position, and Heung-jin nim stands in the younger brother's position. They are our good example. That is why True Mother put their photos in Cheong Pyeong. We need to follow their beautiful tradition of how to serve God and love and protect their parents. They are really our good example.

LIVING DIVINE PRINCIPLE: Principle of Creation 30 - God's Third Blessing: Perfection of Dominion - Completion of Dominion and Life

Today we will focus on True Father's word.

Seek First His Kingdom and His Righteousness

<115-300> God even feeds the baby ants. Doesn't it even say so in the Bible? In Matthews it says, 'do not worry on what you shall eat or what you shall wear. For the pagans run after all these things, seek first his kingdom and his righteousness', these are God's words. I never thought of making money for me to eat. I never thought of becoming successful. As I poured my efforts to seek His kingdom and His righteousness, I ended up becoming famous. I am the model.

Those who worry about what to eat, what to drink, and what to wear are not yet at the spiritual level at which they can dominate all things.

Those who go beyond dominion over all things are those who strive only for the kingdom of God and righteousness. Wherever such a person goes, they will be protected by God and become famous.

Even though Father speaks like that, we live in the fallen world. We have not yet overcome our fallen nature. We have not yet reached the top of the growth stage. We are really struggling with how to adjust, what to eat, what to drink, what to wear all the time.

I was also struggling about these points, too. After I joined the church, when I was young everything was ok. I did not have to worry about what to drink, what to wear, what to eat. However, when I started family and became a missionary, going here and there, traveling to many countries and continents, I really struggled. I did not have much money to spend for my own family. I really struggled how to adjust to that and to settle my family.

One day I seriously thought, "Should I struggle with this matter continuously? How long should I do that?" Father's word always reminded me: do not worry about what to eat, what to drink, what to wear. We need to think about God's nation first, God's righteousness first.

I knew that intellectually, but one day I read this bible verse and was completely liberated. Since that time I have focused more on internal things and have left this job to heaven. Wow! I had such beautiful experiences! So many blessing came. I don't know if I can say that, but I was a little liberated from that kind of worry, that kind of situation.

Let's read that beautiful Bible verse, Jesus' word.

Luke 12: 22-34 Do Not Worry

22 Then Jesus said to his disciples: "Therefore I tell you, do not worry about your life, what you will eat; or about your body, what you will wear.

23 For life is more than food, and the body more than clothes.

24 Consider the ravens: They do not sow or reap, they have no storeroom or barn; yet God feeds them. And how much more valuable you are than birds!

25 Who of you by worrying can add a single hour to your life?

26 Since you cannot do this very little thing, why do you worry about the rest?

27 "Consider how the wild flowers grow. They do not labor or spin. Yet I tell you, not even Solomon in all his splendor was dressed like one of these.

28 If that is how God clothes the grass of the field, which is here today, and tomorrow is thrown into the fire, how much more will he clothe you—you of little faith!

29 And do not set your heart on what you will eat or drink; do not worry about it.

30 For the pagan world runs after all such things, and your Father knows that you need them.

31 But seek his kingdom, and these things will be given to you as well.

32 "Do not be afraid, little flock, for your Father has been pleased to give you the kingdom.

33 Sell your possessions and give to the poor. Provide purses for yourselves that will not wear out, a treasure in heaven that will never fail, where no thief comes near and no moth destroys.

34 For where your treasure is, there your heart will be also.

These words of Jesus saved me. I was really liberated from my struggle. I decided to really focus on God's will, this kind of struggle -- what to eat, what to drink, what to wear, when can we buy a house to settle down in -- to leave this to God. Then I really focused on God's will without worrying at all about it. When I reached that kind of mindset and attitude, my heart was freer. I could receive incredible spiritual blessing from Heavenly Parent. Really I was free from that moment on. It is really, really true.

I have only a little faith.(?) ... I do not really believe in God that much.(?) My job is to focus on God's will. I need to focus on how to establish God's kingdom of heaven on earth. The other job is God's portion of responsibility. So, as long as I focus on my job, am concerned more with God's will, how to save people, how to live for the sake of others, the rest is God's job. Jesus promised this to us. If it is not the real truth, then something is wrong.

Absolutely believe in Jesus! Why is he saying that? "Do not set your heart on what you will eat or drink; do not worry about it. For the pagan world runs after all such things, and your Father knows that you need them." Believe in that. Practice it.

Wow! I was really liberated. Many blessings came. Of course, we are still very fallen, but my heart is really free. I can offer my pure heart for the sake of God's will.

Why did I not know this kind of thing earlier? Why didn't I have this kind of faith earlier? So much wasted time! So much struggle in the past! Jesus said, "Seek his kingdom and these things will be given to you as well." As long as you focus on God's will, on establishing God's nation, don't worry. I will be responsible for the rest for you. Don't worry about your own job.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

The last sentence #34 (of the Bible verse) is very clear: "For where your treasure is, there your heart will be also." Where is my heart? Am I still centering on what to eat, what to wear, what to drink? Or is my heart really seriously, purely focused on his righteousness and his kingdom? This is incredible!

When we overcome formation and growth stage, and especially at the top of the growth stage (when we) overcome many kinds of horizontal temptations, including sexual temptation, material temptations, when we really overcome these -- I realize I am still far away, at least we try to overcome these -- I realized that many kinds of incredible blessings come to us.

Even if we have little faith(?), Jesus' word is truth. Father's word is truth. They are not telling a lie. Absolutely believe in that. Does this work or not?

An Ordinary Growing Process

<3-127> What do you think is the enemy? It is the evil mind that makes you think the materials you own are only for yourself. Therefore, when you have even once slice of bread, you have to be able to substitute God's heart of desiring to share it with all of humanity. If you have something to eat, before eating it, you must have the heart of giving it to your family, and the heart to give it to the society, race, nation and world. Through possessing such a heart, human beings can pass through an ordinary growing process to reach completion, but most people today continue living while having lost sight of this fact. You must regret this fact and at the same time understand that this is the position of the fall.

What do you think is the enemy? It is the evil mind that makes you think the materials you own are only for yourself.

Therefore, when you dominate all things, when you have even one slice of bread, you have to be able to substitute God's heart of desiring to share it with all of humanity.

Whenever I have a meal, every morning or at lunch time, I feel so ashamed because so many people still do not have enough food. Many people die because of starvation. I sometimes feel very sorry, but at the same time I am so grateful. (For) this kind of unworthy person God is providing every meal without missing (any). Thank God! Just eating. God has prepared them (the meals) and given (them) to me. Wow! I am so grateful.

I need to share this grateful heart with brothers and sisters. Somewhere in Africa or India (people) do not have enough food. Who are they? They are my own brothers and sisters.

That is why Father really thinks about such poor people in miserable situations. He thought about how fish

powder can help them to survive. They are the parents of all humankind. This is one reason he started the Ocean Providence, to support such miserable people. I really feel (that) our True Father, True Mother are really the parents of all humankind. How can we deny that? How much time Father spends for the ocean, thinking about poor people, thinking about miserable people, thinking about the future of all humankind!

If you have something to eat, before eating it, you must have the heart of giving it to your family, and the heart to give it to the society, race, nation and world. Only when you have this heart can you truly dominate all things.

Route of Fortune and Misfortune Through Materials

<3-127> *Through what does the enemy come to find us? It comes through materialistic conditions. However, God's blessing also comes through materials. You have to know clearly that through materials both God and our enemies come to us at the same time and you have to become a person who can establish a firm central faith through materials.*

Through what does the enemy come to find us? It comes through materialistic conditions.

Matter can be a blessing or an enemy. If you treat material things as God's and use them more publicly, you will be blessed. Conversely, if you first have the mind to possess them as your own, they will become misfortune. It is up to me. Can I handle all material things very well as God's? Or as my own? They can become an enemy or a blessing.

TODAY'S YOUTH MINISTRY: One-on-One DP Education

I have recently spoken continuously about one-on-one education. Let's study Father's word first.

Read the Principle Every Day

When you read the Principle words, have you ever shed tears through a sleepless night? What was great about former president Eu is that he would write notes to every part of the Principle and in every page he would shed tears hundreds of times. He, as an intellectual, an intelligent person who graduated from college, fell down out of exhaustion when he was searching for the truth, so when he came to know such a deep world, he shed tears not in drops but like a waterfall. When he came to work with it, he felt so much awe before the truth that he could not continue writing without shedding tears. I heard how it took him one week to write one page.

So, we do not know how many tears he has shed. The truth that can connect to the original heart has the power to explode love over and over, and its activities have taken shape through history. (141-70)

Have you ever cried through a sleepless night when you read the Divine Principle words?

Like former president Eu, who recorded the Divine Principle, have you ever experienced being unable to read the Principle without tears because you were in awe of the truth after encountering it?

How much do you live feeling the fact that the Principle can touch your original heart and has the power to explode and re-explode love?

Father seriously educates us in the value of God's eternal truth, which is the Divine Principle. So many people die without realizing the value of their own life. No one has taught them. They don't have the truth.

Many people do know and understand the Divine Principle. How many (of them) can gain eternal life? That is why Father asked us to reflect on that: how you deal with the Divine Principle. It is really eternal truth. Father said we need to wake up and remind ourselves again of the value of the original Divine Principle.

Ladies and gentlemen, the Divine Principle is a fearsome book. There are many people who belittle it just because President Eu wrote it. If it was I who wrote it, then what do you think will happen? All will face the accusation. Without an exception, all will immediately face accusations. You go to the spirit world and see. Even if it was written with mistakes in it, you will be accused if you belittle it. You have to understand the reason why it is written that way. Do you understand what I am saying?

The scriptures are something that should be considered as absolute. It seems obviously wrong, and there are people who ask why I wrote it that way. It is because it is intended to be written that way when viewed as a whole. You should know that there were other circumstances to have to write that way, and there were some contents that had to make a leap forward. You should think like that. You do not understand it and think that what you don't know is wrong. However, the Principle does not change even after a thousand years. (33-101)

The Divine Principle is a scary book. There are many people who despise the Divine Principle because the former president of Family Federation wrote it. Try going to the spirit realm! Then it is possible to know whether these words were recorded wrongly!

The scriptures should be considered as absolute. The Principle does not change even after a thousand years.

Even though Rev. Eu helped Father to settle the Divine Principle. Father (received) confirmation sentence by sentence and word by word. Father is a very principled man. If there is something wrong, Father knows immediately that this is wrong. Do you know who Father is? He is an incredible man! He knows how to conquer

Satan. He knows how to melt God's heart. He knows how to solve the problems of human beings. We cannot ignore the value of the Divine Principle.

The Divine Principle is the storage where the words of life are kept. When you listen to the Principle, it is just like connecting a big rubber hose to the storage and being supplied with the water of life. Once you come to know the taste of this water of life, you will become crazy about that taste so that no matter how hard you try, you cannot take your mouth off the hose. When you try to take your mouth off, it is more likely for the mouth to break off from you than for it to come off the hose. This is just like how when a bee is sucking on honey and you pull its hind parts off, even if this breaks off the rest of its body, it won't take its mouth off. Similarly, within the Principle, you can find something that is sweeter than honey. (90-199)

Method to Apply One-on-One DP Education

1. Prepare two textbooks and have them read first, and they will understand the basic contents by reading them. And the one that teaches explains in more detail after the guest reads it.

2. For those who are in the introductory course, if you read too much or explain too long, the guest may become bored or lose interest, so you need to manage time very well.

3. So when do you stop reading and look at diagrams and add explanations? The instructor may stop reading according to a paragraph, depending on the figure in the diagram, or according to the interrelated parts. For example, if you have read about the four position foundation, you can stop at that point, show the diagram of the four position foundation and explain it so that the picture remains in their head.

4. No matter how much you read and explain the chart according to the intellectual level of the guest, there may be guests who still cannot understand. In such a case, it is important to lead through dialogue and questions.

5. Some guests interrupt progress by asking too many questions during the lecture. In such a case, it is better to act wisely. During the lecture, it is good to have them first write their questions on a paper and to have a question and answer period after one lecture.

6. In a country with diverse ethnic groups such as the United States, heartistic exchanges between lecturer and trainee may not be smooth due to language barriers. In such a case, it is a good idea to have an interpreter explain well for each language.

7. It is impossible to save a life without maximum effort, investment, and passion. When a guest does not know English well, they are very moved and thankful when a church member does their best to interpret for them.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

They see our members' hearts and attitude. Even though their translation is not so great, they can see our sincerity and heart and are moved by our members' sincere heart and attitude.

8. *Whenever there is a video corresponding to a chapter of the Divine Principle, it is more effective to screen it at the end according to the content. For example, after teaching about the Human Fall, it is good to show a video of the Pure Love movement or the Blessing movement.*

9. *For example, if you teach the chapter about the Messiah, then showing various nondenominational activities such as the activities of the clergy in the United States and the Israeli march, will increase the effectiveness of the lecture by confirming that we are working in the field not only in theory but in reality.*

We are now learning how to apply one-on-one Divine Principle education.

Now it is time to invite Takayo again. She has exemplary CARP activity at Columbia University in New York. We have time to study together about campus witnessing and the one-on-one Divine Principle witnessing method.

(Takayo's fourth witnessing testimony)

Wow! Thank you, Takayo, for your beautiful sharing. Step by step, it is good to learn what you are doing.

Hyo-Jin Nim and Heung-Jin Nim Set a Good Example

April 13, 2022: Dear brothers and sisters, today I am going to Korea right after Morning Devotion. While I am in Korea, I will be recording several episodes of Hoondok's Word for you according to my busy schedule. We ask for your prayers and devotion while the North American leaders are in Korea. We are very excited to see True Mother on your behalf.

Today I'd like to talk about "Hyo-jin nim and Heung-jin nim set a good example" from *True Mother's Anthology, Book 1*.

Knowing that it takes manpower and effort to bring people to accept the Word, Hyo-jin wondered time and again, "Isn't there a way to save people effectively, all at once, almost as if they are caught in a whirlwind?" That is why he began doing heavy metal music, which was quite a contemporary style. Thinking to himself, "I will change the hearts of people through this music, and thus guide them to the Church," he created more than 10,000 songs in three years. That was an impossible feat for a human being. He both wrote and composed all the songs. That being the case, night and day lost meaning for him. His days became irregular. His physical rhythm changed

completely. A person's physical body has limits, and if you continue to use up your energy, you need to replenish it, don't you? His character was just like True Father's. The lyrics of Hyo-jin's songs reveal his filial heart. Also, because he studied in Korea, his vertical standard stood tall and straight. From now on, I will establish the tradition.

I hope you will become the Top Guns whom I can remember in my heart. Henceforth, the life of a church leader must be stainless. It must be transparent. Their words should suit their actions, and they must put their words into practice. What I am saying is that their words should carry weight. They must not say words that a leader would not say, just because they are "upset" or "angry." Since you are blessed families, I am sure you have raised children. When you are educating them, you start out by using the polite form of speech for their education even though you are adults, don't you? You thus teach them to use polite speech first. This is similar to that. I hope you will become virtuous leaders. This is the true and truthful model. By following it, you should create a culture such that, when someone says, "So-and-so of Top Gun is on the way. Soand- so is coming', you are welcomed with loud applause. And I have not forgotten how hard you have worked. You are greatly blessed to meet True Mother. (2015.03.18, Cheon Jeong Gung)

Hyo-jin's portrait should be placed in the Jeong Shim Won at the CheongPyeong Heaven and Earth Training Center. Hyo-jin and Heung-jin stand in the position of the restored elder son and younger son, that is, Cain and Abel. Until now, Heung-jin was at the center of the spirit world as its commander-in-chief, but from now on Hyo-jin stands in the position of attending True Parents as the elder son. Hyo-jin's portrait should be placed on the right side of the portrait of the True Parents of Heaven, Earth and Humankind in Jeong Shim Won, and Heung-jin's portrait should be placed on the left side and Daemonim's portrait on the right side of his portrait. Hyo-jin passed away on March 17, 2008, and True Father bestowed on him the title, "Shim Cheon Gae Bang Won Choong Hyo Gae Mun Ju." "Shim Cheon Gae Bang Won" means a garden that can open the deep, wide, high and infinite spirit world, and "Choong Hyo Gae Mun Ju" signifies becoming the owner of liberation and freedom who will not be stopped anywhere, be it the physical world, the spirit world, all nations or all ages—because he is the representative of a family of filial piety and loyalty that attends Heaven based on the original standard. (2015.08.27, Cheon Jeong Gung)

True Mother said, "Hyo-jin created more than 10,000 songs in three years. That was an impossible feat for a human being. He both wrote and composed all the songs.

The lyrics of Hyo-jin's songs reveal his filial heart. Also, because he studied in Korea, his vertical standard stood tall and straight. From now on, I will establish the tradition.”

True Mother while she is on the earth wants to make everything clear and make sure of our tradition.

Hyo-jin nim’s portrait should be placed in the Jeong Shim Won at the CheongPyeong Heaven and Earth Training Center. Hyo-jin and Heung-jin stand in the position of the restored elder son and younger son, that is, Cain and Abel. Until now, Heung-jin was at the center of the spirit world as its commander-in-chief, but from now on Hyo-jin stands in the position of attending True Parents as the elder son. Hyo-jin's portrait should be placed on the right side of the portrait of the True Parents of Heaven, Earth and Humankind in Jeong Shim Won, and Heung-jin's portrait should be placed on the left side and Daemonim's portrait on the right side of his portrait.

I think this kind of arrangement is really important. We know that Hyo Jin Nim is our eternal elder brother, and our Heung-jin nim is in our representative younger brother’s position. True Mother has already set up a clear standard centered on our Jeong Shim Won.

While True Mother is still on this earth, this is how clearly she organized the order of the True Family.

Since Mother set up this goal, everybody needs to follow this arrangement. It does not matter if you are a first son or a second son or a third son. We need to adjust based on our True Mother’s arrangement. Let’s thank(?) our True Mother.

LIVING DIVINE PRINCIPLE: Principle of Creation 30 - God’s Third Blessing: Perfection of Dominion - Completion of Dominion and Life
Let’s study True Father’s word.

Route of Fortune and Misfortune Through Materials

<3-127> *Through what does the enemy come to find us? It comes through materialistic conditions. However, God’s blessing also comes through materials. You have to know clearly that through materials both God and our enemies come to us at the same time and you have to become a person who can establish a firm central faith through materials.*

A Complete Plus Creates a Complete Minus

No matter what it is, when you establish a center, an objective existence naturally comes into existence. Because it is the principle of the universe that if a complete plus exists, a complete minus will naturally come into being, you must erect a standard, a principled center of faith on this earth. You must know clearly that because Jesus knew this principle, he shouted out, “Seek first His kingdom and His righteousness.”

While we live our lives of faith, we must find and establish a clear core of faith and one standard. For example, in order to establish a standard for having dominion over creation, you must first establish the 1st and 2nd blessings.

First, establish the standard of becoming filial sons and daughters and next, the standard of receiving the Blessing and becoming husband and wife. If you expect the 3rd blessing before realizing these standards, material things will bring wrath, that means, they will bring disaster. Secular people today try to realize the 3rd blessing first. They try to earn money first. Their No. 1 is how to make money first. Then the 1st and 2nd blessings are secondary. This is the wrong concept and standard.

If I have a character of dominating the body with a filial heart, material blessings are meant to come automatically.

Therefore, before we worry about what to eat, what to drink, what to wear, (let’s focus on) the first blessing.

The first thing we must focus on is struggling to seek God’s nation and His righteousness. Jesus knew such a principle and spoke clearly (about it). If this order is not established and becomes reversed, you will only pay indemnity for the rest of your life, and you will go to the spirit world after only suffering.

That is why our first goal is to focus on how to become a true self, a true son or daughter, a filial son or daughter. How can I have that kind of true personality? This is the first target. Secondly, after receiving the Blessing and creating beautiful unity between husband and wife, if we set up that condition, then Father said according to universal law surely Heavenly Father has to bless your couple and you as an individual and your entire family.

This is heavenly order. First is to be fruitful, then multiply, then finally we can have dominion over all things. There is a clear order: first, second and third blessing. We can only achieve dominion through completion of the first and second blessings.

Who is the Owner of One’s Material Possessions?

<23-334> *What you should understand is that the things which you have owned so far, your material possessions, are not really your own; you are temporarily managing them. The things that you manage well should be offered to God through the True Parents. In other words, unless they go through the process of belonging to the True Parents and God, they cannot be yours. This you should clearly understand.*

What is the principled view of materials? It is that the things which you have owned so far, your material possessions, are not really your own; you are temporarily

managing them. You should clearly understand that you are the manager, not the owner.

I really had some experience with this. When I entered UTS, Yo Han Lee continually emphasized self denial: You are not your own; you belong to God. Even when you deal with any material (things), they do not belong to you. For example, when I bought a book or a notebook, normally Korean people wrote down their own name (in it). But I did not write down my own name. I just wrote "Manager Yong Chung Sik," not owner. I was really brainwashed by Rev. Yo Han Lee! Even True Father spoke about this so much.

Then who is the owner? The owner is God. I need to know that I am keeping God's possessions only for a while and then (need to) return them to heaven.

True Father said that we must manage the materials of our own fields well and then they should be offered to God through the True Parents.

In other words, you must clearly know that unless they go through the process of belonging to the True Parents and God, they cannot be yours.

Then how should you manage them? The possessions entrusted to me should not be destroyed, but should be well protected and managed. And it has to create a plus, not just be maintained. It is to multiply and return it to heaven.

We need to understand clearly who the owner of possessions is. "My body does not belong to me. My mind does not belong to me. My possessions do not belong to me. Everything belongs to heaven, Everything is True Parents'. Everything is public. We need to have this clear concept. If we already know this principle, attitude and concept, we can love everything very well. We can treat everything publicly.

Distinction Between Private Objects and Public Objects

<23-334> *You must absolutely orderly distinguish between the public objects of the Unification Church and private objects. By passing through such a process and clarifying the standard of private and public things, you must know how to live centered on a stable principle. However, generally speaking, it has become the opposite way round. You are treating private objects precious, while neglecting public objects. You must absolutely not do this. You have to know how to value public objects.*

For fallen man, private objects come first and public objects come later. Even in handling objects, because they think of private objects as more important than public objects, they cannot go beyond their own notions of possession and are ultimately judged without overcoming their fallen nature.

A clear distinction needs to be made between public and private objects. And private things should be treated as public things and valued.

I have to think that someday, even private objects that I use should be offered before Heaven.

After he listened to morning devotion, one of our members said, "Before going to the spiritual world, I want to be like a tourist guide(?) I don't want to leave even a single penny. I want to offer everything to heaven."

I was so moved by his testimony. He clearly understood that everything he possessed belonged to God, not to him. That kind of attitude (is) a public concept: "God is my owner." We need to have that kind of attitude (which) we have learned from True Parents. Even though you have your own private possessions, you need to think, "This belongs to God. Someday I need to return this all to Heavenly Parent, to all humankind." We need to have that kind of beautiful attitude and concept. Then you (will have) already overcome the problems of the growth stage. Already you (will have) overcome material things. Then you can become the owner of all things.

TODAY'S YOUTH MINISTRY: One-on-One DP Education

Read the Principle Every Day

Church leaders must read the words of the Principle at least ten pages a day. All of you eat meals, right? You eat three meals a day, right? [yes] If you eat three meals a day, then likewise you have to do spiritual breathing together. Ladies and gentlemen, do you fully understand the Principle words? There is I who has been fighting hard to walk the course of restoration through practice centering on those words of the principle. If you want to know more about the deep valley of heart that flows at the core of my existence, then you have to implant your roots there very, very deeply.

In order to become a large branch, you have to develop a relationship with the fluids from the root and absorb them. Those branches that do not do this will become desiccated and then eventually die and fall off. Do you understand? It is very serious. Accordingly, you have to pray and exert yourself everyday. (46-171)

Unification church members must always read the words, listen to the words, and practice the word. You should plan and systematically read all the hoondok textbooks for the rest of your life. Just as you have to eat three meals a day, you also need to set a standard for hoondok and to think more seriously about it than eating and to read.

And you have to pray and offer jeongseong every day. No matter how busy you are, hoondok and prayer and

jeongseong must always be done repeatedly. It is like our spirits breathing.

Next, know that we believers have an external mission and an internal mission. Your external mission is to work hard in the position you are in. Internally, everyone has a common mission, and that is witnessing. Witnessing must begin with the closest person whom I give and receive with. Witnessing is the way to save spirits. There is nothing more valuable than this.

Blessed families, while raising their children, should be physical parents, but (also) spiritual parents. They must witness to each of their children and make them their own spiritual children. Most of our blessed families are suffering from failure to do this mission properly.

When you deal with your children, yes, they come from the parents' womb. Physically they belong to you; physically they are your own children. Father recommends that you need to be spiritual parents of your children as well, not just physical parents. You need to witness to them.

Of course, their blood lineage is different. They are second generation pure water from a pure blood lineage, but they do not know the Divine Principle. Your main job with your children is to be their spiritual parent. You need to teach them one by one our Divine Principle and True Parents' life course over and over again and again.

Most of our Blessed families are doing a great job as physical parents, but most of them could not fulfill their job as the spiritual parents.

I always reflect about myself. I have 3 kids and 3 grandchildren. Am I doing very well as a spiritual parent? As a spiritual grandparent? Or not? Not just feeding them, not just taking care of them physically, externally, materially. The most important job is how can I become a spiritual parent to my own children and spiritual grandparent to my grandchildren? This is an important mission. If we only become physical parents and do not take care of them spiritually, then what will happen? Our future will not really be clear (and) will no longer be promising.

The members of the Unification Church all do not understand the Principle; you are ignorant about the Principle. At the same time that you equip yourself with the Principle, you have to do witnessing. At the same time that you equip yourself with the words, you should always stress the necessity of the Principle. You cannot live an experience of the heart alone. You have to do witnessing. How? What do you do witnessing with? You have to recite the Divine Principle book to the extent that you can memorize the whole thing. Knowing what is in what page, and everything. . . . (96-318)

No one can ever achieve perfection alone. The existence of "me" can be completed only when I form a common base.

I need to make a reciprocal base with somebody. I cannot complete it by myself. Know that I am completed through an object partner. First, the word and common base must be established. Second, through jeongseong and prayer, we need to achieve a common base with God.

Next, we must witness through relationships. Sympathy (experience) of the heart cannot be achieved alone. The best way to show sympathy is to witness to people.

You can experience the heart of God the fastest while practicing witnessing. Experiencing God's heart is impossible without witnessing.

This is very clear. Father said experiencing God's heart is impossible without witnessing.

When I take care of and raise my Cain, through serving them, loving them, sacrificing for them, I need to remove all my fallen nature in order to raise my spiritual children.

That is why when I raise my spiritual children, this is the best way to become spiritual parents, to inherit God's heart and to raise my spirituality. Without witnessing and only focusing on your job, job, job, just focusing on what to eat, what to drink, what to wear, without witnessing there is no way to raise my spirituality. Loving Cain and sacrificing for him is the best way to understand God's heart.

We must meet God while loving Cain, whom we cannot love. And by offering sincere devotion of tears and jeongseong for Cain, we can experience God's heart.

When you learn the Principle, when you begin from the Principle of Creation and learn about the Fall and the Principles of Restoration, you are not learning about someone else's affairs. You have to learn while being in the position where it becomes one with your flesh and bone. In other words, when you learn about Adam's family, you have to become Adam, and when you learn about Noah, you have to become Noah, and when you team about Abraham, you have to be Abraham.

Because they failed as the substantial bodies of resurrection, you have to feel the pain of repeating the sacrifice, and you have to know how to listen to the lecture while experiencing the sorrow of God. For this reason, God is also in the position like that of the Cain God right now. Therefore, we have to make sure that because of us, God can become the Abel God and the Abel Adam. (66-25)

While studying the central figures of the Age of Restoration, do not view them as people who only existed

Transcripts of Morning Devotion - Dr. Chung Sik Yong

in history and then disappeared. You need to be able to see their standpoint from your own standpoint.

If there is something they took responsibility for, I will inherit their heart and jeongseong, and if there is something they were unable to take responsibility for, I need the determination to take responsibility to do it.

More importantly, we must be able to understand God's sorrow and pity in dealing with each and every one of the central figures.

For example, regarding the cross of Jesus, everyone sheds tears with sympathy for Jesus, "Oh, he died miserably. Oh my God, he is my lord! He is such a sorrowful guy!" Many people sympathize with Jesus.

However, no one sheds tears while holding onto the heart of God who was crying behind the scenes at the cross of Jesus.

When Heavenly Father looked at Jesus' crucified on the cross, what was his heart? No one thought about God's heart and situation at that time. That is why when we study the central figures in the Divine Principle, we need to know not just that that person (either) failed or fulfilled their goal and created a foundation of faith or foundation of substance, but centering on God's point of view, how was God at that time?

When he was dealing with Noah, his wife and his children, how was Noah's (God's?) heart? After Adam and Eve fell, how was God's heart. In dealing with Adam and Eve and Cain and Abel, we always need to think centering on God's point of view. That is why, as Father said, while Part One of the Divine Principle is very important, Part Two is more important because in Part Two we know how Heavenly Father guided human beings and we truly understand God's situation. In Part two we truly understand God's suffering and sorrowful heart.

In order to find God, look at the work He has done in history. In order to find the living and moving God, you have to study the Principle. I have come to the earth so that you can do such study of the Principle. Those of you who at times see me in their dreams, raise your hand. You are supposed to see one hundred percent. You must see one hundred percent, and when you face difficulties, I will coach you in everything. (60-169)

As I read the principle, I will read the mind and heart of God. As I read the principle, I can meet God who is living and working. As I read the principle, I can hear the voice of God who comes to me and appeals to me.

Therefore, the Word is the life and love of God. And it is the element and food of our eternal life.

One-on-One DP Education Application Method

1. Prepare two textbooks and while the witnessing guest reads first, they will come to recognize the basic

content of the Word. And after the guest reads, then the person teaching explains more in detail.

2. Since guests in the introduction course may become bored or lose interest if you read too much or explain too long, you need to adjust well.

3. Then when do you pause reading and look at diagrams and add explanations? The lecturer may pause the reading according to a paragraph or pause according to a figure or diagram, or you may pause according to interrelated parts. For example, if you read about the Four Position Foundation, you can pause at that point and show the diagram of the Four Position Foundation and explain it so that the image remains in their head.

4. Depending on the intellectual level of the guest, there may be some subjects that they do not understand, no matter how much you read and show and explain the charts. In such cases, it is important to lead inductively through dialogue and questions.

5. Some guests interrupt the progress by asking too many questions during the explanation of the lecture. In that case, it is better to act wisely. During the lecture, it is good to have the questions first written on paper and then have a Q & A session after one lecture.

6. In a country with diverse ethnic groups, such as America, heartistic exchanges between instructors and trainees may not be smooth due to language barriers. In such a case, it is a good idea to have an interpreter for each language and explain it well.

7. It is impossible to save one life without utmost effort, investment, and passion. When a trainee does not understand English well but a member does their best to translate, I am so moved and grateful.

8. Whenever there is a video corresponding to the end of each chapter of the DP, it is more effective to screen it according to the content. For example, after teaching the Fall of Man, it would be good to show a video about the purity movement or the Blessing movement.

9. For example, when you teach about Restoration, if you show various interreligious activities, such as ACLC centered on clergy or the Jerusalem Peace Walk, it will increase the effectiveness by proving that it is not just a theory, but we are working on the field in reality.

Now it is time to invite Takayo again, who is (engaged in) exemplary CARP activity at Columbia University in New York, and to have time to study together about campus witnessing and one-on-one DP witnessing methods.

(Takayo's Campus Witnessing Testimony #5)

Thank you, Takayo, for your beautiful explanation! God bless you!

Education of the Third Generation Members in Hawaii

April 14, 2022: Today I'd like to talk about "Education of the third generation members in Hawaii" from *True Mother's Anthology, Book 1*.

Now I am recording this speech because maybe I am on my way to Korea. Maybe I will often make a recording of my speech for you. Please understand.

We all need to go together as precious children of the providence centered on true love. What I mean is that all of you born through the Blessing of True Parents should move forward together, without anyone falling behind. Education centered on true love is important. Once a year, I am going to choose primary, middle and high school students from Korea, Japan, America and the rest of the world who wish to become church leaders in the future, and bring them to Kona in Hawaii, since it is the center of the Pacific Rim providence and geographically well situated, so that they can attend a workshop together with the True Children and True Grandchildren for two or three weeks. We should become proud people as citizens of Cheon Il Guk. We should treat other members with the heart of a parent, the heart of living for their sake. (2013.07.05, Hawaii)

True Parents should not only be your True Parents, but also the True Parents of all of humankind. Even the people living in the fallen world feel in their innermost heart that they wish to be happy, to be peaceful and to live well. Human beings today, however, have never yet known a day of comfort. Though they think that they would be happy if they could eat well and live in affluence, things do not work out that way. They become discontented. Why is that? It is because this world did not grow and receive the Blessing as it should have done in accordance with the original Word of the Heavenly Parent. The Fall of our first ancestors Adam and Eve has caused human history to be miserable in our present time. God should have become the King and Owner of Peace, but instead this world came to be under the dominion of Satan, so it cannot be peaceful. Problems related to national borders, race and religion are breaking out, and the conveniences of civilization are also causing the destruction of nature. The only people who can resolve all such problems are True Parents. However, only a handful of people know about them.

Your parents, the first and second generation members who received the Blessing before you, failed to fulfill their responsibility. Though they should have

expanded the environment for True Parents, they failed to adequately support True Parents. Now, I wish to place high hopes on you. In the world, you alone are the pure water. You are the pure water that is neither tainted nor polluted. The world today is very polluted. In particular, severe droughts caused by the destruction of nature are brought about through human wrongdoing. True Parents are in a position where they cannot just sit still and watch. We need to step forward and educate others. We need to restore the environment from its current state back to that originally created by God, to return to a clean, unpolluted world. That is our responsibility.

We need to step forward and educate others. We need to restore the environment from its current state back to that originally created by God, to return to a clean, unpolluted world. That is our responsibility.

Hawaii has some of the least polluted islands in the world. There are seven islands in Hawaii, and this island we are on is called the Big Island. It is also the least polluted island. As you gaze upon this wonderful natural environment, you should offer earnest gratitude and glory to our Heavenly Parent. You all need to make efforts to restore your own countries back to their original, beautiful state as created by the Heavenly Parent. (2014.07.22, Queen Garden, Hawaii)

True Mother said that the most important thing in nurturing the second generation is education centered on true love. All problems come from a lack of education.

So, if we do not thoroughly give our children education about the chosen people, education about lineage, heart education, and principle education from an early age, they will be easily polluted in the secular world.

True Mother says that blessed children are unpolluted pure water. She said that in order to preserve pure water, externally, the environment must return to the world that God created, the world that is not fallen or polluted. Internally, they need constant education.

Next, in order to protect the second generation, it is necessary to create an environment where the second generation can thrive and be educated. That is, we need to create an environment where young people from the secular world can be restored.

We are currently carrying out the New Life movement of establishing three spiritual children to create an environment that can protect our blessed children.

If we create an environment of true love where Cain-type people can join our church, our blessed second

generation will surely return. Therefore, we need to create an environmental realm that can subjugate Cain-type people first.

I know our blessed families have worked so hard since you met our True Parents. Each family has their own problems. Especially (there is) the issue of our second generation. Some are connected; some are quite far from our movement. There are all kinds of situations. That is why you are struggling. You know the Divine Principle. You know God. You know the True Parents. You know the eternal value of the Blessing. I understand your struggle and (your) worry about your children.

However, we cannot solve the problems by focusing on one individual and one family. Our entire Unification Movement (needs to) really change our environment. If we only focus directly on our second generation or third generation to let them come into the church, it is impossible.

That is why we need to go back to our origin. Before we received the Blessing, we were supposed to restore the foundation of faith and foundation of substance. Then we (would have had) the qualification to receive the blessing. In order to restore the foundation of substance, you need to restore a minimum of 3 Cain figures, 3 spiritual children. Father said when you restore 3 spiritual children, this is protection for your own physical children. If you don't restore 3 spiritual children, which is the environment of Cain, then after you start family, this will directly influence your own children. Father emphasizes when starting family we need to create the environment. We need to have a minimum of 3 spiritual children and let them care for our own children. Cain's children need to unite with our children. Our children's position is (that of) Abel children.

All our second generation and third generation, all our blessed children have some problems, right? In order to solve that problem we need to go back to the origin. What is wrong? We could not restore the environment of Cain's realm. If we restore the environment of Cain's realm, this is the best way to protect our own internal environment. To restore our own blessed children, all (members of the) first generation need to commit again to fulfill our minimum goal of restoring 3 spiritual children. Then many outside children from Cain's realm will come to our church, and the church atmosphere will completely change, (becoming) an environment of true love. Then there is no need to worry about those who

have left or are distant. Everybody will come back to the church one by one.

This is the Principle. We should (not) just worry, worry, worry about our blessed children. We need to go back. That is why I am seriously initiating going back to our origin. We need to follow the Principled way. When we follow the Principled way, then God needs to help us. I have confidence that if we restore 300 spiritual children from outside and this becomes 700, then 1000, I am telling you, the entire environment of our movement will change.

So, I really encourage you, my brothers and sisters, in order to revive America, we need to revive ourselves first, our families first, our church first. There is no need to talk about reviving all of America. (First) we need to revive ourselves. We need to revive our families and our church first. Otherwise how can we lead the secular world? That is true.

True Mother says: "Hawaii has some of the least polluted islands in the world." One of the reasons True Mother is concentrating on the providence of Hawaii is that it is an unpolluted island, so she has selected this area as a model area to protect the natural environment and is offering jeongseong.

LIVING DIVINE PRINCIPLE: Principle of Creation 30 - God's Third Blessing: Perfection of Dominion - Completion of Dominion and Life

Let's study Father's word.

Three Great Threats in Life

<41-86> *What are the difficulties? When facing an economic threat, a threat on your life, or a threat on love; these are the 3 great threats for human beings. Do you understand? The threat on money, threat on life, and threat of love are the greatest threats on human society. Then, for God's will, can you conquer this materialistic threat? For God's will, can you conquer this threat on life? For God's will, can you conquer this threat on love? Of course, for us Unificationist members, because we know His Will, this is not a problem. Eating and living is not a problem for us.*

What are the three major threats that make it difficult for human beings in the course of life? They are economic threats (threats to money), threats to life, and threats to love.

When you receive an economic threat (threat to money), how do you overcome it? Before worrying about financial problems, it is important to focus on becoming a true person and a true couple centered on true love. If

you become a true person and a true married couple, material blessings will automatically follow you.

That is why Father always says before trying to gain material blessings, we need to focus on the first and second blessings. What is the first blessing? Before we worry about what to eat, what to wear, what to drink, we always need to think about the fundamental point: how I can become a true person, a true man or woman, a real filial son and daughter. Filial piety is the main content of the first blessing. Secondly, how can we create unity between husband and wife and become a beautiful couple? A really united couple?

If we create that kind of environment, really becoming a true personality, secondly creating unity between husband and wife, Father said, according to universal principle surely you will get material blessing because you will have the qualification (for this). You will have the qualification to handle all things.

The secular world is always the opposite way. Father is really concerned about that.

The second (threat) is the threat to life. In the early days of Christianity, believing and following Jesus was a life-threatening risk. No matter what persecution or opposition comes, even if your life is threatened, will you choose the Will of God? Or will you compromise with the secular world?

If you have that kind of threat to your life and can still carry on God's will without giving up ... Our early church faced life-threatening situations like that.

The third is the threat to love. As people go the path of the Will, the temptation between man and woman comes to anyone. How will you overcome the temptation that comes horizontally? (Or) will you eat the forbidden fruit? Will you obey God's Word? There are many people who cannot overcome this temptation, and retreat so much from the path of God's Will.

We always need to remind ourselves of the three great threats in our lives and how we can overcome them. Father reminds us (about this). One of the best ways to overcome these 3 threats is to always deny ourself. That is the best way to overcome these 3 threats in our lives.

A Person who Treats Objects Well and a Person Who Doesn't

<41-89> *When someone uses money as they use water, I don't look into it, try to reveal it, or question it closely. I believe and give it to them. Because it belongs to heaven, those who use it well are blessed, and those who don't will be punished. They will be punished at*

once. Do not think of it as your own property. When I give money to the members, I do not hold back. Along with my heart of jeongseong, I wish to give even more than that. Material has to be given even more than the heart. You Unification Church members have to have such a heartistic standard.

Those who spend money publicly always have spiritual authority. It is even more righteous for those who use the money they collect privately for public use.

Mishandling of public objects or money will inevitably result in indemnity. If I do not pay indemnity, my descendants will receive all the indemnity.

One thing is certain: where there is sin, there is indemnity.

Nobody can avoid it. When I have sin, I need to prepare, "OK, I will willingly pay any kind of indemnity before I go to the spiritual world. Any punishment, any heavy indemnity, any kind of trial, any kind of hardship, I will take it. We need to have such a humble heart because we hurt God's heart.

When you commit sin, how can God sympathize with you? Do you want to run away from your sin because you feel so much pain and pangs of conscience? It does not work.

What is the fundamental way to remove my sin and pay the indemnity? What is the best way to pray? We need to kneel down: "Of course, I committed sin. I am sorry about that. Because of my sin, I hurt God's heart, I hurt True Parents' heart." Then you repent centering on God's heart. "You are my beloved Father and parent. I am the one who hurt you. How much you loved and cared for and really sacrificed for me. I could not notice, Heavenly Father. I am sorry about that. I don't want to repeat the same problem. I don't want to hurt your heart any more."

If anyone can pray with that kind of repentance centered on that kind of mindset and attitude, this is the best way to pay indemnity. When you commit sin, do not run away. Willingly, happily, you need to pay indemnity. Then your indemnity course will be shortened. True Parents will definitely give you an opportunity; they can forgive your sin.

Therefore, you must truly repent. Not just repentance (but) total repentance. I hurt my wife; I hurt my husband; I hurt my children; I hurt my brothers and sisters; I hurt my parents; fundamentally I hurt God. If we repentant with this kind of mindset and attitude, we can quickly recover from your sins.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

However, because you always feel pangs of conscience and want to run away from my own suffering and difficulties and pain, then you cannot “settle down.” That is why you and I need to have total repentance and go the way of hard work and sacrifice at the forefront more than anyone else.

TODAY’S YOUTH MINISTRY: One-on-One DP Education

Read the Principle Aloud

To make a breakthrough in the district, the method of education you should use is to gather everyone and, if your lecturing abilities are not adequate, educate with the Divine Principle book. If you are going to gather them together and divide one topic into three different sections, then you can go through every part of one section, third of the whole, and then deciding upon the things that you are going to emphasize, read it in the manner of giving a speech. Is there much to lecturing?

If you do this once, twice, and three times, you will then come to know what to pick out of that. You should be able to pick out the main summary that you can present briefly. If you repeat this just ten times, then centering on the Principle of Creation you can lecture in five hours the ten hour content, and then further shorten the five hour content and lecture in three hours. You will gradually make progress. If you do it in 20, 30 minutes, then within one hour, you can squeeze in all the core messages. This is how you should do it.

You have to lecture a lot. If you cannot lecture, then you should read out loud a lot. In this way you are to continue to give sermons. What concerns would you have, when you all have the book. You all have the book, right? (166-196)

The teaching method that True Father recommends and emphasizes is to educate with the Divine Principle book without saying that you do not have the ability to teach the Divine Principle.

One's own witnessing guest must be educated one person at a time with the Divine Principle material, with the mind of an owner.

True Father said, “If you cannot lecture, then you should read out loud a lot. In this way you are to continue to give sermons. What concerns would you have, when you all have the book. You all have the book, right?”

Father asks us to use the Divine Principle book when we do not have the confidence to give a lecture. Now that we have the Internet, we can share all (kinds of) content, even Dr. Tyler Hendricks lectures, many

famous lectures. We already (have) put everything (on the Internet). That is why when you are determined to educate your guest, you can find all kinds of material.

When the Internet does not work, when you go to campus or certain other areas to witness, then use the Divine Principle book to teach directly one on one.

Method to Apply One-on-One DP Education

1. How much time is spent studying the EDP 12-hour diagram manual? Usually the first part (Part 1) takes a day and a half, and the second part (Part 2) takes two and a half days so it takes 3 days. This is the case if you study 8 hours a day. When giving Divine Principle education according to the other person’s time, there are many times when their reaction is negative rather than positive. This is because Satan will interrupt if the guest only partially listens to the Principle and conveys the content of receiving grace to those around them. Therefore, it is good to study intensively for three days at the center, eating, sleeping, and living together.

2. When teaching the Divine Principle one-on-one, intensive education is very effective. In the case of office workers or students, it is often more effective to teach on the weekends twice than to teach a little every day, as there are many cases where they do not have time for three consecutive days.

3. It is very important that the Divine Principle lecturer persuades the guest to study the Principle with motivation. First, invite someone who wants to learn the Principle to study for three days first. Many people take a vacation from work or attend while being absent from classes. When a pastor teaches, it can be a double burden because it overlaps with Sunday service, but it is good to put focus on one-on-one education. Saving one life is true service.

That is why we really need to focus on breaking through in witnessing. If our movement without exception focuses on witnessing, which is salvation, then as long as you focus on salvation, which is witnessing, your spiritual life can really grow. You can have an experience of revival. Through loving Cain you can get rid of your fallen nature. Liberating (people) one by one through witnessing is the way to liberate God’s heart. Actually witnessing is everything.

Your personal problems, unity (of your) mind and body, the problem between husband and wife -- if everyone focuses on salvation, which is God’s greatest wish, God will surely bless you and your couple and family.

Some people say this witnessing is only for young people (who) can do that. "I am too old." If our mindset is like that and if we do not focus on salvation, God's concern becomes far from you.

A top secret to receive God's love is that you need to focus on God's greatest wish; that is salvation. When his children come back to his bosom, that is the greatest news to Heavenly Father because he loves each human being so much! How eagerly he is waiting for his children. He loves each human being; how eagerly he is waiting for them to come back!

Do you want to comfort and console God? It begins from the restoration of each soul. There is no other way. Loving Cain and witnessing are the best way to remove my fallen nature.

Without loving, without sacrificing, without investment, it is impossible to restore even one person.

4. If the guest cannot attend the intensive education, it is good to teach two hours a week or as time permits. If you teach 2 hours a week, you need 16 weeks.

It takes a long time. That is why you need to negotiate with the guest to come spend a few days at the center. Or you can go somewhere and teach them the Divine Principle.

5. Most of those who attend a three-day workshop feel unimpressed and bored on the first day. Even the lecturers who teach may feel bored if they invest more than 8-10 hours a day. However, from the second day on, the situation is slightly different. In the afternoon of the second day, as the second part is taught, the listener becomes very serious. This is because they study while discovering the existence of the living God in history.

6. Through Moses' course, Jesus' course, and the providence of the parallel providential periods, they discover the living and breathing God in history. When they realize that history, which they thought only as a coincidence, is not a coincidence but a providence operated by God, they now have an understanding of history and the providence centered on how they should live.

7. They may think of the Principle as a catechism until the end of the first part, but this is not the case in the second part. If they have had time to study properly and finish Moses' course, most of them will be moved and tense. If they are not interested or tense even after you finished teaching Moses' course and the parallel providential periods, it means that there was a problem during the lecture, or you did not have proper give and take action with your guest.

8. In most workshops, the complex parts or the entirety of the parallel providential periods may be omitted due to time, but this should not be the case. The parallel providential periods is a very important part, so it should be explained well even if it takes time. That way, when you teach about the Second Advent, you can move them the most. When they hear about the Second Advent, they naturally think that True Parents are the Messiah, and they ask a lot of such questions and ponder about it. The lecturer should not conclude the lecture too hastily. The learner should be allowed to think naturally.

9. If we overemphasize that True Parents are the Messiah, our lectures until now may go to waste. You have to give and receive well with wisdom according to the guest.

10. After the workshop is over, they should be warmly welcomed and warmly greeted by the central church members. It is good to give a warm welcome at the workshop completion ceremony. On the day of graduation, congratulate them with a good cake, take a commemorative photo, and have them make a determination by sharing the moments they were moved by as testimonies in front of church members. It is not easy for people of religions other than Christianity to accept True Parents as the Messiah. Therefore, since the nurturing process is important after a workshop is over, it is good to set a 40-day hoondok period for them centered on True Parents' autobiography or other hoondok textbooks.

11. After completing Divine Principle education, have new church members study the intermediate course. The next level of study is the life and thought of True Parents, and the basic life of faith. There should be a program for the intermediate level that explains the life of attendance, the Cain and Abel relationship, and things that can appear in the life of faith from a principled perspective.

Recently I have felt more and more that if the American movement returns to our founding spirit and focuses on salvation, I think our American movement will have a great, promising future!

Now is the time to invite Takayo, who is (engaged in) exemplary CARP activity at Columbia University in New York. Let's take time to study together about campus witnessing and the One-on-One Divine Principle witnessing method.

Education of the Third Generation Members in Hawaii

April 15, 2022: I greet you from Korea.

Yesterday I arrived in Korea. Thank you so much for your jeongseong, love, and prayers for the North American leaders and me. I was so happy that I did not need the quarantine period due to Corona.

I am so happy; I will soon see our American brothers and sisters.

Today I'd like to talk about "Education of the third generation members in Hawaii" from *True Mother's Anthology, Book 1*.

Hawaii is an unsoiled, pollution-free and beautiful kingdom of heaven on earth. At five o'clock in the morning, I go out for a walk though it is still a little dark. Birds respond to you with songs, beautiful flowers bloom in profusion, and mango trees bent over under the weight of their fruit abound. In the Kona region, avocados grow. This is a precious fruit, rich in protein. It was the first time I had seen that avocados grew on such big trees. I have heard that the soil of Kona region is best suited for growing trees like avocados. That is why I recently planted an avocado tree in Queen Garden. True Father liked bananas very much. In the beginning time, it was not easy to find a banana. I thought that bananas grew in the shape of a fan. When I saw a banana tree, however, I observed that it bears fruit in spiraling layers.

There were 140. Banana flowers are very big, and as the petals fall, one by one, they are replaced by the fruit, which grows in a line that spirals around seven times, and there were 140 in total. They had somewhat ripened, so I instructed that the banana bunch be cut down. I had it hung up, and when it ripened and yellow, I peeled one and tasted it. It did not taste like the bananas I had eaten in Korea. It was so good. The peel was very thin, and the flesh was so chewy and sweet. And it was so big that someone with a small mouth would have had to cut it in half lengthwise to eat it. As you can see, Hawaii is a place with an interesting natural environment. I wish to show such an environment to our second and third generation members. I wish to educate them here. You all have children, don't you? Is there any child among them whom you can present before heaven and earth with pride? If you have such children, our future will indeed be bright! (2013.07.20, Cheon Jeong Gung)

True Parents offered a lot of jeongseong for and investment in Hawaii.

True Parents started proclaiming the Pacific Rim providence in Hawaii, and they went to Hawaii and offered jeongseong before they met Kim Il-sung in North Korea.

In addition, True Parents made Hawaii a model area to protect the God-given natural environment.

It is a place where not only international leaders but also many blessed children went to receive training, and it is also the place where a school was established to nurture the children of island nations for the ocean providence.

I believe that it is very important to go to Hawaii where True Parents offered jeongseong at least once in our lifetime and follow in their footsteps.

LIVING DIVINE PRINCIPLE: Principle of Creation 30 - God's Third Blessing: Perfection of Dominion - Completion of Dominion and Life

Let's study Father's word.

Evaluation of Characteristic Standard

<46-83> *Through what is the characteristic standard evaluated when standing in front of everyone? It is evaluated through the actions when you are hungry. When you are in a hungry plight and say, 'Oh my, I'm hungry' stating you are hungry and acting rashly, then it doesn't matter if you are a country's ruler, or its spiritual leader, that person, as a leader, has zero points. However, no matter how low and ignorant a person is, if that person can control and conquer the problem of eating, then even if that person is in prison, he will become the boss of all prisoners.*

How would you evaluate a person's personality? You can evaluate him by looking at his behavior when he is very hungry.

True Father said, "When you are in a hungry plight and say, 'Oh my, I'm hungry,' stating you are hungry and acting rashly, then it doesn't matter if you are a country's ruler, or its spiritual leader, that person, as a leader, has zero points."

Therefore, if you can't control your desire to eat, you can never become a person of character. If you cannot control your desire to eat, you cannot control your sexual desire, material desire, or desire to sleep. The dominion of the body begins with the dominion of eating.

No matter how ignorant a person is, if he can control himself and overcome the problem of eating, he becomes a man of true character.

The fact that True Father gave away food at Heungnam Prison is truly extraordinary. True Father said that working at Heungnam Prison is like doing hard labor after a seven-day fast.

True Father was called a saint in prison because he gave food even in Heungnam Prison.

Are you good at controlling your desire to eat? This is our big task. We should know well that the dominion of all things begins with the dominion of eating.

It is not easy to control eating, right? I truly confess that I have not overcome this kind of desire. I always try to eat, try to have more to eat, try to have more nice, delicious food. This is really not simple. That is why I decided that I will only have two meals a day. Otherwise my stomach will grow and grow and grow. As a leader I need to show a good example. Father said if you cannot control your desire to eat, you cannot control your sexual desire, even your material desire. So dominion of all things begins with controlling the desire to eat.

Are you controlling your desire to eat? It is not easy. It is not a simple matter.

Our True Parents went through all such trials and overcame in Heungnam Prison. Many people in Heungnam Prison called him truly a saint because he had spiritual dignity. One who can control the desire to eat has spiritual dignity. If you cannot overcome the desire to eat, you have zero points for character. That is why no matter what, I need to maintain spiritual dignity by controlling the desire to eat.

Material is the Enemy

<46-83> *Material is the enemy in front of me. If you own wealth before conquering this problem, you cannot go the righteous way. You cannot go the original path. I am the person who finished such training in the twenties. Therefore, if heaven commands, I can throw away my children, everything, then pack up and leave without regrets. The Unification Church began in this way.*

If you are dominated by material things, you will not be able to do much on the path of Heaven's Will. You must be liberated from money.

If one is dominated by money, Heaven cannot do great things because he is still in the dominion of the archangel.

However, it is a surprising fact that controlling money is not about wanting to own more, but (about) controlling money by giving. Don't forget the surprising fact that money is governed by giving.

After realizing this truth, I realized how to manage money and how to receive material blessings. I don't even know how much freedom I gained while realizing and putting this truth into practice. I now realize that the temptation of money will never stand in my way. Do you want to be free from money? then give it first. Know the truth that money is governed and blessed by giving.

If you dominate material things, you will receive blessings. On the other hand, if you cannot dominate material, you should know that it becomes an enemy, Father said.

Solution to the 3 Great Problems

<51-288> *What kind of problem will arise in the future? Materialistic problems, character problems, and*

heartistic problems; these three will become the problem. What is the fall? It is the problem related to material, character, and shimjeong. Do you understand? Yes Then, what must be done? You must value church matters more seriously than your own matters. You must subordinate yourself to the things that are more important than your own things. Do you understand? Yes

For humans to reach the position of the hero or heroine who can rule all things, they must overcome the three great problems.

They are materialistic problems, character problems, and heartistic problems.

First, how do you deal with material? Public first or private first? Do your actions match your words? It is whether you treat the material as God's or not.

The second is character problems. It is about whether or not you can think of others first and give even when you are the hungriest.

When you are very hungry, do you still want to give to others first or not? (In this way) we can know your character.

Third is heartistic problems. It is whether you long for physical desires more or God's heart more.

... This is a real ... issue: the solution to the three great problems.

TODAY'S YOUTH MINISTRY: One-on-One DP Education (last in the series)

God and One-on-One Meetings

[*God's Will and the World P.41*] *When we go into a secret room and pray centered on our global connection and God, one-on-one encounters occur. There are many people, but the position becomes one-on-one when giving orders through one person. We need to explore and pioneer such deep places. A leader who can remain in history cannot do so in an ordinary position. Only those who can have the content of life can remain until the end, and even if they collapse, they will be the last to collapse.*

God has four attributes: eternity, unchangeability, absoluteness, and uniqueness. One of the great attributes of God is uniqueness.

God is unique in dealing with each and every one of all things and with each human being.

Simply put, God is the God of personal touch who is omnipresent and comes to any being at the same time with uniqueness.

Therefore, what we need to know is that God is a God of personal touch. God loves each and every one of us without exception.

He loves each item among all things. That is his uniqueness. We call him omnipresent because he is everywhere. He can have personal touch with each item

and each human being, even souls in the spiritual world. He approaches each item among all things and each human being with his uniqueness which is personal touch.

As the eternal parent of all, God comes as the irreplaceable parent in this universe, and He loves the object partner of any existence as a parent. So I also like the ministry of Personal touch.

Therefore, when witnessing, one-on-one witnessing should give a person an unforgettable personal touch experience. Just as a mother gives birth to babies one by one, witnessing must be done with utmost sincerity.

How can I create an unforgettable memory for each of my spiritual children? What is the best way? That is (through a) one-on-one strategy.

Method to Apply One-on-One DP Education

1. Why one-on-one education? In the Old and New Testaments, God always met a central figure one-on-one when establishing them. When setting up Noah, Abraham, Isaac, Jacob, Joseph, and Moses, God called them one-on-one and gave them the word. When the central figures of Providence raised their successors, they all raised them one-on-one. Such was the relationship between Abraham and Isaac, Isaac and Jacob, Jacob and Joseph, and Moses and Joshua.

It is also through your spiritual parents that God has called you personally. And he has raised you both physically and spiritually.

We need to know that God called us personally. That is why Father said God gives an opportunity to each human being. It does not matter if he is an evil guy or a good guy. At least a minimum of three times throughout their whole life without exception God gives an opportunity for them to come back to his bosom.

2. Jesus also trained his 12 disciples, starting with his first 3 disciples, one on one. The apostle Paul, who persecuted Jesus the most, also had one-on-one contact with Jesus and received a calling. True Father also received Heaven's Will from Jesus on a one-to-one basis for a long period of time. One-on-one education or counseling has the greatest effect. One-on-one education is intensive education and nurturing so that the personality and life of a person can be fundamentally changed by the teacher and student giving and receiving one-on-one and sharing their lives.

When it comes to nurturing people, educating each person seems like a waste of time, but it is absolutely not. Think that the destiny of the country and the world depend on that one person. Each individual should be nurtured in the spirit of representing the entire universe.

Imagine that by saving this one person, I can save a thousand followers.

No one knows what value and ability a person has. That is why we need to think that by saving this one person we can save a thousand, even ten thousand, followers.

3. One person's amazing life change has a tremendous impact that makes a series of changes in the people around him. It is clear that no matter how many lectures you give to the public, you cannot get better results than giving a one-on-one lecture. Most successful churches these days follow this one-on-one or small group teaching method.

4. Even in business, one-on-one marketing strategies for consumers are successful. One-on-one marketing companies are also succeeding in the world.

Actually the one-on-one strategy is God's strategy through personal touch. I love the concept of personal touch. One of my main ministries is personal touch.

True Father said that if you save one life and join the church, you should rejoice more than when you gain a nation or the world. Then he said that such individuals and churches would never perish because each human is more precious than the nation, world and cosmos. If we treat each soul with this mindset and attitude, we can actually save many people.

The value of one human life cannot be (ex)changed even by giving the universe.

5. There are many cases in which our church members get tired easily while living their life of faith. It is because we often do not encounter God in our lives. Where will we feel the presence of God? The principle teaches that subject and object must give and receive well. The subject is happy when they meet the object, and the object always gets strength when they meet the subject they yearn for. One of the greatest joys in the life of faith is when we create a new life. The teacher feels joy when the person being taught is moved, and the person being taught feels joy as they encounter the new truth and see their own life changing.

Where will we always feel the presence of God? Give your best interest to the goals that God cares best about. Then you will surely meet God. That is the way to create new life, that is, to save the soul.

6. Just as parents always receive comfort and strength when they look at their children, believers feel the greatest joy when creating new life. Every week in the church we attend, when a new life bears testimony and we hear their message of how they were moved, the atmosphere of the church is completely renewed. As such, when the spirits of many people are saved through one-on-one education, the church will come to life.

In any church, where witnessing is the top priority, God is always present and the atmosphere of the church is overflowing with the Holy Spirit all the time.

7. *Raising new members one-on-one is not just to save new members. I myself will be resurrected even more by meeting and teaching my witnessing guests. God's greatest concern is the return of His lifeless children. Therefore, if anyone struggles to save a spirit, know that God always works and gives strength to him in the nearest place. God's interest and mine align when it comes to saving lives. The dead cannot save life. Those who have life save lives.*

Do you have life? You always need to ask yourself this question. Those who have life must reproduce life.

Life gives birth to life. If you are dead, you cannot give birth to life.

What is the best way to gain life? Salvation which is witnessing.

What is Witnessing?

What I learned from True Father I have summarized; this is my own arrangement.

1. *Witnessing is the way to save my soul.*

Without loving Cain, I cannot save my soul. (Witnessing is) the best way to live for the sake of others.

2. *Witnessing is a shortcut to the growth of my spiritual body.*

(That growth comes) through loving Cain, through caring for people, sometimes struggling, overcoming this and that. That is why witnessing is the shortcut to the growth of my spiritual body.

3. *Witnessing is the best way to experience God's heart.*

True Father said without the heart to save all humankind, without the heart to save each human being, I am telling you, you will never experience God's heart.

4. *Witnessing opens the way for me to have a parent-child relationship with God.*

Through witnessing we know that Heavenly Father has been searching for me until now as a parent. He has been searching for his child. I am a child of God. God is my eternal parent. Through witnessing you understand about (this) relationship of parent and child.

5. *Witnessing is the way I become a person of love.*

The more you witness, the more you receive love. That is why finally you can become a champion of true love.

6. *Witnessing creates my church as a church with vitality.*

What is the main reason churches develop and grow? They are really focused on new life, which is witnessing. Any church that focuses on witnessing you can see that church has vitality. It is really beautiful.

7. *Witnessing becomes a shield that can protect my own children by saving Cain's children.*

That is why Father says people giving birth to babies need to have Cain-side children (first). Without restoring Cain children and only delivering your own children, no one can protect you. That is why Father said witnessing when you produce your spiritual children is the best way to protect your own (physical) children.

8. *Witnessing is the first step toward liberating the sorrowful God.*

Everybody says, "Let's liberate God. Let's console God. Let's comfort God." How? What is the best way to liberate God? You need to save each human being one by one. The more I bring secular world people to God, that is the way to liberate God's heart.

9. *Witnessing is the way for my soul to be the happiest.*

This is my experience. When is my happiest time? When I save people, when they are so moved by me and appreciate God and testify to True Parents as messiah, (when they) say, "I have found the purpose of life." That is the happiest moment (for me).

10. *If you witness, you can always experience the presence of God.*

Anyone who focuses on witnessing, without exception can experience the presence of God.

11. *Witnessing is the first step in building the kingdom of heaven.*

How can we create the kingdom of heaven? Through creating cheon il guk citizens. How? Through witnessing.

12. *When you witness, you are always overflowing with gratitude and happiness.*

Because you have all kinds of experiences through witnessing, you are always so grateful and thankful. Your life is so exciting. You understand the value of each human being.

13. *Witnessing is the way to love Cain, so it is the fastest way to get rid of your own fallen nature.*

Without loving Cain there is no way to eliminate my fallen nature. We need to love Cain through witnessing.

14. *Witnessing is the shortcut to inherit the heart of God and True Parents.*

Many people say prayer and jeongseong are important. What is the purpose of Jeongseong and prayer? Get out of your home and witness to people. That is the shortcut to inherit the heart of God and True Parents.

15. *Witnessing is the best asset that you can show to God after going to the spirit world*

You cannot bring money. You cannot bring your own property.

You can only bring the results of true love. What are the results of true love? How much have you saved Cain

people? How many spiritual children do you have? That is your eternal asset.

16. *When you witness, your soul is always alive, resurrected, and always creates new life.*

17. *If you witness, God also gives you amazing material fortunes.*

When you become the champion of witnessing, champion of love, I am telling you, you can get incredible material fortune or blessing.

What is the Conclusion?

Witnessing is everything!

Witnessing will solve all the problems: financial problems, Cain and Abel problems, my spiritual growth -- any problem can be solved.

Therefore witnessing is my savior!

Today will be the last time for Takayo to testify to her personal witnessing experience.

(Takayo shares her 7th testimony of Campus Witnessing.)

Universal Peace Academy (UPA)

April 16, 2022: Today I am so excited to see our beautiful True Mother. We are now prepared to go to Cheonjeong Gung to participate in our True Parents' 62nd Wedding anniversary (celebration).

Today I'd like to talk about "Universal Peace Academy (UPA)" from *True Mother's Anthology, Book 1*.

Since True Father's Seonghwa, I have continued to emphasize two points in particular. The first is the revival of the Church. How nice would it have been if humanity had known of True Father as the real True Parent during his lifetime? Right now, we have many regrets. There is only one path to follow, that of giving rebirth through the Divine Principle teachings, since the Word is the cure humanity has been waiting for. We can hasten the pace of our work based on our actions. In carrying out his worldwide providence, True Father placed a leader in each nation to take responsibility for it, but they failed to fulfill their responsibility. There is not one nation that we can boast about and show off to others. In particular, we failed to educate the successors, second generations and leaders. That resulted from our failing to witness to everyone. That is why the second point I emphasized was the training of leaders, including the management of the second generation. I said I will concentrate on that.

After True Father's Seonghwa, the very first thing True Mother emphasized was the revival of the church. True Mother said that the first thing in the revival of the church is the Divine Principle teachings. The Divine Principle is like an eternal prescription to fallen man, and

True Parents are doctors who can basically heal fallen human being's spirits, their fallen natures.

We must return to the origin to revive the church again. First, we must return to the Principle. There are no other ways besides the path of rebirth through the Principle. Just as a patient must take medicine every day, fallen human beings must take the medicine of the Divine Principle every day. And the patient should absolutely obey the doctor's directions.

The second reason our church failed to revive is because we did not do witnessing. Since our church has mainly been holding rallies, we have neglected witnessing a little.

When we mainly hold rallies without witnessing, the church easily becomes cold-hearted. And those who neglect DP studies have no way of having interest in witnessing. Even during yesterday's Hoondokhae, I emphasized the importance of witnessing many times. I said that witnessing is the solution to all problems and our savior.

The next thing True Mother emphasized is that our church did not train leaders. That is why True Mother said she made UPA.

In America, we have to make UTS a living educational institution. This is one of my strong desires. UTS has been doing its best with its little budget until now, but if UTS dies, I think that our movement will have no future in North America. In order to raise future leaders, we must make a lot of investment in UTS from now on. That is why I am looking for a righteous person to help UTS.

In Korea those who are really rich and have a lot of money, when they die most of them offer everything, their property or assets, to an academic foundation. We really need to have that kind of offering in order to revive UTS and develop it better.

UTS professors and executives are working hard -- Dr. Ward and all the professors are working very hard -- but we still fall short of Heaven's expectations. God's wish is to create a beautiful system in which UTS is made mandatory for all Blessed Children and (which) sends many blessed children and youth all over the world.

I am really praying for UTS. I think God and True Parents and the spiritual world will bless us. When we totally unite together and when we think about our future generations, God will surely bless us. Aju?

To set an example, I established a training academy in Korea. That is why the second point I emphasized was the training of leaders, including the management of the second generation. I said I will concentrate on that. To set an example, I established a training academy in Korea. It

is not a military school like West Point; it is an educational institute for training leaders, where they will study for a master's degree. Students who have graduated from a four-year college will be chosen to attend the academy, where for two years they will study the Divine Principle intensively, cultivate themselves and even receive practical training. They will also have to participate in official outreach activities for three years. They will then be able to decide of their own volition whether they will take on pastoral duties or work in some other organization. They are the elite troops Anyone in the world can apply to attend the academy if they so wish. (2012.10.27, M Hotel, Las Vegas)

Our North American movement should restore many young people through the New Life movement and send them out as missionaries around the world through GPA and UTS. If 20,000 to 30,000 young people from North America are restored and sent as missionaries all over the world, America will truly become the center of hope for the world.

LIVING DIVINE PRINCIPLE: Principle of Creation 30 - God's Third Blessing: Perfection of Dominion - Completion of Dominion and Life

These are really beautiful words from our True Father. There is so much content. Father speaks about the third blessing. Let's study Father's word.

The Meaning of Choosing 120 Holy Grounds

<54-295> I established 120 holy grounds centered on 40 countries, which means 120 countries of the world and our providence have harmonized the materialistic relationship. I have established the condition to restore creation. Thus, the Unification Church has found the sons and daughters God was seeking for, the representatives of a clan and race, the representative of the world, and it has found the holy ground which can represent all creation. From this point, centered on our church, heavenly fortune can begin to return to us.

Holy grounds are establishing the condition to restore creation (all things). On that condition, the condition to find people can be established. True Father said that heavenly fortune will come from the place where holy grounds are established.

God's Providence goes from external to internal and from internal to even more internal. This is like the order of creation. Before creating human beings, He first created creation that would be human beings' environmental realm. Next, he created the body of human beings and then created man's spirit under more internal conditions.

In 1965, True Father established 120 Holy Grounds centered on 40 countries, and on the foundation of the condition of restoring creation, in 1975, he sent

missionaries all over the world for the restoration of human beings. On that foundation, it was possible to restore the realm of heart of all humankind.

Here we can find an important formula. The condition to establish the Holy Ground is the condition to restore all things first. The next thing is that we can do the providence to restore people. So I'm going to build a Holy Ground on the college campus. The condition to establish a holy ground is a condition for college students to return. We who are active on all university campuses should always first establish the Holy Ground and pray there. (We should) exactly follow True Parents' formula course. Then, True Father is saying that Heavenly fortune will surely come. Believe this word 100% and put it into practice. Know that if you believe, what you believe will happen.

It will definitely come true according to your belief. If we really follow True Parents' formula course and footsteps and truly we believe in that based on creating holy grounds, then this is the condition to restore human beings, to (reach) many students on campus.

Secondly, this is the condition to receive financial fortune as well. How important this is. Let's follow our True Parents' pattern. This is the way to gain a great victory.

Seek People First, then Seek Creation

<54-295> After choosing the holy ground in 1966, I directed you to restore the economy, and before then I told you not to make money. If you made money before that time, you would have been caught in Satan's condition. It is the principle in God's providence of restoration that we must first seek people. Because it is the principle to first seek people and then material, we are not allowed to touch material before having sought people. Due to such a principle, you were not allowed to make money before that time. Therefore, even if you sell everything you own and suffer, we went out to seek people instead of making a movement to earn money.

This is very important guidance, especially for GPA leadership and for CARP members and for young leaders. When you talk about how to deal with fundraising and witnessing, True Parents clearly speak about that here.

For restoration of the economy, you first need someone who is qualified to restore the economy. That is why we need to train people with witnessing before fundraising. This is the Principled order.

Although it is important for our GPA teams to do fundraising from now on, they must first be trained to witness to people.

Of course, depending on the circumstance, you may do fundraising training first, but in a principled perspective, if you do fundraising after witnessing training, according to

the Principled order of restoration, you can bring more material fortune.

Since witnessing training is more precious than fundraising training, we must put more importance on witnessing training. However, since our church focuses more on fundraising training rather than (on) witnessing training, it becomes easy to lose that center. If witnessing training is set to 60%, then fundraising should be set to 40%. If the order is changed, the number of GPA members also will not increase and we will not be able to witness to new young members. Everythings must be done according to the Principle.

Material and money are needed for the sake of loving people, but people are not needed because of material and money. Trying to earn money first and then restoring people is the wrong way of thinking. You must think that money is needed for the sake of restoring people.

If we focus on the restoration of all things before the restoration of human beings, we will (be engaged in) material-oriented activities and (live) material-oriented lives. Many leaders are unaware of this important fact.

Among those who want to witness after making money with things first, none of them have succeeded in witnessing. You have to love people first. If you love and witness to people, the fortunes of all things will come automatically. When a person is restored, material restoration is automatic, according to Father's word.

That is why Jesus also told us not to worry about what to eat, what to drink, or what to wear, but that we should first establish the kingdom of God and righteousness. You, too, bring problems because work or your own business comes first and work or business comes before witnessing. Even if you go to work, it is secondary, and (if) we do not think witnessing is primary, that is a problem; so our church does not have the result of love through witnessing.

When we focus on our job first, what will happen? Our witnessing becomes secondary. Whenever we are focused on our own job, our own business, then people say, "We need to eat. We need to survive." That is right, but that is not the primary issue. The primary issue is what? You need to restore people. You need to love people first. When we focus on our own job first, and wake up and wash our face and eat and go to our workplace, that is not the priority. Because our style and mindset is like that, then we will (engage in) material-oriented activities and (lead) material-oriented lives.

That is the reason why our movement cannot develop. Of course, we need to survive, but that is not the top priority. Even though we are working, in our mind what is our first priority? Our first priority is how to love and

restore people. That is the first thing we need to focus on. This is very important guidance.

Our GPA members, Roland, you really need to think about this matter seriously. As long as our GPA members focus on fundraising more than witnessing, I am telling you, you will never increase the GPA membership because this is disorder. Without exception let them focus on loving and restoring people. Where there are people, there is money, financial fortune. That is why we need to (focus) more on how to restore people, how to break through with witnessing.

Then people will already be inspired because I know how to teach and guide them and how to have give and take with them. And based on that foundation, let them do fundraising in order to make some money ... for survival. But this is a secondary matter. ... Father (has) said clearly what the clear order of the Principle is.

TODAY'S YOUTH MINISTRY: The Life of Our Victory Proves True Parents' Victory

1. We have come to know through the central figures of faith that God has chosen until now that He works the providence to find and establish one nation and one world that only He can have dominion over. First, God wished that the fallen humans could deal with God alone without dealing with the two masters in order to find and establish a country under His dominion. The Old Testament Age, which is the age of formation, has worked the providence of restoration according to the law, and the New Testament Age, which is the age of growth, grew the spirits of people through the words of Jests. We must not forget that God has repeatedly acted in order to deal with those within Jesus' realm of dominion and eliminated those whom Satan deals with in order to seek one nation and world that only God can deal with.

God works hard to find one nation and one world that only He can have dominion over.

Therefore, God does not allow two worlds, nor does he tolerate any beings that deal with two masters.

God has been looking for humans who only deal with one master. There can be no compromise. There is only absolute faith, absolute love, and absolute obedience. God does not allow evil even 0.1%.

Even in Noah's flood judgment, God judged all, leaving behind God's sovereignty, the world, and people that only God could deal with.

God cannot tolerate any being whom Satan deals with. God never tolerates the two subjects of good and evil.

God is trying to completely destroy anyone whom Satan is dealing with. God forgives those who have sinned, but He cannot accept evil itself.

You forgive the enemy (repeatedly). You can forgive that person, but you cannot deal with that person's evil action. Evil is evil, but you need to forgive that guy.

Until now, God has thoroughly acted to separate human beings who have dealt with two masters.

Therefore, we need to become beings whom only God can deal with. Therefore, we should not deny ourselves moderately, but deny ourselves absolutely. Therefore, absolute faith does not allow even 1% of any traces or thoughts of the fall. It is the conclusion that absolute faith must be 100% (and that our fallen nature should be) absolutely denied.

God does not want even 0.1% evil, (even) anything related to evil. God is absolute. We have to get rid of all fallen nature, but we may still have 0.1% evil nature. God does not accept that. God is total and absolute goodness. That is why I need to deny absolutely 100% of my fallen nature. God does not allow even 0.1% fallen nature. That is why we are talking about absolute 100%.

Absolute faith, absolute love, and absolute obedience mean to completely deny yourself 100%. Since God requires such absolute faith, it is a huge challenge for fallen humans.

For us it is not easy to become such an absolute being, but that is God's requirement.

2. In the Age of CIG, True Parents have restored indemnity of all stories of Han (bitter pain) in history and made historical victory. Therefore, we are people who have passed the age of only following laws like in the Old Testament Age and only following Jesus' words like in the New Testament Age, and have become one with the victorious True Parents and inherited that victory, so we must realize heavenly fortune on this earth. On the basis that True Parents have laid the worldwide foundation, now is the time to substantially seek and establish CIG. Therefore, we must know that God did not call us for our own sake, but for the sake of God's providence to seek and establish CIG, and as sacrifices and participants of God's providence, we are people who must be representatives of God and True Parents' positions.

True Parents showed an example of what absolute faith, absolute love, and absolute obedience are to one master who is God. For the first time in the history of humankind, True Parents became completely one with God and paid all the indemnity and won a victory.

Therefore, we are the ones who have to inherit True Parents' victorious course and deal with only one master like True Parents and win a victory.

God has called us to save the nation, the world, and humankind through me, not for my own sake at all.

3. Then, the question is, how can God control me and become someone that God can trust? From the Old Testament Age, God has let humans live a life of God through all laws, rituals, and conditions. He has been teaching us from the Old Testament times so that we can live knowing what God wants us to do. This is the age centered on love. Now is not the age of believing in and testifying to True Parents or of proclaiming and propagating who True Parents are simply by words. Now is the time to show what kind of people who follow True Parents are. This is an era that shows how much people who lived by True Parents' words have changed. It is a time when we have to show that we are a blessed family where God is with us in our lives. In other words, it is a time when my character, heart, and actions show the life that God is with me.

The eras of formation and growth were not yet the era of perfection, so they were like an era of living alone.

It was like the age of living as a bachelor and a virgin before marriage. The formation stage and growth stage are the time to go as a bachelor and a virgin. The Old Testament and New Testament times were the same as the positions of bachelors and virgins before marriage.

But now is the era of perfection. The era of perfection is the era of love. Do you understand what I mean? Then what is the era of love? It is the era of the bride and bridegroom forming a family together.

The perfection stage begins from the pair system, begins from the couple, because the era of perfection is the era of love. This is an amazing time! We cannot do anything alone. The area of love means the era of the bridegroom and bride. It is the era of the pair, of the couple.

We are not living in the old testament era and the new testament era, but in the era of the completed testament and of cheon il guk, the era of love.

Therefore, the present era is not an era in which people only believe in and testify to True Parents and proclaim and propagate who True Parents are only by our lips.

This is the time when those who follow True Parents establish a family through True Parents and show the love of true couples.

This is an era that shows how much the lives of a couple who lived according to True Parents' words have changed. The era of showing the model as an individual is over. This is the era of the bride and bridegroom.

Therefore, it is an era when we need to show what a true life of the true couple is -- (those) whom God is with in our daily life.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

In other words, it is the era of the couple and the era of the family that shows how God is with us through the life of a couple in our personality, heart, and actions.

Please remember that this is the era of love. Now is the era to show our love, what the standard of a couple's love is.

4. If we do not have victory in our lives, we will have no choice but to become people who treat True Parents' victory as a lie. Throughout God's long history, God has provided the separation of Satan against fallen humans. There continues to be a fight over Satan who takes those who have been caught in Satan's conditions and God takes what is His. However, this is not an era of separation alone, but an era of showing. So, you have to show your true self and true couple. You must also show the evidence that God is with you. This is an era when we have to realize and show whether God is with us or not. It is said that True Parents have won, but it is an era in which we must reflect on whether we have truly won. If we do not win, True Parents cannot stand in the position of victory.

If we do not have the victory of couples in our lives, we will have no choice but to become people who treat True Parents' victory as a lie.

In the Old Testament Age and the New Testament Age, which were the ages of formation and growth, God has provided the separation of Satan (from) fallen humans.

There continues to be a fight over Satan who takes those who have been caught in Satan's conditions and God takes what is His.

However, since this is the era of perfection, it is not the era of separation alone, but the era of showing what the era of love is when couples become one.

You need to show the evidence that God is with you through your life as a couple.

It is said that True Parents have fought with Satan and won as a true couple, but it is an era in which we must reflect on whether we have won through life as a couple.

If our couples do not win, True Parents cannot stand in the position of victory. The victory of the object partner will be recognized as the victory of the true subject partner.

True Father said, "I won (over) Satan. God has already won (over) Satan." Then how about us? The object partner (and?) subject partner say, "I have already won." Then his victory would be my victory. Then I have to win. If I don't win, then was Father only just talking to the air? His declaration has no meaning? The object partner is important. If True Parents are really to win, I have to win as well. Then that is proof that True Parents are really people of victory. Do you understand what I mean? This is a really important point.

5. The present age is the age to confirm God's victory through the victory of children. God exists, but because human beings fell, aren't we in a position that there is no God? Therefore, the one who has overcome on this earth has come and is trying to prove that God is a "victor" through the victorious crowd. Who would believe if he said he won alone? Jesus said that if you come to this earth and believe in me, you will be set free from Satan, but since you did not believe, it only made Jesus' words seemed like blasphemy. Jesus overcame Satan, and he said that you, too, can overcome Satan if you are with me, but by not believing, Jesus' words seemed like blasphemy.

The present age is the age to confirm True Parents' victory through the victory of couples.

Therefore, it is an age when True Parents have overcome on this earth and are trying to prove that God is a "victor" through the victorious blessed family.

The present age is not the age of victory alone. It is an age when couples win together.

Even if you win alone in the age of formation and growth, a couple must win together in the age of love.

6. Even if we said that True Parents were victorious, if our lives are not proud, we only become people who show that True Parents' victories were lies. Since the true parents said, "God has won" and "Satan has surrendered," wouldn't it be a confirmation that God has won only when the blessed families, who are the chosen people on this land, act as people who have nothing to do with Satan? The life of believing and showing in this way can be said to be a "life of victory."

I will summarize that: even if we said that True Parents were victorious, if our lives as a couple are not proud, we only become people who show that True Parents' victories were lies.

That is why I need to win. I need to overcome and get victory. Then that is proof that True Parents really are victorious people.

Since the true parents said, "God has won" and "Satan has surrendered" when couples become one, wouldn't it be a confirmation that God has won only when the blessed families, who are the chosen people on this land, become the couples of true love who have nothing to do with Satan?

That is why we cannot simply believe in Jesus, nor (simply) believe in God and True Parents, we need to show proof through the life of a couple, we need to show that True Parents are victorious and have really gained a victory.

The life of believing and showing as a couple in this way can be said to be a "life of victory."

Today was very deep content. Please remember that now is the era of love. The era of perfection is what? The era of love. You cannot do it alone no matter what. You must do it with your spouse.

I am so sorry. When I look at True Parents, always where there is True Father, there is True Mother, where there is True Mother, there is True Father. They always move together as a couple. True Parents show the model. No saint showed that kind of model. There is no separation at all (between True Parents). Thinking, mindset, action -- there is no separation at all.

“I need to go everywhere together with my wife. Of course, everybody has certain reasons and circumstances (not to be together), but someday I will really work together with my wife. You also need to work together with your spouse because now is the era of love. We cannot separate.

Living Testimony : I'm a Living Testimony That Any thing is Possible

I set up a new area of living testimony. Yesterday we heard beautiful testimony from Takayo (about her method of campus witnessing). Starting today, let's take the time to hear a living testimony of his witnessing through Mr. Jinil (Fleischman), president of CARP of the United States. I hope everybody will have a good time. Thank you.

(Testimony by Jinil Fleischman.)

Universal Peace Academy (UPA)

April 17, 2022: Yesterday, I was very happy to see True Mother in good health at the blessing ceremony. Once again, congratulations to all of you who have been blessed this time.

Did you see my dancing yesterday? I was so excited to see our beautiful True Mother, and I was so sad I could not see many of our North American newly Blessed couples. I did see some of them. I enjoyed seeing some of them, having a meal together and talking with them. It was a great time yesterday!

Today I'd like to talk about “Universal Peace Academy (UPA)” from *True Mother's Anthology, Book 1*.

You must know the reason I created the Universal Peace Academy (UPA). The great Indian poet Tagore praised Korea. What did he see and feel to make him say what he said? He said, “And that lamp [of Korea] is waiting to be lit again, for the illumination of the East.” He knew of Heaven's providence. Korea can shine its light only through the coming of the true owner, the Messiah of the Second Advent. Other than that, what does Korea have to be proud of in its history? The fact that you have attended and worked with True Parents in this day and age is a tremendous blessing to your descendants and

ancestors. You should not receive that blessing and just keep it for yourselves. You need to broaden your focus, so that your neighbors can also become peaceful and happy thanks to you. Living in this age, it is our mission to bring all the world's people back to God, who has opened Cheon Il Guk for us, as its citizens. From now on, there cannot be any failures in your lives. Success is the only destination of our path. I hope that you will promise to become victors in front of Heaven and of all humankind. (2013.03.22, Cheon Jeong Gung)

I wholeheartedly welcome you, the 43 students of the Universal Peace Academy. For three years, beginning from today, you will be able to experience the truth, and so many other things. Through this experience, your lives will come to fulfill the mission of serving as beacons to all of humanity. The great Indian poet Tagore wrote a beautiful poem about Korea. He praised Korea, saying that it will become a lamp for all people, which will appear to illuminate the East, and thus the world. Such a history is being written today through you. God and the True Parents of Heaven, Earth and Humankind blessed Korea as the homeland of God. But simply saying it is in this position is not enough. The current leaders and people in charge have a mission to carry out.

I have said that Korea must become God's homeland by 2020. Do you think that will come about just by saying it? You need to endeavor to make that happen. You need to move. You, who were reborn through the Truth and the Word, need to become beacons to the world. The students who have enrolled in this academy today will have their names recorded on the first page of history. How long Heaven and humankind have waited for this day! I hope you will understand this fact, study hard and live earnestly. Heaven will help you. You must not become indebted to God or to humankind. Your youth and passion will serve as a catalyst and as pillars in the construction of Cheon Il Guk. Our goal has now become clear. We must endeavor to complete this providence until we breathe our last, and achieve it at all costs. You have been established in the position of the first fruits of the work of constructing Cheon Il Guk. (2013.03.04, Sunhak Universal Peace Graduate University)

The first reason True Mother had for creating UPA was to raise important leaders who can revive our church.

Now, there is no leader(?) in any country or on any continent. True Mother was concerned about this, so she established UPA and guides it directly.

The second reason (for creating UPA) was to train future leaders through UPA and set them up as central leaders in the establishment of Cheon Il Guk.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

True Mother said to UPA students that they should become leaders on the mission of becoming a lamp to humankind. She also asked them to become catalysts and pillars in the construction of Cheon Il Guk, and leaders who bear the first fruits in the construction of Cheon Il Guk.

Also True Mother said to UPA students, "The great Indian poet Tagore wrote a beautiful poem about Korea. He praised Korea, saying that it will become a lamp for all people, which will appear to illuminate the East, and thus the world. Such a history is being written today through UPA."

How much attention True Mother pays to UPA, the Korean dream! How can we establish the ... cheon il guk in Korea? How can her ... dream come true? She said that such a history is being written today through UPA.

True Mother is putting a tremendous amount of effort into nurturing future leaders.

Do you understand True Mother's heart and my heart, how much we are investing in our future leaders in order to nurture our second generation and third generation blessed children?

LIVING DIVINE PRINCIPLE: Principle of Creation 30 - God's Third Blessing: Perfection of Dominion - Completion of Dominion and Life

Let's study Father's word.

The Position That Can Receive God's Love

<79-204> *All possessions have to be offered to God. Next, we have to offer our body to God through True Parents. We also have to offer our minds through True Parents in order for God's love to begin. You have to receive God's love through such a process. My possessions, body, and mind have to enter God's realm of love in order for us to enter the position that can receive God's love. Therefore you must offer all of your possessions, all of your body, and all of your mind and go search for God. When receiving your possessions, your body, and your mind back from God, only then do you become a completed person.*

Due to the Fall of man, all things have become Satan's possessions. Wealth, our bodies became Satan's possessions. That is why we need to go and bring them back. We have to change all rights of ownership. My eyes, my nose, my mouth, my ears, and the functions of my whole body are being used for myself and for Satan. All of these things must be converted into (a different type of) ownership so that they belong to God.

Also, we have to change the blood lineage through the Blessing. At the same time we have to change the right of ownership of our belongings. Next, I must change my heart and possess God's heart. Everything must be offered.

Has your blood lineage been changed? Has your right of ownership been changed? Has your heart been changed?

Therefore, we have to make three major transitions in our lives.

Father always talks about this. Without exception any fallen human needs to go through three major transitions in their lives.

First, we have to change our lineage through blessings. The Blessing means changing our blood lineage from a satanic blood lineage to God's blood lineage. Then our blood lineage belongs to God.

Second, we have to change ownership through a Total Living Offering. At one time Father really emphasized this. Every blessed family needed to offer the Total Living Offering. This is a condition to change the ownership. I did it; my entire family did offer a certain amount of money.

Once Father has said something, even though he has passed away, his word is truth. We need to absolutely follow it. That is why I emphasize that you need to study what the Total Living Offering means.

First of all, we need to change our blood lineage. Based on that, we need to change ownership through the Total Living Offering.

And finally we have to change our hearts. The reason we are blessed and cannot change our mind is because we have not had the experience of changing ownership.

If we really have that kind of experience of a change of ownership based on the Blessing situation ...

Because I still have the idea of my own in my mind... As long as the idea of possessions that belong to me remains, the change of heart reaches its limit. It is very limited.

So we need to (take) three steps(?). First of all, I need to change the blood lineage through the Blessing. Second, I need to change ownership through the Total Living Offering. Third, I need to change my heart.

In order to change my heart, I need to cultivate my heart. In order to change my heart, I need to completely deny myself. I do not belong to Satan; I belong to God. My property does not belong to me. My children do not belong to me. My eyes, ears and nose and mouth do not belong to me. (I need to) completely deny (myself). I am God's belonging. My property (belongs to God). If we have that kind of absolute denial and change our mindset, then based on that foundation, I can finally cultivate my heart, I can have an experience of changing my heart.

What is my own concept? My body, my mind, my money, my property, my family, my children, my things, my wife and my parents are my enemies because everything belongs to God. Treating them as my own belongings, that is the concept of God's enemy(?). We

have to be careful about that. Without understanding (this) how can we become the owner of all things? There is a clear order about how I can change myself.

The Person With Love Can Possess Infinitely

<79-204> *When looking at my relationship with material objects, my relationship with heaven, and asking what kind of person I am, I will say I'm the 2nd owner. God is the first owner and I'm the second owner. The objects of a company do not belong to the company's president. The president is the 2nd owner. Because God is the 1st owner of that company, even the president of the company has to work with a shim jeong that can inspire others. The problem is not whether the salary is high or low. It is how much love I am investing. We require the conscience of an owner who can work even without receiving salary. As long as you have love, it is in your possession infinitely. Even if you don't have a single cent, you can possess it infinitely.*

For me this is incredible guidance from True Father. He is talking about what real, true ownership is. It is very clear here.

When looking at my relationship with material objects, my relationship with heaven, and asking what kind of person I am, God is the first owner, and I am the second owner as the second creator.

The objects of a company do not belong to the company's president. The president is the 2nd owner. The objects of a company belong to God, the 1st owner. And if I am a member of the company, then I am the 3rd owner.

Therefore, you have to work with the heart to touch the heart of the company president. The problem is not whether the salary is high or low. It is how much love I invest for the company as the 3rd owner.

Father said it does not matter whether you have a high or low salary; this company belongs to God. I am the owner. This mindset is important. It does not matter whether it is 5 p.m. or not. Normally people finish (work) at 5 p.m. and go back (home).

“You give me a low salary. I don't want to work (for such a low salary). I need to find a better company.” That is the spirit of a servant. Who has ownership? A high or low salary does not matter. We need to invest everything (because) this is God's property. This is God's company. If you invest a lot as the owner, your salary will certainly increase. And you can move your company's president.

What is the servant? “You do not pay much; I don't want to work (for you). I only work according to the time.” This is the servant's spirit. Father said it cannot be like this.

You need a spirit of ownership that allows you to work even if you don't get paid because “I am the third

owner of the company.” As I am the third owner of the company, I have to love the company regardless of the boss and salary.

They don't matter. Once I commit (to be) here, this is my company and God's company. I need to love this company more than anyone else.

This company represents my family. It represents God and my nation. I need to invest my whole heart. If every member of the company is like this, wow!

How do we treat our nation? If we have this kind of ownership, how much we can change our society and nation.

Who owns this country and the world? The country and the world belong to God. In one country, God is the owner, and in the second, the people of that country are the second owner. A country does not belong to a president, not to a certain person.

Who is the real owner of America? Whoever loves this nation more than anyone else -- like God, like True Parents. Then that person is the owner. Even though I am Korean -- I was born in Korea, and my family lives in Australia -- since I came to America, I love America; I love this nation more than George Washington and Abraham Lincoln. I invest my utmost jeongseong. I wake up early in the morning and invest jeongseong and invest my whole day in order to love this nation. Centering on God's point of view, who is the owner? Color does not matter. Where one is born doesn't matter. This is true ownership. We need to educate our young people like that. What do you think? Do you agree with me?

TODAY'S YOUTH MINISTRY: How do You Set the Standard for Victory?

1. Those who believe are the ones who overcome everything. This is because they think “Since True Parents, the subject of my belief, were victorious, I, too, can be victorious.” It is also because True parents, the center of my belief, have dominion over Satan. That is why I can also dominate Satan. Until now, the reason I kept my life of faith was the reason I have kept my life of faith until today is because I was able to overcome myself. If I can come to the place my heart desires to go and worship together, then I have won. Also, we have won because we are living in the realm of dominion of True Parents who were victorious. However, no matter how much you live among the victorious crowd, you cannot become a victor if you are not actually like the victor in heart and in character in all your beliefs and thoughts.

Those who believe are the ones who overcome everything. Those who have absolute faith are victorious because they believe that they can be victorious because True Parents were victorious.

Absolute faith means self-denial. If I deny myself, I experience that God comes to me and intervenes with my every move.

I say, "I am not mine. I don't belong to me. I belong to God." Once you completely deny yourself with that kind of absolute faith, then who needs to handle you? God has no other choice. He needs to intervene with you. He needs to lead(?) you in everything. That is why absolute faith means complete self-denial.

If we deny ourself, we do not see every waking moment in a humanistic way. Thinking of my thoughts as Heaven's thoughts, I always experience heaven's presence and work on me.

Also, those who believe are those who have gratitude for everything. Because they win in everything, they always feel grateful in front of heaven. In a life of faith, there is no one who can win over a person who is grateful for everything.

Those who win all the time are those who are always grateful. That is why no one can win over someone who is grateful for everything.

And since True Parents, who are the center of my faith, have dominion over Satan, I must live with the belief that I can also have dominion over Satan.

Because True Parents have already won, I can also win.

However, no matter how much you live among the victorious crowd, you cannot become a victor if you are not actually like the victor in heart and in character in all your beliefs and thoughts.

2. If I do not have the same quality elements as a victor, I am not a victor. Even as Peter followed the Lord, he often made Lord worry. This is because even while following the Lord, he did not have the same quality elements as him. Now, as the Age of Children, we have entered an age in which God can establish True Parents on this earth and call all people of the world His children, but that does not mean that all people can become children of God. To become a child of God, we must set the standard for victory. Then, how to set the standard for victory and with what standard we live a victorious life are (both) important in our lives.

If I do not have the same quality elements as a victor, I am not a victor. Even as Peter followed the Lord, he often made the Lord worry because he did not have the same quality elements as Jesus.

In order to have the same quality elements as True Parents, who overcame everything, my circumstances, wishes, and heart must be the same as (those of) True Parents. When the Lord is in pain, I must also be in pain,

and when the Lord sheds tears, I need to also be in a position in which I can shed tears.

If you follow the Lord and do not have the same quality elements as the Lord, you are not yet the Lord's children. In order to have the same quality elements as the Lord, we must always think from the Lord's position and constantly deny ourselves.

3. In order to establish the standard of victory, we must first not lose the first motivation when we were resurrected after hearing the Word for the first time. Each individual has a motive for being resurrected through the Word. The Bible compares the motive of this resurrection to a lamp. We are people who have lamps because of the Word. We are the people who kindled the fire of new life in my heart through the Word, which had never existed until this day. At first, we came without knowing it and listened to the Word, and as we received strength from the Word, a fire was ignited. So we had a light on in our hearts that at first we were told that we were crazy. After realizing that we should live according to the Word, our lives have changed, our values have changed, and the fire has been ignited.

4. Once a fire is ignited, do not put it out. Without this fire, the standard of victory will be blurred and you will not know what a victorious life is. Without that fire, in other words, if you lose the first motivation for resurrection, you will not be able to distinguish whether you are a victor or a failure. Then who lights the fire? It is not something I light but something that God lights. Then how and through whom does He light the fire? At first, He gives me the Word through my Abel or my spiritual parent who witnessed to me. When I receive guidance from them and offer devotion together with them, a force from heaven came in my heart, and I gained the power to transcend the thoughts and environment that I lived in up to this day, and faith began.

5. Therefore, the most important thing in the life of faith is that we should not lose the motivation of the first resurrection, which moved me and brought me to tears after hearing the Word, and that we must win in all our lives with this standard. A person who always lives victoriously has a standard of victory, so no matter what situation they are in, they can distinguish where they stand and what is good and what is evil. Because there is such a center of faith, we value every moment of the time in relation to heaven as life. Because of that standard of victory, even while dealing with wealth, I try to use it in accordance with God's will. Because there is such a center of the Word, I try to build a relationship with God through the life and time given to me. Only then can the fire continue to burn in my heart.

In order to establish a standard of victory, we have to first not forget about the motive of when we first heard the word and were resurrected.

You should not change the mind (that) was touched by and made a determination when you first heard the Word. Even if you are in any difficult environment, you need to be careful not to let that first mind be dominated by the environment and lower the standard of the spirit.

The person who maintains their first motive and determination when they first heard the Word is someone whose spirit still has a lamp burning.

The lantern is easily turned off when the wind blows. So a protective film is required to keep the lantern on. The person who can protect my lantern should always be an Abel figure whom I love and respect.

Secondly, it is witnessing to a Cain figure who can protect me and creating a foundation. Those who were supposed to protect Jesus failed to protect him, so he died on the cross.

In order to keep the lamp (burning) how do we do it? The most important thing is, after you are inspired by God's word, you need to find your heartistic Abel figure who can really support you and protect you. You are very inspired and you want to do something on your own. When you have some kinds of persecution and difficulties and trials, surely your spirit will come down. That is why you always need to have a heartistic Abel near you. This is very important. How can children be protected without parents? Our life of faith is the same. You need to have a heartistic Abel surrounding you all the time. That is the way to keep our first motivation, our first determination.

Secondly, you need to find a Cain figure who can protect you. That is why you always need to have an object partner who respects you and follows you. You need continually to multiply your Cain figures who really love you and follow you.

No matter what environment, even in the place of death, you can always be victorious if you make a Cain who is willing to die on behalf of me.

Once a spirit's fire goes out, everything becomes pitch-dark, really dark, so you cannot distinguish good and evil and you do not know where to go. Then, if you hold on tightly to the Abel who represents Heaven and follow them, you can set up the lantern and standard of victory for your spirit.

And to establish the standard of victory, you must live a life of gratitude for everything. Secondly, you always need to live serving others and giving to others and making them indebted to you.

Third, when you have some standard of being victorious, you must challenge yourself with a heart to set

a new record for a greater victory. You need the spirit of challenge and belief that, "Since I won yesterday, I can win today, since I won today, I can win tomorrow, since I was victorious this year, I can bring even greater victory next year."

This kind of mindset -- always going forward, always challenging, "I have to be better. I need to bring better results -- such a positive mindset always goes forward without giving up.

If you try to just maintain your life of faith, you will become exhausted on the way. In the life of faith, you must always bring benefits every day. To do that, you must give to others all the time.

For example, when our GPA members were active, they acted as if they would give their lives for God's will. They were so excited, so inspired. They said, "I will give my life to God, to True Parents."

However, after graduating from GPA, they go back to their families and lose their first love and first motivation, and their hearts are extinguished. This is because the home and church should provide an environment to protect them, but that is not the case.

Is what I am saying true?

They need to be more active and lit up in the home and in the church than in the environment in which they were active. But the environment doesn't (inspire that mindset). They need Abel to protect and care for them at all times to keep the fire of their lives going. They cannot stand alone. The light can be turned off at any time.

Next, we need to guide them so that they can continue to love their Cain. Let them do the exercise that loves people so that they can bring a plus to their souls where they are. Changing is evil. Then what is good? It doesn't change at all. Not only (this), it is to reproduce all the time.

GPA members are more important after they graduate than when they are active. Let them have a relationship with heartistic Abel all the time. Next, we need to give them a management system and mission so that they can continue to work for the will even after graduating from the GPA. What does it mean if you don't give missions to people who have graduated from the Military Academy?

Our children are not yet able to stand alone.

Let me summarize:

How do You Set the Standard for Victory?

1. In order to set the standard for victory, you have to take the victor as a model and inherit all his heart and know-how.

> Those who win always give and receive with those who win. On the other hand, a person who fails always communicates with the person who fails.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

What kind of Abel do you have? What kind of person are you dealing with? What kind of person are you having give and take with? This is important. If you want to be a victorious person, you need to find a winner. You need a model figure. That is why God's providence always shows a central figure who goes through a model formula course. You need to have an Abel figure who can become a standard (for you), who wins all the time. If you want to win all the time, you need an Abel figure who always wins.

> You should have the same quality elements as a victor.

> *The circumstances, heart and wishes of the victor must be the same.*

To become like True Parents, their circumstances (become) my circumstances, their heart (becomes) my heart, their wishes are my wishes. You need to have the same mindset (as they do). You need to have the same quality elements (as they have).

> *A victorious person always respect and serve with Abel who is more victorious than he is*

If you do not have respect for an Abel figure, if you respect nobody and only rely on yourself, you are in danger all the time. You can fail any time. You need to have an Abel figure who always wins and overcomes. This is very important in our life of faith. I am telling you again: those who win always give and take with those who win. Those who are victorious always definitely have a victorious Abel.

2. *How do you set a standard of victory? You have to live a life where you can win in everything every day, every moment, every second, every year, every month.*

> *If you win, you advance and develop, but if you lose, you will always retreat.*

To win is my absolute course. Not losing.

> *If you are defeated, your spirit will be extinguished and you will not be able to distinguish between good and evil, and you will inevitably become a part of the polluted world.*

That is why you need to win. You have to be a winner. That is the only way I can go forward. This is the only way I can maintain my spirit. Does your mind win? Or your body? Your mind and heart need to win over your body. If you lose to your body -- eating desire, sleeping desire, material desire -- if your body wins, surely you will retreat. You will easily become a part of the polluted world.

3. *You have to always make a profit, and you have to live a life that always reproduces.*

> *Don't be satisfied with today's victory just because you've won, you have to challenge yourself to a new goal and try another new record.*

I am making a new record every day. Today is how many days of Morning Devotion? Tomorrow I will gain one more day of victory. And the day after tomorrow I will gain one more victory. Every day I make a new record. Today's life should be better than (that of) yesterday. Tomorrow's life should be more than (that of) today. We have to be a winner no matter what. We need to make an effort. We cannot lose.

> *You have to create a second me and a third me in your own environment.*

True Father needed to create a second Rev. Moon and a third Rev. Moon. You need to create another guy. I need to create a second and a third Dr. Yong. And they (will be) better than I am. This is the way to set a standard for victory.

> *The good is always constant, growing and developing. But evil always changes, retreats, and does not sustain the first motive.*

Today's guidance is really amazing! You need to give me a lot of donations! I give you top secrets every day! I love you, my brothers and sisters!

Living Testimony: I'm a Living Testimony that Anything is Possible.

Today, Let's take the time to hear a living testimony of his witnessing from Taishi Minosoko. His spiritual daughter is Michelle Beia from Texas. He is the Dallas CARP leader, 2nd generation. Let's welcome him. Thank you very much!

Top Gun Training for Young Leaders + Hitoe Hiraki's Witnessing Testimony

April 18, 2022: Did you watch True Mother's activity yesterday? We had a longing heart to see our beautiful True Mother yesterday. The International Leaders were so happy to see our True Mother's face. It was a really happy time.

Today I'd like to talk about "Top Gun training for young leaders" from *True Mother's Anthology, Book 1*.

A Top Gun training program for second-generation leaders is essential at this time. All first-generation and second-generation educators must unite. We must become one and the tribes, peoples and nations must be united. We are living in an era of equality. No matter what position you may be holding now, your hearts should all be ready to unite. True Father worked hard in the United States for 34 years. This was because human civilization throughout the world was influenced by Christianity. In addition, the United States of America was founded based on the devout Christian spirit of the Puritans and the Pilgrim fathers who emphasized the worship of God. That is why Heaven

supported them and built them up into a new nation. Today, the United States leads the world despite its short, 200-year history.

When the Pilgrims traveled to America, their ship lacked the technology we possess today. Just traveling across the Atlantic Ocean was a dangerous undertaking. Hence, you can imagine their hearts, risking their lives in order to find religious freedom on a new continent. Even though food ran low onboard the ship, the Pilgrims kept some seeds aside thinking of the future after they landed. Upon landing, the first thing they did was build a church where they could serve God and a school through which they could educate their descendants. It was only after they finished constructing these that they built their own houses. Heaven regarded their effort as very precious. The United States was supposed to embrace the world, but was falling into decline.

Hence, True Father went on a speaking tour of all 50 states in the early days of our church. In his speeches, he said he had come as a doctor because America had fallen sick. He said that America was on fire, as it suffered indescribable pain at losing many bright young people to drug abuse, and that he had therefore come as a firefighter. He focused his efforts on saving the United States. Why was True Father trying to save America? It was because he had come as the True Parents and had to embrace the world. In addition, the era to welcome the Messiah had been ushered in, but not one country was aware of this. We have to meet the Parents for whom we have awaited for 6,000 years, hear their teachings and unite with them. The United States was the nation that was prepared to play an intercessory role for the people of the world.

In 1975, True Father dispatched missionaries to the world from three nations including the United States and Europe, with the majority from Germany, and Japan. While dispatching missionaries, Father also chose members to be educated as leaders in the United States. He called them "Top Guns." They were a special group, and received rigorous training. Those first Top Guns are in their 60s or 70s now. Some are even in their 80s. Unfortunately, the foundation of second-generation members who should carry on this tradition is weak. That is why I created the Top Gun training program. (2013.10.01, Cheon Jeong Gung)

True Mother said: "A Top Gun training program for second-generation leaders is essential at this time."

"The United States of America was founded based on the devout Christian spirit of the Puritans and the Pilgrim fathers who emphasized the worship of God. That is why Heaven supported them and built them up into a new

nation. Today, the United States leads the world despite its short, 200-year history."

America has to return to its early days' spirit of the Puritans and the Pilgrim father. And America, having been blessed by God, must embrace the world.

True Mother also said that if America only thinks about its own benefits first, the citizens and even young people will lose their vision, become sick and all die away. Only when young people are instilled with the vision to go out into the world can America survive. This is something our movement has to begin: to send out missionaries all across the world.

That is why we need to give incredible vision to our young people, to blessed children, to serve the world and all humankind. If we have that kind of great vision centered on God, I think God will surely bless North America and our second and third generation. They will be able to have a clear goal and vision.

True Mother said, "In 1975, True Father dispatched missionaries to the world from three nations including the United States and Europe, with the majority from Germany and Japan. While dispatching missionaries, Father also chose members to be educated as leaders in the United States. He called them "Top Guns." They were a special group and received rigorous training. Those first Top Guns are in their 60s or 70s now. Some are even in their 80s. Unfortunately, the foundation of second-generation members who should carry on this tradition (now) is weak. That is why I created the Top Gun training program."

We have to raise our GPA members and American youth to become leaders who serve the world. When we in North America have a vision for the world, our North America can truly come to life and great things will happen with the help of God and the spirit world.

That is why the Bible says, "Where there is no vision, the people perish." What is the vision of North America and of our blessed children and young people? We need to know that we are the center of the world. We need to put God as the top priority and train ourself thoroughly. We need to send (our young people) to the whole world to love humankind as their own brothers and sisters. If everyone has such a world vision to serve all humankind, our life will be very powerful and meaningful. That is why we need to ask all our second generation and younger generation to really wake up -- not just our blessed children, but outside children. Let them wake up. (We need to guide them about) what the mission given them by Heavenly Parent and True Parents is.

LIVING DIVINE PRINCIPLE: Principle of Creation 30 - God's Third Blessing: Perfection of Dominion - Completion of Dominion and Life

Let us study Father's word.

Victory's Highest Honor

<109-138> *Material objects too wish to submit to love, and want to be possessed through true love. Humanity today desires to become one in front of true love and desires to obey and surrender in front of true love. You must know that obeying love is more illuminating than the greatest victory. Do you understand? Obeying in front of real love is more beautiful than winning victory's highest honor. Why is this so? Because it can subjugate the subject of love. It does not matter whether you are high or low.*

These are very beautiful words.

In the face of true love, both God and the entire universe are absolutely obedient. In the world of true love, high or low status does not matter. They want each other to obey and be possessed by the other with joy.

This is my personal testimony.

When I receive the Blessing and love my wife, and love my grandchildren, (on) seeing that a desire to obey them with joy, and a desire to be possessed by them naturally wells up, I experience how great true love is!

In that sense, both material objects and human beings in this world wish to submit to true love and want to be possessed through true love. Even if God is the great king who created the universe, His original desire is to be possessed in front of the true love of man.

In that sense, in order to become true owners before all things, we must possess true love that enables all things to be possessed by humans.

True Father said that you must know that obeying love is more illuminating than the greatest victory.

You achieved a great victory? (As a result) maybe you can have a certain satisfaction. But your victory is for what? What world is the greatest world? That is the world of true love. (It is) more than the world of victory.

Obeying in front of real love, that is true love, is more beautiful than winning victory's highest honor.

If You Move With A Loving Heart, Economic Problems Will Naturally Be Resolved

<109-205> *If you struggle through a difficult economic base, and take a heart of living for the others, loving others from the lowest position, then economic problems will naturally be resolved. Do not worry about food. Do you understand? You do not need to worry about your sons and daughters. Heaven will provide you the food. If that is not the case, the object partner will go to ruin. You all take tithing from the position of priest in order to eat and live, don't you? You lived like that.*

Members have to give not only tithing but you must be ready to give everything.

Father said: If you struggle through a difficult economic base, and (have) a heart of living for the sake of others, loving others from the lowest position, then economic problems will naturally be resolved.

This is because where there is love, material objects follow like a magnet. Therefore, before worrying about economic problems, I am asking you to reflect on how much you have become a person of true love.

True Father said: Do not worry about your children's economic problems. Heaven will provide you the food. Why am I concerned about Heaven's concerns?

Why are you worried about God's portion of responsibility? You need to worry about your own portion of responsibility. If I do God's will, God will be responsible for the rest.

Just worry about how you will live for the will of God. Just worry first about how to give to others first.

If we put God and his will as our top priority, God will surely help me with the rest. He will surely be responsible for that. We truly need to believe in that and practice it. When we practice it, amazing, incredible blessing will come. First of all, we get rid of stress. We don't have anything, any possessions. Sometimes we worry about the children's future or the financial situation. Since we believe in God's word and Jesus' word, we are completely liberated from (such worries). Let's unite with True Parents' word.

TODAY'S YOUTH MINISTRY: The Reason Why the Fire of Motivation from when I was First Resurrected Goes Out

1. *When does the fire of my first motive when I was first resurrected go out? Since our lives are connected to our past lives, we become consumed with lingering attachments and have regrets and obsessions about the past, so we cannot move forward. Past habits, past blood lineage, and my past self always try to bother me in trying to live with new values centered on the Word. There will be temptations, such as "Can't I just follow while continuing my habits I've had until now instead of trying to change myself anew?" You will be dragged by temptations "Rather than believing in the Word and going out anew, I'll take care of the problems of what to eat, drink, and wear, and then I will believe." Most believers must make their motives of faith as their first commandment and say "first, believe," "all time and all external circumstances are secondary. First, let's just believe." However, this is not the case.*

2. *When I make my physical circumstances and wishes my first commandment, and then believe afterwards, that's*

when problems arise. That is why my mind and body fight and bring up the problem of how to win. There are many believers who failed in that first fight. Through miracles and signs, the Israelites cheered and left with Moses, but when they became hungry, thirsty and went through hardships, thoughts of 'There must be water. We must eat and go on' entered their minds and going to Canaan became their second commandment. Then, they even began to think 'Let's catch quail, I want lamb meat, so let's at least catch snake in the wilderness and eat it,' so a fiery serpent was sent among the people to bite them, and many of the people died.

3. Even we today put more importance on eating and living well and prioritize it, so there are many experiences of being consumed by worldly temptations. First, we must overcome such things. In all things, believing is the first commandment, and my entire life is the life of faith, the life of True Parents, and the life of True Parents' wishes and circumstances. The whole sleeping, waking up, eating and coming and going is about living in the realm of True Parents' commandment. Only then can you overcome.

Let's explain (this in) more detail.

The Reason Why the Fire of Motivation from when I was First Resurrected Goes Out

1. *This is because I am controlled by the reality of what to eat, drink, and wear rather than faith in God.*

2. *This is because I always think of reality as greater than faith.*

> *The problem is losing my first love because reality is my first commandment and faith is my second commandment.*

> *This is because I make my physical circumstances and wishes my first commandment, but fail to believe in God's Word is the second commandment.*

Think about it. Why did we lose the fire of our first motivation when we joined the church? Because we put our reality as a top priority -- higher than faith. That is a problem. Why did the Israelis lose their first motivation? They were excited to leave Egypt. They saw so many miracles and were able to leave Egypt and finally were able to enter Canaan. But on the way they were very hungry and had no water, no food, no meat. Everyone started to complain. They did not believe in God. God can solve their problems, but they did not have faith. They put their own reality -- what to eat, what to drink, what to wear -- as their first commandment. Faith should have been the first commandment.

Believe in God, follow God, attend God, serve God -- (that) should be our first commandment. Why did we lose our faith, the fire of our (first) motivation, our first love? Because we put reality over faith. Our faith became our

second commandment. Our physical circumstances became our first commandment. The first and second commandments are upside down. Then we start to be confused. We are controlled by reality all the time.

What do you think? Is your reality greater than your faith? Or is your faith greater than any kind of material desire? Do you have faith? If you have faith, you can overcome any reality. If you cannot overcome reality in front of the environmental influence of what to eat, what to drink, what to wear, how to get a house, how to make money, how to get a better job -- if (that is all greater) than (your) faith, then you will gradually lose your first love, the fire of (your first) motivation. Am I correct?

3. *This is because past habits, past blood lineage, and past fallen nature bother me.*

Fallen man always has his own habits, fallen habits, fallen blood lineage. (It is) easy (for him) to complain, easy to compromise, easy to relate... to reality. These kinds of things bother you so much, right?

4. *This is because I am dominated by the present reality rather than believing in the Word and trying to take on a new challenge.*

That is why even though you are inspired by God's word and you join the church, you leave. And then (perhaps) come back after hearing Morning Devotion. "Right. I need to listen to that!" However, when you relate to your reality, you go back again to your past habits, past blood lineage, past fornication. You go back again.

Our life of faith needs a challenge because God is alive. God is a substantial reality.

(?) It is a good thing that God is an invisible God. They are more focused(?). They can see something.(?) Which one is more substantial in reality.(?) This is because God's word and motivation of faith cannot be the first commandment (for them).

What is your first commandment? Faith or reality? If your first commandment is not faith, but reality, then your entire life will be suffering and struggle. You cannot find God. You cannot feel him.

5. *This is because God's Word and the motive of faith cannot be the first commandment.*

We need to understand this.

How to Get Over the Fire of the Motive I First Resurrected from Going Out

1. *In all things, I need to put faith in God as the first commandment.*

God is my first commandment no matter what. In any trial or ordeal, in any situation, God is No. 1 for me. God is not just a conceptual God. He is the No. 1 reality, so substantial, so real. That is why we need to put God as our first commandment.

2. Faith is an overcoming and a challenge.

But how can we overcome reality? Father said faith is (about) overcoming. Whenever you deal with reality, you can overcome. Why? Because God is alive. God is a living God. He is my father. I am a son of God. God is my sponsor. When I take care of God's wishes, he will take care of my necessary things. That is why Father said faith is overcoming. Nothing is impossible in the name of God, in the name of Jesus, in the name of True Parents. Faith is overcoming.

You need to continuously challenge (yourself). Even though challenges come, (we receive) a higher goal, a higher vision, we need to challenge (ourselves) and then overcome. How to overcome? If God is dead and the spiritual world does not exist, then there is no meaning in talking about overcoming. However, you need to believe that God is a living God.

3. I need to live a life of faith that challenges me with faith

A life of faith is challenging and overcoming, then facing a new level (of challenge) and overcoming. (In this way we) grow through the formation stage, growth stage and completion stage. Finally we need to reach the completion stage and become a man or woman of true love, a couple of true love, and true parents of true love. (We need to) challenge (ourselves) and keep going regardless of persecution and trials(?). A life of faith is overcoming and challenging, overcoming and challenging, overcoming and challenging.

4. My entire life should be the life of faith, the life of True Parents, and the life of True Parents' wishes and circumstances.

5. The whole sleeping, waking up, eating and coming and going should be the life in the realm of True Parents' commandment.

As long as you put God and True Parents as the first commandment, I am telling you, your life will be very exciting. You will always be grateful. Sometimes dealing with reality(?) is not easy, but you always feel God's existence, God helping you. Wow! Heavenly Father, you are my God, my savior, True Parents! Thank you! We can have such a beautiful living testimony!

LIVING TESTIMONY: I'm a Living Testimony that Anything is Possible

Today, let's take the time to hear a living testimony of her witnessing through Hitoe Hiraki (Takayo's older sister). She has 3 active spiritual children. Let's welcome her. Thank you very much.

(Testimony of Hitoe Hiraki)

Top Gun Training for Young Leaders

April 19, 2022: It is really challenging for me to record (Morning Devotion) every day because we have such a busy schedule here. But I am really putting my heart (into it) and my sincerity to really serve the world and all humankind for our dear brothers and sisters.

Today I'd like to talk about "Top Gun training for young leaders" from *True Mother's Anthology, Book 1*.

I hope that everyone, all of you who have lived with me in this time, will become historic figures. Let us look at Joshua and Caleb. Were they the only ones that went out exploring? Twelve people had been assigned that task. What happened to the other ten? They were not remembered in history. Only Joshua and Caleb remained. I have called you all, proud members of the second generation, who have inherited 100 percent of True Parents' tradition, with the heart and hope that you will become central figures of this age. All of you are living public lives. Is that right? For this reason, I cannot keep you here for too long, but you need to complete a 21-day workshop. Some of you might even have to stay for 40 days. The reason CheongPyeong is an ideal site is because it is the only place where you can empty yourselves and achieve unity with Heaven.

I wanted to give you the opportunity to rearm yourselves with the Principle and listen to new lectures on True Parents' course. I am giving you the chance to become spiritually brighter. As Father embraced God's Will, youthful passion was an aspect about which he was careful. That is why he set up the goal to perfect his dominion over himself before wishing for dominion over the universe. You have probably heard from Father himself regarding how he would pray for hours, disciplining his body after setting up this goal. This is something you, too, should experience. You need to realize this for yourselves. After accepting God's Will at the young age of 16, Father's course as he pioneered the way was an indescribable one, filled with blood, sweat and tears, a course in which his life was always at risk.

He could not comfortably rest for even a day or a moment and could not eat properly until he turned 40. He turned away from everything else and followed the one path to realize God's Will, no matter what the challenges. The 1960 Holy Wedding marked the start of True Parents' providential course. It is impossible for you to imagine the indescribable course that True Parents had to follow before proclaiming Foundation day in 2013. Do you realize what it was like for True Father when he had no other choice but to trust us with everything and depart for the spiritual world? If you are alone, you might invest

moderate efforts. However, you have children; you have descendants. I hope you can all experience what True Parents felt. You need to understand what a precious time this is. (2013.09.23, Cheon Jeong Gung)

True Mother said that she wanted all those who attended the Top Gun workshop at Cheong Pyeong to become historical figures and told them to become like Joshua and Caleb.

True Mother said that just as Joshua and Caleb respected the first-generation Moses, inherited everything, and marched toward Canaan to capture Jericho in Canaan, the second generation (members) who attended the Top Gun workshop also need to become the proud central figures in the age of the 2nd Generation who have inherited 100 percent of True Parents' tradition

In particular, True Mother said that all the 2nd generations should attend this Top Gun training and make sure they go through the Cheongpyeong workshop in order to rearm themselves with the Principle and provide an opportunity for a new start.

True Mother said that as True Father embraced God's Will, youthful passion was an aspect about which he was careful. So True Mother encouraged them by mentioning that Top Gun participants should overcome and go forward with True Father's slogan "Perfect his dominion over himself before wishing for dominion over the universe."

True Mother said, "Do you realize what it was like for True Father when he had no other choice but to trust us with everything and depart for the spiritual world? I hope you can all experience what True Parents felt."

True Mother asked us to know how much True Father in the spirit world wants us to do well, to understand True Father's heart, and to march forward for God's will.

Yesterday True Mother gave an incredible announcement. She asked us to completely deny ourselves. She canceled the Cheon il guk leaders' meeting and asked us to attend a 2-day workshop. I think we are going to have a very special workshop. We need to do a lot of jeongseong and prayer, and we need to really understand True Father's wish to unite with True Mother.

LIVING DIVINE PRINCIPLE

Again we are talking about the third blessing. Let's study Father's word

Become the Economic Base in Which Heaven and the Spirit World can Cooperate

<109-205> *If you ask the Japanese members who makes it possible to make money, the answer will be the spirit world. Do you understand? Yes In order to save the world, they are taking all of the economic responsibility and taking the lead while praying night and day, thus the spirit world co-operates. God and the spirit world*

co-operate, right? You have to become the economic base where the spirit world, God, and angels cooperate so that you can find the person who can be restored.

This is my personal experience. I went to Japan to experience economic restoration. Father mobilized all the South American National Messiahs to go to Korea (to Japan?) and help Japan. At the time I had a beautiful and incredible experience in Japan.

The reason why God has no choice but to help the Japanese members restore economically despite various ... conditions was to thoroughly help the providence of God and True Parents. That is the goal and motivation. I was so amazed by our dedicated Japanese brothers and sisters. Whenever Father ordered something, especially certain orders of financial restoration, how much they invested their heart! Sometimes I felt that they are living at the risk of their lives. They invested everything and followed True Parents' direction. That is the reason the spiritual world had no other choice but to help them.

Next was the heart of taking responsibility for the economy to save the world. Day and night (they worked). Spiritual world had no choice but to help them because they were working very hard. The Japanese family set a condition for sympathy in which God, the spiritual world and their ancestors had no choice but to work.

... It was very clear. No. 1 was True Parents' order. "This is God's order. We need to fulfill this responsibility." Secondly, this responsibility is economy (is) for the sake of the world. Their concept was very clear. That is why God had no choice but to help them.

I came to know the problem was that it is difficult to connect people who work related to economic restoration to the will. Their focus is not on the restoration of the people but of the economy. It is also undeniable that the spirit is drying(?trying? drawing?) new members and is not interested in numbers. That was one of the Japanese members' problems: they were so focused on the economy that they had no time to do witnessing. This was a serious issue. Japan also experienced that a remarkable revival would occur if they knew the law that if people focused on the restoration of people, the fortune of the restoration of all things would automatically follow.

Yesterday and the day before yesterday I said that when we put the restoration of people first rather than the restoration of all things, that is the way you can automatically get heavenly material blessings. Many people do not know about this. If we restore people, they will also help God's will and they will donate. If you increase the membership, economically everything will settle down. That is why the restoration of human beings is the answer. That can solve all the problems.

In your family if you focus on what to eat, what to drink, what to wear, your physical necessities, more than on faith and on the restoration of each human being, then problems will occur. We need to know this point.

I was Born Through 3 Great Parents

<298-304> *I was born through 3 great parents. The first parents are the material world. God took out all the characteristics of the material world and created me as the center of substance. From this perspective, the material's element itself is the ancestor which gave birth to me, and the material world is my extension. The universe is created in a way that this material can settle safely only through a position higher than love. All cells were made to exist freely only in the position higher than love. If there is anger, everything goes wrong.*

<298-304> *The second parents are the parents who gave birth to my body. However, no matter what, these parents cannot become the owner of love. They can become the owner of my life but they can't become the owner of love. God is the owner of love. God exists in order to universalize and eternalize love. Because God is the subject of love, we must become parents centered on love. Therefore, God is our third parent. In this way, we have 3 great parents.*

True Father said that the first parents are all things, The second parents are the parents who gave birth to my body, and the third parent is God, who is the subject of eternal love.

However, when we realize that there are spiritual parents and True Parents who gave birth to us spiritually, we know that all human beings must live with their 5 great parents.

Then, do I serve all things like my parents? Rather than controlling all things, we should live with the mindset of serving all things like our parents.

Next, am I doing my best in front of my parents who gave birth to me physically? Am I really living with my parents as representatives of God and True Parents?

Third, are you really living a parent-child relationship with the eternal and invisible God? How much are you living experiencing God's sorrowful heart?

Fourth, how is my relationship with my spiritual parent? Are your spiritual Parents really being heartistic Abels to you?

Lastly, are you serving and loving True Parents more than anyone else? Are True Parents really eternal parents, eternal teachers, eternal owners, and king and queen to you?

We need to attend 5 parents. Normally when we think about all things, (we think), "Oh, I need to control (them)." Of course, control by true love. Control means what?

Serving, loving and attending. That is the meaning of controlling.

TODAY'S YOUTH MINISTRY: A Life of Being Harmonious with Cain

1. God's providence, which has been repeated over the long history of mankind, has failed a lot because of the discord between Cain and Abel in human relationships. At first, people join the church after hearing the word and being resurrected. However, for a certain period of time, people value their relationship with God as life and maintain their faith by believing in True Parents as their savior. From a personal point of view, the person may appear to be of good character and may have very good faith. With the motive and grace of being resurrected for the first time, the person lives with a thorough center of living by the will of God thoroughly. However, in the relationship between Cain and Abel, if people fail to impress Cain and insist on their own beliefs and claims, we can see many cases of failure in the relationship between Cain and Abel.

Today I am talking about the life of being harmonious with Cain.

God's providence, which has been repeated over the long history of mankind, has failed a lot because of the discord between Cain and Abel in human relationships.

Looking at the central figures in God's providence, most of the foundations of faith, which are vertical relationships established in one-to-one relationships with God, were mostly successful.

The foundation of faith in Adam's and Noah's family -- most central figures fulfilled the foundation of faith. However, most failed in the growth stage in the relationship between Cain and Abel.

In the relationship between Cain and Abel, Abel failed to touch Cain's heart, and Cain was arrogant towards Abel, so (in Cain-Abel relationships) there were more cases of failure.

In this way, when faith strongly insists on its own claim, there are many cases of failure in the relationship between Cain and Abel.

The reason why the providence of history has been prolonged so far started with the discord in human relationships. Therefore, the person who is victorious in human relationships can be victorious in every way.

Why? We learn thoroughly through our central figures. In Adam's family, why did they fail? Cain killed Abel. They failed in the growth stage. They needed to establish the foundation of substance but failed. In Noah's family at the growth stage they failed. (There was) no unity among the brothers and between father and sons. In Abraham's course, first of all he failed in the formation stage, but later

on he overcame. Most Cain's failed in the foundation of substance.

That is why we really need to know that human relationships between Cain and Abel are really incredibly important. Unity is really key to making progress in God's providence. Unity between Cain and Able, between mind and body, between husband and wife. These are the keys to going forward in God's providence.

2. Even among those who say that I do not need money and worldly honor, and I live only by the word, there are cases in which they fail in their lives of faith because they don't have a good relationship between Cain and Abel and cannot be respected in front of Cain. Moreover, if we want to do HTM, we need to know how to embrace and be harmonious with any Cain we meet. In order to influence unbelievers, we need to be a person who can be compassionate to them even when they are against us while doing HTM activities. A person who is anxious and offended by getting abusive language has no right to visit other people's houses. Those who do not have confidence in witnessing or are afraid of being persecuted need to first do fundraising and build up their foundation of faith.

In our individual life of faith, we struggle to overcome self-denial in front of God, True Parents, and the will, but in the end, in the relationship between Cain and Abel, there are many cases of failure in our life of faith because Abel is not respected by Cain.

In any case, for Abel to love Cain, he must embrace Cain with his love and be at peace with him.

Even if he sees a weak point he can't possibly love, he should try to be compassionate, responsible and protective of the (person).

If there is no tolerant heart to embrace the other person's shortcomings and no compassionate heart, all relationships will fail.

That is why (we should) not just (look at) someone's weak point. When we see someone's weak point we need to think, "I will be responsible. I need to someday really help him. I want to color(?collar?control?) him so that he can be a better person."

Why do we lose our relationship with people? Because we are easily disappointed. When we see someone's weak point and are very disappointed and do not want to relate with him any more, this is a problem.

Look at Jesus. Jesus embraced his enemy, forgave his enemies, forgave the Israeli people. Can you imagine that?

Father forgave Kim Il Sung. That is why that kind of a tolerant and embracing heart is very important. If you do not have such a tolerant heart and embracing heart, that means your level of heart is very narrow. Those who

cannot forgive someone, their heart is very narrow. They are easily disappointed. Their heart is very small. They cannot tolerate anyone. Their container of love is too small, too little.

When you see someone's shortcomings, you need to have a compassionate heart. With this kind of training, your heart is more and more cultivated and developing all the time.

3. I have to try to see what kind of person I am through my neighbor. Am I really able to relate to other people? I really need to check whether I have the heart to subdue Cain. A person who has a heart that can subdue Cain is not easily offended or resisted. When we face persecution and opposition, we have a lot of heart to think about and feel sorry for God. Because God has lost His beloved children for 6,000 years, He has been unfairly (treated) and sorrowful but He never got angry. He has been beaten until this day. God solves God's resentment through the saints in the spirit world. The spirits that have been persecuted and unjustly beaten to death and died will come out and take revenge on God.

I have to test to see what kind of person I am by loving my neighbor. Am I really able to relate to other people? I really need to check whether I have the heart to bring Cain to submission.

In order to have a heart that can subjugate Cain, you have to keep trying to get close with people you do not like. If there is someone you want to keep away from or someone you are distant from, you have to deliberately go to them and try to get closer to them. However, most people try to avoid it when the relationship with the other person is not good.

Sometimes for me it is not easy. I don't like someone; I don't like to talk with that person; and I try to avoid (that person.) But Father's solution is not to do that. If someone does not like you, purposely, willingly you need to go to that person and try to get close to that person. Otherwise how can you overcome your fallen nature?

Everything is relationship. If you cannot overcome (in) some relationship, that is your limitation. That is why you (need to) put your heart (into) overcoming that. You need to love that person and take care of him. You need to listen to him and become closer, and then your level of heart is really upgraded.

If I don't like someone, or someone does not like me, both sides, (then) you (need to) really invest your effort to embrace him and have a closer relationship.

If I hate someone or someone hates me, I have to realize that I still have a lot of fallen nature that I have to overcome, and I have to keep meeting (him) and live for his sake.

So, I have to live with the slogan of “Total love,” that I love and go to every single person, including my enemies, while living in this world.

I really love the concept of “Total Love.” God loves each thing, each human being. It does not matter if you are good or bad. God’s heart is the heart of a parent. He loves everything without exception. That is why we call it total love. No one and no item is missing. Wow! That is why God is the champion of true love.

How can I do that. How can I really love someone like you? How can I love each item (among all) things? (It is) a beautiful slogan: “Total love!” Nobody is missing. I can even love my enemy. It is challenging, but we need to do it.

4. God cannot directly judge mankind. That is why it is done through angels and saints in the spirit world. Injustice is cleared through injustice. Now is the time to go to the stage of being harmonious in any situation in the field of life. This means that we need to fight well and win based on the motive of the faith that we were resurrected and moved by. Those who have won in life are those who have kept the motive of faith well. The fire of faith must not be extinguished. I need to be careful that the fire I am holding will be extinguished when I encounter many trials and storms. A candle lit today or a candle that has been lit for several years will be extinguished together when the wind blows. Therefore, we need to do our best to keep the motives of our faith.

Most people fail when they are disappointed or hurt in a relationship.

Know that if you can’t be harmonious in a relationship, you can put out the fire of your first love that you (had when you) decided to come to the will. In relationships, we need to know that we will lose all of our relationship with God, our relationship with True Parents, and the grace we received through the Word.

Therefore, I have to always give and receive strength from heartistic Abel. When you are hurt and so disappointed, you need to have give and take with your heartistic Abel, who is living in a more successful human relationship than (I am).

If you don’t have an Abel figure, you are in danger. You can fail any time. You need to have your heartistic Abel with whom you can always have give and take. He is the one who gives you guidance and raises you. You need to have that kind of heartistic Abel.

5. When it comes to harmony, we need to have true values at the center of our hearts through harmony, such as the problems of Cain and Abel, the problems between Blessed families, the relationship between church members, and the relationship with neighbors. However,

the more you have this kind of center, the more people who try to shake it will always follow you. That is why it cannot be reassured. This does not mean that After the restoration through indemnity, we thought that there would be no such as Judas Iscariot, but there are still many Judas Iscariots around us. there are Judas Iscariots who are only malicious. Since I will be drawn in the direction of evil if I am not responsible due to my existence on the Archangel’s side, I should be always careful and focus on the life of being harmonious.

Today I am talking about harmony in the relationship between Cain and Abel.

What we should focus on in our life of faith is the relationship between God and me, the Word and me, and the relationship between Abel and me in the formation stage.

The next step should focus on being in harmony in the relationship with Cain at the growth stage. In the end, the key is how to make harmony in a relationship without conflict.

That is why the Bible says that the peacemakers are blessed, and that he will soon be called the Son of God.

If I embrace Cain, know how to love, and bring him to submission, I will surely ascend to the position of Abel. If I do not embrace Cain, I need to know that he (will) act as Satan.

The best shortcut to get rid of fallen nature is to love someone you cannot love. That is why the Bible tells us to love even our enemies.

When I study this content, wow! Everybody can do the foundation of faith: love God, love True Parents, love God’s word. You can be inspired. But the important thing is, when you deal with reality, the relationship between mind and body is not so simple, right? Your body always subjugates you. Second, the relationship between Cain and Abel. It is not easy to win, to overcome. If we really overcome the Cain-Abel relationship, the Bible says, “You will be a peacemaker. You will be called God’s sons and daughters.” Wow!

Also it is not easy to overcome the relationship between husband and wife. Everything is relationship: that between Cain and Abel, between husband and wife, between parents and children. Especially (what matters is) these four areas: the relationship between mind and body, between Cain and Abel, between husband and wife, and between parents and children. If we overcome (in) these four types of relationships, we can really become a peacemaker. You can become a champion of harmony.

Living Testimony : I’m a Living Testimony that Anything is Possible

Today, Let's take the time to hear a living testimony of Ryota Naito's CARP witnessing in Las Vegas. Let's welcome him. Thank you very much.

(Testimony by Ryota Naito, a second generation member from New Jersey about his experience witnessing in Las Vegas in CARP.)

Top Gun Training for Young Leaders

April 20, 2022: Today I'd like to talk about "Top Gun training for young leaders" from *True Mother's Anthology, Book 1*.

I also like Joshua and Caleb. They were both descendants of noble families. They were loyal to Heaven for over 80 years. Caleb, from his perspective, lacked nothing. Yet, he united with Joshua. Instead of being proud of himself, he elevated Joshua first. This restored the Cain-Abel relationship and formed the foundation that enabled the Messiah to come to earth among the people of Israel. I have been thinking a lot about our leaders these days, and I feel that a culture by which leaders can love and take pride in each other has not yet been established. You must be able to love and take care of each more than any other social group, because you are True Parents' children. You must be completely different.

I want to create a new environment through you from now on. Do not seek only to achieve higher positions, but try to live for one another's sake, nurture each other and be proud of each other. If you can do that, everyone can grow. On the other hand, no development will come to an individual or a group that is self- or group-centered and thinks of itself as being well-off and the best. You must understand this. As you followed the Unification Church, some people have had to leave for particular reasons, but even those that had to leave the church all say they love True Parents. However, some people say that they left the church because of a particular member. This is a point we must correct.

True Mother said, "Caleb, the descendant of Moses, lacked nothing. Yet he united with Joshua. Instead of being proud of himself, he elevated Joshua first. This restored the Cain-Abel relationship.

In the providence of restoration the most important thing is for Cain and Abel to become one. God's providence was prolonged because Cain and Abel could not become one. To become one is very difficult.

We can learn from human history. It is not easy to become one, especially (in) the relationship between Cain and Abel. The main issue is human relationships.

First, it is difficult for mind and body to become one. Second, it is difficult for Cain and Abel to become one.

Third, it is difficult for husband and wife to become one. Fourth, it is difficult for parent and child to become one.

This is a major ... issue: How to really overcome the struggles and conflict between Cain and Abel especially.

Where does God exist? He exists where oneness happens. God himself is oneness. Where there is unity between mind and body, I am telling you, without exception everybody feels God. Where there is unity between husband and wife, they definitely feel Heavenly Parent in each other. Where there is unity between Cain and Abel, everybody without exception can feel God's presence. That is why to become one is really God's will. Why was God's providence prolonged again and again? Because of no unity.

The reason True Mother is concerned about us is because the culture of loving each other and being proud of each other has not been established yet. Our heart of cherishing and loving each other should be stronger than any other group, but that is not so, so far.

That is our issue. How can we create harmony and unity among our brothers and sisters and among our blessed families? If we really create that kind of unity and harmony, actually there (will be) no need to witness. If we create that kind of environment of unity and oneness, the spiritual world can really help us. So many people will come and join us. That is why before witnessing we always need to check how much I have created unity wherever I go.

True Mother emphasized the following: Do not seek only to achieve higher positions, but try to live for one another's sake, nurture each other and be proud of each other. If you can do that, everyone can grow. On the other hand, no development will come to an individual or a group that is self- or group-centered and thinks of itself as being well-off and the best.

True Mother emphasizes again and again the importance of unity, especially between Cain and Abel.

LIVING DIVINE PRINCIPLE: Principle of Creation 30 - God's Third Blessing: Perfection of Dominion - Completion of Dominion and Life

Let's study Father's word.

The Reason We Must Like Nature

<126-193> *We must train ourselves to like everything even if we look at it for tens of thousands of years. Do you understand? You have to like nature, then what next? You have to like people, and then? God Then, why do we have to like nature? It is to train yourselves to love people. Why do you have to love people? It is to train yourselves to love God. Then why do you have to love God? It is for you to be able to be happy. Only when I can possess God and*

become God's son can I become happy. Before loving God, no one has the right of possession.

True Father said, "We must train ourselves to like everything, even if we look at it for tens of thousands of years."

Actually Father's guidance really shaped my heart. I have redetermined how I can really train myself, how can I really love people.

This is because the kingdom of heaven is a world where only perfect love exists. Because the kingdom of heaven is a perfect world, imperfect things or defective products are never allowed. It also does not allow any conditional content or partial liking or love.

The kingdom of heaven is a world of perfection that does not allow even small mistakes. So the kingdom of heaven is a world where only 100% total love, total sacrifice, total investment, and total salvation are allowed. Therefore, you need to love everything just as God loves everything.

If you cannot love something, then you need to overcome. You need to wait (till you) overcome. Wow! The kingdom of heaven is not a simple world. (In order) to build the kingdom of heaven, the most important thing is what? Do not allow your small mistakes. You need to love everything and everyone, including your enemy. You need to love all items of all things. Then your character will become really round. It will resemble God's character. You can pass anywhere. "Oh, I can love this one and that one, but I cannot love that one." Then you need to wait over there until you can overcome and love all things and everyone.

First, you need to train yourself to like nature. The next step is to train yourself to love people through training yourself to love nature. Lastly, you want to train yourself to love God through training yourself to love people. All of these are training yourself to become successful candidates who can enter the kingdom of heaven.

Therefore, you need to declare that you can love all nature from now on and train yourself. Second, you need to declare that you can love anyone and train yourself. You need to declare that you can love even your enemies and train yourself. Third, you need to declare that you can love and serve the God who created and loves all things and human beings as your eternal parents more than anyone else.

After all, what is salvation? You are not saved only by faith. You are not saved only by hope. You are not saved only by the word. Perfect salvation is the salvation of love. It is the fact that salvation comes when you love everything.

This is the point. You need to love everything. When you see something, hear something, touch something, you can become the champion of true love. If there is something or someone you cannot love, then you are not a perfect being to enter the kingdom of heaven.

When you go to the ocean, you become an ocean man. When you climb a mountain, you become a man of the mountain. When you go to a factory, you become a man of the factory. That is our True Father's style. He grows everywhere; he knows how to adapt very well. In Heung Nam prison he knew how to love the prison and prisoners, right? Everything is training for true love.

Father's word really hit me. Did I become like that? Still I have many things I need to challenge and overcome. There are still many things I don't like; there are still many things I cannot love yet. I still have far to go!

Right to Decide Possession

<126-193> For what do we have to love nature? In order to love people For what do we have to love people? In order to love God For what do we have to love God? It is to have the right to decide possession. You receive the right to decide that I am the son, I am the daughter, and you are the father. If you have the right to decide, position is established. Order is established. Order for all creation is established. When that happens, all things become connected.

(In speaking about) really loving nature, we are talking about the third blessing, right? Loving nature is great training to become a person of true love. Nature really nurtures my heart. It is emotionally very rich. With this kind of substantial foundation I can love any human being. If I reach that standard, then I can love Heavenly Parent who created all things and human beings.

Love Nature from the Position of the 2nd Creator

<279-54> Will you live in the city or in nature? We will live in nature. Just as God, who loves nature, had created, you have to stand in God's position as the 2nd creator and have the heart of raising and completing all creation, which God has enjoyed, through your own hands. This is the duty of the sons and daughters that love God and who will stand as the creator in place of God, Amen!

Human emotions, heart, and love are enriched by loving nature. The purpose of nature's existence is to be a textbook to complete me as a person of love.

Therefore, as the second creator, I must have the mind to take the position of God and to nurture and complete all the creations that God enjoys through my hands.

Thinking that my hand is God's hand, I want to live with the heart of perfecting all nature and perfecting all people through the touch of my hand.

I love this explanation given by Father's words: thinking that my hand is God's hand. Through my hand, I can nurture all things. Through touching with my hand, I can raise my children, my brothers and sisters, my Cain, my Abel, everyone. What a beautiful concept! My hand is God's hand. Through touching each thing among all things and each human being, I can raise so many brothers and sisters because my hand is God's hand. Whenever I touch something, it is God's hand touching something. (What a beautiful mindset! Wow! True Father is really amazing and has offered us beautiful guidance.

TODAY'S YOUTH MINISTRY: Cain's Responsibility Regarding Abel

1. Satan is not different, but even among members of the same faith, when there is no harmony between upper and lower levels, as a result, if they become enemies, they will receive the name of Satan. If you do not take responsibility, you become Satan. If we do not become one, we become Satan. When two people meet, a Cain-Abel relationship is formed, and when displeasure or self-assertion arises, as a result, they become Satan to each other. It is not that Satan was originally malicious and had an evil disposition, so he is not trying to separate them. It must be said that such a result was caused by human being's lack of responsibility. Therefore, if Abel claims to be Abel, there is conflict. If Abel regards Cain as Abel, reconciliation with each other becomes easier. That doesn't mean you should always consider him as Abel. You have to have that mindset.

What kind of being is Satan? Those who cannot become one are called Satan. Satan's purposes are division, strife, envy, and jealousy. This is the nature of Satan.

Even among the members of a religious group, when there is no harmony between upper and lower levels, as a result, if they become enemies, they will receive the name of Satan.

All human beings become Satan if they fail to become one and take responsibility. If we do not become one, we become Satan.

When two people meet, a Cain-Abel relationship is formed, and when displeasure or self-assertion arises, as a result, they become Satan to each other.

Also, if I claim to be Abel, Cain conflicts with me, so I become Satan.

If Abel regards Cain as Abel and serves him, reconciliation with each other becomes easier.

Who is God? Harmony is God's. Unity is God's. Why did Noah's family fail? Because there was no unity, no harmony between Noah and his children and between Noah and his wife. In Adam's family ... there was no unity between Cain and Abel, and there was no unity between

parents and children. Why did Moses fail on the way? Because the Israelis could not unite with him. So he could not enter Canaan.

When I study the Divine Principle, (particularly) Part Two, I see that unity is key, harmony is key. Wherever you go, become a harmony maker, a peace maker. So far no one has broken through. (You should) not just become a harmony maker and peace maker within your own level, but center on God's will and God's providence.

Why was God's providence prolonged again and again? Because of disunity, no reconciliation, no unity between Cain and Abel. We really need to focus on how I can get along very well with anyone else -- between my mind and body, between Cain and Abel, and especially between husband and wife. If there is unity between husband and wife, then there is no worry about how to raise your children. As long as you create that kind of beautiful unity between husband and wife, you can raise your children very well.

2. Even if we are not qualified, God cannot always just love us, saying we are His children. Unqualified children must be trained. So, in training me, God only loves me for a certain period of time, and then teaches me to serve Abel in the position of Cain. Reconciliation can occur when Abel and Cain treat each other like Abel. In order for Abel to do Abel's responsibilities, their track record of bringing Cain to submission is necessary. If you do not touch Cain's heart, you will always stay in the same position and you will not be able to develop. Cain has a period of responsibility as Cain, and Abel has a period of responsibility as Abel. After Abel fulfills their responsibilities to Cain, there will come a time when they must find their place with their authority as a proud Abel. When Cain fails to serve Abel with such achievements, Cain falls away.

In order for Abel to fulfill Abel's responsibilities, he needs the track record, the substantial result, of the love that subjugated Cain.

Who is Abel? A person who touches Cain's heart. He is Abel -- not just nurturing him, not only taking care of him. Who is Abel? A person who touches Cain's heart (so that) Cain sheds tears and is moved by Abel.

If I can't touch others, I always stay in Cain's position all the time. You can never develop or grow.

The way to go from Cain's position to Abel's position is to love Cain and let Cain respect and serve me.

3. Just because Jesus washed the disciples' feet, will you always be a servant to wash the disciples' feet? If you serve him up to three times, then Cain will have a realization. When Jesus showed the example of washing the disciples' feet, if the disciples didn't serve Jesus with

more devotion, they will completely retreat and become enemies. Jesus loved Judas Iscariot as much as he could. He also taught him right away so that he might understand. Nevertheless, Judas Iscariot was always unable to fix his fallen nature, so Jesus scolded him that Satan had entered him. He blatantly pointed out, 'There is someone among you who can hold me' and 'He who puts his hand into my bowl of bread will hold me.' We treat you with kindness for a period of time, but not all the time.

Abel must not always serve Cain. I need to train my Cain, not just always serving (him). I need to train Cain to be better than I am. Sometimes you need carrots and a whip -- not always giving him carrots (only). Of course, we need to serve and love and attend Cain. At the same time, you need to know how to raise your Cain figure as well.

4. It is the same with the attitude of parents towards their children. Doesn't continuing to be gentle with the child end up making them bad? You can see that the world of the heart does not serve indefinitely. Even when we are engaged in HTM activities, we must first find and establish Cain, the level of John the Baptist, prepared by heaven while serving. We need to quickly find a family where heaven is ready for all of us to look up to. So far, we have done all pioneering witnessing. Even God does not always give in order to train and educate fallen humans. Sometimes He tests us with trials.

5. True Father gives money to members well. He said that if you don't add more devotion to the money you give, you will owe a great debt and you will suffer more indebtedness that is worse than not receiving. Therefore, you should not like to be indebted to Abel. We should know that the more precious he is, the greater the responsibility he has for the gifts he gives.

The best way to train Cain is to train Cain to make the profit of love wherever he goes, wherever he is. It is to never live in debt.

Every human being has to make a profit of love. Trees that do not bear fruit are cut down. So, wherever there is love, it always grows, develops, and bears fruit.

That is why you need to educate your children and Cain very well about how to make a profit of true love. To make a profit of love we always need to give and invest, living for the sake of others.

We must restore the many children who are the fruit of love. First of all, let's start with three spiritual children and become people who make the profit of love.

Let's start. How can I have 3 spiritual children? They are really my substantial object partners. They are my real Cain figures. We need to really try to restore them, nurture them, raise them. Through that process of loving people, I gradually will become a man of harmony, a peacemaker.

Living Testimony : I'm a Living Testimony that Anything is Possible

Today, let's take the time to hear a living testimony from Kengo Kawa about his witnessing in CARP. Recently we have been very inspired to hear the beautiful testimonies of many young people, brothers and sisters, about witnessing. Let's welcome Kengo Kawa. Thank you very much.

(Testimony by Kengo Kawa about witnessing with Los Angeles CARP.)

Top Gun Training for Young Leaders

April 21, 2022: We can see our True Mother here (in Korea), but at the same time I truly miss each of my North American brothers and sisters. I miss you all!

Today I'd like to talk about "Top Gun training for young leaders" from *True Mother's Anthology, Book 1*.

Yet, if you leave for self-centered reasons and live for yourselves, you will shrink and become smaller. On the other hand, if you live for the sake of others, you grow and develop. You must ensure that no one suffers pain because of you. As people who save lives, you must not destroy any lives. I am talking about people now. You should embrace all your siblings, members—all people; ensure that no one leaves the Unification Church because of you. You must do everything you can to bring this people, this nation, in front of Heaven and restore the world. If you can accomplish that, how proud an accomplishment would that be? However, one person alone cannot accomplish this.

It can be achieved only if you join hands and accomplish twice, 3 times, 4 times, 10 times or 100 times more than you have. You should never forget how important the time we are living in is, and who enabled you to live such a life. True Parents enabled you to have such a life. In 1975, True Father chose missionaries from the United States, Germany and Japan and dispatched them to nations around the world. True Father, centered on the United States, created then what we can call today an elite group. He gave it a special name, educated the members of the group and gave them responsibilities. Have you ever heard of the term "Top Gun?" Will you become the Top Guns of the new providential era? (2013.09.23, Cheon Jeong Gung)

True Mother said, "if you leave for self-centered reasons and live for yourselves, you will shrink and become smaller. On the other hand, if you live for the sake of others, you will grow and develop. You must ensure that no one suffers pain because of you."

If there are many people who suffer because of me, it is certain that I live centered on myself. If I live centered

on myself, it hurts not only the people around me but also the heart of heaven. Breaking a person's heart is the same as breaking God's heart.

Abel's position is to save lives, but True Mother said that we should not use Abel's position to destroy any lives. And, "You should embrace all your siblings, members—all people; ensure that no one leaves the Unification Church because of you." Everything is a relationship. In the end, those who successfully form relationships and win can enter the next stage, the world of God's heart.

... Abel cannot hurt someone's heart. A long time ago I learned this content. That is why I really repent. In elementary school did I hurt someone? Or in middle and high school? When I joined the Unification Church, one of my friends strongly opposed me for joining the church. In the beginning I waited and persevered so much, but this guy day and night persecuted me so much.

One day I could not endure (it) any more. I followed him out and hit him. It was the first time I hit anyone. He fell down. I cannot hit any more because my mindset doesn't do that. "Don't do that, please." He was a kind of evil guy. He persecuted me so much!

About a month later -- he always liked to use a bicycle -- on the way home it was very dark in the evening. He got into an accident. A truck hit him and he died. After I heard this news, I saw his body and cried a lot and repented so much. If I had embraced him, this could not have happened.

When I was in the army, someone persecuted me because I joined the Unification Church. I endured and endured. But one day he spoke about True Father. I can (endure his persecution.) But when he talked about Father's name -- he was in a higher position than I was, and in the Korean army you cannot rebel against your higher Abel -- I really scolded him. He was so surprised. ... Later he had some accident and went to prison. ...

After I joined the church and became a minister, a missionary, national messiah and ... continental director, I always reflect on whether I hurt someone or not, whether I misused someone's heart or not. My heart would not allow it. If I make a mistake and hurt somebody ... Father talks about it here; Abel's position is very important; you need to save people's life, not just misuse your position.

In 1975, True Father chose missionaries from the United States, Germany and Japan and dispatched them to nations around the world. Today, we call them (selected members who did not go out as missionaries) an elite group, but he gave the elite group the name "Top Gun."

True Mother's request today is for our first generation to educate our 2nd and 3rd generations as the top gun in the new age of providential history. And as General

MacArthur said, "Old soldiers never die; they just fade away," the first generations of our unification family should do their best until the moment they die with the mind of an eternal top gun, and then fade away.

I think this is my mission as well. My concern, my love, my commitment to God and True Parents never changes. Finally I will get old with no more power to go forward and then someday I will fade away. That is our job, your job.

LIVING DIVINE PRINCIPLE: Principle of Creation 32 - Original Value and Our Lifestyle - Types of Value and Intellect, Emotion and Will Section Four: Original Value

Today is a new chapter.

Fallen men have a wrong set of values. Therefore Fallen men create a confusion in values. The original value is that God is eternal, unchanging, unique, and absolute, so God has such values.

Original value is eternal, unchangeable, unique and absolute. Therefore, the value that exists with God is eternal, unchangeable, unique and absolute.

Let's study this centering on the Unification Thought point of view: what sunsang value means.

Sungsang Value

Sungsang value is a spiritual value which satisfies the Sungsang desire: it consists of truth, goodness, beauty, and love. To be precise, love is the basis for the values of truth, goodness, and beauty. Truth, beauty, and goodness are the values corresponding to the three faculties of the mind, namely, intellect, emotion and will. That is to say, when the subject appraises an element of the object as being valuable, the subject appraises it as truth, beauty, or goodness, according to the faculties of intellect, emotion, or will, respectively.

Original Emotion, Intellect and Will, and Original Beauty, Truth and Goodness

1. *The human mind has three faculties: emotion, intellect and will.*

2. *When the body responds to the mind's emotion, intellect and will, its actions pursue the values of beauty, truth and goodness respectively.*

3. *God is the subject partner to the human mind; hence He is also the subject partner to human emotion, intellect and will.*

4. *Desiring to realize his original value, a person responds to the emotion, intellect and will of God through his mind, and acts accordingly through his body, thereby manifesting the values of original beauty, original truth and original goodness.*

| | | |
|-----------|---------|------|
| Intellect | Emotion | Will |
|-----------|---------|------|

| | | |
|----------------------------|-----------------------------|-------------------------------|
| To seek a society of truth | To seek a society of beauty | To seek a society of goodness |
| Theory of True Education | Theory of True Art | Theory of True Ethics |
| True Teacher | True Parent | True Owner |

Let's become a champion of intellect, emotion and will!

The Purpose of Intellect, Emotion and Will

1. *What is the purpose of Intellect, Emotion and Will to achieve a true society? It is to seek a true society, to seek a society of beauty, to seek a society of goodness*

2. *The way to achieve this ideal society through Intellect, Emotion and Will is the theory of true education - the theory of true art - the theory of true ethics.*

3. *The three subject thoughts seen through Intellect, Emotion and Will are the thought of True Teacher, True Parents, and True Owner.*

Purposes of Intellect, Emotion and Will

1. *Purpose of Intellect: To understand God intellectually (in theory, scientifically, logically)*

So that no one can deny him.

2. *Purpose of Emotion: To experience God's inner heart and love.*

3. *Purpose of Will: To realize God's embodiment and kingdom.*

Let's study Father's word.

Relationship Between Intellect and Emotion

1. *If we analyze our mind we find that it has the functions of intellect, emotion and will. What is the most fundamental among the three? It is neither will or intellect but emotion. (1969.9.14)*

2. *The emotional relationships of fallen human beings have yet to be established centering on God. That is why, intellect was brought to the front as a means and way to recreate this relationship in fallen human beings. However, originally intellect does not come first. Emotion should come first. That is why it should be "emotion, intellect and will" rather than "intellect, emotion and will." You should clearly understand this point. (1967.4.10)*

This is an important point. In God's original creation emotion came first: (the order was) emotion, intellect and will. However, in the fallen world, we are very dull (in being able) to understand God's heart, wish and mind. (As a result) the fallen world needs to begin (with) intellect, then emotion and will. But in God's original ideal world, it begins from emotion, right?

If we focus on intellect more than emotion, that is a problem. Everybody seeks intellect more than emotion. But part of the intellect and part of the will actually need

to support emotion. The emotion part is the most important part. Some people ask, "Is emotion first? Or intellect?" Without recognizing the (role) of the intellect, how can we feel and experience emotion? ... Father said very clearly, "Emotion first."

When you feel very cold, do you need to practice how to become cold? Do you first know and feel it through knowledge? Or do you feel it first and know it through your knowledge? Intellect is not first.

When you leave your home during very cold weather, you immediately feel the cold. You don't need any knowledge to experience this. You already feel that. That is why Father said, "Always emotion comes first." If the intellect preceded emotion, people will seek intellect more than emotion.

TODAY'S YOUTH MINISTRY: Being Good at Harmony is the Secret to Opening Your Spiritual Eyes

1. *If we are good at being harmonious, our spiritual eyes will be opened. Even if they believe for several decades, the spiritual eyes people who can't create harmony stay the same. The spirit of the irritable and discordant person is always dark. Reconciliation between Cain and Abel is the secret to opening spiritual eyes. Those whose Cain and Abel are still not reconciled and who express their own emotions are always in darkness. This is the Principle. The question is how we can inherit God's heart, but we just need to hand over the resurrection life to Cain's heart. If you prefer to give to Cain rather than receive, you become spiritual because Heaven gives more.*

If you do well in human relationships, when you have good give and take with your brothers and sisters, your father, your spouse, your children, your spiritual eyes will be opened. Those who can't make harmony are proof that they still have their own faith, and that is that you are still arrogant and your standards are horizontal.

When Cain and Abel are reconciled, their spiritual eyes will be opened. The secret to opening spiritual eyes is peace and harmony. When Cain and Abel become one, the eyes of our heart are opened because we feel the presence of God. The constant lesson that God gives us humans is to become one and create harmony. The constant lesson that God gives us (is) that body and mind become one, Cain and Abel become one, the husband and wife become one, and parents and children become one.

Being good at being harmonious is the secret to opening your spiritual eyes. When you restore your Cain, you need to check his emotion, his feeling, his attitude, his good points, his weak points. In order to witness to Cain, we have to be very sensitive in order to serve him, care for him, and to restore him. ... Father said (in this way) we can

open our spiritual eyes, we can know how to love people, right?

However, the most important thing in making harmony is becoming one centered on what? It means to become one with each other centered on God's will, heart, and desires

Cain and Abel are still not reconciled, and those who express their feelings are always in darkness. People who are self-centered do not always have peace of mind, are easily stressed, and blame others for their own faults.

If you, as Abel, always touch Cain's heart and hand over the life of resurrection into Cain's heart, then he is already a person who has a foundation of substance. When Cain and Abel create a Foundation of Substance of oneness, that is the foundation that the Messiah can come on. If you give Cain an embrace and touch his heart, God's heart will always come and stay there.

That is why God's utmost wish is unity between Cain and Abel. Most people can reach the goal of the foundation of faith. But most of them fail at the top of the growth stage at the foundation of substance. That is why God really pays attention to how brothers and sisters can create harmony and unity, how Abel can embrace Cain so that he respects and follows you and can even die for you at the risk of his life. Wow! Heavenly Father looks at that kind of beautiful unity between Cain and Abel, harmony, reconciliation. That is God's greatest joy.

2. If we stay at home without a life of witnessing, our spiritual feelings become dull. However, if we go to the front line and struggle to save our spirits, our faith and senses become more sensitive spiritually. As our members exchange well with Cain and share their pitiful circumstances while visiting each family and church, we have many experiences that our spirits become more sensitive and spiritual. Through harmony, the foundation of substance is realized, and on that foundation, the providence to fulfill the foundation for the Messiah begins, and the Holy Spirit can be poured out. It is difficult to live a victorious life without the work of the Holy Spirit.

The way to love Cain is to witness. When Abel stays at home without saving Cain, our spiritual feelings are dulled.

If you do not focus on restoring Cain, (if you do) not witness, you spiritually become dull. It makes problems between husband and wife, between parents and children, between mother and child. When you nurture your spirit through the training of witnessing, you will know how to take care of and serve Cain and what the best way is to approach his heart and how to touch his mind and nurture him, then you become spiritually very sensitive. You develop so much. When you come home (after witnessing),

you will know how to take care of your spouse, parents and children.

In human history, there are very few people who have achieved peace in the relationship between Cain and Abel, so if anyone creates a foundation for Cain and Abel to become one, the coming of the Holy Spirit begins.

The victorious life is a life that serves Abel well and always moves Cain.

3. How did God come to be with Joseph in prison? He took hold of God's circumstances and served well. Didn't God finally connect him so that he could go all the way to King Pharaoh through him and become the Prime Minister? Our True Father moved even the heart of God by moving Cain while in prison, so he stood in a place where Satan could look up to him. It is said that True Father had never been urged by the prison warden to write a letter of reflection from prisoners every Saturday. In the communist prison, if you do not submit a statement of remorse, you will be punished immediately. It was Heungnam Prison, a prison that was so starving and bloody that when a prisoner died with food in his mouth, people took out the food in his mouth rather than mourning the death.

4. In such an environment as the Heungnam Prison, when the prisoners received food from their homes and would want to share it with True Father, even God would shed tears to say that True Father had such an influence on them. Even in prison, I believe that True Father's life of living for the sake of others ultimately quickly paid the indemnity that he had to pay, so God rescued him from Heungnam Prison and led True Father to the South. True Father is the one who led the heart of God to come down to this earth. Only when Cain is moved and influenced in this way can we gain spiritual strength, conquer God's heart, and Satan can look up to us. However, while God provided the providence of restoration over and over again, He took trouble because of mankind.

In the prison, Joseph moved the officers who worked in the prison, (and) the prisoners. Joseph was a genius in creating harmony. It was possible because he always had God at the center of his heart.

Our true father also moved the prisoners that were with him. There was no one who could not achieve harmony with True Father in the life of True Father and the practice of true love.

We must make harmony between mind and body, in the relationship between Cain and Abel, between husband and wife, and between parents and children. God always comes to those who fulfill harmony.

That is why you need to really think, "I will never create disharmony. My job is to serve, attend, care and nurture. How can I create beautiful harmony and unity with

my Cain and with my Abel?" If you do this, if you become a champion of harmony, then God ... (will) tell you that you are a son of God, a daughter of God, a peacemaker and a harmony maker.

That is why God's providence was delayed again and again, because of disunity, disharmony. That is the main issue.

What is the best way to create harmony and unity? We need to practice it. We need to get out and try to find our Cain and raise him. He will become better than I, better than anyone. If we have that mindset and practice living for the sake of our Cain, our spirit will always grow and develop, and finally we can bear incredible fruit.

Top Gun Training for Young Leaders

April 22, 2022: Yesterday we had an incredible meeting with True Mother. She came to the closing ceremony of our CIG Assembly. It was very beautiful. She gave some important directions to us, especially to America and also to me as well. I can share more about it next time.

Today I'd like to talk about "Top Gun training for young leaders" from *True Mother's Anthology, Book 1*.

What are your dreams? Of course there is the providential dream centered on True Parents. We all know that. But, for you, if you dream of receiving something from True Mother, what is it? You might dream of meeting me. In order to achieve that, you need to make results that other members will recognize. Each of you can accomplish your dreams if you expand your environment and influence. True Parents have arrived, fulfilling the hope for which the seven billion people of this world have, without knowing it, waited for during the past 6,000 years. Nowadays, many problems of race, religion and politics are arising around the world. No country can solve these problems, no matter how much money or power it has. In this current reality we are far from having a world of harmony. However, what will it be like if the seven billion people of the world come to know True Parents through you?

I have explained to you that you will be united through this 21-day training, despite big gaps in your ages and work experiences. Where people embrace True Parents' ideology, they can communicate with each other and unite. If such a time comes, the world will unite automatically. That is the kingdom of heaven on earth. If we create the kingdom of heaven on earth while True Parents are alive, won't the kingdom of heaven in the spirit world be that much richer? That is why you must resolve not to change the determinations you have made during

this workshop. You must march strongly and proudly until you have created the kingdom of heaven on earth, a united world. Wouldn't it be nice if that happened? All the different races and religions are unaware of it, but in truth they have all been yearning for True Parents.

Throughout its 6,000 years of history, human beings have been like orphans; they have been in the wilderness. Now that people have found their lost parents, they cannot help but be happy. You need to be aware that in the Old Testament era, during Moses' time, Joshua and Caleb, who finally entered Canaan, were of the second generation. There are members from the first, second and third generations, but you must all unite. You can become one because True Parents are here. You can naturally become one when you have a heart to take care of others that allows you to share each other's hard work and sincere devotion, and when you practice putting true love into action. In that light, you young people are the Top Guns. (2015.08.02, Cheon Jeong Gung)

True Mother said that in order to achieve God and True Parents' dream, you need to make results that other members will recognize. She said each of you can accomplish your dreams if you expand your environment and influence. Centering around our daily lives, the achievements of subjugating Cain through the exemplary lives and practices of our blessed families should increase day by day. This is creating the environment. This is the way to expand the foundation of God's kingdom of heaven.

Yesterday, at the closing ceremony of the leaders of Cheon Il Guk, True Mother allowed (us to establish a) Cheon Bo-won branch for the United States, and told me to focus on one church and build a model church in front of many people rather than taking a tour of the 50 states in the United States. So, when I return to the United States, I (will) try to do everything I can to achieve substantial results that can be recognized by all our family members and world, centering on one model church. What I decided to do after hearing True Mother's words was to create a showing individual, a showing family, a showing church, and a showing country.

I will discuss with our local leadership in America, and I will find one church where I would like to focus with you together. I would like to build a really model church, not just for America but for the world. Everyone, we need to show such an exemplary church and show it to the world!

True Mother said, "Where True Parents ideology is incorporated, communication is possible, and people unite. When such an era comes, a united world will come automatically. That is heaven on earth. Therefore, you must teach the Principle to those around you. Anyone who learns

True Parents' ideology will communicate heartistically. Gradually, a substantial Cheon Il Guk can be realized."

True Mother said, "If we create the kingdom of heaven on earth while True Parents are alive, will not the kingdom of heaven in the spirit world be that much richer?" Heaven is not a place that already exists; it is something to be made.

Joshua and Caleb, and the second generation of the Old Testament era united into one, and captured Jericho, Canaan. Once a tradition has been established, the fact that it is a tradition is scary. From now on, in our Unification movement, the first, second and third generations must unite. Because True Parents exist, we can become one.

Blessed children and 1st generation naturally become one when the hard work and devotion of the first generation can be shared with them, and the heart to practice true love for the sake of others is manifested in action. When you bring this kind of environment and results of love, you become a top gun.

I love the name "Top Gun." It is not just centered on second generation and third generation blessed children. Each of us must carry on the spirit of the top gun, right? We need to follow our True Mother's direction. Everyone without exception, let's become a top gun.

LIVING DIVINE PRINCIPLE: Principle of Creation 32 - Original Value and Our Lifestyle - Types of Value and Intellect, Emotion and Will
Section Four: Original Value

Let's study EDP first.

Determination and Standard of Original Value, Determination of Original Value

● *The original value of an entity is determined through the mutual relationship between the purpose of the entity according to God's ideal of creation and people's original desire to treasure it and bring out its true worth.*

1. *The original value of an entity is determined according to God's ideal of creation and God's will.*

2. *The original value of an entity is determined when the subject and object have very clear purpose of existence for each other.*

3. *The original value of an entity is determined through people's original desire to treasure it and bring its true worth.*

● *Hence an entity finds its true value when it participates as an object partner in a God-centered four position foundation by relating with a person through give-and-take action and by their union becoming the third object partner to God.*

In order to have the original value of creation, the God-centered four position foundation must be established.

Unless God is the center of the four position foundation, the original value of creation cannot be revealed.

And finally, it must become God's third object partner.

In conclusion, the original value of God's creation is to be revealed where the four position foundation centered on God is established.

Where there is a four position foundation centered on God, it already reveals itself as God's original value. This is very important.

Therefore, the original value of creation will be revealed when my individual mind and body become one to form the God-centered four-position foundation, and when my family and our couple achieve the God-centered four-position foundation, the original value of creation will be revealed.

Therefore, whenever I do something centered on God, it already shows as God's original value. Do you understand what I mean? That is why God's original value is always revealed through centering on the four position foundation. Who is the center of the four position foundation? God is the center. When we create and establish the four position foundation, that is already God's original value. Whatever I do centered on God, that involves God's absolute value. That is why establishing the four position foundation centered on my daily life is very important.

● Since the center of this four position foundation is God, it is God who sets the standard for its value. Since God is absolute, the original value of an object partner determined in relation to this standard must also be absolute.

Since God is the standard of our values, what I see, hear, and feel has absolute value when done with God. Therefore, my five senses must become God's five senses.

If you treat yourself as God's, you will have absolute value.

Establishing a New Value Perspective
 (Teaching material for Unification Thought)

1. *A new value perspective must be able to unite the value perspectives of all religions and thought systems.*

2. *The unification of value perspectives is possible with a correct understanding of the attributes of the absolute, one and only God and His purpose of creation.*

3. *In other words, all acts of goodness are steps in actualizing the values of truth, goodness and beauty. The basis of value is absolute love, in other words God's love.*

A new value perspective cannot come from the fallen human brain. It must come from God.

In order to establish a new value perspective, we need to know God and His attributes.

The unification value perspective is the heart value perspective and the love value perspective. It is also an eternal, unchanging, absolute, and unique value perspective.

4. God created human beings as His object partners of love, and the universe as the environment in which human beings could live because of the impulse of His heart, and the universe was created in resemblance to God. The absolute value perspective can be established when these propositions are logically verified.

5. Absolute values are the values of truth, goodness, and beauty based on God's absolute love (true love), that is, absolute truth, absolute goodness, and absolute beauty. Thus, this new value perspective is established on the basis of God's absolute love.

Therefore, when God's motive and purpose of creation, such as how humans and all things were created, can be clearly and logically proven, the absolute value perspective is established.

6. The unification of the value perspectives means the unification of the various standards for the judgment of value (especially the value of goodness), making it clear that all virtues are simply diverse expressions of absolute value. Once the views of value are unified, we will come to see that all religion and thought systems emerged for the same purpose.

TODAY'S YOUTH MINISTRY: To Move Cain is to Move God

1. One of the most difficult things in our church today is the life of attendance. Once you return to God, you must completely deny yourself and lead a life of attendance to Heavenly Parent, True Parents, and your Abel. Then on that basis, many good spirits from the spirit world will cooperate. To become a victorious person, I have to become a person on earth whom Cain can attend. People who are caught in the condition of unbelief while living their life of faith usually obey when it seems like they will benefit. After making a decision and starting out, they can't endure until the end, and resist when they get to a place where Heaven can truly live together with them. Such people are also unable to create harmony, and since God cannot be with them, they have nothing to do with the victory of the heavenly world.

The answer is simple if you want to always create harmony and become one with each other in human relationships. What is the answer? It's just that they serve each other. But many people don't practice it.

One of the most difficult things in our church today is the life of service and attendance. When the life of self-denial begins, the first action we take comes from the heart of service.

Therefore, we must lead a good life of service and attendance to Heavenly Parent, True Parents, and my Abel. When an environment is made where Cain and Abel become one, many good spirits from the spirit world will cooperate.

Where there is complete unity between Cain and Abel, Abel truly moves Cain's heart and moves Cain. Then Cain naturally surrenders to Abel.

When you create that kind of environment, I am telling you, the Holy Spirit will come down and cooperate with you.

This is the formula of our life of faith.

To become a victorious person, I have to become a person on earth whom Cain can serve and attend.

What we should not forget in our lives is that moving Cain moves God.

The ultimate goal of our life of faith is not just that Cain and Abel do not conflict with each other and just give and receive well. Abel's mission is to move Cain. Jacob touched and moved the heart of Esau, Joseph moved the hearts of the 11 brothers, Jesus moved (the heart of) the robber on the right, and True Father moved the heart of Kim Il-sung.

What is our mission? Our mission is for parents to move children, for children to move parents, for the husband to move his wife, for the wife to move her husband, for Cain to move Abel, and for Abel to move Cain.

Love is moving others. Love is touching others. No touching, no moving, just good give and take -- that is not true love. Where there is true love, there is always touching and moving someone. Do you understand what I mean. Love is touching. Love is moving.

Since I realized this point, Wow! My life of faith really completely changed. (It is) not just good give and take: "How are you?" "Good morning" "I love you." (It is) not just lip service.

These words really impacted me. Love is moving and touching someone's heart.

What is the mission of humans? To touch and move God's heart. What is Abel's mission? To touch and move Cain's heart. What is Cain's mission? To touch and move Abel's heart. How much did you have this kind of experience? How much did you touch someone's heart? As a husband, how much do you touch your wife's heart? As a wife, how much do you touch your husband's heart? As parents, how much do you touch your children's heart? As children, how much do you move and touch your parents heart?

Our mission is what? Loving. What is loving? That is moving and touching someone's heart.

Our spirit body grows the fastest when we are touched and when we move someone.

Why was Jesus so great? When he was crucified on the cross, he really moved the right-hand thief's heart. "Jesus! Jesus! You are my lord!" (The right-hand thief) completely surrendered. Even Satan completely surrendered. Even God completely surrendered. He had no choice. He had to resurrect Jesus again.

When I touch someone's heart, this is the fastest way (that) my spirit body can grow very quickly.

2. Human beings are responsible for making God victorious. If the people on earth do not lead a victorious life, God cannot be set free from a place of injustice. Also, you must know that there is no way to remove your original sin. The repentance of the returning prodigal son may have washed away his sins, but it is difficult to heal the wounds in the parent's heart. It cannot be possible without a period of a steady life of attendance without grudges and complaints. That's why it's so important to lead an unchanging life.

The way to liberate God is not just through prayer and jeongseong. Our life of faith itself should always be a life of victory and to move those around you.

You need to really start. How can I move the closest person? You cannot touch and move the closest person? Where can you do that? Who is the closest person? Who is your neighbor? Your neighbor is your wife, your husband, your children, your brothers and sisters in the family, your parents, your work colleagues. Where should we practice? When I go to the witnessing place? No. You need to practice with the closest person. You need to begin from there.

Human beings are responsible for making God victorious. If the people on earth do not lead a victorious life, God cannot be set free from a place of injustice.

3. We know God's circumstances and heart through the Principle. How can we heal the heart of God that has been wounded by the Fall? It can be healed as the children on earth do not lose their motivation of faith and continue to lead a victorious life while creating harmony with others. Therefore, we think we must go to a position where God can be with us.

Because everything went wrong starting from the relationships with God and other people, the way to relieve God's sorrowful heart is first, we must consider our relationship with God as (our) life. Faith in and attending God should be our first commandment.

What is our first commandment? My first commandment is attending and serving God. This should be my top priority. Serving and loving God should be my lifeline. This is the most important commandment.

Second, our human commandment is to move those around us starting with Cain. It is to achieve harmony in the relationship between Cain and Abel.

You must never forget what your mission is. My mission is not to hurt God and Cain. Not just good give and take. Not just fulfilling my portion of responsibility. What is my mission? This is today's title. To move Cain is to move God. To move the closest person is to move God's heart. Wow! If you know and practice this, how beautiful it will be. My job is what? Creating that kind of heart: How can I move God's heart, how can I move our brothers and sisters' heart. How can I move Cain's heart. Let's start. How can I move my 3 spiritual children? Through the restoration of 3 spiritual children when you touch their heart and mind, they will absolutely follow and obey you and practice what you show them.

Our main mission is to move someone's heart. But not just someone's (heart), God's heart, True Parents' heart.

Top Gun Training for Young Leaders

April 23, 2022: Yesterday, we went to Monapark at Yong Pyeong and visited the Bal-Wang-Mountain.

This is a group photo on the Sky Walk .

After meeting with True Mother, we had one day to visit our Yong Pyeong resort. Most leaders joined us and really enjoyed the visit to our holy ground there. Our True Mother created beautiful holy grounds here and there. I would really suggest when you come to Korea, you need to visit there. It is a beautiful place and holy ground.

At the top of the Bal-Wang-Mountain, we prayed together for Heavenly Unified Korea and we were all determined to move forward centering on True Mother's direction. She asked us to really focus on witnessing. She knows what a great effort we are making and how much attention we are paying to the American Providence, but she really emphasized again and again, we need to focus on salvation which is witnessing. So after I return to American, I am strongly (resolved) to focus more on salvation.

(We took a) group Photo at the top of the Bal-Wang Mountain. Very beautiful. Naokimi was very happy. All subregional leaders joined together. John Jackson, because of his leg problem, could not join us (at that moment) but he came to the top of the mountain and joined us later.

Today I'd like to talk about "Top Gun training for young leaders" from *True Mother's Anthology, Book 1*.

In 1975, Father sent missionaries out all over the world, and he later trained a group of leaders called "Top Guns" to raise up America again. There was a popular movie at the time called "Top Gun." It was a movie about

people who succeeded in fulfilling their responsibilities and missions even under extremely difficult circumstances. True Father liked this movie quite a lot. So he would give workshops, saying, "You are also the youth of America. You must advance with this kind of mindset." Father gave the name, *Top Guns*, to those who went through the workshop at that time. Those people are now in their 60s and 70s. We have to make sure what Father started bears fruit. To carry out Father's will after his ascension, I thought we should find and raise talented individuals who can go forward as elite troops. Thus we started the *Top Gun* workshop in Korea.

These are proud elite troops, who will be remembered by history forever. You are going to become leaders. True Parents' history and the history of the blessed families must remain forever. The hope of all the world's people is to meet True Parents. Meeting True Parents and receiving the marriage Blessing has changed your lineage so that it is the same as that of Adam and Eve before the Fall. Adam and Eve had a responsibility toward God. They should have fulfilled their responsibility through absolute faith, absolute love and absolute obedience. All blessed families must absolutely unite in front of True Parents. However, blessed families also have another responsibility. They should fulfill their responsibility as tribal messiahs. It shouldn't end with you. You need to leave your lineage, those who will remain after you.

In 1975, Father sent missionaries out all over the world, and he later trained a group of leaders called "Top Guns" to raise up America again.

True Mother ordered our Blessed Children to become proud elite troops, who will be remembered by history forever through *Top Gun*.

In the future, the United States should train our blessed children and young people and send them out all over the world as *Top Gun* missionaries so that they can fulfill their mission of saving all humankind.

The only way to live in America is to save all humankind and love the world. We must eat, sleep, walk and breathe while thinking about world salvation. America will never perish if the Unification Church strives to save the world and all humankind. My biggest concern is how to instill this kind of vision in our blessed children and young people growing up. It does not matter if you are first, second or third generation young people, as a Unificationist we need to (embrace) the spirit of the *Top Gun* (and think) how we can save the world and all humankind. True Mother really requests that we adopt and embrace that *Top Gun* spirit.

LIVING DIVINE PRINCIPLE: Principle of Creation 33 - Original Value and Our Lifestyle Section Four: Original Value

Let's study EDP first.

How is the Beauty of a Rose Determined?

- The original beauty of a rose is determined when the purpose for which God created it and the divinely given human desire to appreciate and bring out its beauty are fulfilled together.

- To put it another way, a person who reaches God's ideal of creation feels the fullness of joy when his desire to pursue beauty is satisfied by the emotional stimulation that the flower gives him. At that moment, the flower manifests its true beauty and the flower's beauty becomes absolute.

- Until now, no object partner's value could become absolute; it has remained relative because its relationship with fallen people was based on satanic purpose and desire.

Based on this content, let's study in more detail.

Desire to Seek Value and the Desire to Realize Value

1. When we analyze the desires of human beings we find that people have the desire to seek value and the desire to realize value. The desire to seek value refers to the desire of the human subject to seek the value embodied in his object partner.

2. If a person did not have this desire to seek value, it would probably be because he is already dead. There would not be any hope or joy. Therefore, all living human beings must have the proper desire to seek value. The stronger his desire to seek value, the greater value will be realized.

The desire to seek value can be divided into *Sungsang* desire to seek value and *Hyungsang* desire to seek value. *Sungsang* desire to seek value gives rise to the desire to seek internal value of the mind while *Hyungsang* desire to seek value is a desire to seek external value of the body. If human beings did not have these desires to seek value, they would have no need for objects to seek value. No joy or satisfaction could be realized through the object partner. However, all human beings have the desire to seek value. Hence, they seek to obtain joy through their object partner.

What is the greatest thing when human beings desire to seek value? Whatever you look at or whatever you deal with, it is realizing God's true love.

When human beings have the desire to realize the value of God's true love, they feel the greatest joy.

That is why God's purpose of creation is to realize true love. Even the purpose of our own life is to realize God's true love. That's why when we realize God's true love, we

really feel God's original value and that of each human being.

The desire to realize value refers to the desire of the subject partner to recover the value retained by the object partner. In other words, it is the desire to realize value and obtain joy and receive recognition. A cook has the desire to be recognized through his well-prepared dish. A singer has the desire to realize value and be recognized through her song. A student has the desire to be recognized by his teacher and parents by excelling in his studies. People feel indescribable joy when such value is recognized. However, people are swept into inexpressible despair when that value is not recognized.

A life of realizing value and being recognized is of utmost importance. Even a pet dog that you raise in your house would wag its tail and run about with vigor when you love it. However, once you start hating it and physically abuse it, the dog will soon fall ill. One of the most important aspects in human life is being recognized for one's value. It is extremely important to have the mindset of becoming a person who can recognize the value in others and lead a life of realizing value.

Any person has the original desire to be recognized. It is trying to create joy by realizing my own value and returning it to the subject. Even in our life of faith, we should always recognize and praise each other.

We humans should always praise and give thanks to God for God's creation and love. God is full of desire to be glorified.

Before God created human beings, God had three angels participate in His work of creation because God wanted to be glorified whenever He created all things and humans. Therefore, we too should always give praise, recognition, and encouragement to our partner and children.

Human beings' mission to God is to always give praise and glory to God and to acknowledge his creation and love. At that time, God can feel joy and receive glory. Even in the relationship between Cain and Abel, we should always give thanks and praise each other. We need to acknowledge and encourage each other. This is the fact that both pursuing and realizing the original value of human beings are based on joy.

Do you want to be recognized by someone? Actually each human being has a strong desire to be recognized, right? By your wife, by your husband, by your parents, by your own brothers and sisters, by your own children. The desire to be recognized is a strong human desire. This kind of mindset and attitude and heart comes from where? It comes from God.

God had the same desire to be recognized when he created all things throughout the six days and as he created human beings. Before he created human beings, he created three angels. When he created each day, he said, "It is good." The last creation was human beings. Then God said, "It is very good." When he created beautiful and amazing nature, including human beings, no one appreciated and recognized God and how beautiful his creation was.

I now understand why God created three angels first. Of course, they really helped with God's creation, but I think one of the most important things was that God wanted to be recognized. He has that kind of nature. That is why each human being has that kind of nature. That is why when you appreciate and recognize your object partner, when as Abel you recognize your Cain and as Cain you recognize your Abel and appreciate and praise and glorify him, we can feel incredible joy and happiness.

When Heavenly Father created each item of all things and finally human beings and no one appreciated and recognized it, how lonely he felt! That is why the mission of the angels is to recognize God's beautiful (creation).

Let's recognize each other. Let's recognize our True Father and True Mother's effort and sacrifice. If we recognize this as children, I think our True Parents can feel comfort and consolation. And when God suffered so much ... because of the human fall, how much Heavenly Father (endured) incredible suffering and difficulty.

As a human being after we have met True Parents and know the Divine Principle and recognize God's suffering and sorrowful heart and really appreciate God's effort and sacrifice and shed tears and console and comfort him and (recognize) how hard he worked for human beings, if we recognize God, He will feel joy and liberation.

That is why recognition is very important. When we praise our children and recognize what they are doing and praise them -- rather than just scolding, rather than saying, "You need to do this or that" ... I think the basic foundation is recognition, appreciation and praising our object partner. I really learned from Father's word. This is very important.

As a leader, how much do I recognize God? How much do I recognize our True Parents' effort? How much do I recognize our beautiful brothers and sisters' effort and hard work? How much do I recognize our senior blessed families? How much do I recognize our young second generation and third generation? As long as I really recognize and appreciate people from the bottom of my heart, I can have a beautiful relationship with anyone.

Recognition is very important. God had that kind of desire. That is why we resemble that from Heavenly Parent.

The desire to realize value can be divided into Sungsang desire to realize value and Hyungsang desire to realize value. Consequently, we should reflect upon our desire to seek and realize value and should possess the desire to seek and realize original value centering on God.

TODAY'S YOUTH MINISTRY: God's Pain

I would like to deliver this title for the next few days. Today is the introductory part. Let's read a bible verse first.

How Does God Regret (1 Sam. 15:11,29)

Genesis 6:5-12: 5 The Lord saw how great the wickedness of the human race had become on the earth, and that every inclination of the thoughts of the human heart was only evil all the time.

6 The Lord regretted that he had made human beings on the earth, and his heart was deeply troubled.

7 So the Lord said, "I will wipe from the face of the earth the human race I have created—and with them the animals, the birds and the creatures that move along the ground—for I regret that I have made them."

How much do you understand this Bible verse?

It is not easy to find such a verse about God's regret and lament in the Bible -- neither in the Old Testament nor in the New Testament. This Bible verse really shows God's situation and reality.

The Lord God regretted that he had made human beings on the earth, and his heart was deeply troubled.

The (Bible) saying that the absolute and omnipresent God regretted the creation of man must have (expressed) how much God was hurt by the fall of man.

We know that God is an incredible being: omniscient, omnipotent, so powerful, omnipresent. Whatever he wants, he can do it. He can do anything. Why did such an absolute being have regret? What happened here?

We came to understand that God has his own portion of responsibility. Human beings (also) have their own portion of responsibility. Christian theory and other religious theory don't talk about the human portion of responsibility. As an absolute being, God created human beings. However, we have our own position of responsibility, but we could not fulfill it. Adam and Eve fell and could not achieve God's purpose of creation. That is why such a great God who created the sun and the moon and the ocean and a beautiful universe really regretted (having created man). If this is really true, we need to understand God's heart.

We can also know from these words of the Bible that God has endured unspeakable suffering due to the fall of human beings.

So, at this hour today, I would like to talk about God's pain and how to deal with God's pain.

1. We worry a lot about ourselves, but when we know God's will, we come to know God's circumstances and sorrowful heart, and we come to know God's worries. This is what the Principle teaches. Most believers have been concerned about their circumstances and positions. If there are people who are a little better, they are those who hold onto the reality and future of a country and worry about it. Because everyone didn't know the reality of God's situation, the level of worrying for others was only holding onto their own country and worrying like patriots and martyrs. Fallen people do not know the circumstances and wishes of God, so they may think that Jesus came to this earth and showed compassion and love for humans only. Because the Bible does not tell us what circumstances and desires Jesus came with, we think that Jesus had compassion on people and loved them, so went to the spirit world.

One of the great truths of history is the fact that God is a God who is sorrowful and in pain because of the fall of man.

One of the greatest achievements in human history is the fact that True Father revealed that God is a sorrowful God. This was one of the greatest secrets of 6,000 years of human history. Until now no one knew the reality of God. Everything has to go back to the origins. If we truly know the pain and sorrow God has suffered so far, our life, family, country and world will change. All religions and ideas and ideologies can be united into one.

The most important thing is to know and understand not only God's vision but his heart, his sorrowful heart when Adam and Eve fell, how much incredible pain and suffering Heavenly Father has gone through, what unspeakable torture he has (endured). If we really came to understand (not only) God's existence but his reality -- that he is a God of pain and sorrow, that he is my father and I am his son and he has such a sorrowful heart because of the human fall, everyone would understand the heart and sorrow of God, this is the way we can stop the fighting between Cain and Abel, between husband and wife, between parents and children. That's why our final goal is to understand the heart of God. Not only his heart, we need to understand the situation of the sorrowful God.

This was Father's motivation after meeting Jesus. True Father met Heavenly God directly. He was so surprised that God had that kind of pain and sorrow. That is why Father said, "Since I discovered God's sorrow, I cannot give up." Whenever he faced any difficulties and suffering, even life and death situations, he could not stop because he saw God's reality.

Why do we become tired easily and give up on the way? Because we have a limited understanding of God's

sorrow and pain. How did Jesus endure his pain on the cross. Even though he did not say it, he knew that God's pain was more than his. That is why he could overcome, he could endure, he could forgive his enemy. Why? Because Jesus is God's begotten son. He truly understands the heart of God. "When I suffer, God suffers more. When I feel pain, God feels more pain (than I). That is why Jesus is really a filial son. Our Father is really a filial son.

How has our True Mother overcome all trials and troubles so far? She has gone through incredible situations as a woman, but carries on God's will with her strong faith and conviction. What is her top secret. It is not only that she believes in God -- "God is my father and my parents" -- our True Mother knows God's reality, God's sorrow, God's will.

Until our last moment, our last breath, how can we keep going to fulfill God's will without giving up? We need to understand God's pain and suffering. How many understand God's suffering and pain?

We need to know what circumstances, desires, and sufferings God has.

From the perspective of God's suffering, we need to look at all the central figures, history, and my position today, including Adam's family.

A filial son always sees everything from his parents' point of view. If God is a God of suffering and sorrow, then we must see the history and future of mankind from God's sorrowful point of view.

2. We have been reading the Bible only thinking that Jesus came and suffered because of human sin, poverty, and seriously ill people, and ultimately carried the heavy burden of humans. However, when we understood the Principle, we realized how much God's heart ached. There are many concerns about our church. We know the Principle, we receive the Blessing, we start family life, and we have many children, but we are worried because the people of the world are not gathering in the church. From heaven's point of view, if you see the members who have already devoted themselves to the church a long time ago, I think He would be more worried. Another concern is that the church is not developing because some church leaders do not properly fulfill their responsibilities and roles. Moreover, it is said that now is the time for the realization of the Kingdom of Heaven, but it makes you think about how God can realize the kingdom of heaven with us.

When we think about the pain and suffering of God, Jesus and TPs, our own problems of pain and suffering are automatically resolved. They can fundamentally be resolved.

If we all know the reality of God, that is, if we immediately realize and experience God's pain and sorrow

due to the fall of humankind, we can return to our original position.

When we shed tears for God while knowing and experiencing God's suffering, we gain infinite strength and resolve to live for God more and more.

That is why the more you understand God's reality and situation, his suffering and pain, his sorrowful heart, I am telling you, spiritual world will give you infinite strength, power and energy and (will ask you?) to really resolve God's situation.

Many people say when we think of God's sorrow and pain, we have more stress. But as children, as long as you think about your parents' heart and situation more than your own situation, that is not stress. That is your basic duty and responsibility as filial sons and daughters. That is why when we think about our parents' suffering and pain and heart, when we think about the world's suffering and pain, when we think about our neighbors pain and suffering, actually we can gain infinite strength and incredible energy from the spiritual world. That is why our Father without giving up and without losing power could carry on God's will. Also, he received a lot of energy from the universe and Heavenly Parent.

3. Earlier Jesus said, "You are the light" What is light? It means to show, to reveal. The Lord said to the disciples who heard His word, you are the light and salt of the world. In other words, these words are telling them to show the world and give it taste. What is the mission of our church? It is "Let's show! Let's show!" First, we must witness and fill our church with believers and develop into a church that shows. In order to do that, I want to be the person that will show first. The next step is to become the person who will realize Heaven. It is about becoming a church that will go out and show. Then, to do that, the question is what and how to show.

Jesus said that we should also do the mission of light. The mission of light is the mission of showing. It means to show the model to all humankind how true I am. It means to show how God works through me.

Next, Jesus told us to do the mission of salt. Salt gives taste wherever it goes. Even if it seems that the salt dissolves in the water and disappears, it always tastes good. Like salt, it means to become a person who can prevent corruption in the world and bring out the true taste.

The present age must show individuals, families, and churches that show that God is living and working. It is the age that shows what life in heaven is like before going to heaven.

That is why True Mother is saying that America needs to focus on witnessing and raising young leaders. I have strong determination after True Mother's direction. Really

I need to show. Now is the era to show. I need to show as an exemplary individual, an ideal person. How much do I unite my mind and body? How much have I become a filial son?

Secondly, I need to show an exemplary family: the relationship between husband and wife, between parents and children, between brothers and sisters in my family. Am I really (living) that kind of beautiful and exemplary life in my family? I need to show it because it is the age to show.

Thirdly, we need to show what an exemplary church is. Everyone who comes to that church (needs to) feel God is alive, a living and present God, and the kingdom of heaven is here. Working together with our brothers and sisters, I want to make incredible joy and happiness for God and True Mother. "Wow! America is really reviving and waking up." It is time to show.

What is our mission? You are the light of the world. You are the salt. Our job is like that. The light needs to show as the model. True Mother is requesting our entire American movement to show and produce exemplary and substantial results through witnessing and salvation.

4. We must first show God's pain and suffering. In principle, it can be said that there are three stages of pain, namely, formation stage pain, growth stage pain, and completion stage pain. What kind of pain of sin is the formation stage pain? It is the pain of individual sin. What kind of pain of sin is the growth stage pain? It is the pain of hereditary sin! What kind of pain is the completion stage pain? It is the pain of God. It is the pain that hurt God. Who has hurt God? Adam and Eve hurt God. After that, descendants inherited a fallen lineage and sinned unknowingly. In a way, from God's point of view, seeing the suffering of the descendants due to the mistakes of the ancestors, we know from the Principle that mankind was simply a pitiful descendant, and that God was the one who suffered so much because of Adam and Eve.

There are three stages of pain: formation stage pain, growth stage pain, and completion stage pain.

Formation stage pain is the pain of trying to remove my own individual sins. It is the pain of always being dominated by the body. It is the conflict of removing yourself from the mind and body conflict.

Everyone has to carry that kind of cross, right? Every day, every moment, how do we overcome our limitations, how do we really overcome the conflict between mind and body? Everybody bears that individual cross. That is the formation stage.

Growth stage pain is the pain of hereditary sin! Some may be born into a poor family. Some ... may have no fortune, no food. They inherited this from their ancestors.

There are all kinds of destiny and different kinds of pain and difficulties. That is growth-stage pain. It is hereditary sin. It is also the pain of trying to remove the lineage of sexual immortality inherited from our ancestors. Because each individual has a different background from their ancestors, there is a course of indemnity that must be taken on behalf of the ancestors. Therefore, I must take responsibility and be prepared to pay all indemnity on behalf of my ancestors.

What kind of pain is the completion stage pain? It is the pain of God. We must take responsibility for how much we have hurt God until now.

We cannot only blame Adam and Eve, our ancestors. I am the one who has to be responsible. Adam and Eve hurt God. We need to be responsible on behalf of Adam and Eve. I don't want to hurt God's heart as Adam and Eve did, as our ancestors did, as my own parents did. We need to have that kind of heart. They hurt God, so we need to think, "I am the one who is really hurting God." Something like that.

More than anyone else, we need a mindset to comfort God and take any path instead of(?) God's pain. And God's suffering must be made known to all people.

That is why our Unification Movement must show and teach to the world not only that God does exist, but to teach them very clearly God's reality: God is a God of sorrow since Adam and Eve fell. We need to teach them all the time about God's reality.

Secondly, (we must teach them) the reality of the human fall, of Jesus' suffering, of True Parents' suffering and how much effort they have made to save humankind.

"Oh, we need to do so many things!" Right? But the most important thing for me and for you is to understand God's pain and suffering. If we truly understand it, we can solve any problem, any situation. (To the extent that) we know God's painful heart, this can be a great motivation to move forward to liberate God's and True Parents' heart.

Living Testimony : I'm a Living Testimony that Anything is Possible

Today, let's take the time to hear a living testimony of Jermaine Miyagi-Bishop. Let's welcome him. Thank you very much.

(Testimony of Jermaine Miyagi-Bishop.)

Top Gun Training for Young Leaders

April 24, 2022: Today True Mother all of a sudden called American major leadership (for a meeting). We went to the Cheonjeong Gung and met True Mother. Dr. Walsh, Tom McDevitt, Dr. Jenkins, Jerald(?), Dr. Ki Hun Kim and I were there all together. We listened to Mother's words.

Our Western leadership shared their reflections after participating in True Mother's special workshop. She asked us to really take care of our assets very well. She also spoke about witnessing. She (then) had another appointment, so we greeted her and left. It was a very beautiful time. She recognized the American leadership and encouraged us to do our best.

Today I'd like to talk about "Top Gun training for young leaders" from *True Mother's Anthology, Book 1*.

There is one more thing. You need to die well. The culture of Seonghwa was created by True Parents. Seonghwa does not refer to the death that comes when the life of one's physical body is at its end. Your life on earth must become that which qualifies you to live forever in the next world, our original homeland. You have the responsibility to practice living for the sake of others with true love, tell the seven billion people of the world about True Parents and guide them to the position where they can be embraced as their filial sons, filial daughters, and loyal citizens. When you do this, you can become filial sons, you can become filial daughters and you can become loyal citizens.

It is only through the Seonghwa that you can go to the spirit world. You need to live a life of loyalty on earth in order to be in a good situation in the spirit world. The spirit world is where you breathe true love. Those who do not practice true love for the sake of others will have difficulty breathing in the spirit world. It is not easy to live. However, the problem is that people want to pay indemnity and move on quickly, but there is no such path. You must understand how precious it is to live in this time when you can attend the True Parents on the earth. It is important to live well and die well. To do this you need to become one with True Parents with absolute trust, faith, and love. (2015.08.02, Cheon Jeong Gung)

The Seonghwa culture was started by True Parents. The Seonghwa that True Parents speak of does not mean dying with the exhaustion of the body. It means getting the qualification during your earthly life so that when you go to the spirit world, you can live in God's original hometown.

Fallen human beings must go through three major ceremonies. This is very important; without exception you need to go through (these) three major ceremonies. First through the Blessing, you have to go through the rebirth ceremony (substantially, the three-day ceremony), and the second is the resurrection ceremony. The resurrection ceremony is to go through the process of receiving the Blessing and growing and being resurrected through the Word.

That is why we need to really grow day by day. Every moment, every second, every hour we need to resurrect and grow. Then finally we can reach the perfection level, right? After that kind of ceremony, finally (we have) the seonghwa ceremony.

Finally, you must go through the eternal life ceremony. That is the Seonghwa ceremony. The Seonghwa ceremony is the ceremony held before entering God's homeland after realizing the three great blessings, completing everything, and finally registering in the CheonBoWon on earth.

I would like to remind you again. There are three kinds of ceremonies human beings need to go through. The first one is what? The Blessing ceremony, which is the rebirth ceremony. Second is the resurrection ceremony. Finally is the eternal life ceremony. This ceremony is not in the spiritual world. Before going to the spiritual world, you need to fulfill the three blessings. Also, you need to fulfill the tribal messiah mission and finally you need to register in the Cheonbo Won on earth. Then your job will be completed. Your five percent ... portion of responsibility will be completed. Then you can declare, "I am completed, perfected and concluded." Then everyone will come and attend your Seonghwa Ceremony. (By the time of) the Seonghwa Ceremony ... your job is already fulfilled. That is why it should be a very beautiful ceremony.

Therefore, we humans must live well and die well. To do this you need to become one with True Parents with absolute faith, love, and obedience.

LIVING DIVINE PRINCIPLE: Principle of Creation 44 - What is Good and Evil?

Let's study the EDP content first.

• *An act or its result is considered good when it fulfills God's purpose of creation; this takes place when subject and object partners unite through the harmonious and spirited give and take of love and beauty, become the third object partner to God, and form the four position foundation.*

• *An act or its result is considered evil when it violates God's purpose of creation by forming a four position foundation under the dominion of Satan.*

What is good and evil? First, let's find out what good and evil are, focusing on the contents of Romans in the Bible.

Romans 7:19-24 : 19 For I do not do the good I want to do, but the evil I do not want to do—this I keep on doing.

Evil desires are many times stronger than good desires. Therefore, without prayer, without jeongseong, and without the word of God, one will inevitably become an evil person. It is easy to become Satan's object partner.

That's why as a fallen man you definitely need prayer and jeongseong. You need to study and teach and listen to God's word. Without this kind of process and effort, it is impossible to distinguish good from evil.

Prayer, jeongseong, and God's Word are spiritual breathing and a channel to connect with God.

20 Now if I do what I do not want to do, it is no longer I who do it, but it is sin living in me that does it.

I have original sin and fallen natures in me. Since birth, human beings have both good and evil at the same time. Many people do not know about that. A baby comes from the parent. They have the original sin. They have the nature of goodness and the nature of evil as well because of Adam and Eve's fall. We are the ones who have inherited from our ancestors.

21 So I find this law at work: Although I want to do good, evil is right there with me.

Therefore, humans are contradictory beings. We did not realize this, but we found out through the principle. It is clear that man has fallen. We can know that we are fallen descendants through the conflicts and contradictions of good and evil every day.

22 For in my inner being I delight in God's law;

23 but I see another law at work in me, waging war against the law of my mind and making me a prisoner of the law of sin at work within me.

24 What a wretched man I am! Who will rescue me from this body that is subject to death?

You must control the four great desires that Satan enters through (material, sleep, sex, food). Control your body very well. Who is a great person? A person who manages these four desires well is a great person. Beware of these channels of evil. Therefore, unity of body and mind is important. If you fail to master these four desires, you can always become an object of Satan.

The Apostle Paul also fought a fierce battle between body and mind. And he lamented over his endless thoughts of immorality. In the Bible St. Paul lamented about how much he struggles because he had that kind of contradictory mind between good and evil.

Human Contradiction, Good and Evil

Let's study from the Original Divine Principle point of view what good and evil are centering on (the) human contradiction.

1. In the lives of religious people one can see an intense struggle to realize goodness by single-mindedly following the desires of the original mind. (EDP-1)

2. Yet since the beginning of time, not even a (single) person has abided strictly by his original mind (EDP-1)

Who will solve this problem, the human contradiction of good and evil? It is only the Messiah. The Messiah has the authority and qualification to liquidate our original sin.

3. We find a great contradiction in every person.

4. Within the self-same individual are two opposing inclinations: the original mind that desires goodness and the evil mind that desires wickedness. They are engaged in a fierce battle, striving to accomplish two conflicting purposes. (EDP-2)

5. Nevertheless, we have been unable to find the ultimate answer to the question: What is the nature of good and evil (EDP-2)

Good and Evil Seen from the Viewpoint of Purpose

6. Any standard of goodness set during the course of the providence of restoration is not absolute but relative.

7. In any particular period of history, obedient compliance with the doctrines expounded by the prevailing authorities is considered good, while actions in opposition to them are considered evil. But the change of an era ushers in new authorities and doctrines, with new goals and new standards of good and evil. (EDP-70)

Everyone has a different standard for good and evil. The standards of good and evil also differ according to the standards of environment, ideology, personality, culture, and tradition.

What is Good and Evil? (True Father)

1. Good is always centering on others

This is because love comes from the object partner. I cannot create joy and happiness by myself. We need to know what the channel of love is. The channel of love comes from the object partner. Parents' love comes from their children; the husband's love comes from his wife; Human beings' love comes from God. Our love always comes from the object partner. We cannot create our own love, joy and happiness by ourselves. We need to understand that the channel of love always comes from the object partner. That is why those who understand very clearly what good and evil are need to understand that good is always centered on others. Why? Because love comes from the object partner.

2. Evil is always centering on myself.

Therefore evil never has the satisfaction of love. Evil thinking is always lacking something. It easily feels a lack of love. It always has complaints and dissatisfaction because it does not know where love comes from. It always lives centering on oneself. When you feel a lack of love, that is a signal to you that you need to live for the sake of others. When you live for the sake of others, then you can definitely get energy and power and you can feel joy and happiness because through serving others you can create your own happiness and joy.

3. *Good is to sacrifice for the sake of others.*

Love is sacrifice. Love always requires sacrifice. When I discovered this content, I was so amazed by Father's word! Love requires sacrifice all the time. When parents raise their own children, there is always sacrifice. The baby cries and the mother has to wake up at midnight, or 1 or 2 or 3 a.m. Her entire life is totally sacrificed for the sake of her children. How much do you love your children? That means, how much can you sacrifice for your children? We need to know that love always requires sacrifice

Good is to sacrifice for the sake of others all the time. Without sacrifice and paying the price you cannot feel love. Parents always sacrifice for their children. When I think of the sacrifice of my physical father and mother, my tears come down. How much they sacrificed for me! I am the one who really inherited from my father and mother. I really want to practice that kind of love for my own children: sacrifice and sacrifice and forget and still want to sacrifice with a joyful heart. Love is really amazing!

Many people do not know that one of the great attributes of love is sacrifice. For many people love is only obtained. It is not like that. Love is sacrifice.

Who is good and bad? The good guy always sacrifices for the sake of others. We need to know this point very clearly.

4. *Evil is to make the others sacrifice for the sake of myself.*

Evil will try every possible means for its own sake. Evil always uses power and weapons. Evil abuses its authority and position.

TODAY'S YOUTH MINISTRY: True Father's Words That You Have to Feel the Pain of God to the Depths of Your Bones

1. *In True Father's speeches, there are words that say, "You have to feel the pain of God to the depths of your bones." These words are not deeply understandable if you have not actually experienced them. These words say that the family must deeply feel a parental heart. Even when it comes to serving God, it is not just to live for His sake, but to serve until your bones ache. Rather than worrying about others, we focus on our own circumstances and only worry about ourselves. A person who worries about himself cannot be worried about others. How can fallen man feel God's concerns and worries? Jeremiah 31:22 also says: "Is not Ephraim my dear son, the child in whom I delight? Though I often speak against him, I still remember him. Therefore my heart yearns for him; I have great compassion for him," declares the Lord." Jeremiah expressed God's heartache like this.*

In True Father's speeches, there are words that say, "You have to feel the pain of God to the depths of your

bones." These words are difficult to understand if you have not actually experienced them. This is because the world of the heart is a world that cannot be felt without experience.

That is why I always say love is experience. Heart is experience. Without becoming a father or mother, you do not know what parental heart is. Without marriage you do not know what the husband's or wife's love is. Love and heart are experience. Without experience you will never understand what love and heart are. If you do not become a parent after giving birth to a child, you will never know the heart of a parent.

How can we feel the heart of God to the depths of our bones deeply? As a fallen human being, it is virtually impossible. Fallen humans always focus on their own circumstances, so they have no time to worry about others. Fallen human beings have no capacity to worry for others outside their own family. A person who cares about himself doesn't let other people's worries resonate in his heart. If you are self centered (and) focused on your own job, you don't have any space, any heart to worry for the sake of others.

But if we change our concept, if we know that love comes from the object partner and we try to serve and live for the sake of others, (then) we start to have more responsibility for other people's problems and gradually (become) closer and closer. Through this kind of process and way we need to reach an understanding of the heart and pain of God.

2. *Jesus could not reveal God's pain when he came to this earth. Jesus suffered the pain of carrying God's cross. But no one spoke of God's pain through Jesus. There are no such words in the New Testament. Although the Apostle Paul talked about the cross, Hebrews 2:10 says, "God, for whom and through whom everything was made, chose to bring many children into glory. And it was only right that he should make Jesus, through his suffering, a perfect leader, fit to bring them into their salvation." This is Christianity's view of the cross today. How contrary is it to the Principle ideology to think it is natural that God crucified His beloved only begotten Son to atone for our sins? This is a failure to discover God's sorrow. They could not discover God's sorrow of losing His only begotten Son.*

When Jesus came to this earth, he did not mention God's pain at all. Do you know why? Why could he not share God's pain at all? Jesus suffered the pain of God's cross, but he never mentioned God's pain.

I think one of the reasons is that the children who followed Jesus did not have a relative standard to learn about God's pain. Parents cannot share their struggle, their pain, their real situation with their very young children.

Even though Jesus knew God was a God of sorrow, he could not share this with his own disciples because they had not reached that kind of standard.

There is no mention of God's sorrow in the New Testament either. There were people who mentioned the pain or sorrow of Jesus' cross, but no one mentioned God's sorrow and the pain of God's heart looking at Jesus' cross.

3. What our Unification Principle discovered is God's sorrow. We discovered God's resentment through the word of the Principle, and discovered that God was unable to fulfill His will on earth because man did not fulfill their responsibility. Knowing this, our faith must be transformed. The reason we cannot get out of our own circumstances right now is that we are struggling with carrying our own crosses and are not able to revive our spirits in time. Our spirits do not grow since we cannot stand in Heaven's circumstances because each of us is struggling to carry our own crosses. The reason we don't have harmony is that each of us is absorbed in our own worries.

One of the great things our Unification Principle discovered is God's sorrow. If we know God's sorrow through the Principle, our faith must be changed 180 degrees.

The reason our lives do not change today is that most of us are unable to get out of our own circumstances and our own worries.

Each of us is unable to stand in Heaven's circumstances because we are struggling to carry our own crosses.

4. Fallen human beings should be able to understand and love others more because of their own hardships and experiences. But on the contrary, it is easy to become a person who rejects others, feels alienated, and betrays all others. There is no one who takes responsibility for the suffering of others the more they themselves suffer. True Father is the one who discovered God's unspeakable sadness through many hardships. Many people in hardships often lose the world and their affection for each other. There are many people who have failed through hardships, and it is rare to find a generous person who embraces many people, understands others, and becomes rich in love through hardships.

The more people in the world suffer, the harder and colder they become, and the more they lose affection for each other. Furthermore, no one wants to take responsibility for the suffering of others.

However, what True Father teaches us is that he discovered God's unspeakable sorrow through many hardships.

There are many people who fail through hardships. It is rare to find a generous person who embraces and understands many people and becomes rich in love through hardships.

5. It is difficult to begin faith, but it is even more difficult to endure and persevere without getting tired. Looking back on our past lives, there are many people who are exhausted from the path of restoration and refuse to go any further. How many people work harder for others, try to understand others more and take more responsibility for the whole, the more difficulties they face themselves? Are there people who take other people's suffering as theirs through their own suffering? Our True Father is the one who discovered God's sorrow through many hardships. When did True Father come to meet God so closely? Through what event did he meet God? Jacob slept on a stone and met Jehovah God, and Moses met Jehovah in a burning bush in the Midian wilderness. In other words, they met God in the midst of suffering. Moses meeting God in a burning bush means that he met God in the midst of hardship.

When people face difficulties, no one works more for others, tries to understand others more or takes more responsibility for the whole.

Are there people around us who will take responsibility for the suffering of others through their own suffering?

All providential central figures met God through hardships. Jacob met the Lord God when he slept on a stone in Bethel, and Moses met the Lord in a burning bush in the Midian wilderness.

We can see how all the central figures met God: through suffering and sometimes incredible trials. They met God and inherited God's vision(?).

6. If you look at those who have met God, they all met Him in a world of death and in a desperate state. When Jesus was crucified, the thief on the right in a place of despair on the cross, recognized Jesus as the Messiah and went to paradise. He made a parent-child relationship with Jesus when he was crucified. Before Jesus went to the cross, Judaism was a servant-level religion. Such a right-side thief made a parent-child relationship through the cross. It is the same in the course of Abraham's offering of Isaac. Abraham's offering of Isaac was a demonstration of God's pain in losing Adam. Second, Jesus' carrying the cross was to bear the sorrow and bitterness of the Father in one body as his son. It was to experience God's pain personally.

If you look at those who have (have) met God, they all met Him in a world of death and in a desperate state. When Jesus was crucified, the thief on the right in a place of

despair on the cross, recognized Jesus as the Messiah. When Jesus was crucified, the thief on the right of Jesus established a parent-child relationship with him through the cross. If you look at this, the thief on the right was saved when he understood the suffering of Jesus through his own pain and bearing the cross.

Abraham was the same. The same is true of the course of Abraham's offering of Isaac. Abraham's offering of Isaac was a demonstration of God's pain in losing Adam.

How did Abraham build up a parent-child relationship? He established the parent-child relationship with God when he absolutely obeyed God's order and offered his only son, Isaac. Then Isaac become a living offering. He really tried to kill (Isaac), but God intervened: "Don't do that!"

Beyond that kind of death, beyond that kind of desperation, God appeared and intervened: "Don't do it." That was to build a parent-child relationship between Heavenly Parent and Abraham. Then God said, "I am the God of Abraham." Wow!

When we go through difficulties and sometimes incredible suffering, if we treat this as God's pain -- it is more than our pain -- and feel God's pain, (then) God will really be moved by our understanding and experience. That is the moment to build the parent-child relationship.

You see (that) Abraham was like that; Isaac was like that, even Jacob was like that. That is why (God) said he was "The God of Abraham, Isaac and Jacob." How did they build the parent-child relationship? Through suffering. When they suffered, they clearly understood God's suffering.

That is why when any suffering or pain comes, it is a great moment, a great opportunity to build a deeper parent-child relationship.

Second, the scene where Jesus was carrying the cross was to show the sorrow and bitterness of Heavenly Father in one body by experiencing God's pain firsthand as the Son of God.

Tomorrow I would like to share more about God's pain.

LIVING TESTIMONY: I'm a Living Testimony that Anything is Possible

Now it is time to share a living testimony. Let's take the time to hear another living testimony of Kodai Abe from LA CARP. Let's welcome him. Thank you very much.

(Testimony of Kodai Abe, LA CARP.)

Cranes Club for Young Professionals

April 25, 2022: Today I'd like to talk about "Cranes Club for young professionals" from *True Mother's Anthology, Book 1*.

True Parents brought the marriage Blessing to the world. You do not know the hardships True Parents had to go through in the history of the providence of restoration through indemnity in order to give birth to blessed families. True Parents paid indemnity for everything in order to finally give birth to blessed families. You were born into such blessed families as their second generation. You need to understand that your lineage is different from the younger generation in the fallen world. If the fallen world is like muddied waters, you were born as clear water. We can call you pure water. This is an amazing thing, and one for which you can be grateful.

Among those gathered here today, some of you have in your own way been attending True Parents, while others have decided to study, make a living, and be successful because of the inconveniences you felt while seeing your natural parents, who gave birth to you, work only for the church. What you should remember is that all the members of the second generation were born as pure water. This is the first time in history. Just because you face difficulties in your circumstances does not mean you should return to the muddied waters. All of you today stand in an extraordinary position, which cannot be expressed adequately with any form of adulation or praise.

True Mother said, "You were born into such blessed families as their second generation. You need to understand that your lineage is different from the younger generation in the fallen world. If the fallen world is like muddied waters, you were born as clear water. We can call you pure water. This is an amazing thing, and one for which you can be grateful."

The first generation came from the lineage of Satan -- my original lineage came from Satan -- but the second generation became the lineage of God through the blessed first generation. God's lineage is God's direct line. The origin of the first generation is the servant lineage, however the origin of the second generation is the royal lineage. There is no comparison between the royal lineage and the servant lineage.

I think we really need to educate our younger generation, especially the second and third generation, about the importance of the blood lineage. What is the main purpose of God's last 6,000 years of history? The main purpose is to restore God's blood lineage. That is the conclusion. How can the blood lineage be purified from the servant's blood lineage to God's blood lineage? That is

why True Mother said that our second generation's blood lineage is very pure and innocent, very clear. Heavenly Father has gone through all kinds of suffering and indemnity and True Parents have paid so much indemnity throughout their entire life. Finally True Parents brought the Blessing. The Blessing means the change of blood lineage. I am (a member of the) first generation. I came from Satan's blood lineage. But our children, our second and third generation, are from a different blood lineage. They directly come from God's blood lineage. God's blood lineage means what? It is the blood lineage of the royal family. That is why Father is very upset. "You are pure water. You marry the servant's blood lineage again?" Father is very upset. How can you mix together the fallen blood lineage, which is the servant's blood lineage, and God's royal family blood lineage. I don't have time to emphasize again and again the importance of the blood lineage. Why did God suffer so much? Why did Jesus have to die on the cross? Why did True Father and True Mother have to go through all kinds of suffering? Because of the change in blood lineage. Do you understand?

What the 2nd Generation should remember is that as 2nd generation born as pure water for the first time in history, just because you face difficulties in your circumstances, it does not mean you should return to the muddied waters.

All of you stand in the extraordinary place of True Parents' realm of love. Apart from True Parents, it is no different from the old Adam and Eve falling into the world.

We really need to educate our second and third generation about the meaning of the royal family blood lineage. Wow! This is incredible. We need to protect God's royal family blood lineage. If we do not know the meaning of the change of blood lineage, after we go to the spiritual world, Wow! How much regret we will have. God is so upset when filial children receive the Blessing still relate to the habit of the servant's blood lineage.

LIVING DIVINE PRINCIPLE: Principle of Creation 44 - What is Good and Evil?

I already started yesterday. Let's continue to study the EDP content first.

• *An act or its result is considered good when it fulfills God's purpose of creation; this takes place when subject and object partners unite through the harmonious and spirited give and take of love and beauty, become the third object partner to God, and form the four position foundation.*

• *An act or its result is considered evil when it violates God's purpose of creation by forming a four position foundation under the dominion of Satan.*

Today I would like to again talk about what good and evil are. Let's study from the Exposition of the Divine Principle.

Good and Evil Seen from the Viewpoint of Purpose

1. *For the adherents of any religious tradition or school of thought, complying with the precepts of its doctrine or philosophy is good, while opposing them is evil. But whenever a doctrine or philosophy undergoes a change, its standards of good and evil will also change according to its new goals. Similarly, if an adherent converts to a different religion or school of thought, then naturally his goals and standards of good and evil will change accordingly. (EDP-70)*

2. *Conflicts and revolutions constantly plague human society, mainly because of the continual changes in standards of good and evil as people seek to fulfill divergent purposes. Yet throughout the endless cycles of conflict and revolution in human history, people have been seeking the absolute goodness which their original mind desires.*

3. *Conflicts and revolutions in fallen human society will inevitably continue as people pursue this absolute goal, until the final achievement of the world of goodness. The standard of goodness will remain relative only as long as the course of restoration continues. (EDP-71)*

4. *Once the sovereignty of Satan is expelled from the earth, then God, the eternal and absolute Being transcendent of time and space, will establish His sovereignty and His truth. In that day, God's truth will be absolute, and hence the purpose which it serves and the standard of goodness which it sets will both be absolute.*

This cosmic, all-encompassing truth will be firmly established by Christ at his Second Advent. (EDP-71)

This cosmic truth is the eight Great textbooks established by True Parents. It is the will of True Parents.

How much True Father emphasizes the importance of the eight great textbooks. It is the will of True Parents.

Therefore, in order to distinguish good and evil, you must study these 8 Great textbooks. If you study these 8 Great Textbooks, you will be able to clearly distinguish good and evil and be victorious in the fight against Satan.

What are Good and Evil? (Father's word)

1. *Good doesn't begin as a big thing but is getting bigger.*

> *The spreading of the Principle also began with one person, but now it is spreading all over the world.*

> *The Hoondok revolution also began with one person, but it must spread all over the world.*

2. *Evil begins as a big thing but gets smaller and smaller.*

> *Look at the propaganda of politicians or the propaganda of communism. It starts big at first, but eventually gets smaller.*

3. *The meaning of good refers to 'Alpha' and 'Omega'. Good never changes.*

> *Good never changes. It is the beginning and end. Once goodness begins, it will bear the fruits of goodness. Goodness does not give up on the way.*

Father (asked) do we know why the Divine Principle is incredible truth? The content of the Bible is like alpha and omega. Genesis talks about the Tree of Life. Revelation talks about the Tree of Life. The old testament era is connected to the new testament era. History(?) begins and ends with the Tree of Life(?). The Bible is amazing truth, Father said, because it is the same in the beginning and the end.

Whenever we initiate something, we need to do it continuously, consistently. That is goodness. Evil is always changeable. When you initiate something with great resolve but you cannot carry it on continuously and stop on the way, that is definitely evil(?).

But goodness really resembles God. What is his character? Eternal, unchanging no matter what, and absolute and unique. Anything you start, you need to do consistently. This is very important. What is the outcome? It is good. Good means unchanging; alpha and omega should be the same. The beginning and ending should be the same.

How about Morning Devotion. We are working on it right now every day. How many days (has it been). Is the beginning and the end the same? Alpha and omega? Good always lasts unchangingly, but evil appears quickly and disappears quickly. Goodness is always unchanging, consistent.

Once you decide to write down ten points of appreciation, do it consistently. If you try to join Morning Devotion, do it continually no matter what. Once you determine to do exercise, do it continually no matter what. What is goodness? (In) goodness, alpha and omega, the beginning and the ending should be the same because goodness comes from God.

What is fallen man? (He is) like the weather, always changeable. He easily makes a resolution, then easily changes his mindset. That is a problem.

4. *Evil is always changing; the beginning and ending of Evil is different.*

How can we judge whether you are a good guy or a bad guy? Anyone who can carry on continually is definitely a good guy, but anyone who has strong determination in the beginning but cannot last and is very changeable, very much relates to evil in the end. That is the

reason we cannot develop. We need to do (what we do) consistently.

Once you make up your mind to join Morning Devotion, no matter what, you need to do it constantly. Once you determine to do (the ten points of) appreciation, you need to do it constantly.

TODAY'S YOUTH MINISTRY: To Bear Each Other's Pain Means to Link Affection and Affection (1)

1. *It is a sin to hurt your parents. Original sin is breaking God's heart. To clear original sin means to release what I have hurt God's heart until now. Only after God's aching heart is healed can the original sin be cleansed. In order to become a person God can be with, I must die and be born again, and in order to be with God who carries sorrow, I must first take on God's sorrow. That is why Jesus also took up the cross and took on God's sorrow and pain himself. At the same time, he took on the pain of disbelief. Thus, a parent-child relationship was established.*

This content has had a big impact on me. I understand again what original sin means.

Original sin is hurting God's heart. This really hit my heart! It is not only Chapter Two sin. It is not only disobedience. What is Original sin? It is hurting my beloved God's heart. It is to inflict an indelible wound on God's heart. That is why original sin means to become unfilial sons and daughters. Who are unfilial sons and daughters? They are those who hurt their parents' heart. ... Adam and Eve hurt God's heart. This is original sin.

To clear original sin means to release what I have (done to) hurt God's heart until now.

Therefore, only after the heart of God has been healed can the original sin be cleansed. When we take on God's sorrow, God's Han can be liberated.

The external conditions for the clearing of external original sin can be resolved through blessings and a three-day ceremony; however, the true clearing of individual original sins is to liberate those who have hurt God's heart. Therefore, the liquidation of original sin is not resolved through confession and resolution of my sins.

"Oh, I need to confess my sins. I committed Chapter Two sin. I stole something. I misused public money." This is external.

You can remove your original sin through the blessing and three-day ceremony, How can I remove my internal and personal original sin? What is my personal original sin? It hurt God's heart.

I am 65 years old. Since I was born, I met God and (have been) in our movement for more than 46 years. As I reflect about myself, what is my original sin? I hurt God's

heart so many times. I made God cry so much. I made his heart ache a lot.

How can we wash away God's wounds? Is there a way for me to become a filial son and comfort God with the heart of filial piety?

Only hyojeong, the heart of filial piety, can clear away my original sin and heal God's wounds. We should cry a lot over what hurt God's heart.

"Heavenly God, how much have you been hurt because of me? How much have you cried because of me? I am a sinner (among) sinners. Help me, God! How much you loved me and invested in me. I am the one who hurt your heart the most." I must shed many tears saying, "I am the sinner among sinners who has inflicted indelible wounds on my beloved God. We need to understand what my personal original sin is. Not just Chapter Two sin. Not just stealing something. Not just disobedience. The most internal content of original sin is that I hurt Heavenly Parents' heart.

2. Taking responsibility for each other's pain means that the shimjeong and shimjeong are connected. When pain and suffering are shared, love flows through them. We understand well in our heads that He is a God who suffered. However, actually realizing and experiencing that level of pain is the problem. Therefore, in order to experience the pain of God, you must digest the various pains that come to you. In order to reach the level of pain that True Father feels, you must feel the pain and suffering that you are experiencing as God's pain. Then, through my pain, I will come into contact with the Father's shimjeong. Therefore, through suffering, a parent-child relationship with God is established.

When pain and suffering are shared, love flows and a heartistic relationship is established.

Therefore in order to experience the pain of God, you must digest the various pains that come to you.

In order to reach the level of pain that True Father feels, you must feel the pain and suffering that you are experiencing as God's pain.

Therefore, through suffering, a parent-child relationship with God is established.

Through suffering you can have a more heartistic connection with God. When our suffering meets God's suffering, that is a great moment to understand God's painful heart.

When Abraham sacrificed his son Isaac, whom he had at the age of 100, he met God's pain and formed a heartfelt relationship between God and parents and children.

As Jesus died on the cross, he established an unforgettable, heartistic parent-child relationship (with God). Jesus is the one who truly understood God's painful

heart. He digested it. He was crucified on behalf of God and all humankind, even forgiving his enemies. God said, "Hey, Jesus. You are truly my son. You carry the cross of all humanity, the cross of 4,000 years of human history. You carry my heavy cross! Hey Jesus, you are truly my son. I can testify that you are my only beloved son."

When Jesus suffered filial pain and overcame, he thought "God's pain is more than mine. If there is a way to pay the indemnity on behalf of God through the crucifixion or anything, I will willingly pay the indemnity." That was the heart of Jesus.

Even the enemy who was killing him, ... he digested it and loved him. What is true love? ... He embraced (the enemy) and took responsibility.

In our movement we cannot blame anyone. We cannot blame True Mother or True Father, or our own b&s. What is goodness? To take responsibility for your weak points as my weak points and embrace them. That is goodness.

When True Father comforted God in the midst of many hardships and sufferings in Heungnam Prison, and even when he was subjected to numerous tortures, he developed a heartfelt relationship between parents and children. Therefore, when we understand and accept our suffering as God's suffering, the relationship between our heart and God becomes closer and closer.

This is the way to build a heartistic relationship between parents and children.

3. If the motive is to give aid or heal a person who is trying to gain faith for the first time, it is easy to become a person who has nothing to do with God. As soon as they enter the church, the majority of people who are indebted become strangers. Those who suffer as they enter the church and those who enter the church despite suffering losses can follow the path of faith properly. Taking up the cross and following me seems like a cruel word when you think about it. To say that if I were to die, I will go with you is cruel. He told Abraham to kill Isaac with the knife. It seemed like a cruel command, but when you get to know it, it wasn't a cruel word, it was a blessing. I have to walk the path of suffering in order to find the place of God's heart by letting go of the facts that God has experienced so far. And up until now, I was the one who made God's heart sad and caused pain. The only way for me to receive God's love is through suffering.

As soon as new members enter the church, the majority of people who are indebted becomes strangers. Those who suffer as they enter the church and those who enter the church despite suffering losses can follow the path of faith properly.

You have to put a lot of effort into carrying someone else's cross. If you understand the suffering of others and

try to alleviate the suffering of others, you will reach the stage where you can bear the cross of True Parents and God.

Through the pain of carrying someone else's cross as my own, I can cleanse my original sin of hurting God.

So, if I go on the faith course to comfort God while taking the path of any kind of pain, I can build a relationship between God and the heart of parents and children.

And up until now, I was the one who made God's heart so sad and caused pain. The only way for me to receive God's love is through suffering.

That is why whenever I feel difficulties and suffering, I always need to think of God's suffering and pain. When I digest God's (my?) suffering and pain as God's suffering, this is the moment, the opportunity to build more internally a heartistic relationship with God. If we just digest our suffering by ourself, it has nothing to do with God's heart, God's pain. That is why any suffering and difficulty that comes, we always need to think, "How does this connect to God directly?" Let's digest our pain very well as God's pain.

LIVING TESTIMONY: I'm a Living Testimony that Anything is Possible

Now it is time to share a living testimony. Let's take the time to hear another living testimony of Michelle Beia from CARP. Let's welcome her. Thank you very much.

(Testimony of Michelle Beia.)

Cranes Club for Young Professionals

April 26, 2022: I really miss all of you. Even though I have not joined you live (this morning). I always watch my own morning devotion and (your) reflections and appreciations. I really appreciate all of you. In two days I will return to America and will attend (Morning Devotion) live. I want to hear your voice and your suggestions. I am really excited to return to my mission country, America.

Today I'd like to talk about "Cranes Club for young professionals" from *True Mother's Anthology, Book 1*.

You have lived and breathed in the same era as the True Parents. What does this mean? It means you are placed in the position of the ancestors. You are the center. You have to become people who are not ashamed of or afflicted with pangs of conscience over this. Whatever you are doing in your part of the world, you still have the responsibility to bring new life, to meet many people and raise them. I'm saying that you have to witness to people. The True Parents are the True Parents of all seven billion people of this world. You should remain within the realm of True Parents' love. If you depart from True Parents, you

are no different from Adam and Eve who fell into the fallen world. We are living in a time when it becomes important that you can be remembered in history as being filial children and loyal patriots in front of True Parents by offering devotions and making effort as people born to those who were the first to receive the Blessing from True Parents.

Our physical life on earth is short. Even if one lives a long, healthy life, one usually does not live for more than 100 years. I am now more than 70 years old. You must have hopes and dreams. The longer I stay with you the more blessings will come to you. You can become the leaders in firmly establishing Cheon Il Guk. Whatever you do, you must be different from the rest of the world. You need to be the new ancestors of a noble family. To become that you have to make an effort. You must attend True Parents until they are able to embrace all seven billion people in the world as king of kings. You must make efforts to become proud parents to your descendants. (2014.12.20, South Point Hotel, Las Vegas)

The position in which we have received the Blessing from True Parents is the position of ancestors. Therefore, as a model ancestor, we have to lead a life free from remorse.

Second, you have a responsibility to find and nurture many people around the world who, no matter what they are doing, can get new life because of you. That means you must witness. You need to focus on salvation.

Thirdly, True Mother said that all blessed families should become central to the settlement of Cheon Il Guk and become the ancestors of a noble family.

When we reach the standard of the royal family, we can become the ancestors of the noble family. True Mother really emphasizes that we need to become a noble family. The first generation will become a noble family, and then the second generation will need to inherit from the first generation. Then the third generation will need to inherit from the second generation. Then three generations will reach a certain standard. Then you (will become) the ancestors of the noble family. Mother emphasizes how to rear ancestors of the noble family.

LIVING DIVINE PRINCIPLE: Principle of Creation 44 - What is Good and Evil?

Let's study the EDP content first.

- *An act or its result is considered good when it fulfills God's purpose of creation; this takes place when subject and object partners unite through the harmonious and spirited give and take of love and beauty, become the third object partner to God, and form the four position foundation.*

• *An act or its result is considered evil when it violates God's purpose of creation by forming a four position foundation under the dominion of Satan.*

Today I would like again to talk about what good and evil are based on our Divine Principle.

What is Good and Evil?

1. *Father said that good is to be for the sake of greater things. Good is to love the family more than yourself, to love your nation more than your family and to love humankind more than your nation.*

Do you love the family more than the individual? Do you love your country more than your family? Do you love True Parents more than anything else?

Those who died while loving their own country, Father said, must be resurrected. Why? It's because loving the world is still left to do. To inherit everything of God's, you have to love the universe.

That is why our final goal is not only to (be satisfied with) loving my own family, my own tribe and nation. Father said our final goal is to love all humankind and the world. If you only love your own family and (then) die, you will need to resurrect. Then your course to love your tribe, nation and world will still remain. Those who become patriots because they love their country very much and then die, still need to be resurrected again because their course still remains (incomplete).

Our final destination is to love all humankind and the world. God loves the world. Our category is not just the family, tribe and nation, but the whole world. That is why you need to embrace the whole world beyond color, nationality, any philosophy and thought. You need to truly feel we are one family under God.

You do not care about any nationality or nationalism. There is no need to talk about black-white people issues. We need to overcome everything with true love. This is very important. God doesn't have any color, any nationality. That is why we need to go beyond such concepts. That is why Father has suggested international and interreligious marriage. You need to marry with your enemy nation -- between black and white people, between yellow and white people, especially between Koreans and Japanese enemies.

That is why Father initiated the marriage ceremony between Japanese and Koreans. I did not like Japanese. However, Father said the best way to make unity and world peace is to love your enemies. Without loving your enemy, you cannot build world peace. Why did Jesus become such a famous guy? He loved his enemies. White people, no matter what, need to love black people. Black people, no matter what, need to overcome and love white people. Only true love can settle these issues.

2. *Those who are always living privately and selfishly are evil.*

Unification Church-style egoism: We should not be content with myself being blessed, my children being blessed, and my family entering CheonBoWon and (simply) ignore other families. "I fulfilled my own portion of responsibilities. I already raised the Cheonbo Won. I fulfilled my 5% responsibility."

Why ... are you saying that? Do not be satisfied. Don't stop after you complete your mission, the human portion of responsibility.

God's concept of salvation is total salvation without missing a single (person). God wants to save my race, my country, and the whole world through me and my family. Why did God call me? Not for my own individual salvation. Not just for my family's salvation. Not just for my tribe's salvation. God called me to become a Unificationist and blessed family for the sake of the world. That is why you were chosen. ...

Why did God choose me among 7.8 billion people? For what purpose? Not just for your salvation. You cannot just be satisfied with your own salvation. This is our church-style egoism. That is why you need to think about God's situation. We must never forget that the reason God called me and you was to save the world and all humankind -- through me and through you. Therefore I should not be satisfied with my personal salvation, nor with the salvation of my family...

3. *Good is a heart that wants to give without reason and share everything we have.*

Goodness just wants to give and to live for the sake of others for no reason. "I just want to give. No condition. No reason. Just naturally I want to give, to help." This is goodness.

Goodness is unconditional sacrifice, unconditional giving. There are no conditions for parents to love their children. Conditional goodness is still in the realm of restoration through indemnity.

4. *Don't regret that you did good and don't sell the fruits of that good.*

God is a good God. God never causes loss. He repays you tenfold and one hundredfold. That is why God is a GOOD God. What you have done for the sake of God's will, he never forgets. Anything you dedicate or do for the sake of his will, as your parents he never, ever forgets. Someday he will definitely repay you. Not just tenfold. Not only one-hundredfold.

If you don't receive that kind of benefit during your generation, the greatest blessing will always go to your descendants. That is why whatever you have done for the sake of God's will since you joined the church -- for 30 or

40 or 50 years -- never regret (it). Why? God knows you very well. God is such a good God. You will never lose. He never causes loss.

We should always forget about the good things we did.

5. When you speak honestly and act sincerely, good is reflected in it, however Evil always hides itself.

Goodness is always honest and very sincere.

I am so surprised when I go to America and see my American brothers and sisters.

Most are very sincere and very honest. I love that kind of honesty.

Goodness always confesses. It is good at apologizing. It expresses gratitude and regret well. This is goodness.

However, evil is not honest. It never confesses. It hides its identity always. ...

It always is doing things behind. This is the nature of evil. It does not show. It always hides its identity. This is really evil.

Evil is always proud. It is not humble at all.

It is not honest, (does) not confess, seldom apologies, seldom expresses gratitude, seldom regrets.

Wow! Today Father is teaching what is good and evil.

6. If Evil attacks good, Evil never wins and if Good is attacked, Good never perishes.

Distinguishing Cain and Abel: who attacks first? The person who strikes and attacks first is Cain.

We already know that. Evil always attacks, persecutes first, blames first, criticizes first. This is evil. But the Abel side waits and accepts and digests, and is more patient.

Evil strikes first, attacks first -- not just physically; also using words.

7. Good never takes advantage. It may be taken advantage of, but eventually the person who took advantage will perish.

Abel does not use Cain, but Cain always tries to use Abel.

However, even if you have the position of Abel, if you misuse Cain, you are not a true Abel. True Abel does not use Cain for certain (?selfish?) purposes(?). But the nature of Cain is always to use Abel.

Do not use church members for your own purpose or business as a leader. If you misuse members, great judgment will wait for you. Our members are very kind and sincere and believe easily. Many people misuse this kind of Unification Church character. It is easy for them to believe and easy (for them) to be disappointed. Those who misuse this kind of character and misuse our members, this kind of guy is really evil.

8. If you have Goodness, you can always grow, but if you have Evil, you will complain more and have more regrets

Complaints are poison. Submission, worry for the sake of the whole purpose may look like complaints, but that is not complaint. Really live for the sake of righteousness and with your tears suggest good things; that is not complaint. Without connecting to God, without the heart of filial piety, just horizontally saying this and that, that is complaint. Complaint is poison. Complaints kill your soul.

TODAY'S YOUTH MINISTRY: To Bear Each Other's Pain Means to Link Affection and Affection (2)

1. Let's consider the case of the prodigal son in the Bible. If a child leaves his home because he does not want to be intervened (with) by his parents, whose words would he obey? Where in the world will a person who does not obey his parents even find someone who will treat him like his own parents, and who will a child who has left home serve and be loved by whom? Those who abandon their parents and leave will not be able to find the subject of love who will love them. So you only become lonely and in pain. Since the prodigal son goes out because he does not want to be interfered with by his parents, he is in the position of the prodigal son who will not be able to find someone who will love him any longer. Then each person he meets will have a lower level of love. As a result, you will not feel satisfied. As the days go by, the sadness only grows and we have no choice but to go down the path with regret.

Where in the world will a person who does not obey his parents even find someone who will treat him like his own parents?

Who will a child who has left home serve and be loved by? Those who abandon their parents and leave will not be able to find the subject of love who will love them.

Children who do not obey their parents do not obey anyone. I promise you. Therefore, those who disobey their parents are most likely to commit crimes when they go out into the world. A person who does not obey his parents is unlikely to become a (person of good) character. And the unfilial child creates conflict and complicates all human relationships.

That is why obedience is very important. Look at all the central figures in human history. Their common point is absolute obedience. Noah and Abraham absolutely obeyed God. So did Isaac, Jacob, Joseph, Moses and Jesus. Their common point was absolute obedience.

Children who do not obey their parents are bound to become lonely and suffer. Therefore, the unfilial child is

highly likely to be horizontally polluted because he always communicates with low-level people in the world.

An unfilial child who does not obey his parents is always dissatisfied. As the days go by, he only grows sad and regrets and is forced to go downhill.

Look at Adam and Eve. They disobeyed God's commandment. What happened?

Absolute faith, absolute love and absolute obedience: absolute obedience is the completion stage; absolute faith is the formation stage, and absolute love is the growth stage. Faith and belief and love -- without believing in and loving someone, you cannot obey (him). Obedience is already beyond faith and love. Without loving someone, I cannot obey. Without believing in someone, I cannot obey. That is why obedience is the highest level, above absolute faith and hope and love. One completely becomes one.

Father said successful parents raise their children to be filial sons and daughters. Of course, if the parents go the wrong way, we cannot follow. There are some special cases, but I am talking about the general case.

2. How can a person who has left God be happy on the downward path of his heart? What can a person who has departed from God be comfortable with? When the standard of love falls, everyone becomes conflicted, lost in direction, and ambiguous. What are our sins? It was a sin to cause infinite resentment against God through the fall of the first parents. Then, how are we going to deal with the regret of God? First of all, I have to take the lead in solving the difficult and sad things in my life. First, you must carry your cross well, then your brothers and sisters' cross, and go further, nurture a heart that can feel Heavenly Father's sorrow as well, and go on the path of pain of restoration. So, in the end, we take responsibility for even God's sorrow.

A person who leaves God and leaves his parents cannot be happy forever. To say that you are comfortable with leaving God is a lie. You are telling a lie. If you depart from God and (say you) are comfortable, (that) is a lie.

Even if you (feel) happy, it is temporary (happiness). Anyone who leaves God and their parents, loses the standard of love and causes conflict, loss of direction, and ambiguity.

There is no happiness apart from God. There can be no happiness without parents. Therefore, just as the prodigal son returns to his home, we too have to return to God's side no matter how much suffering we (endure).

Why is all humankind wandering and suffering? What is the main cause? It is because they have left God. Why am I still wandering and suffering? Because I still haven't properly found God.

When I meet God, only then can I settle my heart. When I depart from God, (I will be) wandering and suffering on and on and again and again. Since Adam and Eve left God, how much they suffered, how much they wandered here and there! Our original mind always says to go back to the original hometown. Where is our original hometown? God is our original hometown. When can we graduate from our suffering and difficulty? When we truly meet God and build up a parent-child relationship with God, an unforgettable, heartistic, inseparable relationship.

Then how are we going to deal with the regret of God? First, I have to take the lead in solving the difficult and sad things in my life.

First, you must carry your cross well, then your brothers and sisters' cross, and go further, nurture a heart that can feel Heavenly Father's sorrow as well, and go on the path of pain of restoration.

So, in the end, we take responsibility even for God's sorrow.

We cannot take responsibility in the beginning for God's sorrow. Only gradually, gradually. First, you need to take responsibility for your own cross. Later you need to bear your brothers and sisters' cross, your parents' cross, your tribal and nation's cross. Then you can reach heaven. Then in the end you can even take responsibility for God's sorrow.

3. Taking responsibility for God's sorrow cannot be done from the beginning. When the prodigal son returns to his home, he must start from the position of a servant and become the chief servant among them. If you do not become the number one servant among servants, you cannot be said to have liquidated unfilial piety and be filial to one's own father. You cannot relieve your parent's sorrow if you cannot even be a servant in your own home. Become the number one servant so that the servants must testify "the second son was a great concern for his parents before, but now he is a filial son." It is filial piety to sacrifice and labor to understand your parents' heart. Therefore, a life that follows the way of the cross of pain and suffering centered on the Word is ultimately a life of loyalty. But until now, we did not know that the word "filial piety to our parents" means to bear the cross of our parents. We did not know that to serve God means to bear the cross of God. To say that children grow up as children and fulfill their responsibilities means that they have reached a stage where they can feel their parents' sorrow.

In order for the prodigal son, who was an unfilial child, to become a filial son, he must suffer more than the servants of his own household and become the chief servant among the servants. If you do not become the number one servant among the servants, you cannot pay

(for) the unfilial thing to your father and become a filial child.

Become the number one servant so that the servants must testify “the second son was a great concern for his parents before, but now he is a filial son.”

Until now, we did not know that the word “filial piety to our parents” means to bear the cross of our parents.

We did not know that to serve God means to bear the cross of God. Wow! This is incredible!

To say that children grow up as children and fulfill their responsibilities means that they have reached a stage where they can feel their parents’ sorrow.

4. In the Old Testament Age, perhaps God expressed His aching heart through Abraham’s burnt offering of Isaac. It is thought that the New Testament Age showed the pain of God through Jesus, through the cross of Jesus. In this way, we believers today must change the cross of Jesus into our own cross. That is why the relationship between the Lord and me must form an integral relationship between the Lord and me, ‘you and me’ and ‘me and you’. Those who carry their own cross and follow the Lord cannot take the place between Jesus and his brothers, but can be seen as a believer in the position of a servant. If you are between Jesus and his brothers, you must bear the cross of Jesus to be considered brothers and sisters of faith.

Those who carry their own cross and follow the Lord cannot take the place between Jesus and his brothers, but can be seen as a believer in the position of a servant.

If you are between Jesus and his brothers, you have to bear the cross of Jesus to be considered brothers and sisters of faith.

In conclusion, taking responsibility for each other's pain means that the hearts and minds of each other become one and form an eternal bond of heart.

LIVING TESTIMONY : I’m a Living Testimony that Anything is Possible

Now it is time to share a living testimony. Let's take the time to hear another living testimony of Johnathan Davis from GPA. Let’s welcome him. Thank you very much. I really miss all of you. See you soon!

(Testimony of Johnathan Davis.)

Cranes Club for Young Professionals

April 27, 2022: Yesterday I attended Sunday service at a local church in Korea and delivered God’s message. I can speak with more confidence in Korean, and I could have give-and-take with local brothers and sisters. It was an incredibly beautiful time!

Today I’d like to talk about the “Cranes Club for young professionals” from *True Mother’s Anthology, Book 1*.

I told the second generation members, “You were born as pure water, as the children of parents blessed by True Parents in the fallen world.” The fallen world is muddy, turbid water. Pure water, however, goes stale if it is stagnant and does not move. Therefore, if you know True Parents and you have been blessed by them, you need to introduce True Parents to your neighbors and your country, and furthermore, to the seven billion people of the world. That is the responsibility that comes with the Blessing you have received from True Parents.

If all peoples of all nations in the world formed blessed families and attended the Heavenly Parent and True Parents with one heart and one will how could there be conflicts between neighboring countries? How could they possibly fight one another for their own interests? You need to bear in mind that the only way for this country and the world to survive is by attending True Parents. Things may be difficult for you if you try to work alone, but if you work together with your brothers and sisters and progress toward your one common goal, you will bear great fruits. (2014.12.21, South Point Hotel, Las Vegas)

Even clear water becomes rotten if it is stagnant and does not move. Flowing water creates life all the time. Therefore, the Blessed Family and their children must also move in order to be alive. Stagnant water rots. Our souls become dead souls as long as they do not move for the will of God.

Therefore, you should not try to merely maintain your life of faith. You have to constantly challenge yourself. A life of faith is always challenging and overcoming, setting a goal and (then) challenging and overcoming (again). (In this way) you go up to a different level.

In order for you to grow spiritually, you have to set dreams and goals, take on challenges, and move forward. Otherwise, if you settle for reality, your soul will die. So as long as you are alive, you have to move forward. As long as you are alive, you have to put all your energy into saving the soul of even one person.

The fact that I wake up every morning and am alive (means) that I have a mission. That is ... to save even one soul.

When you wake up and feel, “I am alive,” it means, “I have a mission.” What kind of mission? I have to save even one person’s soul. That is everybody’s common goal. That is why Mother says continuously if you do not do anything and you are stagnant, then your spirit will surely go down. As long as you breathe and are alive, constantly and

continually you need to look for someone who really can become God's son or daughter.

LIVING DIVINE PRINCIPLE: Principle of Creation 44 - What is Good and Evil?

Let's study the EDP content first.

• *An act or its result is considered good when it fulfills God's purpose of creation; this takes place when subject and object partners unite through the harmonious and spirited give and take of love and beauty, become the third object partner to God, and form the four position foundation.*

• *An act or its result is considered evil when it violates God's purpose of creation by forming a four position foundation under the dominion of Satan.*

What is Good and Evil?

Today let's study good and evil based on Bible verses.

Bible Verses: Good and Evil

1. *Genesis 2:17 : You must not eat from the tree of the knowledge of good and evil, for when you eat from it you will certainly die."*

The Tree of Life and the Tree of Knowledge of Good and Evil: If you eat the fruit from the tree of knowledge of good and evil, you (will) surely die and become evil. Not only die, but become evil. Therefore, no matter what, you must not eat the fruit. Before marriage, until you control sex, woman is the enemy to man and man is the enemy to woman.

You need to know very clearly about that. When you relate to a man or woman without controlling your sex, you are really in danger.

The enemy of all enemies is the enemy of love. The evil of all evils is eating the fruit from the tree of knowledge of good and evil. Self-centered or arrogant people are always likely to eat the fruit from the tree of the knowledge of good and evil.

The common denominator of those who do not keep purity is that most of them are very arrogant, self-centered, and become the tools of the evil Satan.

That is why anyone who creates a Chapter Two problem easily becomes evil, easily becomes self-centered. Anyone who commits Chapter Two sin (becomes on of) two kinds of people (who) appear. One guy really repents and tries to go back to God's bosom. The other guy who commits Chapter Two sin tries to deny God and True Parents and the Divine Principle and wants to run away. But I am telling you, you cannot cheat your original mind. The more you deny God, True Parents and the Divine Principle, (the more) you will feel incredible pangs of conscience. No one can avoid this.

Centering on Bible verses, what are good and evil? If you eat the fruit of the tree of the knowledge of good and

evil, you are in danger. Keeping purity is very important. Look at Adam and Eve. After eating the fruit of the tree of the knowledge of good and evil, what happened? Everybody became the enemy of God.

2. *Genesis 3:5 : "For God knows that when you eat from it your eyes will be opened, and you will be like God, knowing good and evil."*

Once you eat it, since you know the taste of the fruit of the tree of knowledge of good and evil, you cannot break away. Once you become addicted to drugs, sex, alcohol, cigarettes and games, it's hard to get out of it. These are Satan's five great weapons. Many young people these days are addicted to games, and there are too many people who can't get rid of them.

Of course, you can control it a little bit, okay. But young people cannot control games. These are the serious issues: drugs, sex, alcohol, cigarettes, and games. If you do not control (them) properly, you surely will die and become the equipment(?equivalent?) of evil. That is why the Bible clearly says that we have to be really careful.

3. *Psalms 37:27 " Turn from evil and do good; then you will dwell in the land forever."*

Why do you live long if you do good? When I do good, my soul is very healthy because (doing good) fills my soul with joy, so I can live long and live forever.

That's why those who live for the sake of others, those who really help others and give them joy, live a long life normally because God blesses them. They are very healthy spiritually. They don't feel much stress because they always feel full of joy through helping others and living for the sake of others.

4. *Proverbs 12:2 " Good people obtain favor from the LORD, but he condemns those who devise wicked schemes."*

Those who devise wicked schemes must surely be condemned.

Someone who always makes up or devises wicked schemes -- "How can I kick him out? How can I attack him? How can I get a higher position than he?" -- (someone who feels) jealousy, this kind of guy and person will surely be condemned. We need to know about that.

5. *Romans 12:17 " Do not repay anyone evil for evil. Be careful to do what is right in the eyes of everyone."*

If I repay evil for evil, I too become a wicked person, and the evil multiplies.

6. *Romans 12:21 " Do not be overcome by evil, but overcome evil with good."*

In order not to be defeated by evil, control the desires of the flesh and always do good and give and give for the sake of others.

This is the way to win over evil.

Without controlling physical desires, without giving, without living for the sake of others, there is no way to win over evil.

7. *John 5: 29 "Those who have done good will rise to live, and those who have done evil will rise to be condemned."*

If I do good works, my soul must experience the resurrection of life. And if you do evil, you will surely be judged. Where there is sin, there must be judgment.

No one can avoid this rule.

TODAY'S YOUTH MINISTRY: Blessed Families Must Bear True Parents' Cross

Let's study.

1. *You must take up the cross without any conditions of disbelief to win. To win with the cross means that the cross caused by my own sins and the cross I suffer because of my ancestors' lineage are all finished. If the foundation of faith and the foundation of substance are fulfilled in one's life of faith, the course of one's own cross will come to an end. You set a standard that has no more conditions for Satan to accuse. If from a spiritual point of view, that person is worthy of praise, and from the standpoint of a human being on earth, that person becomes worthy of praise, their individual cross will disappear. After that, you will begin to take up the public cross. The public cross is the cross of Jesus, the cross of True Parents, and the cross of God. If you become a Unification Church blessed family today, whose cross should you bear? We must bear the cross of True Parents. We need to be at the stage where we can take on True Parents' worries. Then we will serve and be filial to True Parents.*

If the foundation of faith and the foundation of substance are fulfilled in one's life of faith, the course of one's cross will come to an end.

In the formation stage we take responsibility for my own sin. In the growth stage we try to pay indemnity for the sake of my ancestors. That's why if the foundation of faith and foundation of substance are fulfilled in one's life of faith, the course of one's cross will come to an end.

If you go beyond the growth stage and enter the completion stage, you enter a course to bear True Parents' cross and God's cross.

A person who has overcome the relationship between Cain and Abel well, begins the journey of the cross on the path of the completion stage. He is worthy of praise from a spiritual point of view, and from a human point of view.

Many people recognize him and respect him and praise him. "Wow! This guy is a genius of human relationships, especially between Cain and Abel. He is the one who always carries the cross of God and True Parents."

The cross to bear at the completion stage is a public cross. The public cross is the cross of Jesus, the cross of True Parents, and the cross of God. It is a course to take responsibility for God and True Parents' worries and liberate them.

What cross are you carrying? Are you bearing a personal cross to pay off your own sins? Or are you carrying the cross to atone for the sins of your ancestors? Or are we carrying the public cross for True Parents and God's will?

2. *I should no longer create pain caused by me in front of heaven. I am not someone who lives within the realm of True Parents' circumstances, but I must go beyond the level of faith with the belief and realization that I belong to True Parents and enter the realm of the parents' heart and bear True Parents' cross as a filial son or daughter. What is the son's cross? Cultivating the ability to take on Heaven's sorrows through the horizontal cross centered on human relationships while living on earth is the son's cross. The course of the cross of the adopted son is the process of inheriting the circumstances of Heaven. We must consider all life circumstances from the child's point of view as the circumstances of the father, carry the cross of others around us in place of Heaven, and have filial piety that can please God.*

A person who goes on the path of the completion stage no longer creates pain caused by himself in front of Heaven.

God never worries about you because you have already graduated. God is so happy because you carry the public cross, the national cross, the cross of the world, the cross of God and True Parents. God is so grateful to you!

On the completion stage course, you also hold the belief and realization that you belong to True Parents and have to go beyond the level of faith, enter the realm of the parents' heart and bear the cross of True Parents as a filial son or daughter.

Our True Mother carries such a burdensome and heavy cross. Who can help (her)? Who can willingly and happily bear her cross? We are the ones. We are blessed families. You second generation and third generation are the ones who need to carry the cross of our True Parents (and of our Heavenly Parent).

The completion stage course is a cross that one bears for their parents as a filial child.

3. *Pastors working in public positions today are in a position where they can revive their hearts while in the position of the adopted son. This is because they go beyond their own life and circumstances and personal goals and devoted themselves while knowing the circumstances of Heavenly Parent and True Parents. People in public*

positions can be resurrected more easily than others. It is very difficult for church members who focus on their own personal life to enter the realm of the adopted son. This is because it is difficult for them to get out of their own circumstances. If you only live by faith, it is difficult to get out of the position of a servant.

What are the benefits of working in public positions?

One in a public position is in the adopted son's position where he can revive his heart.

Spiritual growth is rapid for those in public positions because they go beyond their own life and circumstances and devote themselves while knowing the circumstances of Heavenly Parent and True Parents.

It is very difficult for church members who focus on their own personal life to enter the realm of the adopted son.

Of course, certain people have public missions. Those who are working outside, even though it is not an easy situation, really need to think, "This is God's will." You need to take it as a public responsibility -- serving your company, serving your workplace, working with outside people. You need to treat them as your own brothers and sisters. You need to treat that company as God's and my company. That should be okay.

Of course, those who substantially have a public mission (have it) much, much easier than those who are working outside.

4. *"I will keep my own faith," "I will follow the way of the Will at home while financially independent," "I will believe well while living as an ordinary believer." It's hard to get out of the servant position for those who leave behind the church's circumstances and try to resolve their own situation first. It is true if you put yourself first for financial self-reliance rather than public responsibility. However, those in a public pastor's position worry more about the church than about their own household. So, because you are partly responsible for God's father's living, you will grow within the realm of adopted son. Our leaders must be smart about the adopted son level resurrection and resurrect the church members well.*

People who do public missions resurrect easily because their position is where they can bear the cross for others and for the Will.

Blessed families must bear God's and True Parents' cross.

Wow! True Parents' guidance is really amazing, right? Outside religious people do not know how to grow up, how to bear the cross. But the Divine Principle teaches step by step: formation, growth and completion stage. I am so satisfied by our True Parents' guidance (about) how to bear the cross. Finally we have to bear the cross of God (and)

our True Parents. Then we surely (will) become God's filial sons and daughters.

LIVING TESTIMONY: I'm a Living Testimony that Anything is Possible

Today let's take the time to hear another living testimony of Maiko Shimogawara from LA CARP. Let's welcome her. Thank you very much.

(Testimony of Maiko Shimogawara.)

Thank you so much, Maiko Shimogawara, for your beautiful testimony. When I visited your place, I understood how dedicated and devoted to witnessing you are and (how much) you support your Abel. You really know how to create unity between Cain and Abel! You are really an exemplary figure! Because of that unity, you (have been able to) break through with your spiritual children. Thank you for your beautiful testimony!

Cranes Club for Young Professionals

April 28, 2022: (Response to sharing) All first generation (members) should not only be physical parents but spiritual parents (to your children). You need to really witness to your children and really become their spiritual parents (as well). You need to raise them not only as (your) physical children but as (your) spiritual children as well.♦

I am so sorry I cannot show my big smile to everyone, but I am really happy to see you after coming back from Korea.

Today I'd like to talk about the "Cranes Club for young professionals" from *True Mother's Anthology, Book 1*.

The crane is the national bird of Cheon Il Guk. Everyone should model themselves after the crane. In the East, cranes are long-lived birds who are also much loved. Cranes are not greedy. Sparrows try to eat more, even when they are filled to the brim with food. Perhaps that is why sparrows are so small. Cranes, in contrast, fill only 70 percent of their stomach with food. That is why they can fly so high. Another thing is that they are long-lived. They, in fact, live to a great age. You should resemble them. Greed is like poison in all aspects. We also need to live for the sake of others. Many religions in the world also say that as a part of their ideal of love. However, there are not many religious leaders who tell you in detail what you need to practice and what kind of a life you need to lead.

For the first time in 6,000 years, True Parents perfected, completed and concluded the work for the

providence of restoration through indemnity, and you, who were born of parents blessed by those True Parents, are the pure water. Wherever you go, muddy water should be transformed into pure water. Every place you visit should be turned into clear water. You come from different roots. If you lead a life of practicing True Parents' words, the environment surrounding you will become cleaner and broader. Ultimately, your tribe will unite, your people will unite, and your country will unite. Then the world will unite as one. History will tell us how precious it is that you and your parents are living in the same age as True Parents. That is why you have much to learn. (2015.05.10, Hilton Hotel, Vienna, Austria)

White-necked cranes fly over the Himalayas for the winter. The Himalayan Mountains are over 8,000 meters high. It is difficult even to climb to the 4,000-meter mark. However, the white-necked cranes fly over mountains that are more than 8,000 meters high to spend the winter further south. You have been newly born after 6,000 years of fallen human history. Because you were born in a position completely unrelated to Satan, you need to be different. You should not be stained by the secular world; instead, you should become pure water that purifies the world. To do so, you need to know your roots. You need to become True Parents' filial sons and daughters and loyal subjects. To walk that path, you need to study hard, invest your effort and employ your expertise in helping to create our unique culture. (2015.05.10, Hilton Hotel, Vienna, Austria)

True Mother said, "The crane is the national bird of Cheon Il Guk. Cranes are not greedy. Cranes fill only 70 percent of their stomach with food. You should resemble them. Greed is like poison in all aspects. That is why they can fly so high."

When we eat food, even if we fill only 70% of our stomach, we would hardly become sick. Many diseases come from overeating. Cranes are good at controlling eating, but what about us? We have a really hard time controlling our desires in every way.

White-necked cranes fly over the Himalayas for the winter. The Himalayan Mountains are over 8,000 meters high. It is a life-threatening adventure for a white-necked crane to cross a mountain that is more than 8,000 meters high.

Our faith should likewise overcome the peak of the greatest trials. We have to cross the eight-stage pass of our course of faith. We must go beyond individuals, beyond families, beyond tribes, beyond nations, beyond the world, and beyond the universe to the level of God.

I think True Mother explained very well about the Cranes overcoming their trials and difficulties. We can learn from these white-necked cranes.

LIVING DIVINE PRINCIPLE: Principle of Creation 45 - Righteousness and Unrighteousness

Let's study EDP content first.

Righteousness refers to the quality in a person which leads him to pursue goodness and further its purpose. Unrighteousness refers to that quality in a person which leads him to pursue evil and further its satanic purpose.

Righteousness

What does righteous mean? In conclusion, righteousness means continuing the standard of absolute faith, absolute love, absolute obedience for the will of God in any situation.

1. *Keeping and practicing God's order or revelation until death (Noah)*

Noah received the command from God and kept ... (it) for 120 years. So we call him a righteous man.

2. *Keeping and practicing the first motivation and determination (Life of faith, HDH)*

Our life of faith should be like that. If you decide to do Morning Devotion or something else, do it to the end in any situation and circumstance. It is important to keep (your) first decision till the end.

3. *Keeping and practicing the life of goodness without compromising with unrighteousness*

If you compromise with injustice and reality, you cannot continue living a good life. If you compromise with reality, you start to become polluted by the world.

4. *To serve one owner no matter what...*

Serving two masters is evil, adulterous. It is righteousness to serve only one God. Only God can be our master. That is righteousness. Those who are evil guys -- always their heart and mind are changeable. As long as we serve two masters, there is no righteousness. A righteous person only serves one owner, only one God, only one (set of) True Parents.

5. *To win and overcome Satan's temptation no matter what... (Jesus)*

Righteousness is overcoming any trial without giving in. Just as gold does not change its color under any circumstance, righteousness does not change under any trials.

6. *To control Physical desires (4 great carnal desires (eating, sleeping, material possessions, sexual desires))*

Righteousness is not governed by fleshly desires. The body (of a righteous person) is governed by the heart. Those who are governed by the four great desires are not righteous. To be righteous means to be able to control the body and the environment well in any difficulties. A person who can control one's body well is called a righteous person. Because you control your body, you make unity between your mind and body and keep going. We call this person a righteous person. But an unrighteous person cannot control his physical body. He is always governed by physical desires.

7. The elements of righteousness are eternal, unchanging, absolute.

Righteousness does not change forever. Righteousness is always unchanging. It always maintains an absolute standard.

8. Righteousness is always alpha and omega. In other words, the beginning and the end are always the same and do not change.

A righteous person is unchanging in any circumstances. His beginning and end are always the same. However, injustice ... depends on the circumstances. It is unbelievable (untrustworthy?) because it changes according to the circumstances just as Peter betrayed Jesus.

Now we understand what righteous means.

Let's study (this in) more detail from Father's word.

Heaven is a Place of Goodness and Righteousness

<87-254> We should standardize our concept of Heaven. Heaven is a place of Goodness and Righteousness. Where do you think Goodness and Righteousness arises? It shouldn't be centered on oneself, but it should begin on living for the sake of others. When we encounter matters between public or private, goodness or wickedness; You would generally know that private matters are matters when you think of yourselves, and public matters are matters when you think for the whole. If you live more for the sake of others, eventually you will enter the center.

The Kingdom of Heaven is a world of completion, perfection, unchangingness, and eternity. It is a righteous world that never changes.

Righteousness comes from living for others unchangingly. Parents are righteous because they never change in living for the sake of their children. A true husband is righteous because he is always unchanging in living for the sake of his wife. When a filial son lives for

the sake of his parents and a loyal servant lives for the sake of the nation, it is righteousness.

Righteousness is like Jjak sarang, one-sided love. Even if the other person changes, persecutes me and betrays me, even though he does not notice anything, I love that other person unchangingly. That is Jjak sarang. God does jjak sarang all the time.

One who keeps righteousness has the heart of Jjak sarang. No matter what, in any situation he (is) continuously doing jjak sarang. Even though you betray me, even though you persecute me, even though you do not notice me, even though you do not recognize me, it does not matter because you are God's sons and daughters, God's children. You are my object partner of true love. No matter what (I) keep going continuously doing jjak sarang. That is righteousness.

Who becomes the center? It is the person who lives more for the sake of others and is unchanging. A righteous person is not capricious.

(This is) beautiful guidance from our True Father.

When we raise our family or when we develop our society, where should it be centered? It should be centered on goodness and righteousness. In order to have that kind of lifestyle we should be the model of goodness and righteousness ourselves. Why do you think goodness and righteousness should be the fundamental basis of our lifestyle? Because it should be unchanging and eternal. Therefore people should seek to be good and righteous. And that is why the institutional values of our society should have the standard on creating an ideal world.

What kind of being does the central being become? He has to be good, unchanging, and righteous.

If you want to be righteous and good, you are a person who lives for the sake of others as an example and representative in your life as a whole.

Goodness and righteousness are always eternal, unchanging and absolute.

TODAY'S YOUTH MINISTRY: The Hidden Treasure Behind Pain

1. Our church should be a place of the resurrection that people come and are revived. We must become a church that when new people enter, we all become attached to save them before sending them out. First, we must become living people. We have to do everything to build myself in a public position. I must treat myself so that I actually feel that I belong to God. I can enter the position of the adopted son only when it becomes this way. When you move from the servant position to the

adopted son position, after bearing others' crosses, there is sorrow. It is not a place where the mind is comfortable. There is sadness and tears. Why? It is because I came to the public position and I know my father's circumstances.

How can our church become a place of resurrection where many people from all over the world come to life?

Our blessed family members should become living people. So how do we become living people? To do that, you need to train yourself to bear many crosses of other people's sufferings.

If we go further and train to bear the cross of God's suffering, we as individuals become living individuals and our church becomes a church of rebirth.

If you enter the position of the adopted son from the position of the servant, you will bear the cross of others' sufferings. If you carry someone else's cross a lot, there is a pain and sorrow unknown to others. Also, from a public standpoint, we naturally come to know the circumstances of our Heavenly Parent.

If a person is truly resurrected, then one resurrected life can save ten people, 100 people and even 1,000 people. We do not know when we witness to a really righteous guy prepared by our Heavenly Parent. If we really witness to that kind of righteous guy, we can save even 100 people, even 1,000 people, even 10,000 people through that kind of prepared person. No one knows.

I am really thinking that in our American movement, the important thing is the central figures, who are the subregional leaders and district leaders and state leaders and tribal messiahs. The important thing is how much you have experienced resurrection. If you have truly experienced resurrection, you can change so many people's lives. This is the issue. One person who truly repents, who is truly resurrected, who truly has experienced rebirth -- how many people can become alive (through him)!

Recently we have been talking about witnessing and national restoration, right? We are talking about raising up our young people. God continually tells me, "Hey, Yong! Hey little Yong! Of course (these things) are important. The most important thing is you. (To the extent that) you resurrect yourself, you can resurrect people, you can resurrect America, you can resurrect the whole world. Hey little Yong! Hey my son! Mostly you need to focus on your own growth and resurrection. If you are truly resurrected, so many people can be revived through you. Your ... church, movement, your nation, the entire world can be revived."

I replied, "Yes, God. That is true."

(Through) even one person who is alive so many people can experience revival. Because of one Jesus, all humankind can have the benefit of spiritual salvation. Because of one (set of) True Parents we can have the opportunity to receive the blessing (and) to remove our original sin, and (because of them) all humankind can be liberated. Even the sorrowful God can be liberated. That is why just one person ... Everything begins from one person.

I don't want to blame or scold you. The issue is "me." How can I show that God is alive through me? How can I become an exemplary leader? How can I show my family, my churches ...? Then (my) society, my tribe, my nation and the whole world can follow. Am I correct?

2. To experience the circumstances of our Father, God, you must go through a certain training course. Some youth see our church leaders struggling on the front line and have a reluctance to public work, so they try to pursue careers outside. Knowing the reality and difficulties of our church, there are also people who retreat. However, they retreat because they do not know how many precious things there are behind those difficulties. They did not know that the treasures of Heaven were hidden behind this pain. When Moses received the calling from God, he met God in flames of fire from within a bush; Joseph (Jacob?) used a stone for a pillow and met God, and Jesus was recognized as Christ on the cross. Similarly, we find that there is a precious blessing in the difficulties. Therefore, it is true that we meet God through pain. God is connected behind very small, trivial things. So where do you commit sins? It's easy to commit sins in humble, trivial places.

To experience God's circumstances, you must go through a certain training course in which you bear the sufferings and crosses of others.

Many try to avoid suffering and difficulties unaware of the precious treasures behind their sufferings and difficulties. If you try to avoid pain, you will retreat and become exhausted, and more trouble will come.

However, if you handle pain well, you will discover that behind it lies a precious treasure of heaven.

If you look at the course of Moses, Jacob, Joseph, and Jesus, it shows that there is a great blessing from heaven in the midst of difficulties.

After suffering there is always a blessing. Therefore, the greater the suffering, the greater the blessings to come.

Through my own suffering and carrying the cross of others' suffering, I can meet God who is suffering.

Even though the pain seems extremely small, despicable, and insignificant, it is connected with God behind the scenes.

Where do we sin? It is easy to commit a sin in a place where we easily ignore the most insignificant and very little sufferings that come to me.

3. I must never forget that God's sorrow is behind the pain I suffer, and I must know how to handle that pain well. You cannot just cover the pain or say you hate it and ask for comfort. In order to break away from the servant level and enter the growth stage of the adopted son, you must handle pain well, work hard, and not complain while toiling. Now, we should become people who can properly handle God's sorrow. You must be willing to die for the will. Even while following Jesus, Peter tried to fulfill his own wishes. Peter should have taken the cross of Jesus and courageously prepared to die like Jesus. Only when Jesus and Peter became one could God's power emerge. But it is where Jesus healed the pitiable sick and felt compassion for the poor that he found the deep circumstances and heart of God.

I must never forget that God's sorrow is behind the pain I suffer. If I don't meet God's pain through my pain, it just ends as one person's pain.

Therefore, when pain comes to you, you should not try to avoid it unconditionally, but rather know the reason for the pain. I need to know that the pain has to do with me. There can be no pain that has nothing to do with my growth. And that suffering must have something to do with God. Therefore, we need to know the circumstances of God who caused such suffering.

All the pain that comes to me has meaning! Therefore, when suffering, do not complain and do not try to avoid it. We need to know why this suffering and pain come to me. There is a reason. You need to ask God (about it). This suffering experience is a great opportunity to meet God's pain. Now, we need to think of God's pain and sorrow through the pain that comes to us and grow up to be able to take responsibility for it.

Peter should have taken the cross of Jesus and courageously prepared to die like Jesus. The power of God could be manifested if Peter wanted to carry the cross of Jesus' sufferings.

Jesus healed the pitiable sick and felt compassion for the poor, and in a way, he discovered God's deep heart and circumstances from trivial things and their pain and sorrow. When Jesus took care of those who were

sick and poor and disabled, he discovered God's pain and sorrow, (that) God is their parent. As a parent, when you look at your children in such a disabled or sick situation, (like that parent) how much pain God felt. That is Jesus' great point. He discovered God's great sorrow and heart and pain from trivial things, from their pain and sorrow. We need to learn from Jesus and True Parents about that.

I think you understand what I am talking about. Do not avoid any pain and sorrow. It has incredible meaning for you. When you overcome (it), you can meet God and grow up very well.

LIVING TESTIMONY: I'm a Living Testimony that Anything is Possible

Today let's take the time to hear another living testimony. Let's welcome Pedro Diaz. Thank you very much.

(Testimony of Pedro Diaz.)

Wow! What a beautiful testimony from Pedro! One of the great happinesses and joys (of our life) is to witness to people. If they (come to) know about True Parents and the Divine Principle, their lives can be completely changed.

Wonmo Pyeongae Scholarship Institute

April 29, 2022: I am so sorry I cannot show my face. I had some moles removed from my face. So please understand that I cannot fully show my face to you. It will take 4 or 5 more days.

Today I'd like to talk about the "Wonmo Pyeongae Scholarship Institute" from *True Mother's Anthology, Book 1*.

Within the name Wonmo Pyeongae Foundation (Wonmo Pyeongae Scholarship Institute), won is the Chinese character for round and mo is the Chinese character for mother. Everyone should be well-rounded without any sharp angles. We should all be like a mother who embraces the different personalities in her family to create harmony. Wonmo means a mother of mothers. If there is something that gets in the way, one should be able to expand or contract accordingly, roll here and there to make a well-round circle, and finally return to one's original position. Only by doing so can we resemble Heavenly Parent.

Pyeongae means a universe filled with true love by caring for people in need and for those in disadvantaged situations with true love, and achieving a horizontal equality that has on highs or lows. Seeds of true love

must be sowed for the tree of true love and peace to sprout and grow. The Wonmo Pyeongae Foundation must diligently run forward under the vision of achieving a peaceful world centered on Heavenly Parent. It must take the lead in realizing a world based on the culture of heart by supporting talented young people, creating a culture of service and sharing, and running programs that contribute to society. (2014.02.10, Cheon Jeong Gung)

The Wonmo Pyeongae Foundation was launched with the vision of creating a world of peace centered on Heavenly Parent.

True Mother said, "It must take the lead in realizing a world based on the culture of heart by supporting talented young people, creating a culture of service and sharing, and running programs that contribute to society."

After Father's Seonghwa, you know what the first thing True Mother did, don't you? She created the Wonmo scholarship system for the cultivation of our future generation. That was by selling True Father's helicopter and using that as seed money. Each year True Mother has provided more than ten billion won for recipients in Korea, Japan and throughout the world.

True Mother is really an incredible lady. Why has she made such an incredible investment for the sake of future generations? She is really the mother of mothers. How much she has loved the world and our future generations. Let's really appreciate her motherly, parental leadership from the bottom of our hearts.

LIVING DIVINE PRINCIPLE: Principle of Creation 45 - Righteousness and Unrighteousness

First of all we need to see from the Divine Principle point of view.

Righteousness refers to the quality in a person which leads him to pursue goodness and further its purpose. Unrighteousness refers to that quality in a person which leads him to pursue evil and further its satanic purpose.

Let's study Father's word about ... righteousness and unrighteousness.

The Ultimate Goal of Humanity is to be Good and Righteous Like God

<87-255> *Because Heaven is a place of goodness and righteousness it is inevitable for human beings, the citizens of Heaven, to pursue the path of goodness and righteousness. Now, if we become people of righteousness, our family should be a family of righteousness, then our society should be righteous as*

well. After attaining a nation of righteousness, it should extend to Heaven which should be righteous as well. See, the conclusion here is that everything is connected to the whole.

The standard of righteousness must be passable for individuals, families, nations, the world, and God. For righteousness has a public, eternal, unchanging, and absolute standard.

In other words, the righteousness that I claim must be a righteousness that can be recognized and passable for the country and the world and furthermore by God and True Parents.

That is why there is a clear standard of righteousness. Our absolute standard of righteousness (is) what? It is God. He has absolute righteousness. Therefore, we need to inherit and resemble God. Then everyone without exception can be righteous people.

It is a place where you tend to be better for the greater cause, a place where as a good person you tend to be more pious, and it is a place where you tend to be a more righteous person. So in what kind of position should we be righteous, it should be on the highest position. Then what do you think is the highest position? If there is a highest position, we can conclude that the highest position is God's position. So what is God's position of goodness? That position is a kind of position that exists for the sake of the whole universe. It should be this way in order to be the ultimate position of goodness, and the ultimate position of righteousness. This is an inevitable conclusion.

What is a righteous position? It is a position (in which) you can live for a greater cause. It is a position to live for the entire universe and for the whole. The highest position of goodness, the righteous position to live the most for others, is God's position.

We really need to understand this. The highest position of goodness, the righteous position to live the most for others, is God's position.

And because of that, we should be like God's goodness and we should be like God's righteousness. In the end, our ultimate goal is to be like God. It is to be like God. If we want to become a person of goodness and righteousness, then we should be able to stand beside God and know how to deal the universe. We should know how to take care of the universe. This is how we can be a pious and righteous person.

Therefore, the goal of righteousness is to become like God and someone who lives for everything.

So, in order to inherit righteousness, we have to inherit the heart of God so that we can treat all people and beings righteously.

If God is our Father, then we are His children. Our relationship with God is that of a parent and child. This means resembling God. And because of that we have to be one with each another. If God is looking upon us, He should be able to say "Pious children. Righteous Children." And when we look back on God we should be able to say, "Pious Father. Righteous Father." No one would be able to question and change this established foundation which will last forever.

The filial child, the patriot, and the saint are always righteous. This is because the filial child always respects and loves his parents without being fickle.

A patriot's love for the country is not fickle under any circumstance. The saint has an unchanging heart to live for humanity.

Let's be righteous people toward God and True Parents, no matter what. In any situation. In any circumstance, our filial heart and love (must) never change toward God and True Parents.

True Mother is very much alone right now. She is carrying on a really incredible and heavy mission. Let's support and unite with True Mother. Then she can get more strength from her filial sons and daughters. I would like to ask our brothers and sisters -- True Mother is planning to come to America; I don't know when -- I would like to request for each one of you for more prayer for her safe journey to America. Let's really invest our heart and jeongseong for our beloved True Mother!

TODAY'S YOUTH MINISTRY: Meeting God in Suffering

These days I am continuously talking about suffering. This is very important content. I remind you again and again what suffering and pain means. We are dealing with fallen man. Everybody is going through all kinds of suffering and pain. How can I deal with such suffering?

1. True Father must have come to know God's circumstances through the hardships of life in prison. It may be that True Father discovered God's sorrow through the trivial sufferings of fallen humans. This is the principle of the secret that True Father practiced and experienced while dedicating his life and shedding blood, sweat and tears. Therefore, we cannot encounter God's suffering only by reading books and knowing them rationally and externally. Therefore, we believe that we must revive our lives in the place where we hear the

Word and experience suffering. We must meet God again in the midst of suffering. This means that we must meet God while carrying His cross.

As Jesus healed many sick and incurable patients, he treated their pain and sorrow as God's pain and sorrow. As a parent, he showed mercy to them.

True Father considered the suffering of the people around him as God's suffering while living in prison, and he protected and supported them from a parental position.

In this way, our beloved Jesus and True Father looked at the suffering of all people and thought of God's suffering in dealing with them. Jesus and True Father experienced how great the suffering of God, the parent, was for fallen human beings.

Therefore, we believe that we should hear the Word and seek out those who are suffering spiritually or physically, encounter God's suffering, and resurrect their lives.

Thinking that the cross of suffering of the secular world is the cross of God, we have to resurrect them into new life.

Look at the secular world. Many are suffering and going through all kinds of pain. How can we save them? Why do they have to go through that kind of suffering? Let them know the meaning of suffering? That is your job and mine to save such people first.

Jesus looked at all kinds of sick people, incurable patients. How did Jesus treat them? With his tears, sweat and blood he took care of them as God's sons and daughters. Think of that kind of parental heart. "Your suffering is my suffering. Your suffering is God's suffering." Jesus healed them with that kind of parental heart.

Look at True Father and True Mother's life. They treated all humankind as children of God and True Parents. We need to learn that. When True Parents saw the suffering of all humankind, that was the suffering of God.

2. Even though hardships are a place where you can meet God, if you don't handle the hardship well, you will not be able to meet God. Therefore, in the most difficult and tough situation where we have no choice but to complain, how we give thanks determines whether we meet God or not. When Jesus died on the cross, the two men on either side of him were also crucified to death. The crosses on either side of Jesus has something to teach us. It shows us what kind of attitude we should take when we face hardships. While carrying the cross, are

you going to blame and accuse others like the thief on the left, or will you trust and follow the Lord like the thief on the right? How and what kind of cross will you carry?

Then how are you going to deal with suffering? If you treat your suffering as your own, you will end up resenting, complaining, and regretting. However, when we think of suffering as given by God, we feel more grateful than discontent.

We should think that God must have a reason for giving me such pain and suffering, and rather, give thanks.

The two men on the cross on either side of Jesus both carried the cross in the same position, but one complained and accused Jesus, while the other believed and followed Jesus.

We are fallen men carrying three kinds of crosses all the time. Sometimes our mood is good. Then we believe in God and True Parents. We love True Parents, love God, love Jesus. But sometimes we cannot digest (our situation) and do not feel so well. We easily complain. We easily become like the left-hand thief and complain. “Things aren’t so good. What happened here? Why does this kind of suffering come to my family?”

(But) sometimes we repent and repent. “No matter what, I need to appreciate (my situation). I need to recognize who True Parents are. I need to recognize Jesus and God.” Then we become the right-hand thief.

That is why in our life we carry three kinds of cross.

The central cross was carried by Jesus. Under that kind of suffering and difficulty he forgave his enemy, consoled God and comforted him. In that kind of suffering and pain, he thanked God, comforted God and prayed for Israelis and all humankind.

What kind of cross are you carrying?

Fallen man is sometimes really changeable. Sometimes he becomes the left-hand thief, sometimes, the right-hand (thief). Sometimes we carry Jesus’ cross. We really need to choose not the left-side, not the right-side; we need to carry the central cross. Jesus is the one who carried that kind of cross.

Now is the era of cheon il guk. We are the owner of cheon il guk. We are the ones who fully take ownership as filial sons and daughters. Whenever we face difficulties and problems and suffering, it is the time to meet God’s suffering, to console him and comfort him and carry even God’s suffering and his cross.

3. *Jacob didn't feel lonely at all when he was in a miserable condition, lying on a stone while running*

away from his house and fleeing to Haran. Just like that, when I carry the cross, I should not think that I am sad, but rather seek God in such a place. When I suffer, if I think that God is in the suffering, it is certainly true. Suffering is a blessing. I meet God through my pain and suffering. God is hidden within pain. Why? It is because God was buried in sorrow for 6,000 years due to the fall of man. Have humans ever returned anything glorious to God? The saddest in this universe is none other than God.

When I suffer, if I think that God is in the suffering, “Heavenly God suffers more than I do. Our beloved Jesus suffers more than I do. Our True Parents suffer more than I do. Then through this suffering and pain I can understand you, God, and you, True Parents, and I can understand our beloved Jesus.” When I suffer if I think that God is in the suffering, (then) it is certainly true. There is always a reason why suffering comes to me. There is no suffering and pain without a reason and cause.

So, if you try to understand the meaning of suffering and seek God in the midst of suffering, that suffering becomes a blessing.

I meet God through my pain and suffering. God is hidden within pain.

Just as we searched for treasure when we were young, treasure is hidden in the pain.

How do you deal with suffering? There is a clear reason suffering comes to me. In order to remove my fallen nature, because of my ancestors’ problems, because I am asked to experience God’s suffering, because of (a need to) overcome this course, because I need to grow up. There is a clear reason (for suffering). If we try to avoid suffering and pain and try to run away, then even greater suffering and pain (will) come to us. That is why we need to know that there is a reason, there is a cause why suffering comes to us.

We need to fundamentally settle down. Not just try to avoid suffering. That does not make any sense. We have lost God. We have lost our parents. That is why all kinds of suffering comes to us. God is trying to find his children. We are suffering because we are trying to find our eternal parent. “Where is God?”

We need to know (this). There is a clear reason (for suffering). (We should) not just avoid suffering and pain. We need to kneel down and pray: “What does this suffering mean? What are you asking me to know? What are you asking me to realize, my God?”

4. *Who did the Bible call the saddest people on this earth? The Bible says orphans and widows are the saddest people. The reason is that the position of an orphan who has lost their parents and a wife who has lost her husband is the same as the sad position of being alone like God. But would a parent who has lost a child feel worse than an orphan does? Would they be less upset? They would be more upset. Therefore, God is buried in sorrow and pain. All those who have met God on this earth met Him in a field of thorns and on the cross of death.*

Because of the fall of man, God suffers more than anyone else and lives in suffering.

For that reason, all the saints and sages who came to this earth met God in a place of suffering like a thorny field or the cross of death.

Today we continued to talk about suffering and pain. We need to know the meaning of suffering and pain. It is a great opportunity. Through my suffering and pain I can understand God's situation and difficulties. When my suffering meets God's suffering, I can build a relationship between parent and child.

When Abraham offered his only son Isaac, at the moment he really made the offering, God intervened, "Don't do that." Then God confessed, "From now on I am the God of Abraham." (Abraham) built a parent-child relationship (with God). When we deal well with suffering, it is a time to (draw) closer to God. It is a time to have a heartistic relationship with God. That is why in the end suffering is a blessing. It is a great opportunity to meet our Heavenly Parent.

LIVING TESTIMONY: I'm a Living

Testimony that Anything is Possible

Today let's take the time to hear another living testimony of witnessing. Let's welcome Chad Martin. Let's hear his beautiful testimony. Thank you very much. (Testimony of Chad Martin.)

A few days ago my daughter called me. "Hey Daddy, I want to talk with you." I was busy, but finally I contacted my eldest daughter. She said, "Daddy, I am so inspired attending your morning devotion. (It is) not just your words." "For what are you so inspired?" "You spoke about one-on-one witnessing. Then Takayo Hiraki gave a six(?) -day beautiful testimony. I was so moved. I would like to invite Takayo Kiraki to teach our small youth community in Australia more details (about witnessing.) I have a great motivation to move forward for witnessing. Daddy, it is not only because of your words; it is because of Takayo's testimony!"

When I was in the Philippines and talked with young people, I had absolute confidence in the Divine Principle. I told them, "I am telling you guaranteed: if you study the Divine Principle thoroughly, you can heal your internal problems and solve the problems of your life. This book is that powerful. Why don't you study this? After reading and studying this ten or twenty times, you can solve your internal problems, you get any kind of answer, and you can have a bright future."

When you speak with your people, you need to have that kind of conviction, that kind of absolute confidence. "The Divine Principle is medicine. You can heal anybody's problem. That is the power of the Divine Principle."

If you do not believe in that and do not practice it, then it will not work. If you do not believe in miracles, they never happen. You need to believe in that. Divine Principle makes miracles! It really heals our situation!♦

(Response to sharing) Actually I think your motivation is very beautiful. You are trying to create joy and glory for God, more than suffering. But I think actually that is the same thing. When you know God's reality, his real suffering and pain, and when you console and comfort him, that creates incredible joy for God. You need to know his reality.

If I am thirsty and looking for water, but you give (me) something else, that is not very interesting. When you see God's reality -- that he looks at all of humankind, how much suffering (he experiences) and tears (he sheds) -- when you can feel the suffering of God and you console and comfort him, when you witness one by one -- "Heavenly Father, how much you are searching for your children!" -- and you bring them back to God, that creates incredible joy and happiness for God! So actually your motivation is correct, but we need to go through a certain process. First, we need to know God's reality and (then) gradually we come to know his inner situation and accomplish his wish, God's joy and happiness is there.

Wonmo Pyeongae Scholarship Institute

April 30, 2022: (Response to sharing) I think we need to have a kind of internal reconciliation ceremony (in our Unification community). We need to begin within ourselves first. We already know God. We already know the Divine Principle. Still something is going on. That is why we need to have reconciliation between black people and white people, between white people and

yellow people. We are the ones who are promoting world peace. Without loving (our) enemy, how can we (create) the kingdom of heaven on earth? I really appreciate Rev. Oliver for initiating that kind of beautiful reconciliation ceremony.◆

Today I did not wear a mask. I (am) really trying to show my face (after mole surgery). I am really glad to see our brothers and sisters every morning.

Today I'd like to talk about the "Wonmo Pyeongae Scholarship Institute" from *True Mother's Anthology, Book 1*.

Your purpose in studying and attending school should not be about entering a good university or securing a high-paying job. Your most important goal must be to complete the three great blessings given to us by God and become a person that practices loving God, loving people and loving your nation. Only when you gain knowledge, skills and ability on that foundation can you realize a great dream. The Wonmo Pyeongae Foundation will actively support you in aligning your dreams with those of Heavenly Parent so that you can become even more capable people. (2014.02.10, Cheon Jeong Gung)

Today, True Mother gave very important words about our life goals and vision. "Your purpose in studying and attending school should not be about entering a good university or securing a high-paying job. Your most important goal must be to complete the three great blessings given to us by God and become a person that practices loving God, loving people and loving your nation. Only when you gain knowledge, skills and ability on that foundation can you realize a great dream."

What is the first blessing? It is to become a true self, true person, that is, a filial child. How can I become a filial child, a true self? That is the first blessing.

The second blessing is that couples become one and establish an ideal family. The second blessing begins from the unity between husband and wife.

The third (blessing) is to create an environment that makes heaven on earth by multiplying blessings around us from the individual to the family, from the family to the tribe, from the tribe to the nation and from the nation to the world. Multiply the blessing. Then finally we can establish God's kingdom of heaven on earth.

Today I would like to share my own testimony with you.

There are things in my life that I cannot forget, (particularly) one important teaching of Rev. Yohan Lee when I was studying at Korean UTS. From the time we

entered UTS until we graduated, he repeatedly spoke (about this) important content (so much) that we thought we would be brainwashed!

He told us theology students to always focus on how to become a true person, rather than setting our life goals on external advancement or position.

He continuously told us that our goal should be how to be a true person, true man or true woman. Again and again he repeated this.

If you have a goal to achieve an external position -- "I want to enter a great company and get a large salary; I want to be a politician; I want to become a wonderful businessman; I want to become a billionaire or a millionaire" or whatever -- those are just external things, Rev. Yo Han Lee said. The most important thing, whatever job we do, our Internal goal is how to become a true man or a true woman. In the beginning I did not realize that. But since he continuously told us this every day, I came to know that this is very important content. (Then) I changed myself; I changed my internal goal.

Looking back, those words of that time seem to have made me struggle to become a true person today. My whole life seems to be passing by, struggling to live by Rev Yohan Lee's words to become a true person without seeking to gain any material or any higher position. Since that time, I don't have any desire to promote my position. I don't have any desire to acquire any materials because of his teaching and guidance.

Later when I studied Father's words, wow! Father's words are really powerful. Today when we read True Mother's words, it reminded me again of Rev. Yohan Lee's and True Parents' guidance.

When we go to the spiritual world, what kind of job or position or power we had doesn't matter. The spiritual world only cares (about) how much you became a true person, a true man or a true woman. Second blessing, how much you built an ideal family based on the unity between husband and wife? Third blessing, how much did you multiply the blessing? Ten people or twenty people or 30 people? (What kind of) contribution (did you make)? (Did you) finally create the foundation for the kingdom of heaven on earth? That is the third blessing.

As True Mother said, we must set our vision and goal to realize a true self and true family, and we must go further and become people who love the country, the world, and God.

You need to be grateful about the fact that you are living in the same environment as True Parents. Hence,

you are happy people, and the more you share that happiness, the greater it becomes. True Parents are the True Parents of humanity. You are living in a time when the providential history of restoration through indemnity has been victoriously completed and the new Cheon Il Guk opened. Therefore, that there are people who do not know of True Parents at such a time is something we are responsible for. Regardless of where you are, remember that you are in an environment where you can stand as filial sons and daughters, Cheon Il Guk loyal citizens who testify about True Parents and spread their teachings. However, since you must still study, please make sure you diligently prepare yourselves, from your respective positions, to achieve our dream. (2015.02.28, CheongShim International Youth Center)

LIVING DIVINE PRINCIPLE: Principle of Creation 45 - Righteousness and Unrighteousness

Let's study again the EDP content first.

Righteousness refers to the quality in a person which leads him to pursue goodness and further its purpose. Unrighteousness refers to that quality in a person which leads him to pursue evil and further its satanic purpose.

Let's study Father's word in more detail.

What Kind of Place is Heaven

<87-256> Now, when you wonder what kind of place is Heaven, it is a place of goodness and righteousness. In that world, it has that kind of environment. The environment is like that in that world. In that place, it is always filled with the things you like, the things that make you happy and the things that you love. Those things are always present there. So what kind of people can enter Heaven? The people who are able to adapt in Heaven's environment. This is just the natural conclusion. So today, let's have the desire to go in that kind of Heaven.

Heaven is a place of goodness and righteousness.

Heaven is always filled with the things you like, the things that make you happy and the things that you love.

So what kind of people can enter Heaven? The people who will be able to adapt in Heaven's environment.

In other words, to go to heaven, you must be a good person. To be a good person, you must have the righteousness to be good in any circumstances. Things that change according to circumstances are not goodness.

Absolute goodness means what? Unchanging and always righteous. We can say that that kind of person is a really good guy. You are really a true man because you

always keep going. no matter what, to keep your goodness and righteousness.

<87-258>The place we are living now is very different from Heaven. It is a world full of evilness and injustice. So how did these come about? It originated from our own selfish thinking. In other words, it was all because of the fall. It was when the archangel didn't start to think centered on God's viewpoint but thought centered on his own viewpoint; When he didn't think of Adam and Eve and only thought from his perspective, this is the fall. Adam and Eve was supposed to think centered on God's viewpoint as well, however they thought centered on themselves. The root cause of all evil and immorality is something we should know very well.

The world we are living in now is a world full of evil and injustice.

So how did this come about? It originated from our own selfish thinking. If you think of yourself first, you become unrighteous, and if you think of others first, you become righteous.

That is why it is important (to have) selfless thinking, thinking for the sake of others.

The reason that the archangel fell is that, first, he did not start to think centered on God's viewpoint, and secondly, the archangel did not think centered on Adam and Eve.

That is why selfish thinking is really dangerous. It destroys everything.

Adam and Eve were supposed to think centered on God's viewpoint as well, however they thought centered on themselves.

It is a fact that the origin of all evil and injustice begins with thinking centered on the self.

Anyone thinking centered on his own self first easily becomes an unrighteous guy. In order to become a righteous guy, (we) always need to think of others first.

As children you need to think of your parents first. As parents you need to think of your children first. As a human being you need to think first of Heavenly Father. Always think of others first. Then you can become a righteous man. If you think of yourself first, you easily become an evil person, an unrighteous person.

Brothers and sisters, can you tell right away if you're a good person or an evil person yourself? Do you know or not? [We know]

So what is a good person? A good person is someone who doesn't only think of himself and is ready to die for the greater good no matter how small it is.

However, an evil person is someone who only lives and thinks centered on himself, and doesn't care if others die on his expense. Where do you think you will go? To Heaven or Hell? If you don't know this, then you don't know how to live for Heaven and Heaven cannot bestow its mission for you.

How can you tell right away if you are a good person or an evil person yourself?

So what is a good person? A good person is someone who doesn't only think of himself and is ready to die for the greater good, no matter how small it is.

However, an evil person is someone who only lives and thinks centered on himself, and doesn't care if others die on his expense.

We need to know if we are thinking of ourselves (and) never thinking of the other's point of view. How does evil begin? How does goodness begin? We can know about that.

TODAY'S YOUTH MINISTRY: How do you Deal With Pain?

Recently I have continuously talked about pain and suffering, right? We need to really understand pain and suffering. Any human being, sometimes spiritually or physically or materially, needs to go through a process of pain and suffering. Whenever we face this kind of problem then how do we deal with this pain and suffering?

1. Where do we usually make mistakes? When we enter the place of suffering and suffering, people lose their standards and make mistakes. Let's look at the three crosses, including the left and right crosses of Jesus, as one cross. While suffering, some have resentment and complaints, and some have a heart of gratitude. Some, like Jesus, comfort God through their own cross. In the place of suffering, if you say to God, "It is right for me to suffer because of the sins of my ancestors and because of my faults. But how much did God suffer to save such a human being?" while comforting Him, that person will receive true salvation. Therefore, through the process of pain and suffering, it is decided whether I will gain salvation or death. This is a very precious word.

Where do we usually make mistakes? When people enter the place of pain and suffering, they think of themselves first. First of all, since the pain itself hurts, you try to get rid of it. As a result, they lose their standards and make mistakes without knowing the reason for the pain.

The three crosses of Jesus' course are content that allows us to examine ourselves (about) what kind of cross we should bear when we bear the cross of suffering. Will you complain like the thief on the left? Will you trust and follow the Lord like the thief on the right? Or will you comfort God and pray for all people like Jesus?

That is our portion of responsibility. Which cross will you choose? The left-hand (cross), the right-hand (one), or the central (one). Whenever we face that kind of suffering and pain that we almost cannot bear, (we can bear one of) three crosses.

Jesus was bleeding. The left- and right-hand thieves were bleeding. Everybody was going through incredible suffering. But internally how did they deal with it? The left-hand (thief) complained and accused. The right-hand (thief) really recognized who Jesus was and followed and trusted him and confessed. How about the central cross? How did Jesus bear the cross? In such a moment he forgave his enemies (and) comforted God.

When we face this kind of problem, think about it. Which cross should I bear? Whenever I have any pain, any suffering, which cross do I choose? This is my portion of responsibility.

If you comfort God in that kind of suffering, (God who is) really bleeding and bleeding on the cross, who has suffered more than you did, if you really choose the central cross which Jesus bore, then I am telling you, you will receive true salvation.

The thief on the right was saved by comforting Jesus, and because Jesus prayed for God and mankind while dying on the cross, God gave the benefit of giving spiritual salvation to all mankind.

Therefore, through the process of my pain and suffering, it is decided whether I will gain salvation or death.

That is our portion of responsibility. Your mindset, your attitude is important. If you really appreciate bearing the cross, you can get more power. Many people do not know this top secret actually. You will learn(?) through three crosses, right?

2. There are many countries in the world, but looking at the history of many countries, Korea can be seen as one of the countries that suffered injustice the most. Even now, the ceasefire line is blocked, and the families of the two Koreas cannot see each other and are suffering. But where is this appeal? They all have a heart of injustice and yet they cannot say anything, and especially the separated families are only suffering. Who

is behind the injustice in this country? And who is behind the wronged people who suffer the pain of separated families? God is there. But how do we deal with them when we feel wronged or sad? A lot of people just want to avoid such a situation. Even if a physical disease occurs, the first thing to do is to think about how to cure it. I have to think about why this pain comes to me and the cause. Thinking that we have to meet God through suffering is real faith.

How do we deal with injustice, sorrow, and pain? A lot of people just want to avoid such a situation

Even if a physical disease occurs, the first thing to do is to think about how to cure it.

When pain comes to me, there must be a cause and a reason. It is very clear. Therefore, I have to think about the cause and reason of why this pain comes to me.

You need to (ask) this fundamental question: Why did this kind of suffering come to me? You need to know the cause and reason very clearly.

What is the cause and reason of God giving such suffering? We must fundamentally solve the problem while praying.

Ultimately, thinking that we have to meet God through suffering is real faith.

3. Whenever I encounter these difficulties and pains, I should think that I must know Heavenly Father and be really grateful for these difficulties and pains. Fallen human beings come to know God through the path of sorrow and suffering. Therefore, through the path of sorrow and suffering, human beings come to realize that this path is the way to heaven, the narrow path, the rough path, and the thorny path. We have now come to the age of embracing God's sorrow and becoming a filial son and filial daughter. Who is aware of God's sorrow? Everyone has their own circumstances, and they are bound by their own plans and goals, but they do not care about God's pain and sorrow. All of us who have joined the Unification Church today must know Heavenly Father's plight and become children who care about Heavenly Father. Then, the martyrs who came and went will try to solve the resentment they couldn't through us. We should have such a thorough mind.

We have to pray whenever we are met with difficulties and suffering. "Heavenly God! Please let me know You through this suffering! Through this hardship and difficulties, please give me a heart that can be more grateful."

It is absolutely impossible for fallen human beings to know God on an easy, comfortable and peaceful place.

Fallen human beings come to know God on the path of sorrow and suffering.

Therefore, the path for human beings to find God is the sorrowful and suffering path. It is not the wide path that secular people go on, but the narrow path, the rough path, and the thorny path.

We have now come to the age of embracing God's sorrow and becoming a filial son and filial daughter. Who is aware of God's sorrow?

Fallen human beings are all holding onto their own circumstances and bound by their own plans and goals, but they do not care about God's pain and sorrow.

Our Blessed families today have to know Heavenly Parent's plight and True Parents' suffering and become children who care about Heavenly Parent and True Parents.

4. Even if they were told to go into the lions' den, there were people in the past who had absolute faith under Heavenly Father's command. If you decide, "Since it is God's command, I will enter the lions' den" eventually, God will take control of everything. God has done it all. If we make up our minds and put our hearts to it, God has done everything in the end. All you have to do is make a determination. Even when hardship comes, I say, "Yes, Father, God sent me this hardship, so I will be grateful. How sad are you so that You get me to know You through me, through this sorrow? This is how you must think. Then God says, "Yes, you are truly my child. Do not die."

When we look at the central figures of the providence of restoration, the reason they could separate from the place of death and place of suffering was because they had only one lesson in their hearts. And that lesson is what True Parents always said "Those who seek to die will live, and those who seek to live will die."

But the surprising thing is that when central figures in history just make a determination to die on the path of death, in the end, God controls everything. When they are determined to die, on that condition of such determination, they are separated from the path of death. Ultimately, God will come and settle all problems. If, (however,) you think of yourself on the path of suffering, you cannot be separated from the path of Satan.

But when I am really determined to die, I am separated from Satan. When Satan is first separated, God will be in charge of me 100%. The reason that I am not separated from Satan even on the path of suffering is because I still have fallen nature and I have self-assertion.

True Father said when I am 100% separated from Satan, God will absolutely come find me and have no choice but to intervene.

Therefore, be grateful on the path of suffering. Think of suffering as suffering given by God and an important opportunity to cleanse my fallen nature.

On the path of suffering, you should rather think of God's suffering and of comforting God. My fallen nature is cleansed and I am separated from Satan in the place I comfort God.

5. When Abraham was about to sacrifice Isaac as a burnt offering, even though he was determined to kill his child, did Isaac die in the end? He took a knife and made up his mind to kill Isaac, but did he actually kill him? How many days did it take for Abraham to be determined to kill Isaac? He made such a determination over a 3-day course. God asked Abraham, "You, Abraham, will you really kill Isaac?" Then, Abraham responded "Yes, I really intend on killing him." Then, God says to Abraham "Then prepare your knife and go," and Abraham responds "Yes, I shall go." So when Abraham was really about to kill Isaac, the angel of the Lord called out "Abraham! Abraham!" and stopped him from killing him. If something you determine is really clear like this, then God will do the work on top of that heart of determination.

This is really important content. When you really determine to die for God's will, then your determination condition really separates (you) from Satan. Then God directly intervenes because you are separated from Satan. After separating from Satan, it is God's portion of responsibility to intervene. That is why the Bible says, "(If you) prepare to die, you will live. (If you) prepare to live, you will die."

When we (resolve) to separate from Satan, then God does everything.

6. When we look at the case of Abraham's offering, we will realize: "We really only need to make a determination," then "God will give us strength," "God's power is really shown." However, we easily secretly change ideas and mistakenly think "I do Your work, and You do mine." There are many cases when we try to do something ourselves without any determination in our hearts.

Dear brothers and sisters, please do not forget the secret to separating from Satan. "Those who seek to die will live, and those who seek to live will die."

When suffering comes to me, if I seek to die, Satan will be separated. When I am determined to die, God

will give me strength. When I am determined to die, God's power will be shown all the time.

Ultimately, my portion of responsibility is to separate from Satan through the determination to die. Then, whether I succeed or fail is God's work. Do not worry about whether or not you will succeed or not. Just be determined to die. Then God will take care of everything.

Today we are talking about how to deal with suffering and pain. I hope you learned something from today's sermon.

LIVING TESTIMONY: I'm a Living Testimony that Anything is Possible

Today let's take the time to hear another living testimony of witnessing. Let's welcome Kayun Hiraki from Korea.

(Testimony of Kayun Hiraki.)

Kayun Hiraki is Naoko Hiraki's daughter (and Takayo's younger sister. All these family members are a witnessing family. Wow! What beautiful ladies!

I was really touched by her sharing. She said that Abel can be revived by Cain. These are powerful words. Without witnessing to Cain, there is no way to revive ourselves. That is why witnessing is our salvation. We can grow spiritually very quickly. We can understand God's heart. Our heart becomes closer to Heavenly Father more and more. I am happy to hear the beautiful testimonies of many brothers and sisters. These (are indeed) living testimonies.

Next time I want to give you those who are really working hard with ACLC and YCLC. Some have really broken through helping Christian pastors (in) doing the 43-day condition. Someday I would like to invite some of them to give you such beautiful testimonies. When someone has recently received the blessing, they can give their own testimony about how the blessing was (for them). I think this living testimony session can inspire us all the time.

I love you.♦

(Response to sharing) Sometimes someone may all of a sudden ask you to share your reflection or appreciation. In any situation when someone all of a sudden asks you (to present something), don't be nervous. At that time for one second you pray, "Heavenly Father, let God talk through my mouth." You completely deny (yourself). "Let God talk." When you have that heart, then God will share amazing things through your mouth.

Sometimes when I prepare a sermon and give a lecture, sometimes I am very tense and sometimes I feel separated(?), at that moment I completely deny myself. "I am not mine. Let God talk through my mouth." Really deny yourself and empty (your) mind in any place or situation without worry. If you start to worry, you become nervous. Worry means you want to share your own intention, your own things. But if you deny yourself, God will surely intervene and share amazing things whenever you meet people, whenever you deal with any issues. This is really a beautiful thing!

Wonmo Pyeongae Scholarship Institute

May 1, 2022: I am showing you a big smile! Are you happy?

I cannot tell you many good things here, but later on I will share more details.

Today I'd like to talk about the "Wonmo Pyeongae Scholarship Institute" from *True Mother's Anthology, Book 1*.

The Wonmo Pyeongae Foundation is investing more than ten billion won in scholarships to cultivate many talented young people. They must be raised around the clock so that they can grow beautifully and upright within our protection. A period of ten months in a mother's womb is needed for a life to be born. Can a baby, born after those ten months, walk in a day? The baby needs time. Therefore, the Wonmo Pyeongae Foundation must actively, scientifically, and psychologically, and in all aspects, perfectly equip itself with a system and diligently raise the students to whom it has given opportunities. We cannot be satisfied with only a few events a year. Furthermore, the central nations of the providence—Korea, Japan and the United States—must participate in this initiative.

We are not doing this because we have a lot of money. These funds are really True Parents' blood, sweat and tears. There are many tearful stories in raising this amount. Even outside, major companies support students with scholarships. In the end, it is to make them into their people. The students must work for the company or serve the company for a period of time after graduation as part of the company's conditions. This is how they bring people into their organization. (2015.08.09, Cheon Jeong Gung)

I would like to add more about the Pyeongae Institute.

Ceremony to Launch the Wonmo Pyeongae Foundation 2/20/2013

I congratulate the seven hundred students who will be the first to receive a scholarship and those who will receive an award for their volunteer services from this Foundation that is being launched today. Please remember, however, that you have a responsibility.

We can create a world of peace and happiness desired by heaven and humankind. True Parents took the lead and showed you how to do this through their example. That is why I will continue to develop this project and the Wonmo Pyeongae Foundation. I invested all of True Father's seongha funds as seed money.

As I said before, once the helicopter is sold, I will also contribute the funds from its sales. I will evenly distribute the benefits to all humankind and let them know what is the intent of the True Parents of Heaven, Earth and Humankind. Didn't I say there is no perfection in ignorance? First, we must educate people. We must make them know. We must show them through our actions.

Twenty years ago, we set up the Aewon Bank and have been giving assistance to neglected children and the needy by practicing the spirit of love, sharing and service. However, I will not be satisfied with this alone. Wherever the Family Federation goes, there is hope.

The Wonmo Pyeongae Foundation is investing more than ten billion won in scholarships to cultivate many talented young people.

Just as True Mother invests a tremendous amount of effort to nurture future leaders like this, all of our blessed families should raise our 2nd and 3rd generations more proudly from now on. In order to train leaders for the United States and the world in the future, we must first witness to many young people from Cain's world.

That is the reason I am really focused on youth group activities: CARP, YCLC, GPA and all the youth groups. Our future really depends on raising our young leaders. You and I, let's focus on raising young leaders. That is our Heavenly Father's wish, True Parents' wish, especially our True Mother's (wish). How much True Mother pays attention to raising the young generation!

LIVING DIVINE PRINCIPLE: Principle of Creation 45 - Righteousness and Unrighteousness

Let's read the EDP content first.

Righteousness refers to the quality in a person which leads him to pursue goodness and further its purpose. Unrighteousness refers to that quality in a

person which leads him to pursue evil and further its satanic purpose.

Based on this EDP content let's study Father's word.

The Difference Between a Patriot and a Saint

<87-260> Brothers and Sisters, Do you want to be a great man or do you want to be a Saint? [A saint]. You know, there are also patriots among great people who don't have faith or who don't believe in God. However, we should know what a Saint doesn't have. Why? It is because of this: The primary element of goodness and righteousness is God. If you don't know this principle, then you are not qualified to be a saint. Why? Because fallen human beings are not eternal beings but God is eternal. If there would be a good foundation on something, then it should be eternal and unchanging.

Because the subject of eternal righteousness is God, perfect righteousness cannot be achieved without God because God alone is eternal, absolute, and unchanging.

Therefore, the model and standard of eternal righteousness is God alone. For that reason, in order to practice eternal righteousness, one must believe in God and resemble God.

There are righteous people in the world who do not believe in God. However, the standard of the limit of righteousness is not clear. Human-centered righteousness is always capricious and changes its standards according to the environment.

Perceiving Goodness and Righteousness

<87-261> How can we perceive goodness and righteousness? It is being more than just living for the greater good. Does the Unification Church exist for the Unification Church only? Or does it exist for the world? If Unification Church only exists for itself, then it is a bad church and will fall apart immediately; But if it doesn't change its purpose to exist for the whole humanity and the whole world, then it will last throughout human existence, and if it keeps God's purpose, then it can only develop and be better.

How can we perceive goodness and righteousness? Any individual or group that seeks to do something greater is good and righteous.

True Father said: Does the Unification Church exist for the Unification Church only? Or does it exist for the world? If the Unification Church only exists for itself, then it is a bad church and will fall apart immediately.

If we apply True Father's formula to the North American Unification Church, if the North American

Unification church only exists for itself, then it will become an evil church and will fall apart immediately.

However, True Father said that if we work for the greater purpose of the whole of humanity and the whole world and our purpose and vision do not change, we can develop forever.

Based on these standards in True Father's words, the American church must do whatever it takes to serve the world and mankind. We need to send missionaries to 200 countries around the world and continue to help financially. Then the American church can develop eternally and receive greater blessings.

That is why I really want to raise our young generation, second generation, third generation, any youth generation. We need to really nurture them and raise them, send them to the world and ask them to love the world and save all humankind. If we focus on serving the world, I think God will definitely bless the nation of the United States.

For me, to realize this content took a long time. In order to survive as an individual, you need to completely serve your family. Then you as an individual can survive. In order to have your family survive, you need to completely invest for the sake of your tribe. Then it can protect your family. How can we protect our tribe and family? You need to live for the sake of the nation. If you live for the sake of the nation, it can protect and support your family. In order to survive, maintain, protect and develop our nation, the United States, we need to serve all of humankind and the world.

God's final state(?) is for the sake of all humankind and the world. This vision and content is very important. We need to live for and serve the greater purpose. Then we can get incredible heavenly strength and power. We can find inner joy and happiness.

I realize this is not simple, but once you realize this, Wow! You have no choice but to invest for the sake of the world. You need to invest for the sake of the greater purpose. Then you can feel incredible joy!

When I discovered this and practiced it, Wow! I don't know how to explain this incredible joy to you! When I focus on the greater purpose, wow! That is why our regional and state leaders need to think about the entire nation, about the whole world and all humankind. That is one of the most important things I learned from True Parents.

TODAY'S YOUTH MINISTRY: Suffering and Human Beings' Responsibility

This is very important content. Recently I have continuously spoken about suffering and pain because everyone as fallen people need to go through suffering and pain, right? If you don't have pain and suffering, you are a different guy! You are living in a different world! Let's say you are very rich, a billionaire or (even a) millionaire, you (still) have certain difficulties internally as well. What is the purpose for God giving us this suffering and pain? We need to understand very clearly that there is a human portion of responsibility when we deal with suffering and pain. Let's study in more detail.

1. Now is the time to realize Cheon Il Guk, but what about our feelings toward God? As we live our life of faith, our life emotions (hearts) are important. When we face difficulties or hardships, we need to check whether our feelings of life are concerned about Heavenly Father or whether we are concerned about ourselves. You have to check whether you are trying to take on God's suffering as your own. Even if I go to a place of disappointment, if I worry about Heavenly Father, I will be saved. This is really strange. When I go to a place of disappointment and worry about Heavenly Father, heaven comforts me and gives me strength. So, when my pain and God's pain meet each other, they become love, life, and strength.

What are our life emotions about living in the era of Cheon Il Guk?

Do (I) often worry more about the will of Heavenly Parents? Or do I still have more worries about myself than the Will? I can grow only when I take God's suffering as my own and make an effort. Even if I go to a place of disappointment, if I worry about God's heart and will, I will surely be saved, according to Father. This is so mysteriously strange.

When you feel disappointment, suffering and pain, at that time when you worry about God's sorrowful heart -- God is really real -- and comfort him, I am telling you, you will surely be saved. You can gain incredible strength and power. This is really mysteriously strange.

In any situation, if you comfort God's heart and take on God's worries, unimaginable spiritual power will come to you. Anyone who has practiced this will surely know.

When I go to a place of disappointment and worry about God, miraculously heaven comforts me and gives me strength. When I find God's pain in my own pain, it becomes love, life and strength for me.

2. It means that if you know the difficulties and sufferings you are experiencing as the pain of the Lord and the pain of heaven, power will come and you will receive strength. We must have such experiences. Today is the time for us to be resurrected as children. In order to be resurrected as a child of heaven, how we can take on God's pain and bear it is important. Just as a person who has experienced a lot of sorrow and injustice cannot express his sorrow and injustice recklessly, it can be seen that God has the same heart. God's sorrow and injustice are so great that He hides them. God is so sad, painful, and bitter, so He cannot appear easily. God, who should appear holy, does not appear that way.

Those who have experienced living for the sake of others know how great the joy is. If I comfort the Lord through my difficulties and sufferings, unimaginable power and strength come from heaven. We do not know this unless we experience it in our life of faith.

When I was young, as you know, my family was very poor. If we had two meals a day, we were already very rich. One day I received a small piece of bread at school. Sometimes the school gave bread to students, those who were really poor. One day I received (a piece of bread). I wanted to eat it, but I did not eat it. From my school to home took more than one and a half hours. I brought (the bread) home because I was thinking of my older brother. I gave it to him. He was so happy. Then I completely forgot about it. When I was an adult, my older brother told me that in his life he cannot forget that moment.

You know, even though you are hungry, if you give (your food) to others, you can feel that you are already full and are not hungry. This is incredible, right? When we suffer and have difficulties and worry about God's difficulties and suffering, unimaginable strength and power come to us.

In order for us to be resurrected as God's children today, we must become capable of taking on God's pain and sorrow.

God's sorrow and resentment are so great that he still cannot show his suffering to his immature children. It is like not being able to tell the difficulties parents face to their young children. Parents can't tell their 5 or 10 year old child about their financial difficulties and problems. Their children are too young.

It is the same (with God). Our spiritual standard is very low (and immature), so God cannot share his suffering. He cannot tell us about his pain, his han.

However, when you grow up and reach a more mature age, then parents can share their pain and sorrowful things.

Parents try to hide their pain from their children. When True Father met miserable God, he really cried and cried and comforted God. Then God said, "Hey, Sun Myung Moon, my son, I am alright. I'm fine. Don't worry." Heavenly Father tried to hide his pain. When I hear that kind of heart(?)..., God is really the parent of parents! He did not want to express his pain to his son. He tried to hide his pain. He is an amazing God.

God's sorrow and (experience of) injustice are so great that God hides them. God is so sad, in pain, and bitter, so He cannot appear easily in the human world. Looking at God's appearance to man throughout history, God failed to appear as a holy and authoritative God, the original form of God.

How (can?) he freely express his sorrow? God wants to see that kind of filial sons and daughters. Heavenly Father tried to hide his sorrow in front of the 16-year-old boy.

We have to be mature. We need to understand God's pain and sorrow.

3. It is not easy for us to get to the level of comforting God's suffering. Then, even the martyrs who came first must return to this earth. The martyrs came to this land and died unjustly. Their resentment is deep-rooted. Then, when hardship and suffering come, if we live with the heart of martyrdom like them, they will come and testify about us. We must first become such children who can mobilize martyrs. Next, we must enter the stage where we can relieve God's resentment. Before we knew God's circumstances and heart, we want to become people who can relieve the Han of the martyrs who came and went. Therefore, if we connect all our sufferings with the sufferings of heaven, we will never stumble in the path of our faith.

Before we know God's circumstances and heart, we want to become people who can relieve the Han of the martyrs who came and went. You must go through the stage of such training to the stage of comforting God's heart.

If we connect all our sufferings with the sufferings of heaven, we will never stumble in the path of our faith.

4. When we suffer, if we do not meet God's suffering, we make many mistakes. You should know this well. Therefore, when we experience the pain that comes upon us, please think that all suffering has brought blessings to us. Think of it as a gift from God to me. Therefore,

even if I suffer the same, it is my responsibility to make a gain or a loss to my spirit. Keep in mind that you are responsible for how you handle pain, and you must live without forgetting the sorrows of heaven for a moment in the future. We must not forget that the God who looks at today's reality is not just a God of peace, happiness and freedom, but a Creator who bears the cross of suffering.

When we experience the pain that comes upon us, we must think that all suffering has brought blessings to us. Believe that there is a gift God has prepared for you in your pain. Believe that there are gold and silver treasures hidden by God in suffering just as there is blessing in persecution.

That's why where there is suffering, there is hidden treasure (like) gold and silver. When you deal well with your suffering and pain centering on God's suffering, I can tell you, your spiritual life can really grow, and (you) can resemble God and become a mature guy who truly understands God's heart, his situation and his circumstances.

Even if I suffer the same, it is my responsibility to make a gain or a loss to my spirit. It depends on how I deal with the pain. Will you be grateful? Are you going to complain? Or will you know the pain of God?

Do not avoid suffering and pain. Let's really learn what it means. Why does this suffering and pain come to me? We need to know the meaning and discover God's pain and sorrow and suffering. This is the moment to build a parent-child relationship between God and ourself.

Wonmo Pyeongae Scholarship Institute

May 2, 2022: (Response to sharing) Please break through in witnessing. Without breaking through with witnessing, there is no way to find Heavenly Parent's heart.

I have so much regret now because I want to see the beautiful spring season in New York. But I have been so busy. Even now I could not see such beautiful flowers everywhere. Anyway, I will try to make time to see beautiful flowers. I just came back to the New Yorker Hotel from somewhere. I want to share in a few days some very important news for each one of you.♦

Today I'd like to talk about the "Wonmo Pyeongae Scholarship Institute" from *True Mother's Anthology, Book 1*.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

I know that those of you who are receiving scholarships today have dreams. What are your dreams? You, who are working closely with the True Parents, should take the lead in fulfilling Heavenly Parent's wish, Heavenly Parent's dream. Each of you will have your own dream. However, any dream centered on yourself will have a limit. Yet if you understand True Parents' teachings and Heavenly Parent's circumstances and expand your dreams accordingly, you will become historic figures. Let me tell you about a book I read when I was young. In the Netherlands the level of the sea is higher than the level of the land, so all the people are wary of the sea.

True Mother said, "What are your dreams? You, who are working closely with the True Parents, should take the lead in fulfilling Heavenly Parent's wish, Heavenly Parent's dream. Each of you will have your own dream. However, any dream centered on yourself will have a limit. Yet if you understand True Parents' teachings and Heavenly Parent's circumstances and expand your dreams accordingly, you will become historic figures," True Mother said.

The Bible says that people without a vision will perish. So what is your vision? It is God's central vision. Each individual's dream has its limits. Any dream or vision that is not related to God's dream and vision will eventually perish. It does not remain in history. Moreover, it has nothing to do with the growth of my spirit body.

That's why I always remind you of this Bible verse: "Where there is no vision, the people perish." What kind of vision do we have. Our vision needs to connect to God's vision and will. As long as my dream connects to God's vision and dream, then I am telling you, our life of faith is so hopeful and can go forward.

However, even though you are working so hard from morning to evening -- to make money to support your family, that is fine -- whatever you do, if your dream does not relate to God's dream, it does not make sense. Why are your nation and your family declining? Why is the individual(?) declining. Because your vision, your goal and your dream do not connect to God's dream and vision. Anyone, any group, any religious group, any nation, without connecting to God's vision and dream, what is the outcome. Surely they will decline.

Look at Christianity and other religions, most religions are declining going down and down. Everyone is struggling with that. Even though they have faith and believe in God, they did not connect with God's vision

and dream. They become very far away from God's vision and dream. Then what is the outcome? They surely will decline.

I always tell my children, "OK, you are working very hard, You got a job, and you are making money and supporting your family. That's fine. However, I am really concerned about what kind of vision and dream you have. If your vision and dream do not connect to God's vision and dream, what is the outcome? Surely you will decline. That is what True Mother is saying here today.

Therefore, we should have a big vision, but a vision that is related to God's dream. My dream must be a dream to make God's dream come true. No matter where I am or what kind of work I am engaged in, the dreams and visions that I will achieve in the place I am in must be connected with the will of God. Otherwise, as the Bible says, you will perish.

One day, as a boy was coming back from an errand for his parents, he saw water seeping through the dike that had been built to hold back the sea water. He ran to the dike wall. There was no time to call anybody to help.

He tried to close the hole with mud and stones, but it was difficult to stop the water from coming through, so he stuck his fist in the hole to stop the water, and waited for someone to come. However, it was wintertime, so he was nearly frozen. When he did not come home, his parents went to look for him. When they and the other villagers found him there, he was still plugging the hole in the dike despite the cold. Think about it. His dream was not for himself. He was a young boy who cared about protecting his country. So his story is recorded in the history of his country. (2016.2.14)

He was a small boy who cared about his country. Wow! He thought about the public purpose for the sake of others. This kind of mindset thinking of the whole purpose, of others first is an incredibly beautiful mindset and attitude.

LIVING DIVINE PRINCIPLE: Principle of Creation 45 - Righteousness and Unrighteousness
Again let's study the EDP content first.

Righteousness refers to the quality in a person which leads him to pursue goodness and further its purpose. Unrighteousness refers to that quality in a person which leads him to pursue evil and further its satanic purpose.

If you Love People With all Your Heart, Then God Will Give you More Than What you Expect

<87-281> *It is when you face someone you cannot love while saying "In the name of God, I will love*

anyone," and face Heaven and Earth and promise to bear and push through (the circumstances). In the name of God, you should advance and work hard until you can be able to wholeheartedly face someone you cannot love (who is hard to confront). You should not make walls in your heart for those people but be able to open your heart and be able to reach them. I want to be God's child so I would challenge myself and work hard so that I can experience and know God's heart. A person who works hard like this is a righteous person.

To love an enemy whom I cannot love is righteous. So how do I love someone I can't love?

Facing Heaven and Earth, you must be able to pledge to love those you cannot love saying, "I will love him more than anyone else in the name of God and True Parents." You have to really clench your teeth and be patient even for someone you can't love at all.

In order for me to become a son of God or daughter of God, I must train the person I cannot love. You cannot experience the heart of God through such efforts. All human beings who give and receive with Satan before God are enemies of God. Nevertheless, God loves people.

A righteous person strives to be consistent with those whom he loves and those whom he cannot love.

Just as the sun's light shines on both good and evil, and air is given to both good and evil, the standard of a righteous person does not change at all.

Righteousness never changes. One loves everyone. I love the concept, the phrase "total salvation." It does not matter if they are white, black, yellow people, poor or rich, good or evil people, love everyone without exception. That is total salvation.

Who is a righteous guy? He has the concept of total salvation. He pledges every day, "I want to love everyone without exception. Even though you are my enemy, even though I cannot love you, I pledge in the name of God and True Parents, I truly love you. Heavenly Father, because of my limit of True Love please give me strength and power. I want to love that guy in the name of God, of True Parents, of total salvation. God and True Parents, teach me. I have a mission and job to love everyone. Father said (that) this kind of person is a righteous guy.

I have thought about that question more than anyone else. Indeed, I have thought about how am I going to realize God's love and thought about realistic situations a lot. Even if I were to face a black woman or a horse-face-like woman I would think that I would be

able to love them like a lover would. You should train yourself like that. I've even stayed up all night talking to women in prostitute houses and treat them like my younger sisters. You need something like that.

Wow! Father was really a great example. Even though he was the messiah, he tried to love anyone, even prostitutes. He still treated her as if she were his younger or older sister. Can you imagine how much effort Father made to love everybody. Of course, sometimes maybe he struggled. But his effort, his attitude was to love everybody like God. He carried the heart of God, which is the parental love and heart.

And because God is the being who loves a person like crazy, if we think about the beggars as our own children, it would be hard to live each day thinking about them. Become a father's child like that, Become like a brother, and then you have to become like family. You have to be sons and daughters like that. That is the natural conclusion. Do you think it's like that? (Yes). Because Heaven is a world of love, loving the person you love crazily as God does, enables you as His child to be His representative. In this way, you can perceive God's heart.

God is really crazy about loving people. He loves any ugly or evil person with tears as a parent.

Therefore, in order to resemble the attributes of God's true love, one must become crazy to love people like Him. Only then can you understand the heart of God.

Love is everything, right? We really need training (in) how to love people. How can I become crazy to love people? We really learn beautiful things from True Father's word.

TODAY'S YOUTH MINISTRY: The Origin of Suffering and Accomplishing God's Liberation from Suffering

We can also learn beautiful things from today's message.

1. Until now, fallen humans did not know the origin of suffering and where human suffering came from. They had no idea that all suffering came from losing Heavenly Parent. Fallen human beings have lived their lives resigning themselves to the fate that they have to endure suffering. As it turns out, they did not know that suffering came because humans made Heavenly Parent sad. Just as children who have lost their parents go through a lot of hardships, we did not know that our position was also like that. We came to understand through the Word and Principle that there can be no joy for us who have lost our parents whom we should love. However, in our

fallen emotions, we still have sadness centered on ourselves, but we have no room to comfort Heavenly Parent.

Until now, fallen humans did not know where suffering came from. You need to know the origin and cause of pain to heal it.

Suffering always comes with a reason and a cause. Healing is possible only when you know the reason and cause of pain.

However, fallen man had no idea that the origin of all suffering was that man lost Heavenly Parent and became orphans.

The suffering and hardships of fallen human beings come from leaving God. All suffering comes because fallen human beings made Heavenly Parent so sad.

Fallen human suffering comes from hurting God. Therefore, my pain is healed only when I seek God and comfort His heart when He lost me and suffered pain.

Therefore, no matter how much a fallen man struggles to be freed from suffering without God, he or she cannot be healed. There is no fundamental solution unless we comfort our Heavenly Parent who was hurt because of me.

We must comfort God saying, "God! How much pain did you suffer because of me and my ancestors?" "How sad and painful are you today at the sight of humankind who does not know God?"

Suffering originally comes from where? We lost our parents. We lost God. Without finding God, we cannot heal, we cannot (resolve) our suffering. All human beings need to go back to God's bosom. That is the fundamental solution to suffering and difficulties. That's why we need to meet God. Then we need to really repent (to) Heavenly Father: "I am the one who hurt you. I am the one who made you suffer so much. Because of me, how much you suffered! How much you cried! How much you sacrificed for me, Heavenly Parent. I am so sorry. I hurt you so much. Now since I understand you, I am strongly determined to comfort and console you as a filial son and daughter."

Then Heavenly Father will be really moved that he can (receive) that kind of comfort from you. Then God seems to have had(?) a healing experience from fallen human beings.(?)

2. As we listened to the Word, we knew well that although we have attachment centered on our personal circumstances and wishes, we do not have attachment centered on Heavenly Parent's wishes. Now is the time to become a filial son and daughter before Heaven and

become an owner in the era of Cheon Il Guk. This is the time when Abel becomes the center of the earth and tries to subdue Cain's side, and it is the time to completely unite Cain's side to the Father's. But at this time, we know God's history of not having the authority of love and not manifesting as Himself because there was no one on earth who could bear the Father's heart and pain. If you look at when God appeared in history, God appeared when Jacob left his hometown and was lying on a stone in a desolate and lonely place.

All fallen humans have attachment centered on their own wishes, but no one has ever had attachment centered on Heavenly Parent's wishes.

But now is the time to become a filial son or daughter before Heaven and become an owner in the era of Cheon Il Guk.

Even now, God does not have the authority of love and cannot manifest as Himself because there is no one on this earth who can bear His heart and pain.

3. God also tried to appear on this earth through Jesus, but in the end, we know that the Lord came to this earth and was cast away due to the disbelief of fallen human beings. The reason God had not appeared on this earth as the parent until this day was that there were no children with whom He could deal. What we now realize is that when fallen humans truly repent and become true children, God also appears as a God of love and glory, like a parent. Now, in the era of Cheon Il Guk, we also know that glory and authority would finally be revealed for the first time in history through True Parents' fortune of victory. However, we also learn that there is still a long, painful journey left for us who are still immature.

The reason God had not appeared on this earth as a parent until today was because there were no children He could deal with.

Now is the Cheon Il Guk era, the age in which God's glory and authority, which did not exist before in history, will be revealed through True Parents' fortune of victory.

The present age is a time when we want to reveal that God is a God of glory and love through our individual self, family, and church.

When God really proudly appears as a God of glory, love and joy, I want to see that kind of time. True Parents talk about this being the era of cheon il guk. Originally God should have appeared in such a way, not just as a sorrowful God, so sad, so disappointed, so much han and resentment. We really need to remove (God from) that kind of situation.

We are the ones who need to create that kind of environment. Heavenly Parent will finally appear to us as a God of glory, a God of authority, a God of love. That is the kingdom of heaven. How can we liberate God from his suffering and difficulties. That is your job; that is my job. We are living in the cheon il guk era. This kind of time has already come.

4. Now is the time to encounter and comfort God's suffering through the sufferings of individuals, families, tribes, peoples, nations, and the world, and to grant pitiful and sad God's wish on this earth. We come to know that it is time to restore God to a happy God of glory through liberating God's Han (bitter heart) on this earth, which was caused by Adam and Eve. Now, as individuals and the church, we must not forget True Parents' sorrow for even a moment as their children. Our church should be a church that knows the sorrows of Heavenly Parent. Our church should be a church that knows God's circumstances and heart more than anyone else. Our church should be a church that atones for the sorrow of the people and nation on behalf of Heaven.

Now is the time to encounter and comfort God's suffering that has been revealed through the sufferings of individuals, families, tribes, peoples, nations, and the world, and to grant pitiful and sorrowful God's wish on this earth.

It is time to restore God to a happy God of glory through liberating God's Han (bitter heart) on this earth, which was caused by Adam and Eve.

Therefore, our church, our movement should be a church that knows God's circumstances and heart more than anyone else. Our church, our movement should be a church that atones for the sorrow of the people and nation on behalf of Heaven.

5. Our church should also become a church where people from all over the world come to solve their problems and heavy burdens from now on. To do this, we must first educate them about the plight and pain of Heavenly Parent. In this way, we must not forget the suffering of our Heavenly Parent, even for a moment. From now on, we realize that we should walk the path of filial children, taking responsibility for and liberating Heavenly Parent's suffering, while considering all our suffering as Heavenly Parent's suffering.

Our church must also become a church where many people from all over the world come to solve their problems and heavy burdens from now on.

To do this, we have to first educate them about the plight and pain of Heavenly Parent.

In this way, we should not forget the suffering of our Heavenly Parent, even for a moment, according to Father's sharing.

From now on, we realize that we should walk the path of filial children, taking responsibility for and liberating Heavenly Parent's suffering, while considering all our suffering as Heavenly Parent's suffering.

Your suffering is my suffering. Treat your suffering as God's suffering. If someone (in your) family (is) suffering, treat (it) as God's suffering. If your nation is suffering, treat it as God's suffering. Treat the suffering of all humankind as God's suffering. If our attitude is like that, can you imagine? We will surely be closer to our Heavenly Parent and truly understand his suffering heart.

Since Adam and Eve fell, no one could understand God's suffering and difficulties. We really have to thank our True Parents. They revealed God's suffering and difficulties and pain. Now we can understand God's will, situation and heart. As long as we know God's reality, God's situation, his heart and suffering, then it is really beautiful to know who God is, right? We are children of God. That is why Father said our life of faith is to know God's heart and reality.

Who is the greatest teacher? He is the one who always introduces not only God's existence but his heart. Who is the greatest philosopher? (The one who) introduces God's heart. Who is the greatest parent, greatest Abel? (The one who) introduces God's heart and sorrow. In our life of faith it is very clear. We need to build a parent-child relationship between God and me through (the meeting of) God's suffering and my suffering.

LIVING TESTIMONY : I'm a Living Testimony that Anything is Possible

Today let's take the time to hear another living testimony of witnessing. Let's welcome Sun Willett.

(Testimony of Sun Willett.)

Sun Willett will share deeper content tomorrow and the day after tomorrow. Let's look forward to it.♦

(Response to sharing) You (should) reflect about yourself. Day by day you will have a deeper heart and connect to Heavenly Parent. (To the extent the) you change, you can influence your children. How can we guide our own children? We need to ask ourselves how much have we really changed, how much do we resemble God. Then (to the extent that) I change, I can influence our children and our neighbors.

Wonmo Pyeongae Scholarship Institute

May 3, 2022: Today I'd like to talk about the "Wonmo Pyeongae Scholarship Institute" from *True Mother's Anthology, Book 1*.

Today, your dreams should resemble those of True Parents. In the beginning, God dreamed a great dream, after which He created all of the created world, including human beings. However, as you know through the Divine Principle, Adam and Eve, the first human ancestors, fell. However, the natural world did not fall. Despite that, because of the greed of fallen people, up until today their recklessness and ignorance has been destroying nature. Serious climate problems are arising all over the world.

I hope each of you will pursue and develop your dream in your chosen field, and bring healing to the earth. For this you will need specialized knowledge and expertise. Then you must share what you have learned and teach those who have not completed their education. To do this you must lead by example and think about how you can save our polluted Earth. If you all join forces, follow True Parents' teachings and live up to them, your hopes and your dreams can be realized. In order to make that happen, each of you must become the best in your field. I will support you unreservedly to help you achieve that. (2016.02.14, Cheong-Shim International Youth Center)

True Mother talks continuously about pollution (and) the protection of nature. When we heal nature, nature can heal our broken heart. As humans we really need to protect and heal nature. That is one of our important jobs. We need to teach people why we need to live for others and for the sake of nature.

[True Mother's words, February 23, 2018] After Father's Seonghwa, you know what the first thing I did was don't you? I created the Wonmo Scholarship system for the cultivation of our future generations and that was through selling the helicopter True Father rode in and using that as seed money. Since then, each year we have provided more than ten billion won in scholarships [to recipients] in Korea, Japan, and throughout the world. At Sun Moon University hundreds of students have come and they are all studying thanks to the scholarships I am providing. If you ask why I am doing this, it is because you must take responsibility for the future.

I said this earlier too but, unlike other things in God's creation, humankind did not fulfill their

responsibility and created this fallen world. This world is not God's will. Today, the things that are occurring throughout the world are things that should not happen. You who know God's will and even further have been born as second generation through True Parents' blessing; you must make the beautiful Kingdom of Heaven on earth that God originally created. In order to do that, you must solve all the problems that are occurring throughout the world now. You must know the essence.

The greater people are, the more they look beyond 100 or 200 years into the eternal future. The more good people are, the more they think about the future, and they make infinite investments for the growing generation and look forward to the eternal world.

The Wonmo Pyeongae Scholarship Foundation is True Mother's tremendous investment and love to nurture the dream tree of future generations. The more evil people are, the more they think only of themselves. (For them) everything is temporary and there is no investment for the future.

No one else in this world has (made) such effort for future generations (as) True Mother (has). Let's express our gratitude to True Mother, who established the Wonmo Pyeongae Foundation with such a grand dream for future generations.

LIVING DIVINE PRINCIPLE: Principle of Creation 45 - Righteousness and Unrighteousness

Again let's study righteousness and unrighteousness first.

Righteousness refers to the quality in a person which leads him to pursue goodness and further its purpose. Unrighteousness refers to that quality in a person which leads him to pursue evil and further its satanic purpose.

Let's study Father's word.

<87-281> Now, today when you go out you have to think that you would be able to love the worst person out there like your husband. You should buy them lunch. Even if you don't have the money for that then you should be able to wish for them to have a hearty lunch, and think, "I must find a way to love that person," even in the worst scenarios. If you really do that, then God would be able to give you something more than what you expect.

Righteousness does not repay evil for evil. When a righteous person sees injustice, he feels righteous indignation, and he does not give up and makes

continuous efforts to the end to make it into righteousness.

So, righteousness means (that a righteous person) constantly strives so that he can even come to love people who could not (be) loved without giving up.

God always gives strength, courage and wisdom to those who want to love their enemies beyond the limits of their fallen nature. Your fallen nature disappears only when you love your enemies. Your spiritual body grows only when you love your enemies. When you love your enemies, your heart will eventually be at peace.

Think of it as an encouragement that the reason God gives you enemies is that you must love even your unlovable enemies and become a champion of true love. As long as there are accusations of Satan and the enemy, it means that you are not yet a true man. So thank God for giving (?loving?) your enemies (in order) to be (come) a true man or true woman. A righteous man loves even his unlovable enemies.

... Even though you are an evil guy or a good guy, or the weather is good or bad, it does not matter. Keeping the same mindset and heart and practice is righteousness. It is not easy to love our enemy, but the righteous person tries to love his own enemy and treat him as his own brother or sister. This kind of mindset and attitude is the (mindset and) attitude of the righteous person.

When I would be taking a wife, I prefer if she graduated from Primary School. I also thought that it was ok even if she hadn't gone to school. As long as she is determined for God's will.

Finally, I received True Mother. Heaven gave her to me. True Mother is not like any other ordinary women. If you wish for something simple, then Heaven will give you something great. If you wish to die, you will live. If we know how to appreciate everything even from the smallest thing, then we can be happy in Heaven as well. We should have this kind of thinking.

True Father praised True Mother for being a wonderful person. Have you also become someone who can be praised and recognized by your partner heartistically?

If you wish for something simple, then Heaven will give you something great. If you wish to die, you will live.

That is why the Bible says, "For those who exalt themselves will be humbled, and those who humble themselves will be exalted."

And whoever wants to save their life will lose it, but whoever loses their life will find it.

(In) the life of a righteous person, (he) is always grateful for everything. No matter how difficult the situation, I live a grateful life. Righteous people do not live a life of gratitude and dissatisfaction that depends on their circumstances.

A righteous person always maintains a life of gratitude from one to ten. If you want to live a life of gratitude, you shouldn't take everything for granted. I have to think that everything that has been given to me has been given to me by God.

We need to understand who is righteous and who is unrighteous. A righteous person is grateful for everything. In a difficult situation, good situation, joyful situation -- in any kind of situation or circumstance -- he is always grateful. His gratefulness never changes. He is grateful for everything. Even yesterday, today and tomorrow, even ten years ago, five years ago, the present situation and the future, (he is) always grateful, always thankful. This kind of heart and mind never changes. This is the attitude of the righteous person. His heart never changes. He is always grateful to God. Even in unfortunate situations he is still grateful and thankful. We call this kind of person what? Righteous.

Then let's look at righteousness and unrighteousness in the Bible.

Passages from the Bible

Romans 3:10-12 "None is righteous, no, not one; no one understands; no one seeks for God. All have turned aside; together they have become worthless; no one does good, not even one"

The Bible explains in Romans 3:10-23 that there is not a single righteous person among fallen human beings. It also said that the righteous one is God who is the subject of righteousness, and there is no one who seeks for God.

Righteousness only comes from God. So you cannot be righteous unless you seek God. If you serve and love God, you automatically become righteous.

Romans 3:26-28 "It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus. Then what becomes of our boasting? It is excluded. By what kind of law? By law if works? No, but by the law of faith. For we hold that one is justified by faith apart from works of the law."

It also explains in Romans 3:26-28: For we hold that one is justified by faith. What is faith? It is treating myself as God's belonging.

Faith is believing that God is my eternal parent and I am God's child like no other. If you have that kind of faith and practice it, you will become righteous.

Habakkuk 2:4 "Behold, his soul is lifted up; it is not upright within him, but the righteous shall live by his faith"

An unrighteous person is always self-assertive, dishonest and arrogant. But the righteous live by faith. They believe that God is their Father and loving parent. As long as God does not change, I will not change either. Even if God changes, Father said, I live with a heart that does not change.

Wow! Father has such firm faith. Even if God changes, I will not change. ... That is Father's attitude. Wow! Amazing, right?

Romans 5:19 "For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous."

Unrighteous people do not obey God's commands. They hate obeying the Word. But the righteous will absolutely obey God's Word. Why is Noah called righteous? He absolutely obeyed God's word. Why is Abraham called the father of faith? He absolutely obeyed God's word and tried to kill the child that was born to him when he was 100 years old. Why is Jesus called righteous? He absolutely obeyed God's word and died on the cross for sinners. Even when he was dying on the cross, he never resisted, but instead prayed for blessings and forgave his enemies and died.

Acts 13:39 "And by him all that believe are justified from all things, from which yet could not be justified by the law of Moses."

If you truly believe in Jesus, you become righteous. Like Jesus, the desire to forgive enemies comes from within. So many people became martyrs after resembling Jesus.

TODAY'S YOUTH MINISTRY: The Era of Cheon Il Guk and the Current State of our Blessed Families

Let's study.

1. The present age is the Era of Cheon Il Guk in which we must show through our families what kind of heaven God appears in and works. But what kind of image are our Blessed families really showing in front of Heaven? Even though the present age is truly amazing, what about our families? Have you ever wondered how

sad and worried God and True Parents must be when you see our blessed families still wandering without being settled? True Parents were victorious in paying indemnity to accomplish restoration and give us the Blessing and wish for us to lead good lives, but have you ever thought that Heavenly Parent and True Parents look really pitiful for our failure to create such a family?

The present age is not the age of faith. Gone are the days when people were asked to believe in God unconditionally. This is a time when everyone is opposed to believing unconditionally. And this is not an era in which we are forced to obey only unconditionally. Who would obey something when they don't even understand it? This is not an era where we simply proclaim True Parents. If you do not show True Parents and just declare them, they will accuse you of believing, too.

Now is the time of showing. This is the time to show that God is here. This is an era in which we do not emphasize that we must believe in order to go to heaven, but show that heaven is here. The kingdom of heaven is right here. This is the time to show that there is an ideal family rather than just (teaching) the principle to create an ideal family. This is a time when people show that they have seen God by looking at you. This is the time to show God through me and through you. Looking at your family, it is the age that says that the ideal family is right here and that the heavenly family is here. The era of propagating is over. The era of proclaiming is over. Why are all existing churches regressing rather than developing today? They all run away because they don't show it, they just talk.

The era of Cheon Il Guk is the era of showing: "This is what Heaven is." This is not the era of the invisible heaven, but the era of the visible, substantial heaven. But what kind of image are our blessed families showing in front of heaven?

After hearing the word of principle and following True Parents for decades, what is the reason I cannot change and the church cannot develop? It is because we failed to show the life of showing, that is, the life of putting it into practice. If we do not show it, our faith ends up being just a conceptual faith. We have to become what God wants to be proud of, what the spiritual world wants to be proud of, and what our ancestors want to be proud of.

True Mother told me this time, "You need to show an exemplary church. Yong, you can do this! You need to create a model and exemplary church. You need to create such a model that everybody will follow you, all

of America will follow you. Not just America, but the whole world can follow you. My couple has spent two-thirds of our time in America, but when I look at the young generation, I worry very much. How can we revive them? How can we revive America?

“I know you are working very hard and going state to state on a 50 state tour. You have already laid the foundation. Based on that now the time has come to show an exemplary church. God’s substantial kingdom of heaven is here. God is not just an invisible God. You need to show the invisible God. He must substantially appear now here. He will become a substantially visible God through your church.”

I received that kind of important direction from True Mother. Now I am thinking day and night that I need to choose one church and make it a model church.

When I was in Korea taking care of one church, among 500 churches I brought the No. 1 results, especially blessing candidates results. ... (That was in) 2001. At that time I was strongly determined and God guided me. This time True Mother directly guided me. It was kind of as if she were begging (me). “You need to do it!” That is why I am encouraging each sub-regional leader not to just go here and there. You need to have one church in particular to focus on. That is Mother’s wish. I am suggesting that all sub-regional leaders have a really good competition: which church will really grow in terms of the numbers, new membership, participation of old members in service, and members who have left coming back. Let’s make that kind of substantial kingdom of heaven. We need to show that the kingdom of heaven is here and now.

2. When Jesus came to this earth, he looked at his disciples and told them “Take up your cross and follow Me”. When Jesus came to this earth and met the Israelites who were called the chosen people prepared by Heaven, who could understand the frustration of Jesus, who had so many words to convey the circumstances, heart and wishes of God, because they were only holding onto their own suffering and concerns? Everyone who encountered Jesus simply said, “Please heal my disease, my epilepsy, my leprosy, and my lameness.” When I meet only such people, I think about how frustrated Jesus must have been because he could not tell us about the circumstances, heart, and wishes of Heaven.

Like the disciples who followed Jesus, if we are centered on our own wishes and circumstances and follow Him, that is, if we do not take up our cross and

follow Jesus, we will all become hypocrites. Such beliefs do not change a person even after many years have passed. To a person centered on his own circumstances and wishes, God cannot mention His circumstances and wishes at all.

So Jesus came to this earth, he looked at his disciples and told them, “Take up your cross and follow Me.” It is not easy to live for and worry about the circumstances of others beyond one’s own.

Even though Jesus healed so many patients and sick people, no one tried to understand Jesus’ heart, worries and wishes. That is why Jesus could not (bring out?) his inner suffering situation, his real wishes.

3. While following God’s will until now, True Parents have declared that all indemnity was over and we had triumphed, but looking back, we Blessed families who have ended indemnity seem so regrettable. The truth is there is nothing we can proudly show. If we have followed the will and completed the course of restoration through indemnity and entered the era of Cheon Il Guk, shouldn’t we have something to be proud of? True Parents said that we were victorious, but shouldn’t we have to prove through our lives whether we have really gained victory or not, whether indemnity is really over or not? Heaven’s circumstances and heart set a certain standard of victory, but we who have followed will see that they do not fit the age that God and True Parents desire. Then, God will feel sorrowful and regretful about us. True Parents cannot say it, but I believe they must be very sad.

True Parents declared that the indemnity was over and that they were victorious, but looking back, we blessed families who have ended indemnity seem so regrettable. The truth is there is nothing we can proudly show.

The age of indemnity was the age of the wilderness. But now is the era of The Establishment and Settlement of Cheon Il Guk. In order for our hearts to be settled, God should be able to enter us and live within us, so that God can settle down.

When my family becomes a family where God can enter and stay, God can settle in my family. However, if you wander and go back and forth like in the wilderness era, you will not be able to settle down.

Can my individual allow God to come in and settle down? Does my family have a place where God can settle down?

Transcripts of Morning Devotion - Dr. Chung Sik Yong

We must become individuals, families, tribes, and even a nation that show what kind of age we are living in today and where our blessed families are currently.

LIVING TESTIMONY : I'm a Living

Testimony that Anything is Possible

Today let's take the time to hear the Sun Willet's couple's living testimony of their outreach. They are a great exemplary case. They are working so hard! One of their top secrets is great unity between husband and wife. They are our hero and heroine. Let's hear their testimony today and tomorrow.

(Testimony of Sun Willet's couple.)

I think you can share tomorrow and one more day if you need it. I think everyone admires your hard work. (But) they really want to know how you convince (people), how you explain the 43-day condition. They want to inherit from your couple the way to explain and convince people, what method you use. I think you need to share more details. Your sharing today and your many photos is great evidence of how you are doing. Thank you for your beautiful testimony!

Seonghwa Students

May 4, 2022: This morning I woke up too early, about 1 a.m. I tried to sleep more, but I could not sleep. I think I have many things to do, and I think the spiritual world is pushing me to prepare more.

I am seriously thinking how we can really break through in witnessing and how we can raise our future generations. Mother asked me to focus on one church and (to create) a model. That is why I am really putting my jeongseong and effort and devotion (into) how to make a model for all of America and, at the same time, for the sake of the world.

Tomorrow I will share more details about Mother's visit to America. She gave a very short speech. I will explain it tomorrow morning.

Today I'd like to talk about the "Seonghwa Students" from *True Mother's Anthology, Book 1*.

I think in America we call the Seonghwa Students the Yayam group. Can I say that? Let's study Mother's word regarding the Seonghwa Students.

I am trying to bring blessed children from around the world to Korea. I am determined to greatly expand our environment centered on second and third generation members. In the near future, I am planning to show the world to exemplary middle and high school students who are striving to become future leaders. Summer vacations for Korean middle and high schools

are usually short, so I am planning to hold two-week long workshops where students can be educated to have them realize the importance of Korea. I would like to help them realize how grateful they should be to Heaven for being born as second and third generation members and that they should dedicate their lives to Heaven in return. Then, as the days and years pass, only hope will remain. (2013.07.20, Cheon Jeong Gung)

I am proud of all of you, Seonghwa students. You are the dream of our Heavenly Parent and the lamps of hope that can illuminate the dreams of the True Parents of Heaven, Earth and Humankind. The Israelites knew of God's blessings. The hope of the Israelites was to meet their true Lord and become true olive trees. Heaven tried to realize that dream but people in those days were not aware of God's providence. All blessed children and Seonghwa students who attend True Parents are the true olive trees to the seven billion people in the world. However, how will you realize Heavenly Parent's dream on your own? You must let the many wild olive trees in the world know about True Parents.

You must confidently reveal that you are True Parents' children in school and any other place that you may be. This is witnessing. As students, you should rank first in your school. You must recognize that there are people out there in the world who are looking at you. Therefore, you should study hard, grow well and become prominent figures. When you stand in a position where together you can achieve the ideal that True Parents are pursuing, what do you think people of the world will say about you? You will then become victors. I hope you will grow up well and enjoy good health throughout your lives. (2013.08.03, World Jamboree Camp, Goseong, Gangwondo, Korea)

True Mother said, "I am trying to bring blessed children from around the world to Korea. In the near future, I am planning to show the world(?) to exemplary middle and high school students who are striving to become future leaders."

Blessed families should save money for their blessed children from the time they are babies and make sure that they go to Cheongpyeong, Korea, at least once to attend a workshop and see True Mother before receiving the Blessing.

This is very important. According to my experience in Asia, the best way to raise our Yayam Seonghwa students (?is for them to see Cheongpyeong and True Mother.) ... Once they come to Cheongpyeong, most of them are (very) impressed by the Cheongpyeong

foundation. They also connect spiritually to heaven. At the end of the workshop they meet Mother. Wow! Many of them have a life-changing experience. That is why my conclusion is that the best way to witness to our second generation or third generation is to let them see True Mother. They can connect to True Mother vertically and spiritually. This has a great impact.

(In the past) Mother would come to us (in the Cheongpyeong) workshop?) and deliver her beautiful message. Sometimes she bought some gifts for (the participants). It was really incredible and beautiful!

You need to save money and educate (your children): “You need to go to Korea. You need to see True Mother. Do you know who your real mother is? Your real mother is True Mother. Do you know who your real father and mother are? True Parents.

One time Jeong Jin Nim(?) brought a baby named Shin Ji(?Bi?). True Mother met her. Since she was a small child; she was very shy to see Mother. Mother said to Jeong Jin Nim, “You need to educate(?) her well and always show her photos of True Mother and True Father. Who are they? They are True Parents. You always need to teach your child, Shin Bi(?) nim who True Mother and True Father are. Do you know how my mother, Daemonim, raised me? (She was in the) position of a nanny.”

This is really important. Blessed families seldom teach this kind of thing (to their children). Of course, (they teach that) True Parents are great, but when (children) are quite young, (we should) show (them) the photos (of True Parents) all the time (and explain) who True Father, True Mother, True Parents are. They are your real Father and Mother. Always teach them. Children are very curious to know who True Father is, who True Mother is. Then you need to have an opportunity to bring them to Cheong Pyeong. Before they come, they already should have a longing heart to see True Mother.

I think our blessed families need to have this kind of education. This time (as a result of) Mother’s guidance, I am thinking that I really need to educate my grandchildren in such a way.

The beautiful Cheonil Temple is currently being built in Cheongpyeong, Korea. Wow! So much is developing about the Cheonil Temple, and it is expected that the building will open in May next year. It is to become such a sacred place where Heavenly Parent can settle down forever, which cannot be compared to the temple built by Solomon.

Senior blessed couples need to pray to God, “Heavenly Father, before going to the spiritual world, even though I am sick and really getting old, I want to see the Cheonil temple. At (the) least I will go there and kneel down and pray. How much effort True Mother has made.” You need to have that kind of wish.

We witness for people to meet True Mother, who is the substantial being of the Holy Spirit, and to show them our global foundation. We need to invite our young children to visit Cheongpyeong, Korea and have them experience things they will never forget in their lifetime.

Also, True Mother said, “All blessed children and Seonghwa students are the true olive trees. However, how will you realize Heavenly Parent’s dream on your own? You must let the many wild olive trees in the world know about True Parents.”

It is the responsibility of the Abel world to move the Cain world. Therefore, when the youth of the world get witnessed to, our blessed children of the Abel realm can grow very well.

According to True Father, if you move Cain, Abel will grow and multiply automatically. In the church where Cain is subdued with true love by Abel, the history of the restoration of the children of the Abel realm who have been far away in the meantime are sure to come back.

Therefore, if we want to save the blessed children today, we have to first revive the young people of the Cain realm. Then, the unimaginable history of all the blessed children who have had a long-standing relationship with each other will come back to God without(?) knowing.

That is why I strongly recommend to our first generation to take care of your second generation and third generation. ... Let them connect to the True Parents. (If) our movement creates the environment of witnessing to many outside young people, who are the Cain-type, (our) young children will come back to our church. Then the church atmosphere will be so different, very warm with the spirit of true love. I am telling you, whenever we create that kind of environment, (then) all our second generation and third generation, all blessed families, will automatically come back. That’s why we (need to) really create that kind of environment of witnessing.

Our church have to show the substantial achievements of Cain returning to the church. Then, the work of God coming to the church will take place, resurrection will take place, and countless lives will be

Transcripts of Morning Devotion - Dr. Chung Sik Yong

reborn. The church is revived and the blessed families who died are brought to life again. So, I hope that all of our American family members will succeed in breaking through (with) three spiritual children.

I emphasize again to you, beloved family members, let's join the New Life witnessing campaign without leaving any exceptions.

About Kayako Bowman, at such an age (she) goes out and witnesses, Wow! Now something is going on in our American movement! I deeply appreciate (this). I go everywhere(?). Everyone now has the witnessing spirit.

Yesterday I met (with) Joshua and Miilhan. They want to educate all the blessed families in the Manhattan Church. Right after Sunday service they teach them how to witness. Everybody goes out from the church and focuses on witnessing. Already the Manhattan Church is creating that kind of witnessing environment. Not only the Manhattan church, everywhere I feel that. This is really incredible! Another time has come now. America can really revive now. Let's join the New Life witnessing campaign without any exceptions.

Once the new lives of 300 new guests, new people across the United States, are broken through, the amazing work of God's Holy Spirit will take place everywhere. We need to witness to survive. God will come to you only when you witness. Only when we witness (does) our spirit body comes to life. You can experience the heart of God only by witnessing. Only by witnessing can God's sorrowful heart be liberated.

True Mother said: "You must confidently reveal that you are True Parents' children in school and any other place where you may be. This is witnessing. As students, you should rank first in your school."

In order to become Seonghwa students who can show the world(?word?), you need achievements that children of the secular world can see and follow. The first is to rank first in your studies. Of course, not everybody can rank first, but you (should) really try to do your best to study well. The second is to rank first in faith. The third is to rank first in witnessing. In other words, you must establish the results of true love.

We have to be a number 1 champion of faith, a number 1 champion of studies, a number 1 champion of witnessing.

If our first-generations doesn't witness, all the growing second-generation will die. Witnessing is a mission. Witnessing is our responsibility. Witnessing is the great command of God and True Parents. Only living life reproduces life. If the first generation is alive, the

second generation will come to life. Let our first generation witness for our children.

LIVING DIVINE PRINCIPLE: Principle of Creation 46. The Process of the Creation of the Universe - Was it Created? Or Did it Evolve?

| Genesis Chapter 1: Creation of the Universe | | | | | |
|---|------------------------------------|---------------------|---------------------|---------------------|---------------------|
| 1 st Day | 2 nd Day | 3 rd Day | 4 th Day | 5 th Day | 6 th Day |
| Light | Waters below & above the firmament | Land, ocean, plants | Sun, moon, stars | Fish, birds | Mammals, human-kind |
| Period of time: six days | | | | | |

• According to the account of the creation of the universe in Genesis, Chapter One, amidst the primordial state of chaos, void and darkness, God created light. God next separated the waters below the firmament from the waters above it.

• He then divided the land from the ocean, created plants, fish, birds, mammals, etc., and finally made humankind. All this took a period of six "days."

• From this account, we can surmise that the process of creating the universe took a period of time represented by six days.

• Considering that the account of the creation of the universe recorded in the Bible nearly coincides with the findings of modern scientific research, we are reassured that this biblical record must be a revelation from God.

• The universe did not suddenly spring forth complete without regard to the flow of time. In fact, its origin and development took an enormous length of time.

• Hence, the biblical period of 6 days for the completion of the universe is not to be reckoned by the number of literal sunrises and sunsets. It symbolizes 6 ordered periods of time in the creation process.

Based on this EDP content, let's study more in detail.

The Change of Values of Creation and Evolution Theory

Did all beings including humans evolve? Or were they created? This is an incredibly important question. Because if God created the whole universe and human beings with a purpose, then we have to live in accordance to God's will as resultant beings.

However, if human beings just came into existence by chance, then human beings can live like animals without values or any dignity to life. Therefore it cannot help but be an important matter to elucidate whether humans were created or evolved. Because depending on the answer, the value of life changes.

In order to overcome the false evolutionary theory, God the Creator must be recognized in a way that no one can deny in principle. We must also show that God is alive and working in our real life.

We can overcome the theory of evolution only when we show that God is the Creator through principles and theories and through our lives.

The Importance of Proper Understanding on the Origin of Life

There are a lot of people who are influenced by evolution theorists such as Darwin, who live life, which is only given to us once, as they please without any clear values or purpose in life. As a result, people who believe in evolution theory deny the existence of God and live with human centered values, causing confusion in the social order. Consequently, proper understanding on the origin of life is an immensely important problem. Therefore, we must clearly know God's principle of creation through the principle.

Although many religions exist now, the world today is becoming increasingly polluted because they do not clearly identify the existence of God and show the living and working God.

Creation is Making Something out of Nothing

Creation is making something out of nothing. And advanced living organisms were created from the lesser organisms. It is the same as forming minerals from a blank state, forming plants from minerals, and creating animals from plants. According to evolutionists, if this world followed evolution, plants have to evolve from minerals, and animals have to evolve from plants. However, this is scientifically impossible. If you look at the law of input and output, there cannot be a bigger output than input. In order for the outcome to become bigger than the input, there has to be a plus from a 3rd power.

Creation and Evolution

Therefore, God created more advanced living organisms through using creative truth as a plus power centering on the existing lesser organism. Accordingly, the evolution theory is an evaluation of scholars based only from the viewpoint of the results and neglecting God's effort and jeongseong for creation. Therefore, the evolution theory is the content of the evaluation of only the resultant phenomena instead of the source.

Over the next two or three days, we will learn about evolution and creation, focusing on True Father's words.

TODAY'S YOUTH MINISTRY: True Parents' Great Commission

1. How dumbfounded must God feel when He lost Adam and Eve, had to give all things and human beings which He created to Satan and treat fallen humans with love without giving up even now in order to save His children? Most believers only want to be loved by God and only know that He loves us. But why did God choose me, who was so humble, to lead me and treat me with love until now? God has never

met a person who wanted to know Heaven's inner circumstances. The central figures of faith of the providence were called and they remained loyal, but even that often stopped after a certain period of time. It took a long time to find the next central figure of faith.

Have you ever thought that God, who created the universe and humans, had dreams and wishes? Have you ever thought that the all-powerful God who can do anything He wants has a dream?

Why did God choose me, who was the least of all people, to lead me and treat me with love until now? What are the inner circumstances of Heaven?

True Father said that God had never met a person who struggled to know God's circumstances, desires, and heart internally like this.

After True Father met Jesus at the age of 16, he prayed, negotiating for a one-on-one meeting with God. True Father said that when he was young, he thought God was omnipresent with absolute power to do anything. When he saw the reality of God, he was in great shock.

So before starting the public Will, True Father seriously inquired of God: "God, do you have a wish for me?"

God answered him saying, "Become True Parents, liberate all humankind from Satan and bring them into my arms." True Father said that after knowing God's wish, he held on to God and wept bitterly.

Since all fallen human beings live in their own self-centered circumstances and desires, it is a fact that no one knew the circumstances, heart, and dreams of God who created them, and no one tried to know.

2. In the meantime, fallen humans and countless nations went through a lot of sorrow and pain. Among them, Korea and the Korean people in particular are descendants of sad ancestors and victimized bloodlines. There is something unknowingly sad in the blood of Koreans. In addition, Koreans have become people full of sorrow through combining the individual's sorrow caused by the individual, the ancestors' sorrow caused by the ancestors, and the nation's sorrow. Traveling around the world, many foreign people have very cheerful faces, whether they have faith or not. I see everyone on the street is lively, smiles a lot when meeting each other, can say "Excuse me," even when brushing against someone's body and lives cheerfully. Some people live very cheerfully even in an environment with no faith.

3. However, Koreans are very different from other people. Many Koreans are serious and depressed. In that respect, the Korean people are more pitiful. Moreover, Korean Unificationists have gone through a sad period of receiving more persecution and opposition than ordinary Koreans. In principle, they have gone past the two sorrows caused by individual sin and ancestral sin. However, our church members just held on to and followed True Parents through these two sorrows, sometimes voluntarily and

sometimes forcibly. True Father told us, "Don't think about yourself. Don't think about your family. Hold on to Heavenly Father and let's go together. Now that you know the Principle, it is your responsibility." Established Christianity had a great commission to take up the cross and follow Jesus, but True Parents' Principle is to take up the cross of Heaven and relieve Heaven's resentment.

Established Christianity's great commission was "Take up your cross and follow me."

But True Father told us, "Don't think about yourself. Don't think about your family. Hold on to Heavenly Father and let's go together."

Father's guidance (was a) completely different dimension, a different level of thinking.

4. Also, True Parents say, "Let's liberate Heaven's great Han(bitter heart)" and "Let's take up God's cross, not our own, and relieve God's resentment on earth." These are words for children who have grown tremendously compared to those who received the Great Commission of Jesus. There is a time when parents tell their children not to worry about them, but to study well and receive praise, but once they grow up, that dimension changes. It is true that Jesus made a great commission to the saints in the Old Testament era saying, "Take up your cross and follow me." However, our True Parents made a great command to take up Heaven's cross and serve and follow Heaven.

What is True Parents' Great Commission for us living in this age?

First, it is, "Let's liberate Heaven's great Han (bitter heart)" and "Let's take up God's cross, not our own, and relieve God's han on earth."

The great commission in the New Testament era is to take up one's cross and follow Jesus. But now is the Cheon Il Guk era. Times have changed. It's a different dimension. Now is the age of Hyojeong and the age of children.

For us who are living in the era of Cheon Il Guk, the great commission that True Parents desire for us to accomplish is not only to carry our own cross, but also to carry God's cross. It means that I must carry the cross of God's Han's sorrow that has been caused by the Fall and set Him free.

What is surprising is that if I have the heart of Hyojeong to carry the cross of God's Han and sorrow, my cross is nothing. My cross, my family's cross, and my country's cross are nothing.

If I choose to carry the cross of God, my own cross will become lighter. If I choose to carry the cross of God, I will receive tremendous spiritual energy from Heaven along with the amazing work of the Holy Spirit. This is one of the top secrets to walking the path of Heaven with joy and gratitude.

This looks (like a) heavier (cross). If I carry God's cross, the national cross, True Parents' cross, they look (like a) heavier (burden). But I am telling you True Father said those who have that experience, truly living for the sake of others

(may appear) heavier; however, what is the outcome? When you carry another person's cross, Heavenly Father's cross and True Parents' you have more energy, more spiritual power, more strength from heaven. It is easier to overcome your own cross and that of your family and tribe. These (become like) nothing.

How could True Father, even though he was so tired and worked so hard, carry such a heavy cross? Whenever he bore his cross, he always thought, "This is God's cross. This is the cross of all humankind." One who lives for the sake of others, one who bears the cross for the sake of others, even for God and True Parents -- I am telling you a top secret -- can get more energy and more power to overcome his own difficulties, his own cross.

LIVING TESTIMONY: I'm a Living Testimony that Anything is Possible

Today let's take the time to hear Sun Willet's couple's testimony again. We heard her yesterday; we were really inspired. She will share today her method of how to talk to people and convince people (to do) the 43-day condition.

(Testimony of Sun Willet's couple.)

Of course, people can drink the holy wine. But are they determined to do the 40-day separation and 3-day ceremony? This is not a simple matter. Today we did not speak about that. Maybe tomorrow for one more day we can (hear the Willet's testimony). You did an incredible job! You need to (tell us) practically how you convinced them, the way you talked (to them). Everybody would like to know (this). With a little more practice(?preparation?), you can share your conclusion. Thank you for your beautiful sharing.

Seonghwa Students

May 5, 2022: Wow! My other name is (now) Dr. Cheonil Guk! Thank you so much, (Maria) Kiely! You gave me a new title. I really need to be a Dr. Cheonil Guk!

Today I was supposed to deliver True Mother's message (from Las Vegas), but the translation is not ready yet. Probably I will share (it) tomorrow (in) Morning Devotion.

Today I'd like to talk about the "Seonghwa Students" from *True Mother's Anthology, Book 1* again.

Following True Parents' Holy Wedding in 1960, blessed families emerged. You all are second-generation members right? You all are the "pure water" born through True Parents. You also have responsibilities. You must enlighten the 7.4 billion people in the world who have not recognized the True Parents. They must not die miserably without even knowing that True Parents were here or learning about Heaven's blessing and grace, even though they lived at the same time as True Parents. We must let them know quickly so that they can live with gratitude that they could live at this time in attendance to Heaven before their lives are over. To enter the kingdom of heaven when we die, we must first live in the kingdom of heaven on earth. It is important to join in

with God's providence here on the earth. That is why, for a long time I have thought about how to convey this hopeful news to those in many fields. The work to create the environment for witnessing is not easy. All of you are at least 17 years old. I was that age when I resolved to go forward in the position of a True Parent. I have followed that path unwaveringly for the past fifty years. You must work hard, and try to resemble me in your determination. (2017.01.06, Cheon Jeong Gung)

No matter how difficult or poor your circumstances are, you still have responsibilities. If I asked you to imagine the kingdom of heaven on earth, what kind of picture would you paint in your mind? You must first be able to express it through the deep joy within your heart and through your body. You can express it through dance, song or through art. This does not only convey your own emotions but is an exercise in which emotions can be shared. True Parents' dream is to make that kind of world. True Parents are working to engage with all 7.3 billion people of the world. Is it possible for True Parents to do this by themselves? You must work to expand True Parents' dream. Therefore, as soon as possible, we must create the kingdom of heaven on earth, the realization of Heavenly Parent's dream, True Parents' dream—your dream. There are many obstacles until that can happen. However, while I am still here, while you are here, we can do it!

You are still in the growing stage and must study more and experience many things. That is why you should spread the dreams you are working toward even more widely. These dreams are not for yourself alone, but for the settlement of Cheon Il Guk, with which we have been blessed. This is the kingdom of heaven on earth. Many well-known artists and musicians have emerged from the Christian cultural sphere. If you visit the Vatican, you can see works of art by Michelangelo. Artists of that caliber emerged. In our time, in Cheon Il Guk, you who were born as pure water can become people who create works even greater than that. I am giving you the opportunity to display fully the talents you were born with, so do not waste your energy with complaints, but participate in this workshop with happy and grateful hearts. I hope that through the talents you were born with, and in connection with my plans, you will paint a grand picture as you look far ahead to the future. I have great faith in all of you. (2017.01.06, Cheon Jeong Gung)

True Mother said, "To enter the kingdom of heaven when we die, we must first live in the kingdom of heaven on earth. It is important to join in with God's providence here on the earth."

As Jesus ascended into heaven, he gave the key to the gate of the kingdom of heaven to his disciple, Peter. That means make a model kingdom of heaven on earth. In other words, create a Kingdom of heaven that shows.

I often share with you that God is alive. True Parents are our eternal Savior. And the principle is the eternal truth of

mankind. Now, all that is left is to create a kingdom of heaven that shows ...

So, ... I am going to start in earnest to create such a church that shows, a Kingdom of heaven that shows. We must create individuals (who) show God's living and work, families that show, churches that show, and nations that show. No theory is great if you don't show it.

Those who see us become individuals who can say that they have seen the kingdom of heaven; those who see our family (will) say they have seen the kingdom of heaven; and those who see our church must ... (will) say that they have seen the kingdom of heaven. This time, True Mother looked at me and asked me so earnestly to build such a model church.

I discussed (it) with Naokimi and finally made up my mind to choose one church. That is the Clifton Church. I will really try to make (it) a model or exemplary church. I think True Mother has an urgent heart to show such a model church. I think Naokimi will support me. We can work together. I want to focus very much and focus on the Clifton Church.

So far, we have shown what an online holy community is through morning devotion. I think now is the time to build a church that can show practically for such spiritual expectations and where God is alive and working.

True Mother said, "As soon as possible, we must create the kingdom of heaven on earth, the realization of Heavenly Parent's dream, True Parents' dream — your dream."

LIVING DIVINE PRINCIPLE: Principle of Creation 46. The Process of the Creation of the Universe - Was it Created? Or Did it Evolve?

| Genesis Chapter 1: Creation of the Universe | | | | | |
|---|------------------------------------|---------------------|---------------------|---------------------|------------------------|
| 1 st Day | 2 nd Day | 3 rd Day | 4 th Day | 5 th Day | 6 th Day |
| Light | Waters below & above the firmament | Land, ocean, plants | Sun, moon, stars | Fish, birds | Mam- mals, human- kind |
| Period of time: six days | | | | | |

- *According to the account of the creation of the universe in Genesis, Chapter One, amidst the primordial state of chaos, void and darkness, God created light. God next separated the waters below the firmament from the waters above it.*

- *He then divided the land from the ocean, created plants, fish, birds, mammals, etc., and finally made humankind. All this took a period of six "days."*

- *From this account, we can surmise that the process of creating the universe took a period of time represented by six days.*

- *Considering that the account of the creation of the universe recorded in the Bible nearly coincides with the findings of modern scientific research, we are reassured that this biblical record must be a revelation from God.*

- *The universe did not suddenly spring forth complete without regard to the flow of time. In fact, its origin and development took an enormous length of time.*

- *Hence, the biblical period of 6 days for the completion of the universe is not to be reckoned by the number of literal sunrises and sunsets. It symbolizes 6 ordered periods of time in the creation process.*

Based on this EDP content, let's study Father's word more in detail, talking about the creation and evolution.

Logic or Evolution and Law of (Thermo)-Dynamics

<37-16> *How can you make one thing into two? You need to give plus energy to one in order for it to become two. Who does that extra energy come from? If a being derives energy, does it develop? There is no such principle. If there is no added power from a third being, then it wouldn't grow bigger. As time goes by, one's energy is consumed. In electric energy, there is a thing called input and output. Is there ever a time when the output is the same as the input? Does the inputted electricity become bigger or smaller? It absolutely only becomes smaller.*

The Evolution Theory and Law of Energy

How does progress occur in the evolution theory? Evolution theory is the opposite of the law of input and output. Where in the world can you find this principle? In the theory of evolution, the amoeba came from the environment naturally, and as it became bigger it evolved into a monkey, and then later evolved into a human being. According to evolution, does energy become bigger or smaller? (It becomes bigger)). However, according to the law of energy, if the input is the same as the output, then it will absolutely not become bigger. It just becomes smaller. Energy can only be consumed. From this perspective, energy arises from action. If there is no action, then energy cannot arise. However, do they deny this principle? Energy came from something smaller and eventually became bigger? We should end this kind of reasoning.

The law of (thermo)dynamics and the law of love are different. The law of dynamics is that the output is less than the input. It gradually gets used up. In order to develop into a larger dimension, some third force must be added to it. This is because the law of dynamics

causes consumption of energy. Then, to progress to a higher level on a higher dimension, a third force must be added, but what is it? It is the power of love.

In the law of love, the output is much bigger than the input. Then where did the third power come from? It came from the power of God's love.

We cannot deny that this third power comes from where? From God's creation, God's love.

Comparison of Monkey and Man

<39-332> *Let's compare human beings and monkeys. Monkeys only moan, eat, and reproduce. Do monkeys cry when they miss their hometown parents? The root of human and monkeys are different. Do monkeys worry about their siblings, or do they die for the sake of their parents? How about human beings? Do you or don't you? (We do). Our seed is different. Do monkeys gather and talk about what their ancestors did and can they debate whether God exists or not? (No). Do they even think whether there is a spiritual world? Do they dream that this world has to become a flower garden of love and that the universe has to become a peaceful and united world? People who say such monkeys evolved into human beings are in the same group as dogs or pigs. The human being's seed is different.*

Human beings did not come from monkeys. The seeds of monkeys and humans are different. Do you think that monkeys and humans can reproduce when they interbreed? They never can. If an elephant and a lion interbreed, do you think a third being will come into existence? The seeds of elephants and lions are very different.

When God originally made creation, he created monkeys as monkeys and humans as humans. The seeds are different. The items of all creation are very unique beings that resemble God's individual truth bodies.

Tomorrow we will study more interesting content about creation and evolution.

TODAY'S YOUTH MINISTRY: Blessed Families Should Take on God's Pain

1. *Jesus came to this earth, saw the saints in the Old Testament era, and told them to take up their cross and follow him. This was his great commission. However, our True Parents made the great commission to take up the cross of Heaven and serve and follow Heaven. Considering that our ideology is different from that of Jesus, True Parents worry if our families are taking responsibility. However, everyone got lost in their own worries. This is a big problem. Before starting the*

family, when people did their missions, they said that it is okay to starve or sleep late, and they went out and worked hard. But once they started a family, everyone became worried about their own families. This is like the people of Israel who saw Moses' miracles and excitedly left for Canaan at first, but while they lived in the wilderness, they were hungry, so they all focused on their hunger. Forgetting the gifts they received through the ten plagues and their hopes of reaching the land of Canaan flowing with milk and honey, they became failures.

In the New Testament era, Jesus said that the great commission was to take up one's cross and follow him.

However, it is different for us who live in the Cheon Il Guk era. In the formation stage, you must take up your cross and follow. In the growth stage, you have to carry the crosses of your family, neighbors, and ancestors and follow. However, in the completion stage, we have to carry the cross of Heavenly Parent and True Parents and follow them. This is True Parents' Great Commission to the blessed families.

From now on, the worries that our families must take responsibility for are True Parents' worries. True Parents' worries should become my worries, and True Parents' heavy cross should become my heavy cross.

However, many blessed families fell into their own worries. Before starting a family, members devoted themselves and ran ahead only knowing the Will. However, after starting a family, everyone is all dominated by their own family worries and cannot get out of them.

This is like the Israelites who saw Moses' miracles and excitedly left for Canaan at first, but while they lived in the wilderness, there was nothing to eat and drink, so they became tired and forgot about God's grace and miracles.

The secret to the Israelites not getting tired on their journey in the wilderness was that if they had a greater will and dream than Moses to enter Canaan, then they could have overcome any difficulties.

Therefore, to achieve the kingdom of heaven, to build the kingdom of heaven on this earth, our dream must be bigger and stronger than that of True Parents.

Our passion should be much stronger than that of True Parents. Children have a stronger desire than their parents. As (their) children and owners of cheon il guk, our dream needs to be bigger and stronger than (that) of True Parents.

Only then can everyone become filial sons and filial daughters and overcome any difficulties.

2. *What is the current state of your mind while following the Unification Church? Just like people who have lost hope for the Will and pride in meeting True Parents, there are many people who have gotten lost in all their own concerns and worries and became insignificant. This is the time to end our suffering and take on God's suffering. It's time to take on God's suffering in the position you're in. However, many people return to their original self-centered position when their suffering is over. This is just like people who came to Jesus and were healed, and then went back to their homes disregarding Jesus. They always think about the reality they are in before God's Will. Some people, even those who followed the Will diligently before starting a family, fell into focusing on their own family's circumstances after having a family and they start work at a secular job saying that they will not suffer anymore.*

What is the current state of your mind while following the Unification Movement? As the years go by, does your heart of gratitude grow more and more? Do you really see a bright future? Are you more concerned about True Parents' Will than about yourself and your family?

If you are more worried about yourself and your family, you will get tired along the way. You will have no vision for the future as you become insignificant. Since we have followed God's Will so far, we just go the way of the Will while saying that we will keep our loyalty. However, simply obeying or following True Parents is not enough.

But the strange thing is that if I am more concerned about God's Will and try to bear His cross, my worries, pains, and trials will disappear. If you worry about God's and True Parents' Will, you will have the strength to overcome your own worries. This is a really surprising fact.

Many people don't know this secret. In my 46 or 47 years of experience since I joined the Unification Movement, this is my real experience about that. Whenever I really console God's heart, comfort his heart, whenever I face some difficult issues individually, (on the) family level or in our church, as a continental director, when I face certain issues and problems and worries and then think about God's will, God's worries, God's dream and God's heart, (then) my worries, my problems are nothing. Whenever I face any problems and think about God's pain and worries, his wishes, the

amazing thing is that incredible strength and power come to me. I can solve any problem. This is a really surprising fact.

When you live for the sake of others, the stimulation of joy that comes from the other person is tremendous. When you help somebody and try to live for the sake of others and give to others, then you can feel that incredible joy, incredible energy comes from heaven, from the universe.

Similarly, if you try to take up the cross of God and True Parents and are concerned about the will, amazing power that you are not aware of comes from the spirit world.

3. Many church members are saying that they will no longer work hard for the sake of the Will. Like this, saying they won't suffer is the same as saying they will stop believing. In the family-centered era, we must take on the pain of our parents. The removal of original sin is possible only when a family is established. Original sin is not a sin committed alone. Therefore, God's suffering can be relieved only through a couple-centered family. There is no removal of original sin except through the couple. What is original sin? Original sin is God's pain. Individual sin is one's own cross, ancestral sin is the cross of one's lineage, and original sin is the cross of God. Only when original sin is removed can God's suffering be resolved. So, on our path, the time comes when we have to relieve God's pain after we have finished indemnifying our suffering. That time has come, but people keep thinking about other things.

Saying we won't suffer is the same as saying we will stop having faith. The era of Cheon Il Guk is a family-centered era. In the family-centered Cheon Il Guk era, we have to take responsibility for True Parents' suffering.

Original sin is not a sin committed alone. The removal of original sin is externally done by the conditions of drinking holy wine and having the three-day ceremony, but internally, it is done when the blessed couple takes responsibility for God's suffering. Original sin is the sin of worrying and hurting God's heart, so it is removed when a couple comforts God's pain.

Individual sin is liquidated by taking up the cross by oneself. Ancestral sin is the cross of your lineage. And original sin is cleared when the couple takes the cross of God in His place. Only then will God's pain be resolved.

In conclusion, the cross that our blessed families must carry is the cross carried on behalf of True Parents. This is the cross demanded by the era of Cheon Il Guk.

Since I met True Mother in Las Vegas, she sincerely expressed her heart. "Yong, really make a model church, an exemplary church to show the world, show the nation, show the people. (We should) not just talk about it externally. We need to show where God's kingdom of heaven is, where God is.

We are not talking about the invisible God. We need to show God is really a living God. We need to show God through our church, our individual and our family. Those were really True Mother's incredible wishes.

I think you and I need to work very hard to show (this) in response to our True Mother's great wishes. Our sub-regional and state leaders need to be responsible for at least one church. Let's have really good competition. Let's invite God into our church, into our family, into our own individual (life). We can tell outside people, "You know, God is here. His kingdom of heaven is here." We need to show. It is time to show God's kingdom of heaven through our daily life, through individuals and families and through our churches.

LIVING TESTIMONY : I'm a Living Testimony that Anything is Possible

Today let's take the time to hear Sun Willet's couple's living testimony again. This is her final testimony. Let's listen to her beautiful testimony.

(Testimony of Sun Willet's couple.)

When I met the Sun Willet couple, one of their top secrets -- of course I hear many reports from other brothers and sisters about how they introduce the 40 days devotion and blessing -- but why has the Sun Willet's couple (been able to bring) almost 100 couples through the 43-day condition? What is their top secret?

First, they have absolute conviction and faith. That is why Father said, "A perfect plus can create a perfect minus." They are full of confidence: "I am the one who really conveys God's blessing to anyone. Anyone who listens to me will surely get the blessing." They have no doubt, They really have confidence. That is why they go to city mayors' houses and governors' houses -- every where without any hesitation. I really admire their spirit. They have absolute faith and conviction.

This is the point. Even if you have wonderful content and you know all the material to show, why do you not have results? Because you don't have that kind of absolute faith and confidence. One who conveys and delivers this kind of message and blessing, wow! How

much do I rely on God? How much confidence do I have in the Blessing and holy wine? Surely they will change their life. They will surely (receive) God's incredible blessing. ... (They are confident that) True Parents will really bless them (the couple). That is their secret.

Do not just learn theory from them. Do not only learn how to do it, just skin(?) method. This situation did not come all of a sudden. They have practiced (this for) a long time.

I am amazed by their faith.

When I hear the Sun Willets' testimony, I totally admire them. That is what I felt when I met the couple. Thank you so much, Sun Willet couple. You gave us a beautiful testimony!◆

(Response to sharing) I think whenever you (are with) your neighbor or somebody (else), (think) how can I help, how can I serve them, how can I live for them? When you think about that, incredible results will come to you. Furthermore, even though we are unworthy people, as a child -- even though we have limitations, and our spirituality is not so great -- as a child how can I help God, how can I bear his cross? Just think about that. So far, no one thinks about how to help God, how to release God's resentment. But as a child, when you think about how I can bear God's cross and help him and comfort him and make joy (for him), already that motivation itself, I am telling you, incredible vision will come to you (about) how to help God and how to release his han and bitter heart. That is why one who lives for the sake of others always feels incredible joy and happiness. This is amazing guidance from True Father.

(Response to sharing) When I go everywhere in our entire American movement (brothers and sisters) really want to do something. They really want to break through (in) witnessing. I really appreciate all of you. Let's revive ourselves; let's revive our families; let's revive our church and really create a substantial and real kingdom of heaven on earth, especially based on our (local) place (where we are).

True Mother's Words (in Las Vegas)

May 6, 2022: Today, I will have time to share what True Mother said in Las Vegas last week.

True Mother arrived with Yeonanim and Wonju at IPEC in Las Vegas on April 30th and Kwon Jin Nim and Hwa Yeon Nim offered flowers to True Mother.

Also, Jeung Jin Nim's couple came with her baby Shin Bee and welcomed our True Mother. (Spelling of these names by Mrs. Sang-moo Borneman)

And, then True Mother visited Cheon Hwa Gung which used to be True Parents' residence and blessed the house as (the) Cheon Bo Branch of the USA.

True Mother took a group photo with the 2nd Generation who are doing witnessing activities.

I think they were shocked that Mother visited Cheon Hwa Gung. They met her and took a photo (with her). I think this will be an eternal photo for them. It was very beautiful and incredible!

Let me share True Mother's words. I really appreciate Mr. Sau and the translation. I recorded everything, and we translated it. Of course, some of the content was True Mother's personal story -- about drama, this and that. I deducted(?removed?) that content. We made a dictation of (all) the main content.

Today I will share the content of True Mother's words.

Education is necessary in order to save America and raise up 2nd and 3rd generations. We need the work of the spirits. So, I will first designate Cheon Hwa Gung as the CheonBo Training Center branch, and then East Garden as the next branch. Because America is big, we start in the West and start the fire and go to the East. So we need to make 1st, 2nd and 3rd generations stand here in endless lines to come in and receive grace and even participate in the Blessing. That is why I have decided to hand over Cheon Hwa Gung. In reaping the fruits of the Completed Testament Age, this place must become the place to reap those fruits.

The church and YSP must go out as one centering on Cheonshimwon, the internal training center. As brothers and sisters, we must go out as one. Therefore, a spiritual phenomenon will also occur and America will be revived and rebuilt. You should not just manage the Cheon Hwa Gung, you must reap the harvest. There must be a revival. Like Cheonshimwon in Korea, you should also hang pictures of Hyojin-nim, Heungjin-nim, and Daemo-nim. This must become a sacred place.

Since this place is sacred, it would be nice to have someone around who can offer prayers of devotion. It cannot be done with just one person. In order to have workshops here, since you need people to cooperate, you must raise them. Mothers can do the cleaning and gardening, but we also need people to sing and play the drums. The reason I thought of one person is because he is from the 36 couples and also, his father is the son of

Transcripts of Morning Devotion - Dr. Chung Sik Yong

Mrs. Kim of the Holy Lord Church, who led Dae Mo Nim when moving south. But by faith, Dae Mo Nim took the lead. There was a man living in Jeju Island who was revealed to be the younger brother, Mr. PH, who received a divine revelation of Jesus' mission.

Internally, we have a deep bond. He is also the child of President Rev. SW, so I should make him work hard and make up for any shortcomings. Cheonshimwon Director(Dr. Ki-hoon Kim), isn't that right? The Cheonshimwon director should also take responsibility as the training center director and help him well.

Dr. Yong must create a lot of members, whether they are 1st or 2nd generation. Dr. Yong, you must select one church in the area you are in and show all the leaders and members how to bring about revival of the members. We need to grow the church by focusing on creating members in places where many people live near the church. So with confidence, we need to show that we have the power so that people can follow Heaven's providence. One way or another, America must help the world providence by becoming a self-reliant America by increasing membership.

It is our responsibility to educate and nurture the 2nd generation so that they can contribute to the providence. Therefore, we must hold on to the 2nd generation tightly. So, we need to re-educate the 2nd generation and in this Golden Age, the 1st and 2nd generation must become one and leave a mark in history that they can offer up to Heaven. In that respect, heaven has given our 2nd generation so many blessings. He gave them such blessings that they could not lose even if they faced the world, but their parents and the church were not able to raise them well. That is one of the reasons why I came to America in such a hurry.

Naturally, if you are educated from an early age, it lasts until the end. I (True Mother) was like that. When I was young, as soon as I was born, the words "Your Father is God" made me who I am today. It's that natural. That is how education should be.

In the meantime, since the 1st generation was too busy, had a lot of work to do, and received a lot of opposition, they could not properly educate 2nd generation. But now, we must educate them. Now we have to call out all the 2nd generations out in the world. 2nd generation children blessed by Heaven must stand well in front of Heaven. We have to let them take responsibility for that. That is why I am also running the Family Café now. Our goal is to allow our culture to

naturally sweep away not only our church's children, but also the children of the world.

This speech Mother delivered in Cheon Hwa Gung. The other was when I had a meal with her and Dr. Ki Hun Kim. Then she gave an important message. Especially she gave me personal direction about how to develop the American movement. Let's summarize what True Mother talked about.

True Mother's Great Commission for the American Church.

1. *Education is needed for the 2nd and 3rd generations of blessed children who are reviving and growing the American church.*

Whenever True Mother speaks, she always talks about the education and importance of blessed children. She continued to show great interest in nurturing the blessed children and instructed me this time.

2. *Cheon Hwa Gung in Las Vegas is designated as the CheonBo Training Center branch in the United States. If this place is well managed, East Garden will be designated as the eastern branch.*

Finally, the Cheonbo Training Center was established in the United States. Everyone, this is an incredible blessing. Let's give True Parents a big round of applause.

3. *Let Family Federation and YSP unite centered on the CheonBo Training Center for education.*

True Mother told the Family Federation and YSP to unite in Cheonbowon and focus on educating all the blessed children and young people.

4. *We must make the work of good spirits take place in CheonBoWon. Let many good spiritual phenomena happen and revive America again.*

True Mother has told us to become Cheonbowon who cultivate(?) in spirit and truth.

Mother keeps on emphasizing (that) our movement needs to go back to our founding spirit. In Father's ministry to the earlier church, always Father cultivated in spirit and truth. That's why Mother said let's inherit that kind of spirit from True Parents. (We should) cultivate our members and our church in spirit and truth.

5. *Instead of leaving Cheon Hwa Gung as a place only for management, it should be turned into a CheonBoWon, a place where grain is harvested and revived.*

True Mother told us to use the bedroom True Parents used as the Cheonshimwon prayer hall.

I was totally surprised. She asked that True parents' bedroom (furniture?) and chairs should be brought to

East Garden and use that (we should use that) room, the most holy of holy places, as the Cheonshimwon prayer hall.

6. Hang photos of Hyo Jin Nim, Heung Jin Nim, and Dae Mo Nim in CheonBoWon like in the Cheonshimwon of (of the) CheonBo Training Center in Korea.

Now, IPEC in Las Vegas has become the second Cheonbo Training Center (after?) Cheongpyeong.

Of course, this (will) take time. Who will be responsible (will be decided). True Mother is considering who will become the Cheonbowon director for our movement in America. We need to pray about who will come to America to lead the Choenbo providence.

7. Mother personally gave me directions at the table one morning. She said that Dr. Yong must create a lot of members, whether they are 1st or 2nd generation.

When True Mother sees the movements of our Unification Church around the world, one of the biggest problems is the fact that the number of members is not increasing. So, I hope that all of you will actively cooperate with the New Life Campaign so that our American unification movement can grow very well.

Mother knows I am the one who initiated heavenly tribal messiahship in Asia and created some models. Also, when I was in Korea, I broke through in witnessing everywhere. Mother knows what I am doing, but this time Mother talked to me very seriously about this matter.

8. Mother said Dr. Yong must select one church and bring about revival of the members.

True Mother told me to choose a church, so I chose Clifton Church. This is now the headquarters of the American Church. In this church, the model of the church, the model of the ACLC, the model of the UPF, the model of the YSP, the model of the CARP and the model of ethnic groups must be created. Anyone who can help enable and systematize witnessing is very much appreciated. Now I'm going to start a witnessing team in earnest and try to witness every day.

Yesterday I visited the Belvedere training center because people started to use (it?) centered on Christian churches. I needed to report to God and True Parents. I prayed at the rock of tears very seriously.

I also visited East Garden. On the way I met Dr. Mor(?). He shared his heart and the importance of witnessing. He really tried to help me. He suggested many ideas. I really appreciate his and his wife's

dedication to support me. I am really touched by their sharing and contribution.

9. Dr. Yong must revive one church and show all the leaders and members.

True Mother is well aware that I made models wherever I went. But the important thing is to set (up) the example in America, the center of the world, so that the whole world can follow. From now on, each sub-regional leader must select one church from each sub-region and make a church that shows the same (way) as me. In the meantime, we have already created a model for morning devotion, laying the spiritual foundation.

Now we need to create a model church that we can show the world substantially.

10. Dr. Yong needs to grow the church by focusing on creating members in places where many people live near the church.

My hope is to revive Clifton Church and build a truly beautiful US headquarters church in the future with our own strength. I believe that where there is a will, there is a way, God will surely send people whom God has prepared.

The Clifton church is a very old church, and the location is not so great. First of all, we need to create a witnessing environment. When we bring much result, we (will) seriously consider how we can build a very nice and beautiful headquarters of America.

11. America must help the world providence by becoming a self-reliant America by increasing membership.

True Mother emphasized that the American church should be able to become self-reliant.

She emphasized this over and over again regarding the ... issues and the Washington Times. She said many times we need to become self-reliant. How can we become self-reliant? She said there is only one way: we need to increase the membership.

She said not only to be self-reliant, but also to help the providence of the world by witnessing to many people. When we witness, (our spiritual children) are the ones who can ... dedicate (themselves) and this will increase donations(?). We will be able to do many things. The key is witnessing.

This era of witnessing will seldom come again. True Mother is very centered on the second 7-year course, right? If you and I really unite centered on True Mother, let's break through (with) witnessing. For a long time we have not broken through in witnessing. Now the time has come (to) break through and bring incredible results.

Let's really create beautiful happiness for Heavenly Parent and True Parents.

12. Kim Ki-hoon, director of Cheonshimwon, is responsible for the CheonBoWon Training Center and helping the CheonBoWon run well.

His position is to be in charge of the WCLC. All the Cheonwi won leaders have the same responsibility as the director of the Cheonshimwon(?). I think he can really help us. Let's really work together and unite together with Dr. Ki-Hoon Kim.

13. Educate and nurture the second generation so that they can contribute to the providence. Hold on to the second generation.

In the next two or three years, many of these generations will hold public positions.

Naokimi and I are working hard on how to replace the first generation with the second generation. Of course, some (first generation) leaders are okay, but some of them are 70 years old or more. We do not have much manpower to replace (them with). (For this) we have initiated educational programs and are working together with UTS. So now (this is) going on very well. I can see (that) many young leaders are coming to have a more public mission. I am really grateful. Naokimi has arranged (things) so well! I am so happy with his leadership. He (will be able to) do very well.

I will be 70 years old in the next 5 years. So, for these 5 years, I need to do my best to help the 2nd generation lead the church.

Do you know how much I love the second generation and third generation, our blessed children? They are not only my hope and my future; they are our future and our hope for America and for the world.

14. Re-educate the second generation so that the first and second generations unite in the golden age of living with True Mother so that their devotion will go down in history.

In order to revive the second generation, we need to create an environment in which they can come back. To that end, if many children of the Cain realm of the world are restored, the second and third generations of the Abel realm will automatically return to our church. First, you must love Cain. If everyone restores only three spirit children, it will be an environment in which all second-generation and third generation children can return.

We cannot only push the second generation to "Come back, come back!" but we are now changing our environment. How do we do this? We need to revive

ourselves first and then focus on witnessing. Then many young children will connect to our church and come to our church and create a beautiful atmosphere. Then I tell you 100%, 120% that that environment can influence our second generation, our third generation, our blessed children.

15. Naturally educate blessed children about True Parents from an early age. As soon as True Mother was born, Dae Mo Nim's words "Your Father is God" made her who she is today.

True Mother said that if we show our Blessed Children pictures of True Parents from when they are babies, they are instructed to educate them about who True Father is and who True Mother is.

At this time Jeung Jin Nim brought her daughter, named Shin Bee, and gave flowers to True Mother. Mother was very happy. Initially she (the daughter?) was a little shy. Mother told Jeung Jin Nim that she needs to educate her who True Mother and True Father are showing (her) their photos. "You know how my mother and grandmother educated me. They very clearly taught me that 'Your father is heavenly Father -- not me.'"

True Mother's mother, Daemonim, and grandmother were in the position of a nanny. She said, "From early on they educated me continually that "You are a daughter of God. Your direct father is Heavenly Father." Wow! Mother said that (that) education was really incredible. She asked us to apply the same method to our blessed children.

16. True Mother said (we should) call back all the second generations out in the secular world.

In order to restore these people who have gone out into the world, we must first change. And we have to be the first to show. If we change and show, they will come back.

You don't need to worry (about) when they (will) come back. Before worrying about their coming back, we should be concerned (about) "how much I have changed." ... "How much do I love God and True Parents and my brothers and sisters?" Without changing ourselves and the environment, our second generation, no matter how (well) educated (they may be), (will) not come back. That's why in order to create a beautiful environment, we need to focus on witnessing, restoring Cain. When we focus on restoring Cain, that will incredibly change our environment.

17. Help the second generation who have been blessed by Heaven so that they can stand in front of Heaven and take responsibility.

As True Mother has a lot of interest and worry for the blessed children, all of our first-generation blessed families should do their best to witness (for the sake of) the coming back of the second and third generations.

This is True Mother's main message that I summarized. I summarized it very well, right? (It is) point by point for anyone who needs it. I will give this content to everyone.

I would like to invite (Rev. James Stewart) to give a living testimony.

Let's really appreciate once again our True Mother's great effort, guiding us in such a way. How much she loves America, the elder son nation! Let's fulfill our portion of responsibility. Let's create incredible beauty, joy and happiness for our True Mother.

Let's listen to (Rev. Stewart's) testimony.

(Testimony of Rev. James Stewart, the pastor in Baltimore.)

I feel the Baltimore Church surely will become one of the model churches. I really feel overwhelmed! I am so excited! Anyone who witnesses and brings results is my God! James Stewart, your couple is my God! Wow! I am grateful to you for your commitment and dedication. Age and position don't matter. This is incredible. You really stimulated me so much this morning. Thank you.

I forgot to mention that while True Mother was in Las Vegas, Rev. and Mrs. Joo really took care of her so well. Mother was always happy with their wonderful hospitality. He and others collected some money and bought a new car for True Mother and dedicated it for her centering on her 62nd wedding anniversary. I really appreciate the Las Vegas leadership and members and brothers and sisters.

I can see now everywhere members ... have a strong determination to practice witnessing. Thank you so much ... (for) your beautiful sharing.

You (participate in Morning Devotion) at 3 (a.m.), Steve Jares, many leaders, thank you for your incredible jeongseong!

The Collegiate Association for the Research of Principles (CARP)

May 7, 2022: Today I am going to show you some pictures of True Mother during her stay in Hawaii. Of course, she has already left. I did not go to Hawaii because True Mother told me to return to New York quickly and asked me to really focus on witnessing.

These are pictures that True Mother took while visiting Hawaii.

It is really beautiful there as you can see. (Here is) Sun jin Nim's couple welcoming True Mother. They visited the coffee farm. Here is a group photo with beautiful children and some key leaders.

(The photos were posted on facebook by Sunjin-nim and Inseop-nim.)

Today I'd like to talk about "CARP" from *True Mother's Anthology 1*.

Most of you here today are second-generation members with parents who have received the Blessing from True Parents. In that case, each of you is the "pure water" that our Heavenly Parent can feel joy towards for the first time in 6,000 years. You are in a position with no connection to the Fall. Yet when we look at the environment of this fallen world we still have a long way to go. You are all in the position of True Children who have received the Blessing from Heaven, bestowed for the first time in 6,000 years. All of you must become absolutely one with True Parents. You must become the filial children, loyal subjects and warriors who will realize our Heavenly Parent's and True Parents' dream. In order to do so, each of you must reach the top in your field. In this large environment of the world, we must make a protective fence that embraces 7.3 billion people.

Today's world has been without hope, without peace. This world has many walls. Religions are the same. The walls in religions are very high. Originally, the religions that do not know God's providence should not be greedy but humble themselves. The world today has no owner. In short, this is not the world that our Heavenly Parent desires. You must lead the way in expanding the realization of our Heavenly Parent's and True Parents' hope, in bringing their wish to fruition. You must naturally gather the 7.3 billion people of the world to praise God, and guide them to live their lives according to their original minds, offering joy and glory to True Parents.

We must fulfill our responsibilities for the settlement of Cheon Il Guk, which is right at the center of national restoration and the restoration of the world. This is not something that someone will do for us. Heavenly Parent and all the world must see you and all the blessed families united as citizens of God's homeland. You are the pure water that has emerged after 6,000 years, thanks to True Parents' efforts. Through all of you, this murky water, this dirty world, must become clear. For this to happen, you must all be thorough. Absolute faith,

absolute love, absolute obedience! Those who become one with True Parents and march forward cannot be defeated on that path. CARP students! National restoration and global restoration will be accomplished by your hands! We must mobilize members from CARP from around the world here to Korea, God's homeland, and unite to move forward toward national restoration and global restoration! (2016.09.25, CheongPyeong Training Center)

True Mother told CARP students, "The restoration of the country and restoration of the world are to be done with your own hands."

We CARP members of the United States need to be well aware of how great True Mother's interest in CARP is. And no matter what happens, we have to create and revitalize youth centers centered on CARP in 50 states.

Even though because of Mother's direction, I could not go state to state, each sub-regional leader needs to substantially establish youth centers centering on CARP. I think our team here(?) and Joshua are working very hard. Let's really set up our youth centers and let them become very active for our CARP movement.

LIVING DIVINE PRINCIPLE: Principle of Creation 46. The Process of the Creation of the Universe - Was it Created? Or Did it Evolve?

- *According to the account of the creation of the universe in Genesis, Chapter One, amidst the primordial state of chaos, void and darkness, God created light. God next separated the waters below the firmament from the waters above it.*

- *He then divided the land from the ocean, created plants, fish, birds, mammals, etc., and finally made humankind. All this took a period of six "days."*

- *From this account, we can surmise that the process of creating the universe took a period of time represented by six days.*

- *Considering that the account of the creation of the universe recorded in the Bible nearly coincides with the findings of modern scientific research, we are reassured that this biblical record must be a revelation from God.*

- *The universe did not suddenly spring forth complete without regard to the flow of time. In fact, its origin and development took an enormous length of time.*

- *Hence, the biblical period of 6 days for the completion of the universe is not to be reckoned by the number of literal sunrises and sunsets. It symbolizes 6 ordered periods of time in the creation process.*

Based on this content, let's study Father's word.

The Power of Love

<39-334> *However, there is one very interesting fact. As we apply more force, there is one kind of energy that increases. What's that? That is love. When applying the rule of love, it is possible. When the husband truly loves his wife, and the wife receiving that kind of love from her husband would she think, "Because I received 10 love from my husband, it will be ok if I return only nine"? If you received 10 love, will you stop by returning only 10 love? No. When you receive 10 earnest love, you will want to give even your whole body. You will want to give even your life. Am I right? (Yes)*

The law of (thermo)dynamics and the law of love are different. The law of dynamics is that the more it acts, the more energy is consumed. However, the law of love states that the more you give, the more it works and the more it works, the bigger it gets.

God created human beings and the universe based on the principle of creation and governs them through love. The law of love does not apply to evolution.

This is important content. We need to know clearly the (difference between) the law of dynamics and the law of love.

Based on this we cannot deny God's involvement in the creation of the universe and all things.

TODAY'S YOUTH MINISTRY: God's 3 Great Sorrows Seen Through Abraham's 3 Great Sufferings

This is very meaningful. Let's study (this) more thoroughly.

1. *What are the 3 great sufferings that Abraham suffered after receiving God's calling? The first suffering was that Abraham has to leave the hometown he longed for and his beloved family. The second suffering was that he had to hand over his wife to the enemy and get her back. The third suffering was that he had to sacrifice his only son, whom he received at 100 years of age. These three great sufferings of Abraham can be seen as a reproduction of God's three great sufferings in Adam's family. It can be seen that the three great sufferings God suffered from losing Adam and Eve appeared again in Abraham's family. We have to figure out what God's sorrow is here.*

2. *God's three great sorrows were revealed here through the Abraham's family. Then, what are the three great sorrows of God revealed through Adam's family? The first is the sorrow of having to surrender the Garden of Eden to Satan and leave the tangible world because of the Fall of Adam and Eve. It was God who had to leave*

the Garden of Eden, the world of all things, because of the fall of Adam. So, even in Abraham's family, Abraham suffers the sorrow of leaving his hometown and parents. God created all things, created humans, and tried to live with humans in the tangible world, but because of the fall of man, God was cast out.

3. Let's think about God's sorrow. Although it is not specifically recorded in the Bible, there is no record of how sorrowful Abraham was when he left his hometown and parents. Abraham's first sorrow was that he was called by God and had to leave his beloved hometown and parents. All human beings shed tears and feel sorrow when they leave their hometown and country they have loved. Our Unification church members also felt very sad when they left their parents and brothers and sisters because of God's will. Anyone who has been called before heaven on this earth, without exception, left their hometown and parents behind and set out on the way of the will. No one who has received the heavenly calling has ever set out with human affection as the base. They had to separate everything and leave.

4. All those who went on the way of God's will, in this sad and lonely environment, where no one knew about it, walked while reflecting on God's sorrow.

The second sorrow and pain is the sorrow of giving one's wife to the enemy. What pain could be more urgent and greater than the sorrow of leaving home? It is easy and bearable for me to sacrifice or die for myself, but it is unimaginable pain to give up a loved one to an enemy. So who suffered this pain first? It is the suffering that God suffered first. In Noah's family, God showed His will. God showed His will to create a world in which only God rules and only one master is served.

5. However, what God showed through Abraham's family revealed His sorrow. It was through the separation of Satan that Abraham gave up his wife twice, showing the sorrow of God through Adam's family. It can be seen that this is an expression of the sorrow that God had to give Eve to Satan through the providence of Abraham to deliver his wife Sarah to the enemy. What was sad about this separation providence was God's sorrow at the loss of Eve, and also the sorrow at the time of the separation of Cain and Abel. God actually wanted to bless the eldest son, Cain, first, but it is sorrowful that He has to bless his brother, Abel, through the path of the fall. He showed such sadness through Abraham's family.

6. We can just listen to the Bible story as an old story and let it pass by, but how much sorrow and pain

must have been for Abraham who suffered such suffering and sorrow? This second sorrow is when God loses Eve. After that, Abraham's sorrow for having to sacrifice Isaac as the third sorrow is the same as God's terrible sorrow at the loss of Adam, His only son. The reason that Isaac was sacrifice as an offering through Abraham was to set the conditions for restoration by allowing Abraham and Isaac to inherit His sorrow.

Today, this time, let's find out what True Father's three great sorrows are -- I may have mentioned this a long time ago, but I would like to remind you of it -- focusing on Abraham's three great sorrows and God's three great sorrows.

What kind of sorrow does True Father, who first went to the spirit world, have in the spirit world now? We must become the ones who know True Father's sorrows and relieve all of them as children.

Only when we inherit True Father's sorrows and desires can we serve our True Mother well and fulfill God's will.

Three Great Sorrows

True Father victoriously concluded the 6,000-year indemnity course of history and was the first to enter the Heavenly Palace.

However, I can't help but feel that there are three great sorrows (True Father's han) remaining in his heart as he looks upon this world.

Have you ever reflected about this point? What is Father's feeling in the spiritual world? What are his wishes? I always think about Father since he left the earthly world (and) entered the spiritual world. I feel he is always with me. When I wake up, Father smiles at me and encourages me. Sometimes he says, "Thank you."

"No. No. No. Father, do not say thank you. I am the one who is so grateful and thankful."

Always Father is in my heart. Wherever I go, I feel Father's protection and guidance. Whenever I think about Father's wishes since he left the earthly world, I often cry. Whenever I think about his sorrows, (I think about) how to liberate his sorrows. This is my personal feeling (that) I would like to share with you.

Then, what are these three great sorrows (han) of our True Father?

I believe that his first bitter sorrow is:

1. *Having passed on to the spirit world without being able to substantially establish a single nation, sovereignty, and people to realize Cheon Il Guk.*

Can you imagine how much he must have eagerly awaited January 13, 2013?

Transcripts of Morning Devotion - Dr. Chung Sik Yong

His wish became like a song. He sang day and night (about it). His prayer became singing. How much he eagerly awaited January 13, 2013 “Foundation Day, Foundation Day.” (It was) the date that he had proclaimed as Foundation Day.

He said, “Only one single day after I restore one nation, one sovereignty, one people, (I want to) stay just one single day (in cheon il guk) and then go to the spiritual world. “I don’t have anything left over.” How much Father wished to stay even one single day after restoring one nation, one sovereignty and one people! At least, proclaim the nation of cheon il guk. That was True Father’s wish. But without fulfilling this wish he passed away. He must have had a dissatisfied feeling (and) regret. He passed before this was realized. I feel that this must have remained on True Father’s heart as his greatest sorrow (han).

Whenever I think about his wishes (and those) of God, (I think about) how I can help Mother realize the substantial cheon il guk. Of course, cheon il guk has already begun since True Mother proclaimed it. I am talking about substantial cheon il guk, complete restoration of one nation, one sovereignty, one people.

That is why when we think of Father’s wishes and han, we need to remind (ourselves about them). Whenever we think about his wishes and his great sorrow, his bitter heart, we can receive incredible stimulation in any difficult situation. Even though we (may be very) tired, we can get strength. As a son when we think about our True Father’s han or bitter sorrow, that becomes our (source of) energy and (we can) go forward. This is our attitude as filial sons and daughters.

The second bitter sorrow (han) that I believe remains in True Father’s heart is that for the sake of leading the 6,000 year providential history of restoration through indemnity, and working for the salvation of all humankind:

2. He dedicated himself to completely loving and sacrificing himself for the Cain realm while not being able to properly love and educate the True Children of the Abel realm, and passed to the spirit world without being able to resolve the issues that remained.

That is Father’s han, his bitter heart.

He sees divisions between this group and that group and (people who) do not follow True Mother. As the father of true children, he felt so sorry ... because he focused on the salvation of all humankind. He never had time for his own children. I think all our true children (have been) incredible sacrificial lambs. Anyone who

grows up without receiving parental love, can you imagine that? We cannot just blame (anyone) for this issue or that issue, that child’s problem or the other child’s problem. We need to truly understand that Father loved Cain children more than Abel children. Wow! He made a total sacrifice for the sake of total salvation. ... if he had a little more time to take care of his children, (they would not have) become a burden to True Mother.

What shall we do? I think True Father really has an uneasy feeling in the spiritual world. That is our Father’s han and bitter heart. How can we liberate him, console him and comfort him? This is our job.

The third bitter sorrow and han that I believe may be True Father’s han is that:

3. He had to leave to True Mother the heavy burden and cross of 6,000 years of history and the historical work of our Heavenly Parent to realize the substantial establishment of Cheon Il Guk, the world, and the cosmos.

Then, how can we liberate True Father’s bitter heart and sorrow and make it happen? It is to become fully one with True Mother and establish substantial Cheon Il Guk.

For that, we need to increase the number of family members as True Mother continues to emphasize. So, we need to really build the substantial Kingdom of Heaven that our church continues to develop and grow.

I am sure that all our beloved true children who are far away from True Parents will be able to return as long as we make a model Kingdom of Heaven and a Kingdom of Heaven that we can show. The problem is that we have to get a substantial result that we can show.

If someone asks me to lead(?) some of the True Children, I say that it is not the right time.

What should I focus on? We need to create what Mother talked about yesterday, a model church. We can show the substantial Kingdom of Heaven with many brothers and sisters joining and inspired and feeling very warm. Everybody can testify, “Surely (this is) the Kingdom of Heaven. When I see you it is like seeing God. When I see this church, it is already the kingdom of heaven.”

When we create that kind of substantial environment, that kind of substantial result of witnessing, through loving Cain, I am telling you, everybody will come. Nobody will be left. That is why I appeal again, what is the best way to create a new environment for our church? Let’s love Cain. Let’s really break through with 3 spiritual children. If our church

really breaks through with 300 spiritual children, 700 spiritual children, even 1000, I am telling you, America will have a new environment.

So my new mission is going to start tomorrow. I (will) go to the Clifton Church. I want to focus on (this), and I will do my best.

Also, my brothers and sisters, please support your district leaders, your state leaders, your sub-regional leaders and completely unite (with them). Not only Dr. Yong (but also) you need to make a model church, an exemplary church, focusing on your Abel sub-regional, district (and) state leader. Okay? Even though I don't have time -- just preparing Morning Devotion takes 7 or 8 hours; when I pray more(?), it takes (additional) time... Furthermore, I really need to be responsible for one church and focus on that. I will do that. True Mother gave me, gave America very clear directions. I really want to do my best. Please brothers and sisters, let's do our best.

Therefore, in the golden age of living with True Mother, all of you should do your best to create a model church, model tribe, and model eldest son nation through proud witnessing achievements.

This is the way to liberate and release True Father's bitter heart. This is the way to comfort our True Mother.

LIVING TESTIMONY: I'm a Living Testimony that Anything is Possible

Today let's take the time to hear Rev. Zagery Oliver living testimony. He recently held a beautiful reconciliation seminar. Let's welcome him.

(Testimony of Rev. Zagery Oliver)

This is really a heart-touching report. It is an amazing development of heart culture. God bless you.

CARP

May 8, 2022: Today is Mother's Day. To all mothers, congratulations from our hearts. Korean time yesterday the Korean headquarters and all churches arranged for True Mother's Mother's Day and invited Mother to a big celebration. It was a very beautiful event.

Today I'd like to talk about "CARP" from *True Mother's Anthology 1*.

What kind of dream do you have? You should have the same dream as our Heavenly Parent and True Parents. I hear that most of you here are second-generation and third-generation members. It is not wrong to say that when our Unification Church started out, it was started by young college students and CARP members like yourselves. When there is no

foundation, the central persons have to struggle and start out from the bottom. Though we were strongly persecuted by Christians during the 1960s, college students and intellectuals starving for the truth were excited by the Word. Though it is true that they were persecuted even more for that, from those difficult circumstances we have already reached CARP's 50th anniversary.

True Parents have fulfilled all of their responsibility and are victorious. They opened the new era of Cheon Il Guk. Cheon Il Guk is Heavenly Parent's dream and True Parents' hope. It is the hope of humankind—7.3 billion people. Therefore, those who are aware of this hope, especially the blessed children and first generation members who have heard these teachings need to change. You need to be able to embrace all the people of this world. The dream of the world's people is to meet True Parents. With a new lineage through True Parents, you must fulfill your responsibilities as blessed families here on the earth before you go to your eternal life. That is the purpose of our life here on earth. (2016.03.12, Cheong-Shim International Youth Center)

We must become a nation that attends God. We must become a nation that can receive God's blessings. That means that this nation and all its citizens must attend True Parents. However, there are still people who do not know who True Parents are. No one dislikes light on a dark night. You must become that light. As the light, you must create the environment. You should not just hang around in your surroundings. First of all, at the school you attend you must think, "I am just one person but I will change this school," and then dedicate yourself sincerely and set conditions. You must embrace the entire campus. It would be nice if all university students across the nation became CARP members. That is why you must stand in the position to shine a light not only on this nation, not just on Asia, but throughout the world. (2017.03.12, CheongPyeong Training Center)

True Mother's Words to CARP

1. Mother said you need to have the same dream as God and True Parents as CARP members.

> Cheon Il Guk is the dream and wish of God and True Parents.

That is why whenever you have a dream, you need to relate (it) to cheon il guk. It (should be a) dream of cheon il guk.

2. You need to embrace the students of the world. Let them receive a new life and lineage from True Parents.

That means you need to really witness and let them know who True Parents are.

3. *Let your country attend Heavenly Parent and True Parents*

That is our ultimate goal. Our nation should be a nation of cheon il guk.

4. *Mother says (to) be the light that brightens the world .*

Our job is the mission of light, how to raise all humankind. We need to do the role of the light and brighten the world.

5. *Take ownership of your school and sweep across the college campuses so that every student becomes a CARP member.*

Especially our CARP students, Mother pays so much attention to CARP activities. Our goal is to establish CARP chapters in every state in America. Let's fulfill our goal this year. Now I can't travel (to) each state. Centering on sub-regional leaders we need to fulfill that goal to establish CARP chapters in every state.

LIVING DIVINE PRINCIPLE: Principle of Creation 46. The Process of the Creation of the Universe - Was it Created? Or Did it Evolve?

- *According to the account of the creation of the universe in Genesis, Chapter One, amidst the primordial state of chaos, void and darkness, God created light. God next separated the waters below the firmament from the waters above it.*

- *He then divided the land from the ocean, created plants, fish, birds, mammals, etc., and finally made humankind. All this took a period of six "days."*

- *From this account, we can surmise that the process of creating the universe took a period of time represented by six days.*

- *Considering that the account of the creation of the universe recorded in the Bible nearly coincides with the findings of modern scientific research, we are reassured that this biblical record must be a revelation from God.*

- *The universe did not suddenly spring forth complete without regard to the flow of time. In fact, its origin and development took an enormous length of time.*

- *Hence, the biblical period of 6 days for the completion of the universe is not to be reckoned by the number of literal sunrises and sunsets. It symbolizes 6 ordered periods of time in the creation process.*

Based on this EDP content, let's study Father's word in more detail.

The Mental Origin of an Amoeba

<117-68> *If an amoeba was the origin of the mind, how did the tiny mind of the amoeba expand? This is the problem. So, would the mental origin be from the amoeba or not? (No) Then the mind, during which part of the evolution process was the mind of a human being inserted? When was it inserted? That is the problem. We know in the present world that the mind which we have, a human being's mind, is so unimaginably large and vast.*

From Where is the Source of Energy for a Phased Development

If a small amoeba has a mental origin, then in the process of evolution there should be a mental plus for expansion. There should be this kind of logic. Then in evolution, is there a leadership which makes the object itself evolve to generate greater energy? Such a thing doesn't exist. Can you generate the energy's source to make the object which should evolve, to evolve? Does that existence itself have the energy to create? No it doesn't. When seen theoretically, it doesn't. Therefore the logic that there had to be a 3rd being's investment is formed. Who supplies that energy? 'I don't know that but let's cover it and say it is evolution'; this logic doesn't work. In order to evolve, and in order for a phased development, there has to be a mental, motivational energy source for development. It is the logical conclusion that without this, the resultant form cannot emerge.

Do Amoebas Really Have Minds?

Do you think amoebas are able to think or not? Can they or not? (No) So do you think that if you gather them together, beings without any mentality, would they give birth to a mental origin? (No)(Laughter) Also, no matter how simple an amoeba is, would it have an internal structure and an external structure? (Yes) So then do the internal and external structures work together or do they work separately where one has a floating body structure with an outer form? These are complicated problems. So which part do you think is the center? (The internal structure) This is the point in which materialism and spiritualism are divided. A big problem is created in history.

Although the amoeba has a flesh-centered mind, it does not have a spirit body. Only human beings possess a spirit body. The mental world never goes through the process of evolution. God only created a body and breathed a soul into man. Animals and plants do not have spirit bodies.

TODAY'S YOUTH MINISTRY: The Reason to Inherit God's Heart of Suffering

1. If you overcome the difficulties you face or the hardships that come find you, you will inherit the heart of God. If you think of it as God's difficulties and sufferings and take responsibility for them, you will grow more and receive more grace from those troubles. It is human responsibility to receive or lose grace in the midst of difficulties. God allows His children to experience His sorrow when they grow to a certain extent. Why would God not bear His suffering alone and let His children know about it? Parents who have experienced sorrow cannot exchange hearts with their child unless their child recognizes and understands the parent's sorrow. A sorrowful heart cannot be resolved without someone who understands and shares in them.

The reason suffering comes to me is to inherit God's suffering.

If you think of your difficulties and sufferings as God's and take responsibility for them, you will grow more and receive more grace from them.

When I think of difficulties and pains as my own, it becomes pain, but when I think of them as Heaven's, it becomes grace and blessing. There is a human portion of responsibility here. If I treat my pain as my own, it becomes discontent and resentment.

Then why should we bear God's suffering? Parents who have experienced sorrow cannot exchange hearts with their child unless their child recognizes and understands the parent's sorrow.

A sorrowful heart cannot be resolved without someone who understands and shares in them.

The heart of a parent who has lost a child can only be known by those who have lost a child.

I heard about a father who lost his child in a car accident and was unable to get out of the pain, (but) when he thought about how sad God must have been for losing Adam and Eve, (he testified that) it was comforting as tears flowed from his tears to God.

That is why experience is very important. Without experience we cannot understand each other. We cannot exchange (with) each other. ...

Healing and comforting a person who has suffered can (be done by) a person who has suffered. So I can experience God's pain (to the extent that) I have suffered. Therefore, my suffering is the way to inherit God's suffering.

2. When we share sadness with each other, we become more affectionate and love each other. How can

I get closer heartistically with the other person when they don't know my sorrow? Can I have a conversation with someone who does not know my sorrow? In order to have heart-to-heart exchange, you need to know each other's positions well. If human beings do not understand God's plight that He suffered due to the fall of man, no one can inherit His heart. How can children who do not understand and experience the sorrow of God, the parent, inherit God's heart?

The world of heaven is a world where hearts are exchanged. When we share sadness with each other, we become more affectionate and love each other. If we don't know each other's sorrows, we can't get close to each other heartistically.

Can I have a conversation with someone who does not know my sorrow? In order to have a heart-to-heart exchange, you need to know each other's positions very well.

Children who do not understand and experience the sorrow of God as their parent cannot become heirs of God's heart.

3. Jesus also told his disciples to take up their cross and follow him. In a way, don't these seem like cruel words? If Jesus took up his cross by himself, then that could have been all, so why did he ask his disciples following him to also carry the cross? In order for heart-to-heart exchange and for hearts to unite, unless God and humans share each other's hearts, an eternal relationship of heart cannot be established.

When Jesus and the thief on the right were crucified and died, their hearts had an exchange.

When the right-hand thief recognized Jesus' righteousness and had the same heart and situation (as Jesus), (he was able to build) a parent-child relationship with Jesus.

When Abraham was about to pierce Isaac with a knife to offer him to Heaven, there was an exchange of heart between God and Abraham.

When Jesus comforted Heaven while dying on the cross, he had an exchange of heart with God.

When True Father comforted Heaven while getting tortured, he had an exchange of heart with God and inherited all of God's heart.

That is why suffering is the way to inherit God's heart. When we inherit and understand God's heart, it is the way to come closer and closer and finally build a parent-child relationship between Heavenly Parent and ourselves.

4. *When Abraham had to sacrifice Isaac, it was more urgent and sadder than losing his wife. How did Abraham feel when he had to sacrifice his son, whom he had waited for until he was 100 years old, by stabbing him with a knife? Abraham must have felt unimaginable sorrow. When Abraham took Isaac to make his offering, Isaac asked his father Abraham, "Where is the sacrifice to be offered?" Abraham replied, "God is preparing everything." What was Abraham's heart at that time? His heart must have been filled with indescribable sadness.*

Genesis 22:9-13 9 When they reached the place God had told him about, Abraham built an altar there and arranged the wood on it. He bound his son Isaac and laid him on the altar, on top of the wood.

10 Then he reached out his hand and took the knife to slay his son.

11 But the angel of the Lord called out to him from heaven, "Abraham! Abraham!"

"Here I am," he replied.

12 "Do not lay a hand on the boy," he said. "Do not do anything to him. Now I know that you fear God, because you have not withheld from me your son, your only son."

13 Abraham looked up and there in a thicket he saw a ram caught by its horns. He went over and took the ram and sacrificed it as a burnt offering instead of his son.

It is an incredible and beautiful story about how Abraham built the father-child relationship with God.

Abraham was able to become the father of faith because he loved God more than himself and his son whom he had after waiting 100 years.

Today, we must become the ancestors of eternal faith before our ancestors and descendants in this Cheon Il Guk era.

Do you really love God's Will more than your children -- like Abraham? At the crossroads where we have to choose God and our children in the place of death(?), can we really put God's Will first?

To become the father of faith, we have to transcend death and put God first and love Him.

Today, in the era of Cheon Il Guk, is there anyone who has as much faith as Abraham? In that sense, Abraham is truly our father of faith.

Our faith is not like that of Abraham. We are still far from his standard. That is why I truly respect Abraham's faith. He is really our father of faith. How come he loved God more than himself and more than his son? This is

not a simple job. No matter what, he put God as the top priority over everything. That is why we call him the Father of faith.

True Parents ask us to take ownership as the owner of cheon il guk. In the era of cheon il guk we need to become the owner. We have to be a man or woman of faith in front of our ancestors and all descendants. That is our job as the owner of cheon il guk.

5. *God saved Isaac who He was about to kill and offer as a sacrifice. Here, Abraham is determined as the father of faith. Through Abraham's family, God's three great sorrows in Adam's family were expressed through Abraham. The first is the sorrow of humans leaving their loving parent, the second is the sorrow of giving a loved one to the enemy, and the third, the greatest sorrow, is seeing His only son murdered in front of His eyes. I would rather suffer than make a loved one suffer. God showed His sorrow well through Abraham. We didn't know this until now. Until this day, while we were learning about Abraham's course, we did not know God's sadness and sorrow behind it.*

The course of our faith is, in a word, the course of experiencing and inheriting God's sorrow. Taking responsibility for God's sorrows, we build an eternal parent-child relationship with God.

In that sense, the sorrows and pains we face are the blessings of meeting God and forming a parent-child relationship of heart with Him.

This is important content today. I have recently spoken continually about suffering and pain. We need to really understand this. That is why I repeat it again. For a few days more I would like to talk about it. You will understand the meaning of suffering and pain. The Korean words (for these) and the English words have a different sound, but I hope you understand what I am talking about. When we face our own difficulties and pain, we really need to understand God's suffering and pain, our True Parents' suffering and pain. This is how we can have a more heartistic relationship with Heavenly Parents.

LIVING TESTIMONY: I'm a Living Testimony that Anything is Possible

Today let's take the time to hear Yuriko Arakawa's living testimony.

(Testimony of Mrs. Yuriko Arakawa)

Wow! Yuriko-san, it was a beautiful testimony. Even though you are such a busy person, you take time to witness. You try to really break through with young people. Thank you so much! Also, I really appreciate

your son who always attends Morning Devotion. You raise your children well! Thank you so much! God bless you!

Youth and Students for Peace

May 9, 2022: Yesterday, I had a really beautiful time at the Clifton Church. I would like to show you some photos.

There was an inauguration service of new Pastors at the Clifton Church in New Jersey. So many people came from different churches, and Ambassadors for Peace joined us. We celebrated an inauguration ceremony.

I became a senior pastor, and President Naokimi became a pastor of the Clifton Church.

I shared about the vision of the Clifton Church as a model church to show (to) the world based upon our True Mother's directions.

We were determined to create a model church and revive the America Movement and the world.

We had a beautiful cake-cutting ceremony.

Crescentia laid an incredible foundation over there already. She will deliver a baby very soon. She has been working very hard. I really appreciate her great effort and devotion. Thank you so much.

Finally we held Og-Mansei cheers.

I think nearly 400 people joined our Sunday Service. There was not enough room upstairs, so many had to go to attend in the overflow room. It was really beautiful. ...

We had a group photo.

Today I'd like to talk about "Youth and Students for Peace" from *True Mother's Anthology 1*.

I guess you are a little bit more than 20 years old. That is a very good age. You are living in an environment that is different from the 1960s. The environment that your parents grew up in was not an easy one. However, today you live in an environment where everything is prepared. You must think about eternal world peace when you are at school or with friends and attend True Parents. You must act and develop according to True Parents' ideal. Please don't forget this reality that you are here with me in this present day. What does the kingdom of heaven on earth that you long for look like? Recently, there has been a lot of interest in robots and in the question of their intelligence surpassing human intelligence. All created beings must live and then pass away according to the principle created by God, who is the Origin.

You must acquire expert knowledge in all areas. All issues such as climate change, food supply problems and

religious conflict are happening worldwide because people do not know the True Parents. They say that they are attending Heaven at the center but they are not aware of the true ideal. The problem is that they think that they are right. We are the only ones that know the Will of Heavenly Parent and of True Parents. You must convey this to your friends in the world. You must guide them to become citizens of Cheon Il Guk. That is the wish of Heavenly Parent and True Parents. We must create and bring before God a world where nobody is fallen, returning to the ideal of the kingdom of heaven on earth that Heavenly Parent had originally planned.

You are very lucky people. You must know that the fact that you are living in the same era as True Mother and that you are able to converse with her like this will become a source of pride in front of your descendants. I am thinking that I have to care for you, protect you and guide you more, based on how you can carry out your responsibility. I want to see you succeed. I hope you can become people that can guide the young people of the world to come to Heavenly Parent. (2016.03.12, CheongShim International Youth Center)

Recently I have been speaking about Mother's words about Youth and Students for Peace and CARP and Seonghwa Students.

I found some important content from Father's word I would like to share with you.

How to Mobilize the University District

<89-271> From now on, what do all ordinary people with thoughts pay attention to? They don't pay attention to the newspapers. They don't even pay attention to the church. How do universities work? How do college students behave? They pay attention to this. All the thinkers in America are made to focus on that. If you are concerned about the country and the future, you must focus on that. Therefore, if we want to mobilize the university district, we need to worry about it for the country and its future more than anyone else, from the same standpoint as God. Then, the people God has prepared will surely form a relationship with our movement.

These are beautiful words.

Rather than trying to witness unconditionally with the university's activities, we should witness with a genuine concern for the United States and its future.

(We should) shed many tears, worrying more than anyone about the future of America. Where will this country go? Who will be responsible for the future of this country? (That concern) is to pray, saying,

“Heavenly God, help me find someone who can love this country more than anyone else and love the world.”

To approach university students in order to save them we need to have this concept. We need to really love our country, the United States. We need to pray for the purpose of the whole of the country. We need to really worry about this country: where this country will go. We have to be responsible for the sake of this country.

When you have that kind of concept of the whole and that mindset and a public mind, surely God will help you to find someone who can really be dedicated to this country. Then they can grow and have a revival experience and help the world providence.

From God's point of view, above all else we should seek out prepared people who have a sense of ownership of this country from a public position.

God hears the prayers and wishes of those who have more public thoughts and concerns.

If you have the same desires and concerns and worry about the young people of the future in the same position as God, God has to help you since you are in line with His desires and concerns.

(We should) not just (do) witnessing. Of course, we need to witness, but the most important thing is why we need to witness to university students. Because our future is there.

Father said we really need to think of the future of (the whole) of America. Who can take care of America's future? (We need to shed) tears and tears. (That person) is the one who is truly the owner of this country. He is the one who truly becomes a patriot for this nation. That is why we (need to) really love our nation more than anything else. In order to save and love our nation and to care for the future of America, Heavenly God, we need patriots who love this nation and can save the world. If we have that kind of ownership and mindset and dedication and focus on witnessing, God will surely give us prepared (people).

(We need to) not just focus on our individual goal of 3 or 4 spiritual children -- (although) that is important -- but you need to think first of the purpose of the whole.

LIVING DIVINE PRINCIPLE: Principle of Creation 46. Section Five: The Process of the Creation of the Universe - Was it Created? Or Did it Evolve?

- *According to the account of the creation of the universe in Genesis, Chapter One, amidst the primordial state of chaos, void and darkness, God created light.*

God next separated the waters below the firmament from the waters above it.

- *He then divided the land from the ocean, created plants, fish, birds, mammals, etc., and finally made humankind. All this took a period of six “days.”*

- *From this account, we can surmise that the process of creating the universe took a period of time represented by six days.*

- *Considering that the account of the creation of the universe recorded in the Bible nearly coincides with the findings of modern scientific research, we are reassured that this biblical record must be a revelation from God.*

- *The universe did not suddenly spring forth complete without regard to the flow of time. In fact, its origin and development took an enormous length of time.*

- *Hence, the biblical period of 6 days for the completion of the universe is not to be reckoned by the number of literal sunrises and sunsets. It symbolizes 6 ordered periods of time in the creation process.*

Based on that, let's study Father's word.

The Intervention of the Third Power and its Direction

<136-16> *Even the direction is like this. Who suggested the direction that lower life forms can develop into higher life forms? Next, think of the structural form. How did it become a man and a woman. This is the problem. How does the object itself have the energy of intervention and direction of the third power, and a structural differentiation.*

Evolution could not explain the structure of love. It could not explain why males and females exist as a pair system.

The principle very clearly states why all beings are structured in a pair system.

Evolution and Development from a Harmonious Position

<136-16> *Living forms that came into existence without any help from a third power is not plausible scientifically and logically in this world. From this point of view, everything did not occur through evolution. It is an ideal being that evolved, developed, and created from a harmonious position. These are very difficult words. When looking within God's harmony, in order to develop it went through a stage of evolution, but it is not evolution itself. Do you understand? That is how it is.*

Can a Man Evolve into a Woman?

<189-261> *Evolution is not a problem. Sexual problem is a bigger problem than evolution. Can a man evolve into a woman? Can a woman evolve into a man?*

Do not infer by looking at the evolution of bones. Are all four-legged animals in the same species? All animals walk, but does that mean they are all the same species? (No) Is a lion and a tiger the same? They look the same. When a lion and a tiger mates what comes out? Is an offspring born? Have you ever heard that in the animal kingdom, if they look the same they would mate?

The organ to give birth, problems about sex, problems centered on love, do you not know the fact that you breed centered on this? Do they also have revolutions there? When they give birth, can they give birth through their mouth? Can they give birth through the anus?

Very interesting guidance. If the seeds are different, no matter how much they mate, no offspring can be born. Is some third being born when monkeys and humans mate? If the seeds are completely different, even if they mate hundreds of times, no offspring can be born.

Therefore, human beings are not born by evolution from any being. In the beginning, God created Adam and Eve as one man and one woman. If everything evolves, then can a male evolve into a female? Can a man evolve into a woman?

This is really nonsense. Father guides us clearly about the first steps of God's creation.

TODAY'S YOUTH MINISTRY: Why our Hearts are Empty and Sad

1. Let's look at God's sorrow historically. The first is the sorrow of losing Adam, the second is the sorrow of losing Jesus, and the third is the sorrow of True Parents suffering when they came to this earth. How grievous must God be when He lost Adam's family, lost Jesus, and saw True Parents also suffer when they came to this world? God's great sorrows can be seen providentially through these three ages, but these sorrows representing the three ages of Adam are revealed in Abraham's age through Abraham's three generations. What kind of sadness do you live with? We are not aware of it, but God's sorrow is well expressed through our journey.

Many brothers and sisters tell me, "Dr. Yong, you are always talking about God's suffering, God's sorrowful heart, hardship and pain. We want to be liberated from that. God is a God of joy."

Yes, I know that. But I am telling you there is a process to understand God. Of course, I am going to talk about God as the greatest God. But I want to introduce God's substantial reality.

If someone has a painful heart and we tell him (that we need to be) joyful and happy, can we console and

comfort him (in this way)? If someone is in much pain and has a painful heart, then we need to solve that issue first. "Why are you in so much pain? We need to understand (him) in order to help. If someone is hungry, how can we save him? First of all, we need to give him food. If someone is crying, we need to know why he is crying. We need to know the reason. If someone really needs money, then we need to help him with money. We need to know (his situation).

(We cannot simply say) God is a glorious God, he is a joyful God. That is fine, but in the beginning we need to know God's reality and situation. When we solve God's reality and situation, that is the way to create joy and happiness.

As (God's) children what should we do first? We need to know his situation, his wishes, his problems and his reality. This is important. So far, since Adam and Eve fell, no one knows God's reality and situation. True Father for the first time discovered his reality and problems.

We need to solve his problems first. That is the way to console and comfort God and (bring him) joy and happiness. Everyone tries to avoid worry or pain or han or bitter heart or sorrow, but you need to know God's reality. This is important.

Since the fall of Adam and Eve, God has been looking for Adam and Eve to break their throats(?).

God lost Adam and Eve and Eden, the mountain of Eden, the Garden of Eden. Can you understand that? How much Heavenly Father (invested) his heart and mind. It took a long time to create the universe. I don't know how many millions of years -- we do not know (how long). Finally in the end God created Adam and Eve.

But he lost Adam and Eve and his entire property, the universe. Can you imagine how much God's heart is broken? Since Adam and Eve fell, God has been searching for them.

"Adam! Eve! Where are you now, Eve and Adam??? Where are you now?"

He is continuously searching for them in tears.

He is calling me through my original mind and conscience. If I do something wrong, God immediately tells me, "Hey my son, my daughter, Adam, Eve, Dr. Yong, where are you now? Hey Adam, where are you now? The United States of America, where are you going now?"

God continues to seek each and every one of us through our conscience and true heart without stopping for a moment.

2. *Today, we Unification Church members generally think of ourselves as lacking and awful, and often repent. "Everything went wrong because I am foolish" "It is natural for me to bear this kind of cross." Looking at these things, most of the members are in a position where they set the standard for the "foundation of faith" in their relationship with God and True Parents. But how many of us have gone one step further to the level of the cross that we bear for our ancestors and others? If we take up the cross for others and our neighbors, we can pay off our ancestors' sins and remove our fallen nature. If we do not do this, we will not be able to lay the foundation of substance.*

The foundation of faith is laid when you become one with Abel. You can settle your individual cross while serving Abel.

However, for the foundation of substance, when the person in Abel's position takes up Cain's cross, his fallen nature is removed, and even the sins of his ancestors can be cleared.

3. *Most of our members believe in the will and try to obey. But how many people have gone to the stage of carrying Cain's cross as Abel? If you join our church, attend worship services, and obey well, then in the case of your wrong habits and temperament, your sins will be cleared, and you will build a foundation of faith with God because you live by the Word. However, when you ascend to Abel's position and serve Cain, your fallen natures will be cleared and even the ancestral sins caused by your ancestors will be cleared. As Abel takes Cain's cross, he must gradually come to know God's circumstances and become resurrected. When you first enter the church, your ancestors and the spirit world will guide you for a certain period of time. However, after a certain period of time, your heart does not know it, but it becomes very empty and sad.*

4. *Why do our hearts become sad and empty without realizing it while we are living our life of faith? It is because my ancestors and the spirit world want me to know God's circumstances and to grow up by spiritual resurrection, but I just stay in one place. When you first join the church, the spirit world and your ancestors nurture you for a certain period of time, but if you do not practice living for others, the spirit world and your ancestors will begin to accuse you. You feel that your heart is gradually getting sadder and feels frustrated*

somehow. Even after a certain period of time has passed since we entered the church, if our inner person is not resurrected centered on God's circumstances, spirits will come and accuse us. How do we solve this? We must go out to witness in order to save Cain. If you do not engage in witnessing activities, your heart will feel emptier and sadder without knowing why. That is the spirit world accusing you of not doing such activities.

That is correct. I had this experience when I was young.

The desire of God and the spirit world is that the people chosen by God will grow spiritually and multiply His Will. There is a reason why God chose me and I became a chosen guy.

God and True Parents chose me to save the nation and mankind through me. But when I do not meet the expectations of the spirit world and my ancestors, they begin to accuse me. And inside, my heart becomes really empty and frustrated without knowing it.

Something (is) empty. Something feels sad. Sometimes (I feel) very frustrated. Why is it like that?

When your mind is empty and hollow, you should immediately focus on saving souls. The life of witnessing (to) save Cain is God's greatest desire for me. Therefore, you should not stay at home. Get out!

The spiritual world, God and your ancestors push you to get out. Your main mission is to focus on total salvation. You need to find someone and bring him to God's bosom.

Whatever (you do), you must make time for witnessing. If you do not focus on God's greatest concern, saving souls, you will always feel empty and there (will be) no way to avoid accusations from your ancestors. So kick the door and go out.

Your ancestors and Heavenly God and the spiritual world really want to kick you out from your home. "Why don't you save the people?" Day and night God has some kind of expectation of you. If you do not do that mission, which is salvation, which is witnessing, and you do something else, even if you are doing hoondokhae, but you do not take action, your heart will always feel empty. Somehow without knowing (why) something (feels) empty. Sometimes you are very sad. We need to know the reason. Just now I already explained (this).

5. *Unification Church members listened to the Words of the Principle a lot and attended Hoondokhae a lot, so our ears grew like that of a donkey, but the problem is that we don't act. In other words, we do not go out and witness. We try to establish certain conditions*

through the Words of the Principle and Hoondokhae, but we do not witness to save Cain, so our spirit bodies are just the same. Why do we study the Words and attend Morning Devotion? It is to save Cain. However, if you listen to the and do not go out and put it into practice, there is Words no way for your spirit body to grow. Attending Morning Devotion should not end with just jeongseong or a condition. You must open the door and go out. If you listen to the Words without witnessing, only your head and ears will grow. Your spirit body can never grow and resurrect, and you cannot experience the heart of God.

Witnessing saves your spirit. It is the greatest contribution to the construction of Cheon Il Guk. From witnessing, God's sorrow, God's han begins to be liberated. As I train to serve others through witnessing, my fallen nature naturally disappears. Through witnessing, we come to understand God's sorrowful heart, circumstances, and desires. Witnessing is a shortcut to inherit heavenly fortune.

Therefore you must open the door and get out of your home. If you listen to the Words without witnessing, only your head and ears will grow -- like a donkey's ears! Your spirit body can never grow and resurrect, and you cannot experience the heart of God.

Our internal, inner mission is what? To save people, whatever you do. Even if you are a student or work outside, that is your external mission. Your eternal mission is what? To save people. Through saving people we can liberate God's heart, and our spirit body will grow day by day. What is our mission? Salvation.

If you do not focus on salvation, I am telling you, your heart will always feel empty. If you (participate in) Morning Devotion but do not witness, maybe you can enjoy it and it can comfort your heart, but without taking action, something is lacking in your heart, something is empty, something is sorrowful. Who gives this kind of feeling to you? God and your ancestors give you this kind of feeling. How great an expectation Heavenly Father has for you to focus on witnessing!

6. When you go out to witness and see pitiful people, you must have a heart to cry and help them. We must discover God's suffering and pain by looking at those who are suffering. How many Christians look only at the salvation of the cross and go? If we see such Christians and pastors, shouldn't we be holding on to them and weep together to convey Jesus' true heart? As long as we are alive, we have a mission. It is to find and establish God's people. Among those who struggle to find and

establish a single soul, the spirit world is with them and the work of the Holy Spirit of God comes upon them.

As long as we are alive, we have a mission to save even one soul. Yesterday, how much time did you spend witnessing? During the whole year how much time did you witness? I am not joking. It does not matter (whether) you are a senior or a young guy. What are God's expectations and wishes?

Some (members) never go out to witness. Do you think that witnessing is only for GPA members? Young members? Only those who are interested in that? If you have that mindset, spiritual world and your ancestors will definitely accuse you. And your heart will feel some emptiness, some loneliness, some lack. How do you solve that problem? Just get out!

With your tears, sweat and blood becoming crazy to save people, I am telling you, your emptiness, your lonely heart will immediately disappear. Let's all become blessed families responding to True Mother's great commission by participating in the New Life campaign to restore 3 spiritual children. Aju?

LIVING TESTIMONY : I'm a Living Testimony that Anything is Possible

Today let's take the time to hear a testimony by Desire Cuevas-Contreras from Maryland. Let's hear her beautiful testimony.

(Testimony of Desire Cuevas-Contreras)

Desire, you make me cry! Thank you so much.

You see, my brothers and sisters, she joined our movement less than a year ago. How inspired she is! She has found God and the purpose of life. She has moved to the CARP house and is focused on salvation.

Most of our brothers and sisters have had the same experience in their early church (life). The problem is how we can maintain that kind of spirit. In order to maintain our spirit, (we need to) continuously focus on salvation, to love people, to save people. This is the way our spirit body can become healthy and ... can grow well.

Thank you, Desiree, for that beautiful testimony.♦

(Response to sharing) For me if there is an object partner I can love, this is my happiness. If I can love someone, if there is an object partner I can love, I can have a longing heart to love, if there is an object partner (with whom) I can have give and take, if I can have a jjak sarang list and object partner, wow! This is one of the beautiful things and my happiness. I can love someone. I can find someone. Even though they do not know about True Parents, if I can introduce them (to them), this is a

great moment for our life, (namely,) to find ... the object partner to witness (to).

When you console the suffering and sorrowful God, actually incredible happiness comes to you. Your heart automatically becomes happy and joyful because you try to help God's reality. I cannot imagine that. This looks miserable, but actually internally you are very happy because you are trying to help your Heavenly Father.

Youth and Students for Peace (YSP)

May 10, 2022: Today I'd like to talk about "Youth and Students for Peace (YSP)" from *True Mother's Anthology 1*.

You were born as part of our second generation, thanks to True Parents. You are different from other people of the world. Hence, I am telling you that you must grow up well. The 3,500 young people who have assembled here today must follow True Parents and become the personification of their path, the truth they have given and their love and life. To accomplish this, you must not put yourselves in the position of wanting only to receive. Just as True Parents have done, you must practice true love. You must have a heart that gives, gives and still wants to give and share. You must create such an environment. This responsibility lies ahead of you. This is how we can achieve a world of harmony.

I said you are pure water, didn't I? Clear water, however, must not be stagnant. It must continue to flow and give birth to many new lives wherever it flows. True Parents have a dream. Just like God's dream, their dream is not having any muddy water in sight. Everything must become as clear as water. In other words, all people around the world must attend True Parents. The absence of an owner and the resulting discord among the many who desire to take over the empty position of owner are the cause of various types of problems the world faces today. This is why rich, power countries are preparing for war in order to gain even more riches. They are producing weapons. On our way to a peaceful united world, weapons are unnecessary. There is a Bible verse that says that spears and swords will be melted to make farming tools, to make plows and plowshares. Yet nations are wasting money on unnecessary things like wars.

The Earth is now in great pain. Desertification is afflicting not only China, but also the United States. With the ice cap melting at the North Pole, the sea level

is rising. This will destroy the ecosystem. Human disorderliness has resulted in many kinds of destruction to the natural ecosystems, contaminating even the oceans. As a result, the coral reefs, which are essential to the sea, are also dying. When we think of all these points, can we just stand still? Please have dreams: "I will master a field in which True Parents desire me to work. I will become a great scholar. I will become a famous person." Please have dreams of that type. I sincerely hope you become Seonghwa students who achieve True Parents' dream. (2015.08.29, CheongPyeong Training Center)

True Mother said, "Young people must follow True Parents and become the personification of their path, the truth they have given and their love and life. To accomplish this, you must not put yourselves in the position of wanting only to receive. Just as True Parents have done, you must practice true love. You must have a heart that gives, gives and still wants to give and share. You must create such an environment."

True Mother said that if you want to become a young person who practices true love, you need to have a heart that gives, gives and still wants to give and share.

For me this point is very important.

I believe that you can become a master wherever you go if you just practice this principle of giving that True Parents (have) taught. You can build a foundation for witnessing, pastoral ministry, and life of faith in no time if you give first.

When I learned this principle of giving, my life was completely changed.

I am so grateful. Even though this is a very simple principle, whenever giving something I always can gain spiritual strength and power. "Sometimes I feel so tired and exhausted." This is a sign that my battery (is discharged) and I need to give -- not just material but my heart and emotion, my mind, and try to serve and give to others. Then immediately I can (charge) my battery. This is an amazing universal principle!

Wherever I go, I have confidence that I can settle down since I know this principle of giving and giving. I can settle any situation. My heart becomes very peaceful. I know how to get power and energy from heaven. What is the principle? Giving and giving, truly giving, giving my heart, my mind, my devotion and then really serving. I try to deny myself. Always God intervenes with me.

I feel that wherever I go, even to Siberia or any place in Africa, I have confidence I can settle in any place as

long as I practice this giving principle. This principle is amazing!

Why are you so tired? Because you do not give. Why don't you give along the way? Because you want to live for your own sake. However, according to the universal principle, we should give and give and forget what I have given and want to give more. I really love this principle of giving. Since I came to understand this principle, I had life-changing experiences from my youth. When I apply this principle in my own ministry, I feel so much promise, hope and power to go forward.

Do not try to receive love first. Give love first, and love will be created. But if you try to receive first, your desire has no limit. Therefore, we should not ask for love and grace from anyone, but create it ourselves. To do that, we give and forget, give and forget and still want to give more. This is a very beautiful principle.

LIVING DIVINE PRINCIPLE: Principle of Creation 46. Section Five: The Process of the Creation of the Universe - Was it Created? Or Did it Evolve?

- According to the account of the creation of the universe in Genesis, Chapter One, amidst the primordial state of chaos, void and darkness, God created light. God next separated the waters below the firmament from the waters above it.

- He then divided the land from the ocean, created plants, fish, birds, mammals, etc., and finally made humankind. All this took a period of six "days."

- From this account, we can surmise that the process of creating the universe took a period of time represented by six days.

- Considering that the account of the creation of the universe recorded in the Bible nearly coincides with the findings of modern scientific research, we are reassured that this biblical record must be a revelation from God.

- The universe did not suddenly spring forth complete without regard to the flow of time. In fact, its origin and development took an enormous length of time.

- Hence, the biblical period of 6 days for the completion of the universe is not to be reckoned by the number of literal sunrises and sunsets. It symbolizes 6 ordered periods of time in the creation process.

Based on this EDP content, let's study Father's word. His word is always practical and interesting.

We should Undergo the Process of Love in Order to Develop and Propagate

<200-201> Nowadays people say 'people are the outcome of the evolution of monkeys.' These crazy

people should be struck by lightning! (laughter). I'll ask you a question. In the development of an amoeba, did the male start developing by itself, or did it reciprocate with a female and develop? Answer me. Did the male, a limp male develop by itself? In order to develop from a low life form, the male and female have to go through the process of love. If not, then you cannot develop. Do you disregard this matter? They say it is the same centering on the form and structure, can a monkey become a man because the bones of man and monkeys are the same? Stupid people! They should be struck by lightning!

Oh my goodness!

The Distinction Between Species is Strict

No one has the authority to horizontally occupy the different species which have passed through the gate of love. Even God cannot do so! There are 107 chemical elements, right? Among the chemical elements, if you try to combine one element with another different element, if it doesn't match, even if God would try to combine them, it wouldn't mix. No matter how much you put it in a test-tube, would it work? No matter what you do it would not combine. It cannot be done horizontally. The classification of species is very strict. Because it is absolute they claim absolute value and they can propose before God, the presiding being of love over heaven and earth.

All Beings Seek the Love of God

<201-121> *Plants eat minerals, and animals eat plants all in order to go here. By going to a high place, by going close to people, they pursue to reach a nerve cell which God can love. This is the ideal. Do you understand this? Yes Everything endeavors to find God's love. People too have to sacrifice for God's love. The power of love seeks to sacrifice, right? When love repeatedly develops, it can go until God's love. Therefore the couple with such a concept of love is the treasure of the universe, thus all of the universe, heaven and earth, people, and all creation has to protect this, but Satan broke this down.*

The Concept of Love Comes First

<222-137> *God created all beings in pairs. When God created man and woman, what did God create centering on? He created centering on the concept of love.*

That is why the concept of love comes first. Because there is love first, when man tries to become one with love, he has to be together with woman. It is the same when woman becomes one with a man; then she can have love. God created man and woman because God

created the principle that unity is possible only through love. Nothing but love can unite a man and woman. Money, power and knowledge cannot.

Was it Created? Or Did it Evolve?

1. *The classification of God's species is very strict.*

A monkey is a monkey; a man is man; a tiger is a tiger. The (separation of) species is very strict, very clear.

2. *The power of God's true love is that output is greater than input*

We need to know the principle of True Love: The output is much greater than the input. According to (the theory of) evolution, it is not like that.

3. *God's creation is a pair system*

Evolution did not explain clearly the pair system, man and woman, male and female. How do they explain this? Can a man become a woman or a woman become a man? According to (the theory of) evolution, is there that kind of process? Nonsense.

4. *There is no concept of love and sacrifice in evolution.*

True love always requires sacrifice. Beautiful. Evolution cannot explain the attribute of true love, right? True love is giving and giving and sacrificing and investing and then giving more, when there is nothing (more) to give, then shedding tears. How can you explain that? (It is) the character of love.

5. *A man cannot evolve into a woman, and a woman cannot evolve into a man*

This is God's eternal pair system. Without the pair system, how can creation (occur)? How can descendants multiply? One cannot reproduce anything.

-Therefore, the theory of evolution is completely wrong.

It is a Godless theory that is completely wrong. If you believe in evolution, then your moral standard -- what will happen? Can you imagine?

It is really important to know God's creation, to know not just God, but that he is our father. We are children of God. This is important to know. The Divine Principle speaks very clearly about this: were we created or did we evolve?

TODAY'S YOUTH MINISTRY: What Kind of Person is Reborn?

1. *We, Unification Church members, should clear up our own sins, ancestral sins, and lineage sins after coming into the church, but we see members who can't do so and stop in the middle. Why do church members get tired on the way and stay in the same place? It*

means that I have not truly been reborn after all after entering the church. So, what kind of person is a reborn human being? In a word, a person who is born again is a person who can take on the sorrows of God. Now is the time to take on the sorrows of God and True Parents. It is time to realize how grievous and sorrowful God is because of the fall of man. We need to know the sorrow that God was expelled from this earth, the Garden of Eden, from Satan due to the fall of Adam and Eve.

Why do church members get tired on the way and stay in the same place? This is because in the end, they could not have the experience of being born again.

In order to experience being born again, you must first regard the Word as your life. God's word is your life line. It is the most important thing. You have to know the taste of the Word through the Word and experience resurrection through the Word. We must always yearn for the Word and live immersed in it.

This is a very important point. How can I experience resurrection? Through the word because God's word is God's love, right? When you truly long for God's word, then you can realize that God's word is his love. Then when God's word touches a person's spirit mind, many have incredible experiences with tears and tears. Their entire life changes. They have an experience of being born again.

Second, you have to have experienced being loved through Abel, whom you love. Only those who have been loved can give love. This is very important.

When you were young -- of course we are giving and giving, but in the formation stage, you need to receive enough love from your own physical father and mother and brothers and sisters. Then you (can) grow very well.

One who receives enough love from parents and neighbors and (other) people, will surely know how to (return) love. Without experiencing receiving love, (one) does not know how to return love. In the formation stage you need to have this experience. You need a good physical father and mother. In the church you need to meet a good Abel and have the experience of rebirth. I am very thankful to Rev. Yo Han Lee. To be frank with you, I love him more than my own father and mother. I had an incredible experience of rebirth because of ... his word. He showed a great exemplary life. I had a heart touching experience (with him).

Who is a lucky guy? Number one, you need to have good physical parents. Secondly, in school you need to have great teachers. Of course these days, it is not easy to

find that kind of teacher. They are only selling knowledge. You just do homework and then finish.

I had incredible experiences with my teachers in elementary, middle and high school.

At the church you need to meet an incredible Abel, loving you and caring for you like real parents. Through that you can have an incredible experience of rebirth.

Third, you must have experience raising Cain from Abel's position. While raising Cain, you must weep a lot because of Cain and experience God's heart.

Through these experiences of witnessing when you take care of Cain who sometimes cheats you and runs away, and you have all kinds of situations but still you give to him and love him and take care of him, you start to build. God's heart is like that. Through the restoration of Cain, you can have an experience of revival.

Through these experiences, you become increasingly aware of the circumstances and sorrows of God and True Parents and try to take responsibility.

A person who is born again is, in a word, a person who can take on the sorrows of God. Now is the time to take on the sorrows of God and True Parents.

If the sorrow of God and True Parents always arises in your heart, then you are truly born again and have already become a mature person by becoming a filial son or daughter.

Can you (live so that) God's sorrow arises all the time in your heart? Like True Parents? Can you have that experience, whenever you think of True Parents, of their sorrowful heart and tears come down never stopping, all the time? You can have that kind of heart always arising in your heart, God's and True Parents' sorrowful heart. Father said that then you are the king of rebirth. This is very important.

2. True Parents' sorrow is that God's Will has not yet been accomplished on this earth. We need to know that True Parents are people with great sorrow. As True Father went along the way of the Will, he had no time to think about himself or his family. He had to abandon his parents. And he had to abandon his family, too. Nevertheless, True Father shed tears until now for the Will of God and for poor humankind. That is why we, who follow True Parents, must feel something well up from within our hearts. So, what should well up from our hearts? It is God's sorrow. It is tears for poor Heaven. Do you have such a sad heart for God and True Parents? If not, it is evidence that we have not yet experienced a true rebirth.

Wow! These words really stimulate me. I need to really reflect on that.

True Father took responsibility for God's sorrows, Han, and wishes, and shed blood, sweat, and tears for the rest of his life.

The important thing in the course of following True Parents and God's Will is that you must feel something well up from within your heart without realizing it. That should be God's sorrow, his bitter heart. It is tears for poor Heaven.

If I do not always feel God's sorrow in my heart, I am not yet a born-again person. How can a person who knows God's sorrow get tired on the way?

Do you have such a sorrowful heart for God and True Parents? If not, it is proof that we have not yet experienced a true rebirth. When you think of God's Will and True Parents, tears that you cannot control must flow from your eyes.

This is very deep content. Deep sorrow. We call that kind of person a filial son and daughter. That kind of experience always wells up in their heart regarding God's sorrowful heart.

3. Listening to the testimonies of those who have had spiritual communication with heaven, there is one thing in common. People who do spiritual works face heaven purely at first, and most of them experience two kinds of sadness when doing spiritual work. First, they feel God's sorrow, and after that, they feel human beings' sorrow. However, the spiritual works of spiritual people who have such an experience often stop after three or seven years because as their character and nature are mixed with them over time, they cannot fully perform the spiritual work of Heaven. If spiritual people do not overcome their humanity, their spiritual work will come to an end. When anyone can communicate with the spirit world, their self-centeredness becomes greater, and Heaven can no longer cooperate. The Holy Spirit will guide you if you completely deny yourself, overcome your individuality, and have a heart that can reach Heaven purely, but we cannot. This is the limitation of spiritual people.

As we grow well spiritually and in stages, we do not know when we reach the stage of experiencing God's sorrow, but along the way, it can be very dangerous if we experience the spirit world due to some spiritual phenomenon.

If you have a spiritual experience without spiritual growth and not being able to control the spirit world, you are usually under the control of evil spirits. When an

immature person has a spiritual experience, they can become arrogant and fall into self-centeredness.

Anyone who connects to the spiritual world directly can see the ending. I have never seen this turn out as a good result. Do not rely on spiritualists. You need to grow step by step: formation stage, growth stage and finally completion stage. Then we get to know God's experience, the experience of God's sorrow.

4. As a result, those who engage in spiritual exchanges are taken over by the spirit world and are easy to go astray. It would be good for people to experience God's sorrow through spiritual works and return to the earthly world to share it with people who do not know God's sorrow, but most of them get dominated by the spirit world. When we see True Father, he is the one who always gives orders to the spirit world and makes them run errands. Fallen humans are under the control of most of the spirit world. Many spiritual people like to be in contact with the spirit world, so it becomes a hobby and later a habit. Many spiritual people sell their father's name to gain power and subdue other people. The problem is that when they come into contact with the spirit world, they should get to know God and True Parents' sad circumstances and the world of their hearts and develop gradually, but most of them will be used by the spirit world.

We must grow spiritually and become those who can take responsibility for even God's sorrow. So, you must be a person who can always spread God's sorrow to those around you.

Since I know God and the Divine Principle, since I met Rev. Yo Ha Lee, since I met True Father, True Parents and received guidance, my ultimate goal is: "Heavenly Father, wherever I go, how can I convey your heart? How can I introduce your reality, your sorrowful heart?"

Many people do not know. Many say gratitude, gratitude, heartistic, just happiness, why are you so sad? just happiness; we should just enjoy life.

But what I learned from True Father is God's reality, God's sorrowful heart. We need to reach that kind of standard. We have to be responsible for his sorrow and that of True Parents. That is our responsibility as filial sons and daughters.

5. In our church, there is not just a problem with spiritual people. There are many members who do not attend worship or stay away from the church because they lost motivation after joining the church and doing activities and become engrossed in their own worries

and concerns. Now, we need to worry more about the Will of God and True Parents than our own worries, but many people are more engrossed in their circumstances than in Heaven's. As a result, they cannot be resurrected. In other words, it is impossible to lay the foundation of substance beyond the foundation of faith.

In order to take on God's sorrow, we need to practice bearing the crosses of others beyond our own personal cross. That is salvation, which is witnessing.

And at the church, you also must take on the heavy responsibility of Abel and try to solve it to reduce his burden. You must grow in faith like this and eventually go to the stage of knowing God's circumstances and taking responsibility for God's sorrow.

Many people end up wasting their time while being dominated by their own worries and crosses. But what we need to know is that when we take on the crosses of others, worry about the crosses of Heavenly Parent and True Parents, and take responsibility for their sorrows, finally in the end we can inherit God's heart.

LIVING TESTIMONY

(Testimony of Zenas Rush)

Incredible! Thank you, Zenas. Wow! You really (gave a) heart-touching testimony!

You just now said that you not only saved your spiritual child but that she saved you. Yes! Witnessing is something like that. We try to save Cain, but actually Cain saves us. Then we can better understand God and people. Thank you, Zenas. I hope you can multiply more. God bless you.

The Meaning of HyoJeong CheonWon

May 11, 2022: (Response to sharing) Why did you receive such a blessing? Because of obedience to God's word. Where there is obedience, surely God will bless (you).

(Response to another sharing) In order to cure your physical sickness, I think we need to really think about internal and spiritual sickness. Your eternal medicine is God's word. Our doctors are our True Parents. Also, you need to do exercise. Exercise is witnessing. When you do exercise, listen to God's word and to your doctor, True Parents, I am telling you, even your physical sickness can be cured.♦

I am trying to go to the Clifton Church every day to check the church's situation and structure and everything. I am so excited to hear (from) our leaders and members and their reports, and I also guide them. I am

inspired by their reports. It is really an exciting moment to build one of the model churches together with Naokimi.

Today I'd like to talk about "The meaning of HyoJeong CheonWon" from *True Mother's Anthology, Book 1*.

I am thinking of creating the environment where the 7.3 billion people of the world can visit CheongPyeong to honor the lives of True Parents, and feel the love of our Heavenly Parent. This land is where the True Parents were born. It is a place that must become the Garden of Eden. Therefore, I want to make it into a place that automatically attracts people's hearts. (2016.02.17, Heaven G Main Shop)

You know the meaning of HyoJeong CheonWon. CheonWon means Heaven's Garden. The 6,000-year history of the providence of restoration through indemnity was like a long winter night. After 6,000 years, through the True Parents, the spring came when Heavenly Parent's dream, True Parents' dream and the hope of humankind could be realized. This time is precisely that kind of time. The HyoJeong CheonWon complex will become different every day, every year. People will come to this place and see and experience our Heavenly Parents' dream and True Parents' providence being realized. When making the kingdom of heaven on earth that can realize Heavenly Parent's dream and the hopes of all people, what should you do? You should have a dream, study hard, do your very best in the work you are responsible for, and contribute to the development of the HyoJeong CheonWon complex. (2017.02.05, CheongShim International Youth Center)

True Mother changed the name of the Cheong Pyeong training area to "Hyo Jeong Cheon Won" and is investing everything in order to make it the substantial model of the Kingdom of Heaven.

Through HyoJeong CheonWon, we will see and experience how our Heavenly Parent's dream and True Parents' providence is being realized. In the end, HyoJeong CheonWon will become the model of the Kingdom of Heaven on Earth, that is, the Garden of Eden that God has dreamed of.

Just as True Mother is making HyoJeong CheonWon, the model of the Kingdom of Heaven on Earth, through CheongPyeong, we who have responsibilities must also be able to create model churches in accordance (with) True Parents' dream to show all of humankind.

Ultimately, we are model individuals, model families, model churches, model people, and a model nation where God directly works and is with us. We, North American members, are currently trying to create such a model centering on the Clifton Church and on each region.

First of all, I am going to create the Cheon Il Guk model mega church centering on the Clifton Church.

We have already created a great model (of an) online mega-church through Morning Devotion all over the world. This is incredible! Based on that foundation, it is time to create the cheon il guk model mega-church centering on our Clifton Church.

We are trying to create a model Cheon Il Guk mega church where the number of worshipers increases, new family members increase, (there is a) Sunday school revival, and many young people return. So, let's all become one and all of us become (those) who make the dreams of God and True Parents come true.

I am going to work together with you all to build a beautiful headquarter church in the America and offer it before the end of the 2nd 7-year Cheon Il Guk course. We always try to achieve that goal purely with our own power, without borrowing power from anyone. I really want to show that the model church is right here, God's kingdom of heaven is here, and the model kingdom of heaven is right here.

This is my strong determination. We have already laid the spiritual foundation through online Morning Devotion. It is already a kind of substantial online mega-church. Now we need to build a physical (mega-church) and show to God and True Mother: "Mother, now the elder son nation is alive. They are doing (it), Mother." I really want to respect True Mother's expectation: "Our elder son really can become the center of the world."

LIVING DIVINE PRINCIPLE: Principle of Creation 46. Section Five: The Process of the Creation of the Universe - Was it Created? Or Did it Evolve?

- *According to the account of the creation of the universe in Genesis, Chapter One, amidst the primordial state of chaos, void and darkness, God created light. God next separated the waters below the firmament from the waters above it.*

- *He then divided the land from the ocean, created plants, fish, birds, mammals, etc., and finally made humankind. All this took a period of six "days."*

Transcripts of Morning Devotion - Dr. Chung Sik Yong

• *From this account, we can surmise that the process of creating the universe took a period of time represented by six days.*

• *Considering that the account of the creation of the universe recorded in the Bible nearly coincides with the findings of modern scientific research, we are reassured that this biblical record must be a revelation from God.*

• *The universe did not suddenly spring forth complete without regard to the flow of time. In fact, its origin and development took an enormous length of time.*

• *Hence, the biblical period of 6 days for the completion of the universe is not to be reckoned by the number of literal sunrises and sunsets. It symbolizes 6 ordered periods of time in the creation process.*

God's Process of Creation

1. *The process of creation was a process of God investing His True Love. God put 100% and 120% of His energy and love for the creation of His human beings and all things.*

Many believers think that God's creation and the universe just dropped from heaven. Whenever Heavenly Father proclaimed (something) , it just appeared immediately.

It is not like that. We need to understand that God's process of creation took time. This is amazing! It took six "days," six periods of time.

2. *In His process of creation, God invested the entire mind and His entire energy, so you must understand that He was working so hard.*

I am so grateful to God. (The creation) did not just drop from the sky. In order to create each human being and the universe, God worked so hard! Wow! When I think about that, I am so grateful to him. He invested his effort and energy and love. He did not just invest 70% or 80% but 100%, 120%. He poured out everything. (He had) no more power left. That was God's investment, his creation process. Without knowing that, nobody (can) appreciate how hard he worked. "God is an almighty, very powerful, omniscient and omnipotent God." That has nothing to do with you.

But when you think that God invested for me, for you and for the universe, putting so much effort in, 100%, 120%. In order to create me and my environment he worked so hard. Wow! "You are my eternal father, my eternal true Parent."

3. *Making each of the things of creation was not a simple matter. God had to invest as much as a mother does when she bears a child. Due to God's 120% offering, the universe was born, and I was born.*

When a mother delivers a baby, she prepares to die. It is so painful! She invests 100%, 120%. She has no more power left when she delivers a baby. God created each human being and each item of the creation with a kind of desperate heart. He put everything (into it). He had no more power left. That was God's process of creation.

If God only made a miracle and (the creation) appeared all of a sudden without effort (with his) investing (only) 30% or 40% of his power, no one would respect God. He was just the one who created. But as a parent he invested 100%, 120% in order to create each human being. Then He has the qualification to be a parent. Am I correct?

4. *God made the heavens and the earth, the seas and the light, the sun and the moon and the stars and the plants and the animals as the environment for me to live in. This means I must understand how precious they are, and how much God has done for me.*

We need to be grateful to our Heavenly Parent, to our True Parents. True Parents are the ones who discovered Heavenly Father's effort and sacrifice.

What we Must Understand Through the Process of Creation of the Universe

1. *The fact that the process of creating the universe required the passage of time*

This is very important. The whole universe did not appear all of a sudden. A process of creating was needed.

a. *This means we must understand that when we make anything, the process will require the passage of time.*

b. *The process of something becoming perfected is not instantaneous. This means we need to be patient because time is required. As we live, we need to think of the process as a beautiful thing and do our best in every passing moment.*

When Heavenly Father created something, in the process of creating in every second, every moment he did his absolute best. Without wasting time he invested totally. We need to love God's process of creation. How beautiful (it was)!

c. *You must not try to sidestep the necessary passage of time and expect the desired results. (Do not ask for things for which the time has not yet come.)*

You need to be patient. You need to invest every moment, every second, not just expecting some great result. Before waiting for a great result, how much are you investing every second, every moment in the process of your growth? When we lecture the Divine Principle,

we need to teach this point: when we talk about the process of creation, how hard God worked.

2. *The fact that God invested His 120% in the process of the creation of the world.*

> *Investing True Love 120% and forgetting what you have invested. This is the way to create an object partner.*

Even though he invested 100%, 120% with no more power left, he still wanted to invest more. Wow! We (need to) learn that kind of heart of God in his process of creation. Then when we create something or witness to someone, what is the way to invest for the sake of my object partner? It is true ... Principle. I really love the Principle of Creation. I really appreciate how True Father discovered this and taught it to us.

> *Investing a moderate amount is not True Love. When you are creating an object partner, you must invest 120%, as God did when He created the world and humankind.*

I love the word “utmost investment.” “Utmost sincerity moves heaven.” When he created human beings, he invested with his utmost sincerity, effort and love and energy. He is God; we need to inherit from God in such a way.

3. *The fact that we must have gratitude to God for His investment and His work.*

> *We must inherit the True Love of God's process of creation.*

Grace Without Hard Work and Sincere Investment Will All Pass Away

<43-301> *There is no perfect answer or solution to every kind of problem. That is an unchanging reality. In order to maintain God's grace, you have to invest thousands of times more effort than it takes just to prepare and receive that grace. The more sincere effort you invest, the more you can avoid calamity and rise to a position from which you can receive God's blessing. If you don't want to invest your sweat, tears or blood, there is a great possibility you will perish or end up on the road to destruction. However, if you pour out your sincere effort in gratitude, wanting to give something back, you will never perish. That is an iron-clad rule.*

I love these words of Father so much because he is the one who practiced in that way.

Grace without effort all flows away, Father said. In the secular world people say, “No pain, no gain!” No investment, no gain. No sacrifice, no gain. Therefore, do not like things that are free.

I don't like “free of charge.” Anything that is free of charge is not mine. I need to pay the price; then it becomes mine.

In the end, what is gained without effort is lost.

Just as God invested 100%, 120% in order to create all things and human beings, we must resemble God's spirit of total Investment and invest 100%, 120% in the responsibilities given to us and inherit God's shimjeong and become the second creators of true love.

Just as a mother puts herself through the pain of dying and waking up when she gives birth to a baby, I don't get anything if I don't put in an input that pays the price to save a life, like the labor that a mother has to pay when giving birth to a baby.

Therefore, while looking at each item that God has created, we must live a life of gratitude, knowing that God's unimaginable hard work and sacrifice were there. I too should be like God, and I should always make the decision to work hard for the creation of my object like God.

I always reflect on how hard I (need to) work for America's restoration. More than George Washington or Abraham Lincoln, more than any American patriot in history, I reflect on how I (need to) love and work hard for this United States.

I (need to) live with more blood, sweat, and tears than True Parents, and reflect everyday whether I want to work from dawn to late at night. As I begin a new providence in America, I struggle every day to live a life with no regrets for a moment.

Abraham Lincoln will accuse me unless I work harder than Abraham. “Hey, Dr Yong, I think that you, as the son of True Parents, know God's will, and (I) accuse you of not working harder for this America than I, Abraham Lincoln, did.”

God chose us to love our nation of America and all humankind in the world(?).

TODAY'S YOUTH MINISTRY: The Inner Person Must be Resurrected in Suffering

1. *We have all entered the realm of resurrection because of True Parents' victory, blessing, and grace. We should be grateful that we all entered the realm of resurrection, but the important thing is whether or not my spirit, my inner person, was reborn or not. Despite entering the realm of resurrection, many people cannot grow. While we go through the same hardships, there are those whose inner selves are reborn, and there are those who commit crimes. Even while going through the same hardships, some people only complain. Last time,*

we talked using the three crosses centered on Jesus as an example. The thief on the left cross resented Jesus, and the thief on the right cross recognized Jesus and said, "I deserve to bear the cross, but Jesus is truly innocent, yet he bears the cross."

While we (all may) go through the same hardships, there are those whose inner selves are reborn, and there are those who commit crimes. Some people resent and complain even though they are going through the same hardships. This is the same position as the thieves on both sides when Jesus was crucified to death. When we encounter difficulties and trials, will we go on complaining like the thief on the left, or will we go (on), knowing the Lord's circumstances and comforting (him) like the thief on the right?

The human portion of responsibility is to be grateful without complaining in any circumstances of hardships, sufferings, and trials. If you are grateful in a very difficult environment, you will surely experience resurrection. Faith is either gratitude or repentance. If there is nothing to be grateful for, we must repent. If you live centered on yourself, your gratitude will disappear.

2. Of the two men who carried the same cross, one resented Jesus and the other believed in Jesus. Even around us today, there are people who, when faced with hardships in life, think about how hard it must have been for those who came first and think of suffering as natural. On the other hand, some people criticize or find fault with early members who joined the church first, and point their finger at them when they have a small drawback. Even though they are suffering, Abel-type people think of the persecution of those who came first and think of the path of hardship they have walked. Those who go through the same hardships but know how to comfort Heaven will be saved.

The specialty of fallen man is complaining in any situation. On the other hand, the specialty of true people is going (on) with gratitude and tears in any situation.

When trials and tribulations come, if you give thanks, everything will be indemnified. Satan no longer comes. Therefore, the secret to defeating Satan is always to be grateful for everything.

That is our portion of responsibility. "I am grateful to God, to True Parents." (We are grateful for) everything. Any suffering, any trial that comes, there is a meaning (to) why God gave me this kind of suffering. I should be grateful and thankful (for it).

3. We must know how to suffer well. If you get annoyed, have resentment, and complain while suffering,

you are going on the path of being ruined in suffering. However, while knowing the circumstances of those who went suffered before you and thinking about how sorrowful God must have been when they went through hardships, you must think that it is only natural to comfort God through your own suffering. Such a person is rather saved through suffering. The suffering is mine, but we must learn to think of His suffering as mine and exchange with God's suffering. God revealed His three great sorrows through Abraham. Today, we too must go through such sorrow like Abraham to be resurrected. Just as Abraham was going to kill his son Isaac and offer him as a sacrifice, we too must have the faith to offer a sacrifice by killing our sons with the knife to become sons and daughters of God.

If you feel gratitude during trials, you will be saved and the indemnity will go away. We must trade our sufferings with God. I have to go out with the heart of filial piety that God takes care of my hardships and I take on God's hardships.

What we need to know whenever we suffer is that suffering is God's best way to save man.

Therefore, there is something to always remember and think about when suffering and pain come to our life course. Do not try to avoid suffering, but always think about why God has given you such suffering and pain. I need to think about what God is trying to teach me through this pain and suffering and ask God (about it). If you try to cover it up and avoid it, the pain and suffering will only get worse. One very clear thing is that there is no suffering or pain that has nothing to do with my growth.

This is reality. Do not try to avoid suffering. You need to ask, "Why has Heavenly Father given me this suffering? What does it mean? What do you want to give to me? What should I realize through this suffering?" You need to ask God. He will surely answer you. When you (receive an) answer and realize (why you are suffering), then you can grow up more and more than before. That is why suffering is a blessing.

4. Can you cherish the word of God and sacrifice your own children like Abraham? It's not easy. In that sense, Abraham is truly the father of faith. There are many of our early Unification Church members who followed the same path of faith as Abraham. There were many early members who went to the forefront of witnessing by separating (from) their young children. It is like Abraham killing his son with the knife and offering him as a sacrifice. At True Parents' orders, they

all ran to the front lines, abandoning their babies and families. Because of the sacrifices and hardships of such early members, the Unification Church was able to overcome the many paths of indemnity. The thought of Abraham's offering was to throw away all his circumstances in the sight of God and to obey his father's words.

Now the era of indemnity has passed and the era of Cheon Il Guk has arrived. The era of Cheon Il Guk is an era in which everything settles on the foundation of victory in restoration through indemnity.

We should always be grateful for the merits of our early members who sacrificed everything for the will of God in the past and went to the front line.

When I thought(?) of our early members sacrifice and (of their) giving up their children and going to the front line, when I heard early church members' testimonies, I decided (that) I need to unconditionally respect any senior blessed couple. Because of their sacrifice and hard work, we laid an incredible foundation. True Parents went through all kinds of an indemnity course with you.

Today's unification movement would not have existed without the hard work and efforts of early members. Our early members were the ones who practiced the idea of offering the sacrifice of Abraham's only son, Isaac.

We must inherit the sacrificial ideology of our early members, and we too must overcome the hardships and difficulties we face and be resurrected.

Suffering is a shortcut that can resurrect our spirit, and it is a shortcut that can experience and sympathize with God's heart.

Thank you so much for listening to today's internal guidance.

LIVING TESTIMONY

Today, let's take the time to hear another living testimony of Markus Van Euw's witnessing. Let's welcome him.

(Testimony of Markus Van Euw)

Thank you so much, Markus, for your beautiful testimony. You did not only focus on witnessing, but you are always involved in service projects. Wow! You are one of the great exemplary members. I am so grateful to you. Thank you so much for your beautiful testimony, Markus!

The Meaning of HyoJeong CheonWon

May 12, 2022: Today I'd like to talk about "The meaning of HyoJeong CheonWon" from *True Mother's Anthology, Book 1*.

I am thinking of creating the environment where the 7.3 billion people of the world can visit CheongPyeong to honor the lives of True Parents, and feel the love of our Heavenly Parent. This land is where the True Parents were born. It is a place that must become the Garden of Eden. Therefore, I want to make it into a place that automatically attracts people's hearts. (2016.02.17, Heaven G Main Shop)

You know the meaning of HyoJeong CheonWon. CheonWon means Heaven's Garden. The 6,000-year history of the providence of restoration through indemnity was like a long winter night. After 6,000 years, through the True Parents, the spring came when Heavenly Parent's dream, True Parents' dream and the hope of humankind could be realized. This time is precisely that kind of time. The HyoJeong CheonWon complex will become different every day, every year. People will come to this place and see and experience our Heavenly Parents' dream and True Parents' providence being realized. When making the kingdom of heaven on earth that can realize Heavenly Parent's dream and the hopes of all people, what should you do? You should have a dream, study hard, do your very best in the work you are responsible for, and contribute to the development of the HyoJeong CheonWon complex. (2017.02.05, CheongShim International Youth Center)

True Mother is putting a lot of effort into making Cheongpyeong a HyoJeong CheonWon, which is like Heaven's garden. Cheon-Il Temple, the center of HyoJeong CheonWon, will be dedicated in May next year.

This will be a historic Cheon Il Guk temple that has never been seen before. It cannot be compared to the temple that Solomon built. All church members should prepare now to attend the dedication ceremony of the Cheon Il Guk Temple there with True Mother.

I think this kind of chance ... There is not much opportunity to meet True Mother. The dedication ceremony with True Mother is not a simple matter.

We encourage everyone to participate in the dedication ceremony of the Cheon Il Temple, the first in human history.

Do you know how much True Mother has paid attention to the building of the Cheonil Temple? She is

really praying and investing her jeongseong. She often comes down to that place and always gives some instructions. This is one of the greatest offerings for God and for heaven.

Please go to Hyojeong Cheonwon to see and experience the realization of Heavenly Parents' dream and True Parents' providence.

Once you see the Cheong Pyeong area, Hyojeong Cheonwon, you can introduce (it) to many people and (even have them) go to Korea. This is one way to witness to many people.

LIVING DIVINE PRINCIPLE: Principle of Creation 48 -The Growing Period of Created Beings, the God of Night and the God of Day

From about the year 2000 Father talked often about God of the Night and God of the Day. That was the first time I heard that terminology, but when I heard his explanation, it was very meaningful. What is the meaning of the God of Night and the God of Day? Let's study.

The Growing Period for the Creation

- *When the first day of creation was completed, Gen. 1:5 states, "There was evening and there was morning, one day."*

- *One would think that the arrival of the morning after the passage of an evening and a night would be reckoned as the second day, yet it is referred to as the first day. The Bible states "one day" to show that a created being must pass through a growing period symbolized by the night, before it reaches perfection in the morning. Then, as it greets this new morning, it can step forward and realize its ideal of creation.*

- *All phenomena occurring in the universe bear fruit only after the lapse of a certain interval of time. All things are designed to reach completion only after passing through a set growing period.*

The Bible said:

1. *"And the evening and the morning were the first day." (Gen 1:5 KJV)*

It should be the second day. Why does the Bible say (it was) the first day? The evening and the morning were the first day. We already learned this from the Divine Principle, right?

2. *The growing period, which is called the evening, is the time when the incorporeal God creates human beings, and the day that Adam and Eve become perfect as God's substantial body is called the first day.*

3. *The day when the God of night becomes the God of day is the day when God's ideal of creation begins.*

4. *Foundation Day marked the first day in human history on which God's ideal of creation began for the first time. Foundation Day was the first day that we transitioned from the time of the God of Night to the time of the God of Day.*

Adam and Eve (were to) marry and start family. That (would have been) a kind of Heavenly Parent's completion. The start of God of the day begins from that time.

5. *All phenomena that occur in the created world require that a certain amount of time pass before they bring results.*

6. *Therefore, it goes against the laws of creation to ignore the growing period or the need to invest and to merely look for results. Someone who tries to simply obtain results without making any effort is nothing but a thief.*

7. *Only a result that we obtain through investing blood, sweat and tears, and the price that we pay to get that result becomes our own.*

8. *The growing period itself is God's joy. Investing and waiting should itself be our joy and gratitude. It's important to get to the conclusion of perfection, but what is more important than anything else is that we are devoted to each step of the process.*

Not just the results. Each process is really incredibly important and beautiful. The process itself, growing itself, is already a great thing.

9. *Therefore, our life of faith is to be devoted to each moment and to reality. Since every moment is connected with completion and eternity, each moment must be treated as if it were eternity. One that ignores the few moments results in ignoring eternity.*

Every second, every moment, every minute, every hour are incredibly precious and beautiful and connected to eternity. That is why we (should not) ignore (even) one second, one minute, one moment (which are) connected to eternity. Always, every day we need to be grateful and thankful. You need to spend with your incredible value.(?)

What is the purpose of time? (It is) for you to grow well and bear fruit. ...

How do you spend time? If you do not concentrate in each moment, you waste time. Then someday you (will) not be (able to) be perfected, not (be able to) connect to eternity. That is why for me in my life of faith, every second, every moment connects to eternity. Each moment is so precious to me. I have to be grateful and joyful. I need to totally concentrate. Wow! We can

learn through the Growing Period of Created Things how Heavenly Father created human beings and how human beings need to go through a growing time period.

God Also Had a Growing Period

<256-225> God, too, needs sons and daughters, siblings, a spouse and parents. Then is there a place where God can have them? This is how it works. God, too, went through such positions. God did not just appear all at once. It would be much trouble if He did. Then do you think God grew all at once, or in stages? It would be nice if there were some Christian ministers here for me to ask them.

For love to be complete, a growth period and an object partner are necessary. Therefore, in order to perfect God's love, God Himself needs a period of growth.

The perfection of God's love is completed through the ages of children, brothers and sisters, couples, and parents as Adam and Eve, who resemble God's Sungsang and Hyungsang, grow up.

Therefore, the completion of the love between Adam and Eve is the completion of God. In that sense, God's love also had a period of growth.

Many people misunderstand and (find this) questionable. God also had a growing period. (This is) very sure. Even though God is a perfect God, an almighty and omniscient God, I am talking about love. In order to experience love, you need an object partner. Without an object partner, your love cannot become perfect. Even though God is an almighty God, in order to complete love he needed to have give and take with his object partner, Adam and Eve. So God's love only can be completed through his object partner.

When Adam and Eve were growing, God also was growing at the same time. When Adam and Eve were able to become perfect beings, then finally and substantially God's love also became perfect. True Parents' explanation is really beautiful.

TODAY'S YOUTH MINISTRY: True Filial Piety

1. We must bear God's sorrow. Now is the time to feel infinitely sad for God's sorrow as His child. Not only that, but it is also time to take on the last sorrow of True Parents. To become their child, you must take on the sorrows and wishes of your parents. What does it mean to take on sorrows? It means being filial to your parents. If you are filial to your parents, wouldn't they be happy? We must take on True Parents' sorrow and serve True Parents. Then how do you serve? Servants

only serve outwardly without knowing True Parents' sorrow. Servants! Servants just work regardless of the owner's sorrow.

Filial sons and daughters are those who bear the sorrows of their parents and take responsibility for them.

When we talk about God's sorrow and suffering, maybe for Western countries(?) it is not easy to understand. But for Koreans it is easy to understand because Korean history has gone through so many difficulties and sorrows. We are talking about sorrow.

Heaven cannot help but bless children who take responsibility for their parents' sorrows and show filial piety.

If you try to move Heaven with filial piety and take responsibility for Heaven's sorrows, the amazing work of Heaven will unfold on the basis of that jeongseong of filial piety.

Our mission is to move Heaven and the spirit world with our filial piety.

Is there anything that cannot be done by those who touch God and True Parents?

Anyone who touches God's heart and that of True Parents we call filial sons and daughters. That is why anyone who can touch God's heart and that of True Parents can do anything. You easily move people's hearts; you can easily move any kind of person who really has gone through such difficulties or suffering.

2. In Korea, many people go to funerals just to greet or eat. When you go to a funeral home, you quickly find out who is an owner and who is a servant. There are very few people who share their hearts through tears and comfort the chief mourners after they lose their parents or their partner. Even in the church, some people make money by communicating with the spirit world and reading other people's spiritual backgrounds. There are many people who do not stand in the owner's pitiful position and circumstances but try to get benefits for their own circumstances. Among the executives who joined the Unification Church, there are some today who think, "I don't know about True Parents' circumstances, but I wish the church would buy me a house or a room when I am blessed. I wish they would buy me a car or something. It's not my job whether the father has circumstances or not."

3. How many Unification Church members are concerned with True Parents' circumstances, heart, and wishes these days? Many church members think that their worries come first. There may be people who think that True Parents don't have any sorrows because they

came down from Heaven, so nothing is impossible for them and they make what doesn't exist. What kind of sorrow do I have today? What am I usually worried about? Is this worry really the concern of someone who has a parent-child relationship with God? The question is whether the circumstances of the one who called me feels like my circumstances in any way. You have to find out who you are from here.

What kind of sorrow do I have today? What do I usually worry about?

If you look at what a person is worried about, you can tell what kind of standard that person has.

A person who cares more about the country than himself and his family is a patriot, and a person who cares more about the world than his country is a saint.

We are Cheon Il Guk citizens in the Cheon Il Guk era. In this age, above all else, we need to worry a lot about building the kingdom of heaven. We have to worry a lot in order to fulfill True Parents' wishes.

How often True Father cries! His cherished hope is what? How to build the substantial cheon il guk on earth. He says, "I really want to see that kind of substantial cheon il guk, even if I can stay (in it only) for one single day (before I) pass away, then I will have no resentment (han?)."

When I think about this wish of Father, my tears come down. As a son how can I fulfill his dreams and his goals?

What kind of sorrow do you have? What do you usually worry about? Like Jesus you need to be concerned and worried about God's kingdom of heaven on earth. Don't worry about what to wear, what to drink. Even True Mother is continually talking about God's substantial cheon il guk. She is always worried about that. She often cries.

How can I be responsible for True Mother's job? How can I really bear True Mother's cross? I think this is the attitude of the cheon il guk citizens as filial sons and daughters.

4. Now is the time for blessed families to bear God's sorrow, but who will bear this? Those who offer deep prayer and jeongseong will know Heaven's sorrow more than anyone else. Then, the task is how to convey this sorrow of Heaven and True Parents to the church members. When you know True Parents' sorrow, your heart to serve them arises. Only when you know True Parents' heart can you deny your own assertions and circumstances. Those who are unaware of True Parents' circumstances or suffering are still centered on their

own circumstances. They may be called believers, but they have not yet been born again.

One of our tasks is how to convey the sorrow of Heaven and True Parents to many people.

When you know True Parents' sorrow, your heart to serve them arises.

This is very important.

Whenever I feel God's sorrow and that of True Parents, automatically my heart to serve them arises. How can I keep that kind of motivation and heart all the time? I don't want that kind of feeling to leave me. Can I feel God's heart and sorrow all the time? Can I feel True Parents' dream, sorrow and wishes all the time? Whenever I think about their sorrow, wishes and dreams, my heart automatically tries to serve them. Then I can feel my heart is alive.

Only when you know True Parents' heart can you deny your own assertions and circumstances.

When your heart feels God's heart, you heart really tries to serve them. Then you can completely deny yourself. How can you deny (yourself) completely? When you have the mood(?), the feeling of God's and True Parents' heart and their dream and their worries, then I can completely deny my own emotions, feelings and assertions and my own circumstances. I realized this. If you worry about God's and True Parents' sorrows and circumstances, your worries will completely disappear. This is a wonderful secret that True Parents taught us.

It is said that if I worry about God's sorrow, all my worries will completely disappear.

When I am responsible for God's, True Parents' and all of humankind's worries, mine completely disappear. That is why as sons and daughters when I am responsible for God's sorrow, his feelings and his wishes day and night, this is the way to completely deny myself. There is no time to think about my own sake. We call this kind of person God's own son or daughter. How can you and I be? Since we joined the church, has our heart grown that much? Are we really worried about God's and True Parents' sorrow?

Therefore the way to get rid of your worries is to first know and worry about the sorrow of God and True Parents.

Many people do not know this secret to get rid of their worries.

One who truly lives for the sake of others, who is truly responsible for the problems and worries of others, then there is no time to worry about your own problems. They will automatically be solved. This is a real secret!

One who truly lives for the sake of others, God always takes care of your heart. He will always inspire you. ... One who totally lives for the sake of others, your empty heart and mind will be occupied by God's love. This is a very mysterious, strange way.

Some say that just carrying my own ... cross and thinking about my family's worries is already too much. How can I think about the problems of God and all humankind? But if you truly try to think of others first, of the world first, and True Parents first, of God's worries first, ... this is really mysterious, very strange. How come my own wishes, problems and worries completely disappear? Many people do not know this secret.

As filial sons and daughters, focus on how you can make your father and mother happy; then your own worries, your own situations are immediately settled. This is really amazing, right?

5. Many church members weep because of their sins, their ancestors, and while carrying other people's burdens. In other words, they can bear Cain's burden and shed tears. However, children should have tears because of Heaven and their parents. This is what a child is. We must have God's sorrow that we can know through Abraham. To do that, we also need to feel sorrow for this earth in place of God and take responsibility for it.

The formation stage weeps while they worry about their own cross.

The growth stage worries and weeps a lot to bear Cain's cross for the sake of others.

The completion stage worries and weeps a lot to bear the cross of God and True Parents.

We have already entered the era of cheon il guk.

If you worry for others and for Heaven, your worries will disappear completely.

The era of Cheon Il Guk is the era of taking responsibility for True Parents' sorrow and worrying for them as filial sons and daughters.

LIVING TESTIMONY: I am a Living Testimony

Today, let's take the time to hear another living testimony, (this one by) Francis Marsal. He is taking care of the USA missionaries group. This brother is really amazing! His dedication is so beautiful and powerful. His spirit is always young. I really love him! Today we have a great chance to hear his beautiful testimony.

(Testimony of Francis Marsal)

Amazing report! Really beautiful! How can we inspire ACLC ministers? Through our youth group. Of course, we need to teach (them) the Divine Principle. I think that one of the best ways to stimulate them is through our youth activities. In that sense the role of the YCLC is very important. Thank you, Francis, for your beautiful and powerful report.

The Model of the Ideal Kingdom of Heaven

May 13, 2022: Today I'd like to talk about "The Model of the Ideal Kingdom of Heaven" from *True Mother's Anthology, Book 1*.

True Parents live in Cheon Jeong Gung which is the center of the HyoJeong CheonWon complex. And in this estate there are many institutions. These institutions must become one and move forward for one purpose. The place that monitors them day by day and can give directions is Cheon Jeong Gung. Therefore I have installed the entire world headquarters here. The museum has merged with the world headquarters. (2016.06.01, Cheon Jeong Gung)

HyoJeong CheonWon is not an ordinary area of the Korean peninsula. Here, in Cheon Jeong Gung, we are directly connected to the Cheon Jeong Gung that is in heaven. Each day you report in prayer to Heaven. If that report prayer is centered on the Will, it can be transmitted (and) reported immediately. It is that kind of place. Just as the Vatican is Catholicism's global headquarters and has the form of a nation, this place is the central headquarters that is leading the providence with all the businesses and institutions becoming one to directly attend Heavenly Parent and True Parents and to realize that Will. (2016.07.07, Cheon Jeong Gung)

True Mother said, "Each day you report in prayer to Heaven. If that report prayer is centered on the Will, it can be transmitted and reported immediately" These are very simple words, but they are very important.

If the dream I dream is the dream for realizing God's Will, and if the prayers I offer are prayers for realizing God's will, I have the conviction that it will surely be realized. This is because it is not MY will, but God's will. If I genuinely have the conviction that what I am doing is for the sake of God, True Parents and the world, it will definitely be realized.

Whenever you are doing something, sometimes you are struggling and you want to make sure (whether) this is God's will or not. Once you are convinced that it is God's will, then you need to have absolute faith that it

will definitely be realized. This kind of condition and faith is very important.

I always try to get confirmation. Sometimes I receive visions, revelations and inspiration and always try to confirm (them): "Heavenly God, please answer me. Is this your will? Is this your vision and direction? Is this a vision of True Parents and their will?" Once I am convinced and have absolute conviction, then definitely it will be realized. I have that kind of faith. I really have confidence once I receive a confirmation that "This is God's will."

That is why Mother says, "If the dream I dream is the dream for realizing God's Will, and if the prayers I offer are prayers for realizing God's will, I have the conviction that it will surely be realized."

This is the reason a person who works for the public, works for the whole, works for others, and works for the sake of God's Will always receives incredible spiritual power.

(For) anything you do centered on your own desire, you cannot receive much power from the spiritual world. But once you have conviction -- "I am doing (this) for the sake of God's will" - you will get incredible heavenly and spiritual power.

LIVING DIVINE PRINCIPLE: Principle of Creation 48 -The Growing Period of Created Beings, the God of Night and the God of Day

This is new terminology, but Father often talked about this point. It is very important. Nobody uses such words: "God of the night" and "God of the day." What do they mean? Let's study in more detail.

The Growing Period for the Creation

- *When the first day of creation was completed, Gen. 1:5 states, "There was evening and there was morning, one day."*

- *One would think that the arrival of the morning after the passage of an evening and a night would be reckoned as the second day, yet it is referred to as the first day. The Bible states "one day" to show that a created being must pass through a growing period symbolized by the night, before it reaches perfection in the morning. Then, as it greets this new morning, it can step forward and realize its ideal of creation.*

- *All phenomena occurring in the universe bear fruit only after the lapse of a certain interval of time. All things are designed to reach completion only after passing through a set growing period.*

God Also Had a Growing Period

<256-225> *Do you think God grew over time or that He grew suddenly? Don't you think God grew through the stages of infancy, childhood, adolescence, middle years and old age? He did not grow suddenly but through stages. Right? Do you understand? I'm saying that God had a childhood. He grew up as a child. Do you understand? God went through childhood and grew through sibling love. God is an incorporeal substantial being with internal nature and external form but within His being, he grew as a baby.*

Everyone needs to go through the growing period in order to perfect love. In order to realize its ideal of creation, even God becomes perfected through the period of loving Adam and Eve, the substantial object partners He created.

Therefore, God's love will also be substantially perfected when God grows along with the growth period of Adam and Eve and when they become perfected.

In that sense, God also set the ideal of true love and went through His growth period through Adam and Eve. Parents grow together as they raise their children.

When a child turns 10, the parent becomes a 10-year-old parent, and when a child turns 20, the parent becomes a 20-year-old parent. Likewise, God also grew through the stages of infancy, childhood, adolescence, middle years and old age.

God also had a period of growth for the perfection of love, and it may be difficult to understand that God is growing up, but it will be understandable if you look at the growth period of love.

Love requires experience. In order to receive love, it takes time. There is a time period.

This is so because love must grow and (be) experienced through the object partner. It is a fact that God can never grow and perfect His love without human beings who are His object partner.

Father's explanation is incredible. God also had a growing period. Christians cannot understand what he is talking about. Other religious leaders cannot understand that God had to have a growing period, but we need to understand centering on the time period of growth and centering on love. Then we really can understand. God's will is not yet completed because each human being has not become perfect yet. God's entire creation is not yet complete centering on true love.

I would like to introduce more details today about the God of night and the God of day.

God of Night and God of Day

Rev. Sun Myung Moon divides God into the God of Night and God of Day. "God of Night is God before creation and God of Day is God after creation." (2010.7.15) God of Night existed before creation as the intrinsic original essence. God of Night was the first being to exist in the universe. God of Night is the first cause of all things. God of Night is the first creator who created all things. God of Night is the internal-nature-type original form of all things.

Sometimes Father talks about the God of the night and the God of the day. The God of the night (exists during) the time period of growth. When Adam and Eve were growing before they received the blessing, that was the time period of the God of the night. But when Adam and Eve (would have) married and started family, (that is when) the God of the day (would have) begun.

Father explained that the God of the night is kind of the time period of growth. Then when Adam and Eve (would have) started their family, the God of the day (would have) begun.

When Adam and Eve Become Perfect, They Become God of Day

When Adam and Eve become perfect, they become God of Day. God of Night desired to become God of Day within Adam and Eve when Adam and Eve became perfect. God of Night desired to become a corporeal God wearing the bodies of Adam and Eve when Adam and Eve became perfect. God of Night desired to become a physical God wearing the bodies of Adam and Eve. God of Night desired to become a horizontal God who could reproduce by wearing the bodies of Adam and Eve. God of Night's desire is realized in the moment that Adam and Eve are perfected and become God of Day.

Human Beings are the Only Beings That Can Turn God of Night into God of Day

The very first human beings that existed within the plans of God of Night's creation were Adam and Eve. Adam and Eve are the root ancestors of human beings. (2005.4.27-5.1) Adam and Eve are the final ancestors of human beings. They are the only beings who turn God of Night into God of Day. Adam and Eve were two individuals but they were not ordinary individuals. For God, everything depended on Adam and Eve's perfection.

We need to understand the concepts of the God of night and the God of day. As for my individual course, how do we apply this principle? The growth period until

I receive the Blessing is that (period when) God is the God of night to me, to you.

However, the place where I receive the blessing and start family is where God appears to me as the God of day. The God of day is the place where God's ideal of creation is completed centered on the couple.

Wow! I really admire Father's beautiful explanation. Those who have not yet received the blessing and have not started family, your God is still in the position of the God of night, not the God of the day. Our final goal is how we can see God as the God of the day. Heavenly Father wants to be the God of the day through your couple, through your family. We need to have this understanding regarding the God of the night and God of the day.

TODAY'S YOUTH MINISTRY: A Life that Shares in the Sufferings of Heaven

Recently for 7 or 8 days I have been continually talking about God's suffering. For one or two days (I will continue to speak about this). Why am I talking about this again and again? We need to deal with human suffering very well. That is why I emphasize again and again: when we take suffering and pain well, this is very important. Today let's learn about "a life that shares in the sufferings of heaven."

1. Until now, believers did not know that God has pain. But the great thing about our Principle is that it reveals that God has suffering. Any wandering fallen human being who turns away from God cannot help but go the path of suffering and endure it. Ultimately, we must share in the sufferings of Heaven. Pain does not mean only physical pain. If you are searching for the original path, you cannot be free from inner or spiritual pain. There is no easy way for us to follow the path of faith normally. When Jesus came to this earth, what he said to us was not to seek comfort, but to seek pain. He taught us not to think at all about living, but to be ready to die.

If anyone knew for sure that God has pain and suffering, this would be unimaginable shocking news.

Also, if it is really true that the relationship between God and man is that of an eternal parent-child relationship, this would also be shocking news.

And it will be shocking news when we realize that we humans are the beings who have to relieve God's pain and sorrow by serving our heavenly parents with HyoJeong, the heart of filial piety.

Just as orphans who have lost their parents are forced to suffer, human beings who have left God's

bosom are inevitably forced to suffer. What we struggle with is our destiny's course to find our parents.

We left our parents. That is why in order to find our parents, pain and suffering are necessary.

Therefore, any fallen human beings who are separated from God cannot help but endure the pain.

If you are searching for the original path, all human beings, without exception, cannot be without spiritual or physical pain and suffering.

There is no easy way for us to follow the path of faith normally.

2. *Jesus said, "If you cling to your life, you will lose it; but if you give up your life for me, you will find it." To die means to follow the path of suffering. The way of faith means that if you do not seek to die, you cannot survive. Jesus told us not to take the wide gate that the secular world enters, but to follow the narrow path. He is saying to give up all the comfortable paths and go on the path of suffering that others don't like. He also said not to go to the banquet house, but to go to the house of mourning. He said blessed are the hungry, so do not try to get full. He told us not to just be happy, but to be sad. He said blessed are those who mourn. He said that those who are persecuted are rather blessed. He even insisted that we be willing to seek the place of suffering. This is the main teaching of the Bible.*

The Bible teaches us not to avoid suffering, but to be proactive.

For example, Jesus said, "If you cling to your life, you will lose it; but if you give up your life for me, you will find it." To die means to go on the path of suffering voluntarily. The way of faith means that if you do not give up your life, you cannot live.

Wow! The life of faith is what? Prepare to die. That means you need to prepare (to endure) any suffering, any pain. Otherwise you cannot survive.

Jesus told us not to take the wide gate that the secular world enters, but to follow the narrow path. He is saying to give up all the comfortable paths and go on the path of suffering that others don't like. Wow!

The reason we suffer and go through hardships in the course of life is ultimately our struggle to find God.

"Where is my Father? Where is my mother? Where are my parents?" We lost God. We lost our parents. In order to find our own parents, in order to find Heavenly God, everybody is wandering here and there struggling (with) how to find God. That's why since Adam and Eve fell, ... the way of humans is that all the time they need to go through that kind of hardship and suffering.

3. *The reason why many of today's believers are still unable to find their way and wander is that they want to take the comfortable path that the secular world seeks rather than pain. Until now, believers have not voluntarily chosen the path of suffering because of their attitude of heart, and rather chose the path of blessing in which their bodies were comfortable. They only thought about how to get out of suffering. For example, the Israelites longed for the welfare of Canaan, flowing with milk and honey, but they complained whenever they suffered in the wilderness. When Jesus came, the disciples thought that the Lord was truly holy and followed him with admiration, but they could not endure the same contempt and abuse that he suffered. It is evidence that believers took their first steps on the path of faith without treating their suffering as worthwhile. They turned away from pain and hated it.*

If you look at God's providence of restoration, He has driven all the central figures He loved out into the wilderness. Jacob went the way of the wilderness, Joseph also went the way of the wilderness, Moses and Jesus also went the way of the wilderness, and True Parents also went the way of the wilderness.

Many people really dislike the wilderness course. However, many of God's people met God on their wilderness course. People do not seek God when food, clothing, and shelter are resolved. However, in the wilderness course, without asking God for help, everyone starved to death.

Every human being has a wilderness course. You should not try to avoid the wilderness course. If you try to avoid it, an even worse wilderness will appear.

Then how do you graduate from the wilderness course? If the Israelites had become one with Moses when they left Egypt, they could have entered Canaan in a short 21 days.

But because of their disbelief and complaints, their path of suffering was prolonged. The quick way to enter from the Canaan course to the wilderness course was to make Moses and the Israelites one.

How can I become one with the central figure? How can I really enjoy and be grateful for God's direction even though we are going through the wilderness course. If we unite and feel very happy about God's direction even though externally (there is) so much suffering (from) this and that, that is the shortcut to enter Canaan.

It means that we must become completely one with the Center -- our Abel, our True Parents -- in our life of faith. Secondly, we must bring joy to God.

If you do not bring joy and do not adjust very well to your suffering and pain, your suffering course will be delayed and delayed and prolonged just as for the Israelites. The Israelites could have entered Canaan in 21 days, but they took a long time, 40 years. (It took) another 40 years. Can you imagine that?

You must be grateful to God. Then you can graduate from that wilderness course. This is really a great lesson.

4. Although believers have avoided the path of suffering, they cannot avoid suffering even if they tried. In fact, the more you avoid pain, the more tangled you become. In order to gain life from pain, the pain you suffer is more bitter and painful. Most believers do not even know the preciousness of suffering, so they do not gain the value of suffering. If we had thought that pain was precious, we would all have cherished it. If I had valued the pain, I would have treated it as precious, thinking that my pain is the grace that God has given me. However, the suffering was in vain because most people ignore the pain that comes to them as they suffer. If you do not deal with pain properly, you will live inhumanly, waste your time, and only grow older.

The more the pain is avoided, the more tangled it becomes and the greater the pain.

Then how do you overcome it? First, we need to know the cause why God gives us such pain. There can be no pain without a cause and reason. So we have to keep asking until the answer comes from God.

“Heavenly Father, why am I dealing with this suffering? What do you want to teach me? What (must) I realize, Heavenly Father, through this suffering?” You need to know the reason and cause. Don’t just try to avoid suffering; you are just wasting your time.

You have to keep asking God, “Heavenly God, why are you giving me this pain? What are You trying to teach me and (how are you seeking to) enlighten me through this pain?” Then God will surely tell me the meaning of the pain that comes to me.

Secondly, when the pain comes, I (need to) think about how to become one with God and bring Him joy. When you bring joy to God, the pain goes away immediately. If you don't think of pain as pain, but think of it as God's pain and accept it with joy, you can graduate from that pain.

Thirdly, instead of avoiding the pain and wilderness course that comes to us, we must take action and rejoice because there are treasures and blessings in the pain. Otherwise you're just wasting time.

5. People would become more precious if they really treated pain as precious. But most people forget about themselves when they are in pain. When Jesus was arrested, even Peter wanted to run away. When a person suffers, they do not think they deserve to suffer or pay indemnity. You should think, “I deserve to be treated badly” and “It is natural for me to be treated falsely because I am a false person,” but when you try to avoid that pain, you tend to be pessimistic about your own destiny and start blaming others. As a result, you lose your identity. Human beings pretend they're not wrong when they did wrong. However, if I did something wrong, I should be able to honestly admit that I was wrong.

6. If I make a mistake, it will be revealed someday. But everyone keeps trying to hide the fact that they did wrong. If I plant the wrong seed, I harvest the wrong fruit, so I do not try to take responsibility. Therefore, it's easy to forget your original self in pain. The one who values suffering is the one who finds himself and his true self. The one who hates pain is the one who loses his true self. He deceives himself through his false self. If I take responsibility for my pain when I suffer, I will be able to remove what's false and revive my spirit through that pain. Likewise, if we take up the cross properly, our sins can be forgiven and we can be resurrected with true love.

7. Today, we must understand the value of suffering. From now on, we must bear with this principle of suffering. The person I hate may bless me, and the person who treats me kindly may rob me of the grace I have received. Blessings come when you harmonize with people you don't like. If you hate someone, you lose yourself. That is because you try to avoid people you hate. When you have a good relationship with the person you dislike, your spirit grows. How precious are these words? These are difficult words, but those with a lot of experience will understand well. Now let us remember this well and cherish the pain. Because the value of pain is so precious, if you deal with it incorrectly, you will never find your true self. It means you will lose your true self. The reason Jesus became precious is that he knew the value of suffering and endured it wisely.

A person who hates pain is a person who loses his true self.

If I go out to take responsibility for the pain, I will be able to remove falsehood and resurrect my spirit through that pain.

Pain is love. Pain is growth. Pain is a blessing. Pain contains hidden treasures.

This is very important. We need to understand how to deal with our pain and suffering. Then surely you will receive incredible blessings.

LIVING TESTIMONY: I am a Living Testimony

Today, let's take the time to hear another living testimony. I hear that today our beloved minister, Meldon Quarells, is going to share his living testimony. Let's welcome him.

(Testimony of Meldon Quarells, an ACLC Christian pastor in St. Louis, Missouri, who has fully received True Parents in his life. He is making an active effort towards Cheonbo, both horizontally and vertically. He is the key ACLC leader in Missouri.)

The Organization of CheonJi SunHak Won

May 14, 2022: (Response to sharing) You spoke about the God of suffering. Even though in the beginning it is not easy, why do I keep on speaking about the suffering of God? We need to understand this. So I speak about this not just once or twice. I have been speaking about it for nearly one week. We need to deeply connect to Heavenly Father's suffering. Then whenever we deal with our (own) suffering, we can very much relate to God's heart.♦

This morning is very beautiful. How about you? Today I have so much power and energy. Since I woke up very early in the morning, I had so much heartistic communication with God.

Today I'd like to talk about "The Organization of the CheonJi SunHak Won" from *True Mother's Anthology, Book 1*.

Since creating the CheongPyeong complex, True Parents have had a dream. It is for the citizens of Cheon Il Guk who will come in the future. Now you are living together with True Parents, but one day our earthly lives will come to an end. There is something that I want to complete during my lifetime. I want to be able to say, "This is what one united world with Heavenly Parent and True Parents at its center looks like," and show it to people. In doing this, the visual aspect is very important. At CheonJi SunHak Won, True Parents' life courses and their achievements, and the life that the citizens of Cheon Il Guk must lead in order to come close to True Parents will be depicted.

True Parents should have the top status in the world. If they do not, it will make Heavenly Parent feel sad and disappointed. We will make the main hall of CheonJi SunHak Won a place unlike any other in the world, a place that everybody feels they must come and see. I am telling you that my heart desires to create a new image, a new environment. What kind of heart should you have to participate in this? You should have a heart of gratitude in every situation. You are very lucky to be here with me at this time. We have to quickly make a place where we can say, "This is what the future Cheon Il Guk, the kingdom of heaven on earth, looks like! Come and join us!" (2016.05.06, CheongShim International Youth Center)

The CheonJi SunHak Won that True Mother is talking about is now called Cheonwon Gung.

Don't be confused. Cheonwon Gung. Cheonjeong Gung is True Parents' residence. Cheonwon Gung is the main (building?) True Mother is building currently centered on the Cheonil Temple.

Yesterday, we talked about True Mother's dream about the Hyojeong Cheonwon Complex. We have to offer a lot of prayer and devotion so that True Mother's dream of the Hyojeong Cheonwon Complex centered on the Cheonil Temple can come true. Finally, the completed Cheon Il Temple will be dedicated on May 5, next year, on True Parents' 63rd wedding anniversary.

This is really exciting. I encourage each one of you if possible to participate in this incredible, beautiful dedication ceremony.

LIVING DIVINE PRINCIPLE: Principle of Creation 49 - The Three Ordered Stages of Growth

• *The universe unfolds and manifests God's original internal nature and original external form based on mathematical principles. Hence, we can infer that one aspect of God's nature is mathematical.*

• *God is the one absolute reality in whom the dual characteristics interact in harmony; therefore, He is a Being of the number 3.*

• *All created beings, having been conceived in the likeness of God, manifest their existence, movement and growth through a course of 3 st ages.*

Divine Principle speaks about the three ordered stages of growth.

1. *God is a Being of the Number Three: Internal Nature (Sung Sang), External Form (Hyung Sang) and a Harmonized Being.*

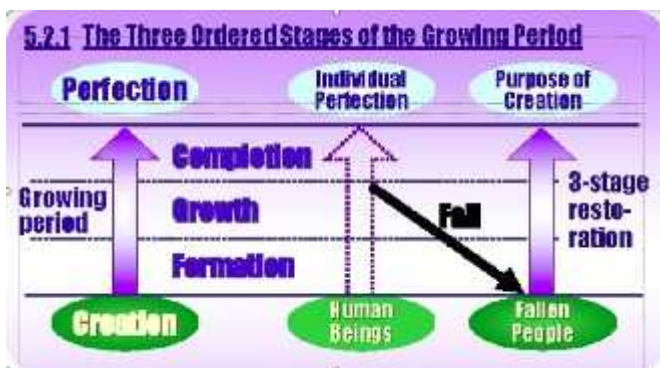
2. *Process of the Number Three*

a. *Aspects of Existence: the natural world, matter, plants and animals are made up of the number three.*

b. *Movement: The four-position foundation, which is the purpose of God's creation, is perfected through the three-stage process of God, Adam and Eve, and multiplication of children. Also, in order to build a four-position foundation and move circularly, we must act in the three stages of origin, division and union, fulfilling the three-object purpose and passing through three points. And for an object to be fixed, it must be supported by at least three points.*

c. *Growing Period: the three stages of formation, growth and perfection.*

• *Accordingly, everything reaches perfection by passing through three ordered stages of growth: the formation stage, the growth stage and the completion stage.*



• *Many things appear in threes in the natural world. The natural world contains three kingdoms: mineral, plant and animal. Matter exists in three states: gas, liquid and solid.*

• *Most plants are composed of three parts: roots, branches or stems, and leaves. Animals consist of head, body and limbs.*

• *Human beings could not fulfill the purpose of their existence because they fell without completing the 3 stages of the growing period. Hence, in their renewed efforts to realize their purpose, they must pass through these 3 stages.*

• *When did the first human ancestors fall? They fell during their growing period, when they were still immature.*

• *If human beings fell after they had attained perfection, then there would be no basis for the belief in the omnipotence of God. If human beings fell after they had become perfect embodiments of goodness, then goodness itself would be imperfect. Accordingly, we*

would be forced to conclude that as the source of goodness, God is also imperfect.

Our first ancestors fell during their growing period when they were still immature.

If the Fall Happened after Perfection

1. *We could not believe in God's omnipotence.*

2. *If a perfected being of goodness could fall, then goodness itself would be imperfect.*

3. *We would have to conclude that God, the Subject Partner of goodness, is Himself imperfect.*

> *Human beings had not yet attained perfection so when we look at God from the viewpoint that He needed to complete His purpose of creation, He was still in a state of imperfection.*

> *This is because love is perfected through one's partner.*

(Until) Adam and Eve become perfect, God's completion is not yet complete, right? (This is) because love can only be perfected through the object partner. This is really an incredible explanation by the Divine Principle.

• *God's warning in Gen. 2:17 that they would die if they ate of the fruit shows that they were still in a state of immaturity.*

• *The first humans fell at the top of the growth stage.*

The first humans fell at the top of the growth stage. The Bible does not (speak about) this very clearly. Father is the one who discovered that Adam and Eve fell at the top of the growth stage.

The Completion Level of the Growth Stage

> *We consider the formation stage as 33.3%, the growth stage as 33.3% and the completion stage as 33.3%, then the completion level of the growth stage is 66.6% (about 70%)*

> *If we see the period of individual perfection, the numbers 21 to 24, as the perfection period, the completion level of the growth stage can be seen as the period of ages 16 to 18. We see the age of Adam and Eve's Fall as the age that Father selected Mother, thus age 16-17.*

> *When human beings are physically age 16-18,*



they must all overcome temptations like Adam and Eve. Therefore, we have to actively guide them to overcome this time period well. How they overcome this time period is important. If you miss out on educating your children during this time period, then you have missed out on their entire lives.

That is why when our children become teenagers, we need to raise them very well and teach them from infancy. I continually (speak with them) about what is Chapter Two, how we need to keep purity day and night.

Moses' mother in the nanny position educated Moses: "You are a chosen guy. You are different, ok? You are not an Egyptian. You are a central figure." Even in difficult circumstances she educated Moses. This is a great example of mother and son cooperation.

What is the main problem in our blessed families? I think the mother did not fulfill her role properly because children spend more time with their mother than with their father. Children's education depends very much on the mother. If the mother does not educate children properly from a young age – the importance of purity, the importance of the matching and blessing – the children all leave. Adam and Eve's time was very important.

What is our portion of responsibility? When Adam and Eve reach 16 to 18 years old, definitely temptation will come. Adam and Eve grew up to 16 to 18 years old; at that time period. Plus and minus; they automatically feel each other. How do they overcome? That is Adam and Eve's portion of responsibility. They cannot blame the archangel.

Definitely that kind of temptation will come. That is why God gave a warning: "You need to overcome."

When they overcome and God blesses them, they can become the second creator. If you control sexual desire, you can become the owner of true love. That is our portion of responsibility to overcome.

Not only that.

> And when human beings get to the stage of going beyond the completion level of the growth stage, they have to overcome the spiritual temptations that Adam and Eve were faced with.

When we join our church, when some who are very religious and invest their heart and want to grow properly reach the top of the growth stage, even religious leaders, those who are very faithful, even our members who grow and reach the top of the growth stage, some when they reach 30, 40 or 50 years old, definitely not

just physically but spiritually many temptations will come (to them).

I had the experience to hear many testimonies. Even religious leaders, when they reach the top of the growth stage, receive a revelation: "You are the lord."

Then they think they are like Jesus and completely misunderstand.

When you reach this level, many temptations from women (will come to you). You need to overcome this. If you do not overcome this, you cannot enter the completion stage. Wow! We learn many things from the Divine Principle.

TODAY'S YOUTH MINISTRY: Suffering is God's Revelation and Blessing

I will talk about God's suffering for one or two more days. Then we can go to a different topic.

1. Think that suffering is a blessing sent to me from God. Suffering contains God's revelation. God puts His treasures in the bundle of suffering that Satan hates and throws it to us. Therefore, the person who embraces suffering in his heart and digests it receives the revelation of His hidden secret that God wants to convey. Since Satan is false, he hates suffering and fears death. However, suffering is God's revelation. Suffering is God's voice. Suffering is God's gift. The secret of pain is wrapped in a cloth and thrown at us with, "Here! You take it," and the people of the world who belong to Satan say, "I don't want it," and they all fall in surprise.

Think that suffering is a blessing sent to you from God. In the history of God's Providence of Restoration, all the central figures met God in the midst of suffering.

The reason why suffering is a blessing is because if you handle it well, it is an opportunity to meet God through it.

Therefore, suffering contains God's secret. God's method of giving fallen man blessings is by wrapping His treasures in a wrapping cloth of suffering and throwing it at us.

In suffering, there is God's revelation, God's message.

You need to catch it. You need to understand why this suffering comes to you. It is God's message. You need to know that and not just avoid it.

In suffering, you can hear God's voice. Therefore, suffering is a gift sent to me from God.

2. However, the people of heaven know how to affirm, "Yes, I did wrong, so I have to bear the pain". The thief on the right cross said, "We are punished justly, for we are getting what our deeds deserve. But

this man has done nothing wrong” (Luke 23:41). Have you not discovered the true identity of the Messiah hidden within the cross of the owner in that heart? When the thief on the right looked at Jesus' suffering through his own suffering and comforted him, didn't he receive an unexpected blessing from Jesus who said “You will be with me in paradise”? God threw the eternal secret of this blessing into a cloth called suffering. How long does it take to untie the cloth? It takes the number three. In some cases it may take three days, in others three months, in others three years. In some cases, it may take 30 years.

3. Our True Father is the one who is in charge of the wrapping cloth of pain, and he is the one who alone takes care of the cloth of injustice of the countless saints who have come and gone to Heaven. True Parents solved the problem of untying each wrapping cloth. True Parents are carrying a huge burden of suffering and are untying them from individuals to families, from tribes to nations, and from nations to a global scale. And finally, he took on the bundle of God's burden and untied it. In the distant future, the day will come when the whole world will cry out loudly and say about True Parents, “Hey, they're the ones who suffered like that.” That is why True Father said that the Last Days is a day of great lamenting.

4. To give His precious things, God puts them in a bundle of suffering and gives them to us. Some bundles of suffering have to be untied alone. Some bundles of suffering have to be untied by a couple together. It takes several years to untie the bundle of suffering individually, years to untie the bundle together as a couple, and years to untie it as a nation and people. However, most people get tired of untying the burden and throw it away, and eventually die without being able to untie the bundle. Jesus also died on the cross while untying his suffering. So, what he asked for was that you must take up the cross that you must untie and follow him.

You have to go through 8 stages to untie the bundle of suffering. There is still a path to untie the bundle at the individual level, and centered on the couple, the bundle at the family, tribe, people, nation, world, cosmos level, and finally God's bundle.

In the era of Cheon Il Guk, there is still a course left for all of our members to come together as one, take on the burden of God and True Parents' suffering, and substantially build Cheon Il Guk.

5. When True Parents came to this earth, they untie the countless bundles of indemnity and revealed to us all the secrets of untying. Therefore, if we, too, untie the bundle of our sufferings with True Parents' secret of untying the bundle of suffering, it will become very easy to untie. Many people try to untie their suffering but then stop and give up. However, the path to untying God's bundle of suffering is not easy and it seems like it is not working because it's just sacrifice, investment and service. On the surface, it just seems like loss and that you are losing money, you are losing everything, you are only making sacrifices, but on the inside of the bundle of suffering, there are treasures. So, if you have a heart to suffer loss and sacrifice and work hard, you can find that you become more hopeful.

6. When we decide to untie God's bag and do our best, we feel that our hearts reach another level. When others see that person, they say he is a failure and accuse him of doing something useless, but he feels more motivated and more valuable, and tries to untie the burden of suffering even more. A person who properly unties the burden of suffering can taste and release something in the pain at that time. And you will also gain invisible power within it. That is why I am saying that God's gift is wrapped in a cloth of suffering from heaven. Look at those who are connected to God through suffering. It can be said that Jacob took a bundle of hardship and untied it for 21 years. It is believed that Joseph had untied his bundle of torment for 30 years. Now can you see why?

Then, how can we untie the bundle of suffering that True Parents taught us?

First of all, do not treat the pain and suffering that comes to you as your own, but think of it as a gift from heaven.

Second, do not try to avoid the pain that comes to you, but fundamentally ask God through prayer and devotion to understand the meaning of God's pain.

You need to find God's message through your suffering.

Thirdly, it is to know the value of suffering in principle and in faith. Suffering is a blessing. Suffering is a revelation from God. Suffering is a treasure God gives me. It is through suffering that the parent-child relationship with God is established and we becomes one in heart. Suffering is a shortcut to inheriting the heart of God.

Fourth, it is the fact that when I bear the pain of God and True Parents, my pain is ended.

That is why suffering is a great opportunity to meet God and understand his heart.

LIVING TESTIMONY: I am a Living Testimony

Today, we are going to listen to a beautiful and living testimony from Rev. Kevin and Shannon Bordeaux. Let's welcome them.

(Testimony of Rev. Kevin and Shannon Bordeaux.)

I can tell you that the Divine Principle is the key, the solution. Please have give and take with the Divine Principle. We need to go back to our origin. Why did we join the church? Because of the Divine Principle. We need to continually introduce and convey God's message which is the Divine Principle to everybody. When we ... neglect studying the Divine Principle, our movement will never grow up.◆

The Organization of CheonJi SunHak Won (Cheonwongung)

May 15, 2022: Today is a beautiful Sunday. I plan to deliver a sermon 3 times: Morning Devotion, Clifton Church and the inauguration ceremony in New Jersey of the Korean KEA church. So I will convey God's message three times. It is going to be a very busy day, but I am so happy to see my brothers and sisters in person in Clifton and in the KEA church in New Jersey. I am always so excited to see my beloved brothers and sisters physically in person, not just online. In the name of God and True Parents we can see each other and have heartistic communication. We are true brothers and sisters. How beautiful it is!

Today I'd like to talk about "The Organization of CheonJi SunHak Won (Cheonwongung)" from *True Mother's Anthology, Book 1*.

Later True Mother gave (it) the title Cheonwon Gung.

True Parents have begun a new era, the era of Cheon Il Guk. We are taking the path of preparing for the settlement of Cheon Il Guk on earth. I am preparing to create a system centered in Korea, centered in CheongPyeong, that is greater than that of Vatican City. True Parents have upheld Heaven's Will and have lived their entire lives living for the sake of others by practicing true love to save humanity. I am making plans to build CheonJi SunHak Won, where all of True Parents' achievements can be viewed in one place, and I am collecting all the necessary staff and resources that will be needed to design and build it.

Once the CheonJi SunHak Won is completed, there will be an endless line of people coming from around the world to visit it. It will be a historical and cultural center representing the Cheon Il Guk era and True Parents, which people will only be able to see by coming to Korea. It will surely be added to UNESCO's registry of cultural heritage sites. I am

working on these plans every day. At the same time we are developing the Hyojeong Cultural Center, which will stand at the center of the culture of heart revolution. The arts are an essential element in peoples' lives as they pursue joy, freedom, peace, and unity. It is important that people have the opportunity to express themselves through creative outlets such as art and music.

*Throughout history there have been many famous artists. There have been many wonderful artists, especially in the Christian cultural sphere, but unfortunately none of them understood Heavenly Parent's dream. To put it simply, their art contained more darkness than hope. One example you might have seen is Michelangelo's *The Last Judgment*. Artists in this age should create works that portray life in the restored garden of Eden, attending True Parents and Heavenly Parent. Is there any greater happiness than the life of a citizen of Cheon Il Guk? Ahead of us there is nothing but hope. (2016.06.06, East Garden)*

What is True Mother's ideal of the CheonIl SunHak Won, which is the Cheonwongung? Mother said:

1. Create a system and building that is better than the Catholic Vatican.
2. Make it possible to see the achievements of True Parents at a glance.
3. Make it a historical and cultural building that expresses and symbolizes True Parents.
4. Make it a building that UNESCO wants to preserve forever.
5. Make it the best building of arts which contains the joy, freedom, peace, and unity that people pursue.
6. Make it the building of the Hyojeong Cultural Center, which is the center of the revolution of the culture of heart.
7. Make it become a building that portrays life in the restored Garden of Eden, attending TP and HP.

Here Mother is talking about her ideal of the CheonIl SunHak Won, which is the Cheongwongung. She is investing so much heart! She wants to make a model place which (will be the) substantial Cheonil Guk. In the future we can extend our Cheonil Guk to the tribal level, people's level, ethnic level, national level and worldwide level. That is why Mother asked me to select one area and really focus (on it) just as Mother is focused on the Cheonwongung, to make a model.

Please support your sub-regional leader to create one great model that everyone will come to see and appreciate and be grateful for: a kind of substantial Cheonil Guk, substantial Kingdom of Heaven centering on your area.

I really want to follow and unite with Mother's direction to create a model church in the Clifton Church and in New Jersey with our Korean church.

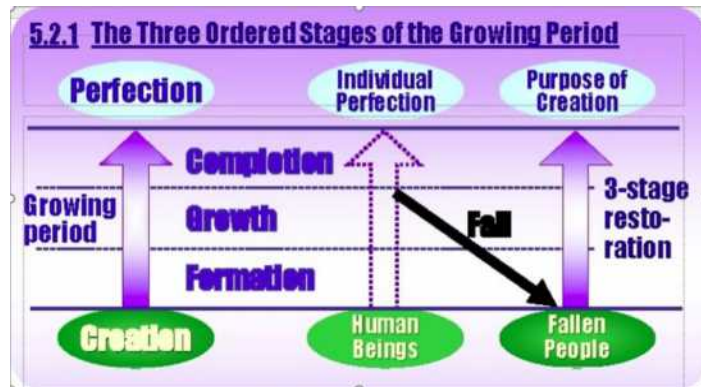
LIVING DIVINE PRINCIPLE: Principle of Creation 49 - The Three Ordered Stages of Growth

• *The universe unfolds and manifests God's original internal nature and original external form based on*

mathematical principles. Hence, we can infer that one aspect of God's nature is mathematical.

- God is the one absolute reality in whom the dual characteristics interact in harmony; therefore, He is a Being of the number 3.

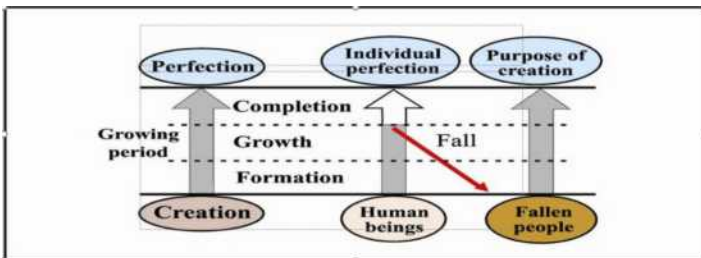
- All created beings, having been conceived in the likeness of God, manifest their existence, movement and growth through a course of 3 st ages.



- Accordingly, everything reaches perfection by passing through three ordered stages of growth: the formation stage, the growth stage and the completion stage.

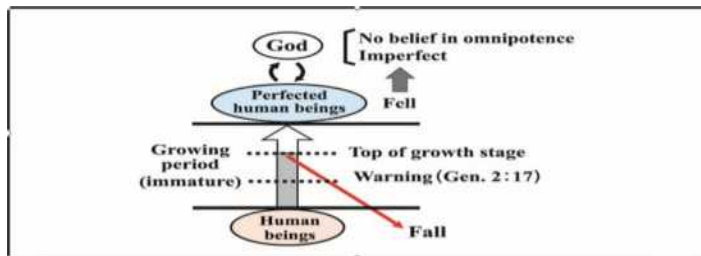
- Many things appear in threes in the natural world. The natural world contains three kingdoms: mineral, plant and animal. Matter exists in three states: gas, liquid and solid.

- Most plants are composed of three parts: roots,



branches or stems, and leaves. Animals consist of head, body and limbs.

- Human beings could not fulfill the purpose of their existence because they fell without completing the 3 stages of the growing period. Hence, in their renewed efforts to realize their purpose, they must pass through these 3 stages.



- When did the first human ancestors fall? They fell during their growing period, when they were still immature.

- If human beings fell after they had attained perfection, then there would be no basis for the belief in the omnipotence

of God. If human beings fell after they had become perfect embodiments of goodness, then goodness itself would be imperfect. Accordingly, we would be forced to conclude that as the source of goodness, God is also imperfect.

- God's warning in Gen. 2:17 that they would die if they ate of the fruit shows that they were still in a state of immaturity.

- The first humans fell at the top of the growth stage.

Based on this Divine Principle guidance, let's study directly from Father Moon's words.

All Things Are Made Up of Three Stages

<39-166> There are seven holes in the human face. As for stages, there are three stages. This means that all four directions are included. That is because it is the way of the harmony of heaven and earth. In other words, the way of all things in heaven and on earth is that they follow the law of three stages and have the nature of four directions and thus fulfill the completion of the number seven. This is how it is. Let's look at the neck. For what does the neck move freely back and forth? Does it go back and forth for the nose? The neck goes back and forth for the eyes. The eyes symbolize God. Therefore, in all living things the eyes form first. Ladies and gentlemen, you knew that, right? "Yes!" The eyes of human beings are central, like the eyes of the universe. Just as the neck moves back and forth because of the eyes, the universe moves back and forth because of God. I'm telling you that the eyes are the intelligence agency.

I told you that all things are made up of three stages. The eyes are also made up of three stages. At the rim is the white of the eye, next is the iris, and in the middle is the pupil. The black pupil is important so it is in the middle. How marvelous is this? The most valuable thing is in the middle. Then in the second stage, where is precious? The nose is precious. This symbolizes a person. And the face symbolizes the universe. What is the center of the universe? It is God. The next is people, and people need to be thick like this nose. Notice that there are two nostrils. However, on the inside, they are joined as one. The nostrils symbolize man and woman, and just as the inside of the nostrils are one, people should also become one like that. Just as it is good for your nose when you breathe in and you breathe out, man and woman need to become one.

The mouth symbolizes all things. The mouth is to eat many foods. Through the mouth, the relationship between the mind and body is formed. Also, all words come out through the mouth. In the Unification Church, we express God as the subject partner of the dual characteristics. When babies are born, they are born holding their hands tight, but why is that? It is in accordance to the logic of heaven and earth. On the hand, the thumb has two knuckles so it symbolizes God, who has dual characteristics, and the other four fingers signify the four seasons and the twelve months. Thus, the logic of heaven and earth is held tightly in one's hand as one is born. When people say "You're number one," they hold up their thumb,

right? That is because the thumb symbolizes God and because God is the greatest.

Father said:

1. *The three stages of the face (mouth, nose, and eyes) symbolize the three stages of the law of heaven and earth.*

The mouth is like the formation stage; the nose is like the growth stage; and the eyes are like the completion stage. This is very interesting. Father explains why.

2. *The face symbolizes the universe.*

Our face is very round, right?

3. *The seven holes on the face (two eyes, two nostrils, two ear holes, and mouth) signify the perfection of the universe.*

4. *Eyes symbolize God.*

5. *The nose symbolizes humans.*

6. *The mouth symbolizes all things.*

7. *The two human nostrils symbolize male and female.*

8. *When two human nostrils meet at one place, it means that a man and a woman must become one.*

9. *The two thumbs up symbolize God's dual characteristics, and it says that God is the best. In that sense, the thumb has the best meaning.*

10. *The 12 segments of the remaining four fingers without the thumb symbolize the 4 seasons and 12 months.*

Wow! Our father is incredible! How can he make such an explanation? He is the champion of truth, right?

We need to really appreciate our entire body and the function(?) of each part. Your eyes symbolize God. The mouth symbolizes all things. The nose? When we see each person's nose, we can see that person's character.

When we see your mouth, we know the fortune of your material blessings. Through your eyes we can know if you are a pure guy or not. We can study: if the eyes are strange, through faith we can guess who you are, your character, your internal situation.

Our entire face symbolizes the universe. It is really great reading(?).

TODAY'S YOUTH MINISTRY: Let's Voluntarily go to the Place of Suffering

1. *If we think that God's gift is contained in the bundle of suffering, we must seek suffering today. We need to find out where the bundle of suffering has fallen. I must have the heart to own the bundle of pain that others hate. This is the step towards finding the true course of restoration. You have to visit a sorrowful home, visit a poor home, and visit a home of a patient with an incurable disease. And we must discover the circumstances of God there. Isn't there God's circumstances in the suffering? Isn't the love of God contained in the suffering? This is undeniably true. Today, if we consider True Parents' circumstances, we should bear the cross of True Parents together and become filial sons and daughters who take responsibility for True Parents' wishes. In other words, we want to become partners in solving True Parents' burden of suffering.*

Why should we voluntarily go to the place of suffering? Why? It is because the gift of God is contained in the bundle of suffering.

Therefore, do not hate suffering, but try to possess it, and find the message God wants to convey to you in it.

I need to know that the pain that comes to me definitely has a message from God to me.

Where there is suffering and pain, there is God's message. Sometimes a person needs to go through suffering for individual reasons, because of his own individual sin. God asks you to pay more(?) indemnity. You need to reflect on that.

Some pain comes from my ancestors' sins. I am a resultant being(?) from my ancestors. I need to pay indemnity (for their sin).

Sometimes without knowing the reason, suffering comes to me. We need to know God's message. We need to pay the indemnity on behalf of our ancestors.

There are many reasons. Some pain comes to you to let you know (about) God's pain. It lets you ... understand(?) God's and True Parents' heart.

Where there is suffering and pain, you need to catch God's message. When you have suffering and pain, do not complain. "Why did this kind of suffering come to me, to my family? What happened to my child, my wife? Why all of a sudden did she become sick and die? Why did my child become disabled? Now my entire life I need to serve my child. Oh my goodness! What kind of destiny do I have?"

Many people are dissatisfied and complain: "I am an unfortunate guy! Why did God give me this kind of suffering? Oh, my God! Life is terrible! My friends and other people are doing very well and are fortunate. They have a house and a car and live in such a beautiful way. Why does this kind of pain and suffering come to me?"

God's message is there. You need to know God's message. Why is he giving you this suffering? Because of your own individual sin? Because of your ancestors' sin? In order to let you know about God's pain? Because you need to pay indemnity on behalf of your ancestors? You do not know. That is why you need to kneel down and you need to know the meaning of this suffering. "What is your message going to be to me?"

Why try to avoid your suffering? "Get away, suffering!" Then I am telling you, more suffering will come to your life of faith.

We need to know that in suffering is God's message to me. When we come to understand the right meaning of our suffering and pain, when we understand the right way to understand the suffering and pain, in the end we are so thankful: "Heavenly God, thank you so much. You asked me to realize this point. Thank God!" Then tears and tears (come down).

If you cannot find the message of God while you suffering, then I am telling you, you will (suffer) more stress;

you will struggle more. That is why when you realize it, when you experience it, you can release your suffering and pain. Wow!

Then you will overcome all suffering and pain, and your spiritual growth will be very fast.

In any suffering and pain there is meaning related to you, to God, to your ancestors. ...

Because God's circumstances and heart exist where there is pain and suffering, Father said, we need to visit a sorrowful home, visit a poor home, and visit a home of a patient with an incurable disease.

Do you know why Jesus is so great? When he saw people with an incurable disease and disabled people, he would cry. Why were they in such a state? Because of ancestors? Their sins? There were many reasons.

God is the parent of human beings. When God looks at this person with an incurable disease or at a disabled child, as a parent how pained God heart is!

How did Jesus (discover) God's painful heart? When Jesus visited a poor home and the home of a patient, when he visited so many (unfortunate) people, he could feel that God's sorrowful heart was there (with them).

As the parent of human kind, when Heavenly Father looked at this kind of situation, how he cried for each disabled child and people with incurable diseases! How much he cried as a parent!

Jesus key point is that he discovered God's sorrowful heart. He was full of sympathy. With a parental heart, he thought about God's sorrowful heart and prayed for him and they were cured. It was not because he performed miracles, but because of his sympathy and his heart and love on behalf of God's heart. This is how he brought miracles and cured people. It was because of his quality of heart and love that he cured people. He did not just borrow power from the spiritual world. It was because he was full of love. He was really concerned.

Again I am telling you (that) there must be a message from God to me in the pain, and there must be God's love as well.

That is why whenever there is pain, ... (ask), "Heavenly Father, what does it mean?"

If you do not understand, then there is only one way. Kneel down and pray about it. "Heavenly Father, this pain, this suffering, these unbearable things, how can I deal with them? Do you want to talk to me about this unbearable situation? Heavenly Father, let me know. Is it because I committed sins? Because of Chapter Two problems? Because of my father? My mother? My ancestors? Let me know your heart. Please, Heavenly God, tell me your message."

2. Whenever each of us has a difficulty, we must accept that it is a message that True Parents have experienced. Those who have overcome pain will sympathize with what I am saying to you now. You will admit that the central figures of the history of faith were some great contributors. If you

treat the suffering you face as suffering from heaven, would there be any complaints or resentment? Would you care? Knowing the value of the bundle of suffering, I can't deny it, and I can't judge it with self-centeredness. Now, through suffering, we establish a relationship of love with our Heavenly Parent. We are the ones who still have a path left to go on the path of suffering. I have to go this path of suffering for myself, I have to go for my family, I have to go for my tribe, and I have to go for my people.

Again, I need to know that God has a clear message through my pain and difficulties, and I need to know what message God is sending behind my suffering. Historically, all the central figures of the Providence have succeeded in dealing with the suffering that came to them and met God. If I handle the pain that comes to me well, I will become a great contributor to the work of God's providence of restoration.

Noah followed HF's commandment. He obeyed for 120 years. (He endured) incredible suffering and hardship. Abraham needed to leave his hometown and offer his Isaac. Jacob needed to go through his 21-year course. Joseph ... (endured) miserable prison life. Jesus needed to be crucified, and our True Father needed to endure a prison course more(?) than six times. All central figures met God through suffering. How were they successful? They treated any suffering that came to them very well. They lifted(?) it up to God. "This suffering is not only for me." They treated their suffering as God's suffering. Moses went through the difficult wilderness course. How could they endure(?) suffering?

We are fallen men, right? We came from a fallen lineage. As fallen men in order to go back to God's bosom, it is not a simple matter. We lost God. We lost our parents. (We) children are wandering here and there. Definitely there is suffering, a painful course. We lost God and our own parents. We are orphans.

We want to go back to God's bosom. When you don't feel suffering, that means you are far from God. I am not only talking about physical suffering. (It is) spiritual suffering. Because of fallen nature, though we are trying to be close to God, there are many obstacles. Satan disturbs me. The evil environment disturbs me.

You are great people of your life of faith. Everything is suffering. You are struggling to overcome fallen nature. I want to love people, but my fallen nature really disturbs me.

We lost God and our own parents. In order to go back to God and Heavenly Parent, everything is suffering and pain... That is why when you overcome it well, this is the shortcut to meet God and build a heartuistic relationship with God.

Therefore, if you judge the pain, suffering and difficulties you face with your own self-centeredness, you will stumble.

Ultimately, through suffering, we form a relationship of love and a relationship of parent-and-child with our heavenly parent.

When Abraham offered his own son Isaac, he really wanted to kill him. At that moment God intervened: “Abraham, stop it!” That was the moment (Abraham) built a parent-child relationship with God.

God said, “I am the God of Abraham, of Isaac. I belong to you. Do you know, I am your father; you are my son.”

When we overcome suffering well, this is the way to build a parent-child relationship with God.

3. *Therefore, as a way to deal with suffering, I said, first, to know the value of suffering, and secondly, to know it as God's revelation. That doesn't mean you can take on God's pain right away. Even if you know who the Lord is, can you come into contact with the suffering of the Lord as long as you do not find the value of it by properly taking responsibility for suffering in your daily life? If you don't find that value properly, they can't be compatible with each other. What did you say is behind the pain? There is joy. After bitterness, there is a sweet taste. When it is bitter and spicy, it becomes sweet afterwards. Just as bitter and sweet go together in this way, love is hidden behind suffering. Unspeakable joy is hidden. That is why believers today can rejoice despite suffering. If you really work hard, you will have a grateful heart, a proud heart, and a happy heart. The love earned through hardship has remained as a traditional value that shines through all time.*

What is behind suffering?

Behind suffering, there is definitely a gift prepared for me by God, and there is joy. Just as there is a sweet taste (after) bitterness, there is definitely God's love hidden behind suffering.

If you truly suffer properly, you will have a heart of gratitude all the time.

Why did God give me this suffering and pain? After you overcome, everybody ... (will) say that you have the heart of incredible gratitude to God, a heart of pride, and a heart of joy.

Where there is suffering, there is God's message.◆

(Response to sharing) Most suffering comes from my family, from my spouse, from my own parents, from my own brothers and sisters, from my own children. That is the greatest internal suffering. That is why any external (problem) – a motorcycle accident, any business collapse – those are external.

But internal suffering is really family suffering. Sometimes it makes us cry. When we try to overcome sometimes it is like the hell of hells. “How can I get out? I know the meaning of the Divine Principle, I know God and True Parents. Heavenly Father, how can I overcome the suffering that comes from my spouse, my children, my family?”

Many people are going through this kind of suffering. However, no matter what, we have to serve our family. As long as I get rid of my fallen nature, it is much easier to overcome. The conclusion is if I change, if I get rid of my

fallen nature, this is the way to more heartistically communicate with my family members. Sometimes we can realize that that is God's message.

The Organization of CheonJi SunHak Won (Cheonwongung)

May 16, 2022: (Response to sharing) Life begins from 70-years old. You need to have great vision. If you have great vision, you become younger and more passionate. You can do so many things. You have accumulated much ability and many experiences. At your age – almost the same as my age – you can contribute for God the most because you have already had so much experience.

Many people say, “I am already too old. I cannot do much.” Then God cannot do anything. Remember that life begins at 70-years old based on your accumulation of experience.

(Response to second sharing) This morning I asked Miilhan how was yesterday (Sunday). He said, “It was very beautiful.” After the Sunday Service most of the membership went out witnessing – almost everybody. I really love Miilhan's encouragement for brothers and sisters. We need to do it. Our Miilhan is really doing a great job.

I love the word Jjak Sarang. Even though you do not like me, you hate me, I still like you, I still embrace you. As long as you have a jjak sarang list continually loving and putting (in) your effort and investment, sometimes someday definitely it works. When you do jjak sarang, you never lose. The way of jjak sarang is: you can even love your enemy. Even though you don't like me, you kill me, I still love you and embrace you and smile at you. Jjak sarang! We need to be full of a longing heart. We are created to see the people. “Where are God's prepared ones? Where? Where?” (When you are) full of a longing heart, jjak sarang, you can break through!◆

Yesterday was such a busy day. I needed to deliver three sermons for Morning Devotion (and the) Sunday Service at the Clifton Church. Later on I went to the Korean New Jersey KEA church. We had a beautiful ceremony; it was very good.

Today I'd like to talk about “The Organization of CheonJi SunHak Won (Cheonwongung)” from *True Mother's Anthology, Book 1*.

I will fulfill Heavenly Parent's dreams one by one centering on the Cheon Won Complex. The most important task regarding the Cheon Won Complex is the CheonJi SunHak Won. We must reveal True Parents'

achievements in front of future generations. We need to show what kind of lives True Parents lived in order to fulfill Heavenly Parent's dream. Whoever visits the CheonJi SunHak Won should be able to say after they've seen everything, "Ah, I should also take part in this providence. I should also become a Cheon Il Guk citizen," and sign their name on their way out. It will naturally become an environment that can educate people in such a way.

Therefore, it needs a lot of preparation. The design of the building should also be good; to complete one building there needs to be a lot of preparation. The most important part is the exhibitions. We need to think about how we can say ten different things with just one display. Everything has to be expressed with up-to-date technology. To make this happen we need to start preparing and dedicating ourselves. (2016.06.01, Cheon Jeong Gung)

True Mother is devoting her heart and soul in realizing God and True Parents' dream through the Cheon Won Complex.

True Mother said that she will make the Cheonwon Complex a place where anyone can visit and be able to say, after they've seen everything, (that they) have the heart to take part in God's providence.

In other words, the Cheonwon Complex will become an education facility for all humankind.

Wow! Mother is investing so much heart! She comes very often to the CheonJi SunHak Won, which is the Cheonwongung which we are constructing. She is paying great attention to it.

I really want to resemble True Mother and go to the Clifton Church more often. Also, I want to have some interviews and eat with each family. I really want to see each one of the children and blessed families at the Clifton Church. I really love them. I am full of a longing heart to see each (member) one by one and also each family.

LIVING DIVINE PRINCIPLE: Principle of Creation 49 - The Three Ordered Stages of Growth

• The universe unfolds and manifests God's original internal nature and original external form based on mathematical principles. Hence, we can infer that one aspect of God's nature is mathematical.

• God is the one absolute reality in whom the dual characteristics interact in harmony; therefore, He is a Being of the number 3.

• All created beings, having been conceived in the likeness of God, manifest their existence, movement and growth through a course of 3 stages.

Based on this Divine Principle guidance, let's study Father's words.

The Restoration Course Must Pass Through a Process of Stages

<67-113> In carrying out restoration through indemnity, although we human beings fell all at once due to the Fall, we cannot cross over to the completion stage all at once. Until we pass the perfection level, we must pass through the formation, growth and completion stages. The indemnity conditional offerings that must be made in crossing to the completion stage are the formation indemnity conditional offering, the growth indemnity conditional offering and the completion indemnity conditional offering.

God's creation is completed through the three ordered stages of growth. Therefore, even the course for human beings to be restored cannot ignore these three ordered stages.

In achieving anything, we must always be conscious of the stages based on the number three and set conditions in order to do it. Even in offering indemnity conditional offerings, you need the condition of the process of three stages of formation, growth and completion. It is easy to fall once, but the right way is to go through the 3 stages again and rise.

The fall of Adam and Eve happened in an instant, but their restoration has not been fully (completed) even after 6,000 years of biblical history. Even today, even a momentary mistake is made in the blink of an eye, but its restoration requires unimaginable indemnity and effort. Therefore, we must live each moment as if it were eternity without making a mistake moment by moment. He who neglects a moment must live with the notion that he has missed eternity.

Just one second. You made a mistake in one second. Can you imagine how we can pay indemnity back for that? It takes a long time.

When Eve had give and take with the archangel sexually, how much time did it take?(?) 10 minutes? 20 minutes? or 30 minutes? Then how long should they pay indemnity? (Their restoration) still could not be completed.

Fallen man focuses on just momentary satisfaction. He cannot see long periods. He is focused on instant kinds of feelings. That is the problem.

They have momentary satisfaction without thinking of eternity. Once anyone falls one time, they regret it for their entire life. So many brothers and sisters came to me and cried and cried. Once you have lost (fallen), it takes a long time to restore it. How stupid we are, we fallen men. (Fallen man) is always controlled by physical desires, not spiritual desires. That is why we need to really fight physical desires. Every moment, every second, we need to fight with the Chapter Two spirit, fight with our individual selfish style. Every morning we need serious determination: "I don't want to lose. I want to win over Satan." Otherwise we will lose. The life of faith is very serious, like life and death. If you are not tense and serious and don't have the heart to fight with Satan, you will surely lose. If you just relax, Satan will surely invade and conquer your body and spirit.

Once we lose something, it takes a long time. We have to go back again to the formation stage, growth stage and completion stage. (Losing or falling happens) within a short moment.

When we look at God's overall providence, we realize that there must be an Old Testament Age, a New Testament Age and a Completed Testament Age. The Old Testament Age is the time of making offerings through all things, the New Testament Age is the time of making offerings through a person, in other words through the Son, and the Completed Testament Age is the time of making offerings through the Parents. This is how it is divided. This is in reference to material, to children and to parents.

The Old Testament Age is the time of making offerings through all things. The New Testament Age is the time of making offerings through the Son. That representative was Jesus.

And the Completed Testament Age is the time of making offerings through the True Parents. Therefore, it is the age in which True Parents take responsibility for everything and become sacrifices.

However, in the era of Cheon Il Guk is the time of making offerings through all blessed families (who) become the owners and sacrifices on behalf of True Parents .

The era of Cheon Il Guk is an era in which all blessed families take on the cross of True Parents and God in their stead and offer sacrifices to relieve their sorrow and comfort them.

The Unified Realm of Oneness in Three Stages

<249-240> *In Adam's family, through Cain's killing of Abel, the brothers were lost and through Adam*

and Eve's fall, the parents were lost. The parents and the children were lost. Since the restoration course must go the opposite way, we have to first find the children. That is the battle of Cain and Abel. Your body and mind are Cain and Abel, and you and your spouse are Cain and Abel. The parent-child relationship is vertical, so Cain and Abel must become one. The body and mind becoming one is the formation-stage united realm of oneness, and next the growth-stage united realm of oneness is for husband and wife to become one, while the completion-stage united realm of oneness is to become one with God. You need to understand that God's work of unification begins there.

In the Providence of Restoration, you must go through God's Principle of Creation. For example, you must pass the processes of restoration of material things, restoration of children, and restoration of parents.

However, in the era of Cheon Il Guk, all three eras must be offered at the same time. In order to restore all material possessions, you have to offer the total living offering, and then you have to restore Cain and Abel, and you have to go through the stage of restoring the parental authority.

Next, you must pass through the course of restoration of parental authority, restoration of kingship, and restoration of the royal family.

There is a clear order: three ordered stages. In order grow up, to restore and to pay the indemnity, we always need to follow the Principled way.

TODAY'S YOUTH MINISTRY: The Church That Shows

Mother asked the USA to create a church that shows. Today I want to show what kind of church we can show. Based on that, you and I need to reflect about that and be strongly determined to reach our True Mother's expectation to create a really showing church.

1. Now, we must become a church that can take responsibility for the suffering of God and True Parents and show it to others. We must become a church that lives together with God. There are many churches in this world. There are many Unification Churches all over the world, but if we make a mistake, we can become a church that has nothing to do with God. We might become a church that has principles but does not have a spirit. The church where God is with, has both spirit and truth at the same time. Although we put up a sign that says "family church," the truth is that it may not be the true Unification Church that True Parents desire. A true church should be able to connect brothers and sisters of

the church with each other if they establish a heartistic foundation. There must be an exchange between hearts. And only when our hopes can match each other can we become the kind of church that Heaven wants us to be.

2. Originally, the church should be a place where the Holy Spirit will come down, many people will be restored and resurrected, and it will become a place of hope for all people, a place of repentance, and a church that can harmonize with anyone who enters. But so far, that has not been the case. That is why we want to build the church that will show from now on, a church where God is with us. That is why our church is to become a church that can be revealed to God and to all people. We must not forget this. So how are we going to build a church that shows? Each of us must have a sense of ownership and become an indispensable person. We need to become unforgettable people between our brothers and sisters. You need to become people who can be remembered by each other and long for each other with family members in the family and members in the church.

3. Let's become a church where we miss brothers and sisters if we don't see each other, want to be proud of each other, and show each other that this place is really Heaven. When we like each other, others envy us, and the exchange of love and heart between brothers and sisters reaches heaven. If this is not realized in our Unification Church today, we cannot say that we are true believers of the Unification Church. If we fail to show that we long for and love each other like this, we are the same as a secular church. If you just come and go to listen to the Word, what is the difference from secular churches? We must not become the people who come to church just to hear the word. We must become people who come because they miss the church, the members, their spiritual parent, and spiritual children.

Let's summarize the church that will show one day.

What must a Church that Shows Look Like?

1. It must become a church that takes responsibility for God and True Parents' wish and suffering.

Our Unification Movement, our Family Federation, is very different from other religions or from Christianity. Our religion, our church, is very focused on how to be responsible for God's burden, God's wish, God's suffering and (God's) liberation.

2. As a church where God lives together, it must become a church that shows that God is living and working.

Everybody can feel that God is working here. Everybody will feel that there is something different about this church. Once they come and join and attend a workshop, they don't want to leave because they feel here is really heaven.

3. It must become a church that worships in spirit and truth.

Not just conveying the truth and a message. It feels as if it is full of the Holy Spirit. Everybody can feel God's presence.

4. It must become a church where members and brothers and sisters have heartistic exchanges and come to long for each other.

One day (when we were talking) with Yo Han Lee, he (asked) members, "Why do you go to church?"

They responded: "It is the duty of a Cheonil Guk citizen." "I want to be inspired by God's word."

Maybe we can say this: most of them attended Sunday Service out of a sense of duty and responsibility.

Yo Han Lee said, "You are a wrong guy! Church has to be a church where members long for each other. Why are you motivated to go to church? 'Because I long for my spiritual children. I really long for my spiritual father, for my Abel, for someone. He really loves me so much!'"

Yo Han Lee said, "That is really a true church. The Kingdom of Heaven is like that."

Through the life of the members, we must show that visible heaven is here. We are not just talking about the invisible heaven.

5. Through the lives of members, it must show that the visible heaven is right here.

The Kingdom of Heaven is right here. God's Kingdom of Heaven is here.

How can we really create that kind of church? Not just talk about it. (It is) not just a concept. How can we really create that kind of church? Even though the Unification Church talks about God, True Parents, the truth and the holy spirit, how can we create that kind of environment? How much can we show it?

Maybe many brothers and sisters and Naokimi(?) need to show first, then I can follow! Yes. I really want to do it. But not just me; I need to work together with you.

6. A church where the Holy Spirit will come down, many people will be restored and resurrected, and it will become a place of hope for all people, a place of repentance, and a church that can harmonize with anyone who enters.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

7. *A church where we miss brothers and sisters if we don't see each other, want to be proud of each other, and show each other that this place is really Heaven.*

If someone regularly attends Sunday Service, but someday you see that this person does not appear; then you are really curious and you immediately call (and ask), "How are you? What happened? Is your family ok? Are you children ok? Is your spouse ok?" Or you can visit that home. That is a real family member.

8. *When we come to church, we need to become a church that we come to because we long for God, True Parents, and our members, not because we feel obligated to attend worship service.*

You cannot enter the Kingdom of Heaven by condition, by duty and responsibility. The Kingdom of Heaven is the world of the longing heart. If you don't have a longing heart for anyone, you are spiritually dead. If those who are spiritually dead gather, that church is very cold. You do not even greet each other, do not smile. Your name is being alive, but you are dead. The church is very cold. No greetings.

I am telling you frankly. I visited many churches in Korea, in Japan and everywhere. There(?) was such a beautiful environment. They longed for each other. "You are my brother, my sister. I have not seen you for more than one week. How are you?" Then they embrace ... and kiss(?) each other. I miss that kind of church. I really want to create that kind of church. Everyone comes to church because of a longing heart.

I am the one who created High Noon (?) Federation for World Peace. I am the chairman of the High Noon Federation for World Peace. We really embrace each other as True Parents' sons and daughters, as brothers and sisters.

If you cannot create this and try to go to the Kingdom of Heaven without any experience on the earth, what are you talking about? If you cannot love your neighbor nextdoor, how can you talk about entering the Kingdom of Heaven? It is nonsense. We need to love the nearest person.

Let's create our church. Heavenly Father, how much we are talking about ... the Divine Principle church, truth church?

When I see some Christian churches, I can feel a really beautiful atmosphere. They do not know much Divine Principle and do not know True Parents, but I feel such a warm (feeling). I can feel a family atmosphere. Our church is very cold. Are we really true

Unificationists? Do we really follow True Parents? Do we really practice a life of true love?

The Church That Shows (continued)

4. *Our members must come to church because we long for each other. You should not come to church just out of a sense of duty. Heaven is a world of longing. If somebody didn't come to church, you should wonder why they didn't come. If you do not see a member who used to come, you need to find out where they are and what they are doing. From now on, on Sunday mornings, when you leave your house, throw away the old notion that you go to worship and think of going to see the people you miss. From now on, the church must become a place where God can manifest, not just a place where people gather. It should be a place where many sacrifices of love where God can appear are gathered. Therefore, the church should not be a place where just anyone gathers, but a place where the sacrifices of love that can bring down God's fortune are gathered.*

Heaven is a world of longing. I love the word "Longing heart."

Coming to church out of a sense of duty is the formation stage. It is the growth stage that people come because they want to hear the word of God. However, the completion stage comes because we long for each other, for our brothers and sisters. We miss God. We long for True Parents. This is the completion stage in the Kingdom of Heaven. There is no need of any duty and responsibility or conditions. We just love each other. That is it. That is the completion stage.

Why do you go to Sunday Service? Because of duty? Because you want to hear God's word? The Kingdom of Heaven is a world of longing.

When you come to church on a Sunday morning for worship, you should be excited at the thought of meeting your loved ones (whom) you miss. You should be excited at the thought of meeting your loved and esteemed Abel.

"I love our Abel. I want to see our Naokimi, the national president. I want to see Crescentia, our leader. I want to see Dr. Yong and his smiling face. I want to see my spiritual parent. I want to see my guest. You need to come to church full of a longing heart.

Let's create (this). We need to show that the Unification Church is like that.

God also comes to the place where people gather because they miss each other, because the attribute of God's true love is longing.

The place where the people you miss gather to worship is the place where the family members offer sacrifices of love to God.

What is the offering? An offering of love. Uniting. Longing for each other. That is a love offering.

What kind of Sunday Service is centered on the Completion stage? A love offering. The offering of a longing heart. "Heavenly God, I really love you. How hard you are working. I am sorry I cannot do much. I really miss you, Heavenly Parent. True Father, you are in the spiritual world. I really miss you." Then there is no way to stop the tears from coming down.

I really want to have that kind of church, to show that we are really true brothers and sisters really embracing each other. If we create that kind of environment and new guests come, they will remain.

5. Which church does God want to visit? He wants to visit a place where beloved members shed tears because they long for each other. God wants to come to a church where we long for each other so much that we have to go to church worship. If we become a church where members respect, love, long for each other and want to see each other more than our own family and relatives, God will also want to visit and cannot stand but come down. We need to create a truly visible heaven where the praise of loving God and True Parents resounds in the church and the brothers and sisters communicate with each other. We are not building a heaven we go to when we die. I have to create a heaven where I am. Our Blessed Families must know the sorrowful feelings of Heavenly Parents and True Parents and grow into a family and church that can shed tears and comfort them. To become a true church of true love, we need to comfort Heavenly Parent and True Parents vertically and share difficult circumstances with each other horizontally and create a relationship of longing.

Which Church Does God Want to Visit?

1. A place where beloved members shed tears because they long for each other.

2. A church where members long for each other so much that we have to go to church worship.

What is your motivation to go to church?

3. A church where members respect, love, long for each other and want to see each other more than our own family and relatives.

Who are my family and relatives? You are my relatives. (My relatives are) not just (from my) physical blood lineage.

Who is my relative? You are. Not just (those from my) physical blood lineage.

4. A truly visible heaven where the praise of loving God and True Parents resounds in the church and the brothers and sisters communicate with each other.

5. Rather than the invisible heaven in the spirit world, it should be a church that shows heaven on earth.

6. Our Blessed Families must know the sorrowful feelings of Heavenly Parents and True Parents and grow into a family and church that can shed tears and comfort them.

Not just talking about God and True Parents. Our church can do that. We pray to God and True Parents. But what is your relationship with your brothers and sisters? Very poor. If you truly love God and have a longing heart for True Parents, then we truly love each other. That area is really poor. We talk about vertical alignment, but we don't have a horizontal alignment. I am talking about the Principle way. Horizontal alignment is to care for each other, love each other, to communicate with each other. We sometimes emphasize vertical alignment too much. What is the purpose of vertical alignment? It is to expand the vertical alignment to the horizontal way, loving our brothers and sisters.

That is why Jesus asked: what is the second commandment? You need to love your neighbor as you love God.

7. We must become a church of true love that comforts Heavenly Parent and True Parents vertically and creates a relationship of longing by sharing difficult situations with family members horizontally.

True Mother asked the the USA church to become a showing church. What kind of showing church? Today I am talking about that. True Mother has a great expectation. Not just increasing external numbers. Internally we (need to) have that kind of longing heart. Then the external numbers will automatically increase. And our second generation and all blessed children will surely come back. We need to create that kind of environment of true love. This is the way to create a beautiful and showing church.♦

(Response to sharing) If you cannot find any brothers and sisters near you, (if there is) no one to have give and take with even though you prefer to find brothers and sisters near you, then you need to create two or three spiritual children who have a longing heart for you. There is no need to blame the church or other brothers and sisters. You need to really create that kind

of object partner whom you can love, embrace and communicate with.

Jesus said you need to gather in the name of Jesus and have a close relationship; that is the Kingdom of Heaven. Why don't you create and build the Kingdom of Heaven based on your foundation. Then (you will already have) the Kingdom of Heaven with 2 or 3 people who love you, long for you, wait for you, miss you. That is already the Kingdom of Heaven. It is a small church already.

(Response to second sharing) If you don't have anyone to long for, your spirit is already dead. Something is wrong. If you don't have a heartistic association and communication with somebody, spiritually something is empty. That is why you need to create people who can long for you. Or you need to have an Abel figure whom you always long for. The Kingdom of Heaven is based on a longing heart. You need to have a way to recharge your spirit through meeting and loving people.

Of course, under the era of indemnity, everyone was busy paying indemnity. Now is the era of safe settlement. Safe settlement of what? Our heart, our mind, our love.

True Mother gave us a very urgent task: to create a model church. First of all, let's create a church of a longing heart. That is my recommendation.

The Organization of CheonJi SunHak Won (Cheonwongung)

May 17, 2022: (Response to sharing) Just a simple word can touch a person's heart. If we start to worry about our limited language (ability), then we can't do anything. You always need to go by spirit and heart. Then even though you have simple words and simple sentences, God will speak through your mouth. We need to have that kind of experience often when we think about God's sorrowful heart. We are talking about a longing heart. We need to practice witnessing to many spiritual children with our longing heart.♦

I want to show a big smile to you. Everybody please show your beautiful smile to your spouse and children and neighbors. It is great to begin with a smile.

I would like to show some photos.

The day before yesterday, we had a Sunday Service at the Clifton Church at 9 a.m.

I go to the Clifton church everyday checking here and there.

Yesterday I had a beautiful time with ACLC ministers, some key ministers, and talked with them about how to break through to become Cheonbo families. It was a very good

time. How to do follow up. I gave a very clear vision. This was very hopeful.

Also, (concerning) our church Sunday Service format, I am working on the best way to communicate with the audience and have everybody participate. (We should) not just rely on the speaker. Like Morning Devotion, many people love the Morning Devotion format with prayer, appreciation, sermon, testimonies, reflection and singing.

I will gradually create the best way to communicate with the audience during Sunday Service. If you have a really good idea, please tell me and I will apply it.

Monica was the MC and offered a prayer, and Shogo gave a beautiful testimony regarding his matching process and the Blessing ceremony he attended in Korea last month.

I gave a sermon with the title of "Be a model church of prayer and jeongseong (devotion)" and emphasized the importance of prayer and jeongseong in order to grow the church.

Then, I went to the New Jersey KEA church and attended the farewell and inauguration service.

Rev. Ki Yeal Lee has been a New Jersey KEA Pastor for last 14 years. His wife Seiko offered a beautiful song. I was really touched.

We all thanked Rev. Lee for his dedication for the KEA church, and we all wish him good health. He is quite sick, so please pray for him to recover quickly from his sickness. Then he can help our movement.

On behalf of the KEA Church in New York and the US headquarters, President Naokimi Ushiroda participated and delivered a plaque of appreciation and donations.

Rev. Hoon Moon Choi became an Associated Pastor of the New Jersey KEA and I became the Pastor of the KEA church. Rev. Choi has seven children. The last two are twins. Beautiful! When I heard his message, I was very touched by Rev. Choi. I have great hope. I think he will do very well. He and his wife are very dedicated and totally united.

I gave an inaugural message with the title of "Create a Church that Shows Others" based on True Mother's words. (There was a) cake cutting and a group photo. It was really beautiful.

Today I'd like to talk about "The Organization of CheonJi SunHak Won (Cheonwongung)" from *True Mother's Anthology, Book 1*.

In the HyoJeong CheonWon complex, I will build CheonJi SunHak Won with the most unique qualities that can fulfill Heavenly Parent's dream, and True Parents; hope. We will open it up to all of humankind. There, you and your future descendants will be able to experience and feel True Parents' love. I am going to make it a shrine where we can give Heavenly Parent infinite gratitude and glory. (2016.05.07, Outdoor plaza, CheongShim Training Center)

In the 1950s and 1960s, we had no foundation. Do you know what True Father said in Beomnetgol at that time? He liked mountains of course, but he liked the ocean more.

Father suffered a lot in Busan in the early days and did a lot of historic work there. Whenever he went by the ports in Busan, which were especially large and had many big boats going in and out, he would say to the members, "Wait and see; the day is not far off when people from all around the world will come here to see the True Parents. Try to imagine it." I am building the CheonJi SunHak Won in order to fulfill that desire. It will have the most advanced architecture and a cutting-edge design. People will forever come and enjoy it; they will be able to see it exactly as it is for the next 1,000 or even 2,000 years. I will use this masterpiece to introduce True Parents to the world. (2015.05.10, Hilton Hotel, Vienna, Austria)

We should know how great True Mother's devotion, dedication and effort to make True Father's dream come true, and we should always give thanks to True Mother.

Mother is putting so much heart and effort into building ChengWon Gung. We need to pray for that. This is one of Mother's greatest wishes: to offer the heavenly temple, the CheonWonGung, the CheonIl Temple.

LIVING DIVINE PRINCIPLE: Principle of Creation 49 - The Three Ordered Stages of Growth

- *The universe unfolds and manifests God's original internal nature and original external form based on mathematical principles. Hence, we can infer that one aspect of God's nature is mathematical.*

- *God is the one absolute reality in whom the dual characteristics interact in harmony; therefore, He is a Being of the number 3.*

- *All created beings, having been conceived in the likeness of God, manifest their existence, movement and growth through a course of 3 stages.*

Human Beings Pass Through Formation, Growth and Completion Ages

<299-67> *As people, we also pass through three stages of formation, growth and completion. In other worlds. Namely, we pass through the ages worlds, we go through the underwater world in our mother's womb, the atmospheric world on Earth, and finally the world of space in heaven. We pass through the water age during our time in the womb, and then we are born on the earth, use our physical selves and live for a hundred years passing through the land age, which is the atmospheric age, and finally we pass through the space age when we fly, thus three ages.*

The Three Stages of the Restoration Course

<15-49> *If we observe carefully the historical restoration course from an overall perspective, we can realize that God's providence has gone through the three stages of formation, growth and completion. The restoration course went through the servant's age in Old Testament Age, the adopted child's age in the New Testament Age, and is going beyond the True Children's age in the Completed Testament Age to the True Parents' age.*

Human Beings Were Created to Live in Three Worlds

Human beings were created to live in three worlds. Firstly, we spend around 10 months breathing water in our mother's womb. Secondly, we spend perhaps one hundred years on earth breathing air, and lastly, we shed our physical bodies and live for eternity in the spirit world. Then, how can we breathe in the spirit world? We breathe love in the spirit world. Since the spirit world is indeed the world of love, we cannot live without love. Therefore, we need to live a life of accumulating our actual results of love on earth.

When we die and go to the spirit world, we cannot take anything with us. According to True Father, we can only carry the achievements of true love. Nothing else. We cannot bring money or property or anything else. We can only carry with us our achievements of true love.

Then, when I die and go to the spirit world, how can I know how much love I have accumulated?

Generally speaking, we can tell by looking at how much people miss a person after he dies and how many people weep over his death.

Just now Nancy from Maryland in our breakout session told me her husband passed away recently. She said, "I really appreciated all the brothers and sisters who came to his SeongHwa ceremony. She is really grateful to all of the members.

When you die, how many people appreciate you and shed tears for you?

How many people have I created who will never forget me? How many people can truly thank me with tears in their eyes for me? If I truly lived for ten people, ten people would cry, and if I lived for 100 people, 100 people would cry for me.

When a patriot dies, the whole people of the country weep because he lived for his country. Because a sage or saint lived for the world, people around the world shed tears when he dies.

When you die, how many will shed tears, not just physical tears but tears from their heart. How many will come to your SeongHwa ceremony and cry. Of course your family and relatives will cry. Your children and relatives will cry, but who really will appreciate with tears and incredible gratitude: "Thank you so much. You saved my life. I cannot forget how you took care of me. I have unforgettable memories of you. Thank you so much."

You need to think when you die, how many people will deeply appreciate you with tears?

Saving people's souls is what can give people unforgettable impressions and move their hearts. After all, the results of love are the results of witnessing.

Witnessing, which is salvation, is the work of instilling unforgettable memories and impressions on the other person and forming an eternal spiritual relationship between parents and children.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

Who is the most pitiful person in this world? Someone whom no one misses. No one. Nobody longs for him. His relatives and family have no choice, wife and husband and children have no choice. They need to send him off. Not even 2-3 people recognize him or her.

That is why raising the three spiritual children is about building the foundation of love that will never be forgotten.

Actually creating three – or four or five – spiritual children is more difficult than raising your own children. Spiritual children are the substantial result of true love.

When we go to the spiritual world, we need to prepare gifts to offer Heavenly Parent and our ancestors. How much did I love people? How much did I love my nation and world.

You live in the spiritual world not just for a single day or two days or 1,000 years. We live in the spiritual world forever. It is the world of true love. That is why while you are on earth until your last breath, try to initiate: how can I love more people. That is why I am telling you: witnessing is your salvation. Witnessing means to practice true love. It is liberating God's sorrowful heart. It is everything. It is love. It is the way to practice true love.

Don't die early. Live a long life. For what purpose? I want to save even one more person, to let them know about who God is, let them know that God is our eternal parent, let them know about God's sorrowful heart and who True Parents are. This is our mission.

To have a job and make money to take care of your children is fine; you need to do it. But our core portion of responsibility is how to save people until your last second. This is an incredible and beautiful job.

Don't think of witnessing as a duty and responsibility. You need to think that it is incredible joy. When some children come back to God's bosom, get to know God, get to know the eternal truth, and get to know True Parents, this is amazing.

That is why you need to think that witnessing is my hobby, not my duty. I love it, I like it. If you have a grateful and longing heart to save someone, that is the best preparation. Even though you want to do witnessing (out of a sense of) duty, without a longing heart, it does not work. What is the best preparation to witness to people? That is a longing heart. We miss our spiritual children so much.

"Why did I get up so late? Quickly. I want to get out of the house. I want to see someone prepared by God."

This kind of longing heart, parents really searching for children, is parental heart. It definitely works.

Don't do it out of a sense of duty or responsibility. OK? Do it with a joyful heart full of gratitude.

We have to be a champion of witnessing, a champion of true love through witnessing. That is our eternal mission and job.

TODAY'S YOUTH MINISTRY: A Church Where God is Present

1. God's fortune must be able to come down in our common gatherings. Let's think about the time of Jesus. Looking at Jesus as an individual, he was truly amazing as the only begotten Son sent by God. However, God could not operate because the Jewish people drove the Lord, who had a common destiny with them, to the cross. Likewise, you, me, and all of us have a shared common responsibility for True Parents' will. We are in the realm of common destiny or the realm of God's common providence: "If you're wrong, I'll be wrong, and if I'm wrong, you'll be wrong too." In this way, we, who have a common destiny with True Parents, need a substantial foundation for God's presence.

When Jesus came, Jesus and the Jewish people had a common destiny in fulfilling God's providence. If Jesus fails to take responsibility, the entire Jewish people will fail, and if the Jewish people fail to accept Jesus, Jesus will also be in a position where he has not been able to fulfill his responsibilities.

It is the same with Adam and Eve. If Adam and Eve do not fulfill their responsibilities, God takes the position where He has not fulfilled His responsibilities. This is because the perfection of true love is realized only through the object partner.

That is why you need to invest your effort in your object partner to fulfill his responsibility.

"Oh, I am the subject. I am already done. I have fulfilled my portion of responsibility. From now on it is your job." We cannot say that. "As parents I have done everything. From now on it is your job." Your children cannot fulfill (this way), so as a parent, you also can not fulfill your job. Why?

The perfection of true love is realized only through the object partner. If the object partner fails, the subject partner also fails. If the object partner has great success, that means the subject partner also has great success. It is an inseparable relationship.

The same is true of today's era. Regarding God's will, True Parents, we, and humankind all have a shared responsibility. When our Blessed families fulfill their responsibilities, True Parents and all humankind will stand in a position where they have fulfilled their responsibilities.

However, if it fails, even True Parents will be in a position where they have not been able to fulfill their responsibilities. No matter how good the parents are, if a child stumbles, the standards of the parents will drop.

Even we who are living in the era of Cheon Il Guk today, no matter how True Parents complete restoration through indemnity and set the standard for victory, if we who follow True Parents do not win, eventually we cannot set the standard that True Parents have won. Because there is no perfection of the subject that does not complete the object.

This is the Principle.

Therefore, we must become blessed families who can help our objects, who are in the Cain's position, to succeed. Just as the perfection of Adam and Eve's love eventually brings about the perfection of God's love, we have to make sure that our victory ultimately brings true victory to True Parents.

Just as we set the standard that parents win only when their children win, we must become someone who makes our objects, Cain, successful.

Only (for) those who make Cain successful will God be present in that individual, and God will be present in the church where such victorious people are gathered.

Cain and Abel share a common destiny. One cannot separate the destiny of Cain and Abel.

The right and left arm cannot be separated. The relationship between Cain and Abel is the same as that between the right and left arms. It cannot be separated. The relationship between parents and children cannot be separated. The relationship between parents and (their) blessed family cannot be separated. True Parents' victory should be our victory. Our victory should be that of True Parents. If we cannot fulfill our responsibility, this affects whom directly? Our True Parents as well.

Can True Parents alone (say), "I got a victory!" You failed. Don't have such a principle.

Why did Jesus die? Because of common destiny. He could not fulfill his common portion of responsibility. Do you think True Mother alone can say, "I have done everything. You could not fulfill your responsibility, so you will go to a low level in the spiritual world"? How can she say that.

You and I, True Parents and we, share a common destiny,

In this way, just as Cain and I have a common destiny, we and True Parents also have a common destiny.

We really (need to invest) our effort and contribution so that everybody can say, "You really gained a victory." Is this true?

Children are the ones who make their parents a great success. Even though parents do very well, if their children have this and that problem, how can we say we have a victory in front of God? We cannot separate the relationship between parents and children. Why? Because we have a common destiny.

2. *In our church today, how many people and churches can God be present with? We need to build the foundation for God's presence, centered on our family, with just three people. When there are three people centered on the will who care for each other, can communicate without speaking words, and can agree with each other, God can say, 'I will make your wishes come true.' In other words, even if there are two or three people on this earth, if they become one and unite in their hearts, God can be with them and take responsibility for them. For example, if three people unite in prayer to heal a sick person, the Lord will heal the sick*

person. It is said that if the three of us unite and seek God's will, heaven will surely work. This is the principle.

How many people and churches can God be present in in our movement today?

God is present in the people and the church who has moved Cain. In Principled terms, God is present in people and churches who have fulfilled the foundation of substance.

In order to personally set up the foundation of God's presence, you must find and build at least the three spiritual children. Rather than just conditionally finding and establishing spiritual children, we must fulfill the inseparable heartistic foundation.

As long as Cain and Abel care about the Will, and if there are three people who have a common heart and can agree with each other, God will grant us all our wishes. God said that He would take care of it.

It is said that if three spiritual children unite in prayer, centering on the spiritual parent, they will be able to overcome any challenge and win victory because that itself becomes the heartistic foundation (through which) God can come upon them.

It is said that if three people unite in prayer to be healed, the Lord will heal the sick. It is said that if the three unite and seek God's Will, heaven will surely work. This is the Principle.

Who is God? Unity is God. Where there is unity, God is definitely present. When there is unity between mind and body, everybody without exception can feel God. When there is incredible unity between husband and wife, everybody can feel God's presence.

Unity is God. Unity brings miracles. Unity has incredible power. Especially if you have 3 spiritual children who support you and really unite centered on their spiritual parent, Father said, even someone with an incurable sickness can be cured. Why? God is there. Unity is God.

Do you think Abel alone, Dr. Yong alone, Naokimi alone can do anything? This is nonsense. God works through unity. Where there is unity, God is present,

Why did Adam's family fail? Because of disunity between Adam and Eve, disunity between Cain and Abel, disunity between parents and children. Why did Noah's family (fail)? Because of disunity between father and son, between husband and wife. Right? With disunity, Satan invades. It doesn't matter what kind of disunity you have. Your position or money don't matter. Who is a capable leader? How can you create unity? Through loving and investing.

3. *If two or three people unite in heard for God's will, the Lord said that I can be with you. It is principled that three people become one. We are talking about the trinity. Now, we have transcended individuals and have been blessed and have all entered the era of family. In this era of family, if there are at least three families who value each other and try to bear each other's cross, then heaven will open. Heaven will begin*

when three people become one before the blessing and three families become one after the blessing. Centering on the number “three”, you need to build the foundation of heart (ShimJeong). How valuable would it be if you have 3 people and 3 families who could interact with each other heartistically? If that is the case, then God will be present. A family with such a trinity is a treasure among treasures.

If even two or three people unite with each other for the Will of God, the Lord said that “I can be with you.”

Before receiving the Blessing, we must restore the 3 spiritual children and create the trinity which is 3-position foundation centered on ourselves. After starting the family, we need families of the trinity, 3-position foundation who want to follow, centering on our family and using my family as a model.

The era of Cheon Il Guk is the era of families. Therefore, heaven will open there if at least three families who have come into this family age, value each other and try to bear each other's cross. How valuable would it be only if there were 3 people and 3 families who could heartistically interact with each other? If that is the case, then God will be present. Such families of a 3-position foundation, which is a trinity, are a treasure among treasures.

God’s Kingdom of Heaven is where? Unity of 3 people. Unity centered on three spiritual children. Unity centered on the trinity. God is present there. God’s Kingdom of Heaven begins from there.

How can we create a model church in Clinton? Or in Sub-Region 1, 2, 3, 4 or 5? First, we need to create a unity spirit. Three people together. Everyone has 3 spiritual children who follow you and respect you and multiply (in turn). That is already the Kingdom of Heaven.

“You cannot create the Kingdom of Heaven centered on three people.” What are you talking about?

“After you die and go to the spiritual world.” What are you talking about?

You do not know the taste of the Kingdom of Heaven. After you die, can you taste the Kingdom of Heaven?

We need to build the Kingdom of Heaven in the beginning. You need to start from 3 spiritual children first. (You need to) center on the trinity first.

Having 3 spiritual children before starting a family will be the best gift for your future children. Also, it will be the best foundation of trust and love for the couple to become one. In addition, the 3 position foundation (trinity) that starts and builds an ideal family will be the best expectation for completing a family kingdom and Heavenly Tribal Messiahship.

Those who start a family without 3 spiritual children have many conflicts between husband and wife and conflicts between parents and children. No matter what happens, we need to make 3 spiritual children, the foundation of love, and the heaven where we can show it, so that we can become individuals with God's presence. Also, the church where such

people gather automatically becomes a church where God is present.

LIVING TESTIMONY: I’m a Living Testimony that Anything is Possible

Miilhan will give the Living Testimony. I am really inspired by him. Since he became the pastor of the Manhattan Church, wow! Even though we don’t have many members there, they are really united. Joshua couple is so dedicated to witnessing. He goes to the University. Do you know what happened the day before yesterday, Sunday? Miilhan encouraged all the congregation after the service to go out witnessing. The entire congregation went out of the church to go witnessing. Where can we find such a spirit in our movement so far – that the congregation and minister all go out witnessing? I can feel everywhere, including Clifton, they have a full spirit of witnessing.

I am telling you, America can be changed. Really, we can go back to the earlier church when True Father directly guided our ministry. So I am very proud of Miilhan, the Joshua couple, Naokimi. They are my trinity and are doing very well. Let’s support them.

Although I all of sudden asked him to do this, let’s invite Miilhan, our MC, to give a testimony.

(Testimony by Rev. Miilhan Stevens.)♦

(Response to sharing) I always think about Father’s witnessing in Heung Nam prison. He could not talk to anyone. However, through his utmost prayer loving people, ancestors mobilized (people). Even though he could not say a word, how did he restore 12 people? The power of Jeongseong is incredible. God really responds. Our jeongseong really needs to move heaven. It has to be 100 degrees Celsius. We need to reach that (level of) jeongseong, and then God will do everything. Do not worry much about your own situation, this and that. Everybody has their own situation.

Many people are scared about how to break through in witnessing. I think you need to deny yourself. God does not work much through your own language or words. Your portion of responsibility is just to go out, go to the witnessing area and say, “Good morning, good afternoon. I am very happy to see you.” That is all. The rest relies on God. Let God talk. Just a greeting. Then don’t worry about what you are going to talk about. Let God speak. Why do you worry so much? Worry. Worry. Worry! (With worry) you cannot do anything.

This is really a big problem: no confidence. Where does this mindset come from? Who asked you to worry? You need to get permission in order to worry! You need to have confidence.

True Parents' Museum

May 19, 2022: (Response to sharing) Spring has come in the American Movement! I can see it now. I am

so grateful to the American brothers and sisters. Whenever and wherever I meet them, they are in a great mood(?) to move forward for witnessing. Wow! Everywhere they are trying to find spiritual children and to contribute to God's providence. I am really grateful. ♦

I am really excited to see each of our brothers and sisters every morning through Morning Devotion. This is one of my happiest moments to share with you.

Yesterday, together with President Naokimi, I had a meeting with 17 GPA members at the Clifton church. They shared what they had learned from the GPA program and their vision and plan after graduating from GPA.

I shared with them very important internal guidance including what they should do after they returned to their own community. I told them, "When you return home, your front line of front lines is waiting for you. While you are on GPA you can associate with your own brothers and sisters and follow the schedule doing fund-raising and witnessing, going here and there. That is good, that is fine. But after you go back home, you need to manage everything by yourself. (That is) not a simple matter." I really sincerely ask them how they (will be able to) adjust and manage themselves very well.

This was a beautiful group photo. Whenever I see young guys, it gives me a lot of energy and power!

Today I'd like to talk about "True Parents' Museum" from *True Mother's Anthology, Book 1*.

You are not individuals who exist in isolation. You must think about future generations. A big project will be launched in CheongPyeong. I plan to help you by building a museum of True Parents' life courses. It will be a historical museum that records True Parents' life courses, their achievements and the love they had for Heaven and humankind. When that is built, what will Christians think when they see it? How much regret everyone will feel when they enter. They will repent, saying "I lived in the same era as these people; how did I not know? I'm a child that didn't recognize my parents!" True Parents are the parents of humankind. There shouldn't be any children that cannot doesn't recognize them. Thus, you should all take part in this. The museum needs to be completely and perfectly completed during your lifetime. (2013.11.01, Cheon Jeong Gung)

The first thing I want to do is build True Parents' museum. The Savior Messiah, Returning Lord, and True Parents, for humankind has longed for 6,000 years, have carried out many providential initiatives on earth. Yet

we have not been able to make the world aware. This is very regrettable. If we do not fulfill our responsibility, it is obvious that our descendants will have a difficult time. Therefore, during your lives, you must tell others that the Returning Lord, Messiah, the True Parents have come to earth. True Parents' museum will be a history museum. It must be built as the greatest masterpiece like which there is no other. I will make it so that all people can clearly see True Parents' lives, their history, and how much True Parents loved humankind. (2013.03.22, Cheon Jeong Gung)

We should all live together with True Parents in this age and help God's providence to leave an unforgettable record in True Parents' museum. Registering in CheonBo Won is the only way to leave an unforgettable record.

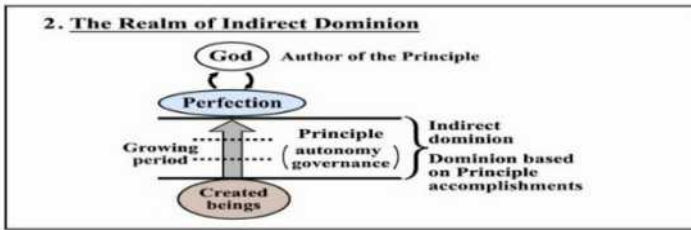
I am encouraging each of you to fulfill the CheonBo Won mission (while) True Mother is on earth. You need to go to Cheong Pyeong to see True Parents vision which is Cheongwon Gung. You need to save money and pray about how to go to Korea and see True Parents' vision. This is an incredible offering by True Parents. It cannot be compared to Solomon's temple. After proclaiming the nation of Cheonil Guk, this is Mother's great effort to contribute the CheonIl Temple which is True Parents' vision. They are building it (now). Mother goes there every day and really pays attention (to the project and invests much) jeongseong.

LIVING DIVINE PRINCIPLE: The Principle of Creation 50 - The Indirect Dominion and the Human Portion of Responsibility

We really need to thoroughly learn what the indirect dominion and the human portion of responsibility are. Today especially I am going to talk about the human portion of responsibility.

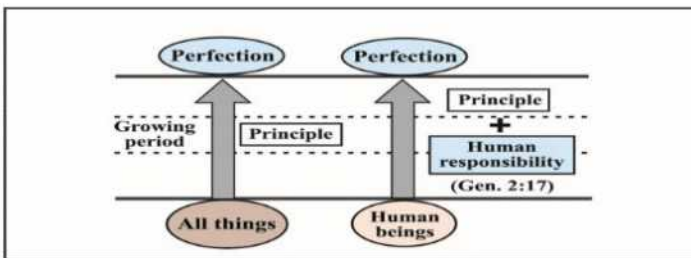
- *During the growing period, all created beings grow by virtue of the autonomy and governance given by God's Principle.*

- *God, the Author of the Principle, has regard only for the fruits of their growth which are based on the Principle. In this way, He governs all things indirectly. We call this growing period the realm of God's indirect dominion or the realm of dominion based on accomplishments through the Principle.*

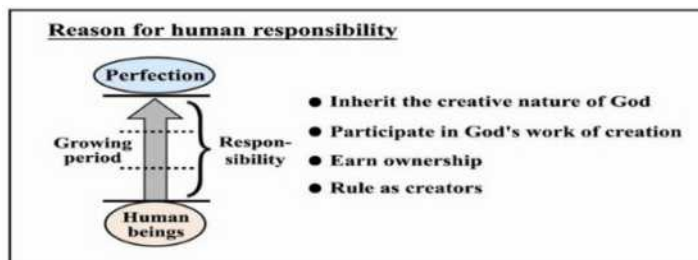


• All things reach perfection after passing through the growing period by virtue of the autonomy and governance given by God's Principle.

• Human Beings, however, pass through the growing period and reach perfection by fulfilling their own portion of responsibility, in addition to the guidance provided by the Principle.



• We can deduce from God's commandment to Adam and Eve in Gen. 2:17 that the first human ancestors were responsible to believe in the Word of God and not eat of the fruit. Whether or not they disobeyed God and fell depended not on God, but on themselves.



• God endowed human beings with a portion of responsibility for the following reason:

• By fulfilling their given portion of responsibility, with which even God does not interfere, human beings are meant to inherit the creative nature of God and participate in God's great work of creation.

• God intends human beings to earn ownership and become worthy to rule over the creation as creators in their own right, just as God governs over them as their Creator.

• This is the principal difference between human beings and the rest of creation.

God intends human beings to earn ownership and become worthy to rule over the creation as creators in their own right, just as God governs over them as their Creator.

How do human beings own ownership and become worthy to rule over the creation as creators in their own right?

You need to have a driver's license to drive a car. Driving without a driver's license can cause accidents and kill people. Getting a driver's license is my own portion of responsibility. No one can help me with this. Therefore, as my portion of responsibility God never helps me with a license to control all things.

Then what is my given portion of responsibility with which God does not interfere? It is getting a love license. What is that? It is to control sex, the organ of love. How did Adam and Eve fail to get their love license? They did not listen to God, the driving instructor who (could have) taught them how to drive.

Do you have a license to love? Before being blessed, all human beings and our members must obtain a license to love by keeping his or her absolute purity.

If you control sex, you will receive all blessings and you can get a love license. However, if you do not manage sex, you lose everything. This is because the human organ of sex is the palace of true love, true life and true blood lineage.

"Can I see your love license?"

Only God and True Parents issue a love license. Did you apply for a love license?

Why do so many people get divorced after getting married? It is because people drive without a love license. Who qualifies for the Blessing? It is about getting a love license. You must present your love license to be blessed. Can you control your sex? The reason we are blessed today and have many problems (between?) married couples is because we drive illegally with(out?) a love license. All blessed second generation must obtain a love license before receiving the Blessing.

The training course for that is GPA. It is a necessary course. Just as you cannot get a driver's without driving lessons, our blessed second generation and third generation can never get a love license if they don't take the training course. You need training in order to get a love license. (Those who are) matched and blessed without training, I am telling you, most cases just fail. We need to have a love license. To get a love license no

one can help you. This is your portion of responsibility on your path to the Direct Dominion. What should we do? We need to get a love license! Very important

In order to enter the Kingdom of Heaven before we die, we must show four types of driver's licenses before God, True Parents and Satan.

The first is what? True children's license.

The second is what? True brothers and sisters' license, true sibling's license.

The third is the true couple's license.

And the Fourth is the true parents' license.

All of four of these licenses are possible only (through) training centered on the family and training in living for the sake of others.

Under God's Indirect Dominion what is the most important responsibility? How to get the love license. Am I correct? (If you are wrongly) issued a driver's license Without thorough training, you can (cause an) accident; you can kill many people. You can kill your spouse; you can kill your parents; you can kill your children. That is very dangerous. Without a license when you drive somewhere, you are in danger all the time.

Adam and Eve did not listen to the instructor's lesson: "Do not eat." They didn't care. That is why they just met illegally. What happened? After that without the license of love, Cain killed Abel. It was like a car accident. Without a driver's license if you drive somewhere, you can cause an accident and kill people.

There are all kinds of licenses, but the most important license is what? The love license. In order to get the love license, you need to go through the Foundation of Faith (and) the Foundation of Substance. Without this Foundation of Faith and Substance, you cannot get a love license.

Our final goal is the true love license. Then after you get this license, there is a license to start a family. Then still you need to get the four major licenses: (first) the true children's license. In order to get the true children's license, you need to (become) filial sons and daughters. You need to love your father and mother until your parents recognize that you are true filial sons and daughters. Then you can get the license of true children.

Secondly, the siblings license: truly love each other; the younger brother loves the older brother, and the older brother loves the younger brother. Do not repeat the same problem as in Adam's family: Cain killed Abel. Also Abel was arrogant. You need to be recognized by your own brothers and sisters. "You are truly my own brother (or) sister." In the church you need to be

recognized by your own brothers and sisters. "You are truly, truly my own brother or sister. I love you more than my own physical brother or sister."

Thirdly, you need to get a conjugal license. You need to be recognized by your spouse. "Darling, if I (were) born again, I would marry you (again). I am so grateful that you are my spouse, my husband, my wife." You need to get a conjugal license from your spouse. Without any accusation truly from your spouse's heart, "You are truly my husband, my wife." You need to get a (conjugal) license from your spouse.

Finally (fourth), true parents' license.

You go through the children's license, the siblings' license, conjugal license, then automatically you can get the parents' license. How much did you love your children? How much did you love all humankind and treat them as your own children?

Many people get a master's degree and a doctor's degree, (but) no one gets the doctors degree or masters degree from the family. We don't have any doctoral course on how to become true parents, true husband or wife, true siblings and true children.

The Divine Principle really guides us properly. Under God's Direct Dominion, the most important thing is that you need to get the love license to start family which is keeping absolute purity. If you lose purity, you have lost the qualification to start the family.

God said, "If you eat it, you will surely die." You can kill people because you don't have a love license. You kill your spouse, your husband, your wife, your children.

Under God's Direct Dominion what is the most important responsibility? You need to recognize what is your own portion of responsibility. God has his own portion of responsibility. I have my own portion of responsibility. What is it? You need to get a love license.

How does Heavenly Father issue the love license? When you fulfill your portion of responsibility which is to keep absolute purity.

Adam and Eve did not get a love license. That is why all their descendants have not yet gotten their love licenses.

Jesus got it, but could not start a family. Our True Parents are the ones who led a model life and then became model driving instructors. That is why we need to unite with True Parents. We need to listen to the instructors' lessons: "Do not eat." We need to absolutely follow the instructors' lessons. Because you are

immature, the instructor already has experience in how to drive and is already mature.

What are you talking about: Indirect Dominion and Direct Dominion. This is very important.

TODAY'S YOUTH MINISTRY: One Man

Romans 5: 12,14-15 12 *Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all people, because all sinned—*

14 Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who is a pattern of the one to come.

15 But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many!

1. In this Bible passage, we read that many died because of one man, and also, because of one man, Jesus Christ, many receive abundant grace for free. In this passage, it says "because of one man, Adam" and "because of one man, Jesus Christ," so you have no idea how important the existence of one person is. When you look at the arms and legs, because of one leg, because of one hand, because of one disability in any part of the limbs, you are treated as your entirety being faulty. Due to one hand having a disability, my entire body becomes the body of a disabled person.

2. If a family becomes pitiable because of one person, it happens when that one person is an indispensable person. When we look at Adam's family, we can see that God's whole purpose of creation was to perfect one man, Adam, but the truth is all humans died because of one man. If we look at the Adam family, we can see that God's whole purpose of creation was to complete one man, Adam, by looking at the fact that all people died because of one man. Because of one man, Adam, God's purpose of creation completely failed. Because of the fall of one man, Adam, all descendants born after Adam became descendants that had nothing to do with God. In view of the relationship between Jesus and God, who came as the only begotten Son of God for the first time in 4,000 years, Jesus was a man who was absolutely necessary to restore the original world from the position of Adam. Because of Jesus, all mankind could be freed from original sin and have a parent-child relationship with God.

Because of the fall of one man, Adam, all those born after he became descendants of sin, and because of one man, Jesus, all descendants could be set free from original sin and receive spiritual salvation.

As such, the value and importance of one person does not only pertain to Adam and Jesus.

If you, who follow True Parents, make a mistake in your responsibilities, countless ancestors and descendants who follow you will have no choice but to go on the path of death. You need to know the facts.

In that sense, it is important to know that if I, as an individual, fulfill the mission and responsibility of Heavenly Tribal Messiah, or any other responsibility, I will become an eternal ancestor in front of countless ancestors and future descendants.

3. In view of this principle, it is necessary to consider what kind of existence I am. Am I really an indispensable and absolutely necessary being in my family? When I think that each of us is an individual that has to play the role of a person through their given responsibilities, I question whether I am really indispensable in my relationship with the people around me. Even in terms of the structure of my body, my arms are indispensable. Fingers are also indispensable. Eyes, mouth, ears, and nose are indispensable. Every human body structure is indispensable. In that sense, I am a single being, but I should know that I am one that represents the whole, and that I am one that is related to the whole.

When looking at the existence of 'I', it is necessary to clearly know and realize what kind of existence 'I' is according to the principle.

The principle explains the relationship between the whole purpose and the individual purpose for each human being. The whole purpose and the individual purpose are inextricably linked. There cannot be an individual purpose that ignores the whole purpose, and there cannot be a whole purpose that ignores the individual purpose.

In that sense, it should be clearly understood in principle that one human being is truly an indispensable and essential existence in the universe.

However, fallen human beings do not know that their existence has divine value, which is God's value, universal value, and unique value.

The value of each human being cannot be exchanged even for the universe. God cannot exchange you for the sun. Wow! If human beings value (were) lower than (that

of) the sun and moon, then we could not be children of God. Each human has so much value!

What is the first value? Divine value. It is the same as God's value. God treats each human being as his children – (as) more than himself. God feels that each human being is more valuable than he is. If God did not (give) such value to human beings, he would have no qualification to become a parent because parents love their children more than themselves. That is why God loves each human being more than himself. If a human being does not(?) have that kind of emotion and feeling, this kind of emotion and feeling come from where? God has that kind of character. That is why human beings have inherited it from God. Therefore, each human is so incredible. He has divine value, universal value, unique value. Not everyone has the same kind of character. Everyone is different. (They have) very unique value. That is why you are an indispensable person. You are an essential existence in the universe. You need to know this.

It means that God never thinks that “I” am an unnecessary being. It is a fact that God treats me as absolutely essential. Otherwise, God is not worthy to be the parent of each human being. God cannot create a being that is not needed.

Therefore, it is necessary to know that “I,” a single being, am absolutely essential to God and to my object partner, and to take responsibility.

If I knew that I was absolutely essential to God and those around me, how could I possibly commit suicide or cause harm to others?

That is why those who commit suicide go to the worst place in hell because they could not recognize their own value. To kill myself means what? I kill God, kill parental heart. That is why one who commits suicide, commits the most serious sin. It is more serious than Chapter Two sin. For chapter two sin you can repent and repent and then God will give you an opportunity to restart. However, if you kill yourself, there is no (more) opportunity. If you kill yourself, Heavenly Father looks at his son who killed himself and how painful that is for God's heart! Can you imagine that? You (would really) hurt God's heart.

4. In view of this relationship, each human being is an indispensable existence. However, there are people who feel that they are unnecessary in human relationships or that they are not very helpful to those around them. Even though each one is absolutely necessary, there are people around us who do not

realize the precious value of one's existence. There are people around us who wouldn't matter if they were there or not. Some people always cause harm to those around them. Don't you wish that these people are ignored in interpersonal relationships or would rather not exist?

5. Jesus chose the twelve disciples as indispensable beings, but about Judas Iscariot, he said, 'It would have been better if you had not been born.' Judas Iscariot was a concern for Jesus. He was not needed as one of the disciples of Jesus. So what we can see here is that everyone must become a needed person. Therefore, each of us is to be conscious of being indispensable in any field, and to do our best in our lives, moment by moment, to fulfill our responsibilities as a person.

What kind of person am I? Am I absolutely essential to God and those around me? Or am I an unnecessary being? Or am I an unnecessary existence who should not have been born and (who) harms others as Judas Iscariot did?

In order to become absolutely essential to God and those around him, first, we must clearly understand the value of ourselves in the principle. Second, I must fulfill my portion of responsibility. Third, I must bear the cross of not only my portion of responsibility but also the portion of responsibility of others.

(The value of) each human being, the value of one man is incredible, beyond description. When we know our own value, how much we can appreciate God! We need to know that. If we don't know our own value, we can commit sin any time. That is why we need to always recognize what our own value is.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible

Today, I would like to invite Dr. Noah Ross. He is an incredible man! He is really a man of the living Divine Principle. I really love him, love his couple. He has raised so many disciples! Let's learn from his testimony today. Let's welcome them.

(Testimony of Noah Ross.)

Today our brothers and sisters got very important guidance from you.

True Parents' Museum

May 20, 2022: (Response to sharing) The time has come now. God's spring has come to bring the people and let them know True Parents.◆

This morning I am so excited to see our beautiful MC Rebecca and to hear the beautiful testimonies from here and there.

Recently when I focus on prayer, God gives me incredible hope and so much revelation and inspiration. I feel that in our American movement spring has really come. We can revive America. If we go back to the original point, really reading the Divine Principle and witnessing to people, bringing people to workshops and praying for them. Brothers and sisters have been totally united. Let's create and show a great model church where God is really present with us. That is one of True Mother's greatest expectations of the American movement.

Today I'd like to talk about "True Parents' Museum" from *True Mother's Anthology, Book 1*.

The True Parents' museum should not stop at depicting only their lives and achievements but should inspire a direction for the future. True Parents have carried out a diversity of providential tasks. I am designing a building people should not pass through absent-mindedly. Even if they have not lived at the same time as True Parents, they should have the natural instinct to emulate True Parents' lives and take part in proliferating their will. This is the concept I have for building the museum. Therefore, members as well as non-members should come and think, "This was the purpose of my life: to meet True Parents. Not just meet, but I should inherit True Parents' will and resemble them. I should also love humankind and the world."

There is no other way to change the hearts of everyone in the world. People will not be able to restrain themselves from repenting. "I have longed for the day that both Heaven and fallen humankind are liberated. I have hoped for heaven on earth and a world of happiness. True Parents, who have opened that path, have come and this was what their providential history was like. Yet how come I am only coming here now, after True Father has ascended to the spirit world?" That person will determine to uphold True Mother's will for the rest of his life. Thus, the CheonJi SunHak Won needs to have a stage. I will make it into a cultural center where people can watch movies and see musical theater.

On the second floor, there will be murals of some of the providential work True Parents have done for the world such as the Washington Monument Rally and the World Rally for Korean Freedom. Just like Michelangelo's painting of the Creation of Adam on the ceiling of the Sistine Chapel in Rome, the museum will have vivid historical scenes painted on both walls. Then naturally, the main entrances will be on the southwest side. The third floor space will display True Parents' life

courses in murals and videos. There will also be a balcony. On the third-floor balcony facing the square, I hope to spend quality time with our members while I am still alive. (2014.11.11, Cheon Jeong Gung)

True Mother's plan for True Parents' museum is (on) an enormous scale beyond our imagination. We really look forward to May of next year.

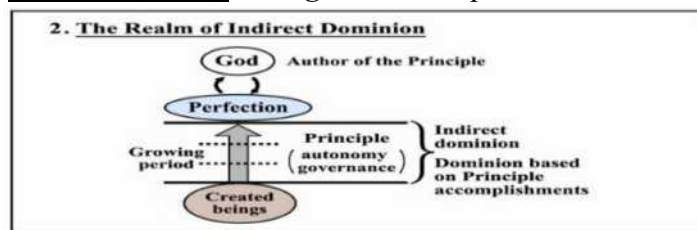
As of now, the basic construction of the framework of the Cheon Won Gung is completed. I would like to ask for everyone's jeongseong and prayer for this.

Mother is investing so much jeongseong in this.

LIVING DIVINE PRINCIPLE: The Principle of Creation 50 - The Indirect Dominion and the Human Portion of Responsibility

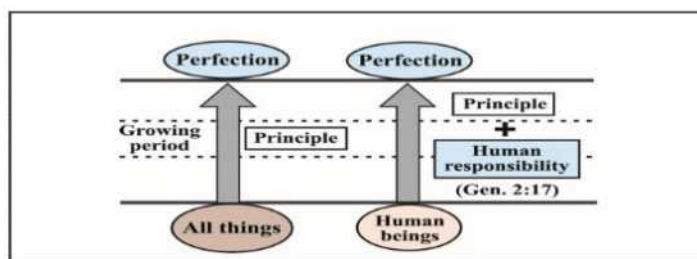
- *During the growing period, all created beings grow by virtue of the autonomy and governance given by God's Principle.*

- *God, the Author of the Principle, has regard only for the fruits of their growth which are based on the Principle. In this way, He governs all things indirectly. We call this growing period the realm of God's indirect dominion or the realm of dominion based on accomplishments through the Principle.*



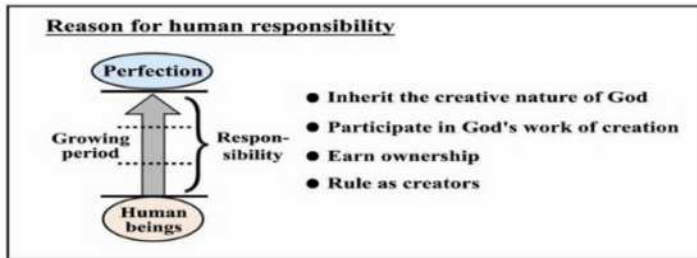
- *All things reach perfection after passing through the growing period by virtue of the autonomy and governance given by God's Principle.*

- *Human Beings, however, pass through the growing period and reach perfection by fulfilling their own portion of responsibility, in addition to the guidance provided by the Principle.*



- *We can deduce from God's commandment to Adam and Eve in Gen. 2:17 that the first human ancestors were responsible to believe in the Word of God and not eat of*

the fruit. Whether or not they disobeyed God and fell depended not on God, but on themselves.



• God endowed human beings with a portion of responsibility for the following reason:

• By fulfilling their given portion of responsibility, with which even God does not interfere, human beings are meant to inherit the creative nature of God and participate in God's great work of creation.

• God intends human beings to earn ownership and become worthy to rule over the creation as creators in their own right, just as God governs over them as their Creator.

• This is the principal difference between human beings and the rest of creation.

The Importance of the Portion of Responsibility(1)

<January 30, 1983, Belvedere> All the contradictions and all the historic tragedies in the entire universe spring from the lack of fulfillment of the human portion of responsibility. You must be aware of the importance of the portion of responsibility. You have your own opinions about the portion of responsibility. Some people even think that the portion of responsibility is just something that is taught in the Principle, and has nothing to do with themselves. They believe that they can live freely as they want. You must be aware that something great was revealed when Rev. Sun Myung Moon discovered the words "portion of responsibility." The entire universe depends on those words, "portion of responsibility." Because of this, God is not free, the universe is not free, even hell is not free yet. All the problems that society and history have been suffering are due to being fenced in by the portion of responsibility.

You must be aware that something great was revealed when Father Moon discovered the words "portion of responsibility" among what he discovered in the Principle.

In human history until now, no one knew that there was a human portion of responsibility in realizing God's purpose of creation.

God has his own portion of responsibility. So do humans.

If we do not know the human portion of responsibility, we cannot solve all contradictory facts and all the twists and turns of misfortune in the course of history.

As long as human beings have a portion of responsibility, they cannot live carelessly. They cannot live in indulgence just because they have freedom. This is because they have no freedom to deviate from the principle or from responsibility.

My life, my destiny, and my universe are at stake depending on whether I fulfill my responsibility or not. If humans do not know their portion of responsibility, neither God nor the universe nor hell can be liberated. Without understanding the human portion of responsibility, we cannot understand anything.

This is one of the top secrets: human beings have their own portion of responsibility – even though God is omnipotent. By fulfilling our responsibility we can take ownership as the owner of all things. Without paying the price, without fulfilling our portion of responsibility we cannot become the owner of all things. Even though God loves us, we need to fulfill our portion of responsibility.

Is the portion of responsibility easy if you are not fallen? Yes, it is easy. The portion of responsibility became difficult due to the misuse of love. You must be aware of the fact that all of creation has been destroyed and that the entire universe holds you responsible for that. You must realize that all human beings carry the cross of this portion of responsibility. You must hold fast to the condition that you will accomplish your portion of responsibility no matter what. The portion of responsibility has not died.

The portion of responsibility and indemnity are the right side and the left side. You have forgotten that they are just like the right leg and the left leg. Without indemnity, there is no progress.

If human beings had not fallen, would the portion of responsibility be easy? Or difficult? True Father says it would never have been difficult. However, once human beings have fallen, it is the most difficult thing to restore them with the human portion of responsibility.

We humans are all descendants of the fall, but once we fall due to false love, we have to pay tenfold or twenty-fold the effort and indemnity to restore it.

In that sense, maintaining purity – one of the most important responsibilities under God's Direct Dominion

– is a matter of life or death in the human portion of responsibility.

As long as I don't fulfill my responsibility, I need to know that all things accuse me and the universe questions me.

All human beings, without exception, should know that they carry the cross of the portion of responsibility.

Jesus told us to bear the cross. What does it mean? To bear the cross means to fulfill the portion of responsibility.

To say that you should carry your own cross means that you must fulfill your portion of responsibility by yourself. To carry other's crosses is to help others fulfill their portion of responsibility.

Therefore, you should have the condition of fulfilling your portion of responsibility regardless of what is sacrificed. You cannot transfer the responsibility of one person to another person.

You need to fulfill your portion of responsibility. God cannot help you. Your father and mother – even though they love you so much – cannot help you. Your children, your friend cannot help you. You have to fulfill your portion of responsibility.

You need to get a driver's license by yourself, even though your father can help you with part of it. To get your driver's license, you need to put in the effort. This is your portion of responsibility. Nobody helps you with your homework. You need to do your homework. What is your homework? To get a love license, to fulfill your portion of responsibility to become the owner of all things as children of God.

The portion of responsibility and indemnity are the right side and the left side. Human beings live having forgotten that those are just like the right leg and the left leg.

TODAY'S YOUTH MINISTRY: One Person's Responsibility

This connects very well to today's Divine Principle content.

1. All beings are playing the role of beings as God created them for the purpose of creation. Even a single machine cannot function without one extremely small accessory. Even huge trucks carrying loads cannot move if one small part is missing or if it breaks down. The same is true of human physical functions. If one part goes wrong, it gives a fatal blow to the whole. However, unlike machines, humans are beings of the heart. What must be done for the human heart to function smoothly? Everyone needs to properly evoke their heart in order to

fulfill their role as a true person. Humans can create joy and love only when their hearts are evoked, even in very small things.

The original humans are beings of heart. When peoples' hearts do not function smoothly, they become insensitive beings, sometimes, like animals and other times, like machines. Fallen men are always external and the trigger of emotion is severe, so they always change and sometimes, they seem like beings without any affection.

Fallen man has no heart. Then what must we do to make our heart well up all the time? You need to think about how to make your heart well up all the time voluntarily, joyfully and happily.

It is by putting in all your devotion and being sincere in even the smallest things. Those who are not sincere in even in the smallest things cannot evoke (stimulate? awaken?) their hearts.

When Abraham was sacrificing the three offerings, not cutting the small dove became a big mistake. God's work of restoration for two thousand years was extended because it was considered a little dove and not divided. His descendants suffered 430 years of slavery in Egypt because of this small condition of not cutting the small doves. Can you imagine that?

Human beings do not lose their hearts when they make mistakes in big things, it is when they make mistakes in regarding the smallest things as insignificant. Even when doing the smallest of things, when they invest their heart and utmost sincerity, their hearts are evoked and they can create joy and love.

... Abraham had no way to divide (the doves) into two.(?)

Human beings may not make mistakes with big things, but always make mistakes in the small things. That is why we have to really be careful.

2. Humans will not have strength if their hearts are not evoked. Not only that, but they can't do their part as a person of love. The activation of the heart begins when the subject and object become completely one. When the subject and the object form an inseparable relationship in the midst of the unity of "I am you" and "you are me," the movement of the heart begins. Machines made by humans are also precise, and you can really guess how precisely God created humans since they are the greatest being that God put His heart into. Think for a moment about how God created human beings as the second Creator who has love and heart and has to rule over all things.

Humans will not have strength if their hearts are not evoked. In order for the heart to well up, you must dig inward often. You must gradually enter the internal world of the heart, the root of the human heart, to meet God.

Whatever we do, we need to go deeper inside. Then we can find God.

If the human mind keeps paying attention only to external things and is greedy, the mind becomes empty.

The activation of the heart begins when the subject and object become completely one. According to the law of give and take, if people don't give and receive well, they will not have strength.

Activation of heart is triggered when you try to give first. When giving, you should give sincerely and forget. When you receive, you should receive with a grateful heart. And when you receive it, you have to have the heart to repay it even more. If you give and receive well like this, your heart will be activated all the time.

How can your heart well up very well? It becomes so active when you need to have heart, when you have the heart to give and give.

That is why the heart of one who really lives for the sake of others really starts to come out and well up. We have no choice. In order to upgrade and activate your heart, you need to always serve others, give to others, (put?) others first. Your heart voluntarily, happily, joyfully comes out.

When we just give and receive as a formality without sincerity, we get tired on the way. Therefore, when giving and receiving, please be sure to give and receive through your heart.

Without involving one's heart, human beings are not inspired at all. That is why we need to be a human being of heart. We need to be a heartistic person (growing through) formation, growth and completion stage.

The completion stage is the world of heart. When there is no heart connection, no heartistic relationship, everything is meaningless and has no significance at all.

Because heart is much bigger than love.

3. Just as a small part of a machine is absolutely necessary, I can know that I am an indispensable being in front of the whole and should be considered necessary in the position I am in. I cannot assert myself when I must think of the whole purpose in order to fulfill my responsibilities as a human being. I cannot assert myself disregarding the whole. Since a person's life is a part of the universe, he cannot assert himself. You cannot set up yourself and go on the path of self-assertion in the

relationship with the whole. Just as all machines have an organic relationship, my existence is for the whole purpose, so if I can't fulfill my role, I am useless.

In order for a human to fulfill his portion of responsibility, he must first know how precious he is and have a clear idea of his own identity.

Next, he should always think about the whole purpose first. We should live for the whole in a place where we always deny ourselves, thinking that I exist for the purpose of the whole.

Although I am a precious being, my heart comes out when I think of the whole first and live for others. If you think of yourself first, your heart will never come out.

If you always try to give first, your heart will come out. If you always think about the whole purpose first and try to live for the sake of other, your heart will come out automatically. If you try to give first and think for the whole, you will always have spiritual strength. But if you try to live only for yourself, you become useless.

4. Human beings fall apart if they do not fulfill their role in front of the whole. They will break away from themselves. As the Bible says that if the eye sins, the eye must be plucked out or if the hand sins, it must be cut off, if you don't do your job, you will be removed. Aren't those who can't give and receive in the world of heart are immediately alienated, can't relate with others, and receive judgment? If we do not give and receive in the world of our families, societies, and nations today, or in the world of the heart, will we not be buried? You will not be able to relate. In this way, the existence of a human being is not an existence that may or may not exist. One human being is absolutely essential in relation to the whole.

Human beings fall apart if they do not fulfill their role in front of the whole. They will break away from themselves.

If you do not give and receive well in the world of heart and live only for yourself, you will be immediately alienated and receive judgement.

In this way human beings are not beings that may or may not exist. All creations that God created on this earth were created because God absolutely needed them. God is an all-knowing and all-powerful being. God would never, ever create unnecessary beings.

God created you and me. Do you think he created us as unnecessary beings? No! God would never create an unnecessary being. You are an indispensable person.

For what reason would an omnipotent and wise God create unnecessary beings? To say that God created you

means that you are absolutely necessary for God. It is not something that simply exists or does not exist. It is said that God never creates a being that will lose.

God is a clever guy. He is a God of wisdom. Everything he created is absolutely needed. God absolutely needs you and me. This is very important. You need to know your own value. Almighty God absolutely needs you. You are necessary for God.

How much do you appreciate your own value? If you know your own value, how did Heavenly Father create you? Heavenly Father created each item of all things and you and me, our children and our family. Do you think he created anything unnecessary? Are they unnecessary? Is God such a stupid, foolish God? God is an omnipotent God. He is so powerful! He would never create an unnecessary being. You and I are absolutely necessary beings for God.

You need to ask each of your children. ... Are you a necessary or unnecessary being? (They are) absolutely necessary.

Yet people ignore themselves, think that they are unnecessary, so they are pessimistic, and some even commit suicide. Ask God. "God, am I really an absolutely essential being to You?" So, what would God, the parent, answer?

Suicidal behavior is like a murderer who kills his own parents. Suicide causes permanent scars on one's parents. What is the purpose of God's creation? What is the purpose of life? It exists to bring joy to others as an indispensable existence for everyone.

You are an indispensable person for God, for your spouse, for your children and parents, for your neighbor, for your nation, for everybody. You have incredible value.

In this sense, one human being is absolutely essential in relation to the whole.

You need to know your value. How inspiring, how powerful you are! God says, "I am a necessary being."

How about God? Do you think God is a necessary being? God is an absolutely necessary being.

If we have that kind of relationship between parents and children, between God and me, that is so powerful! You can solve any problem. You can settle any issues, right? Let's have power! God loves me in such a way. We need to love God in such a way.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible

Today, Let's take the time to hear another living testimony of witnessing. I would like to invite a YCLC director in Los Angeles, Madoka Tsuchihara.

(Testimony of Madoka Tsuchihara.)

True Parents' Museum

May 21, 2022: I am really happy to see Dr. Shelley join from Israel. So beautiful!

Today I'd like to talk about "True Parents' Museum" from *True Mother's Anthology, Book 1*.

The True Parents' museum will be ultramodern and unique in the world. While ultramodern, the second floor hall should be a place where you naturally bow your head and your mind becomes calm. There, your heart should well up with the desire to offer gratitude to True Parents, and to offer a deep bow and prayer. It must be built so that people feel gratitude and peace. Father's life history has so many interesting aspects. They are recorded at the Sunhak Institute of History. We can restore all of the historic videos. Now we need to keep producing them in a series. I will have them made into educational materials for workshops. Then it can become a living and breathing museum. It will be a museum that also operates as a cultural center 365 days a year. (2014.11.11, Cheon Jeong Gung)

The CheonJi SunHak Won should convey and display, using modern technology, True Parents' lifelong achievements and teachings so that they can be understood at one glance and so that people's hearts can be moved. We need to create an environment in which whoever visits can decide for themselves as they exit, "Ah, I should take part in this." Therefore, we should create it as a place of the greatest beauty, awe, and reverence. The museum will help people understand the course of devotion True Parents took, starting from the lowest position shedding blood, sweat and tears for the sake of the people of the world. Visitors should be able to see in a glance how much indemnity and sacrifice True Parents have paid to save humankind. I want to make the museum a place where people sing praise to True Parents' authority, a place that they want to go to and want to live near. Thus, it will need the best cutting-edge technology. I want to make a cultural center there. If we are to convey the course of life True Parents walked, we need more than paintings. We need to make

movies and have performances. (2014.11.20, Cheon Jeong Gung)

True Mother's greatest wish is to build Cheon Il Guk centered on the Republic of Korea at the national level. In that sense, we must give a lot of prayer and devotion to a Heavenly unified Korea and do our best as an elder-son nation.

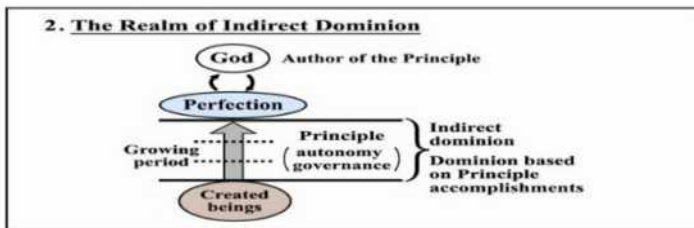
The second (wish) is for True Parents to build a museum centered on Cheonil Temple in Cheoncheongung, which is called Cheonji Sunhakwon. These two are the greatest tasks that True Mother wants to accomplish.

That is why Mother is continually talking about the museum, Cheonji Sunhakwon, Cheoncheongung.... We really need to pray for these wishes of Mother that they go smoothly and that Mother's dream can be accomplished.

LIVING DIVINE PRINCIPLE: The Principle of Creation 50 - The Indirect Dominion and the Human Portion of Responsibility

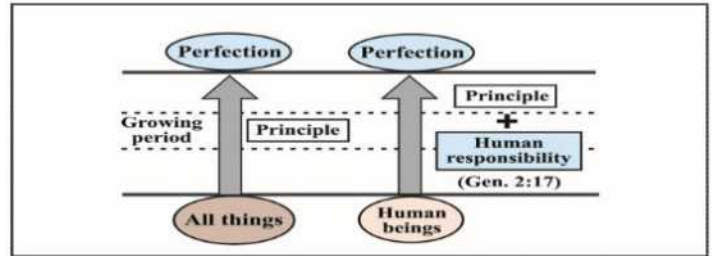
• *During the growing period, all created beings grow by virtue of the autonomy and governance given by God's Principle.*

• *God, the Author of the Principle, has regard only for the fruits of their growth which are based on the Principle. In this way, He governs all things indirectly. We call this growing period the realm of God's indirect dominion or the realm of dominion based on accomplishments through the Principle.*



• *All things reach perfection after passing through the growing period by virtue of the autonomy and governance given by God's Principle.*

• *Human Beings, however, pass through the growing period and reach perfection by fulfilling their own portion of responsibility, in addition to the guidance provided by the Principle.*



• *We can deduce from God's commandment to Adam and Eve in Gen. 2:17 that the first human ancestors were responsible to believe in the Word of God and not eat of the fruit. Whether or not they disobeyed God and fell depended not on God, but on themselves.*



• *God endowed human beings with a portion of responsibility for the following reason:*

• *By fulfilling their given portion of responsibility, with which even God does not interfere, human beings are meant to inherit the creative nature of God and participate in God's great work of creation.*

• *God intends human beings to earn ownership and become worthy to rule over the creation as creators in their own right, just as God governs over them as their Creator.*

• *This is the principal difference between human beings and the rest of creation.*

The Importance of the Portion of Responsibility

<March 1, 1983, United States> How many times a day do you think about your portion of responsibility? You must think about it all the time, when you pick up your spoon, when you eat, when you do the dishes, when you go to the bathroom and when you walk. Adam and Eve failed because they did not think about their portion of responsibility. You will fail too if you do not complete your portion of responsibility. You must not be a person who is fallen like Adam and Eve who did not complete their responsibility. You must hold your portion of responsibility as very important twenty-four hours a day in order to be victorious in restoration. The human

portion of responsibility is God's borderline. That is why we have to go beyond this portion of responsibility.

The Discovery of the Portion of Responsibility

The center of the portion of responsibility is true love. In order to possess true love, we should fulfill the portion of responsibility. Since we are fallen and the portion of responsibility has been lost, we must go through an indemnity course to rebuild it. You need to realize the fact that the portion of responsibility found by the Unification Church is a universal discovery. The invention of the atomic bomb or Einstein's theory of relativity are nothing in comparison. Everything in history becomes uncertain without it. What has been reported so far is very superficial. The fact that you realize the essence of this portion of responsibility is a very remarkable surprise, and means you have something truly great.

Because of the principle of the portion of responsibility, if somebody helps you, indemnity is not accomplished. If it were possible to help, God could have interfered at the time of the fall and kept humankind from being corrupted. However, since the portion of responsibility was meant to be completed by human beings, God could not interfere. No matter how great Rev. Moon is, no matter how much God loves him, in going through the indemnity course and his portion of responsibility, God cannot help him. You must each overcome Satan and move forward. (March 1, 1983, United States)

Let's briefly summarize True Father's remarks on the sharing of responsibilities.

The Importance of Human Beings' Portion of Responsibility

1. Everything in history cannot be explained without the human portion of responsibility.

That is why no one can answer how to solve all the problems of human history.

2. Indemnity is a problem that only humans must deal with by doing their portion of responsibility.

The human portion of responsibility is their homework. Nobody can intervene. Nobody can help. It is our task. When we fulfill our portion of responsibility, then we can become the owner of all things.

3. If God could help man, he could have intervened at the time of the Fall and prevented their fall.

4. God cannot interfere with human's portion of responsibility.

No one has discovered this principle so far. That is why our Divine Principle is so great. I am really proud of

our True Father and how he discovered all the Principle, especially the human portion of responsibility.

5. Therefore, each human being must overcome Satan and move forward with their own responsibility.

6. All the contradictions and historical tragedies of the entire universe stem from man's failure to fulfill their portion of responsibility.

TODAY'S YOUTH MINISTRY: True Self-Denial and Righteousness

When we really deny ourself very well, we can become a person of righteousness.

1. Today's world lives completely ignorant of the responsibilities and laws of the heart. However, we who are on the path of faith for restoration must know what kind of people we are. It is about how much you live feeling that you are indispensable in human relationships. When we are resurrected or revived, or when we receive joy and hope—all of them are not obtained because of our own individual motivation. Our heart and love are expressed when we give and receive while relating with the other person. You are never alone. Today, when we say that we have some joy, hope, and motivation on our path of faith, it does not come from you alone. Therefore, when you have joy, hope, and motivation, it is a sin to treat them only as yours.

In today's world, we are completely unaware of the responsibilities and laws of the heart. Therefore, we who are on the faith course of restoration must live a life of judging good and evil according to the laws of the heart centered on the Word, without depending on the moral ideology or traditions of the secular world.

In the rule of heaven, everything operates according to the law of the heart. Therefore, in the world of heaven, hurting another's heart is the greatest sin. Of course, it was a big mistake for Adam and Eve to eat the forbidden fruit, but above all, the greatest sin they committed was that they hurt God's heart.

For your relationship to be smooth, you must not hurt the other person's feelings. You must give an unforgettable impression to the other person's heart and become unforgettable to the other person. Therefore, in order to form a deep emotional bond with the other person, you must leave an unforgettable impression and memory in the other person's heart.

That is why we need to understand the world of the kingdom(?) ... based on the laws of the heart. Many people do not know about this. We need to focus centering on heart.

2. *Joy, hope, and will come from relative relationships. When we have confidence today, we should ask where it came from. Joy and love come from the other person when you live for them. Thinking that the joy I feel is mine alone is like indulgence. Whenever I feel joy and happiness, I must think about who I got it from. If you mistake it as something you obtained yourself, your fallen nature will come out. Today, when we feel bad or neglected, we fallen human beings ask, "Is there no way for me to go without you? I don't need you." Don't you have the trait of betraying others like this? There are many cases in which we say we don't need a person who is indispensable to us. This is not denying yourself but asserting yourself.*

3. *"I don't need you" "I can do it alone without you" These words mean that the person is indispensable to me. If you really didn't have a relationship with that person, why would they think that? Why is there such a backlash if there is really no relationship? This kind of hostility and opposition mean that person is already indispensable to me, but because that person ignores me, they rebel. That is why remembering other people's faults or having hatred and displeasure today is self-destruction. If you do not want to kill yourself in any adversity, do not assert yourself. This is indeed a big problem. Therefore, repent when you are considered unnecessary in a relationship. If I am ignored, excluded, or have conflict with others, I must repent. Why? Because proof of the fact that I am not needed in that environment was exposed. Would you be so ignored if you were considered necessary?*

In order to keep your faith and not get your spirit body hurt in any adversity, you must never assert yourself. If you assert yourself and insist on yourself in adversity, you will inevitably resent the other person and the environment you are in. Therefore, no matter what hardships and trials we face, we must deny ourselves in order to maintain our faith.

If you are not considered necessary in a relationship, you should repent instead of resenting the other person. If you are ignored, alienated, or in conflict with the other, you must repent, rather than just blaming that guy.

Faith is to deny yourself even if the other person is unfair to you. Otherwise, judging the opponent will dry out your heart. You should think that everything is a problem because you are wrong and you are lacking, (that you have a) lack of jeongseong.

Even if the other person makes a mistake, you need to know that the other person can change according to

your attitude, love, and heart. Therefore, even if the other person did something wrong, you must deny yourself that you lacked wisdom and love to treat that person. By never affirming yourself, your soul suffers(?).

Self denial is not easy. If(?) we deny ourself in front of God, God's world (word?) may be easier. If you are doing something good but someone misunderstands you and denies you, it is not easy to overcome it.

However, what is a life of faith? In any situation you must deny yourself. Otherwise, if you do not deny yourself, you will try to blame someone and complain. Then (you offer) no satisfaction to the other person. That is why you have to be careful. A life of faith is always self-denial. Even if someone is wrong, you really need to repent: "I did not take care of him properly. I don't have a proper reason to really embrace him."

We always need to reflect centering on our own faith, our own heart. Then there is a way you can really develop and grow. If you see something is wrong and start to blame (someone), I am telling you, anyone can judge others. Finally you will lose your heart.

This is about our heart. What shall we do?

4. *Even though I have achievements that deserve to be considered necessary, there is a problem when the other person says that they do not need me. There are cases where the other person ignores me and treats me as unnecessary, even though they need me. There are times when Abel is not happy with me even though I have done my best to serve Abel and made good achievements. So, what can we do in this case? God often denied himself to His Abel and tried to deny the fact that He served sacrificing everything and brought results. Therefore, Heaven gives that person such a test to test whether the person is real or not.*

This is not a simple matter. I feel (it is) unfair when the other ignores me even though I have achievements that deserve to be considered necessary. It is acceptable for me to be ignored by others when I make a mistake, but when anyone can see that I have achievements I can boast of, and when I am ignored by others despite fulfilling my responsibilities, I feel it is unfair and (am) resentful.

There are times when I do my best to serve Abel, but despite my achievements, there are times when Abel persecutes me. Then a lot of people collapse here.

God often denies the person through that person's Abel. Even though he served sacrificing everything and brought achievements before Abel, Abel denies him, persecutes him, ignores him. Heaven gives that person

such a test to test whether the person is real or not. When I am victimized, do I have a grateful heart, or do I have a heart of resentment and a desire to curse the other person?

What kind of person are you? How about you?

When you are denied by your Abel when you are supposed to be recognized, then your real person comes out, your fallen nature can come out. In such a situation, am I grateful for it or do I try to curse the other person?

That is why. in our life of faith, we always need to be careful. When we are denied by our Abel, what is our attitude? In the past, many senior brothers and sisters struggled with Abel, with Father and with central figures. They could not bear it and finally left the church. They did not know the meaning of self-denial.

5. Even though one denied himself for Abel's sake, Abel pretends not to know him and denies him again, causing many people to be disappointed or lose their faith. I do my best to deny myself, and I try to serve Abel for the purpose of the whole, but when Abel says that he doubts me, it becomes unfair. It is easy to feel sad when Abel makes me feel victimized even though I do my best and have attachment for the whole purpose. However, if I feel sad in such a situation, then I am not a true believer. Fallen natures and self-assertion remain in my heart. A person who goes on silently despite being ignored and unfairly treated like that is a righteous person.

When people are ignored by Abel despite their achievements on the path of faith, many people feel very sad, lack of love and retreat and leave the church.

A good way that God tests a person is by deliberately putting them in an unfair position.

How did Jesus respond when he came to this earth and went to the cross even though he did only what was right? Jesus did not complain and accepted the path as God's Will. And he prayed for blessings on the enemy who tried to kill him even in such an unfair position.

Can you imagine this?

If you are an ordinary person, when you go to the cross like Jesus, you would be in a position where you resent God for abandoning you even though you sacrificed everything for His Will.

Jesus never insisted on himself. He 100%, 120% denied himself and absolutely followed God's will. How did he end up? He had to go the way of the cross. Can you imagine? He did everything for God, for Israel. He does not have any successor(?). It looks as if God has abandoned him. Normal people can complain (in this

situation): "I did everything for my nation. I don't have my own interests and motivation." Many people would complain.

However, Jesus (said), "Whatever is God's will, I will follow Heavenly Father." In that unfair situation Jesus forgave his own enemies. Jesus is a champion of self-denial.

Whenever I think about his cross, I learn what self-denial is. "Why didn't Heavenly Father intervene? I am really dying on the cross. I really did something for your will. I really worry if I die, who can fulfill your will?" He could have complained. He could have argued with God: "Why did you abandon me?"

However, Jesus said, "This is your will? I will follow." Wow! Jesus is amazing! How can he deny himself like this?

Was there not such a problem between God and True Father? Despite True Father's sacrifice and doing his best for America, he was unfairly sent to Danbury Prison.

The average person would be resentful and dissatisfied asking why God had sent him to jail even though he had done what is right for God and for America. However, True father thought that the path to the prison was God's Will, and he happily entered prison.

True Father saw that a greater blessing would come to America through Danbury Prison. He thought that the walls of all religions, politics, and races would break down through his paying indemnity.

The same is true of our faith course. Can I deny myself and be grateful when I am ignored by Abel despite my best efforts?

Those who may test me can be my Abel, True Children, True Father, True Mother, and God. We should know that God can ultimately test us through True Mother. There will be people who do not believe in True Mother, doubt True Mother's leadership, and become discouraged by trials and tribulations.

That is why you have to be careful. The last task is what? Our relationship with Mother. This is the final trial, the final test. How do you overcome? Definitely this kind of time is coming, a test of your life of faith, even from Abel, even from True Mother.

Then you need to know how to deny yourself. If you feel resentful or a decrease in love when you are treated unfairly or ignored by your loved one, it means that you still have a long way to go. In the end, we need to know

that the course of faith is a course of denying ourselves in any circumstance.

For example – this is my own testimony – when Mother came to Cambodia, we had prepared the Asian summit very well. All Asian brothers and sisters had mobilized for more than a month and had invested jeongseong and fasting and kyumbei-ing. We had done all kinds of jeongseong. They absolutely united with me.

Then True Mother came. Prime Minister Hun Sen and all government leaders welcomed True Mother. It was an incredible victory.

Then when we had a victory celebration, True Mother said, “From now on, Dr. Yong, you need to step down. Your job is no more.”

When True Mother made this announcement, I was thinking (about) what happened. How should I deal with this issue? I had done everything with members. I had done my best. We had brought an incredible victory. What happened to me?

Later God taught me that this was a test for me. This is God’s test through True Mother. Whenever we get a great victory, always indemnity is waiting.

Satan’s test is waiting for you. You need to appreciate it. You (will) pay indemnity, pay the price after a victory. (When it comes from) True Mother, you should be grateful.

Immediately I felt that this is Mother’s love. Mother denied me. That means Mother has asked me to pay the price on Abel’s side. Wow!

“Mother, thank you. I am so grateful.”

(Sometime) before (the victory celebration, Mother announced we would have food(?) together with her. She asked many people for a reflection.

I said, “Mother, you are my God. You are my eternal Abel. You are my savior.” After that we went to the victory celebration at which Mother made her announcement (about my stepping down).

God really tested me. I immediately settled that issue.

Later Mother asked me to do (that mission?) again. I know that Mother had great plans for me.

Sometimes we misunderstand. That is why today we are learning very important things about that. When you are denied by your Abel even though you (may have done) fine, if you are denied by a higher Abel, that’s fine. But sometimes you (may have been) denied by True Father. Many senior brothers and sisters could not overcome being denied by True Mother, sometimes denied by God. How could you overcome? Today’s

lesson is important. If you cannot overcome, it means you still have a long way to go. You still have a lot of fallen nature.

We need to know that a life of faith is self-denial like Jesus, True Father. True Mother always shows a life of self-denial. This is an important and great lesson.

LIVING TESTIMONY: I’m a Living Testimony for Whom Anything is Possible
(Testimony of Susan Munsell.)

You are an expert in how to witness to Christian ministers. Everything happens on a foundation of our heart. Today we learned many things from you.

CheongPyeong is the Original Homeland

May 22, 2022: Today is a very beautiful Sunday.

Yesterday we had a Peace King Cup Fishing Tournament Award Ceremony at the Clifton Church. Thank you to Minorobo Joo(?), Director of the Ocean Tribe in Sub-Region 1 for arranging that tournament. I also would like express my gratitude to President Naokimi and Sujun, the Branchi(?) and Nania(?) couple, Terry Hatagawa(?) and all the captains who helped with the fishing tournament.

I shared with them my fishing experience with True Parents after attending a 40-day fishing tournament in Paraguay, South America. I shared my conclusion at the time. I received the number one result out of all the national messiahs. My conclusion was that fish bite jeongseong. I was the poorest fisherman but I did fasting every morning until I broke through. Then I realized that fish bite jeongseong.

(We took) a beautiful group photo.

Then we had a meeting at the Clifton Church. About 70 members who had registered in the New Life campaign. Many brothers and sisters in the Clifton Church had a strong commitment to break through in witnessing. I shared with them about the importance of Morning Devotion, reading Divine Principle and having 3 spiritual children as well. Takayo Holmes is my hero! She shared with them how to prepare for and practice witnessing based on the witnessing system she has been doing. All participants were determined to read 1 hour DP content 100 times and to have 3 spiritual children.

I am going to have a launching ceremony for reading the one-hour reading DP content 100 times today. If you do not attend the Clifton Church, please watch today’s sermon (online).

Transcripts of Morning Devotion - Dr. Chung Sik Yong

Today I'd like to talk about "True Parents' Museum" from *True Mother's Anthology, Book 1*.

Would you like to live in the original homeland with True Parents? We cannot find hope in the external world. Many people are dying at this moment all over the world due to starvation, natural disasters, religious conflicts and ideologically-based warfare. You must shout to let people know. You must let the world know of True Parents' advent. You need to save the lives of those pitiable people who are dying forlornly. If they live and die without knowing True Parents, they will have difficulties even in the next world, and they will leave indemnity to their descendants. Hence, those who know need to invest everything they have. If you look at the location of CheongPyeong on a map and compare it to the human body, its position is similar to that of the womb. The womb is where the conception of new life takes place. CheongPyeong is a place that can make fallen people, wild olive trees, into true olive trees. All the people of the world should rush to come here. Therefore, we need to save lives, and renew them through True Parents. We must let people know that providential history unfolds based on the True Parents. (2015.10.24, CheongPyeong Training Center)

CheongPyeong is the homeland of our faith, the original homeland. I must create a new culture. However, your cooperation is essential. Within ten years, I plan to make CheongPyeong into a holy ground for all people around the world. I hope you can all participate in this great endeavor. Please keep fit and in good health and let us work on accomplishing these great tasks. By 2020, I will create an eternal holy ground in CheongPyeong where all people from around the world can experience True Parents' love. (2015.12.12, International Peace Education Center, Las Vegas)

Daemonim was truly a great mother. She embraced fallen humanity and was in a position to give them the grace and favor to stand in front of True Parents. Based on this, actual spiritual and physical words could begin, centered on CheongPyeong. This was possible because she was completely one with True Parents. You need this place to raise the standard of your hearts and that of your life of faith. Now, centered on the CheongPyeong Training Center, you can experience amazing growth and development by yourself, depending on how grateful you are and how loyal you are in front of Heaven. This is a place where you can actually experience God

working with you. (2016.05.07, CheongPyeong Training Center)

The reason Daemonim was able to contribute greatly to God's providence and do many great works centered on Cheongpyeong until now was because Daemonim was completely one with True Parents' will.

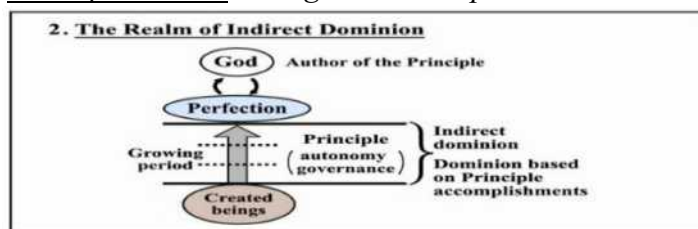
Therefore, while we live in the same age as True Parents, the only path to make great contributions and leave behind accomplishments for God is the path of becoming one with True Parents. Also, with those actual accomplishments of becoming one in love with True Parents, we must bring the people around us to attend and serve True Parents, just like a Daemonim.

When you become one with true parents, a history of miracles will arise and there will be blessings from Heaven.

LIVING DIVINE PRINCIPLE: The Principle of Creation 50 - The Indirect Dominion and the Human Portion of Responsibility

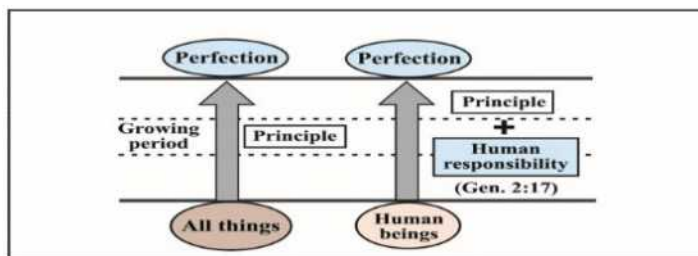
- *During the growing period, all created beings grow by virtue of the autonomy and governance given by God's Principle.*

- *God, the Author of the Principle, has regard only for the fruits of their growth which are based on the Principle. In this way, He governs all things indirectly. We call this growing period the realm of God's indirect dominion or the realm of dominion based on accomplishments through the Principle.*

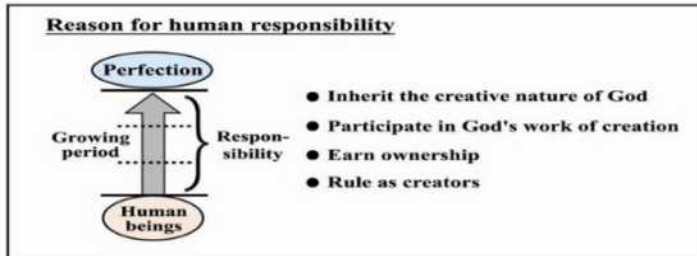


- *All things reach perfection after passing through the growing period by virtue of the autonomy and governance given by God's Principle.*

- *Human Beings, however, pass through the growing period and reach perfection by fulfilling their own portion of responsibility, in addition to the guidance provided by the Principle.*



• We can deduce from God's commandment to Adam and Eve in Gen. 2:17 that the first human ancestors were responsible to believe in the Word of God and not eat of the fruit. Whether or not they disobeyed God and fell depended not on God, but on themselves.



• God endowed human beings with a portion of responsibility for the following reason:

• By fulfilling their given portion of responsibility, with which even God does not interfere, human beings are meant to inherit the creative nature of God and participate in God's great work of creation.

• God intends human beings to earn ownership and become worthy to rule over the creation as creators in their own right, just as God governs over them as their Creator.

• This is the principal difference between human beings and the rest of creation.

The Position to Complete the Portion of Responsibility

What kind of people stand in the position to complete the portion of responsibility? People who have reached completion, just like God. God created 95%, but the position of having cooperated and having created something 100% is the position where human beings can be entitled as masters of all creation. So it becomes the completion of a human being as well as a completion of God's creative work. The completion of God's Will. The completion of God.

Why is there a time period for the portion of responsibility? There is one common goal in the completion of the process of creation that God and human beings should complete together. This is because of the problem of love. In order to feel love, people must reach adolescence, the age of maturity. People don't know about love before this period. When something gains maturity spiritually and physically and blooms, that is adolescence. This period of adolescence comes to all people without fail. The flower that will bloom at this time is what God longs for and also what human beings

long for. However, because their portion of responsibility is not complete, human beings are fallen.

The Portion of Responsibility and the Relational Ideal

If they had not been fallen, Adam and Eve would have naturally become one during their adolescence. They would have simply become one with the root of love based on God. Everything would have been accepted if their love had been completely grounded on the relational ideal between God and human beings. This is the source of heavenly life. That fact that people are fallen means that the standard of the completion of ideal love the God expected from human beings has been lost. The reason human beings must keep the standard of the portion of responsibility is that it is necessary in order to complete ideal love. The reason God needs humankind's 5% portion of responsibility in the course of creation is because He needs an object partner. Love cannot be made alone. It is not even possible for the all-knowing and all-powerful God to have love without an object partner.

The place where human beings fulfill their portion of responsibility is the place where God is completed and the Will is also completed. Ultimately, when human beings complete their portion of responsibility, human beings are in the position of completing God as well.

Therefore, as long as human beings do not fulfill their portion of responsibility, the completion of God's love can never come about. This is because the completion of love can only be done through the object partner. Therefore, know that the completion of man is the completion of God. Human beings have the responsibility of completing God through love.

TODAY'S YOUTH MINISTRY: One Person's Duty

1. Looking at the providence of restoration, the central figures of the providence showed the example in denying themselves. Many lessons can be learned from the course where all the central figures of the providence had to deny themselves and follow the path of absolute obedience before Heaven. Look at Jesus' course. Jesus spent his whole life in utter denial of himself, and lived for the sake of heaven and the Will without even 1% of himself. Jesus loved the Jewish people and

, but they betrayed him. Not only that, even God did not intervene when Jesus went to the cross and left him in the position of not knowing Jesus. On the crossroads of life and death on the cross to the moment of his last

prayer, God, in a position of denying that He did not know Jesus, left him.

2. Even though Jesus came as God's only begotten Son and Messiah, who should he trust and where is his path in the desperate situation of being crucified and dying? Just think for a moment how dark Jesus' heart must have been until the last moment as he walked the way of the cross. Jesus was abandoned from his family from birth, walked a sad path, and lived 30 years suffering adversity, ridicule, misunderstanding, persecution and gave his life because of the Will. For a certain period of time, God had a deep relationship with Jesus who even gave the gift of miracles and power to Jesus, who labored for His will. How dumbfounded must Jesus' heart have been when God denied him at the last moment? When Jesus died on the cross, even though God said He did not know him and denied Jesus, Jesus did not think that Heaven denied him, but thought that the way of the cross was God's Will. Looking at this, we can know how amazing Jesus is.

Our course of faith is, in a word, a course of self-denial. The human fall happened because Adam and Eve did not see themselves as belonging to God but to themselves, so they made a mistake.

When you look at the providence of Restoration, the providential central figures showed an example of denying themselves. Noah, Abraham, Isaac, Jacob, Moses, and Jesus were all people who completely went on the path of self denial.

The one who went on the most exemplary path of self denial was none other than Jesus. Even though the Israelites and his disciples disbelieve him, and even in the position where God could not intervene, he walked the path of self denial to the end.

In our movement, we often sing the song Tan Shim Ga. Whenever I sing this song my tears come down.

Tan Shim Ga

*I mo mi ju go do ju go, Il bek pon go jo ju go
Beg gol ri jin to de yo, Nok shi ra do i ko ob ko
Im hyung han il pyun tan shim Ka sil chul li issu rya
Im hyung han il pyun tan shim Ka sil chul li issu rya*

“Although my body perishes and yet one hundred times dies, my bones becomes ashes. Even my soul vanishes. Still all my love and all my heart, unchanging remain with you. My everlasting loyalty, unchanging remains with you.”

What is the lesson in this song? It is saying that despite being in a circumstance where I have to die numerous times, I will not betray even once, and even if

I go on a path where I am denied a hundred times, can I really go on the course of self denial?

Anyone can deny themselves once or twice. But when the Abel figure whom I love denies me once, twice, ten times or one hundred times, how many people can really remain until the end?

The path of faith is the path of self denial. The course of self-denial means I will completely give up on myself(?) and go without betraying you even if the other person tries to kill me and drives me out. Everyone hates(?) People who give up or change along the way. God also hates(?) such a person.

When I think about Jesus' life, wow! He met God every day. When he cured so many people, God really helped Jesus. However, when he was crucified on the cross, even though he called out “Heavenly God, why did you abandon me?” until the end he absolutely denied (himself). “This is God's will. \hf, I am willingly nailed to that cross.” Wow! In such a moment he even forgave his enemies. What kind of person was he? Jesus was really our lord and our messiah. I really admire Jesus' self -denial. He was absolutely united with God's will. At the same time he had a great quality of true love, even forgiving his enemies. He did not accuse or blame anyone. He prayed for the future of Israel. He worried about God. “If I die, who will console you, comfort you and liberate you?” He was really a filial son!

3. In our life of faith too, what if I did my best for Abel or for the other person, but they denied it? It is the most difficult to get over this hardship. How I act when I am denied by Abel even though I have done well will reveal what kind of person I am and my essence. When Abel ignores me, I have to check myself to see if I rebel or not. When we see that one man, Adam, thwarted the whole purpose, we can see that the standard of hope that God had for one man was great. Also, can't we predict what kind of nature and what qualifications Adam had? Could someone who is controlled by their environment and grumbles be established as one person? Who is the one person who has become the owner of the family? It refers to a couple who is united in heart. It is not an individual just because there is one person.

If we want to know whether a person has faith or not, you can tell by denying that person. When a person is being denied by another person, do they resist and complain? Or do they really deny themselves and repent and are thankful themselves? How I act when I am denied by Abel even though I have done well will reveal what kind of person I am and my essence. When I was

denied by an opponent, I quickly realized how much fallen nature I had removed.

4. *One person is the driving force of the heart, and it refers to the point of the heart where the subject and the object give and receive and become one. From the couple's point of view, it means a couple where each person is indispensable, and a couple who should not have a gap between them. No matter who disrespects or ignores them, the couple is one because they are united in love. Married couples are well aware of each other's point of view and read each other well while living together. After the wife prepares food, she sees if her husband complains that it tastes bad or not. In this way, a couple is said to be one in a state where they set their hearts for each other and became one in heart with no gaps. A person who plays the role of an indispensable person in their position becomes God's. In other words, they will be held by God. Moses tried not to go before Pharaoh, but he was held by God, so he went before Pharaoh.*

5. *Those who are needed by God will be held by Him and be used as His tools. Today, our True Parents also suffered a lot as they were held by God. True Father, who cried endlessly at the misery and suffering of fallen humans, was held by God. The central figures remembered by God were all those who were held by Him. Those who were held by God were those who were able to fulfill their responsibilities as one person. From this point of view, I want you to think about whether you are truly a being held by God. Am I really a being that God regards as absolutely necessary? Or am I useless? However, a useless person is not even taken away by Satan. In that sense, do you understand the saying that through one man, Adam, all became sinners, but through one man, Jesus, all can become sons of God?*

Please think about whether you are truly a being held by God.

Those who are needed by God will be held by Him and be used as His tools.

The central figures remembered by God were all people that were held onto by God.

Am I really a being that God needs and regards as absolute? Or am I useless?

As God created human beings as His children, He wishes that they all fulfill their portion of responsibility and become absolutely necessary beings to Him.

Therefore, we must first become absolutely necessary beings to the people around us. Those who are necessary to people also become necessary to God.

God's will and human beings original will cannot be different.

As for me, this year marks 47 years since I entered the way of the Will and it has already been 31 years since I became a missionary. More than thinking about how long it has been since I joined the church and became a missionary, I reflect on how much of a necessary being I am to the people around me and to God and true Parents.

One clear thing is the fact that all of us joining the Unification church means that I am already a being that God holds onto. We need to know that.

6. *We must be able to realistically understand and feel the value and importance of one person. In that sense, in human relationships, I must regard my relationship with Abel as life and also regard my relationship with Cain as life. If you want to fulfill the duty of one in your relationship with people, you need to have heartistic relationships, not just relationships in your day-to-day tasks or work. You must always experience a heartistic resurrection by giving and receiving well. If the level of your spirit is raised through a relationship with one person, it connects with the whole purpose, and you become an absolute necessity in front of the whole. You must become an Abel of heart whom Cain truly respects and follows, someone who is absolutely needed, and a person who is indispensable to Abel. That is doing the duty of one person.*

In order for me to become an absolute necessary being to those around me, I must regard my relationship with Abel as life and also regard my relationship with Cain as life. If you want to fulfill the duty of one in your relationship with people, you need to have heartistic relationships, not just relationships in your day-to-day tasks or work.

In our lives of faith, the being called "I" must become a being that always grows through heartistic resurrection with Abel and helps Cain grow through heartistic resurrection as well.

If the level of your spirit is raised through a relationship with one person, it connects with the whole purpose, and you become an absolute necessity in front of the whole. So in order for me to raise the level of my spirit, I must make effort to give and receive with someone with higher level of heart.

Successful people always have give and take with successful people. Unsuccessful people always have give and receive with unsuccessful people. In my life of faith with whom I have give and receive is very important.

By meeting Rev Yo Han Lee, I cannot tell you how helpful it was in the end in raising the level of my life, my spirit, and my heart.

In your lives of faith, the lucky person meets their physical parents with a high level of heart. In school, it is a meeting a teacher with a high level of heart. At work, it is meeting a superior with a high level of heart. At church, it is meeting an Abel figure with high level of heart.

In a life of faith, the most pitiful people are those who have no one whom they respect and long for deeply. If there are no people around me who I love, respect, and long for, there is no doubt that I am a person who is living my life of faith in vain.

Some say "I respect no one, but only God and True Parents". Such a person is very dangerous. In the end, I have to keep in mind that I must find people around me that I can respect and that I will fulfill the role of a person who should be respected and longed for by Cain, and I will become a person whom God absolutely needs.

I must become a person who is indispensable to Abel, a person who is absolutely needed, and become an Abel of heart that Cain really respects and follows. This is one person's duty and responsibility and role.

LIVING TESTIMONY: I'm a Living

Testimony for Whom Anything is Possible

(Testimony of Rev. Mark Tengan, ACLC coordinator for Los Angeles.)

The one thing I would like to suggest to all our brothers and sisters: the American movement, especially ACLC, is breaking through with the 43-day condition. More and more people are doing the 43-day condition. That is fine. But yesterday I mentioned that the best way to follow up with ACLC ministers and those who have completed studying the DP course, is to let them read the 8 text books, one, three, 12 hour DP and autobiography. Yesterday I said clearly that everybody needs to break through with this.

Today I will have a second launching ceremony at the Clifton church. The whole American movement should do it.

I am grateful to Mark Tengan. You are really doing well. At the same time with YCLC Joshua Holmes is really responsible. More and more people are joining. They have a commitment ceremony to do the 40-day (sexual) fasting condition.

Our content should be deeper and deeper. Finally they need to connect to the Hoondok tradition. We need to guide them properly to follow that tradition.

CheongPyeong is the Original Homeland

May 23, 2022: (Response to sharing) Whenever I deliver Father's message based upon his experience with Jesus, many ministers from Asia, Africa and here in America say, "Wow! Dr. Yong, you love Jesus more than we do. How much you know(?) Jesus' heart." Many ministers confess this to me because we have learned from True Parents how much they love Jesus.♦

Every day I am excited to see each one of you. I really appreciate this modern technical system. We can connect to all our brothers and sisters through zoom. This is incredible. God provided it for us to share our heart with each other. This is really great.

Yesterday, we had a farewell service for Pastor Crescentia DeGoede. She has served as a pastor and district pastor for 2 and half years.

I really admire her. Many people, including pastors from Christian churches, came up and appreciated her dedication and devotion and how much she loved each of the brothers and sisters.

We sincerely thank her and her husband, Leighton, for their dedication for God's providence. I was moved by Leighton's testimony about how he supports his wife. Whenever there is a great woman, there is a great many (behind her) as well.

Then, I gave a sermon with title of "Be a model church of God's word (EDP)." I emphasized the importance of reading God's words which is God's love and God's heart.

I shared with them three important things for us to do in order to be a model church that shows others:

1. Attending the Morning Devotion
2. Reading Divine Principle. (Starting with reading 1 hour DP 100 times)
3. Having three spiritual children
(We had a) cake cutting.

Today I'd like to talk about "True Parents' Museum" from *True Mother's Anthology, Book 1*.

Daemonim played the role of a door that enabled your liberated ancestors and other good spirits to go in front of True Parents. This is also why you must learn about Daemonim's life. You must study it. She lived her entire life with a public mind. Since I was born as God's daughter based on a revelation from Heaven, Daemonim was in the position of a nanny; she never wavered from her position. That is why God remembers her. She did what no one else could achieve for True Parents. Hence, you who are on earth, must fulfill your responsibility.

Together, we must conclude everything well. We must put everything in order. You and I must achieve this great dream. (2016.05.07, CheongPyeong Training Center)

Through Daemonim, God opened the door for our ancestors to be liberated and blessed.

While on earth, Daemonim raised True Mother as the only begotten daughter of God from the position of a nanny, and in the spiritual world she (has) played an amazing role in liberating and blessing our ancestors who went first by becoming one with Heungjinnim. We must truly thank Daemonim forever.

We, too, should be like Daemonim and become one with True Parents while on earth, helping the realization of Cheon Il Guk, and connecting blessings to our ancestors and descendants when we go to the spiritual world.

Just as Daemonim went to the spirit world and is doing greater work than when she was on earth, we should become like Daemonim who can contribute to the providence of God and True Parents.

Today I am skipping the Living Divine Principle because I would like to share very important content (with you).

TODAY'S YOUTH MINISTRY: Three Jeongseong Conditions of the American Continental Movement

Yesterday, I announced the 3 jeongseong and prayer conditions of the American Continental Movement (to be fulfilled) by 2027, centering on the Clifton Church in the United States. I hope that all family members from all over the United States will also join in this condition of Jeongseong devotion and prayer.

Up to now, all members of the American family participated in Morning Devotion jeongseong together and created one model. So, today, I would like to emphasize once again the three conditions for the jeongseong devotion of the American Continental Movement to all the family members.

That is why today I would like to spend some time on this content for all of you.

Three Jeongseong Conditions of the American Continental Movement

1. Everyone attends the morning devotion jeongseong.
2. Everyone reads True Parents' eight great Hoondok textbooks.
3. Everyone restores three spiritual children.

First of all, everyone attends the morning devotion jeongseong. This is a continental condition. Today is the 575th day since we started Morning Devotion. It has already been over 1 year and 7 months. A sincere thank you to all the family members who have participated so far. Now, the United States has established a new dawn hoondok culture through morning devotion. We have succeeded in establishing the tradition of morning devotion that True Parents have been keeping. In the meantime, we have been watching this morning jeongseong devotion without missing a single day.

Secondly, everyone reads True Parents' eight great Hoondok textbooks. I am going to explain this in more detail from now on.

Thirdly, everyone restores three spiritual children. We are continuing the movement to restore these three spiritual children. Witnessing is the path through which our unification movement can develop and find and establish Cheon Il Guk substantially. Now, all churches across America are already very eagerly participating in this New Life Campaign movement. Wherever you go, your passion for witnessing is great. For example, at the Manhattan Church led by our Pastor Miilhan, the entire family goes out for witnessing after the Sunday service. This is a huge event that has never been seen before. Without exception, everyone goes out after the Sunday Service.

This cannot be done by force. Everybody has a volunteer and joyful heart. They really want to break through(?) in witnessing. I really appreciate our pastor Miilhan and our Joshua couple. They are really doing a great job.

Then, from now on, I will once again tell you about the jeongseong devotion of Hoondokhae in True Parents' 8 textbooks that I preached yesterday at the Clifton Church.

The Teaching of True Parents of the Unification Church is the Truth for the Salvation of the World

<201-339> *"People of the entire world must pay attention now. The teaching of Father Moon of the Unification Church is the truth for the salvation of the world. They are words of true love and true life, which are needed eternally for humanity. If the Savior is coming to save the world, he should not judge humanity with a rod of iron. You cannot make even one person give in by hitting him or her."*

The Unification Church teachings of the Principle are words of true love and true life, which are needed eternally for humanity.

The way the Second Advent saves the world is not through a weapon, nor any coercion, nor any instrument. No one human being can be subdued by nature if it is forced. True love has the attributes of true freedom, peace, and happiness that are not bound by anyone. True love begins and bears fruit with voluntary motivation by giving thanks for all things with joy.

So, how will the Second Advent save humankind? The first level is the Word, the second level is the Blessing, and the third level is love and heart.

That is why anything we do begins from God's word. This is the formation stage. How can we revive our American movement? We have to return to the original point. Why did we join the church and try to serve God's and True Parents' providence? Because of the word. That is why if we neglect to study God's word, everything will decline. That is why I would like to emphasize again and again the importance of God's word.

God is the Word

1. *God's word is his love.*
2. *God's word is his heart.*
3. *God's word is his life.*
4. *God's word is his light.*

-God's love is surely expressed through His words. <3-323>-

The contents of True Parents' Hoondok sermons are summarized as follows.

1. *God's word is his love.* I asked Masaaki (Chaen), a hoondok champion who read each of the eight textbooks of True Parents 100 times, "Masaaki, in one word, what is the conclusion you have reached as a result of investing 7 hours every evening for 7 years to read Hoondok?" It was then that he realized that every word True Parents said was the love of God. That is why he said that whenever he read True Parents' words, he thought that True Parents' words were the love of God, so he did not get tired at all. He said that the more he ate the Word of God, the more he could feel his spiritual body grow.

Why do we get tired when we read Hoondokhae? Because we are reading with our head in an intellectual way. That is a problem. You need to read with your heart. You need to think that each word is God's love, God's living word. Then our attitude is completely different.

2. *God's word is his heart.* The heart is a world deeper than love. Therefore, the more you read True Parents' words, the more you will know and experience God's sorrowful heart.

Why don't we understand God's sorrowful heart? Because we did not properly study God's word.

3. *God's word is his life.* When the Word enters our hearts, it becomes life. So, when the Word enters into everyone, the dead come back to life. Isn't it because of True Parents' words that we have gained this new life today? The Word always creates new life. God created Adam and Eve with the word and breathed life into them.

That is why God's word is God's life. For anyone who listens very well, God's word creates new life. It is so powerful. Anyone who has died spiritually can come back to life again. This is incredible. His word is our life.

4. *God's word is his light.* Light conquers darkness. Darkness can never conquer light. Therefore, the only way for us to take over this dark world is through the words of True Parents because True Parents' words are light. The only way to illuminate this dark world is through the words of True Parents. And True Parents said the following:

I am very inspired by these words of Father.

(3-323) *God's love is surely expressed through His words. True Father said that God's love must be revealed through the Word. How do we know that God exists? How do I know how much God loves me? How can I know God's dreams and visions for me? How can we know God's heart toward mankind? And how can we know what God's desires for mankind are? He said that all of these things are expressed through God's words.*

That is why without studying God's word, without doing Hoondokhae we will never know that God's word is his love, heart, life and his light. Surely God's word is very important.

How did Heavenly Father create Adam and Eve and all things? Not just through external power, but by his word because his word is his love, heart, life and light.

If you set up the Hoondokhae Study Tradition in Your Family....

1. *Satan will find no room to move.*
2. *It is possible to eradicate the satanic lineage.*
3. *Your family is aligned with God at high noon, where no shadow is cast*
4. *Your family can create a world where people in the spirit world and the earthly world can both attend True Parents at the same time.*

5. *Your family will receive God's blessings*

6. *The world will automatically become the heavenly kingdom on earth and in the eternal spirit world, fulfilling the vision of "one family under God".*

A summary of True Parents' conclusions on hoondokhae is as follows. This is indeed a tremendous blessing:

1. If you set up the Hoondokhae Study Tradition in your family, Satan will find no room to move. Because the Word is the love of God, there is no room for Satan to enter where the Word of God is. Right?

2. It is possible to eradicate the satanic lineage. According to Chaen Masaaki, the champion of Hoondokhae, he did not feel that his fallen nature was being removed through prayer and devotion. But the more he read (Hoondokhae), the more he felt that his fallen nature was being removed every day.

This is the power of Hoondokhae.

3. Your family is aligned with God at high noon, where no shadow is cast. When your body is at a 90-degree angle to the sun, there is no shadow there. If anyone conducts Hoondokhoe like this, God and I stand at a 90-degree angle spiritually and heartistically, so we stand in direct contact with God. In that case, God will stand in the place of direct intervention in me.

Wow! No shadow. A 90-degree angle. Clear alignment. Then God will directly intervene in my family. This is the power of Hoondokhae.

4. Your family can create a world where people in the spirit world and the earthly world can both attend True Parents at the same time. This means that if we establish the tradition of Hoondokhoe in our homes, all our ancestors can join in and create a world in which the spirit world and the earth world can serve True Parents at the same time.

5. Your family will receive God's blessings. As a result of having 4 generations of my family – this is my own explanation of my family's situation – gathered together for a Hoondokhoe without missing a single day, I came to feel that God is protecting our family. All three of my children were blessed and all of them became a family of Cheonbo. If we establish the tradition of hoondok in our home, the relationship between the couple will improve. Children who have been away from church are returning. In addition, unimaginable economic blessings are also given.

I have that kind of experience. That is why Father said, "If you set up the Hoondokhae study tradition in your family, you can get incredible heavenly blessing

spiritually and even physically – and even economically."

6. The world will automatically become the heavenly kingdom on earth and in the eternal spirit world, fulfilling the vision of "one family under God." How can(?) you say that the Kingdom of Heaven on Earth and in Heaven could come true? It was said that it would be possible when the families of Hoondok fill the earth. In other words, when everyone becomes the champion of Hoondok and becomes the family of Hoondok, the Kingdom of Heaven on Earth will automatically be established.

However, if you look at the providence of God, you can see that he always shows the model first and spreads it to the whole through that model.

Concerning the Hoondokhae tradition, how can we break through? How can we read the eight great textbooks throughout our lives? You need to find someone who has (already) broken through because Heavenly Father always establishes a model and then breaks through to the whole. That is God's strategy. Even the Bible speaks of this very clearly.

Then how can we establish the tradition of hoondok? It is not enough to read every morning or every evening, and to live more devotion in the life of the church. That's why we need to find the Abel who has succeeded in Hoondokhoe. You need to find and learn from people who have gone on the model course.

Let's look at the bible verse about this.

Amos 3:7 "Surely the lord God does nothing, without revealing his secret to his servants the prophets."

God always shows a model first.

He shows some kind of model, formula course, first to his children, the prophets. Let's apply this Bible verse to connect to our True Parents.

"Surely the True Parents and God does nothing, without revealing his Hoondok secret to his children the Blessed families."

As for us who live in the era of Cheon Il Guk today, we can walk the Formula course of subjugating Satan by establishing the tradition of hoondok through the eight great textbooks (True Parents' wills) passed down to us by True Parents.

Hoondok is not a tradition established in 10-20 minutes, it should be continued until the word becomes reality and substance.

However, God always sets someone around us as a model and shows the secret.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

I already introduced you to this guy before, but I would like to emphasize this again.

Today I'd like to introduce the Hoondok Champion, Mr Chaen Masaaki. He is one of our Japanese missionaries to the Comoros and Dominica. He read all eight textbooks of True Parents' Words 100 times. He is now a man who can really be called a saint. That is how great he is. I know how much he changed his entire life through Hoondokhae. He was a very stubborn guy. After he studied Hoondokhae, how much his life changed! His wife (now) admires him so much. She thought her husband would never change. Because of Hoondokhae his wife now really tries to resemble him because his character 100% changed absolutely. Even his children, his members, his spiritual children – it is incredible what happened to his family. He read the old Cheon Seong Gyeong 100 times that was 2,539 pages (English version). Can you imagine that? He has gone through this kind of path: One-Hour EDP 100 times, Three-Hour EDP 100 times, 12-Hour EDP 100 times, Original EDP 100 times, True Father's Autobiography, (this was before True Mother's Memoir came out), Peace Messages 100 times, Cheon Seong Gyeong 100 times, and he is reading other books. Now he has gone through True Mother's Memoir 100 times. It is amazing. It took seven years. Every day he invested 7 hours after coming back from his job. He is an amazing guy!

| Schedule for 100x Reading of the 8 Great Textbooks | | | | | |
|--|-----------------------------|-------------|-----------------------------------|---|--------------------------|
| 8 Great Textbooks | Total reading times | Total Pages | Time needed to complete one round | Total time needed for 100 times reading | Time Period |
| 1-hr EDP | 100x | 108 p | 40 mins | 8 days | 18 Aug - 25 Aug 2011 |
| 3-hrs EDP | 100x | 234 p | 2 hrs | 18 days | 26 Jun - 13 Jul 2011 |
| 12-hrs EDP | 100x | 406 p | 8 hrs | 88 days | 28 Aug - 23 Nov 2011 |
| Original EDP | 100x | 604 p | 17 hrs | 7 months | 9 Nov 2004 - 30 May 2005 |
| Father's Autobiography | 100x | 347 p | 11 hrs | 6 months | 1 Jan - 17 Jun 2011 |
| Peace Message | 100x | 594 p | 12 hrs | 5 months | 22 Jul - 31 Dec 2010 |
| Cheon San Geong | 100x | 265 p | 120 hrs | 5 years & 2 months | 1 Jun 2005 - 21 Jul 2010 |
| Bible & other TP Books | Reading ~ Reading ~ Reading | | | | |

What was the Effect of his HDH?

1. Redemption and liberation from sin. Even though he did not receive atonement through prayer and devotion, he felt that he was cleansed of atonement(?) through Hoondok.

2. He had a fast growth of his spiritual self.

3. Freedom after breaking down all kinds of barriers. He experienced the collapse of national walls and the collapse of all races in his heart through Hoondok. So he said that everyone really felt like his own brothers and sisters.

He doesn't have any barriers, any walls.

4. Experiencing God's love and settling down Hoon Dok Family Church in his home.

Most Dominican missionary families were influenced by him. Many people became champions. I brought him to Asia and went (with him) to every nation: The Philippines, Malaysia, Singapore, Thailand, Nepal. He gave everywhere giving his testimony. Even ambassadors for peace, even Christian ministers try to resemble him and to follow him. This is the power of God's word.

Mr Chaen's Testimony

Daily basis of offering Hoon Dok Cheongseong

1. *Stopping means death.*

If we stop breathing, we will die. That is why he does Hoondokhae without missing a single day, no matter how much he has done, because stopping means death. Jeongseong means that we need to do it every single day no matter what.

2. *Everyday Hoondok is everyday resurrection*

He is so inspired by God's word. He feels he is resurrecting every day.

3. *Everyday Hoondok is everyday growth*

He can feel his spiritual body growing.

4. *Hoon Dok time is the time when God's love is infused into me, pouring eternal breath into my spirit body*

Do you want to be resurrected every day? Everyone, do you want to grow every day? Do you want to receive God's love every day? Do you want to make atonement every day?

Then, first of all, you must first break through (reading) the one-hour EDP only 100 times, then anyone will become a hoondok champion and get the hoondok virus.

You don't need to think about the eight great textbooks. When you read the One-Hour EDP 100 times, I am telling you guaranteed, you can become a champion of Hoondokhae. You don't need to rely on anybody. You can learn by yourself. You can get spiritual food by yourself.

That is why everybody needs to break through. How can I read this One-Hour EDP content 100 times? In order to become a champion of Hoondokhae, let's study the One-Hour EDP first. It only takes 45 minutes (to read). If you read it fast, you can read it in 30 minutes.

When you read, you have to be careful. Why? People reading Hoondokhae stop on the way because they do not read out loud. (You do) not (need to read)

loudly. (Just loud enough for you to) hear (it) by yourself.

Three functions are very important. Your two eyes need to see the content. Your two ears (need to) hear your Hoondokhae voice. You also use your mouth. It is a trinity: your two ears, two eyes and mouth. You need that kind of function based on the trinity.

You need to read aloud. Just using your eyes, that is only one function. Using all three functions is important.

(Reads the chart below)

| 8 Stages of the Hoon Dok Formula Course (lifetime) | | |
|--|--------------------|---------------------|
| 8 Great Textbooks 100 times | Vertical 8 Stages | Horizontal 8 Stages |
| World Scripture & other 600 books | God | God |
| Cheon Seon Geong | Father | Cosmos |
| Peace Message | Mother | Word |
| Father's Autobiography | Real Son | Nation |
| Original EDP | Step Son | People |
| 12-hrs EDP | Adopted Son | Tribal |
| 3-hrs EDP | Servant | Family |
| 1-hr EDP | Servant of Servant | Individual |

If we read each book 100 times, that really takes a long time. We cannot do that. That is why I will make it very clear. Everybody can achieve this goal.

(Reads chart below)

| 8 Stages of the Hoon Dok Formula Course | | |
|---|-----------------|--------------------|
| 8 Great Textbooks 100 times | Hoondok Numbers | Vertical 8 Stages |
| Chambumogeong (1579p) | 10 times | God |
| Pyunghwageong (1630 p) | 10 times | |
| Cheonseongeong (1646 p) | 10 times | Father |
| Father's Autobiography (242 p) | 10 times | Mother |
| Mother's Memoir (359 p) | 10 times | Real Son |
| Original EDP (411 p) | 10 times | Step Son |
| 12-hrs EDP (406 p) | 21 times | Adopted Son |
| 3-hrs EDP (234 p) | 30 times | Servant |
| 1-hr EDP (108 p) | 100 times | Servant of Servant |

When you read (1-Hour) EDP 100 times, it means you did your best. Based on that there is no need to ready 3-Hours EDP 100 times. Try 30 times. When you read 3 hours EDP 30 times, it will take almost the same amount of time as the 1-Hour EDP. Then 12-Hours EDP 21 times and (the rest of the books) 10 times (each).

When you finish and have time, go back and reread the Original EDP, not the 1-Hour, 3-Hour and 12-Hour EDP.

If you complete this condition, it is already great.

From now until 2027 when the Cheonil Guk Seven-years course ends, we, the American Unification Movement, have set the goal to become hoondok models

in this way. If we read each of the eight great textbooks 100 times, we will need to read them for the rest of our lives. However, if we set our goal according to this slide, I think we can finish them all during the second seven years course.

The reading time for each text book will be approximately the same amount of time. If you put in 45 minutes a day, I think you can read all eight textbooks by 2027.

We intend to do this condition of jeongseong devotion, prayer, and pray not just for our church but for the entire American family to read(?) (for) the second Cheonil Guk Seven-Year Course.

Let's make our church a model church where God's word lives and moves. It will be a Church that shows. If we all establish the tradition of reading the eight major textbooks, the Hoondokhae textbooks, our church will develop forever.

Not only that. This tradition will become an eternal follow up to those who are new to our church. If this Hoondokhae tradition is established, we won't have to worry about follow up with newly joined family members from now on. Anyone who joins our church as a member of our family through one-on-one education can be introduced to this tradition of Hoondokhae ultimately. The way (that) we live and (that) our church develops is to return to the word. This is eternal follow up. You become an example. You know how to introduce your spiritual children.

The past few days I knelt down and prayed how to revive America. God told me, "You need to go back to the original point. Why did you join the church? How much are you seriously studying the Divine Principle and God's word? That is why first we really pray and do Morning Devotion, (then) set up Hoondokhae and everybody goes out of their homes to bring 3 spiritual children.

I invited Mr. Masaaki to go everywhere. Most of the second generation in Asia completed (reading) the 1-Hour EDP 100 times.

Three Jeongseong Conditions of the American Continental Movement

1. *Everyone attends the morning devotion jeongseong.*

This is a continental condition

2. *Everyone reads True Parents' eight great Hoondok textbooks.*

We need to start from 1-Hour EDP.

3. *Everyone restores three spiritual children.*

Let's do it. Let's make a model family, a model church and a model continent. Then I think God will come down and pour out his Holy Spirit. Whatever we do, incredible heavenly fortune will come to us.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible
(Testimony of Minobu Joo.)

Jeongseong is very important. The one who caught the biggest one did so because of his jeongseong. Fish bite jeongsoeng. Jeongseong can do everything.◆

(Response to sharing) If you overcome by yourself and have confidence, spiritual world will help you (and will give you) wisdom how to talk to them and guide them. If you have confidence and overcome, spiritual world will give you wisdom in talking to them. This comes from confidence.

When you read (Hoondokhae) aloud, just read to yourself, don't read loudly, just to yourself. A low(?) Voice is OK. Also, in doing Hoondokhae don't just choose some content randomly. You need to do it systematically step by step. Then you can finish all the textbooks within the seven-year course.

Training Period to Mature our Heart and Spirituality

May 24, 2022: (Response to Sharing) Now let's really focus on witnessing because we have everything: God, True Parents, the Divine Principle and the Blessing. How can we establish the substantial Cheonil Guk? What we lack is how to increase more. That is our serious issue now. Let's really multiply and build the substantial Cheonil Guk on the earth.◆

Are you reading the One-Hour EDP? Even though I have already read it more than 100 times, because of this national condition to ready the One-Hour EDP, I need to initiate this myself first. I would like to encourage all brothers and sisters to take this very seriously (in order) to become the incarnation of God's word.

Today I'd like to talk about the "Training period to mature our heart and spirituality" from *True Mother's Anthology, Book 1*.

The 2,000-year Christian history was the providence of searching for God's only begotten daughter. The only begotten daughter of God needed to be born as God's daughter, separate from the satanic world. I was born based on this standard. Daemonim lived her whole life like a nanny caring after God's only begotten daughter. Heavenly Parent knows this.

Daemonim began the CheongPyeong providence for blessed children as they could not understand the providential history on earth, even after it was revealed from the spiritual world. Daemonim fulfilled her responsibility to attend Father as the Returning Messiah and the king of kings and is now even busier in the spiritual world.

Now that CheongPyeong is growing on the basis of having become an established order, individuals can experience Daemonim's works by themselves as long as they offer devotions with Parents here. However no one can carry out Mother's works. No one but I can do so. If you go forward, one in heart, one in body, one in harmony and one in thought with me, you can be victorious. You are blessed people. There are seven billion people in the world, and you can be thankful that from among them, you were able to meet me. Blessed families can be born through me. You must live each day for the future with a heart of gratitude. (2015.12.06, Cheon Jeong Gung)

True Mother said, "The 2,000-year Christian history was the providence of searching for God's only begotten daughter. The only begotten daughter of God needed to be born as God's daughter, separate from the satanic world. I was born based on this standard."

Let's look at True Father's Words on this topic.

<121-0213> *True Mother's mother (Daemonim) walked a historic path of suffering to receive the Returning Lord. During that time Mother, as her daughter, also received such training.*

I needed a woman who would, as a wife, follow with all of her heart and mind a husband who was totally committed to the Will. I also needed her to be from a prepared family and lineage. Thinking in this way, I met True Mother.

<539-0060> *Daemonim had gone a course in which she attended three persecuted churches. She attended the New Jesus Church, then the Holy Lord Church, and the Inside the Womb Church, before finally coming to the Unification Church. Her history of attending these three churches before meeting me qualified her lineage to be the lineage from which True Mother could come.*

Before Daemonim gave birth to True Mother, she based her life on commands she had received from heaven. There were spiritual works like this going on in the background. I could not choose just anyone to be in the position of True Mother.

It says that until True Mother was born, 3 generations centered on True Mother must attend God and the devotion to find the Second Coming must be deep in their hearts more than (for) anyone else.

I really appreciate Daemonim. Because of her, all our ancestors can be liberated and can receive the Blessing. Wow! She is such a dedicated person! She was a model of attending True Parents on the earth. After she went to the spiritual world, she has been helping us to liberate our ancestors and Bless them. She is such a loyal lady.

Mother said Daemonim fulfilled her portion of responsibility completely. Mother really recognized and appreciated Daemonim's role and her dedication.

LIVING DIVINE PRINCIPLE: The Principle of Creation 50 - The Indirect Dominion and the Human Portion of Responsibility



• God endowed human beings with a portion of responsibility for the following reason:

• By fulfilling their given portion of responsibility, with which even God does not interfere, human beings are meant to inherit the creative nature of God and participate in God's great work of creation.

• God intends human beings to earn ownership and become worthy to rule over the creation as creators in their own right, just as God governs over them as their Creator.

• This is the principal difference between human beings and the rest of creation.

The Position to Complete the Portion of Responsibility

Why is there a time period for the portion of responsibility? There is one common goal in the completion of the process of creation that God and human beings should complete together. This is because of the problem of love. In order to feel love, people must reach adolescence, the age of maturity. People don't know about love before this period. When something gains maturity spiritually and physically and blooms, that is adolescence. This period of adolescence comes to all people without fail. The flower that will bloom at this

time is what God longs for and also what human beings long for. However, because their portion of responsibility is not complete, human beings are fallen.

The Portion of Responsibility and the Relational Ideal

If they had not been fallen, Adam and Eve would have naturally become one during their adolescence. They would have simply become one with the root of love based on God. Everything would have been accepted if their love had been completely grounded on the relational ideal between God and human beings. This is the source of heavenly life. That fact that people are fallen means that the standard of the completion of ideal love the God expected from human beings has been lost. The reason human beings must keep the standard of the portion of responsibility is that it is necessary in order to complete ideal love. The reason God needs humankind's 5% portion of responsibility in the course of creation is because He needs an object partner. Love cannot be made alone. It is not even possible for the all-knowing and all-powerful God to have love without an object partner.

The completion of God's purpose of creation cannot be achieved by Himself (alone). God and human beings should jointly complete it together. This is because God's purpose of creation is for God and human beings to become co-creators. In that sense, in realizing God's will, God absolutely needs human beings and human beings also absolutely need God.

Then why do God and human beings have a common responsibility? It is because God and human beings must perfect each other's love. It is because love can never be realized by oneself, it can only be realized through the object partner.

Since the ideal of God's love is completed through human beings, and the ideal of human beings' love is completed only through God, both have a common responsibility in realizing God's Will.

In that sense, think that the great God and I are partners of creation. Think that God's Will cannot be realized without me. Think that I am an absolutely necessary being to God.

This is each human being's value. God cannot accomplish his will without me. I also cannot accomplish my will without God. We are co-creators. Even though Heavenly Father's portion of responsibility is 95%, Each human being's portion of responsibility is 5%. Even though that is small, without (that) 5% God cannot be complete. Each human being is the one who can realize

God's ideal. Without you, God cannot complete his purpose of creation. I also cannot fulfill my portion of responsibility. I cannot become a perfect man or woman centered on true love without God. We are co-creators. We have a common destiny. That is really incredible!

Do not Expect any Help from God in Your Responsibility

You need your own record saying "I have done this!" There is no other way. It cannot be done with the help of others. You are destined not to receive any help from God. Though God helps you 100%, the remaining 5% is humankind's responsibility. Satan tries to attack humankind with that remaining 5%. So you should not expect any cooperation or help from God in deciding your destiny. You should go independently, by yourself. You should take clear responsibility. Rev. Moon is looking for that kind of person. (February 9, 1970)

(These are) very serious words!

True Father's attitude of fulfilling one's portion of responsibility is very clear. According to True Father's words, we must have a mindset that we will not even receive God's cooperation when it comes to sharing our responsibilities.

When I am indebted, it is because the condition that I have completed (my portion of responsibility) is not established. Therefore, go with the resolve that I will fulfill my own portion of responsibility without expecting any help from anyone. Rather than being indebted to the other person, advance with the heart of making them be indebted to me.

That is why you need your own record of saying, "I have done this!" There is no other way. It cannot be done with the help of others. You are destined not to receive any help from God.

That means you have to have that kind of mind set not to rely on anyone. Without God's help I need to do (it). (We) need that kind of ownership. I cannot just rely on God. I have to fulfill my portion of responsibility plus I want to bear even God's cross. I want to help with God's portion of responsibility.

This (attitude) comes from a filial heart. Who is a filial son or daughter? Of course, you need to fulfill your own portion of responsibility without relying on your parents. However, you need to do more, to add more. You need to carry your parents' cross, your parents' portion of responsibility plus you need to carry the portion of responsibility of others. That kind of mindset I really admire (in) Father. We (need to) have that kind of full ownership. I have to be responsible for God, for

True Mother's heavy burden, for this nation, for my church, for the world. With this mindset we can say you really resemble God, you have the qualification to become a co-creator like God. This is ownership. That means I need to be responsible for my own job, to be very serious about that. Not only my job, but in order to fulfill my own portion of responsibility (we need to) think about God and his portion of responsibility – "I want to help him." – then God will cry: "Wow! I have never seen this kind of son or daughter. This guy wants to be responsible for my own heavy burden!"

True Father was like that. Jesus was like that. He fulfilled his portion of responsibility, but he (also) wanted to bear even the Israel people's mistake. "I want to bear the cross."

Father had that kind of strong ownership. That is why his wish is what? Not just to fulfill his own responsibility, but how to liberate and console God. In order to console and liberate him, True Father had to be responsible for God. This is incredible guidance from Father. Only Unificationists can learn these kinds of things, right?

TODAY'S YOUTH MINISTRY: Filial Piety and the Secret of the Universe

1. In order to lead a healthy life of faith, you must always live being touched by the Word. My heart must always live with the feeling of being resurrected through the Word. You should not need knowledge for the sake of knowledge. You should need knowledge for love. In order to enrich love, knowledge must serve as a supplement to love. Otherwise, if knowledge becomes the subject and love becomes the object, we will live a life of loss. Second, in order to lead a healthy life of faith, you must always be sure of your identity. "Who am I?" I must be certain that I am related to God who is the cause. We must live with a clear identity that our relationship with God is that of parent and child.

In order to lead a healthy life of faith, you should always be touched by the Word. Our spiritual body always needs to be touched by the word. Then our spiritual body can grow up and overcome the dominance(?dominion?) of the world with the power of being touched by the word.

That is why God's word is light. If you really possess God's word, you can conquer any darkness of the world. When I am touched by the word and jeongseong, the moving Spirit of God comes upon me.

There are two ways for my spirit to be touched. The first is being vertically and directly touched by God's

Word and jeongseong. What is the second way? The second way is horizontally serving and living for the sake of others in interpersonal relationships. If you practice these two ways, our spirits will always become very healthy.

Not only (do we need to be) touched by God's word, horizontally you really need to serve others and live for the sake of others. What is substantial living for the sake of others? That is saving people's souls: witnessing. Witnessing is the best way to live for the sake of others because I am saving that person's eternal life.

If you give (someone) \$100, \$1,000, \$10,000, you just give it and it goes away. However, if you save people's eternal life, this is really substantial meaning: living for the sake of others.

You (can) use two ways: first you need to be inspired by God's word and receive God's guidance directly and also you receive love by living for the sake of others. When you touch someone's heart, energy and spiritual power come to you from him, a kind of vibration. It touches your spirit and you can grow. There is a vertical way and a horizontal way. Without saving people, we cannot have a substantial experience of real love.

The most important thing is being clear on what the relationship between God and me is. You should always check your identity. Who is God? And who am I? Every morning wake up and ask God, "God, who are you? Who am I?" Because we are fallen men we need to make sure. We always need to check our own identity: "God, are you really my daddy? You are really my loving Father? Am I really your child?"

We must continuously ask this question and live with conviction in our life of faith. Once you have the conviction that "He is my Daddy; I am his child," then we can have incredible power.

2. You have a parent-child relationship with God. We can say that this parent-child relationship is a relationship of heart. Therefore, I must live by carefully examining whether I always have a heart to attend God. I am a resultant being born through God, who is the cause. In the Bible, the relationship between God and me, that is, the relationship between the cause and me, is expressed as a lamp. That means heart. Therefore, this relationship between God and me must be thorough and considered as important as life. The secret of the universe is that God and I have a parent-child relationship. Confident belief in this becomes a secret that can solve all problems.

What is the secret of the Universe? If you know this secret, it becomes the key to solving the fundamental problems and all problems. Then what is the secret of the universe? The secret of the universe is that "God and I have a parent-child relationship."

Confidently believing in this becomes a key that can solve all problems. If you know this secret of the universe, you can solve any problem.

Father said (that) so many of the principles – The Principle of Creation, The Fall of Man, The Restoration Course – are based on what? Father said that once he realized that the secret of the universe (is that) the fundamental principle in the universe is the parent-child relationship between God and me, he (had) discovered everything.

Based on this foundation we can discover everything. Using this fundamental principle centering on God's point of view, parents' point of view, (it) means that I am the child. How can we deal with this kind of issue? Father asked God and applied this in many ways to find the Principle. (Thus) the secret of the universe is that God and I have a parent-child relationship.

Do you really believe that God is like no other being and the father of love? Do you also believe that you are a child like no other (person) to him? Are you certain that "Without me the omniscient and omnipotent and great God cannot realize his will?" If you have absolute belief that "God and I have a parent-child relationship," unimaginable miracles will arise. "There is no one who can win over me, no fear. All worries will be eradicated."

Wow! How much do you believe in God, that he is really my father? He loves me more than himself. How much do you believe that? God is my father so there is nothing I cannot do.

The problem is that fallen human beings know this in their head, but they don't have absolute faith that "God and I have a parent-child relationship." That is why nothing happens. Absolute faith brings miracles. Absolute faith that God is my parent and that I am his child – if you have such absolute faith, you can bring miracles all the time. There is nothing you cannot accomplish. Nothing is impossible in the name of God.

Fallen man always doubts. You believe in God to a certain level, but you do not have absolute faith. That is the problem.

3. If we know that we have a parent-child relationship with God in our life of faith, what should we do for our parents as their children? It is filial piety.

According to Eastern ethics, marriage between a man and a woman is for children to marry in order to be filial to their parents. However, in Western ethics, marriage is not to be filial to one's parents, but for a man and a woman to meet and love each other. However, our principle puts vertical love first in the parent-child relationship. This is expressed in the Bible as love. However, in the Bible, there is no expression for "filial piety" in the sense that children serve their parents with all their heart.

4. In the Bible, the word "love" is used when children love their parents, when parents love their children and when siblings love each other. A parent's love for their child can be expressed with the word Agape, but there is no proper expression for the child's love for the parent. There are words like Eros and Philia, but there are no proper words like filial piety that is spoken of in the East. There is a word for filial piety (hyo -) in the oriental language. In the East, the word filial piety is used only to describe a child's love for their parents. The word filial piety is not used in relationships between husband and wife, brothers and sisters, and friends. Filial piety is the root of a child's heart toward their parents.

If we know that we have a parent-child relationship with God in our life of faith, what should we do for our parents as their children? It is filial piety. True Mother said that is "hyojeong," filial heart.

Our principle puts vertical love first in the parent-child relationship. This is expressed in the Bible as love.

However, in the Bible, there is no expression for "filial piety" in the sense that children serve their parents with all their heart. Love is written broadly in the Bible.

In the East, the word filial piety is used only to describe a child's love for their parents.

The word filial piety is not used in relationships between husband and wife, brothers and sisters, and friends. Filial piety is the root of a child's heart toward their parents.

This is a beautiful word. If we do not realize the word of the filial heart, then it is not easy to build a relationship of parent and child between God and me.

The Era of Cheon Il Guk is the age in which the children become the owners of Cheon Il Guk. What this age requires most is hyo jeong, a filial heart, towards Heavenly Parent and True Parents. If we have a filial heart towards Heavenly Parent and True Parents, Heaven

will give us unimaginable knowledge and wisdom and we can overcome any difficulty in advancing True Parents' providence.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible

(Testimony of Jin-il Fleischman, Dallas CARP 7-Day Workshop.)◆

(Response to sharing) It is not easy to convince Lesbians and other (LGBTQ) people with theory. How can we convince them? We need to really show what a true person and an ideal family are. We need to show the beautiful relationship between husband and wife and (between) parent and child. When they see some kind of substance, it can change their life. In this society nobody shows what the ideal family is and what the true man or woman is. That is the problem. Nobody practices it. (One) cannot find any ideal person or any ideal family. That is the issue. But when we show that kind of personality and character and that kind of small Kingdom of Heaven, even among CARP members, then everybody can be influenced. "Wow, this is the Kingdom of Heaven." We need to make a showing church substantially.

Training Period to Mature our Heart and Spirituality

May 25, 2022: Are you reading the Diagramed EDP lecture manual for 1 hour lectures?

I read this 100 times already a long time ago, but I'm reading it (as) a new jeongseong devotion condition, and last night I got a very amazing realization, and I repented and prayed for a lot of time. I realized something about rebirth, what it means. It really touched my heart. I was so grateful even though it was very simple content.

I hope that all of you will receive many blessings by participating in this condition of jeongseong devotion on the American continent.

Today I'd like to talk about the "Training period to mature our heart and spirituality" from *True Mother's Anthology, Book 1*.

True Parents have fulfilled their responsibilities because they were able to forge all the paths on which humankind can move forward. You are blessed people. Be grateful in front of Heaven. When you were not yet aware, unspeakable pain arose in providential history. However, thanks to True Parents' hard work, the door has opened for the world. You need to understand that the place where one can experience the grace and blessings of both the spirit world and the substantial

world is CheongPyeong. When your heart is sad and you miss True Parents, you must come here often. If you do so, the level of your heart and spirituality will develop. For instance, if a student pays close attention to his or her teachers in elementary school, middle school and high school, and even in college, and grows up normally, he or she will eventually be somebody great, with all types of knowledge. This place can help shape you into that type of person by supplying you with the essential spiritual and physical nutrients. A foundation was laid and grounds were prepared to enable this to happen. This is possible through Daemonim's providential works, centered on True Parents. (2016.05.08, Cheon Jeong Gung)

Not anyone can carry out the CheongPyeong works. It is typical of fallen man to often change. You came upon the Word, received the Blessing and became blessed families; yet, your daily life hasn't always been hopeful and you have been easily influenced by your environment as you still live in a fallen world. Daemonim, therefore, has been spiritually and physically healing such people, guiding them to possess a mature character, attain individual perfection and establish ideal families. That is why she is a "great mother. She has given her full material and moral support to guide fallen people to True Parents. This is different from Jesus' time. In other words, True Parents have emerged victorious and that is why they can open a new page in history and a new era. Regardless of where you are, pay frequent visits to CheongPyeong to check the state of your spirituality and health so that you can grow even more. The CheongPyeong Training Center is a place that helps you attain a mature spirit self. It is a place where you can liberate your ancestors and one that helps you follow the Way of God's Will in a healthy state. (2016.06.06, East Garden)

Based on this content, let's study Father's words.

<484-85> In order to produce True Mother, a family of three generations had to offer themselves representing the three ages: the Old Testament, New Testament and Completed Testament Ages. The family had to have a line of only daughters.

After True Mother was conceived, Daemonim set out on the path by herself. Through history, three ages had sought for the pure Bridegroom. These three women representing the three ages had to raise up the pure Bride by carrying the cross over many hills. Not just anyone can be chosen as the True Mother. To True Mother, I, True Father, stood as her grandfather and

father as well as her husband, and also as her older brother. So when she related to me, she regarded me as her older brother, as her father, as her grandfather and even as her king. Knowing this, I had to raise her starting from the position of a younger sister. I had to elevate her to the position of my fiancée, then to the position of my wife, and then to the positions of mother and grandmother, all the way to the position of queen.

In order to produce True Mother, a family of three generations had to offer themselves representing the three ages: the Old Testament, New Testament and Completed Testament Ages. The family had to have a line of only daughters.

Just as Moses' mother entered the Pharaoh's palace and in the position of a nanny, thoroughly nurtured her own son Moses as (one of) the chosen people and raised him to become a leader who led the Israelites out of Egypt,

In raising True Mother, Daemonim stood in the position of a nanny (and) devoted her life to raising her as the only begotten daughter of God.

In other words, in educating our children today, we come to realize that we are like Daemonim in that we are physically in the position of parents to our children, but we must thoroughly raise our children as God's sons and daughters in the position of a nanny.

Whenever True Mother speaks about Daemonim, she testifies, "My mother Daemonim's position was that of a nanny. She raised me as God's begotten daughter." She was in the position of a nanny.

I really reflect about myself. Did I raise my children as my own physical children or as their nanny? I need to repent about this.

The problem we had in educating our children today was that we did not educate them as God's sons and daughters from the position of a nanny on behalf of God, but the problem was that we educated them as sons and daughters of my own flesh.

Why could Jesus' mother, Mary, not fulfill her portion of responsibility? Because she raised Jesus as her own son. That was a problem. She should have had the position of a nanny to raise Jesus. Then I think Mary would not have failed her mission.

I think it is the same (for us). There are many kinds of issues (now) with our second generation and third generation, all blessed children, not only blessed children, our blessed families' children here and there(?) because we did not have this kind of concept.

Daemonim was really great. ... Moses' mother was in the position of a nanny just as Daemonim was in the position of a nanny to raise True Mother. Even True Father's mother, Chungmonim, was the same.

How can we fulfill our portion of responsibility as the parents of our children? We need to think that God temporarily gave these children to me, but this is not my child, my son, my daughter. These are God's children. My position is that of a nanny to raise my children and finally offer them to God.

I really need to repent. I could not do that. Now I don't want to fail my mission with my grandchildren. I need to use respectful words to my grandchildren. (Not,) "Oh, you are a young boy" and not using respectful words. That is a problem. Their position is higher than mine. The nanny position is lower.

If all our blessed families when we raise our own children (assume) the position of a nanny, wow!

Now our Unification Movement is in a different situation. ...

I repent to my grandchildren because I treated them as my own grandchildren, my own (grand)son, my own (grand)daughter. My education was really wrong.

When I look at Daemonim, wow! She is incredible. In Las Vegas, True Mother spoke to jeongjinnim(?): "You need to raise your children like this. You need to tell your children who their real mother is. You need to show them the photo (of True Parents) very often. Daemonim treated me in such a way." Mother spoke about a very important thing.

LIVING DIVINE PRINCIPLE: The Principle of Creation 50 - The Indirect Dominion and the Human Portion of Responsibility



The Reason for Human Responsibility

• God endowed human beings with a portion of responsibility for the following reason:

• By fulfilling their given portion of responsibility, with which even God does not interfere, human beings are meant to inherit the creative nature of God and participate in God's great work of creation.

• *God intends human beings to earn ownership and become worthy to rule over the creation as creators in their own right, just as God governs over them as their Creator.*

• *This is the principal difference between human beings and the rest of creation.*

The Completion Stage of the Portion of Responsibility

If human beings could have gone to the completion stage of the portion of responsibility, with the creation of that 5% of God's love, they could have completed God's love. God just desires to give human beings the chance to join in the creation of ideal love. So you must be aware of how valuable human beings are.

Where does God live? Does He live beneath the stage of the completion of the portion of responsibility? Or does He live above it? Where should God live? He should live above it. <November 4, 1981, Korea, 430 Couples Ideal Garden Rally>

As I said yesterday, in order to achieve God's work of creation, God absolutely needs human beings' 5% portion of responsibility. In that sense, you should clearly understand that each and every human being is absolutely necessary and indispensable to God.

Even if all mankind, except for me, have completed their 5% portion of responsibility, if I have not yet fulfilled my 5% portion of responsibility, the ideal of God's true love has not yet been fulfilled – because of me alone.

Ultimately, when I look at myself as an individual, the fulfillment of the purpose of creation between God and me cannot be accomplished without me.

From this point of view, it should be known that I am a truly indispensable and absolutely necessary existence with unique and divine values that can help God's ideal of creation.

Even if I went to hell for committing many sins, I need to know that God is a pitiable God who must come to hell to save me and has no choice but to help me fulfill my 5% portion of responsibility. Think of God who has to complete His ideal of creation by saving not only myself but also all the children who are lost in hell one by one. How pitiable is God!?

How sorrowful he is! Who makes God complete? Human beings. It is I. I am the one who makes God complete. (I am a) co-creator. God needs my help. I need God's help.

No one knows about the human portion of responsibility. No one declared that humans have a

portion of responsibility as a co-creator. Without human beings help, God cannot complete his mission.

This is incredible. Father found out about this. The human portion of responsibility is really one of the greatest discoveries among the Principles. If you do not fulfill your responsibility and go to hell or somewhere, then God needs to come to you again and encourage you to stand up and work hard to fulfill your own portion of responsibility. That is why God cannot abandon any human beings. God is a perfect God. If everybody fulfills his portion of responsibility except for one person, God needs to complete him.

That is why each human beings is an indispensable person, an absolutely necessary existence. That is the amazing value of human beings. He has God's value, divine value, unique value. How many human beings know their own value? It is incredible.

The Limit of the Portion of Responsibility

<November 4, 1981, Korea, 430 Couples Ideal Garden Rally> What if there were no human portion of responsibility? You could not join in God's work of creation. Even though you were not originally fallen, for example, you would still have the responsibility to co-create with God. In order to be a completed human being, you have the responsibility to add to what God has done. A Principle is something that cannot be compromised. You must go. You must go no matter what, forever. If God could manage by Himself, he would not need to go through the difficulties of the course of the providence of restoration. Because there is a limit to the portion of responsibility, God has been going through lots of difficulties for the restoration of humankind. You must understand that the responsibility does not lie only with God. It is a common responsibility with human beings.

Without the human portion of responsibility, we cannot become the second creator together with God. If the completion of God's ideal of creation could only have been accomplished through God's responsibility, why was human history prolonged and (why did) God have to walk the path of indescribable pain and indemnity?

God's work of creation can only be achieved when human beings fulfill their own portion of responsibility. Just as a student must do their own homework, no one can help each other in their own portion of responsibility.

The Principle is something that cannot be compromised. You must go anyway in order to fulfill your portion of responsibility. Even if you die, you must

go in order to fulfill your portion of responsibility. You must go no matter what, forever, in order to fulfill your portion of responsibility .

That is why God has to wait until you fulfill your portion of responsibility. Because we are co-creators, love can only be fulfilled through the object partner. God has no choice. No matter how much sin you have committed, he needs to work with each human being. That is the only way he can fulfill his ideal of creation. No one knows this miserable situation.

If God Himself can do as He pleases, then there would be no need for God to go on the path of suffering in the course of the providence of restoration.

What you must understand clearly is that the responsibility does not lie only with God. It is a common responsibility with human beings.

Even though the human portion of responsibility is very small, only 5%, we need to know that it is a common responsibility with God.

TODAY'S YOUTH MINISTRY: The Child's Filial Hearts Towards Parents

1. An inseparable, heartistic relationship must be maintained between the parent and child. In particular, the child must have a heart of filial piety towards their parents. This filial heart towards parents is expressed as a filial heart towards the Word, filial heart towards the will, filial heart towards True Parents and filial heart towards Abel. A person who has this kind of filial heart will not controlled by the environment. A person who has a filial heart will not lose their temper recklessly. Even if there is something good, they laugh while examining the parental heart. Why? It is because laughing recklessly, rejoicing recklessly wastes your filial heart. Children should not expose their filial hearts toward their parents but always keep it a secret. What is the secret of the universe? It is that God and human beings have a parent-child relationship.

A child's filial heart toward his parents is the standard of all love and ethics. Because the root of the universe is the relationship between parents and children, if this vertical standard is broken, it is impossible to establish a horizontal standard.

This is because if filial piety to love God becomes a vertical standard, I can love my parents, my brothers and sisters, and all things with the same standard and method. That is why the Bible says we need to love God the most. The greatest commandment is what? Love God the most. Why? Because this can become the vertical

standard. If you love God, then this becomes (your) standard.

Then you use the same method and skill and attitude to love your father and mother (in) the same (way) as you love God. You can love your brothers and sisters the same as you love God. You can love all things the same as you love God. This is a very important standard. The most important (thing) is this vertical alignment between God and human beings.

Once you have set up this vertical standard centering on filial piety, you can overcome and love everything. Without setting up the vertical standard, you cannot set up the horizontal standard. What is the second commandment? Loving your neighbor. Loving your neighbor is very easy once you set up a vertical standard. Then you can love your neighbor as you love God.

What is the most important thing between parents and children? It is filial heart. When we have a filial heart toward our parents, it is expressed as toward God word, toward his will, toward True Parents and toward Abel. A person with a filial heart will not be controlled by the environment because he already has a vertical standard. A person with a filial heart does not lose his temper recklessly. He is never self-centered.

One thing we need to be careful about is that when children have the heart of filial piety towards their parents, they should not reveal it but always keep it a secret. Just as the roots of a tree are not exposed, filial heart must not be exposed but be shown through practice.

The secret to maintaining faith is to know the secret of the universe. What is the secret of the universe? That is, the relationship between God and humans is that of parent and child. The important thing in the parent-child relationship is the filial piety centered on the heart.

What is the greatest secret of the universe? So far, many people do not know (it). It is that the relationship between God and human beings is a parent-child relationship. "The powerful God, omniscient God, omnipotent God is my father. I am a child of God." Wow! The human's value is incredible.

If you know the top secret of the universe that God is my parent and (that) I am a child of God, you gain the universe, the cosmos, and you gain everything. "His belongings are my belongings, and my belongings are his belongings." How powerful (you are)!

Why do you worry about what to eat, to drink and to wear? You worry because you do not believe in God, that God is your parent. You do not believe you are a

child of God, even though you believe in something, but (that belief is) very much in an external way in your head. You recognize (truth as) theory. You don't have conviction! You don't have absolute belief.

If you really believe that "God is my parent, I am a child of God," then nothing is impossible. Then you can do anything, overcome anything, because the omnipotent God, omniscient God, the champion of love is my daddy, my parent! I am a child of God. Nothing is impossible in the name of God. I am a queen (or king or prince or princess... I am a child of God. ... Who can accuse me?

How much do we have that kind of faith, absolute belief? Human beings, fallen people, do not have that kind of absolute faith ... because of the fall.

2. Many believers today do not know that God and I have a parent-child relationship. If this parent-child relationship is severed, it is like a tree without roots. Just as a tree's roots are not exposed, a child should not let their filial hearts towards their parents be exposed but preserve and nurture it well. Children of the era of Cheon Il Guk must become people who take responsibility over God, the Parent. Without this filial piety between the parent and child, they can never become close. Human beings are children of the Creator. If you know that God and human beings have a parent-child relationship, there would be no need to discuss about whether a parent's love is big or small. When a child is born, they are born indebted to their parent's great love. The being called "me" is a "lump of love" that was born through the love of parents.

In our life of faith, when the parent-child relationship between God and me is cut off, it is like flying a kite and if the string is cut off, the kite plummets towards the ground.

Like this, when the vertical alignment between God and me is severed, my faith plummets without mercy and it is difficult to revive again.

That is why vertical alignment is what? A life line. When it is cut off(?), it is (nearly) impossible to recover. Look at Adam and Eve. They lost vertical alignment. Then their faith plummeted. They went straight to the ground, to hell. If we lose vertical alignment, we immediately go to hell.

Therefore, the relationship between God and me, and the relationship between parents and me in the family, should be regarded as a life(-line).

And our filial piety should (not?) be as invisible as the roots. Just as a tree's roots are not exposed, a child should not let their filial hearts towards their parents be

exposed but preserve and nurture it well. Just as parents do not reveal their hearts toward their children but show them through practice, children should also show their filial piety toward their parents through their actions.

When you know that God and human beings have a parent-child relationship and (you) have absolute certainty (about this), amazing miracles will happen and all things will become possible. If this parent-child relationship is maintained, you can always receive tremendous spiritual power and love from heaven.

3. *Since all children are born indebted to the love from their parents, they must repay this debt of love to their parents as they grow up. They must repay with filial piety. Only by repaying with filial piety can the parent and child become closer. If you do not take responsibility of filial piety, the parent and child cannot become closer. Children who are born heavily indebted to their parents' love cannot live a self-indulgent life. If they are happy or sad centered on themselves and not centered on the parents, it is asserting oneself. That is just like betraying Heaven. Therefore, those with a filial heart do not recklessly fool around horizontally. Those with a filial heart are unable to commit any crimes because they treat themselves as belonging to their parents. Why is that so? It is because I belong to my parent.*

My existence is born with (an) unimaginable debt of love from God and my parents.

How much devotion a parent puts in to give birth to a child, and also when a baby is born, and the mother must overcome the unimaginable pain of death! God paid an unimaginable price when creating humans and all things more than human parents, and put in 100% utmost sincerity.

Therefore, children must repay this debt of love to their parents. They must repay with filial piety. Repaying by filial piety can make the relationship between parent and child closer.

Those with a filial heart are said to be unable to commit any crimes because they treat themselves as belonging to their parents. Why? I can't live asserting myself because I belong to my parents.

4. *To have a filial heart means to regard myself as my parents' and having the heart of serving and being loyal to them. Just as roots are not exposed like branches or stems, even when you serve your parents with devotion, you must make sure it is not revealed outwardly. Filial piety done for the sake of showing parents is not filial piety. Even when you are filial to*

your parents, you must put in all your heart to not to reveal yourself outwardly. You must always have a filial heart in secret. Filial heart is not revealed, but you must be able to touch the heart of parents of people around you when they see your actions. Since the person who practices filial piety not only towards their parents but to surrounding people as well, they become people that impress and have moral influence.

5. *The reason you cannot reveal your filial heart towards your parents is because filial heart is the secret of the heart. Also, if you cherish the filial heart, it can have moral influence in horizontal relationships with people. You must have this kind of filial heart and always preserve your heart and check yourself. Even while studying, is it really studying with filial piety? Even while living a life of faith, is it really a life according to the filial heart? If you move with everything based on filial piety, you will never fool around in a self-indulgent way. What a filial child does is fulfill the parent's wishes. Therefore, you must be completely filial and repay. If you do not have such filial heart, you cannot maintain a heartistic relationship between parent and child. This is the essential point of Eastern ethics. That is why True Father said that all Western philosophies, theologies, and literatures must find the vertical traditions of Korea, which is rooted in filial piety. Heavenly fortune will surely come to the heart of a filial son who wants to take care of his parents.*

One's filial piety toward parents is the secret of the heart. Like the root of a tree, children should serve their parents without revealing it. Filial piety that is revealed is not filial piety. Filial piety that wants to be shown will one day be exposed from the ground and the identity of myself will be revealed.

If you cherish the filial heart of loving your parents, you will have the moral influence to form a relationship with anyone.

That is the power of filial piety. As long as you have such filial piety, you can (have) influence everywhere.

What a filial child does is fulfill the parent's wishes. Therefore, we must take responsibility for God's wishes and dreams. We must go further and take responsibility for God's sorrow and han. I must bear God's cross. This mindset cannot come from anything other than the filial mindset.

The Bible says that everyone who is filial to their parents enjoys the blessing of long life by blessing their children from heaven. Filial piety is the base and root of all virtues.

This is very important content.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible

(Testimony of Stephanie Diaz, "Up and Coming,"
Sub-Region 1.)

Training Period to Mature our Heart and Spirituality

May 26, 2022: Even though I am a very busy guy, I really try to read again the one-hour EDP lecture manual. I am really inspired! The word gives us incredible stimulation. I realize again and again, the word is really life and love. It is so powerful.

Now the Clifton Church goal is to encourage at least 1,200 members to finish reading the one-hour EDP reading condition. Now many people are reading here and there and going back to the early church spirit.

The leader needs to originate. When you learn thoroughly and go back to the original point, then I am telling you, you can get God's incredible guidance. I am so inspired to read the EDP content every day.

Today I'd like to talk about the "Training period to mature our heart and spirituality" from *True Mother's Anthology, Book 1*.

The spirit world, which had been dark until now, is brightening up thanks to the liberation of your ancestors, which is possible through the great works of CheongPyeong and Daemonim. You must liberate all of your ancestors. You must also guide and educate those to whom you witness to liberate their ancestors. Only when this is done will the dark spirit world become brighter. When you advance in unity with True Parents, the entire spirit world will be with you. This is what our Heavenly Parent and True Parents are hoping for. It is also your present responsibility. (2013.08.31, Cheon Jeong Gung)

As we work toward opening the Cheon Il Guk era, you must stand in a position of having fulfilled your respective responsibilities. You must become one with True Parents through spirit and truth and through the three holy Cheon Il Guk Scriptures. You should be able to cultivate yourself according to the standard of absolute faith, absolute love and absolute obedience. I am saying you should offer conditions. Just as Daemonim did, you should offer conditions and thus advance yourselves. Therefore, if you live in accordance with the way True Parents lived, you will automatically come to attend True Parents. Wherever True Parents go, you will also be with them. You will not need anyone's

help. From this perspective, you have the CheongPyeong Training Center to guide you, since you still have no experience and have much to learn. From now on, your families must resolve their own situations through the programs at the CheongPyeong Training Center (2015.02.21, Cheon Jeong Gung)

Based on this, let's study Father's word about Dae Mo Nim.

<265-010, 1994.11.07> Dae Mo Nim is the one who paved the way for Mother to come out of difficult times alone through undergoing the competitive environment of complicated grandmothers and bride qualifications, reaping the grace and course that Mother had to inherit. Dae Mo Nim made unforgettable contributions toward Mother's history. Whenever Mother gave birth to a child, Dae Mo Nim offered more devotion for that child than anyone else. She was a representative mother who, as long as she was alive, served True Parents' family with one heart and one mind, for which reason she was bestowed the name Daemo (Great Mother). In addition, she invested herself fully in offering devotion, so I presented her with the calligraphy, "Choong Shim Bong Cheon," meaning "Heart of Loyalty and Service to Heaven." Because there is such a deep content, when I look at the contents that can be exhibited in the memorial hall with such permission, I am deeply moved. (cont.)

Even after passing into the spirit world, Dae Mo Nim is continuing her work, together with Heung Jin, as a representative of the various parts of the spirit world. Therefore, if you offer sincere devotion as well, you can be connected to Christian believers centered on Dae Mo Nim, Heung Jin and Jesus in the spirit world, or even other saints. Dae Mo Nim is playing the role of such a bridge. If possible, since I dedicated this memorial to Heaven in the hope that people who have come to this memorial hall offering sincere devotion can pass on such traditions and use this place appropriately to create a foundation for a life of faith in the future. Therefore, since Dae Mo Nim directly established a relationship with the physical world through you, as it grows, the ground for mobilizing numerous spirits to cooperate in the physical world behind the stage of activities will grow even more. When you look at it like this, I know that how much sincere devotion you put in will make a great contribution to the development of the Unification Church in the future.

Among Dae Mo Nim's Three Great Contributions and works, the first is fulfilling her responsibility of standing in the position of a nanny and bringing up True

Mother very well as the only begotten daughter and (to prepare) her (for) the Holy Wedding with True Father.

Second, she fulfilled her responsibility as a great mother in bringing up the True Children of True Parents, and she completely dedicated herself and offered utmost sincerity for the True Family.

Thirdly, she became one with Heung Jin Nim in the spirit world and created a channel connecting the physical world and spiritual world, opening the doors for our ancestors' liberation ceremony and Blessing ceremony. Dae Mo Nim is truly the model of our faith.

I am truly grateful to Daemo nim. Because of her and of our Heung Jin Nim's cooperation, all our ancestors can be liberated and receive the blessing. This is incredible.

How can she become such a royal person? While here on the earth, she did her best. After passing away and going to the spiritual world she did her best to help God's providence, including the earthly providence.

How can we become like this? Even after passing away and going to the spiritual world, how can we really help with the connection between the physical and spiritual world.

That is her unimaginable loyalty and filial heart. This is one of the great lessons we need to learn from Dae Mo Nim.

LIVING DIVINE PRINCIPLE: The Principle of Creation 50 - The Indirect Dominion and the Human Portion of Responsibility

This is very important. The principle of the human portion of responsibility and God's portion of responsibility is very important. That is why I remind you (about it) again and again based on our True Parents' guidance. When we think about the human portion of responsibility, "Oh, I need to fulfill the 5% portion of responsibility." That is fine. But we need to think as a co-creator how to cooperate together with God. This is an important issue.



The Reason for Human Responsibility

• God endowed human beings with a portion of responsibility for the following reason:

• *By fulfilling their given portion of responsibility, with which even God does not interfere, human beings are meant to inherit the creative nature of God and participate in God's great work of creation.*

• *God intends human beings to earn ownership and become worthy to rule over the creation as creators in their own right, just as God governs over them as their Creator.*

• *This is the principal difference between human beings and the rest of creation.*

Human Responsibility Seen from the Heart of a Parent

If you have given birth to children and have raised them, you will understand. You may want to receive some luck or blessing, or feel happiness through those children whom you have been taking care of. And you may even want to leave behind some happiness with your children if there is a standard of happiness and fortune.

Motherly love, the exquisite motherly love that you feel when your child is at your breast, the love which makes you able to ignore the smell of poo and pee, that is the heart of a parent.

Any parent has the desire to sing a lullaby at the bedside of their child, hoping their children will grow up well. If even fallen parents have this kind of desire, what kind of desire do you think God will have?

The Reason God Gave a Portion of Responsibility to Human Beings

Responsibility is God's Gift and Favor toward Human Beings. God loves humankind and gives them their responsibility with the best love and authority in the world. God is all-knowing and all-powerful, an immortal subject of love, and he gives us our portion of responsibility in order that He can put us into that equivalent position. This is a condition of the great fortune and a kind of key to the whole thing, so this is what has to be given. But you should be aware that you are fallen because the portion of responsibility has become a problem. < June 9, 1968, Japan >

You should understand that God's giving human beings (their) portion of responsibility is the best gift and blessing to human beings. When humans fulfill their portion of responsibility, He sets us up as co-creators and makes us the owners of all things and gives us the glory of ruling over everything in the world.

In other words, when human beings fulfill their responsibility, God gives human beings the authority to have dominion over all of the world and the best love.

As great as the responsibility of human beings (is), when fulfilling that responsibility, there will be the best glory, gift and blessing; however, if you fail to fulfill that responsibility, there will be great disaster and wrath in proportion to great blessings. Once again, if you fulfill your responsibility, it is glory; if you fail, it is death.

It is said that if you do not eat the fruit of the tree of knowledge of good and evil, you will fulfill your portion of responsibility and rise to the position of the Lord, but if you do not fulfill your responsibility and eat the fruit of the tree of knowledge of good and evil, you will surely die. The portion of responsibility is this serious. Therefore, our destiny is to surely fulfill our portion of responsibility. If you do not fulfill your responsibility, the price and indemnity you must pay will be great in proportion to that.

In this way, to fulfill your portion of responsibility depends on life and death.

Look at Adam's family.

Because they could not fulfill their portion of responsibility, all of humankind has been suffering. Not only that. Even God could not completely restore all human beings.

When Noah (and his family) could not fulfill the Foundation of Substance, how much Heavenly Father had to suffer and wait many long years for another central figure.

When Abraham could not fulfill his portion of responsibility when he set up a condition to establish the Foundation of Faith, his descendants had to pay a 430-year indemnity course. Can you imagine?

Our portion of responsibility depends on life and death. We have to be very serious. If we don't have our portion of responsibility we have nothing to do. As long as (we have) our own portion of responsibility, we need to fulfill (it), no matter what. If I don't fulfill (it), all of my portion of responsibility will go to my descendants. Even God needs to bear the cross instead of me. Can you imagine? That is why you and I, no matter what, need to work really hard to fulfill our portion of responsibility. That is our destiny.

Nobody can avoid this portion of responsibility, right? Once we fulfill our portion of responsibility, we can become co-creators, owners of true love. Then unimaginable blessings, a kind of benefit from heaven (will come to us). It is not a simple job, but we cannot avoid this.

Even if we die, we cannot avoid it. We will still need to come (back) to the earth. We need to fulfill our

portion of responsibility. If we fail, then we need to restore and pay and complete everything some day. We cannot avoid it. Our destiny is to fulfill our portion of responsibility, no matter what, not simply by force or out of duty but happily and joyfully. This is our destiny.

Many people do not know the meaning of responsibility and the meaning of our portion of responsibility. The Divine Principle is a great discovery about the human portion of responsibility. Without (understanding the) human portion of responsibility, we cannot understand why God's providence is prolonged again and again. We cannot understand why God needed to suffer again and again, why True Father had to go to jail six times, why Jesus had to be crucified.

We cannot understand this without understanding the human portion of responsibility. No one clearly explained the meaning of history. The Divine Principle contains incredible things. (True Father) discovered the human portion of responsibility and God's portion of responsibility. God and human beings have a common destiny. If you fail, I will fail. If you have a great success, I will have great success. We have a common portion of responsibility between God and me.

How can we divide the relationship between mind and body, between God and me? They are inseparable and cannot be divided.

(Similarly), you and I are brothers and sisters. Even if you fulfill your portion of responsibility, as long as your brother or sister cannot fulfill their responsibility, your mission is not yet complete. That is why God's concept of salvation is what? It is not (about) one person fulfilling his portion of responsibility. Everybody without exception has to fulfill it. That is why God is talking about total salvation without missing even one guy because he is my brother, she is my sister, you are my father, my mother. We have a common destiny, a common responsibility.

That is why we talk about one great family under God. We are not just thinking about your portion of responsibility. "Oh, I will try to fulfill my own portion of responsibility." Do not think only of your portion of responsibility. How can we go together, work together, cooperate, because we have a common destiny?

"OK, I fulfilled my portion of responsibility and registered for Cheonbo Won." So what? Why did you only fulfill your portion of responsibility? Based on your responsibility, you need to help others. We cannot rest. As long as my brothers and sisters have not fulfilled their

portion of responsibility, we cannot rest. Even God cannot rest.

We need to have the same heart and truly embrace our brothers and sisters. “Your job is my job. Your responsibility is my responsibility. Your problem is my problem.” When we create that kind of heart, cultivate that heart within our own family, then our Unification Church can grow up.

Now sometimes I can see Unification Church style selfishness. We cannot do that. We are the ones talking about heart, but we cannot create that kind of environment. We cannot cultivate that kind of heart. What are you talking about? A small Kingdom of Heaven, a national Kingdom of Heaven?

Let’s be serious about our own portion of responsibility – not only me. How can we cooperate together? How can we help each other? How can we recognize each other? The Kingdom of Heaven is based on Godism. What is that? Togetherism.

When we think of our portion of responsibility, do we think only of ourself? “How can I fulfill CheonBo Won?” Me. Me. Me. My couple. My family. My children. This becomes very cold. We do not know how to share our heart. I worry about our movement. It becomes colder and colder. We cannot do this. What I learned from True Parents is that the world of the heart is not like that. When we work together, we have more power, more energy.

TODAY’S YOUTH MINISTRY: The Most Important Values of the Unification Church

1. The traditional Korean culture has the nature of considering vertical love to be more important than horizontal love. Even when a man and woman marry, there are many cases when the parents become the center and arrange a marriage. The marriage culture is always centered on the parents. However, in the western society, such parent-child relationships are all severed. Recently, even the Korean society is gradually flowing towards a self-centered culture. It is difficult to find the beautiful vertical culture of Korea. Now Eastern society can no longer criticize Western society. Because such vertical culture is slowly disappearing, and everything is flowing towards a selfish, self-centered culture. That is why we who were educated by True Parents must become the center and establish the standard of the beautiful vertical culture of children being filial to their parents.

2. People who become parents should teach their children the culture of filial piety, but if that does not

happen, even if the parents and child live together, the child is like an orphan. Today, children growing under the care of their parents are all like orphans who do not know parental love. As parents, they do not know how to educate their children. As the culture gradually flows horizontally, the sexual culture becomes very disturbing. They engage in sexual relationships like drinking water when thirsty. Today’s ethics have become that way. To have true sexual relationships, you must know how to be patient and the heart of respecting and serving each other centered on original nature must become the foundation. However, if you just follow physical desires without the heart of love and heart of respect, that love will definitely break. Sexual relationships without love and respect can only go so far.

Who is an orphan? A child without parents is not an orphan. In a Principled perspective, regardless of whether or not they have parents, a person who does not properly receive parental love is called an orphan.

Parents should clearly teach their children the culture of filial heart, but if that does not happen, even if the parents and child live together, that child is like an orphan. Children who do not know filial heart towards their parents are all orphans.

If parents do not teach their children filial heart, those children all become orphans. Then what is the method for parents to teach their children filial heart?

It is for parents to not think of controlling them as my own but in the exact same way I practiced filial heart towards my parents, serving my children as I did my parents. Filial heart comes about only when you plant filial heart. Filial heart only comes from filial heart.

That is why, what is the best education for your children about filial love? When you truly love and have respect and are filial to your own parents.

If you have that kind of filial heart, you automatically create that kind of filial heart in your children. That is why this vertical alignment is important.

Jesus asked us to love God the most. Why? If we love God as our own parent, this becomes a vertical standard you can apply to your wife, your children, all things. You can apply it everywhere in the same way. This vertical standard (is) centered on filial heart.

As parents, if you do not teach your children filial heart, children will all be influenced by the horizontal culture and become slaves to the sex culture. Children who are raised not knowing filial heart easily enter a wild path.

If the vertical culture is severed, they will flow towards the horizontal culture and many children will become promiscuous. You cannot just engage in sexual relationships like drinking water when you are thirsty. You must control sexual desires with the filial heart.

Even though you have sexual desires, you need to know how to be patient, to control (them).

“Oh, it is like drinking water. I am thirsty; I want to drink water.”

You need to know how to control (desires), how to be patient, how to respect each other.

Today’s society has lost even the concept of morality. This all stems from the absence of the culture and education of filial heart. If the culture of filial heart was alive, since you regard yourself as belonging to your parents, you know how to be patient, how to wait until you are grown, and you will have the heart of respecting and serving your object partner.

However, if you just follow physical desires without the heart of love and heart of respect, that love will definitely break. Sexual relationships without the heart of love and respect lead to the path of destruction.

3. Jesus’ ethical view was fundamentally speaking of the father-son relationship centered on the Five Moral Disciplines in Human Relations of Eastern ethics. However, since everyone is stained with their own horizontal ethical views, there is no one who follows Jesus’ words and puts them into practice. What is the thing that believers of other religions are not able to follow about our church? It is for children to be filial to their parents. It is a heart that has absolute respect for parents. This is the life of the Unification Church. Everyone around the world is surprised when they learn about the Unification Church’s ethical view centered on filial heart. Having a joint wedding in the Unification Church itself is a miracle. After receiving True Parents’ orders, people around the world move as one. This is historical. This is the authority of True Parents’ love.

The Unification Church regards filial piety centered on the vertical culture as most important. It is a lifeline. This is the life of the Unification Church. The Unification Church holds the spirit of filial heart as the basis and practices absolute faith, absolute love and absolute obedience in front of True Parents.

The reason the culture of filial heart towards God and True Parents was established was because of True Parents’ authority of love. The reason this culture of filial heart was established in the Unification Church is

because True Parents showed us the model of absolute filial heart towards God.

Therefore, when we also (develop a) filial heart towards Heaven, True Parents and our own parents, we gain spiritual authority and the authority of love. The Unification Church’s tradition of the culture of filial heart is the most important tradition of all traditions that all of humankind have to inherit. When filial piety lives on, the family will live, the school will live, the church will live, and the country will live.

Having absolute faith, absolute love and absolute obedience centered on filial piety towards God and True Parents is the Unification Church life.

I would like to reemphasize that when the filial heart toward God and True Parents comes alive, the family will come alive, the school will come alive, the country will come to life, and the world will come to life. Filial heart is like the root of the heart.

LIVING TESTIMONY: I’m a Living Testimony for Whom Anything is Possible

(Testimony of Atsushi Takino. Assistant Pastor of the Clifton Church.)

I am so inspired to work with Takino.

I can feel the culture of heart in the Clifton Church already. Can you imagine? More than 72 people came and are resolved to do witnessing. They go out every day to witness. It is not easy to find such a witnessing environment anywhere. The Manhattan Church is like that. Now all over the United States there is that kind of spirit of witnessing. Once again I really appreciate all of you. You are (trying to meet?) True Mother’s expectation.

ChinHwaGwan B Educational Center and ChinHwa Park

May 27, 2022: Are you reading the Diagramed EDP lecture manual for 1 hour lectures everyday? I received a report yesterday that more than 70 of the members of Clifton Church have already read the EDP lecture manual for one hour. I hope that at least 3,000 people from all over the United States will participate in this devotional jeongseong condition and set that standard.

Let’s become champions of hoondokhae. When we become the substance of God’s word, automatically our desire (is) to save people’s soul. I think this is our motivation: to multiply and witness to many brothers and sisters through the substance of Hoondokhae.

Today I'd like to talk about "ChinHwaGwan B Educational Center and ChinHwa Park" from *True Mother's Anthology, Book 1*.

Today, December 30, 2014, as we say farewell for a last time to the eventful year of the horse and usher in a future filled with hope through the new year of the sheep (Eulmi), I would like to express my gratitude to You for enabling us to dedicate the sacred ChinHwaGwan B building to You. Beloved Heavenly Parent and the True Parents of Heaven, Earth and Humankind, how hard you have worked! You have worked so hard to find your true children. Today is a day through which your sons and daughters, who have gathered here, make the determination to fulfill their responsibility and calling as blessed families and to do their best to bring back not only this nation but also all humanity back into our Heavenly Parent's bosom through the grace True Parents have achieved on earth.

Our Heavenly Parent, please enable the many people that come here to realize the truth about the providence and, in accordance with the direction of their original minds, to align themselves with True Parents' teachings and thereby become proud people who spread True Parents' true love movement to the society, nation and world. Father, please embrace all those people that come here and guide them to open their hearts and move in the direction of advancing the day when the free, peaceful and unified world, one world under God, is realized—a world that You have pursued and hoped for, and one that humanity has yearned for until now. (2015.02.18, CheongPyeong Training Center ChinHwaGwan B)

October is a month of blessing, a month of liberty, and a sacred month of hope for the Unification movement. We, together with all your children who have devoted their utmost effort, offer our gratitude for Your allowing us this precious moment to dedicate in front of Heaven the Chinhwa Park of this CheongPyeong holy ground. True Father prepared this holy ground for 40 years with blood, sweat and tears for the sake of the future generations. Please bless this beautiful park to be a place where the heart of every member and every person who sets foot here can become one with Heavenly Parent and True Parents and offer gratitude and praise to Heaven. Please remember all those gathered here today and raise them into capable leaders who become true filial and loyal sons and daughters of Heaven. Beloved Father, we long for You endlessly in this beautiful season. Please guide us to become filial and

loyal sons and daughters who can fulfill the responsibility of offering this nation and the world to You as proud children by completing our portion of responsibility. (2015.10.24, Cheong- Pyeong Training Center, Chinhwa Park)

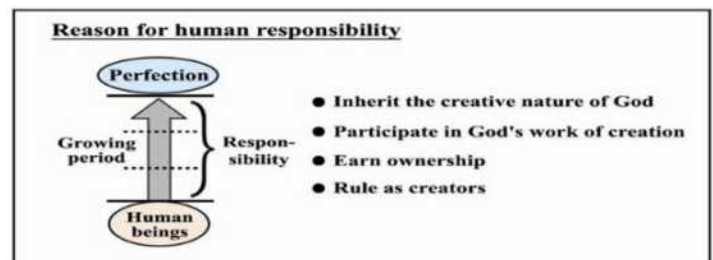
I will add a little more about the ChinHwaGwan B building and park.

On October 30, 2020 during the Victory Celebration, True Mother approved the appointment ceremony of Rev. Gi-Seong Lee as the Cheonshimwon director and Yeong-hwan Gil as the CheonBo Education Center director. She already changed the name of Jeongshimwon to Cheonshimwon. True Mother gave the task of making Cheonshimwon known to their ancestors, with the role of Cheonshimwon being centered on HTM members who completed 430 couples. And True Mother emphasized the need to change the name of Chinhwa Education Building B to Cheonbo Education Center and to provide education that makes 43 Cheonbo couples a reality. And CheonBo Training Center hopes that Cheonshimwon and CheonBo Education Center would become one centered on the Cheon Shim Church to revive the Cheonwon Complex and become a model for the world to follow.

Director Lee Gee Song and Director Gil Yeon Hwan, Prof. Gil, took a commemorative photo with True Mother at the time.

This is the ChinHwaGwan Park beside the ChinHwaGwan B. Many of you have already seen this place, right?

LIVING DIVINE PRINCIPLE: The Principle of Creation 50 - The Indirect Dominion and the Human Portion of Responsibility



The Reason for Human Responsibility

- God endowed human beings with a portion of responsibility for the following reason:
 - By fulfilling their given portion of responsibility, with which even God does not interfere, human beings are meant to inherit the creative nature of God and participate in God's great work of creation.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

• *God intends human beings to earn ownership and become worthy to rule over the creation as creators in their own right, just as God governs over them as their Creator.*

• *This is the principal difference between human beings and the rest of creation.*

The Reason for the Warning Not to Eat the Fruit

<August 16, 1970> The portion of responsibility that was facing Adam and Eve had the possibility to become a lethal poison to human beings for a long time in case of a mistake. Since Adam and Eve were in the important position of taking full responsibility, God anticipated that there would be a severe attack from Satan, and that is why He warned that they must not eat the fruit. What do you think God's heart would be like, seeing that in the end they ate the fruit.

When we know (about) the human portion of responsibility, we (may not) know how terrifying it is. The ultimate goal of our portion of responsibility is to become the master of true love. When we fulfill our portion of responsibility, we become the second creator together with God and become the master of eternal true love.

However, if we do not fulfill our portion of responsibility, we become subjects of false love, false life, and false blood. In other words, if we fail to do our portion of responsibility, we become Satan, the enemy of God.

Therefore, God warned us not to eat the fruit of the tree of the knowledge of good and evil, because the issue of our responsibility determines whether we become the lineage of eternal God's true love or the false lineage of eternal Satan.

After all, since our responsibility is a matter of life, love, and lineage, if we fulfill our responsibility, we become the master of eternal love, true love; otherwise we will die forever and become Satan. Adam and Eve did not realize how important their responsibilities were.

The human portion of responsibility is that serious, really terrifying! How important it is! If we know the importance of our own portion of responsibility, no one (will) fail.

Many people do not know the importance of our responsibility. Our absolute destiny is what? How we can become the true owner centered on true love. This is God's wish. This is our portion of responsibility. This relates to my life, my love, my blood lineage. This is very serious. If we know and understand the importance

of responsibility, then no matter what, we can educate our descendants, our children, very well.

Why couldn't we educate our children well? Because we could not understand the importance of the human portion of responsibility. It is like life and death. We can become the owner of true love or like Satan, God's enemy. It is this serious! How can we know?

Adam and Eve could have become the owner of true love and co-creator with God. When they failed their portion of responsibility, what was the outcome?

Same for us. If we fulfill our portion of responsibility, we can receive incredible and eternal glorious award... However, If we cannot fulfill ... again, then everything needs to go to our descendants. This (also) becomes God's cross.

The Responsibility to Inquire and Report

How is it that Adam and Eve fell? If they had asked God before they fell, they would not have fallen. Inquiring is up to you, it is your will. Adam and Eve should have asked God about their relationship with the archangel. Then God would have answered them. (August 16, 1970)

This is very simple but very important.

One of True Father's most important slogans in course of the providence to fulfill God's will was "Ask God and take action."

Before doing anything, Father said that even he does not take any action without first getting permission from God.

True Father's life of faith was a life of thoroughly asking God, receiving an answer and then moving into action. Even though True Father is a completed man and the Messiah, the savior – he need not ask God because he already knows everything – but even though he knows everything, he always gets permission from God. He showed (us that he) first asks God and then takes action. This is a great lesson.

That is why Father's word is so powerful, (and has) so much divinity(?). (Even though) he is the savior, the messiah, True Parents, he always get's permission.

Because Adam and Eve did not ask, that means they did not deny themselves. No self denial means the fall. Father knows this matter very well.

Our movement is emphasizing the Lifestyle of RCC (Report, Contact and Counsel). When Adam and Eve were tempted by the archangel, they should have asked God first in order to overcome it.

Their portion of responsibility was to ask God: "What happened?(?) What can I do, Heavenly Father? In

this situation what shall I do?" They needed to ask God. That is free: to ask.

Although Adam and Eve had the freedom to ask God, they made all decisions based on their own thoughts, regardless of God. The origin of the fall was not asking.

The fact that they did not ask God shows that they already had a heartistic distance from God in their daily lives. If you are close in heart with your father or mother or your Abel, you are supposed to discuss everything. Then there is no more gap.

Because Adam and Eve decided and moved centered on themselves without asking God, they created a reciprocal relationship with Satan and they fell.

To live, always asking Abel and getting permission means to deny yourself completely.

That is why I tell Tomomi, "Wherever you go, ask. You need to report. Going out you need to report. Coming back you need to report."

Even myself: I often go out to exercise. I give a memo to Tomomi, "I am going out for exercise." When I come back, I report to her, "I have come back." This kind of report is very important. If you never ask anyone, you do not have a subject partner to report to, you are in danger at any time.

For example, when Heung Jin Nim passed away, Father was at a serious rally in Korea. When Father heard the report of Heung Jin Nim's accident, do you know what Father's first question was? "Did he report or not before going out?"

Father is a very principled man. "Did he report or not?"

It should become a good habit to always decide and move in accordance with God's command in our life of faith. The second thing is that you must contact Abel when you go, come and take action. It means to always receive Abel's permission and take action.

If you always ask God and listen to his answer, then you can have a beautiful and inseparable relationship with God.

The third is to always consult Abel about your problems and your situation. In that sense, we do not know how important it is to have a heartistic relationship with Abel in our life of faith.

Why report and contact and consult?

It means to have a heartfelt and heartistic relationship with Abel. This is not a report for report's (sake). The purpose is to establish an inseparable relationship with your Abel, your father and your

mother, with God, with the Messiah, with your own brothers and sisters. If you don't report, the distance will increase and it will be dangerous to have give and take more horizontally.

All problems come from heartistic distance. (Develop) a habit of reporting, contacting and consulting.

Why don't your children report to you? Why don't they contact you? Why don't they consult with you? Because as a parent you do not report to your children. There is no heartistic communication between parents and children. That is why children become horizontal.

In our family the most important thing is heartistic communication between husband and wife. If there is no heartistic communication between husband and wife and they have a heartistic distance, this becomes a problem. If there is no heartistic communication between parents and children, then the children go their own way.

Therefore, from (their infancy) how can we have an intimate, heartistic, inseparable relationship (with our children). If there is heartistic distance, you are in danger. You can fall any time. You can be influenced by the secular world any time.

Even though he is the messiah, Father always did training. He asked first, then took action. This is really important guidance.

One of the most important responsibilities of the human being in order to fulfill our portion of responsibility is to ask God. This is our portion of responsibility, to ask God and get permission. Without permission from God, Abel, your life of faith will not develop. How can you develop? No report!

I ask Naokimi, "Whatever you do, you always need to report." Don't report just for report's (sake).

Through reporting and discussing together, we build up a more internal and heartistic relationship.

In Japanese it is "Horenzo." ...

Many people do it conditionally. They do not know what the purpose of reporting, contacting and consulting is. It is to build up heartistic relationships. If there is no heartistic relationship and there is heartistic distance, then there is a problem. Am I correct? This is important.

TODAY'S YOUTH MINISTRY: What Must I do to be Filial to my Parents? (1)

1. What must I do to be filial to my parents? You must be endowed both internally and externally. Without being endowed internally and externally, you cannot become a proud son and daughter before your parents. Since we are human beings with a spirit and body, we must do well internally and externally within our spirit

and body. Externally, you should also have economic power. You should not become a child who is indebted to and cause their parents to worry because you are lacking financially. And internally, you should have heartistic capabilities. You should not be incompetent. You should also not become a poor man. Can you become filial sons and daughters like this? We must fulfill our responsibilities wherever we go. And we should become people with moral influence in relationships with people.

What must I do to be filial to my parents? Even to heaven. Just as the human structure is made up of mind and body, you must be endowed both internally and externally. Internally, you have to evoke your filial heart for your parents; (you) should always serve them.

Externally, it is necessary to lay an economic foundation so that you can afford to take care of your parents by becoming self-reliant without being indebted to your parents. Financially, if a child is indebted to his or her parents, it cannot be said to be a complete filial piety.

The third is to be a person with moral influence in human relationships, and to be a person who is praised by those around you, so that you should glorify your own parents. Those who show filial piety to their parents will surely be blessed with great material blessings from heaven. Because where there is Hyojeong, there is always emotion and touching hearts.

When you move God's heart centering on your hyojeong, God will surely bless you materially.

Heaven is touched by the jeongseong of a filial son or daughter and grants him or her material blessings as well.

2. To this day, our True Parents have lived by giving moral influence on others. They have given moral influence on others in surprising ways. Since True Parents always live giving moral influence, people around the world are starting to show an increased interest in True Parents. Isn't this filial piety towards God? Internally, you must have the virtuous power that can embrace any object partner, and externally, you must have skills that are second to none in the world, so that you are not behind in any way. Parents of the past generation only tried to rule their children by putting their parental authority ahead of them. They did not give moral influence on their children but just told them to be filial. In this way, parents are unable to provide moral influence to their children in the family, so we see people

who go out into the world and live in society, but only assert their external authority.

To this day, our True Parents have lived by giving moral influence to others. They left countless unforgettable experiences for people that remain forever. Unforgettable, heart-touching experiences remembered by a person are the same as being remembered by God.

You have to accumulate many achievements of hidden love that will surprise even God. In that case, you should always live by giving moral influence to the people around you.

Since True Parents always live giving moral influence, people around the world are starting to show an increased interest in True Parents. This is true filial piety to God.

Have you ever given someone a touching experience that they will never forget? One of the experiences that will be eternally unforgettable and touching is to do witnessing and leave an eternal mark of love of the spiritual parent in the hearts of the spiritual children.

That's why to save people is the most unforgettable memory. Even God cannot forget it. That is why we need to break through in our witnessing. We can create unforgettable memories, unforgettable experiences for our own spiritual children.

3. People who could not learn what moral influence is from their parents in their family easily just assert their own position and authority. Subordinates simply greet superiors because they cannot do anything in front of them. Some subordinates cannot even drink water in front of superiors. If the superior is respected in heart by the subordinate, a vertical order is automatically established. However, the world was ordered centered on the relationship between seniors and juniors and by age and position. As a result, some young people protest. Our principle teaches a life of attending in the body of a servant with the heart of a parent. In other words, parents are to be servants to their children.

In the family, people who have not learned what life is to be given by their parents become orphans and seek only love, and when given a position, it is easy to assert only their position and authority.

Those who do not receive love from their parents in the family will not be able to practice filial piety. These children feel a lack of love, and when they go out into society, they simply assert themselves, and if they get into a higher position, they impose on their subordinates what they learned from their parents.

If the superior is respected in heart by the subordinate, a vertical order is automatically established. However, the world was ordered centered on the relationship between seniors and juniors and by age and position.

The most important thing is to practice the life of serving in the body of a servant with the heart of a parent as the principle teaches. In other words, parents are to be servants to their children. It is to be a servant to subordinates first.

True Parents have showed a great example to us.

4. In the Eastern world, parents serving their children is usually called love, and children serving their parents with all their heart is called filial piety. However, when we use the word filial piety, it is only used when children serve and live for the sake of their parents. In fact, when parents raise their children, they must treat their children with the same heart that the parents did towards their own parents. In other words, it means that parents should be filial to their children with the same heart that they were filial to their parents. People who have traditionally held this word in the past will not know what it means. When we say filial piety, we mean the heart of children serving their parents, so may you ask, "how can you say that parents are filial to their children?" It makes no sense with the words and traditions that have been used up to this day.

This is a very important key point today. I am going to talk about filial piety.

In the Eastern world, parents serving their children is usually called love,

I love my father. That is my love. I love my mother; that is my love. I love my brothers and sisters, my Abel and Cain, then we call that love.

And children serving their parents with all their heart is called filial piety. That is why parents serving children is never called filial piety. Filial piety is only used when children serve parents.

However, if you understand the principle, the attribute of true love is that the subject partner wants the object partner to become a better person than himself. This means that regardless of age, seniors or juniors, regardless of parent and child order, I think of others as more valuable than myself, it is to have filial piety towards any object partner as if they were children serving their parents.

People who have traditionally held this word in the past will not know what it means. When we say filial piety, we mean the heart of children serving their

parents, so may you ask, how can you say that parents are filial to their children?

However, since the attribute of true love is from God, even (for) God, though human beings are His children, the human being God sees is higher and more precious than God Himself, and He serves them.

In other words, God also has the attribute of a heart that is filial to humans. An example of this was when Moses' mother said that Moses was her son, but she was filial to Moses. True Mother was physically Daemanim's daughter, but she was filial to true mother.

The same is true for Mary. Mary was physically the mother of Jesus, but she should have been filial to Jesus.

If we had educated our children with this kind of filial heart when raising our children today, our 2nd and 3rd generation children would all remain in the will.

"Oh, my children are younger than I am; there is no need to use respectful language. ..."

Your children are more precious than you. You need to think they are higher than you. Then I need to have the filial heart to serve them.

In the same way children serve their parents based on filial piety, but as parents we have the same kind of filial heart towards our own children. If we have this attitude, how much our family, our nation and the entire world can change. It does not matter if someone is older than I am or has a higher position than I have. The concept of filial piety is very powerful and very important.

LIVING TESTIMONY: I'm a Living Testimony that Anything is Possible

(Testimony of Joshua Holmes, the assistant pastor in Manhattan).

Wow! Joshua, Miilhan, Naokimi, my trinity! They are doing very well! I am so inspired by Joshua Holmes and your wife. We can see a promising future for America! Not just America, but the world.

A Place Where True Parents' Love is Experienced

May 28, 2022: Happy Saturday!

How seriously are you reading 1-hour EDP? I would like to ask each of you to meet God and communicate with God through EDP reading. If all the church members have that kind of beautiful tradition and always study God's word (until it becomes) a habit and finally become the incarnation of God's word, wow! How powerful our movement (will become).

That is why very seriously not just conditionally, let's become the incarnation of God's word like Jesus, like our True Parents. This is the way we can convey God's message to everybody. I think that is one of our important portions of responsibility.

Today I'd like to talk about "A Place Where True Parents' Love is Experienced" from *True Mother's Anthology, Book 1*.

CheongPyeong is the original homeland. I plan to make this CheongPyeong holy ground into one that people around the world would long for and want to live in. I will erect the CheonJi SunHak Won as a first step toward this endeavor. I want to develop this holy ground into an amazing place within ten years. Hence, you must invest everything to raise citizens of Cheon Il Guk. I am making double, triple preparations of things that you wouldn't even think of. It will become a premium tourist area that is unique in the world. In addition to CheonJi SunHak Won, the environment will also be beautifully designed. It will become a place where visitors will find joy and happiness in their hearts, along with spiritual and physical well-being. (2015.11.23, CheongPyeong Training Center)

In Korea, there is a saying—one picture is worth 1,000 words. Hence I plan to make HyoJeong CheonWon into a model of the kingdom of heaven on earth, the hope of our Heavenly Parent, True Parents and the blessed families. Think about it. Don't you have the desire to live with True Parents while they are still on earth? Don't you want to sleep with True Parents, wake up, offer a bow to them, and then report how Heavenly Parent's environment is expanding through various activities? Thinking of you, who have worked so hard, I want to create a rest area in CheongPyeong that can heal your bodies and minds. We are happy blessed families who have hope. Adam and Eve did not fulfill their responsibilities in the past, but I sincerely hope you will all become blessed families who fulfill your responsibilities in complete unity with True Parents. (2016.10.22, CheongPyeong Training Center)

In the Bible, Amos 3:7 says, "Surely the sovereign Lord does nothing without revealing his plan to his servants the prophets."

Just as the Bible says that God never does anything without showing the secret or model of His plans to somebody first, True Mother also plans to show the whole world the model of the Kingdom of Heaven on Earth through the Cheong Pyeong holy ground in Korea.

That is why Mother is investing her heart so much double, triple, ten times. She is very serious to make a model of the Kingdom of Heaven on earth. I really appreciate Mother's initiative to build the Kingdom of Heaven on earth.

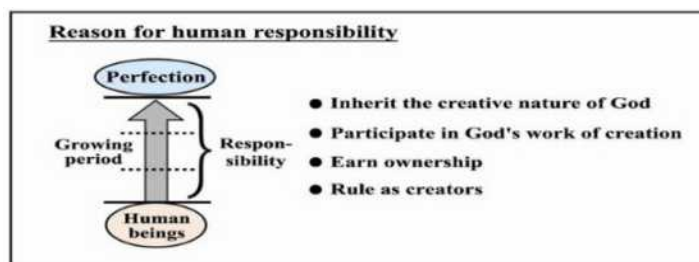
That is why I got some inspiration from Mother. I really want to build a beautiful American headquarters through our own effort and power.

God has always carried out His providence by establishing a model in one place and spreading it throughout.

We are trying to create a model church that can be shown to the world by making True Mother's Great Commission. Let's make such a model church in America that we can show, that the whole world can follow.

America is the center of the world. If America really breaks through with the tradition of Morning Devotion, with prayer and jeongseong, and one-hour EDP reading and if everybody keeps the hoondok tradition thoroughly and their life of faith becomes independent and if they show an increase in membership, wow! That is why I really appreciate all American blessed families, second generation and third generation, who are involved in these activities. I strongly encourage each sub-regional leader to invest our effort like True Mother. How much effort True Mother invests in Cheong Pyeong to show a model place for all humankind! Let's do that in our area.

LIVING DIVINE PRINCIPLE: The Principle of Creation 50 - The Indirect Dominion and the Human Portion of Responsibility



The Reason for Human Responsibility

• God endowed human beings with a portion of responsibility for the following reason:

• By fulfilling their given portion of responsibility, with which even God does not interfere, human beings are meant to inherit the creative nature of God and participate in God's great work of creation.

• God intends human beings to earn ownership and become worthy to rule over the creation as creators in

their own right, just as God governs over them as their Creator.

• *This is the principal difference between human beings and the rest of creation.*

The Two Conditions to Fulfill One's Portion of Responsibility

<87-122> The reason that Adam and Eve fell is that they did not fulfill their portions of responsibility. Then, can Adam fulfill his portion of responsibility by himself? First, he must put God at his center and become one with God. You must understand that you cannot fulfill your portion of responsibility before you become one with God.

Next, you must become one with the Principle. These two conditions must be established.

Therefore, the first article of faith is, "People of faith must absolutely believe in God! Absolutely return to God! Stand perfectly with God at your center!" Know that no matter what the religion, this is the first article for people of faith. Then, what comes second? Become one with the Principle, with the laws set up by God, become completely one with the law.

What are two conditions human beings need (in order) to fulfill our portion of responsibility?

Father said, first, we must put God as our center and completely become one in heart with God. If there is a heartistic distance from God, Satan will definitely seize that opportunity. As God's children, human beings must first absolutely believe in God. When there is absolute faith that absolutely believes in God and absolute love that loves Him more than anyone else, human beings can fulfill their portion of responsibility.

What I learned from here is how we can become one in heart with God. How can we do that?

On June 1 I am going to have my 47th spiritual birthday. Wow! Almost half a century.

I realized how to become completely one in heart with God. Everyone wants to become one in heart with God. What is the key point?

Since I joined our church more than 47 years ago, I realized the key point in becoming one in heart with God is to *experience* God's heart. Without experiencing God's heart, it is impossible to become one with God. (This is) not only (about) words, not only (about) studying the Divine Principle. How can I have an experience of God's sorrowful heart, his reality, his situation, his circumstances, his difficulties? If we truly experience God's situation, circumstances, his suffering

and sorrowful heart, this is the way all human beings can go back to God's bosom.

Heartistic distance means I do not understand parental heart, do not understand Jesus' (?) situation. It means I am very self-centered. If there is heartistic distance, Satan will definitely seize that opportunity to attack.

That is why whenever you read the one hour EDP, 3-hour EDP, 12-hour EDP, True Mother's memoir, True Father's autobiography, that is fine. (But) what is the purpose of the reading? How can I understand God's dream, his situation, his mind, his heart, his sorrowful situation. If we truly understand this, I think surely we can fulfill our portion of responsibility.

Father said, second, we must become one with the Principle. We must absolutely obey the Words God has given me, given you. God told Adam and Eve not to eat of the forbidden fruit. They had to absolutely obey God's Word.

So, unite with God and secondly you should always become (one) with the Divine Principle and God's word. If we neglect to study the Divine Principle, EDP, then our relationship becomes far from God. That is why studying EDP is very important. I cannot emphasize enough how important this is.

Why does our relationship become far from God, from True Parents and brothers and sisters? Because we only understand the EDP intellectually but do not practice it. At the same time, we seldom read the EDP. You read the Divine Principle one or two times and then finish. (You think) you already know Divine Principle. (But) it is not like that. Whenever I think that God's word is God's love, then I think that God's word can become my life. This is incredible and beautiful! God's word is life. Any time God's word can go into my spirit body, it becomes life. Any time someone listens to God's word, it becomes (his) life.

At the same time, God's word is God's love. It is very powerful. The more you read EDP content, the more you understand God's mind, the more you understand what God has asked me to do. It is very clear. Even though it is the same content over and over, right?

You have the same food for breakfast, lunch and dinner again and again. Nobody is bored to have a meal. Our spiritual body will be healthy even though you repeat the same words again and again. (It is) always delicious. You are always hungry for and looking for God's word.

If your original mind is alive, your spirit is really alive, then it is always searching for God's word. You never feel bored. When you read God's word and feel bored, it means you are not so sincere, you are very external. You only understand God intellectually. God is only a concept.

Through reading EDP again and again, let's discover the inner God, God's inner situation. The purpose of reading EDP is for everybody to become the incarnation of God's word; then you can automatically witness to so many brothers and sisters.

The Way to Receive Greater Blessing

<87-128> *In order to more quickly go beyond Satan's world, we have to bear the cross as a family rather than as individuals, we have to bear it for the sake of our tribe rather than for our family, we have to bear it for our people rather than for our tribe, we have to bear it for our nation rather than for our people, for the world rather than for our nation, for heaven and earth rather than for the world. We have to be able to say that we are bearing the cross for God. The greater the cross that we can bear, the greater a blessing it is for us.*

How do I overcome the cross given to me? True Father is saying that if I bear a greater cross, I can overcome it.

In order to overcome the cross of the individual, I have to bear the cross of the family that is greater than the individual's, and work harder.

The way to overcome the cross of the family is to bear the cross of the tribe that is greater than my family's, and work harder.

In order to overcome the cross of the tribe, I have to bear the cross of the nation which is greater than my tribe's, and work harder.

In order to overcome the cross of the nation, bear the cross for the world and work harder. Then we can overcome the cross of the nation.

In the end, we can overcome the cross of the world if we try to overcome even the cross of God. Furthermore, we will receive unimaginable blessings.

Ultimately, we must go to the level of bearing even God's cross and liberating and comforting our beloved heavenly parent.

TODAY'S YOUTH MINISTRY: What Must I Do to be Filial to my Parents? (2)

1. *Agape-style love of sacrifice and service for the other person means that the object is valued more than*

the self. This means that parents value their children more than themselves. This kind of heart is called filial piety. What is filial piety? As a child, I deny myself 100% and only think of my parents. Therefore, in order for parents to love their children, the parents themselves must deny themselves 100% and only think of their children. It is a conventional way of thinking that subordinates respect superiors, and superiors take good care of subordinates. In the existing mindset of love, authority and position are put first. Even formally, since they are a superior, they must be served and attended. However, filial piety values others more than the self and has a heart to serve others from their shimjeong.

Agape-style love of sacrifice and service for the other person means that the object is valued more than the self.

What is filial piety? As a child, I deny myself 100% and only think of my parents.

Therefore, in order for parents to love their children, the parents themselves must deny themselves 100% and only think of their children.

True filial piety is the heart that regards the other person as more precious than myself and attends the other person from the heart regardless of their rank.

The existing tradition of filial piety only refers to the child's heart of serving their parents, but true filial piety applies to anyone in relationships. (It is) about the extremely devoted parental heart.

Today I am speaking about filial piety, not the existing mindset of love and authority and position. It is not about the old concept of hyojeong but the new concept of filial piety...

2. *Based on the principle of filial piety, how should Mary view Jesus? Should Mary assert her authority as his mother and control Jesus? Or should she be filial to Jesus as a child is filial to their parents? Needless to say, Mary had to be filial to Jesus. What kind of world was the original world of creation? Do you think that in the original world of creation, parents always stay in the position of parents and children always stay in the position of children? Shouldn't children be better than their parents? What kind of heart would True Parents have when they look at their children? They must have had a longing heart for their true children to become greater people than True Parents and people of glory before humankind and God. Then how should the parents show their earnestness? They should value their children more than themselves. It is just like when God invested 100% of His energy when He created humans.*

Based on the principle of filial piety, how should Mary view Jesus? Mary should have been filial to Jesus as children are filial to their parents, rather than asserting her authority as his mother, and controlling Jesus.

In the original world of creation, parents do not always stay in the position of parents, and children do not always stay in the position of children.

Just as parents value their children and children value their parents more than themselves, filial piety is the heart of serving and attending any object partner as your parents no matter what you meet.

For example, I have 3 kids and 3 grandchildren. Even though they are my children and grandchildren, I treat them as if they were my father and mother. It is a kind of vertical alignment. That is the real meaning of filial piety. It is not about just controlling my children because as children they are my object partners.

“My grandchildren are the children of my children.” Do not think that way. Position and power do not matter. Everyone needs a vertical concept, vertical mindset. Treat them as if they are my father and mother and serve them and attend them. That is the real meaning of filial piety. I treat my children as my parents and subject. Filial piety is the desire to be vertically aligned like ones own parents, no matter who you deal with.

3. What, then, should parents do if they want their children to be better than themselves? Parents should value their children more than themselves. Just like when God created humans, He invested 100% of His energy. God created humans with a higher purpose and value than Himself. Only then will the benefit of love come, and glory can be received. In loving people from God’s perspective, it concludes that God loved humans more than Himself. Until now, what we have known as filial piety is only children serving their parents, but true filial piety is to see others as higher than ourselves and serve them. Considering the existing concept of filial piety, it may be difficult to understand the word filial piety referred to here today.

God created humans with a higher purpose and value than Himself. When I value the object partner more than myself and serve the other person vertically, the benefits of love and glory are gained.

In loving people from God’s perspective, it concludes that God loved humans more than Himself.

Is it true? If God does not have that kind of nature, how come humans have it? When you look at your grandchildren and children, your heart is to love them more than yourself. This kind of heart comes from

where? From our cause(?). Our cause(?) is our Creator, God. That is why God has that kind of nature. Therefore, God as a parent loves me and you and each of humankind. He thinks he loves each human being – you and me -- more than himself.

If God does not have that character, then he does not have the qualification to become human beings’ father and mother. Because God has that kind of parental heart, even though you are a terrible fallen guy and always hurt God’s heart, he forgets and forgives, forgets and forgives and gives and gives opportunities again and again. God is already thinking internally, “This guy is my child. I love him more than my own self.”

God is omnipotent and omniscient. He created so many things, the sun, the moon and the ocean. Does he really love me more than himself. Is it really true? Is this reality?

What is the world of true love?

If we really realize that and believe in it and practice it, it is really amazing! That kind of a world is ... the Kingdom of Heaven. Heavenly Father wanted to create that kind of Kingdom of Heaven on the earth and in heaven.

Until now, what we have known as filial piety is only children serving their parents, but true filial piety is to see others as higher than ourselves and serve them.

This is a beautiful concept.

4. Then, what is true filial piety? It means to think of the other as more precious than me, to develop a vertical mind more than children devoting themselves to their parents, and to serve and attend the other centering on the age of filial piety beyond the relationship between seniors and juniors, beyond the relationship between parents and children in the family, and beyond the relationship between Cain and Abel in the sibling relationship. Although Mary is the mother of Jesus, Mary had to have a heart of filial piety to serve and attend Jesus. DaeMoNim was True Mother’s physical mother, but she was filial to True Mother. What kind of world would it be if we had such a heart of true filial piety, and served and loved anyone no matter who it was? If you know this heart of filial piety, even parents cannot speak casually to their own children. You must attend your children thinking they are more precious and in a higher position than you.

I am mentioning once again that filial piety is going beyond the relationship between Cain and Abel that focuses on age, the relationship between seniors and juniors, between parents and children in the family,

between superiors and subordinates in the workplace, between brothers and sisters, and it means seeing my object partner as more precious than I am and serving and attending the other person with the ideal, vertical heart a child has when devoting himself to his parents.

Until now, I have always had a heart to think of my children as children of God. However, I have not been able to serve and attend my children vertically aligned as I served my parents.

I really need to reflect about that. If from early times I had served my children in this way with a concept of filial piety, how different my children would have become! Oh my God! My education has really failed! I treated my children as my own children. I tried to subjugate them. Wow! True Parents teach us the real meaning of filial piety.

If you serve others vertically, the heart to respect and serve them is always accompanied.

For a few more days I will speak about filial piety and filial heart, how to raise your filial heart and mind. Vertical alignment is very important.

I hope everyone has a beautiful Saturday.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible

Sukhont Congery from Thailand is going to give a testimony about how she broke through with ACLC ministers. Let's invite her.

(Testimony of Sukhont Congery.)

Beautiful, powerful testimony! I am so moved by your testimony. If you can break through, then everybody can do that.

Those who have completed the 43 days, teach them the Divine Principle clearly and let them follow the tradition of Hoondokhae. I think that is a kind of internal follow up.

A Place Where True Parents' Love is Experienced

May 29, 2022: I truly long for you. I want to see each of you in person someday.

Yesterday, there was a UTS 46th Commencement Ceremony at 43rd street.

After Covid-19 this commencement ceremony was really beautiful. I could see such bright faces and all the professors and all the graduates. I really appreciate them from the bottom of my heart.

I gave commencement remarks. Bishop Munib Younan, who is a laureate of the 2020 SunHak Peace

Prize, and Kathy Rigney, who is the Chair of UPF-Africa, received honorary doctorates.

At the UTS graduation ceremony yesterday, Dr. Ward is back, and Dr. Walsh takes over as the new president during that time. A heartfelt thank you to President Dr. Ward. I really appreciate him. It is not easy to see such a sincere man. He is like Mr. Sincerity, Dr. Sincerity! I hope he can (invest) more of his heart to concentrate for each of our students at UTS even though he has stepped down.

Also, congratulations to the new president of UTS, Dr. Walsh. I hope we can communicate more about how to improve UTS.

Congratulations (to the graduates) on your graduation!! I saw many brothers and sisters. I also really appreciate all the staff and professors who prepared this beautiful 46th graduation ceremony.

Let's study Mother's word.

True Father said that a person needs the necessities of life in order to live. Therefore, eating is important. Between the late 1970s and early 1980s, while Father was tuna finishing for the maritime providence in Gloucester, Father thought of running a distribution industry, such as a grocery store chain, like the ones in Korea. He set up one person who was in charge of carrying this out, but that person could not fulfill his or her responsibility. I reflected on it a lot at the time. Aside from the CheongPyeong Great Works, two big events are held twice a year in CheongPyeong, Korea. People around the world gather for those events. Eating, therefore, is essential. In addition, the weather around Foundation Day is cold. Being colder than Seoul, warm food is needed. Hence, I thought of ways I could improve this situation. I thought it would be good to have Heaven G. Burger and looked into it.

There is a lot of space that can be used in CheongPyeong. It isn't as big as Father had envisioned, but I want to create an environment where people at the training can conveniently buy whatever they need. The future that I am envisioning for all of us is for CheongPyeong to truly develop into a holy ground with an environment that doesn't lack in any aspect – a place where you can find everything you need. That will be a small beginning. I want to make this holy ground into a place all people of the world would like to visit, a place where they would like to live. It should be a place they so eagerly want to see that they will have to come a few times a year. One by one, I will accomplish the things Father envisioned for this place. Therefore, I plan to

make it into a site where not only members but also all people around the world can feel and experience Parents' love. (2015.10.30, Cheon Jeong Gung)

This is the heavenly G Burger building. I think most of you already know it. Have you tasted Heavenly Burgers? I also go there (to Cheong Pyeong) very often. (The heavenly burger) tastes very good, but this is too expensive for me! But Mother really encourages us to go more often.

The future that TM is envisioning for all of us is for CheongPyeong to truly develop into a holy ground with an environment that doesn't lack in any aspect – a place where you can find everything you need.

Many people enjoy eating the Heaven G Burger. What does G mean? Maybe God? Heavenly God burger!

LIVING DIVINE PRINCIPLE: The Principle of Creation 50 - The Indirect Dominion and the Human Portion of Responsibility



The Reason for Human Responsibility

- *God endowed human beings with a portion of responsibility for the following reason:*
 - *By fulfilling their given portion of responsibility, with which even God does not interfere, human beings are meant to inherit the creative nature of God and participate in God's great work of creation.*
 - *God intends human beings to earn ownership and become worthy to rule over the creation as creators in their own right, just as God governs over them as their Creator.*
 - *This is the principal difference between human beings and the rest of creation.*

The Human Portion of Responsibility and Satan

Satan is following you around. You need to keep that in mind. You walk around with Satan stuck to you. I am up to a level where Satan cannot accuse me no matter where I go. That is the difference. Even if I enter Satan's nest, I am not like them. Even if I hold their hands and dance with them, I am different. The purpose for me dancing with them is to save them. Satan cannot accuse me, no matter where I go.

Have you become like that? Unless you complete the human portion of responsibility, Satan can follow you anywhere. (1986.7.20)

As long as we fallen human beings are not united in mind and body, Satan always follows us around.

However, True Parents are in a position (in which) Satan cannot accuse them, no matter where they go. Even if they go to Satan's nest, Satan cannot accuse them.

It is because they are in a position (in which) they have subjugated Satan and united their mind and body, so even if they go to Satan's nest, they do so to save lives.

Therefore, wherever we go, Satan will follow us all the time as long as we do not complete our human portion of responsibility.

That is why we are fallen people. We always need to think where there is God, there is Satan as well. (We) always (need to ask) how we can fulfill our portion of responsibility. Then we (will have) no dealing with Satan. We need to be that kind of people. We are still under God's indirect dominion, and our main job is to fulfill our portion of responsibility. (If) I still could not fulfill my portion of responsibility; we need to know that Satan can attack any time. We need to remind (ourselves) about that.

Self-Centered Thought and Concept of Possession

You should not have self-centered thought. Satan takes dominion over you if you do. Self-centered thought is Satan's magic, presented as a way to destroy the heavenly kingdom and the world of conscience.

Second is the concept of possession. Before I can have possessions, there must be God's possessions, my parents' possessions and my siblings' possessions. We need this type of concept. Self-centered thought and the concept of possession make people evil and make them go to Hell. (1982.7.11)

As long as the pronoun "I" or "me" is attached to myself, Satan controls everything there. Everything in Satan begins with "me" and ends with "me."

Man's portion of responsibility is to expel Satan from his heart. Satan always has a concept of possession centered on the self. Satan always says, "My children, my siblings, my parents, my property, my things, etc." Heavenly people's concept of possession is to treat everything as heaven's, as God's, as public. We need to have this kind of concept and attitude. Satan always begins from "My own self," but God is different. The

concept of those who love God and belong to God is “My property is God’s property. His property is my property.” They always think about public things first; they always think about God first. We need to know about that.

That is why I always reflect on myself: “How am I regarding my small property, my children, everything?”

One guy shared after hearing Morning Devotion, especially when I spoke about give-and-take action and give and give and forget, and how I can give more. After hearing this kind of guidance, he thought that, “Heavenly Father, I was born with empty hands. Now I have earned money and have some property. When I die, I want to give everything back to God. I don’t want even a single penny to remain in my pocket. I want to die as the poorest guy.”

Wow! That kind of testimony is really beautiful. With that kind of mindset and attitude, (one has) no need to worry (about) “how I can give my house and small property to my children.” I think we don’t need to think much about that issue. (Rather we need to think) how we can let our children inherit a clear public mindset. This is important. Children need to inherit that kind of parental heart: “My parents are always thinking that their possessions belong to God first.” Children can learn and inherit from the parents.

TODAY’S YOUTH MINISTRY: A Life of Cultivating Filial Piety

1. The relationship between the subject and object is successful if both deny themselves and serve each other. After we meet Jesus, my self must die and live as Jesus. When you meet True Parents, you must deny your self and live as True Parents. Is salvation not guaranteed if we want to live as Jesus and True Parents, we are willing to die and be heartistically and absolutely filial to them? Why do you assert yourself after meeting Jesus? Why do you assert yourself only after meeting True Parents? In principle, this is a very valid statement, but the fact is, we all live centered on ourselves. Therefore, God worries about us. We agree that we must deny ourselves, but when I live alone, I always become a horizontal person and lose my center.

To deny oneself is to first treat “myself” as God’s. The next step is not to think of the other person as just another person, but to treat them as a child of God.

In the relationship between the subject and the object, self-denial of each person is the beginning of the life of faith. Another meaning of self-denial is to crucify “me” with my fallen nature.

That is why since we (have) met True Parents and (have come to) know the Divine Principle, we need to deny ourselves. Self-denial means what? To crucify “me.” We need to crucify “me” with all my fallen nature. How can I do this with my terrible fallen nature? Since we meet Jesus and God, we (need to) completely unite with them and deny ourself and completely crucify ourself with our fallen nature. After we meet Jesus, I myself must die and live as Jesus. That is why the Bible says, “One who is prepared to live will die, and one who prepares to die will live.” I must crucify myself. I myself must die and live as Jesus (did).

When you meet True Parents, you must die and live as True Parents. Before I met Jesus or True Parents, I had not met the Abel of heart, so I lived a life centered on myself, but after meeting Jesus and True Parents, I no longer need to assert myself.

Only the responsibility of absolute faith, absolute love and absolute obedience with filial piety before God and True Parents remains.

Before meeting Jesus and True Parents we don’t know the Divine Principle. We have no idea how to (live) it. However, we have already met True Parents and Jesus. We accept them. They are our saviors.

Therefore I myself must die. I am not talking about physically dying. I must die.

Naokimi says, “Dr. Yong, please do not use ‘Kill yourself.’ Many people can misunderstand that.” In Korean “Kill myself” means “kill my fallen nature. Completely crucify myself with my fallen nature.” Then this is the only way I can live with True Parents

2. Even God cannot do anything about self-centered fallen nature. I must fix my fallen nature. If you discover your inherent fallen nature, you must declare war and fight it and win. You must feel, “Hey, this fallen nature is me. I am the one who really needs to win over this!” How pleased would God feel if you knew how to lead a life of faith like this? God cannot interfere with the human portion of responsibility. That is human’s responsibility. When I try to relate horizontally, when I feel a horizontally displeased heart, a horizontally sad heart, and horizontally feel the physical body’s sexual desires, I must push them all out with vertical love and filial piety. It is easy to win if you have filial piety.

No matter how much God loves human beings, He cannot remove our fallen nature. If God could intervene in human’s fallen nature, His providence of restoration would not have needed to be extended for a long time.

It is one's portion of responsibility to get rid of the self-centered fallen nature. What we can know from the principle is that when humans set up bad conditions, they go to Satan's side. On the other hand, when we set up good conditions, God can create a relative standard with us. Therefore, I must fix my own fallen nature.

I really need to crucify my fallen nature, my evil sexual desire. I need to crucify Chapter Two thinking, fornication, and live as Jesus and True Parents.

In our life of faith, every morning before we go to work, we must declare war before Satan. If we go to work every morning without determining to fight evil, our fallen nature becomes the subject, and Satan controls us.

After we have breakfast everyone goes to their mission field. You need to deal with the secular world. That is why before (leaving) your home without strong determination, your whole day will be subjugated by Satan. Satan will control you. That is why every morning you need determination: "I need to win." If you do not have this kind of serious determination, Satan will subjugate your whole day. That is why we realize where there is God, there is really Satan as well.

That is why without this kind clear education, if you eat breakfast and go without any kind of preparation and determination to fight evil, you will surely lose and come back so tired, subjugated by Satan. In the end you will lose God and lose your faith and lose True Parents. Your life of faith will be very shaken.

The secret for humans to get rid of their fallen nature is to thoroughly deny themselves and overcome everything with Hyojeong.

Hyojeong means, "I belong to parents. I belong to God. I am not mine." With this attitude of the heart of hyojeong, you can overcome everything."

Since Hyojeong always thinks of parents first before acting, if you have Hyojeong towards your parents, Satan will run away quickly.

We can overcome all our fallen nature and wrong habits only through filial piety.

"I belong to God. I am a child of God. If I think like that, how about God? What does God think about me?"

Always reflect centering on God's thinking. That is why the attitude of hyojeong is very important.

Do not treat "myself" as my own but as God's belonging, True Parents' belonging. "My body is not mine. My body is God's body. As a son or daughter of God, how can I think like that? How can I treat people like that?"

You can reflect like that all the time centering on the heart of filial piety.

3. You must find out what filial piety is in your heart and develop it. If you can't overcome your own stubbornness, you will be unfortunate and become a pitiful person. Those who cannot subjugate themselves become pitiful. After marriage, a woman must believe that she is 100% her husband's and obey him in order to be loved. Her husband must also consider himself to be his wife's and absolutely obey and serve his wife. When a couple asserts themselves to each other, they become unhappy. How do you make your husband happy? How do you make your wife happy? Most of the women and men who are unhappy after marriage make the other person sad and hurt their heart.

Before marriage, you must believe that you are 100% Abel's and obey Abel. However, after marriage, a woman should consider herself one hundred percent her husband's and absolutely obey him. Then she will discover God.

A man must believe that he belongs to his wife one hundred percent and obey her in order to discover God. If anyone absolutely denies himself and tries to serve each other with filial piety, he will inevitably meet God through the other person.

Just now one couple joined my breakout session. He said every day he goes to the Hudson River and shouts and shouts, "I love my wife. I love my wife." That meant until now he could not love his wife, right?

I really appreciate that kind of initiative. "I really want to love my wife. I belong to my wife, to my husband. I need to serve my wife/husband like that." As a husband or wife even though we are struggling with our fallen nature and (find it) not easy to love each other, that kind of initiative, determination, declaring to God, to the ocean, "I need to love my wife/husband," is very beautiful. Isn't it?

When a couple asserts themselves to each other, conflicts arise, and they become unhappy. After a woman and a man get married, most people who are unhappy make the other person sad and trouble their heart.

Why is there conflict between husband and wife? Maybe they do not deny each other(?) "I am the subject. You follow me." Always this kind of concept: "I am the subject. You listen to me." In the outside world there is no solution because there is no Principle. As long as you answer to yourself, there is no solution. Then they finally divorce and separate from each other.

Jesus teaches us what self denial means. True Parents teach us very clearly self-denial means what? “I treat myself as God’s belonging.” It is really beautiful guidance by Jesus and our True Parents.

4. Husbands as husbands and wives as wives should know how to offer devotion for each other and please each other. When a couple practices filial piety for each other, they will meet God. Satan can never enter the position where a married couple serves with a heart of filial piety. Satan cannot enter in the presence of those who are filial to God vertically.

If husbands as husbands and wives as wives offer jeongseong for each other and show filial piety to each other, then they are bound to meet God. They can create joy for each other.

The reason couples struggle with each other is that they put themselves first.

When a couple practices filial piety for each other, they can meet God and build a happy family.

Treating each other as husband and wife centered on filial piety means what? Even though we have the concept of filial piety, “I love my father and mother more than anything else,” as a couple you (should not) deal with your spouse in a horizontal way. (Rather deal in a) vertical way. When you deal with your spouse in a horizontal way, there is no solution. That is why True Parents teach us, even though a husband and wife have a horizontal relationship, when you love your husband, your wife, you need to have vertical content: “I love my husband/wife as God.” That is a vertical concept.

Filial piety is a vertical concept. That is why I treat my husband as my father; I treat my wife as my mother. We call that filial piety.

No matter how well you (have) give and take horizontally, there is no solution. That is why we need to treat each other as a couple centered on a vertical concept which is the concept of filial piety.

Satan can never enter the position where a married couple serves with a heart of filial piety.

Beautiful! Even though I repeat again and again the importance of filial piety, even though we listen a lot, if we do not practice this principle, then we do not know (it). If you listen to Divine Principle many times but you do not practice and change, that means you do not know the Divine Principle, right? That is why you need to read the same thing again and again.

As husband and wife use the concept of filial piety. Next is the living testimony.

LIVING TESTIMONY: I’m a Living Testimony for Whom Anything is Possible
(Testimony of Satsuki Jimbo.)

Thank you Jimbo-san. I appreciate your beautiful determination. Whenever you have a lack of confidence, you invest your effort and jeongseong.

A Place Where True Parents' Love is Experienced

May 30, 2022: Did you participate in last night’s events? The Day of All True Things and also the HSA Anniversary? It was quite late, but many of our brothers and sisters were very inspired to hear many reports.

Yesterday, we celebrated The 60th Day of All True Things and the 68th Anniversary of the Founding of FFWPU (The Family Federation for World Peace and Unification) at the Clifton Church. It was very beautiful.

(We had) an offering table. Then we prayed, had Family Pledge together and took a group photo.

And then we had a Sunday Service, and the Francisco-Naoko Chamorrinha couple who completed 1 hour and 3 hour DP reading 100 times gave a very inspiring testimony.

At the Clifton Church more than 45 people have completed reading the 1-hour EDP 100 times. Many of them are already doing the 3-hour content. It was really an exciting report. Many people have a beautiful experience of rebirth through the reading-100-times condition.

I gave a sermon with the title of “How to pray to receive answers from God - 3 great elements of prayer.” Yesterday I invested so much effort and heart (in order) to prepare and deliver this speech. I hope if you have time, please listen to yesterday’s sermon. My sermon can really affect your life of faith: how to receive answers from God. I gave a testimony of my entire life about how to pray and break through. Maybe you can have time to watch yesterday’s content.

Today I’d like to talk about the “A Place Where True Parents' Love is Experienced” from *True Mother’s Anthology, Book 1*.

If you compare the location of CheongPyeong on a map to a human body, its position is similar to that of the womb. That is why many new lives are born here. It is also the place where these lives grow up. Isn't your spirituality growing through the diverse experiences offered here, such as the removal of evil spirits, the liberation of ancestors, and so forth? Heaven G. Burger

is for you. I am not aiming at making a lot of money from it by making it a huge success; yet, since we have begun, it is essential that we do well and succeed. With a heart that you are also participating in this endeavor, I would like to ask for your great support and any advice or wisdom if you have experience. Though our restaurant is well known under the name of Elbon, we must develop healthy food that is affordable and that saves people time.

Time is essential in fulfilling the tribal messiah responsibility. Hence, we cannot spend one to two hours eating. There are some people who say they need at least two hours to have a meal. Father, however, was different. He finished everything within five to ten minutes and set off again on his way. You need to resemble True Parents, don't you? You need to lead lives that resemble those of Parents. Only in so doing can you expand your circumstances and become owners. (2015.10.30, Cheon Jeong Gung)

True Parents have had great interest in humankind's issue of famine more than anyone else, and they have invested in the ocean providence so much. Let's take a look at True Father's words regarding this.

<Chambumo Gyeong, P. 1147> Since the beginning of history, humankind has faced three great enemies: famine, disease, and ignorance. The people of the world need to pool their resources to fight and overcome these enemies. These problems are showing up in serious ways in places like Africa, Central America and South America. This is exactly the reason we need to create a business that in the future will develop the marine resources in the vast oceans.

I have created business enterprises that cover a variety of ocean-related activities. They include building large fishing vessels, making fishing equipment, and fish farming. In the future, the ocean will supply food to all the people in the world. That is why exploring and developing the ocean is the best way to end hunger and starvation.

<Chambumo Gyeong, P. 1149> Famine is one of the most serious problems we face in the world today. Hence, it is urgent for us to secure food. The solution cannot even be found in the United States, only in South America. Here in South America, all you need is a hectare of land somewhere and you can plant crops. If you clear a hectare of land and plant crops on it, no one says anything.

If you travel along the borders between countries, you will find a lot of empty, idle land. If you cultivate

that land, you will not starve. But after that comes an environmental issue. That is why I encourage fish farming. We just cannot get enough quality protein from the food on land. For this reason, I am strongly promoting fish farming, and eating fish rather than meat.

True Parents took great interest in human famine among the three major enemies of famine, disease, and ignorance. And as a countermeasure against it, True Parents took great interest in South America and made great efforts to secure the ocean providence and food.

Even looking at the interest of True Parents who worked hard to solve the problem of human famine, we cannot deny that True Parents are the Saviors who loved mankind more than anyone else.

Therefore, in order to love mankind, we must pay attention to the problems of famine, disease, and ignorance, and work hard like True Parents with much prayer and devotion as well as with practical measures. How many people are dying of famine today? How many people are dying today complaining of suffering from disease? How many people today do not know about God and are suffering and moaning without knowing the purpose of their lives?

We cannot even dare to guess how much effort True Parents have (invested) in tears every day over these three major problems of mankind.

We truly need to understand Father's concern for humankind. He really loves all humankind. He really thinks about the future of all humankind, how to solve the major issues.

Day and night (True Parents) invested their heart in the ocean providence and how to solve the problem of famine and disease, all kinds (of problems). How can we deny True Parents' great effort. No one else invested such effort and love for the sake of all humankind. Let's appreciate their great effort and jeonseong for the sake of all humankind.

LIVING DIVINE PRINCIPLE: The Principle of Creation 50 - The Indirect Dominion and the Human Portion of Responsibility



The Reason for Human Responsibility

• *God endowed human beings with a portion of responsibility for the following reason:*

• *By fulfilling their given portion of responsibility, with which even God does not interfere, human beings are meant to inherit the creative nature of God and participate in God's great work of creation.*

• *God intends human beings to earn ownership and become worthy to rule over the creation as creators in their own right, just as God governs over them as their Creator.*

• *This is the principal difference between human beings and the rest of creation.*

The Portion of Responsibility and Separation of Satan

What is the way of restoration through indemnity? It is the way to separate from Satan. Why do we need to separate from Satan? It is to find the realm of the portion of responsibility. From the beginning, the realm of the portion of responsibility does not include Satan. We have to complete our portion of responsibility and graft onto God's love. We have to separate from all things that are connected to Satan. It is not easy to separate from Satan. You have to do the most difficult thing in Satan's world, to do what the people of Satan's world hate the most. Satan hates to sacrifice. So you have to go down to the bottom. Satan tries to rise so we have to go down to the bottom. We have to go to the bottom and separate from Satan. It is only when we have separated from Satan that we can fulfill our portion of responsibility. (1986.10.9 Korea)

God only gave the portion of responsibility to human beings. God did not give the portion of responsibility to Satan who is the archangel.

If God had given a portion of responsibility to Satan as well, then the archangel, human beings and Satan would stand in the position of the same level. However, God created the archangel as the servant and human beings as His children.

Human beings were in the position to fulfill their portion of responsibility and dominate the archangel. However, due to the archangels' temptations, Adam and Eve fell, but since God did not give responsibility to the archangel, He could not interrogate Satan about his responsibility.

Ultimately, Adam and Eve were primarily responsible for the Fall. In a way, Satan could actually accuse Adam and Eve. He would accuse them, (saying,) "Although I tempted you from the servant position, as

the master of me and all creation, aren't you, Adam and Eve, supposed to dominate me?"

You must clearly understand that when human beings do not fulfill their portion of responsibility and dominate Satan, they become Satan.

Keep in mind that when I cannot dominate my body, I become Satan. Satan is not a being that is somewhere else. If I dominate, I become the master; if I cannot dominate, I become Satan. Do not think that Satan is in the spirit world or somewhere else.

No. Who can create Satan? I am the one who can create Satan. We cannot blame Satan, the archangel. It is my portion of responsibility. I need to fulfill this portion of responsibility under God's indirect dominion. Don't blame the environment, Satan, your enemies or your opponents. It is my portion of responsibility to manage all of them. If I don't take control, I will go against God's will and become Satan. Faith is about overcoming any situation. That is why Father says that faith is overcoming. If you cannot overcome, you cannot fulfill your portion of responsibility and you easily become Satan.

We must clearly understand that if we do not overcome and take responsibility, we become Satan. God never gives a portion of responsibility to the archangel. That is why God cannot blame the archangel. He does not have a portion of responsibility. Father clearly said it here. The archangel does not have a portion of responsibility. We human beings have our portion of responsibility. Whatever trial, serious or terrible situation comes to me, I am the one who (must) overcome and dominate (it). Then I can become the owner of all things, of true love. Why do you blame the environment, Satan, your enemies, or your opponent? We need to understand our portion of responsibility. No matter what the situation, I am the one who overcomes. (This is) incredible guidance!

Faith is overcoming. It means I need to dominate. I need to control. If I cannot control sexual desires, I become the slave to Satan. It is not a simple matter to become the owner of true love. It is not a simple matter to become God's sons and daughters, right? Our portion of responsibility is to control me. How do I control me before controlling the cosmos? Do not blame anyone. If Satan really tries to kill you, or your opponent really does not like you or someone doesn't like you, do not blame him. My job is what? Overcoming. That is my portion of responsibility.

Before True Father discovered the human portion of responsibility, we always blamed somebody. "Because of you, because of my father, because of my wife, my husband, my children, a terrible environment, because, because, because. ..." Adam said, "Because of Eve ..." Eve said, "Because of the archangel..." The archangel said, "Because of Adam and Eve and God..."

Wow! We tried to excuse (ourselves). This is fallen nature.

The Portion of Responsibility and What We Must Possess

God gave the portion of responsibility within the realm of dominion through results according to the Principle and within the realm of direct dominion. Has any of you fulfilled your portion of responsibility? I am a person who eternally possesses the vertical God! God and I are completely one in love. So you, too, centering on true love, must:

First, conquer God

Second, man must conquer woman and woman must conquer man.

Third, you must conquer all things. (1986.12.21 Belvedere, USA)

God gave human beings indirect dominion and a growth period for them to fulfill their portion of responsibility. For human beings in the indirect dominion to fulfill their portion of responsibility, in the true love point of view, meant, first, conquer God. In order to possess God, you must experience God's heart and inherit it.

Second, man must conquer woman, and woman must conquer man. In order for man to conquer woman and woman to conquer man with love, you must deny yourself completely and serve and attend them like God.

Third, you must conquer all things with love. Due to the human fall, we fell into a position lower than all things. Therefore, human beings must go out and regard all things as my Abel. You must go out, loving and serving and attending all things

Father said we must conquer God. Second, man must conquer woman, and woman must conquer man. Third, you must conquer all things.

TODAY'S YOUTH MINISTRY: A man's Subject is Love; A Woman's Subject is Love

1. As we know, love is the subject. If the subject of a man is love, the subject of a woman is also love. The husband can find love only when he establishes a common base with his wife. The subject of both the husband and wife is love. Therefore, the husband must

regard his wife as higher than himself, so that he can find love through her. It is the same for the wife. The position of the subject is determined by how strong one's consciousness is to exalt and value the other person, centered on love. In other words, if a wife's standard of love is higher and stronger than that of her husband, then she becomes the subject of love. If the wife is close to God and her relationship is good, then she is the subject of love. A husband can regard his wife as the subject if she has a closer relationship with God than he does. The wife does not always try to be the subject in order to achieve love's purpose, but when she keeps pushing her husband up to make him higher than her, she automatically becomes the subject of love.

Man's subject is not woman, and woman's subject is not man, but love must become their subject. To say that love is the subject refers to the love in which man and woman become one.

Love where man and woman become one is God's love. Therefore, before a man loves a woman, he must go through God's heart and love, then love her.

Do not directly deal with a woman or man but go through God's heart and love and then love them. In other words, a man must deal with a woman with the love and heart-touching experience of meeting God, and a woman must also deal with a man with the love and heart-touching experience of meeting God.

The position of the subject is determined by how strong one's consciousness is to exalt and value the other person, centered on love.

In other words, if a wife's standard of love is higher and stronger than that of her husband, then she becomes the subject of love.

Who can become the subject of love in America? One who loves America and the American people more than anyone else. Even though I am Korean, if I love America and American people and American ancestors more than anyone else, then everybody can say, "You are the subject of love for America." Love is the key.

Your nationality does not matter. If you have citizenship or permanent residency, it does not matter. Your color does not matter. Who can become the subject (of love) of this nation? Who can love this nation more? Who can become the subject (of love) of all humankind? Who loves all humankind and the world more (than anyone else)?

A husband can regard his wife as the subject if she has a closer relationship with God than he does.

The wife does not always try to be the subject in order to achieve love's purpose, but when she keeps pushing her husband up to make him higher than her, she automatically becomes the subject of love.

2. *From the wife's point of view, since the husband is the substance of God's masculine nature, she must make her husband closer to God to become one with her. With such a wife's efforts, the husband becomes the subject of love. On the course of restoration, it is the woman's responsibility to elevate the man who is in the position of the archangel to the position of the subject. In the course of restoration, the woman must act as the subject, since love must be restored. In other words, a woman's position is that of a mediator. On the day that a man is brought into a relationship with God through a woman, the woman must be 100% absolute with the man. Also, a man in a father's position is loved more when he 100% values his wife more than himself.*

From the wife's point of view, since the husband is the substance of God's masculine nature, she must make her husband closer to God to become one with her. The wife should not try to receive love from her husband first, but always think of how she can make her husband closer and raise him. It is the same for the husband.

Depending on how much the wife draws her husband closer towards God, the husband can come into the position of the subject of love. In the course of restoration, pulling the man in the archangel position up to the subject position is the woman's responsibility.

In the course of restoration, the woman must act as the subject, since love must be restored. In other words, a woman's position is that of a mediator. In order for a relationship between the man and God to be formed through a woman, the woman must be 100% absolute with the man and serve him as God.

Also, a man in a father's position is loved more when he 100% values his wife more than himself.

How amazing True Parents' teaching and guidance for our life of faith is! Of course, the Bible teaches us many things, but the Divine Principle and True Parents' guidance teaches us in detail. Who can guide more than this? We can understand what the world of true love is and what the position between man and wife is.

3. *A couple's relationship is a love that combines parental love and conjugal love. To love from the point of view of parental love in a couple relationship means to think of the other person as a father or mother and serve each other. And horizontally, it means that we value each other more than ourselves so that we can*

draw each other closer to God. Then we become husbands and wives who respect each other. Therefore, the relationship between husband and wife can be the same as the relationship between parents and children vertically. This is because you must treat each other as a father or mother. A couple is rooted in love, such as the relationship between a father and a child. That way, the couple seems to be in love forever. It is wrong for the husband to think, "I am the subject." Nor should the wife say, "I am the subject." The man is not the subject, and the wife is not the subject. Love is the subject.

Conjugal love represents parents' love, conjugal love, siblings' love and children's love. Among those, the important thing is for conjugal love to love representing parents' love.

To love from the point of view of parental love in a couple's relationship means to think of the other person as a father or mother and serve each other.

Horizontally, it means that we value each other more than ourselves so that we can draw each other closer to God. Then we become husbands and wives who respect each other. Therefore, the relationship between husband and wife can be the same as the relationship between parents and children vertically.

"Because I treat my husband vertically, he is my father, grandfather figure." The husband treats his wife vertically: "She is my mother, grandmother figure." That is why conjugal love even represents parental love.

It is wrong for the husband to think, "I am the subject." Nor should the wife say, "I am the subject." The man is not the subject, and the wife is not the subject. Love is the subject.

If the husband or wife insists on being the subject, this mindset of continuously insisting on your own opinion and your own thinking (will lead) you always (to) quarrel and fight with each other. (Then) there is no solution.

Why do people separate very easily after marriage? Because of this kind of thinking: "I am the subject. You need to love me and serve me first." This concept is really a problem. We need to understand that love is the subject.

4. *We are using the word "subject" because of love. Therefore, it must be seen that the position of the subject is determined according to how close a husband and wife are to God. The subject has no consciousness of being a subject. It is the same as a true father not having a sense of subjectivity in front of his children, saying, "I am your father."*

Who is the subject of love. The position of the subject is determined depending on who loves God more.

That position of the subject is determined depending on who tries to bring the other closer towards God. Therefore, the subject of love has no consciousness of being a subject.

We learned that the husband or wife is not the subject. Who is the subject? The subject is love.

How powerful this content is! How much it can improve the relationship between husband and wife ... between siblings, and between parents and children. This can improve our relationships very much.

Father teaches us (about) the subject of love. Then we can be humble and serve each other. In the end your opponent partner will say, "You are the subject of my love!" We can have that kind of testimony from our object partner. That is the attitude of a true man or woman.

LIVING TESTIMONY: I'm a Living

Testimony for Whom Anything is Possible

(Testimony of Judy Lejeune, Capital Family Church, DC.)

What a beautiful, powerful testimony!

HyoJeong Cultural Center, HyoJeong CheonIl SungHwa Won, and CheonBoWon

May 31, 2022: (Response to sharing) Every morning I am very much focused on Clifton Church. They gave me our blessed family file, so I am praying for each family. My goodness, I realized there are so many beautiful children, but not so many (of them are) connected to our movement. This is a really painful thing.

Just now you mentioned our second generation and third generation, our blessed children. How can we restore them? How can we witness to them? When Heavenly Father witnesses this kind of thing, how painful his heart (must be). My tears come down when I think about our youth, our second generation and third generation. That is God's deep pain.

We need character education not only for your state but for all of the United States in the future. How can we educate them. We cannot only let them listen; they need to become character education lecturers as well.♦

How was yesterday? I think many of you had a very beautiful time with your family members. Some of you are focused on witnessing.

For several months I could not get out of here. I have been very focused on the front line. But yesterday I was so tired. I had planned to get out of the New Yorker Hotel. I went with Rev. Randall, Taka and Tomomi. (Someone) prepared a very beautiful lunchbox, and we went somewhere for a picnic. We enjoyed the lunch box and I really enjoyed yesterday. Nature heals my heart. For a long time I did not see beautiful nature. I felt that nature really comforts me, consoles me. I had such a beautiful healing experience yesterday. I want to have that kind of time, at least a little bit, when I can relax. Thank you so much! Heavenly Father gave us such a beautiful time!

Today I'd like to talk about the "HyoJeong Cultural Center, HyoJeong CheonIl SungHwa Won, and CheonBoWon" from *True Mother's Anthology, Book 1*.

I am going to build the HyoJeong Cultural Center. Through it, I will guide all our members, all Unificationists around the world in the revolution of the culture of heart. In the future united world, the kingdom of heaven on earth, if you worship and give joy to Heavenly Parent, it will bring you happiness. If we create such an environment, there will be no fighting between husbands and wives or brothers and sisters. When you do well, you will want to share that with your brothers. True love that lives for the sake of others will naturally guide people to take action. The place where such people live is heaven. When I have some time, I listen to famous songs. I have plans to develop the talented artists among our members. They must create works of art, songs and paintings that express what it is like to attend True Parents personally on earth, what it looked and felt like.

We need a revolution in the arts that helps Cheon Il Guk citizens who have never met True Parents to realistically experience and feel what it was like. During the history of our movement, True Father created many organizations and done many things, but some of them did not last. This was because there was no one with a sense of mission to lead them. However, now things are different. If there are no qualified leaders, I will raise them through education. I want to be able to tell people, "This is what the kingdom of heaven on earth looks like." The greater your desire is to give joy and glory to Heaven with a daily lifestyle of gratitude, the happier you will be. Our culture will be revealed to the world.

While living a life of gratitude in front of Heaven, if you ever have a special feeling from a time or place and you have the talent, you should express what you feel through music, songwriting, composition, or through art. There are stories about a painter named Seol Chong from the Silla Dynasty.

They say that his paintings of pine trees were so realistic that birds would fly toward them and hit the wall while trying to land on the branches. He was such a great artist that even the birds could not see any difference from a real tree. There will be many people with that kind of talent among our second- and third-generation members. You need to grow internally and then reach the position from which you can lead the external world. We should ensure internal stability as we advance. Through that, there will be a culture of heart revolution. I have given you my instructions. How you blossom is now your responsibility. (2016.07.07, Cheon Jeong Gung)

True Mother said that one of her wishes is to establish the Hyojeong Cultural Center and lead all Unificationists around the world in the revolution of the culture of heart. She also said that in the future, we need a revolution in the arts that helps Cheon Il Guk citizens realistically experience True Parents' heart.

As True Mother always says, the present era is the era of Cheon Il Guk that shows people, "This is what the kingdom of heaven on earth looks like."

Internally, she said that our life should be a life of giving joy and glory to Heaven with a daily lifestyle of gratitude, so that our culture will be revealed to the world.

So now is the era of Cheonil Guk. One of the most important (aspects of) culture centered on the Cheonil Guk era is how to cultivate our heart. True Parents always say that the last revolution is the revolution of our heart. Now we really need to cultivate our heart between our God and ourself, between husband and wife, between brothers and sisters.

How can we cultivate our heart? How can we have inseparable relationships between each other. This is our homework. Even though our church speaks about the hyojeong culture and the revolution of the heart, we are still very far from our True Parents' standard. That is why I continuously talk about that and even True Mother speaks about the hyojeong culture and the revolution of heart. Let's really think about it and practice and create that kind of environment centered on our own self first.

LIVING DIVINE PRINCIPLE: The Principle of Creation 50 - The Indirect Dominion and the Human Portion of Responsibility



The Reason for Human Responsibility

• God endowed human beings with a portion of responsibility for the following reason:

• By fulfilling their given portion of responsibility, with which even God does not interfere, human beings are meant to inherit the creative nature of God and participate in God's great work of creation.

• God intends human beings to earn ownership and become worthy to rule over the creation as creators in their own right, just as God governs over them as their Creator.

• This is the principal difference between human beings and the rest of creation.

Discovery of the Portion of Responsibility

<1986.12.21 Belvedere> Who in the Unification Church discovered the term "portion of responsibility?" It was I who discovered the term but not I who made it. God made it. Then, did the term exist before I discovered it? It did. From when did it exist? It existed from the very beginning. This law is an eternal law. You have to know that. The term "human portion of responsibility" is a law that existed before me, exists while I am, and can remain for eternity even after I have left. Among Unification Church members, there may be some people who have forgotten that term. Unless we stand above the absolute portion of responsibility, we cannot find God's absolute love. This is more essential for you to think about in the morning than food or living. I discovered the term "portion of responsibility." I did not discover it while sitting down idly. I discovered it by fighting. If this could be discovered, Satan's world would completely break down so Satan had hidden it all, covered it up with a mountain.

After True Parents discovered and proclaimed the portion of responsibility, the world of Satan began to crumble. If this is not revealed, the overall problems of the fall, the restoration of humankind, and history cannot be resolved.

As the portion of responsibility hidden by Satan was revealed, his identity began to be revealed, and humans have been able to return to their original positions.

One of the ignorances of fallen man was that he did not know that he had a portion of responsibility. We need to know how God has been walking the path of pain and suffering because of the human portion of responsibility that even God cannot interfere with.

If human's portion of responsibility is not revealed, then why can't God intervene in this sinful world? Why can't God do anything about my unhappy life? It is impossible to answer why humankind is suffering so much today. In that sense, the discovery of the human's portion of responsibility is a truly remarkable discovery.

Wow! I really appreciate our True Parents!

(People from) other religions and those who do not know the human portion of responsibility, how do they explain their own situation, their own destiny, their own miserable situation, the problems in human history?

“God is an omnipotent and omniscient God. Why doesn't he intervene in this terrible situation, if God really exists?” Many people blame God and curse him and even don't believe in him. But those who understand the human portion of responsibility cannot say anything about God and cannot blame him any more. Can you imagine how important the human portion of responsibility is? If you know the human portion of responsibility, you become very serious about fulfilling the human portion of responsibility.

(Before True Father) no one had discovered the human portion of responsibility. Only True Father discovered it. That is why we can challenge (ourselves) to fulfill our own portion of responsibility.

Christian churches and other religions rely on God, “Please, Heavenly Father, bless us, bless our families. I need to be successful in my business.” They request and ask and ask and try to get a blessing from heaven.

But our church is different. Our church emphasizes the human portion of responsibility so much. “I have to be responsible for my own situation, for (that of) my family, my spouse, my children, my tribe, my nation, my world. I have to be responsible for God's liberation.”

Wow! That is why our church often feels such a heavy burden. When we feel our portion of responsibility, we feel we have no time to look for other people(?) because we know our own portion of responsibility. Our church is really different.

Let's really appreciate our True Parents discovering the human portion of responsibility

The Portion of Responsibility and the Kingdom of Heaven

<1986.12.21 Belvedere>Through completing the portion of responsibility, the realm of indirect dominion can be connected to the realm of direct dominion, and the Kingdom of Heaven on earth can be connected to the Kingdom of Heaven in heaven. Without that, everything is in vain. Therefore, we must become substantial beings of love—avatars of love—who have completed our portion of responsibility, love God, love our families and love the entire universe. Only such people enter the Kingdom of Heaven. That is the formula to enter the Kingdom of Heaven. You cannot have children without completing your portion of responsibility. You cannot have children. A man cannot have a wife. You cannot have possessions. You must understand this. What do the gatekeepers ask you when you enter the Kingdom of Heaven? They ask about the portion of responsibility. They ask, “Did you fulfill your portion of responsibility?”

Through completing the portion of responsibility, the realm of indirect dominion can be connected to the realm of direct dominion, and the Kingdom of Heaven on Earth can be connected to the Kingdom of Heaven in Heaven.

That is why we need to fulfill our portion of responsibility under God's indirect dominion. Under God's indirect dominion it is really important how we are able to fulfill our portion of responsibility. When we do this, we can enter God's direct dominion. God cannot bring us directly to his direct dominion. First we need to fulfill our portion of responsibility.

What do the gatekeepers ask you when you enter the Kingdom of Heaven? They ask about the portion of responsibility. They ask, “Did you fulfill your portion of responsibility?”

The first Blessing is individual perfection, and the second Blessing is family perfection, and the third Blessing is really entering CheonBo Won. The CheonBo Won gradually extends to the nation and the world. That is God's Kingdom of Heaven. Right? Our own portion of responsibility is waiting for us to fulfill (it).

The portion of responsibility of blessed families is first for everyone to register into CheonBoWon. The next step is to participate in finding and establishing the substantial Cheon Il Guk. That is our job. That is our portion of responsibility.

TODAY'S YOUTH MINISTRY: It is Not True to Think That you are the Subject

1. If the husband and wife each think that they are the subject of the other, their relationship is fake. It is false to think that men are always the subject. Once this sense of subjectivity enters, you are already deceiving yourself. Internally, you need to be able to have good heartistic relationships centered on God so that the other person can be automatically attracted to you. Otherwise, if you blindly say you are the subject because you are a man, you are no different than a robber. Thinking first to control others is proof that that person is a person without love. Anyone who says, "I am the subject. A woman must listen to a man," is a fake. A true subject does not have the consciousness that they are the subject.

Fallen human beings have a very strong sense of being the subject. In the relationship between husband and wife, conflict begins when each has the consciousness that he or she is the subject of the other.

The husband says, "I am the subject." The wife says, "I am the subject." Children say, "I am the subject." Everybody wants to be the subject. That is a problem. "I am the subject. I insist on my own opinion. You listen to me. I am the Abel; you listen to me. I am your father, you listen to me. I am your mother; you listen to me. I am in a higher position; you listen to me; you need to obey." This kind of concept that "I am the subject" really destroys relationships. Even though God is our subject, he never does this.

Fallen human beings have a very strong sense of being the subject. "I am the subject."

In the relationship between husband and wife in the original world, before they have the consciousness that they are the subject, they always want to serve the partner as their subject.

In our life of faith, we must think of the other person as the subject and our Abel. Do not think, "I am the subject." (Rather think,) "You are my subject, you are my Abel." Even if you are in the position of Abel, you need to treat your Cain thinking, "You are my Abel." Parents think about their children, "You are my Abel, even though you are my children. You are my subject." What a beautiful concept. When you treat others as the subject, as "my own Abel," you can solve any problems actually.

Fallen man always thinks, "I am right. You are wrong." As long as you have this concept, no one will relate to you. Finally there is conflict and fighting, and

sometimes husband and wife separate from each other. Because of this concept, "I am the subject," as long as you keep insisting on it, there will always be arguments and fighting. That means you think you are right. You think you are the subject, you are the principal (person) and the other person is wrong. This is the wrong concept, the wrong attitude.

(When people) fight each other as Cain and Abel, as husband and wife, this means you are subject and that the other person has something wrong. These are fallen people. Why is there always struggling, fighting and conflict with some people? Do you think that you are the subject; the other person is the object. "You listen to me!" This is fallen nature.

In the relationship between husband and wife, in the original world, before they even have the consciousness that they are the subject, they always want to serve their partner as their subject.

2. A true subject does not have a sense of subjectivity but has a heart to live for and respects the object more than himself. When the subject has such a heart, the object respects the subject and seeks to be dominated by that subject. A person who has the heart of a father will always lead the life of a servant before the object. He cherishes the object, lives for them, and gives moral influence. A person who is subject-like cannot be without moral influence. The person who is the subject first influences the object through living as a servant. Therefore, the idea that one is the subject of the other should not enter between a man and a woman and between Cain and Abel. In the world of the heart, one's heart must voluntarily serve the other person as a servant. Someone who merely serves without a parental heart is just a servant.

A true subject does not have a sense of subjectivity but has a heart to live for and respect the object more than himself.

A true subject always tries to serve the other person with the body of a servant and the heart of a parent.

Because a true subject always wants to serve and attend the other person, he or she always moves the object and gives them moral influence all the time.

3. However, if you say you should lead the life of a servant but do not practice it, it is just a concept, not ShimJeong. The heart of a parent must come out without you realizing it. That is to lead the life of a servant with the heart of a parent. The thought of living as a servant without the heart of a parent just ends as a concept. However, the heart of any fallen human being does not

come out from the beginning. At first, I have the idea and consciousness to serve with the heart of a parent in the body of a servant, but I must devote all my sincerity so that my heart comes out. If we don't invest our heart and just have the idea and consciousness, our heart won't come out. Therefore, we must try to be sincere.

4. However, if you repeat things only with consciousness or concepts, you will suffer. You get tired, can't receive strength, and can't last. You are fickle. But what is unchanging? It is done from the heart. What you do heartistically gets bigger and bigger and the output increases more and more.

The fact that my heart does not come out in my life of faith is proof that I am leading a conceptual life of faith.

Then, how can we live a life of faith that always comes out of our hearts? I must try to serve first with all my heart and sincerity. There is no other way. If you have another way, please tell me. There is nothing other than using the body of a servant with the heart of a parent and the body of a servant.

But I have to invest all my sincerity so that my heart comes out. If we do not invest our heart and just have ideas and consciousness, our heart will not come out. Therefore you need to try to be sincere. ...

When you recite Family Pledge, don't just use your mouth: "Bah bah bah bah." Concentrate on each word and invest your heart and sincerity and try to understand heartistically. Then your heart comes out.

When you do a one hour EDP reading condition, put your heart into it, your sincerity. Don't just do it as a condition: "How can I finish 100 times?" Don't just think about numbers. Put your heart, mind and sincerity into it. Then you can quickly finish the EDP 100 times without noticing. Putting our heart into it is the way to cultivate our heart and mind.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible

This beautiful second generation couple comes from Brazil. Let's hear their beautiful testimony.

(Testimony of Yoo Sook Jeong and Sun Shim Santos from Virginia, Sub-Region 2)◆

(Response to sharing) Consciousness ... tries to connect to our original mind. Even though we feel a sense of responsibility, why have we been unable to substantialize it? (It is) because of the block of fallen nature. Fallen nature blocks us. That is why even though we have the consciousness, why can't we connect to the original mind substantially? That is because we are full

of fallen nature that blocks us. That is why we need to get rid of that, to completely clear it out. Otherwise, how can we fulfill our portion of responsibility? If we really clear out our fallen nature, then our sense of responsibility becomes stronger. Then we have no other choice but to take action. "I need to fulfill my portion of responsibility."

HyoJeong Cultural Center, HyoJeong CheonIl SungHwa Won, and CheonBoWon

June 1, 2022: Today is already June 1. I joined the church in 1975, June 1. Already the 47th anniversary. My God, time flies so fast!

Today I'd like to talk about the "HyoJeong Cultural Center, HyoJeong CheonIl SungHwa Won, and CheonBoWon" from True Mother's Anthology, Book 1.

I am going to make HyoJeong CheonIl Seonghwa Won. People spend ten months in the womb, and then 100 years living on the earth. After that they have to go to the kingdom of heaven in the spirit world. That is the way that God created the world. Up to this day, due to the mistakes of our first ancestors, we have been living in a false history. Through True Parents' victory over the 6,000 years of dark history, through the providence of restoration through indemnity, the foundation was established to liberate Heavenly Parent and to achieve His original dream, which He has cherished since the time of the Creation. When we think about the situation of the people of the world, we cannot stop and rest for even a moment. Not even for a second. You have been chosen to receive the marriage Blessing from True Parents' during your life on earth. What kind of results should you carry with you as blessed families, when you go to the next world, the eternal world? In the future, Seonghwa culture will become the most sought-after dream for humankind.

As they lived on Earth, humankind was meant to make it a place of greater prosperity and well-being. But instead, people have brought the planet to a point of crisis. If we think of the Earth as a physical body, it is covered with wounds in many places. In the future, through Seonghwa culture, I will preserve the Earth's beauty and record how well each person fulfilled his or her responsibility. In short, the genealogy of each person will be recorded. We will make a special center and a garden where those records will be kept. After it is completed, all the members of the Unification movement around the world will dream of visiting the center, saying, "There is one more place I need to be sure to go," It will serve as the foundation for an astounding blessing for all humankind. (2017.02.10, Cheon Jeong Gung)

True Mother said that through building the HyoJeong CheonIl Seonghwa Won, she will preserve the Earth's beauty

and make a beautiful record of how well each person fulfilled his or her responsibility.

True Mother is trying to create the HyoJeong CheonII Seonghwa Won where all people can automatically believe and follow True Parents by creating models of the beautiful records of those who have made accomplishments of love.

The era of Cheon II Guk is not an era of just believing. This is not an era where only the Word is proclaimed. The era of Cheon II Guk is such an era that shows how God is with us in our lives.

When we go to the spirit world, let's build up a track record of love that God, True Parents, our ancestors, and even our descendants can thank us (for).

When you pass away and go to the spiritual world, what will God's expression to you be? "Thank you so much for your hard work!" Can we get that kind of comfort from God. When you pass away, what will God's expression to you be? I always think about that. As a fallen man we met True Parents. We received the Blessing. We received salvation. Since knowing God's will, we worked very hard until the last moment and finally passed away and went to the spiritual world. What will God's first greeting to me be? What will True Father say to you and to me? Can you imagine? What kind of expression (will we receive) from God, from True Father or True Mother ?

We are such fortunate people. We are living together with True Mother. We are on the way of the second seven-year course. It is such a precious (time). It is the golden time period. Let's really focus and do our best for God's providence. This time living with our True Mother will never come again. We can do something for our True Mother and True Parents. It is an incredible opportunity for us to fulfill our portion of responsibility.

LIVING DIVINE PRINCIPLE: The Principle of Creation 50 - The Indirect Dominion and the Human Portion of Responsibility



The Reason for Human Responsibility

- God endowed human beings with a portion of responsibility for the following reason:
 - By fulfilling their given portion of responsibility, with which even God does not interfere, human beings are meant to inherit the creative nature of God and participate in God's great work of creation.
 - God intends human beings to earn ownership and become worthy to rule over the creation as creators in their own right, just as God governs over them as their Creator.

- This is the principal difference between human beings and the rest of creation.

The Four Great Things Left Behind by Father

<February 21, 1988 at the Han-nam-dong residence in Korea> Therefore, you must be sure to study these four things and put them into practice. This is absolutely necessary at all times. You must have the absolute conviction that God is your father and that you are Adam. God is your father, so you have to inherit what is your father's as God's child, and you must put into practice what your father knows. You must follow. It's simple. You must pay indemnity so that Satan cannot be with you.

You must become a true Adam. Then you must understand the Cain-Abel relationship and work to restore the first son. Unless you become the first son, you cannot go to Adam's position. Until you remove your fallen nature, you cannot go to the position of the first son. You cannot leave out even one of the four above points.

Completion of the Portion of Responsibility and the Bond of Love

If the portion of responsibility had been completed, the bond of love would have been made in the realm of indirect dominion and the realm of direct dominion. There, the vertical love and horizontal love are connected. Through the vertical and horizontal loves, God's blood ties are formed. The lineage is formed. That lineage, which is born from a bond between the vertical and horizontal loves which are united centering on God's love, is beyond Satan's interference. It has no bond with Satan.

The Four Great Things Left Behind by Father

"There are four great things that I have left behind in the world of faith through my time on the earth.."

1. I clarified the relationship between God and human beings.

It is the greatest achievement in human history that True Father revealed the relationship between God and human beings. He revealed that the origin of the universe is the relationship between God and human beings. The most important thing in your life of faith is to have the absolute conviction that God is your parent and that you are God's irreplaceable child. If you have absolute faith and confidence in your parent-child relationship with God, the next stage is to experience and inherit God's heart and love.

2. I clearly revealed the portion of responsibility and indemnity. None in history understood this. No one knew why human beings live this way. Conscientious people did not live well but evil people lived well. I have revealed the reason. It is the law of indemnity.

True Father's next discovery was human portion of responsibility. No one in history had known this. They did not know that God's purpose of creation was a task that humans and God had to accomplish as co-creators with a shared responsibility. Therefore, no one knew that God could not interfere with man's portion of responsibility. No one knew

that in the course of restoration we had to go through the course of responsibility for indemnity. We had to restore everything first because our ancestors failed to fulfill their responsibility and fell.

3. I have clearly revealed the issue of Cain and Abel.

True Father clarified the issue of Cain and Abel. The fall of man caused God to lose the birthright to Satan. Therefore, God had to conduct the providence to restore the birthright from the standpoint of the second son. That is the providence of Cain and Abel.

4. I fundamentally clarified and solved the issue of lineage. The dirty blood of Satan—the issue of lineage—was fundamentally unknown so it could not be paid off. All the problems of the world are caught up in this.

Fourth, he fundamentally clarified and solved the issue of lineage. The fall of man is the conversion of God's lineage into Satan's lineage. Therefore, human beings cannot become children of God unless they change their lineage again. As a countermeasure, True Parents came with the gift of the Blessing as a condition to change the lineage based on the foundation of victory over Satan. Therefore, no one can change the lineage without receiving the Blessing.

Wow! Father discovered these four things. We really need to appreciate our Father's great effort and his jeongseong in order to discover these incredible principles for us.

TODAY'S YOUTH MINISTRY: Always Live Checking Yourself

1. We must essentially always live checking ourselves. Am I really practicing a faith of filial piety which evokes my heart or am I practicing a conceptual faith of just knowing in my head? A conceptual life of faith is just wasting time. Also, if I am a person who has the real truth, I must live while checking whether I am a person of real truth. If a student does not study properly while saying that it is for the will of God, they are not a sincere person. A student's duty is to first put all their energy into all their studies. In this case, the student is to live by checking whether they are truly filial in the vertical parent-child relationship with God. This is the attitude of filial piety.

The origin of the universe is that the relationship between God and me is that of parent and child. Then, what is the most important thing in my relationship with God? It is none other than a relationship of heart. The essence of heart is Hyojeong.

Therefore, no matter what we do, we should always live checking ourselves. We have to ask if we ourselves have a faith of filial piety that comes from the heart, or if we have an idealistic faith, a conceptual faith, that only exists in our head.

That is why every morning we (should) wake up (and ask): "Heavenly God, am I full of filial heart? Heavenly Parent, I long for you. I miss you so much. Thank you so much for your hard work, Heavenly Father. How can I help

you? How can I bear your cross? As a child I really appreciate that True Parents taught us about your sorrowful heart, your difficult situation, your hard work. Since I (came to) know your difficult situation, your hard work, so much han, Heavenly Father, how can I reduce your burden? How can I take responsibility for your heavy cross?"

We need to check: "Do I have that kind of filial heart or not?"

Early in the morning when we pray, does our heart well up like that? "Do I have that kind of filial heart to love him, and support him, and reduce his burden?" Always we need to check.

The most important thing is the heartistic relationship between God and me. That is the fundamental issue. (When) we enter the Kingdom of Heaven, the Kingdom of Heaven is the world of the heart. How much do I have that kind of filial heart, filial piety toward God? As long as I have that kind of filial heart, filial mind, filial attitude, this attitude(?) automatically connects me to my physical father and mother, automatically can connect me to my own brothers and sisters, to my own portion of responsibility.

That is why the vertical alignment with God is essential. That is why we always need to check: Do I have a filial heart or not?

A person who leads an ideological life of faith is a person who has not yet been filial to God. In other words, he does not have a relationship of heart with God. He has an ideological faith because he knows only with his head. If anything is not connected with the heart, it is just wasting time.

When you study something and when you relate to people, when you are working very hard, but there is no heartistic relationship with God, you are just wasting your time.

For example, a student is to live by checking whether or not he is studying with filial piety in his vertical parent-child relationship with God. You are studying for what? Studying for God. Through studying I can understand God's heart more. "I study hard and become your champion of study. I want to restore so many people who do not know (you.) God."

Do I have that kind of filial heart when I focus on studying? Do I study for my own job, my own future? What is the purpose of your study. As a student you need to think about it. If it has nothing to do with God's heart, then you are wasting your time. This is the attitude of the filial heart.

2. You must live while reflecting on your life and asking whether your actions and thoughts really come from a filial heart. In our life of faith, the thing we should always check is whether I really have a filial heart towards God and True Parents. You must check this about yourself on your own and try not to waste time. To not leave God's position means to always keep the heart of longing for God. If I do not check the

relationship between God and me like this, it is easy to become a person who just works. We were not born to eat.

What should I center on when I reflect on my life? The relationship between God and me is the most fundamental, so I should reflect on whether filial piety arises in everything I do in my life.

To never leave God's position means to always keep a vertical longing for God and keep a filial heart to God.

How much do you miss God? Even though he is invisible how much do you miss him? How much do you feel God? Even though he is an invisible being, how do you feel he is really closest to us? Because you miss him so much, tears come down.

Have you ever had that kind of experience because you miss him?

“Even though he is invisible who has come down, he is so close! He is really my daddy. He tries to be responsible for me eternally. He always tries to protect me eternally. No matter what mistake I made, he always feels responsible for me. When I trip(?), he says, “Stand up again. Do it again.” He continually encourages me. “You can do it. When you make a mistake, please repent, my son. I love you forever.”

Can you feel God's voice all the time?

If you don't check your relationship with God, it's easy to become a workaholic who just works. Conversely, we should not become a workaholic, but a heartaholic and a hyojeongaholic.

We cannot be a workaholic, but we need to be a heartaholic or a hyojeongaholic. We have to be great to love God.

3. Since the world of faith is ultimately the heartistic vertical relationship between God and me, the filial heart must always arise. People who work to earn a salary or work to eat are all servants. Servants only work to earn money and to eat. Such a servant's faith wears out over time. If we have heard the Principle, each of us must do our responsibility well. The faith of attending service and listening to the sermon to receive grace is the beginner's faith. Each of us must receive grace through our encounter with God in our own lives. Only with that kind of faith will that person's faith last. Attending Sunday service and giving tithe well are not our entire responsibilities. Our faith grows by always checking the vertical relationship between God and me and earnestly doing our own responsibilities.

Since the world of faith is ultimately a heartistic and vertical relationship between God and me, filial piety must always arise. People who work to get a paycheck or to eat are all servants.

The reason people in the formation stage attend Sunday service is to uphold rituals. Because it is Sunday service, “I need to keep that condition.” It is very much ritual.

Those in the growth stage attend to receive grace through the Word.

However, believers in the completion stage come because they want to see church members, witnessing guests. “I love them. I long for my Abel.”

In addition, before attending church service, the members in the completion stage have the experience of meeting God through daily life. They always create grace on their own. They don't just receive grace in the Sunday Service. They create grace in their daily life. They are the real people of Cheonil Guk. They create grace through their daily life in every moment, every second. They live a life full of joy.

With these kinds of results of joy and grace, they come to Sunday service to share the joy and grace from their life.

For such people, their life itself is a life of worship. When they come to Sunday service, they share the joy of testifying to the people around them about how God works in their daily life.

In other words, in the era of Cheon Il Guk, life itself every moment, every second, every hour should be worship – not only Sunday. For those who live with filial piety, attending Heaven every moment and every day is worship. Not only on Sunday.

In the era of Cheonil Guk we speak about Ahn Shi-il. Every second, every day should be Ahn Shi-il. Every day should be Sunday. We need that mindset. It is not just to rest my body.

How can we create grace through our daily life? Not just receiving grace at Sunday service, from my Abel. You yourself need to create grace; then you will become the owner of grace. That is why I keep emphasizing reading hoondokhae 1-hour, 3-hour or 12-hour (EDP), Cheon Syeong Gyeong, or Mother's Memoir. This beautiful habit creates your own grace. How grateful we are! You don't need to rely on Abel or someone guiding me and teaching me. You need to know how to create God's grace by yourself. Heavenly Father requires this of us because we are living in the era of Cheonil Guk.

4. What does it say in the Principle of Creation? It says that a person grows their spirit body based on the physical body. This means that you will grow when you have filial piety in your life and put all your energy into passing on the power of virtue to others. In other words, my spirit body grows through filial piety. When my heart grows, it grows when I inspire others. It grows when I serve others. If we are indebted to others, our spirit body will never grow. In a way, the time to come to church and attend worship is the time to be indebted to God. Because I do not create grace but receive the grace of the Word, it is a time to be indebted to God.

The Principle says that a person grows his spirit body based on the physical body. There are two ways in which the spirit body grows. Vertically, it is to receive life elements directly from God through the Word. When you are moved by God's Word, you eat God's life elements, and your spirit body grows.

Second, your spirit body grows through horizontal relationships. My spirit body grows when I have filial piety in my life and invest all my energy into passing on the power of virtue to others.

In other words, my spirit body grows through filial piety. My heart grows, when I inspire and move others. My spirit body grows when I serve others. If we are indebted to others, our spirit body will never grow.

When I move or inspire someone, the feeling of gratitude he sends to me comes to me as a vibration and touches my spirit body. At that time, my spirit body grows. In other words, my spirit body grows with kamdong, moving (touching). My spirit body grows with kamdong – moving and touching -- the fastest when I really touch (people's) heart and move others.

Then a vibration comes to me from the object partner. My spirit body grows the fastest when I move others. This is the best way. When you touch someone's heart, that is the moment your spirit body grows so fast. (It is) not only about living for the sake of others. (It is) not just conditional. Really touching and moving someone's heart. That is the best moment (during which) our spirit body is so excited and grows up.

In a day how much do you touch someone, move his heart? We are people of Kamdong. My spirit body can really grow through Kamdong. Not only just living for the sake of others. Living for the sake of others means that I need to touch someone's heart. Then he can say, "I am really grateful to you. (You) really moved my heart." Sometimes (he) sheds tears and appreciates (you).

"Wow! You moved me" means, "You already won me over."

How can we create Kamdong? Even God will be moved by me: "Wow! Your jeongseong is incredible! Your passion for witnessing is incredible." Even God is moved by you. That kind of heart comes from filial piety.

5. If you are happy when you hear good words and disappointed when they are not, you are a believer with very elementary faith. A person who likes words which they receive grace but are disappointed when the atmosphere is bad is still like a child. If you come to church for worship and receive grace through the words but do not put it into practice, that person is just someone who becomes indebted. When I come to church, I should think about what responsibilities I have and what I want to add to the church. If you just attend the worship service and leave, you are a spectator. You must take on any responsibility in the Church. If you just take care of yourself, disaster will follow. In our life of faith, we must have filial hearts and put all our efforts into becoming filial sons and daughters that God and True Parents can look forward to.

The church's worship time is a time to receive one-sided grace from God, so I become indebted to God. Therefore, if

I do not put into practice the words of inspiration that I received, my life of faith tends to flow into concept.

If you do not practice the grace you have received, indemnity will surely follow.

As a member of the church, if you just attend worship service, you are a spectator. You should assume any responsibility at the church. You should take responsibility for Sunday school, cleaning, or choir, youth ministry, witnessing, etc.

So always think about what you add to the church. Of course, tithing is important, but you must directly participate and engage in God's providence. The best thing to do is to witness. Witnessing is to save spirits. Witnessing is the way to become filial sons and daughters that God and True Parents can depend on.

Therefore, whatever we do, we must always check whether we are doing it with filial piety toward God or not.

This is the main topic.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible

Today our beautifully dedicated lady all the time; I am so inspired by this couple always! Let's invite her.

(Testimony of Reiko Jenkins.)

HyoJeong Cultural Center, HyoJeong CheonIl SungHwa Won, and CheonBoWon

June 2, 2022: (Response to sharing) You need to create your own small kingdom of heaven centering on your place. It begins (with) three spiritual children. Your small Kingdom of Heaven begins from there. Jesus started with three disciples and expanded to twelve and then 70 and 120. Always we need to follow our True Parents' pattern. When two or three people get together and communicate heartistically, that is already a small Kingdom of Heaven.

Also, through hearing Morning Devotion you think (correctly) that everything needs to deal with the heart. This is one of the main points.♦

I am really excited because today I will meet our GPA brothers and sisters. My heart is really jumping! Whenever I think about our young people, second generation, third generation, any blessed children, this has a great impact on me – to relate with them. Our hope is our second generation, our third generation and our blessed families. Please encourage our young generation to be more dedicated for the sake of God's will.

Today I'd like to talk about the "HyoJeong Cultural Center, HyoJeong CheonIl SungHwa Won, and CheonBoWon" from *True Mother's Anthology, Book 1*.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

Without a doubt, you are in a position that will be recorded in history. You all are soldiers of this new age, the age of Cheon Il Guk. That is why I instructed the International Headquarters to create the genealogy of all blessed families worldwide. Standing at the center of the providence, you must achieve Heavenly Parent and True Parents' hope and dream of one human family under God. Hence, your results and achievements in doing so will be recorded as is and passed down in that form. Please invest your utmost effort and devotion so that you are praised for eternity by Heavenly Parent and are a source of great pride to True Parents. (October 6, 2016, YongPyong Resort)

I will erect the Cheon Il Guk Genealogy Center within CheongPyeong Heaven and Earth Training Center. I sincerely hope you will become proud people whose works are recorded there. I want to create a place your descendants can visit and say, "I am proud of my ancestor so-and-so. I am truly thankful, grateful and honored," a place where your records are preserved and remain for eternity both on earth and in heaven. (2017.03.29, CheongPyeong Training Center)

Just as Jesus' followers' achievements and records left behind eternal legacies in history, True Parents' disciples' activities and substantial achievements will remain in history forever for good.

True Mother wants Blessed families' proud achievements to remain for eternity in the Hyo Jeong Cultural Center. Therefore, all Blessed families without exception must be registered in the CheonBoWon.

Also, all Blessed families should leave behind achievements and records of attending and following True Parents as the acts of the Apostles of the Completed Testament Age and Era of Cheon Il Guk just like Paul.

True Parents only come to this earth once. True parents are humankind's eternal parents.

That is why True Mother instructed the International Headquarters to create the genealogy of all blessed families worldwide. We Blessed families should all accumulate achievements so that our results and achievements will be passed down to our descendants for eternity.

Blessed families who have not yet registered with Cheonbowon, set a goal and make a decision. Then, Heaven will surely open the way for you.

I really encourage all American blessed families who are not registered in CheonBoWon, this is one of our True Parents' greatest wishes. If you have not yet achieved that goal, let's set up that goal. When you set

up a goal, you are half done already. If you set up the goal and are determined (to accomplish it), then God will really help you. I really want to help and encourage each of the blessed couples who are not yet registered in the CheonBo Won to fulfill your portion of responsibility. (There should be) nobody left over. This is truly my heart.

(You can) go to Christian churches or (reach out) on the street. First of all, give the blessing to everybody. Then select 43 people and continuously follow up with them for them to become real members. And also vertically you need to liberate your ancestors, right? They need to receive the Blessing. (You need to accomplish the) vertical and horizontal HTM mission. Once you are determined, then God will really help you. The problem is that your determination is not so strong. Your faith is not so strong. Once you set up the goal, the spiritual world will prepare for you.

The time has come. Do not hesitate. Do not think that "This has nothing to do with me." This is one of True Parents' greatest wishes. Anyone who is determined to do that, I really want to help you.

Now I am working with Clifton Church. I don't want anybody left over. Everybody needs to fulfill this responsibility. The Clifton Church has great momentum. More than 70, nearly 80, people are committed to do witnessing. Now I can see that every day brothers and sisters go out for witnessing. It is not easy to find that kind of beautiful environment. Manhattan Church members centered on Miilhan all go out after Sunday service.

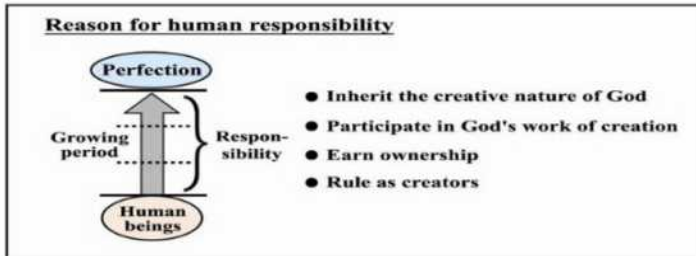
How can we create this kind of heavenly environment? We are doing a continental level jeongseong condition. This is incredible. This Morning Devotion is not only (about) listening to God's word. All brothers and sisters are really working, uniting together offering our jeongseong to heaven. That is why continental-level blessings are now coming down. National blessing is now coming down.

Jeongseong is really incredible! It always makes miracles. It always moves God's heart, moves people's heart. It is the key. The entire atmosphere will be changed through jeongseong power.

I appreciate all of my brothers and sisters. I'd like to ask Tal and the main staff to (provide) the name list of all those who participate live. I really want to remember and pray for them, to recognize and appreciate them. This is not a simple matter – attending every morning, not just listening to God's word, but (also) having eager

hearts to reach our True Mother's expectation and unite with her. This kind of determination and attitude is so beautiful!

LIVING DIVINE PRINCIPLE: The Principle of Creation 50 - The Indirect Dominion and the Human Portion of Responsibility



The Reason for Human Responsibility

- God endowed human beings with a portion of responsibility for the following reason:
- By fulfilling their given portion of responsibility, with which even God does not interfere, human beings are meant to inherit the creative nature of God and participate in God's great work of creation.
- God intends human beings to earn ownership and become worthy to rule over the creation as creators in their own right, just as God governs over them as their Creator.
- This is the principal difference between human beings and the rest of creation.

Father and Our Portion of Responsibility

<33-239> *Some gangs say of me that I should also have a 5% portion of responsibility. Do I have a 5% portion of responsibility? I have to do 100%. There is no comparison between my responsibility and your portion of responsibility. Is the 5% portion of responsibility the same for every one of a thousand or ten thousand people? It's different. How can it be dealt with? There is a formula for that. But the 5% portion of responsibility for each person is not the same. No one knows what their portion of responsibility is. That is why humankind needs me.*

This is very important guidance.

I think many people don't know what Father is talking about (here).

The Principle says that the realization of God's purpose of Creation is achieved through God's 95% portion of responsibility and my 5% portion of responsibility.

However, the 5% portion of responsibility is different for each person. It is completely different in terms of quantity and quality. The amount and quality of

True Parents' 5% portion of responsibility is different from each of our own 5% portion of responsibility. Human beings should not think that everyone has the same amount and quality of (their) portion of responsibility

The more a person carries big responsibilities, the larger the amount of responsibility. For example, the amount of the district leader's 5% responsibility and the national president's 5% responsibility are different.

But God never gives me a responsibility I cannot bear. In order for me to fulfill my responsibilities, I must always have gratitude in the position I am in and show the power of love to many people.

Also, it is important to know that even if the amount of each person's responsibilities are different, God grants the same blessings if each person completes their 5% portion of responsibility.

Wow! That is amazing! When we achieve our 5% portion of responsibility, God gives the same blessing to everybody.... The elder son needs to have a bigger responsibility... But centering on one's own portion of responsibility, that is everything. That's why God grants the same blessing to everyone who completes his 5% portion of responsibility. God is really amazing!

Therefore, I should not compare my portion of responsibilities with (that of) others and (should) fulfill the responsibilities given to me very diligently.

Just appreciate your 5% portion of responsibility. Do not compare (it) to anyone (else). "Why is he rich and I am poor?" Don't compare. Just focus on your own portion of responsibility with gratitude. That is already enough. In any situation do not complain: "Why were my ancestors like that? Why are my descendants or my children are like that? Why is my daddy(?) so terrible?" Do not compare.

This is my destiny. My ancestors committed sin, and I am influenced by ancestors. That is fine. But this is my responsibility. I am responsible for my ancestors. This is my beautiful destiny. I have to be responsible for it no matter what. Who can be responsible for my destiny. No one can replace me. Just take it with a happy and grateful heart." I will be responsible. I love my destiny. I can fulfill my responsibility with gratitude. Thank you, Heavenly Father."

Do not compare (yourself) with anyone. God wants to bless you. Just fulfill your 5% portion of responsibility centering on God's point of view. Whether it is small or big does not matter. Why do you compare? Do not

compare. Just take it happily. Do it voluntarily with a grateful heart. That's it.

(We receive) the same award, the same blessing because each one of us a child of God.

When you look at a building, small things accumulate together to make a beautiful building. Each has a role. The roles of the pillars and of the door are different but both necessary.

This is incredible guidance.

The Way to Complete the Human Portion of Responsibility

Where is the 5% needed? (Father explains using a chart.) The fall happened at the completion level of the growth stage so we have to find the way back up from where we fell and climb. In order to distinguish this path that we must go, we need our 5% portion of responsibility. The Coming Lord must take responsibility to make sure that you can distinguish between the path on Satan's side and the path on God's side. Therefore, all you need to do is to absolutely believe and follow the Coming Lord. What use is there to believe if you will not? If you make a mistake and put up a signpost of the enemy, then not only you but all your ancestors will be in trouble. The reason I say that President Eu is great is because of this point. He follows whatever order I give to the letter.

True Parents showed the exemplary course of True Parents' subjugation of Satan. Therefore, if we absolutely believe in and follow the victorious True Parents, we will all be victorious. That is our 5% portion of responsibility.

In other words, our 5% share of responsibility following True Parents is to follow True Parents with absolute faith, absolute love, and absolute obedience.

The portion of responsibility of fallen humans is absolute self-denial under any circumstances. As long as fallen human beings absolutely deny the conditions, God and the spirit world directly intervene and make all things happen. This is the human 5% portion of responsibility.

TODAY'S YOUTH MINISTRY: The Seed of Filial Piety

Matthew 13: 1-9 the Four Soils - 3 And he(Jesus) told them many things in parables, saying: "A sower went out to sow.

4 And as he sowed, some seeds fell along the roadside, and the birds came and devoured them.

5 Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil,

6 but when the sun rose they were scorched. And since they had no root, they withered away.

7 Other seeds fell among thorns, and the thorns grew up and choked them.

8 Other seeds fell on good soil and produced grain, some a hundredfold, some sixty, some thirty.

9 He who has ears, let him hear."

Matthew 13: 18-24 the Four Soils - 18"Hear then the parable of the sower:

19 When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the roadside.

20 As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy,

21 yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away.

22 As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful.

23 As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

24 He put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field

If you look here in Matthew chapter 13, you will find the contents of a heart like a roadside, a heart like a rocky ground, a heart like thorny soil, and a heart like good, fruitful soil. The only soil (where one can) sow seeds in the heart and which bears fruit is a heart like fruitful soil.

1. What is the seed? Here, the seed is the heart that affirms the parent-child relationship. In other words, the seed is thought of as the filial heart that thinks and embraces the thought "I am God's son." Those who live knowing that they are God's son is one who has the seed of filial piety. In the parable in the Bible, the roadside represents stubbornness. It is the attitude of not thinking of themselves in the father's position but asserting themselves. Next, the rocky ground signifies people who are touched and make a determination but due to

horizontal affairs that distract their lives, they become dominated, and because there is no root to sustain them, they wither. It means that they could not bear fruit because they became angry and threw a fit. Next is the heart like thorny soil, a person who is melancholy, worried, and anxious. These are the people who do not think from the father's perspective and are constantly being choked by the environment.

The seed of filial piety is about the filial heart that thinks that "I am the son of God" and serves Heaven. Those who live knowing themselves as the Son of God are those who have the seed of filial piety that always wants to serve their parents.

The heart that is like the roadside in the Bible refers to one's own stubbornness. (That person) is so self-assured that it is difficult to accept the opinions of others, and even if he listens to the Word, it does not enter his heart. Eventually, all the words will flow away. It refers to a person who has difficulty communicating heartistically with other people or with God because his heart is not open at all. The field of this heart cannot deny itself, so it is very difficult for heaven to work in a very heartistic way. Such a person only realizes after a major hardship or a serious accident in life. Then it is already too late. However, when a person with a hard heart plows the ground and accepts the will, he is more loyal to the will than anyone else.

A heart like a rocky ground means that you are easily moved and make a determination but you are taken over by an event that comes in horizontally and you fail to take root and dry up. A person with a heart like rocky ground is easily touched, but when the environment changes, the touched heart easily disappears. He changes his mind so often that it is hard to believe. Such a person must always be under Abel's control and control his emotions well. He needs Abel. Without Abel he cannot control his emotions. And he should always think of the grace he received when he first received it and try hard to keep it.

You always need to remind yourself often of your first motivation, of the grace you received from God. Otherwise it will easily go away.

A heart like thorny soil is a person who is always melancholy and worried about a lot of things: what to eat, what to wear, how to fulfill his responsibility, everything. These are the people who do not think from the father's perspective and are constantly being choked by the environment. A person with a heart like thorny soil always has negative thoughts, abuses himself easily,

and lacks self-confidence. In the life of faith, people who are always depressed and worried are people who do not have faith in God in a word. No faith. That is why you worry, worry, worry. No faith!

Such a person must have really strong and courageous faith and overcome everything with faith. A life of faith is overcoming. Believe in God. If you believe in God, then God will help you. Why do you worry, worry, worry?

People who worry a lot about themselves should entrust everything to heaven. You cannot do anything by yourself. Treat yourself as God's belonging. Entrust everything to heaven. You need to deny yourself. Then your worry just goes away. If you worry, you do not believe in God. If you believe in God, there is no worry. You need to entrust everything to heaven thinking that heaven does everything as long as you deny myself. "If I deny myself, God does everything."

2. Just as the Bible says, we can reflect on the fact that we are beings who live with these four types of hearts. Since it says four types of soil, we can easily think of them as four types of people. If we ask if we today have a fruitful heart and regard the parent-child relationship as important, some hearts are not so. At times, we may have filial hearts that seek to live for the parents' joy and circumstances, but there are often times when they are like thorny soil or rocky ground or roadside. Therefore, I have the responsibility to transform such a heart to fruitful soil. If my heart is like a roadside, I have to plow it down. If there are many rocks, I have to pick out the rocks. And if it is crowded with thorns, I have to uproot them. This is the responsibility of the owner of the field. This speaks about what kind of heart the sower farms with.

3. We have the responsibility like a farmer to make our hearts clean like fruitful soil on our own. If we call ourselves our father's son, we must carry the father's circumstances and wishes and become trees of love and trees of filial children that bring joy to our father. As a person with such responsibility, I have to take good care of my heart. At the same time, I also have a responsibility not to lose seeds. Just as a field nurtures seeds and allows the seeds to take root and grow, today we must cherish filial piety in our hearts and let it take root and grow. We have those responsibilities. However, after realizing our responsibility, we often feel ruthless towards others because our own responsibility is heavy. There are also times when it becomes cold and callous.

4. *If you have a heavy heart to fulfill your responsibilities, you cannot afford to love someone else. As a result, sometimes my heart becomes very hard like the roadside. Since we know the Principle and know the law of indemnity, there is a possibility that we can set up the law and make our minds like a roadside. The next problem is that while we receive influence through the Word, we are controlled by horizontal circumstances and environment, so it is difficult to preserve the seeds we cherish. I need to preserve the seeds in a land struck with a drought, but there is no moisture. In other words, our state of mind is like a field of rocks. A person whose feelings are emotional and hasty in this way can be seen as having no love. A person with love is always deeply silent and is not affected by all kinds of difficult events that come to him. This is a person with a heart like good, fruitful soil.*

One of the differences between the Unificationists and those of existing religions is the content of responsibility. Other believers do not know that each human being has a responsibility, so they leave everything to God.

However, in the Unification Church, everything begins with responsibility and ends with responsibility. Unification Church members cannot afford to take care of anyone because they are always burdened with their responsibilities, (with) the thought that they must restore through indemnity the past 6,000 years of history and bear the sins of all ancestors and even the cross of God and True Parents.

Our religion and other religions are completely different.

Because of my heavy responsibility, I sometimes become cold and callous to those around me. If my cross is large, I cannot afford to worry about the cross of those around me. The way to get out of this situation is to first have filial piety to heaven.

Next, if I deny myself and have a heart of filial piety, I think that heaven does everything. Do not think that I am doing the mission God gave me alone, but think that what I do when I deny myself is what Heaven does.

Also, I should think that the greater the responsibility and the greater the cross, the more God will be with me and greater blessings will come. And if you think that True Parents and God are carrying a cross that is bigger than yours, that will be comforting and you will receive greater strength from heaven.

It is a person with the same heart as the soil to have the heart of filial piety (who) carries God's cross and goes comforting God in any circumstance. Hyojeong's heart is the same as that of the soil.

Let's have the seed of filial piety. Hyojeong's heart is the same as the fruitful soil. Fertilizer. This is beautiful guidance.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible
(Testimony of Connor Redmond, DMV CARP)

SunHak Institute of History

June 3, 2022: Yesterday I had a really incredible time with the Cheonil Guk missionaries. They came back from overseas and gathered together.

Yesterday, we had a meeting with the Cheon Il Guk Missionaries at East Garden. They did missionary work in 5 nations, Albania, Kosovo, Romania, Kenya and Zambia.

All of them are very healthy and have a bright spirit. They shared with tears. It was an incredible time. They sang a song with the title of "Mission" in Korean. Our East Garden staff served beautiful food. I really appreciate Kume Gungsa-nim(?) and all the staff and leaders, also Mike McDevitt, their effort and jeongseong. I really appreciate (them) from the bottom of my heart.

Six team leaders shared about their activities in their mission countries, and then all (the missionaries) shared about what they learned from their experiences.

I was so inspired by their testimonies, and I asked them to share (their) testimonies at Morning Devotion centering on each team and nation. Maybe each team leader will (offer) a testimony next week at Morning Devotion. Maybe we will start Monday. You look at how beautiful they are!

Then, I shared with them how to witness and give a DP lecture based on my missionary experience. I shared many things about how to follow up after returning from their mission country and what to do when they go back home.

Roland also gave beautiful greetings. Even though our national president, Naokimi, is very busy, he came and gave (them) encouragement.

Thank you (all) very much for your great effort.
(We took a) group photo

Today I'd like to talk about the "SunHak Institute of History" from *True Mother's Anthology, Book 1*.

Thank you for allowing us to dedicate the SunHak Institute of History today. I sincerely pray that you may

guide all institutes moving into this building, and the people working here, to become one in heart and mind and to take the lead in loving and proudly testifying to True Parents as Your sons and daughters, and as proud pioneers of True Parents' providence. Please take care of all those engaged in the Sunhak Institute of History. We offer this edifice, which will play an important role within providential history, and pray that the videos and materials conveying True Parents' teachings produced here can provide guidance for Cheon Il Guk citizens and our future descendants. Please be deeply proud of this distinguished hall and bestow Your blessings upon it. (2016.08.20, SunHak Institute of History)

Let's read more about the SunHak Institute of History.

SunHak Institute of History Introduction

On October 20, 1981, True Parents ordered for the set up of the History Compilation Committee with the responsibility collecting, storing, organizing, and compiling all materials related to the Unification Church and compiling the church history within the association. Following their words, the association established the History Compilation Committee on November 1 of the same year.

On March 12, 2016, True Mother changed the name of the History Compilation Committee to the SunHak Institute of History and directed that it be relocated to the HJ Cheonwon Complex. On August 20 that same year, the SunHak Institute of History Dedication Ceremony was held with True Mother

The Main Work of SunHak Institute of History

1. Compilation of Words and Establishing Cheon Il Guk History-Systematization, generalization, popularization of True Parents' words, establish Cheon Il Guk history, and pass down the tradition of True Parents' life.

2. Computerizing Providential Record Materials into a Database – Build a total historical record system that manages various materials such as records, words books, photographs, documents, real materials, videos, etc.

3. Video Archive – Digitalize data and preserve semi-permanently. Storeroom where searching is simple and easy to utilize video information when creating content.

4. Online Service – Homepage, Facebook SNS, and KakaoTalk Plus Friend

Do you see that guy (pointing)? Do you know who he is? He is my younger brother. He is the head of the SunHak Institute of History. He is working very hard.

(In Korea) I brought all major American leaders to the SunHak Institute of History. We were so inspired to hear what is going on over there. I think all the materials and information about our church history – we can see everything there. I hope whenever you have time when you are in Cheong Pyeong that you will visit the Institute. You can learn many things there. We can get so many materials through the Internet website. We can see over there what is going on.

LIVING DIVINE PRINCIPLE: The Principle of Creation 50 - The Indirect Dominion and the Human Portion of Responsibility



The Reason for Human Responsibility

• *God endowed human beings with a portion of responsibility for the following reason:*

• *By fulfilling their given portion of responsibility, with which even God does not interfere, human beings are meant to inherit the creative nature of God and participate in God's great work of creation.*

• *God intends human beings to earn ownership and become worthy to rule over the creation as creators in their own right, just as God governs over them as their Creator.*

• *This is the principal difference between human beings and the rest of creation.*

Good People and Evil People Seen Through the Portion of Responsibility

<62-190>Then what kind of person is called a good person by God? It's not the person who tries to give his burden to another; a good person is the person who takes on the burdens of others and tries to bear the responsibility of others together with them. That is just like the viewpoint that God takes. Seen centering on the fallen Adam and Eve, the ones who made a mistake each time were Adam and Eve. But God even took responsibility for Adam and Eve's fall. That is what is different. God had pain and sadness from losing Adam and Eve, but he suppressed his sad heart and took

responsibility for Adam and Eve's mistakes. In other words, God's position is such that He takes on the responsibility of his 2nd and 3rd object partners.

Conversely, what kind of people are evil people? People on Satan's side are such that if they have a burden, they try to make someone else bear it. Cain, the elder brother, is a being who, if he has a burden, says, "This is for you! You do this!" He is the person who says, "I won't pay indemnity for my mistakes. You pay the indemnity." That is the difference. You need to clearly understand this rule. The course of restoration unfolds centering on this rule.

Eternal Condition for Accusation

<63-320> When you cannot fulfill your portion of responsibility during your life on the earth, it remains as an eternal condition for accusation. Even in the next world, the factors of the portion of responsibility remain. The more we think of the portion of responsibility from this viewpoint, the more we cannot help but realize that the portion of responsibility has many regrettable factors.

True Father said that a good person is not the person who tries to give his burden to another but the person who takes on the burdens of others and tries to bear the responsibility of others himself.

God took responsibility for Adam and Eve who fell and has worked to restore them.

When a good person sees the other person's wrongdoings, first, they try to take responsibility for it. Second, they try to protect them. Third, they try to raise them well.

Ultimately, as the Parent, God has taken responsibility (for) all the mistakes of human beings who came and went in this world until now and continuously works. From that perspective, how miserable is God? In the end, if all human beings without exception, including you and me, leave without being perfected while they are on this earth, they leave their crosses for God to bear.

No one fulfills his portion of responsibility and goes to the spiritual world. Then who will be responsible for their problems, their unfulfilled responsibilities? God needs to take (up their) cross. Can you imagine? Since Adam and Eve fell until now all human beings (have created a) burden (for Heavenly Father)....

"I am the one who created Adam and Eve; I am the one who created the universe; therefore I am responsible for that. If I am not responsible for that, who will be responsible for it?"

God has that determination. One guy came to the earth and could not fulfill his responsibility and went to the spiritual world. Then God went down to hell and encouraged him.

"You need to go down again to the earthly world and find someone you can cooperate with him.... Please wake up. Please stand the right way."

He continuously encourages us to fulfill our portion of responsibility. His nature is to never give up. His nature is (one of) eternity. He is absolute and unchanging. He loves you eternally. He never gives up, no matter what. Why is God such a good God? He is responsible for me eternally, no matter what!

Your father and mother cannot be responsible for you eternally. They cannot protect you and raise you eternally. Only one being, only God, is responsible for me eternally. Even though I do wrong, God needs to bear my problems."If I had not created you, had not created Adam and Eve, you (would) never have had this kind of problem."

God as a parent really cries."How can I raise this boy or girl? When can this guy become a perfect being? No matter what, I need to protect my son."

"My son! My daughter! Please fulfill your portion of responsibility well."

Non-stop he encourages me."Surely you can do that. Believe in me. Never, ever give up."

Everybody will eventually surrender to God (?) because his love is eternal. His love is always *jjak sarang*. Even though I don't care for him, don't believe in him, even though I (may) say,"You are a dead God," he never gives up on me. He continuously has *jjak sarang* no matter what. His *jjak sarang* is unchanging, eternal and absolute. What kind of God is he? He is an amazing guy!

When I think of that kind of God, I feel so much pity for him! I am a really unworthy guy! Why does he never give up on me even though I do wrong things?

He gives me opportunities again and again and continually (speaks) through my conscience, my original mind. When we do something wrong, our conscience immediately tells us,"You are doing something wrong." That is God's voice. The voice of the conscience is the voice of God. It continuously talks to me."Go the right way. Not that way!" He always tries to protect me and constantly raises me up.

Who is a good guy? He is always responsible. Secondly, he always protects me. Thirdly, he always raises me up.

(Perhaps) your husband or wife has a problem. As a spouse, "Even though he is doing something wrong, let me be responsible for my spouse eternally. No matter what, I want to protect him. You gave him to me; he is my spouse."

"He is my child, my daughter. As a parent, Heavenly Father,...let me pay any kind of indemnity for my husband, my wife, my children. I will pay anything willingly. I can go through any kind of hardship. Wow! This kind of person is a good person. He tries to protect and be responsible, rather than scolding, rather than blaming, rather than kicking them out. We need to inherit such a heart from God, from True Parents. That is why True Parents say that "Anyone who receives the Blessing in the name of True Parents, I will be responsible for them eternally. Even though they have Chapter Two problems or any kind of problem, I will be responsible."

A long time ago Father said, "Once I go to the spiritual world, I will take care of them." That is why our True Parents are eternal True Parents. Who can do that kind of job? Do you think your ancestors can do that? Do you think your own physical father or your Abel can do that? No one can do that. That is why we need to be grateful to God and our True Parents eternally. God's love is really amazing!

On the other hand, we must have filial piety for God and make the decision to serve the sorrowful God forever until the day we die and even when we go to the spiritual world. And you must be prepared to do your best to liberate the God of suffering.

Even though as human beings we are very limited with a physical body.... Recently I have been thinking – it may be arrogant – "Heavenly Father, I know you. Let me work harder than you." This is my prayer. "True Father in the spiritual world, let me work harder than you for America. Let me invest more jeongseong than you." Maybe this is a little arrogant, but my eternal attitude is if I am really a filial son, I need to work harder than God and True Parents. Of course, we cannot reach that level, but your filial heart should be like this. What do you think?

"Let me liberate you. Let me bear your cross, Heavenly Parent. How hard you worked!"

True Parents invested more than 2/3 of their life for America. Let me be responsible for that. I will really work hard. Really I will work together with American brothers and sisters. I really want to revive America again. When you led our American brothers and sisters

in the nation of American in the earlier church, let me resurrect(?) your spirit. Let me inherit your hard work."

That is why we are doing a national-level jeongseong condition. Only jeongseong moves heaven, Heavenly Father. "We are really trying to revive America. This is one of our True Mother's great wishes, Heavenly Father. Please give us the strength and wisdom to break through."

Not just one guy (doing) jeongseong. Everybody is attending Morning Devotion, reading the EDP and trying to witness and breaking through with 3 spiritual children. If everybody (invests) that kind of effort and jeongseong, I think finally our jeongseong will move heaven.

TODAY'S YOUTH MINISTRY: The People who have the Seed of Hyojeong

1. People who have a habit of letting worries get ahead of them when assigned to do something are, in a word, people without beliefs. Often in our lives, we assert our opinions by putting reality first with our common sense, experience, and calculations. They say that God's Word and True Parents' directions do not fit into reality. However, God does not make people do things they cannot do. There is no need to worry because God has prepared everything He can before giving orders. If you believe in what God has told you to do and take risks, then God will do everything. This kind of faith is real faith. However, since we make calculations centered on our own thoughts and do God's work centered on our own experiences and common sense, we lose the seed of Hyojeong, and the parent-child relationship is cut off. You should know that the parent-child relationship is the most important in any situation.

People who have a habit of letting worries get ahead of them when assigned to do something are, in a word, people without beliefs. People without beliefs prioritize reality and assert their own opinions. They say that God's Word and True Parents' directions do not fit into reality.

People without beliefs always see reality as me(?). They see reality as very small. The young baby (David) had belief and took down Goliath with one stone. If you have belief, there is nothing you cannot do in the name of God. (For) those who have great faith, reality is nothing. (For) those who do not have faith, reality is greater than faith. Nothing is impossible in the name of God who gives me strength. I can do it.

But fallen men have no faith, no heart. (For them) reality is greater than faith, greater than God. They are negative and worry (a lot) and calculate whether they can

do something or not, and that (decide that some direction?) is nonsense. Wow! Fallen man who doesn't believe in God worries so much! If you worry too much, that means you do not have faith in God and do not trust him.

God is not a being who gives human beings things we cannot handle. Since God prepares the environment which can work and tells us to do it, there is no need to worry. If you believe in what God has told you to do and take risks, then God will do everything. This is faith. Therefore, faith is a challenge because God is alive.

God is a living God. As long as God is alive and is a living God, I can challenge any problem and I can overcome. God is alive. God is helping me. God is my sponsor. It means to challenge (oneself) because God will help. This kind of faith is real faith.

However, since we make calculations centered on our own thoughts and do God's work centered on our own experiences and common sense, we lose the seed of Hyojeong, and the parent-child relationship is cut off.

Who is God? Believe that my God is the Father of competence. We need to have that kind of faith. God is not a dead God. He is a living God. God is not a conceptual God. God is so real; he is reality. We need such strong faith. Am I right?

2. Sometimes, when we receive the words of True Parents and try to put them into practice, we assert ourselves for various reasons, saying that it is not possible in their given reality. The parent-child relationship can be severed by asserting yourself and calculating problems. In that regard, we must always reflect on our own hearts. A person with a heart like fertile soil never ignores others but thinks that others are better than themselves and views them highly. They always look at seniors with respect. If you cannot feel a heart of respect for others, try to at least have a heart of compassion. If you are a person with a heart of love, you must either have a high regard for your seniors or have compassion for them. Outside of these two hearts, there is nothing else that comes from the heart of those who have filial piety. If you accuse your seniors, your heart will be cold. People who do not have good relationships horizontally will end up having a heart like a rocky field.

If you worry over the problems of reality, and assert yourself rather than (have) belief in God, the parent-child relationship with God is cut off.

The heart of hyojeong is absolutely believing that God is my father and taking on challenges. If you are

unable to do that, you must always reflect on your own heart.

Also, a person with a heart like fertile soil never ignores others but thinks that others are better than himself and views them highly. This is because they always see the other person as God.

When dealing with superiors and seniors, if we cannot feel a heart of respect for them, try at least to have a heart of compassion. No matter what happens, if a heart that criticizes comes first, I am hurting my own spirit.

That is why, never criticize anyone. If you criticize someone, you hurt your own spirit, your heart. Why do all results(?) come to me?(?)

If you have a heart of filial piety, there will always be two kinds of heart. It is either a heart of high regard for the other person or a heart of having pity for them

If you criticize and accuse the other person, your heart often becomes cold and dry. People who do not have good relationships horizontally will end up having a heart like a rocky field.

3. A person who has the seed of Hyojeong does not deal with their feelings recklessly. A person who has a heart to be filial to God never loses his composure like a calm lake. Those who harbor the secret of Hyojeong are always silent. Therefore, you must treat your heart like fertile soil. We should stick faithfully to what Heaven tells us to do, and not have a mindset like a thornbush. As long as you believe in God and know His circumstances and heart, you should completely deny yourself. If you have the seed of filial piety in your relationship with God, you must live a life that 100% regards yourself as God's. Only then can you be seen as a person with the driving force of the heart. For those who have the seed of Hyojeong, that seed will always be the driving force of their heart.

A person who has the seed of Hyojeong does not deal with their feelings recklessly. They keep their hearts of loving and attending their parents a secret. They do not reveal how much they love their parents.

Therefore, you must treat your heart like fertile land.

We should stick faithfully to what Heaven tells us to do, and not have a mindset like a thornbush. If you worry about the work that God tells you to do, do not have the way of thinking like a thornbush and disbelieve in God

If you have the seed of filial piety in your relationship with God, you must live a life that 100% regards yourself as God's. For those who have the seed of

Hyojeong, that seed will always be the driving force of their heart.

That is why when you have a filial heart and hyojeong –"I try to serve God and try to love him and attend him," you can have power all the time. That is why I say that the seed of hyojeong will always be the driving force of their heart.

4. If you grow up bearing the seed of HyoJeong of the parent-child relationship, you will see fruits 60 times, 100 times bigger. The Bible says that a mustard seed becomes a tree and grows so abundantly that birds of the air can abide there. It says that Heaven is also like this. Today, True Parents, who became the Messiah, came to this earth bearing mustard seeds and are expanding the environment and territory so that the world can be saved gradually into their arms. As people who have the seed of HyoJeong, each of us should reflect on whether we have a heart like fertile soil.

The Bible says that a mustard seed becomes a tree and grows so abundantly that birds of the air can abide there. If you grow up bearing the seed of Hyojeong of the parent-child relationship, you will undoubtedly see fruits 60 times, 100 times bigger.

Just as a tiny mustard seed falls to the ground and gradually grows, is your seed of hyojeong growing every day?

Today, True Parents, who became the Messiah, came to this earth bearing mustard seeds and are expanding the environment and territory so that the world can be saved gradually into their arms. Has your seed of hyojeong become a tree that can embrace the family? Or has it become a seed of hyojeong that can grow to embrace the nation and world?

As people who have the seed of Hyojeong, each of us should reflect on whether we have a heart like fertile soil.

As long as we keep the seed of Hyojeong in our hearts and serve God and those around us, we will not ever perish. Only eternal blessings are received from Heavenly God.

LIVING TESTIMONY: I'm a Living

Testimony for Whom Anything is Possible

(Testimony of Yuji and Michiko Yokoyama, Virginia)

You are a model couple for witnessing!

Foundation Day is the Day God's Dream is Realized

June 4, 2022: Today I want to have a beautiful experience with Naokimi, Miilhan, Joshua and Resfred. Because I have not gone out fishing even for one day, I need to inherit our True Parents sphere of the ocean providence. So today I want to have a special time. That is why my speech is recorded now. Please understand me.

Today I'd like to talk about "Foundation Day is the day God's dream is realized" from *True Mother's Anthology, Book 1*.

Foundation day is the day when God's dream is realized. While thinking about that day, I wondered, "Why did True Father emphasize the 13th day so much?" I prayed to Heaven many times about it. Why the 13th? Much of the Bible is written in metaphors and symbols. God did not take six days to create the universe. It took God 12 days to create the universe. The 13th day was decided as the day when God's dream was realized. That is why True Father chose the 13th day to be Foundation Day. Father conducted the Coronation of God's Kingship and the Cheon Jeong Gung Palace Entrance Ceremony leading up to Foundation Day. It took Father 12 years of preparation for Foundation Day. (2013.01.07, Cheon Jeong Gung)

In the Bible, it says that God began creating the universe and rested on the seventh day after creating Adam and Eve. It is said that when the night turned to day that was the first day. This refers to a period rather than a time. This means that, "It took God a period of 12 days and not six days to create the universe. He rested on the following day, the 13th day." In the same way that God created the universe, I gave birth to over 13 children. The number 13 is important. It is a number that no one in history has been able to master. (2016.08.01, CheongPyeong Training Center)

True Mother said, "Foundation day is the day when God's dream is realized. Father conducted the Coronation of God's Kingship and the Cheon Jeong Gung Palace Entrance Ceremony leading up to Foundation Day. It took Father 12 years of preparation for Foundation Day."

According to True Parents, Foundation Day, the historical day when Cheon Il Guk was established, was on January 13, 2013, in the same way that God created the universe.

The number thirteen begins when each position of the four-position foundation completes the number three, it becomes twelve. The number twelve is the number of

each position of the four-position foundation realizing completion. The number thirteen means the number surpassing the level of the completion of each position of the four-position foundation and making a new beginning on a different dimension. True Parents came to this earth and conducted the Coronation of God's Kingship and the Cheon Jeong Gung Palace Entrance Ceremony. After 12 years of preparation for the proclamation of Foundation Day, Cheon Il Guk was finally proclaimed on January 13, 2013. It was the first event in history where the kingdom of God was proclaimed

Next, let's look at True Father's words about Foundation Day.

<499-220> *I held the Enthronement Ceremony for the Kingship of God on January 13, 2001, which marked the beginning of the third millennium. In 2013, after going over the peaks of twelve years beginning from that day, our families, people, nation and world have to bid a final farewell to the enemy land. No matter what pitiful circumstances beset us, we must not look back. We will carry aloft the torch of independence for the nation of our desire, and shake heaven and earth with a resounding shout of victory. Let us not forget: we are advancing toward the day we will plant the flag of heaven's glory through the lightning of love.*

We have to shout of the new love that unites heaven and earth. After enduring tremendous hardships on this earth, where the history of sorrow has extended until now, True Parents achieved oneness with God and held the Enthronement Ceremony for the Kingship of God. Yet the True Parents of heaven, earth and humankind still have a responsibility remaining. Once we have gone beyond 2012 to the thirteenth day in 2013, we have to raise high a torch, a beacon of the founding of the nation and the nationwide victory, and offer everything to Heaven.

Foundation Day is the first day in the history of mankind that the kingdom of God is born. This Day of Foundation is the day that God is most pleased with in God's 6,000-year history, and it is a day when mankind must return praise to God and True Parents forever.

The substantial Kingdom of Heaven has already begun. That is why Foundation Day was really an incredible day. God's wishes to start God's substantial Cheonil Guk on the earth were finally accomplished.

LIVING DIVINE PRINCIPLE: The Principle of Creation 50 - The Indirect Dominion and the Human Portion of Responsibility



The Reason for Human Responsibility

• *God endowed human beings with a portion of responsibility for the following reason:*

• *By fulfilling their given portion of responsibility, with which even God does not interfere, human beings are meant to inherit the creative nature of God and participate in God's great work of creation.*

• *God intends human beings to earn ownership and become worthy to rule over the creation as creators in their own right, just as God governs over them as their Creator.*

• *This is the principal difference between human beings and the rest of creation.*

The Completion of the Portion of Responsibility and its Difficulty

<63-326> *It is hard enough to manage your own body and mind, but when a man and a woman have children and make a family, it is not an easy matter to complete the portion of responsibility. It is dozens, hundreds of times more difficult than completing the individual portion of responsibility. The Principle teaches the course you must follow to erect the family portion of responsibility upon the individual portion of responsibility, and the clan, peoples' and national portions of responsibility upon the family portion of responsibility, but you should be aware how difficult a thing this is to accomplish. Jesus, who understood this clearly, said that those who sought to live would die. This means that you cannot do it unless you are willing to die in the process.*

Buddha said that he was the only one in the heavens or on earth. Being the only one in the heavens or on earth may be possible temporarily, but is it ultimately possible to continue? It is impossible. Why? It is because even though you have completed your individual portion of responsibility, you should start again from the bottom to complete the course of restoration for family through indemnity. Even Buddha must go down to the bottom and

start again, as the way to complete the family portion of responsibility is completely blocked, even though it may be possible to barely manage to accomplish the individual portion of responsibility.

And if it is possible somehow to complete the family portion of responsibility, this does not create the grounds to boast of any authority, because the tribal, peoples', national and cosmic portions of responsibility still remain. Sacrifice is required. At each stage of victory, you must go down again. Even though you complete the cosmic portion of responsibility, as long as you do not pay the price of sacrifice to the love of God, toward the love of God, you cannot complete the portion of responsibility.

The completion of an individual's portion of responsibility begins with realizing mind and body unity. However, no one in history has been able to unite mind and body.

Furthermore, realizing husband and wife unity and fulfilling the family portion of responsibility is dozens, hundreds of times more difficult than completing the individual portion of responsibility. Out of all the saints in history, not even one has been able to achieve husband and wife unity, complete the family, and fulfill the portion of responsibility.

And the completion of the tribal portion of responsibility and national portion of responsibility is even more difficult. That is why Jesus, who understood this clearly, said that those who sought to live would die.

Why? The portion of the individual responsibility, (the portion of family responsibility?) is really difficult to accomplish as a fallen man. There is only one way. In order to live, you need to prepare to die. Otherwise you cannot fulfill your individual portion of responsibility. Furthermore, the portion of responsibility for the family is almost impossible for a fallen man.

The way to complete your portion of responsibility is a way that human beings cannot walk on unless you are willing to die in the process from the very beginning. That is why Jesus said to make a determination to die.

When you prepare to die, you will live. When you prepare to live, you will die. Why? To fulfill the human portion of responsibility is that difficult.

Buddha said that he was the only one in the heavens or on earth. Buddha said that even if you reach the state of mind and body unity for one moment, how long you can continue, that is the key.

Even for one second. Maybe for a moment you can reach that kind of standard, but how long can you continue that? That is the key

Even if the individual completes his portion of responsibility, in order to complete the family portion of responsibility in restoration through indemnity, you must start from the bottom again. And if it is possible somehow to complete the family portion of responsibility, this does not create the grounds to boast of any authority, because the tribal, peoples', national and cosmic portions of responsibility still remain. It becomes harder the more you go on.

To complete the portion of responsibility from the individual to the cosmic (level), there is only one way: you must go down the path of making a resolve to die and (you) completely need to deny yourself, to sacrifice for the sake of the greater purpose. The more you go up each level, the more sacrifice you make.

That is why God's providence was prolonged again and again. It took a long time.

How about you? Before starting family and after starting family, what is the difference? It is not easy, right? It is not easy to make unity between husband and wife, right? It is not easy to make unity between parents and children, right? Between brothers and sisters, right? It is not a simple matter.

That is why when I see our blessed families, how much they struggle, including myself, in order to make unity among family members – especially between husband and wife! It is almost impossible to unite. That is why everyone must carry a very heavy cross.

The Divine Principle teaching is very ideal – talking about the ideal family – but in terms of reality, wow! It is very hard to achieve that standard. That is why Father said how difficult it is!

I am (?) proud of our blessed families. Even though you are in a difficult situation, you are still trying to love your husband, your wife, your children. The relationship with your spouse is sometimes hell. Sometimes you wonder, "How can I be responsible for my children? They go their own way. I know the value of the Divine Principle. I know the value of the other(?ideal?) family. How come in my family I don't know what to do?" You bear that kind of heavy cross.

What is the difference between our blessed families and outside families? Even though we are struggling, we have goals and vision. We know where to go. But in the case of outside people, when they are struggling with

their spouse, then there is no other way but to separate from each other.

But we know the Divine Principle. Even though it is so difficult to unite, we are still trying to overcome it because of the Principle.

Can you imagine? We could not solve the family issues until now. Even individual issues until now. But we are the ones who first initiate to make unity between mind and body, between husband and wife. That is why I encourage my brothers and sisters, please do not give up.

Father tells blessed families: "Please do not die." You need to remain until the last minute, the last moment, and still unite with me. I will be responsible for that."

After 6,000 years we are like pioneers. We received the Blessing at the top of the growth stage. That means at the top of the growth stage, we enter the completion stage and complete all of our portion of responsibility. We are the pioneers. Even Adam and Eve could not enter the completion stage. We are the first ones to enter the completion stage.... That is why Father understands your difficulties.

Therefore, the course of completing the portion of responsibility is a course full of Han, resentment, that no one was able to achieve. However, the fact that True Parents were able to complete the portion of responsibility up to the cosmic level is truly an unimaginable, great event! Wow! Thank you True Father, True Mother as human beings.

2,000 years ago, Jesus could not fulfill it. Can you imagine? Our True Parents carried that heavy responsibility, not just the individual portion of responsibility, not just the family portion of responsibility, not just the national portion of responsibility, not just the cosmic portion of responsibility, they even included God. They needed to liberate God. Who can do more than this? That is why we really appreciate our True Parents' hard work.

TODAY'S YOUTH MINISTRY: Attitude of a Leader's Heart (1)

Before we start today, I would like to introduce a poem by Margaret Fishback Powers (entitled) *Footprints*.

As you know, this poem is very famous. Many of you know it. Before sharing my internal guidance, we need to understand how much God loves us, how much he takes care of us. Especially when we are facing some

difficult issue and problem, how much Heavenly Father loves us. This poet shows something (about this).

Footprints – Margaret Fishback Powers

One night I dreamed a dream.

I was walking along the beach with my Lord.

Across the dark sky flashed scenes from my life.

For each scene.

*I noticed two sets of footprints in the sand,
one belonging to me.*

and one my Lord.

When the last scene of my life shot before me

I looked back at the footprints in the sand.

There was only one set of footprints.

*I realized that this was at the lowest
and saddest times of my life.*

*This always bothered me
and I questioned the Lord
about my dilemma.*

*"Lord, you told me when I decided to follow You,
You would walk and talk with me all the way.*

*But I'm aware that during the most troublesome
times of my life there is only one set of footprints.*

*I just don't understand why, when I needed You
most,*

You leave me."

He whispered, "My precious child,

*I love you and will never leave you
never, ever, during your trials and testings.*

*When you saw only one set of footprints
it was then that I carried you"*

Oh my God!

When I am tested and faced with difficulties, it seems that God does not care (take) of me, and it seems that he does not love me.

However, when God says it is difficult for me to move forward because I am in the most difficult situation, it is a beautiful poem that shows that God is actually walking with me in the closest place.

Let's read it one more time.

(Reread the poem)

Amazing!

Today, we will study the content of the attitude of a leader's heart.

1. The thing you should always reflect on is whether Heaven is really moving with you. And whether your family is really a family where Heaven works. If you are a leader, the question is whether you are the subject of longing in your family life. The next question is whether you are a person who can inspire and move the object

when you meet them. This has always been a problem. This is a question we should always look back on. What kind of person am I? What kind of family is my family? Am I a person who has an influence on the object as the subject of longing? When I am not able to walk with God, the question is what should I begin to improve about myself?

The thing you should always reflect on is whether Heaven is really moving with you. Am I living, feeling in my heart that God is really working with me every day? Is my family really a family where Heaven works? Am I living and feeling that God is working with the members of my family?

When church members look at their leaders, is God really working with our leaders? Also, if you are a leader, the question is whether you are the subject of longing to your family and church. If I meet my object partner, am I a person who can really inspire and move the object when I meet them?

If I am not such a person, the question is where should I begin improving?

2. What we have focused on in our life of faith so far is to first treat ourselves as God's. Our life of faith is to find our original nature first. To think of oneself as the Father's is the way to find your original nature. This is the first stage of rebirth. In order to change from fallen nature to original nature, I need to know that I am in Heavenly Father's position and that I must completely deny my self with fallen nature. You must be someone who says, "I do not exist" and "I am a person who has only the Father's circumstances and wishes." Only such a person is a resurrected person and will be in the position of a person who has entered a relationship with God.

If we first treat ourselves as God's, the way to find our original nature is opened. In this way, human beings have experienced rebirth by denying themselves and finding their original nature.

If fallen human beings are not reborn, they cannot see God's kingdom. If they are not reborn, the object partner's heart cannot be seen. God cannot be seen and the object partner's suffering and sorrow cannot be seen.

Therefore, human beings must experience the course of rebirth through completely denying yourself. Only by experiencing the course of rebirth can I be resurrected and form a parent-child relationship with God.

Then how are you born again? To be reborn, you must die again. If I really die in order to become a true self, I will be reborn and resurrect. What do I have to do

to die again? You must completely deny yourself and repent.

Repentance is really important.

Man can never be born again unless he goes through the process of true repentance. The reason we are not growing today is because we have not truly gone through the process of repentance.

What was the first gospel that Jesus preached when he came to this earth? Jesus said, "Repent! Heaven has come near." The first cry of John the Baptist was "Repent! Heaven has come near."

Through repentance, we must realize how great a sinner and unfilial man I am. You need to know how much damage and hurt I have caused to God's heart and how much damage and hurt I have done to the people around me.

What was the cause of the disciples, who betrayed and ran away from Jesus, experiencing the Holy Spirit when they met the resurrected Jesus? They repented again and again with tears of sincerity for their betrayal of Jesus. Through such tears of repentance, the work of the Holy Spirit took place. The reason we have not experienced the work of the Holy Spirit today is because there was no genuine and tearful repentance like the disciples of Jesus.

Today, there is only one way for Christianity to live again, for America to live again, and for God to come again. It is repentance at the national level. We need to know that God will never come again unless we return to the movement in which all church members and people are awakened centering on repentance. Our Unification church is no exception. We need to know that.

Without repentance I cannot see God's kingdom, I cannot see my spouse's heart, I cannot (see) someone's suffering heart. That is why we need to have the experience of rebirth. In order to have the experience of rebirth, we need to really repent. Without... repentance our spiritual life cannot be improved.

3. Next, you need to go into your family and see if you are dealing with your own family with the relationship of Hyojeong, which has a relationship with God. Like the saying, "Love your neighbor as yourself," ask yourself whether you love your neighbor according to the standard you love yourself. Ask yourself whether you are treating your family with the same heart that God treated you. You should always look at yourself and reflect. Because God created me to work, I should always think of myself as a walking stick and an offering before God. If I become a person Heaven can deal with,

God will want to work through me. God doesn't try to just work through people, it's that God will directly work through me if I meet God's relative standards. The liberation of the Israelites happened because God was working, not because Moses said to do it. Therefore, human's responsibility is to deny himself. Then, in that empty heart, Heaven directly works.

The next level is "Love your neighbor as yourself," ask yourself whether you love your neighbor according to the standard (by which) you love yourself. Ask yourself whether you are treating your family with the same heart that God treated you.

Denying yourself means standing in the position of an offering to Heaven. An offering cannot assert itself. An offering must think that he is completely dead and obey according to the way the master performs rituals. It is putting yourself in the position of the offering and being willing to die like Isaac.

If I just become someone whom God can deal with, God will work through me. If I just form a common base with God, He will work directly. The human portion of responsibility is denying ourselves. Then, God will directly work in that emptied mind and heart.

4. The liberation of the Israelites was what God intended to do, not what Moses said to do. Therefore, human's responsibility is to deny himself. Then, in that empty heart, Heaven directly works. Moses refused God's orders a lot, thinking that God told him to do it himself, but that was wrong thinking that came from not knowing God. God told Moses to go before the Pharaoh, but he refused to go eight times. Moses himself couldn't do it with his own power, and even King Pharaoh didn't yield to what he said. Moreover, the people of Israel could not believe that Moses was a leader.

5. Moses went before Pharaoh and performed many miracles. Every time Moses showed the Pharaoh, Pharaoh became more stubborn and drove Moses into a corner. Moses prayed to God, "Look at this. Doesn't Pharaoh become more stubborn as I thought?" Moses said to God, "I can't do it. I am slow of speech." This indicates that he did not know who God was.

Moses was unable to completely obey God. He (thought) that he had to do everything in the end. Moses himself was unaware that if he denied himself, God would directly work on the foundation of that belief. We today are just like Moses. The human portion of responsibility is ultimately denying ourselves. Heaven will work if we just deny ourselves.

Knowing that God would turn to Moses and tell him to do something, Moses refused many times, but that was wrong thinking, not knowing God. God told Moses to go before the Pharaoh, but Moses refused 8 times.

God talked to Moses. "You just obey. Just deny yourself. I am the one who will do everything, all that remains. Why do you think you can do everything yourself? Just deny yourself and empty your heart. (Then) I can use your mouth, your body. I am the omnipotent and omniscient God. Anyone who denies (himself) and comes to me, I can do anything (through him)."

"Why do you continuously insist on yourself? 'I cannot do that; I cannot do this.' Why are you thinking centered on your own mindset, Moses? Believe in me. If you deny yourself and determine to go and obey, then based on your self denial, I will do everything."

God already prepares everything. It is the same with our life of faith. "I already prepared everything." I just have to get out, just obey and get out. "Do not worry about what to say, how to approach them. Just invite me. Deny yourself, and I will do everything. Let me talk. I can borrow your mouth. I can talk with your guest."

We do not have faith. That is true. Let's deny ourselves. Let God work through my empty mind. Let's invite God based on my self denial. That is a life of faith.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible
(Testimony of Yoko Asuma de Groot.)

Foundation Day is the Day God's Dream is Realized

June 5, 2022: How was yesterday? Did you have a beautiful Saturday? I had an incredible and beautiful experience with our brothers. Yesterday, I went fishing with President Naokimi, Miilhan, Joshua, Resfred, and Rev. Seo. It was a beautiful time. Since I came to America, I have seldom gone out. This was my first fishing trip. It was really beautiful. The weather was prepared by God.

We all prayed together before departing for fishing. When True Parents went fishing, I thought of what they did for America and the world. Yesterday the whole day I missed True Father so much! I want to inherit True Parents' spirit of fishing.

We caught many fish; Naokimi also. Joshua and Miilhan said that they caught fish for the first time in their lives. Yesterday Joshua caught the biggest fish.

Joshua was the champion! Miilhan caught a very nice one. Also, Rev. Seo and Naokimi (caught fish). Resfred caught a fish while reading the one-hour EDP lecture manual. He was doing his jeongseong, and a fish came, and he caught it. Wow! Fish recognize jeongseong!

Yesterday we all caught a fish without missing a single one (of us). It was a day that True Parents blessed. We released some small ones and other kinds of fish (other than Striped Bass?). Yesterday was really an exciting and beautiful time!

When it comes to (whom) the fish recognize, first, the people who gave jeongseong are recognized. Second, fish recognize people with a longing heart. Finally, the fish recognize those who persevere to the end. Anyone who knows these three secrets can become a fishing champion.

Fish bite jeongseong. The fish bites (the bait of) the person who has given a lot of jeongseong. That is why before fishing, you need to do a lot of jeongseong conditions. A fish immediately recognizes how much jeongseong you do.

Secondly, a fish bites (the bait of) a person with a longing heart. "I really want to see True Father. I miss True Father."

Father treated each fish like a child of God, a representative of all humankind. He had a longing heart to save each human being. Fish bite (the bait of) a person with a longing heart.

And the fish bites (the line of) those who are patient. You need to be patient until the end – and wait and wait without losing your first motivation.

This is what I learned from True Parents. This (is true) not just (for) fishing, but everything is like that. Jeongseong, a longing heart and patience.

Let's study Mother's word from her memoir.

There are many parables and symbols in the Bible. For example, the periods of time in the creation story were not actually one day long. The Bible says that since God is omnipotent He initiated the creation with His word, saying "Let there be light. Let there be the moon. Let there be rocks." But actually, the creation did not come about solely as a result of God's Word, but through His investment of all His spirit and energy. This means God invested everything He had in the creation. It was not one literal day for each stage of the creation. We should consider the "days" as periods of time required for each stage. God started with microorganisms and moved on to larger animals, investing all of His spirit and energy in each stage. All of you have received the

Blessing and have walked the path of a mother, so I believe you understand the ten month process involved in the birth of a baby. What happens when a baby is born? Does the baby decide to end the life that he knows and be born, thinking, "I can't stand it anymore. I want to die. The sky looks yellow." It is not easy for a baby to be born.

Likewise, if we think about the process of pain and struggle that was involved in every part of God's creation of the world, His dream about the 13th day was a huge dream. What I am saying is that the creation was not 6 days but 12 days. The 13th day was the day when God's dream would be completed. God's desire was the completion of the four-position foundation, becoming the Parent of humankind. Father proclaimed that Foundation Day, on the 13th day of the first month is the most important day, and he completed many providential works in order to prepare for Foundation Day. It was a 12-year period of preparation from the Enthronement Ceremony for God's Kingship to Foundation Day. This is correct from a numerical viewpoint. It was not a date that was chosen easily or by chance. (2013.01.14, Cheon Jeong Gung)

True mother said, "Since God is omnipotent He initiated the creation with His word, saying, 'Let there be light. Let there be the moon. Let there be rocks.'" But actually, the creation did not come about solely as a result of God's Word, but through His investment of all His spirit and energy. This means God invested everything He had in the creation."

God started with micro-organisms and moved on to larger animals, investing all of His spirit and energy in each stage. All of you have received the Blessing and have walked the path of a mother, so I believe you understand the process involved in the birth of a baby.

Just as a mother commits and invests 100% and 120% of her life when she gives birth to a baby, God put all of his energy into creating humans and all things. It would be a big mistake to say that God created everything easily just because God is all-powerful. If God created humans with only 30% of his energy when he created them, then God does not have the right and qualification to become a parent even if he is the creator of humans. Parents are people who invest 100% and 120% for their children.

It is the same (for God). God invested 100%, 120% for each item of the creation. That is why he has the qualification to be our eternal Heavenly Parent.

Transcripts of Morning Devotion - Dr. Chung Sik Yong

True Love is Seeking to Invest Totally

Last time I shared that true love always seeks to invest totally. Father said:

(1) *To what extent do I need to invest?*

- *With all your heart, all your soul, all your mind and all your power, 120%*

"If you invest 'adequately,' that isn't True Love. True love doesn't mean investing, say, 70 or 80%. If one invests 'adequately' and there is something left over, one tends to calculate the amount. But God created investing completely, 100%, even 120%. A perfect plus creates a perfect minus."

To what extent does God invest for me? 50%? 70%? Because God is my parent, he invests 100% for me and loves me. Why? Because God is my eternal parent.

Even though I was born of a fallen descendant, God treats me as His own unique child. Everyone can give up on me, but God never gives up on me.

God is always patient and waiting for me to the end. Even if I go to hell, God is devoted to my salvation. And God sheds tears for me, loves me and waits for me without giving up. That is the nature of love, and that is the heart of parents.

This is really incredible. Many people misunderstand God. (They think) he is so powerful, omnipotent and omniscient; whatever he wants, he can create. But you need to know that God is the God of parents. When a parent delivers his own child, how much he invests for him to grow up. Similarly, God invests so much jeongseong, so much heart to raise you and me. That is why we are eternally grateful to our Heavenly Parent.

LIVING DIVINE PRINCIPLE: The Principle of Creation 50 - The Indirect Dominion and the Human Portion of Responsibility



The Reason for Human Responsibility

• *God endowed human beings with a portion of responsibility for the following reason:*

• *By fulfilling their given portion of responsibility, with which even God does not interfere, human beings*

are meant to inherit the creative nature of God and participate in God's great work of creation.

• *God intends human beings to earn ownership and become worthy to rule over the creation as creators in their own right, just as God governs over them as their Creator.*

• *This is the principal difference between human beings and the rest of creation.*

The Portion of Responsibility and Restoration Through Indemnity

<63-329> *What is an individual like after restoration through indemnity? The portion of responsibility is right there. From the standpoint of Adam before the fall, the mission of the 5% must be completed. Restoration through indemnity means going back, back to the position of Adam and Eve before the Fall.*

Then, what about after restoration through indemnity? That means that there is a portion of responsibility where you should show your filial piety and loyalty as an incomplete Adam by achieving perfection and standing before God. In this realm of dominion based on accomplishments through the Principle, the portion of responsibility remains all the way through the formation, growth and completion stages.

Due to the fall of Adam and Eve, human beings must go through the course of separating from Satan and go back to the top of the growth stage before the Fall through restoration through indemnity.

(Going to) the place of meeting the messiah at the top of the growth stage, receiving the blessing, and beginning a family with the couple, is going on the original course that even Adam and Eve were unable to go on. This course is not just restoration through indemnity but the course of fulfilling the responsibility of the origin of creation.

The portion of responsibility you must fulfill in the completion stage is completing the Four Great Realms of Heart, the Three Great Kingships and the Realm of the Royal Family.

When you enter the completion stage, you cannot fulfill your portion of responsibility by yourself. Always you need to do it with your spouse. The completion stage means to start as a couple. That is why completion you cannot do without your spouse. You can grow to the top of the growth stage as Adam or Eve individually. However, when you enter the completion stage, you need to do it as couples. How can we complete our final

stage? It is centering on the couple, on husband and wife, centering on the family. This is our portion of responsibility. Adam and Eve never went through that final stage. We already know that.

Today, even Unification Church members are unclear about this idea, becoming easily tired and frustrated. More and more people feel this way. In your life, you must go this way. You must go this way at any cost. You should make a clear sacrifice and go the path of restoration through indemnity.

It is not over yet, simply because you complete the individual course of restoration through indemnity. You should gain the value of going back to the original position of Adam.

The reason Unificationists today are unclear about this idea and become easily tired and frustrated, is because we do not have a clear sense of our portion of responsibility.

There remains the path of restoration through indemnity, which humans must go through until they reach the top of the growth stage, and the path of the portion of responsibility to receive the Blessing and go the original path. This is the inevitable path of life. Even if you die a hundred times, you have to go back to life again.

In order to enter the completion stage, you have to know that without your spouse, your children, your parents, your siblings, you cannot fulfill your portion of responsibility. What shall we do? If you are just alone without your spouse, without receiving the Blessing, you will never, ever enter the completion stage. You are still under the top of the growth stage. The completion stage only welcomes couples.

That is why, no matter what, I need to love my spouse, to properly raise my children, to love my brothers and sisters. No matter what, I need to have a filial heart to my parents. Otherwise I cannot complete your mission centering on the completion stage.

Nobody has gone this way. Since Adam and Eve fell, no one has gone through this process of completion. We are pioneers. How important it is! That is why Father emphasizes again and again that you need to receive the blessing. Without receiving the blessing, without your partner you cannot enter the completion stage.

Some say, "Oh, after I enter the spiritual world I will do something." Actually the time period on the earthly world is really crucial and very important. Once you die, it is very difficult to grow up. That is why no matter what, I need to fix the problem while I am on the earth.

Who is your savior? Your spouse is your savior.

Someone says, "I cannot love my spouse, my husband, my wife, my parents." I am telling you, if you have an enemy, that means you have to pay indemnity. As long as you cannot love someone, you need to pay the price, you need to pay indemnity. If you don't like someone, you need to pay the price until you overcome because God's Kingdom of Heaven is the perfect world of true love. You need to love everything (and everybody). There is no hatred, no enemy, no fallen nature. If you don't love someone, you will remain to pay indemnity. If you cannot love someone, it means you still have a lot of fallen nature. You have to pay more until you completely remove your fallen nature.

That is why our first goal is to love our enemy. Otherwise an indemnity course is waiting for you. Wow! What shall we do?

TODAY'S YOUTH MINISTRY: Human Portion of Responsibility and the Attributes of True Love

1. It is fallen human beings' portion of responsibility to deny themselves. If humans just deny themselves, God tries to directly work the Providence of Restoration. He would not have to look at the people on this earth and tell them to do things. Fallen human beings have limitations. Therefore, if fallen human beings just deny themselves, God will take responsibility. However, because they do not deny themselves and insist that they do everything, God and True Parents cannot do anything and cannot intervene. Doesn't God doing 95% of the responsibility mean He is doing almost everything? Human beings' 5% portion of responsibility is denying themselves. Of course, depending on human beings' maturity, God's responsibility becomes less and human responsibility increases as we move toward formation, growth, and completion stage in the growing period.

It is fallen human beings' portion of responsibility to deny themselves. Very simple. Deny yourself. Empty your mind. If humans just deny themselves, God tries to directly work the Providence of Restoration. As long as humans empty their hearts, God will come in and work on them. God does everything.

You can feel God's almighty power. You can feel God's presence as long as you deny yourself. Then my body becomes God's instrument.

Therefore, to the extent that man has emptied his heart, God enters and works.

Why can't God work? Why can't he show his almighty power? Because I don't deny myself. As long

as we deny ourselves, everyone will feel that “Wow! God is so powerful. He is love.” Everybody will feel that.”

Why can't I feel that? Because I don't have an empty mind. You need to empty your heart, then God has the space to enter you. But fallen man is very stubborn. He always insists on his own opinion. He always wants to do something by himself. “I don't care about God. I don't care about others.” Because you are really fixed on your old concepts, old habits, old thinking and your own ideas, God cannot find any space to intervene with you.

If fallen human beings just deny themselves, God will take responsibility. Then how should I deny myself? It is saying that I am not my own, but God's. However, that's easy to say, but self-denial is the most difficult task.

Depending on human beings' maturity, God's responsibility becomes less and human responsibility increases as we move toward formation, growth, and completion stage in the growing period.

However, according to True Father, fallen humans cannot share their own responsibility for 5%, so God takes responsibility (for) up to 97%.

Otherwise it is impossible for fallen man to fulfill his portion of responsibility .

We already learned this the day before yesterday. So I am repeating it.

2. When we attend elementary school, we owe a lot to our parents, but as we attend middle and high school, our area of responsibility gradually becomes bigger, and after starting family, the children must become better than the parents. Therefore, even in our life of faith, as we grow, we must go with the desire of becoming children who are better than True Parents. True Parents said this often. When you look at how True Parents say, “You all must become better than me,” you will feel that our responsibilities must change as we grow. According to how the child gradually grows, you can see that the amount of responsibility in the relationship between parent and child changes. If the parent does 95% and the child does 5% when they are first growing, when they mature a little more, the parents' responsibility decreases and the child's responsibility increases.

3. Even in the financial responsibilities between parent and child, parents take full responsibility at first, but later on, the children take on financial responsibility and even look after their parents. When the child takes financial responsibility for the sake of the family,

parents enjoy rest and glory, and the children become better people than their parents. Looking at the course of life, that should be like this, the relationship between God and us is no different. True Parents tell us, “You are all the messiah. You are the 2nd Rev. Moon.” If God is the parent of love, He wishes for human beings to become children who are better than Him.

In our life of faith, the formation stage is a period of being indebted to parents and Abel, the growth stage is a period of taking care of my own responsibility as well as (that of) others, and the completion stage is a period of trying to take care of even True Parents' and God's responsibility.

That is why True Parents often said, “You all must become better than me.” When you look at how True Parents said this, it means that as our responsibility grows, it must gradually change.

When the child takes financial responsibility for the sake of the family, parents enjoy rest and glory, and the children become better people than their parents. Looking at the course of life that should be like this, the relationship between God and us is no different.

True Parents tell us, “You are all the messiah. You are the 2nd Rev. Moon.” If God is the parent of love, He wishes for human beings to become children who are better than God.

Wow! This is an amazing discovery by True Father. Even though God is almighty, omniscient, so powerful, after creating his children, human beings, his wish is that his children should be better than he is.

We human beings have inherited (this) from Heavenly Parent. That is why we have the same nature. When we wake up our children, what do we feel? Our children should be better than us, right?

4. True Parents' names must be sanctified through us Blessed Families. When the value of the object partner increases, the value of the subject partner also increases. If the children turn out bad, then the parents also turn out bad. If the children become holy, the parents' values also increase. In that sense, True Parents also have no object partner to sanctify True Parents' names except through Blessed Families. It is the same with the parent-child relationship. The attribute of true love is so great. Although God is omnipotent and the great Creator of mankind and the universe, He wants humans to become better people than Him.

The subject partners value is realized through completion of the object partner. When the value of the object partner increases, the value of the subject partner

also increases. If the children turn out bad, then the parents also turn out bad. If the children become holy, the parents' values also increase.

Who makes God holy? Do you think God himself does? No. His object partner. We are the ones who make God holy. Even though parents are great, if children are not so great, what do people say? That is why the object's value is very important.

True Parents also have no object partner to sanctify True Parents' names except through Blessed Families.

"Holy True Parents! Holy True Parents!"

If the blessed families are not holy, many people laugh. Can you imagine that?

Although God is omnipotent and the great Creator of humankind and the universe, He wants humans to become better people than He is. If God had created His objects so they would not become better than Him, He would just be one creator. He could not become the parent of humankind, the parent of humankind must wish for his children to become ten times, one hundred times better than Himself.

God is amazing. The attributes of true love are amazing. "You should be better than I am. My spouse, my children, my brothers and sisters, you should be better than I am."

Wow! God created that kind of world centered on true love. I really admire our Heavenly Father's love.

How did Father discover this beautiful principle of love?

LIVING TESTIMONY: I'm a Living

Testimony for Whom Anything is Possible

(Testimony of Nelson Ngoma and Yoshi Arakawa, Two teenagers from Washington, DC.)

Oh my God! I am so happy! You can be better than I am in the future. I can see a promising future for America!◆

(Response to sharing) Today we heard a testimony from small children. Actually children are influenced very much by their mother, almost 100%, 120%. That is why in the restoration course we talk about the mother-son cooperation. This is really important. How the mother raises her children is a key point. If in our movement mothers raise their children very well, I think we can have a really incredible and promising future.

Our Attitude as we Reach Foundation Day

June 6, 2022: (Response to sharing) When you hesitate or (wonder if someone?) will accept (you) or not, this is a problem. You really need to have confidence and conviction: "God sent these guests to me. They are chosen people by God and (by) their ancestors." With that kind of confidence and conviction if you deliver God's word directly, it can be really powerful. They can have a transformation experience.◆

Last night we had a beautiful graduation ceremony from the Acceleration program. Naokimi and all the staff including Resfred are really doing a good job. Tomorrow I will show some beautiful photos (of the event). I think we can improve all our leadership talking about ministry, how to do it, how to develop the skill of ministry. That is really important. We will do this program continuously. I hope in the future all our blessed children, including the first generation, can participate in this beautiful program.

Today I'd like to talk about "Our Attitude as we Reach Foundation Day" from *True Mother's Anthology, Book 1*.

Beloved members! How are your preparations for Foundation Day going? We could call this the era of the re-creation of heaven and earth. Do you all have unity between mind and body? We are sinners in the eyes of Heaven. In light of the grace we have received from Heaven, we have not been able to fulfill our responsibility. Is there anyone who can stand up and proudly say he or she has completed everything? Now, for the first time in history, we are ushering in Foundation Day, a day of blessing that has never been seen before and will never be seen again. However, what kind of attitude do you have regarding this special time? Do you intend to receive this blessing without having done anything for it, or will you receive it based on your qualification as a son or daughter? Is there anyone among you who can place his hand over your heart and listen to what your innermost conscience tells you? Once again, we need to think about True Father, who has departed this earth before us, and we need to repent. We need to forgive one another.

We need to give greater honor to our Heavenly Parent, who has been suffering behind the scenes throughout the providence of restoration. We are unworthy to stand before True Parents, who have given everything unsparingly, and who desire that each of us

become a proud citizen of Cheon Il Guk. We are woefully unprepared. What do you have to do? You need to place yourselves in the lowest position and receive the coming Foundation Day with a repentant heart, while asking Heaven to take pity on you. On that note, I would like to say this: Those who are involved in these unnecessary lawsuits in Korea and overseas should repent. I wish to tell them to drop everything and start fresh through Foundation Day. The blessed families in all parts of the world who are making preparations to welcome Foundation Day, should ensure in this period of time that they have nothing to be ashamed of before Heaven. (2013.01.20, CheongShim Peace World Center)

Foundation Day is the day when the kingdom of God is proclaimed for the first time in human history since the fall of Adam and Eve. That is why True Parents said that it is a day and the era of the re-creation of heaven and earth. Therefore, this day is one of the greatest blessings for humankind and the day that Heavenly Parents are most pleased with.

Foundation Day is the first day of the beginning of Cheon Il Guk, the kingdom of God. On this occasion of Foundation Day, True Mother said that blessed families around the world should have a period in which they are not ashamed of anything in front of heaven.

Foundation Day is an incredible day. God has waited for this day. Finally God's Cheonil Guk, God's Kingdom of Heaven, has begun.

LIVING DIVINE PRINCIPLE: The Principle of Creation 50 - The Indirect Dominion and the Human Portion of Responsibility



The Reason for Human Responsibility

• God endowed human beings with a portion of responsibility for the following reason:

• By fulfilling their given portion of responsibility, with which even God does not interfere, human beings are meant to inherit the creative nature of God and participate in God's great work of creation.

• God intends human beings to earn ownership and become worthy to rule over the creation as creators in

their own right, just as God governs over them as their Creator.

• This is the principal difference between human beings and the rest of creation.

The Position of the Course of Re-Creation

<115-67> What is the condition of humankind after the Fall? Fallen people have destroyed 97% of the creation. That is why re-creation is necessary. What is re-creation? It does not mean merely standing in the position to fulfill the portion of responsibility. The whole of creation has been destroyed. You can imagine how difficult it will be. There is no other way to complete the portion of responsibility without God taking 97% responsibility, and completing it for humankind. The course of re-creation is absolutely required in order to move up to the position to be able to complete humankind's portion of responsibility. You should go through indemnity in order to go through the course of re-creation. You should make indemnity conditions. You should go through difficulties.

True Father said, "What is the condition of humankind after the Fall? Fallen people have destroyed 97% of the creation."

Since the whole of God's creation has been destroyed, in order to restore this, God is in a position where he has to cover for more of human beings portion and take 97% responsibility. Otherwise, there is no other way to complete the (human) portion of responsibility.

You should go through indemnity in order to go through the course of re-creation. You should make indemnity conditions. And in order to go through the indemnity course, you should go through unimaginable difficulties. ... True Parents represented humankind and took on this difficult responsibility and paid all indemnity and proclaimed the Heavenly Principle.

Of course, since this era is the era in which restoration through indemnity has ended, we must quickly inherit True Parents' triumphant foundation. He said that the way for us to inherit the triumphant foundation of True Parents is to fulfill the HTM mission and register in the Cheonbowon.

Father is saying that fallen people have destroyed 97% of the creation. That is why we as human beings have a 5% portion of responsibility. Father said it is impossible for us as fallen men to fulfill that. That is why God needs to be more responsible: 97%. Only then can human beings fulfill their portion of responsibility. That is why God has to work harder than before.

Our True Parents are fully responsible, more than before. That is why we need to think that God is responsible for 97% for us. Our job is 3%. Of course, 3% is not a simple matter. We need to think that God and True Parents have already prepared 97%. They have already done 97%. That is why we need to have real confidence and conviction and go forward. So (we need to) just unite with God and True Parents with self denial. Then God can directly intervene with us and can handle everything.

Self-denial means what? Really treat myself as God's. As long as I do, then God can do everything. Self-denial means to empty our heart and mind. Then God can intervene in our heart and mind.

God has faced this human world from a position that is higher than the human portion of responsibility. Those who fell down from that point should build a bridge and go up. All of humankind is in that realm. All those who have gone to the spirit world in the past, throughout all of history and the entire world, all people living in the present, and all descendents in the future all belong to this realm. This is a realm of resentment and corruption. How can it be re-created? You should go through a course of struggle. With whom? With Satan. Satan is taking everything in the course of re-creation. That means that 97% of the whole has been taken by Satan. That is why God should take responsibility for 97%.

Due to the human fall, (to) Satan, 97% of the whole has been taken by Satan until today.

Until now, not one fallen human being has completed the restoration through indemnity and their portion of responsibility. The inability to cross the line of restoration through indemnity has been the resentment of fallen people.

All those who have gone to the spirit world in the past, throughout all of history and the entire world, all people living in the present, and all descendants in the future all belong to this realm. No one is able to escape from the realm of destiny and this is a realm of resentment and corruption. In other words, no one has passed through God's indirect dominion.

Then how can it be re-created? You should go through a course of struggle with Satan. The only way for fallen people to get out of this is to follow True Parents' realm of victory and overcome it.

Since 97% has been taken by Satan, True Parents have to take responsibility for 97% on behalf of God and go through restoration through indemnity. That is why if

all human beings believe in and follow True Parents, they will be able to complete their 3% portion of responsibility.

We need to really appreciate our heavenly God and True Parents.

Satan has Three Factors

<115-67>What is Satan? First, Satan loves himself. He is centered on himself. And then he sets up his ownership. After that he centers on love for himself. Satan has these three factors.

Out of the three factors of Satan, the first is that Satan always thinks (of) and loves himself. Therefore, all self-centeredness belongs to Satan. Not going through God and True Parents as the center ultimately is dealt by Satan.

Therefore, you should always check your thoughts. Are your current thoughts centered on God or are they your own thoughts? You have to always check: "I am a being centered on whom?" If you do not do this, you can never bring about development in your life of faith.

Therefore, you need to always ask your Abel figure or central figure, receive approval, and take action. You have to receive God's permission through prayer and then take action. Therefore, a life without asking, contacting, and consulting is very dangerous in your life of faith.

The second factor of Satan is that he sets up his ownership and claims things. Satan always asserts "my things, my house, my children, my parents, my brothers and sisters, my wealth, my money, etc." Satan's sense of ownership is so strong that God cannot intervene.

The third factor of Satan is that he centers on love for himself. Satan always thinks that he is the subject of love.

Satan never tries to love or sacrifice for the sake of others. He tries to use his object partner centered on his selfish love. He only thinks of his own love.

That is Satan.

TODAY'S YOUTH MINISTRY: The Attitude Toward Hoondokhae and its Results

1. You need to read the words with a heart of offering devotion every day.

> Stagnation leads to death.

Thinking that hoondokhae time is when your spirit self is infused with God's love, you need to do hoondokhae. You eat God's love every day. Stagnation leads to death. So, once you decide to start hoondok, you should do it every day. If you really don't have time, just

do it for 10 minutes. If you stop one day, it will be more difficult to continue the next.

2. If you read every day, you will resurrect every day.

This is my personal experience.

3. If you read every day, you will grow every day.

4. If you read every day, you can make atonement every day.

Would you like to resurrect every day? Would you like to grow every day? Would you like receive God's love every day? Would you like to make atonement every day?

First, read the one hour-long EDP book one hundred times. Then, you will become a hoondok champion and be infected by a hoondok virus.

That is why I would like to introduce all United States members to reading the EDP 100 times. Once you get it, once you complete it 100 times, this is a great beginning for you to have the hoondok habit and to become a champion of hoondok.

Everybody please try to read the one-hour book 100 times. God will give you the energy and power to read the 3-hour content 30 times and the 12-hour content 21 times and... the original EDP ten times and Cheon Syeong Gyeong ten times and Cheon Bumo Gyeong ten times and Pyeong Hwa Gyeong ten times. Even later on you can read the Bible ten times. Then (during) your entire life you can systematically read hoondokhae.

If you select content randomly from each book, you (will not be able to) finish (reading) the eight great textbooks. That is why, let's set up a clear plan. This is very important.

5. If you read every day, you will be infused with God's love every day.

6. If you read every day, a mind that is grateful wells up every day.

7. If you read every day, you will feel joy every day.

8. If you read every day, you can overcome your body.

If you practice hundok, you (will come to) know how much time you can control. Some people can't read 5 minutes. That means you can't control your body for just 5 minutes. The habit of hondok is training to control one's body. See how much you can control yourself when you practice. Can you control (your body for) 10 minutes? 30 minutes? How long can you concentrate when you read hoondokhae and make unity between mind and body for ten minutes? 30 minutes? 40 minutes? 60 minutes? It's an ideal way to get past the number of at least 7. If you focus on Hoondok once, the

number 7 means 70 minutes. If at least once you start, then you need to do it for 70 minutes. In the beginning, however, it is not easy. You can control (your body) for at least five minutes and then you need to rest. Then go back again.

That is why the practice of hoondokhae is really great training to control your physical body. How long can you really dominate your body? It is really great training!

9. Hoondok is your eternal mission.

Father said if anyone goes to the spiritual world, he needs to do hoondokhae.

10. Hoondok is your eternal responsibility.

11. You can be perfected by hoondok.

12. Hoondok is God's love.

It is not only the word itself.

13. Those who do hoondokhae will greet an eternal golden age.

14. Hoondok is food for your spirit.

15. Hoondok leads to God's direct dominion.

When you concentrate on hoondokhae, it is a time that God directly intervenes with you. You can have beautiful experiences. If you don't have a habit of hoondokhae? Then you are very dangerous.

16. Hoondok is multiplication.

When you really love hoondokhae, you can multiply your spiritual children, your father, your mother, your neighbors. When you become a champion of hoondokhae, you automatically multiply to your neighbors, your environment. It is really an incredible miracle.

17. Hoondok makes everything go well for you.

18. Hoondok is Jeongseong devotion.

One of the greatest (of) jeongseong devotions is what? Hoondokhae.

19. You will experience the Word becoming flesh through hoondok.

When you become a champion of hoondokhae, you are so dignified, so holy. Your body becomes very holy. Finally,

20. Hoondok is a permanent follow-up.

You don't have to worry about follow up any more. (When) anyone who studies the Divine Principle, recognizes True Parents' identity and registers to become our member, we need to introduce the hoondokhae tradition to them, the eight textbooks – from the one-hour book, 3-hour EDP (and so on). When they do hoondokhae by themselves – self-reliance centered on hoondokhae – that is eternal follow up.

I repeat this again and again and over and over because God's word everything, God's word is God's love.

LIVING TESTIMONY: I'm a Living

Testimony for Whom Anything is Possible

(Testimony of GPA Cheonil Guk missionary program leaders Adelina Azar(?) and Naomi Frolic)◆

(Response to sharing) When I heard our Cheonil Guk missionaries' beautiful report at East Garden, I was so inspired. I received a great inspiration from heaven. Do you know what it was? God told me that most of those who participate in a Cheonil Guk mission and return, lose faith. They go back to their own way.

How can we raise them continuously? I think (for) anyone who goes overseas as a Cheonil Guk missionary, their mission country needs to become an eternal mission country. Even though they may be studying in college, they need to arrange at least once a year a 21-day journey (back to that country). You (may) need summer vacation or winter vacation. They should go back to their mission country again at least once a year.

Also, they need to speak with their neighbors or with (other) second generation or third generation to become Cheonil Guk missionaries to serve the world.

That is why now we are creating the GPA alumni (association?) to go out to serve the world. Then when we increase from 3 or 4 nations to ten nations and 20 nations, finally 200 nations, the role of America (will be) to serve 200 nations.

Once a person becomes involved in overseas missions, he or she can have amazing and incredible experiences. He can revive (by) going to his mission country continuously.

That is why all American first generation and second generation need to really support our second generation and third generation (and) go together (with them) to serve the world as missionaries.(?) Then the entire American movement, especially our second generation and third generation will have a reviving experience and expand our movement everywhere. This is one of the best way to wake up our second generation and third generation, even including the first generation. Our mission is to serve the world. Then God will pour out his holy spirit everywhere. This is a very important mission.

That is why we are now creating the department of Cheonil Guk missionary alumni and creating a missionary team to serve the world.

Our Attitude as we Reach Foundation Day

June 7, 2022: Miilhan shared a beautiful experience. I am also very excited to hear the Cheonil Guk missionaries report. Let's see how they will report.

On Sunday night we had the Graduation Celebration for the very first Accelerate Leadership Certification Course.

Accelerate is a Leadership Training Program for the entire leadership of North America to train them in the core practical skills necessary to be a leader. Over 180 leader's registered for this course in February this year, and Sunday night we celebrated the graduation of those who completed it.

Over the span of 16 weeks, we had 13 incredible presentations by expert teachers from around the country to teach our current and future leaders relevant education to grow themselves, and be effective in their ministry.

Here are the 10 Instructors of the Accelerate Leadership Course. It was a great mix of 1st and 2nd Generation leadership.

Naokimi made beautiful opening remarks.

Then we heard really inspiring testimonies from representatives from each subregion and Canada.

I gave congratulatory remarks.

Each subregional director, including Canadian Leader Dr. Franco Famularo, shared brief acknowledgments for their members.

We had 130 people graduate this time and many more who are still finishing their work so they can graduate. Accelerate will happen every year, so I encourage everyone to register for this incredible program.

Once again congratulations to the Accelerate Graduation Class of 2022.

Today I'd like to talk about "Our Attitude as we Reach Foundation Day" from *True Mother's Anthology, Book 1*.

Foundation Day is the Day God's Dream is Realized

I have opened all the doors through Foundation Day. I have opened the doors wide for anyone who resolves to be filial, loyal and faithful, and to put his or her beliefs into action. We must practice absolute faith, absolute love and absolute obedience until our last moment on earth, centered on True Parents. If we make such a resolution and carry it out, we will not need to pay indemnity in the future. We need to prepare for the era of Cheon Il Guk that is free from indemnity. That will

come when we fulfill our responsibility. No one else can do it for us. It is up to us to fulfill it. That is why, as I have said, it is important for us to fulfill our responsibilities now. Then, when the ideal world comes, we will not have to deal with finishing up our unfinished tasks. Thank you. I hope and pray that your devotions will bring glory to Heaven and joy to earth and that in the eternal era of Cheon Il Guk you will all become beloved and acknowledged citizens of Cheon Il Guk.

Let us once again resolve to do our best to accelerate the work of guiding all seven billion people of the world to become citizens of Cheon Il Guk under our Heavenly Parent. Only if you have achieved this will you be free when you pass on into the next world, and will you live in a world that is free from accusation. If you are unable to fulfill your responsibility on earth, accusation will follow you to the eternal world. In that event, you will have trouble breathing in the spirit world, where breathing takes place through your heart of love. It does not matter if you are no longer young. You need to fulfill your responsibility while you still have your physical body on the earth, so that you can stand free before True Parents in the eternal world and be authentically proud of yourself. (2013.01.20, CheongShim Peace World Center)

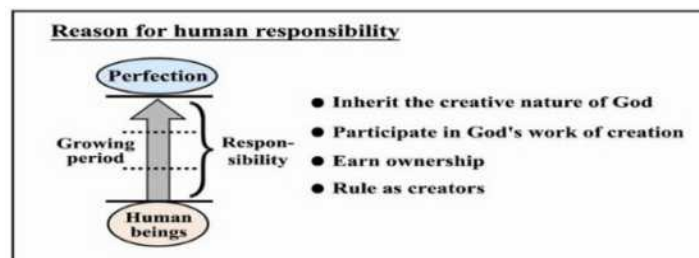
True Mother said: "We need to prepare for the era of Cheon Il Guk that is free from indemnity. That will come when we fulfill our responsibility. No one else can do it for us. It is up to us to fulfill it." True Mother said that if we follow the victorious True Parents with absolute faith, absolute love, and absolute obedience to our responsibility of Heavenly Tribal Messiah(ship), we will enter the era of Cheon Il Guk where there is no indemnity.

Now is the time to emphasize the word *responsibility*, rather than indemnity. Before True Parents declared Foundation Day, we really emphasized the importance of indemnity. But after True Mother established the era of Cheonil Guk, now is the time to emphasize the word *responsibility*, rather than indemnity. This means that we have entered the original era and are now able to do our responsibility.

True Mother continued, "I hope and pray that your devotions will bring glory to Heaven and joy to earth and that in the eternal era of Cheon Il Guk you will all become beloved and acknowledged citizens of Cheon Il Guk. If you are unable to fulfill your portion of responsibility on earth, accusation will follow you to the eternal world."

So, let's all start by establishing three spiritual children, and do our best so that everyone can fulfill the Heavenly Tribal Messiah mission.

LIVING DIVINE PRINCIPLE: The Principle of Creation 50 - The Indirect Dominion and the Human Portion of Responsibility



The Reason for Human Responsibility

- God endowed human beings with a portion of responsibility for the following reason:
 - By fulfilling their given portion of responsibility, with which even God does not interfere, human beings are meant to inherit the creative nature of God and participate in God's great work of creation.
 - God intends human beings to earn ownership and become worthy to rule over the creation as creators in their own right, just as God governs over them as their Creator.
 - This is the principal difference between human beings and the rest of creation.

The Position to Complete the Portion of Responsibility

<124-94> If you inherit the right as holy creators through completing the portion of responsibility, you will receive true love. You should understand that you have the right to inherit a true love that is stronger than anything else. With this true love, you can do anything, you can even love your enemy. You should be aware of this. The power of true love is not in fighting or in force, but in natural surrender, which means that nothing is stronger than this, there is no ideal standard that goes beyond this, no standard of peace that surpasses this.

What is the purpose of the human portion of responsibility? It is to become the true owner of all things. What must we do to become a true owner? To become a true owner, we must inherit true love from God and True Parents.

Then, in what kind of position can you inherit true love? It is a position where enemies can be digested and loved. If you possess true love that can love even your enemies, everything becomes possible and there is nothing you cannot do.

This is really beautiful guidance.

Jesus and True Parents were able to become the parents of all people because they possessed true love that could forgive even Satan. The quality of the true love of Jesus, who loved even his enemies, was such that all humankind could receive the benefits of spiritual salvation.

Ultimately, our task is how to love our enemies. If I do not love my enemies, I must pay indemnity.

This is one of the great trials under God's direct dominion. Our task is how to overcome our enemies. Abel needs to love Cain. You need to overcome your enemies, your opponents. If you do not love your enemy, you cannot fulfill your portion of responsibility under God's indirect dominion. That is why our main portion of responsibility is how to overcome our fallen nature. In order to overcome my fallen nature. I need to love my enemies. Without loving my enemy, I need to pay indemnity. Difficulties and many trials will come as I continue on the path of faith. True love is to love even the unlovable.

If I love my enemies, not only can I be freed from my sins, but I can overcome all my indemnity. Even if you go to the spiritual world, you can freely enter and leave any realm of the spirit world. You can even witness (to) those in the world of hell.

Therefore, we must love not only those we like, but also those we dislike. I must make the determination to love every single person.

The purpose of enemies existing on my path of faith is God's strategy to train me to be a true person with true love. Never avoid enemies.

God gives me enemies and asks me to overcome them. That means I can get rid of my fallen nature. That is why enemies are a wonderful gift from God.

If you overcome your enemies, wow! You can become a champion of true love. Whatever happens, you have to digest it and overcome it. Heaven is a world where the word "enemy" does not exist.

How can we become perfect beings? If there are no enemies, I can love anything and anyone. Then guaranteed, you have already become a perfect being. Already you have become a man of true love. That is why (we should not) avoid enemies. If I have enemies, I need to get rid of my fallen nature. I need to become a round character, a better person. I need to overcome my arrogance.

Why do enemies exist? (They) ask you to overcome your fallen nature, your self-centeredness. Wow! (They are) an incredible gift.

Therefore, our greatest and most important responsibility is what? To love even our enemies. So we should think that I was born to love my enemies. If you love your enemies, your personality will be very smooth and round. Be a person (who) can give and receive with anyone and be welcomed.

Inheriting True Love

<124-96> *The portion of responsibility is needed absolutely in order to inherit true love. Do you understand? You need to know that action of love follows the portion of responsibility. You have to be responsible for it. When you love someone, you have to be responsible with eternity, unique and unchanging. Otherwise how can we trust God who has such ideal? Unlike us, God never changes.*

With an act of love comes eternal responsibility. We must know that true love comes with eternal, unchanging, absolute, and unique responsibility.

The great thing about God is that he is absolutely, eternally, and unchangingly responsible for his object partner under all circumstances. Not only that, (he) provides absolute and unchanging protection and education for the object partner under any circumstances.

The fall is the shifting of responsibility to others, but the Principle is to be responsible for and protect and nurture others.

TODAY'S YOUTH MINISTRY: What Position are we in When we Receive the Blessing?

In order to graduate from (the) indirect dominion and enter (the) direct dominion, all human beings must pass through the gate of (the) Blessing.

This is very important. How do we go to God's direct dominion? We need to pass through the gate of the Blessing.

Then what position are we in when we receive the Blessing?

1. *It is the position where you can remove your original sin and be born anew through True Parents.*

We completely remove our original sin.

> *It is the position where God's direct dominion and indirect dominion meet.*

It is a kind of meeting point.

> *Your wedding night: it should be your biggest festival.*

(That is) because you are entering God's direct dominion from the indirect dominion. That is the first

night. Through the love relationship, through the sexual relationship you are now entering God's direct dominion from God's indirect dominion. Wow! Amazing!

2. *With whom did you spend your wedding night?*

With whom? That other person. That is why you need to keep purity. You need to offer your first night to your eternal spouse.

3. *It is the position where you can start your four great realms of heart and three great kingships.*

4. *It is the position where the Kingdom of Heaven on earth begins.*

Until the top of the growth stage you can grow up individually. Adam has his course as the Tree of Life. Eve (has her course) as the Tree of the Knowledge of Good and Evil. They grow individually until the top of the growth stage. From the top of the growth stage after receiving the Blessing, they enter God's direct dominion. It means your small kingdom centering on your family begins.

This is very important. Individually you cannot enter the Kingdom of Heaven. Based on pairs, on couples (you can enter).

5. *It is the position where you can inherit from God the great work of creation and true love.*

6. *It is the position where you can start to have dominion over all things of creation.*

Anyone who graduates (from) the top of the growth stage and receives the Blessing enters direct dominion. That means that God acknowledges you as the owner of all things. Lastly:

7. *It is the position where God's eternal blessings, happiness, freedom, peace and unity begin.*

We have recently talked about God's indirect dominion and his direct dominion. What is the difference between God's indirect dominion and his direct dominion? In God's indirect dominion the most important things is keeping purity: "Do not eat!" If you eat, you will surely die. Keep absolute purity. That is God's most important commandment under God's indirect dominion. right? Until the fruit becomes mature, you cannot eat it. You have to wait. God has to wait. Adam has to wait. You have to wait until the fruit becomes mature. Immature fruit cannot bear fruit, cannot multiply. That is why you need to wait. God cannot do anything until it becomes mature.

Then once you enter the direct dominion through the Blessing marriage ceremony, then what is God's commandment? "Please eat. Please have a love relationship with your spouse."

Under God's indirect dominion what is his commandment? "Do not eat." Under his direct dominion (he commands), "Please eat and enjoy (it). You are free. You are the owner of all things, the owner of true love." This is different.

Today we learned very important things. What is the difference between God's direct dominion and his indirect dominion? What position are we in when we receive the Blessing? The Blessing is so precious! Very important!

LIVING TESTIMONY: I'm a Living

Testimony for Whom Anything is Possible

When I heard their testimonies, I had such an incredible, touching experience.

(Testimony of Cheonil Guk missionary team to Elbasan, Albania)

How proud Heavenly Parent and True Parents are of you! You had such an incredible experience overseas. You said, "We came here not to be served but to serve the people." This kind of service for all humankind, for God and True Parents is so beautiful! I love you all! I was so excited to hear your beautiful testimony! Thank you very much.

Our Attitude as we Reach Foundation Day

June 8, 2022: (Response to sharing) When you really sincerely read the Divine Principle with your heart, I think many times you can have incredible spiritual experiences. That is why you need to invest your heart before you do hoondokhae. You need to pray and invite God, True Parents and your ancestors (to join you). "Let's read together. Heavenly Father, what do you want to teach me through this reading?" You need to invest your sincerity and heart. Then I think you can control your sleep spirits, and God can give you incredible inspiration!◆

Today I'd like to talk about "Our Attitude as we Reach Foundation Day" from *True Mother's Anthology, Book 1*.

In preparation for Foundation Day all Unification Church members should cleanse themselves again. I will give out holy wine to the Continental leaders for all the members; those who will participate in person and those who will not be able to make it because of personal circumstances. This is very special. That is why you must come here after having cleansed your mind and body. (2012.10.25, BonHyang Won)

Without knowing in detail what kind of work the Messiah will do when he is manifests on earth, for 2,000 years Christianity has been teaching how the Messiah must come, and that if you believe unconditionally you will go to heaven. Now our time has come. True Father has carried out the work of indemnity and has done everything that could be done. Now God can accomplish what He had wanted to accomplish in the Garden of Eden through Adam and Eve's family. It is that kind of time. The establishment of the True Parents is the same as Adam and Eve having been blessed in marriage by God, and above that, God's nation must be established. We must participate and offer devotion to build that nation. God set that goal. True Father clearly said that according to how we act today, that kind of result will come in the year 2013. We must work hard to move it forward. According to your investment, your efforts and devotion, the laborious course of True Parents can be lightened. (2005.10.03 Fukuoka, Japan)

God and True Parents substantially found and established the Cheon Il Guk that they so longed for. Therefore, True Mother said that our lives have to change. Before Foundation Day and after Foundation Day must be different. We should show the difference between life in the era of restoration through indemnity and life in the era of Cheon Il Guk.

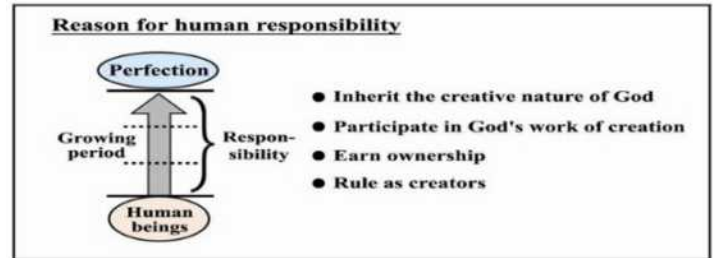
All the sins we committed before the proclamation of Foundation Day were forgiven, but after Foundation Day and (while) establishing the kingdom of God, we should not commit any sins as blessed families. In the era of Cheon Il Guk which we (have) entered; all things are governed by Heavenly Law.

After Foundation Day, we can find and dedicate a substantial country depending on what kind of efforts we make centering on True Parents' victorious foundation. Now, we are two years into the 2nd 7-year course of Cheon Il Guk. In the next five years, we must do our utmost to figure out what to do and set a standard by which all citizens of a country can be restored.

We have already established Foundation Day which is Cheonil Guk. Based on this foundation we need to substantialize (it) centered on one substantial nation, one sovereignty, one people – which is the nation of Korea. This is why Mother focuses on the heavenly unified Korea providence.

LIVING DIVINE PRINCIPLE: The Principle of Creation 50 - The Indirect Dominion and the Human Portion of Responsibility

This is the final series on the Indirect Dominion and the Human Portion of Responsibility.



The Reason for Human Responsibility

• God endowed human beings with a portion of responsibility for the following reason:

• By fulfilling their given portion of responsibility, with which even God does not interfere, human beings are meant to inherit the creative nature of God and participate in God's great work of creation.

• God intends human beings to earn ownership and become worthy to rule over the creation as creators in their own right, just as God governs over them as their Creator.

• This is the principal difference between human beings and the rest of creation.

The Portion of Responsibility and Adolescence

<133-106> Why did God set up the portion of responsibility? It is because He wants to raise you up to the level of adolescence. Without the period of adolescence, you would have to be prepared to be married at the time of your birth. Can you marry at birth? It is impossible. You should wait until you become mature. Men and women should be mature enough to get married. Grasshoppers know how to grow to maturity, so how would it be possible that people cannot grow to maturity, too? You must find the way to grow to maturity.

When human beings reach puberty, or adolescence, they reach the standard where they can be perfected both physically and mentally. The reason God gave humans a growth period is to make us (able to) mature by the time we reach puberty.

If the fruit is eaten while it is not yet mature, the seeds of the fruit cannot reproduce. That is why God told human beings not to eat the fruit during the growing period until they are mature. That period is God's realm of indirect dominion.

What is the difference between God's realm of indirect dominion and (his) realm of direct dominion? Human beings in God's realm of indirect dominion are still immature, so the fruit should not be eaten.

However, in God's realm of direct dominion, people have matured, so they can eat the fruit with the owner's permission. Therefore, the position where Adam and Eve receive the Blessing from God is to receive permission, then eat the fruit and multiply.

That is why I emphasize again and again the difference between direct dominion and indirect dominion. Under God's indirect dominion you cannot eat: "Do not eat!" In order to eat, the first condition is that you need to be mature physically and spiritually.

Second, you need to get permission from God. Without getting permission from God and your parents and just eating, deciding everything by yourself, that is the fall. God and your parents will definitely allow you to eat after you become mature physically and spiritually.

Adam and Eve could not wait until they received God's permission. That was the problem. That is why now everywhere the teenage issue is a very serious issue. You need to become more mature not just physically. Even though you are mature physically, are you ready to receive the Blessing spiritually? This is very important. You need to create balance. The physical and spiritual level should reach the same standard.

My Portion of Responsibility is the Position of Loving More than Satan

<137-106> Are you above the standard of the nation? In order for you to go over this standard, you should give more love than Satan. What prevents you from carrying out your portion of responsibility is that Satan's love interrupts you. That is why you should love more than Satan. This is why Jesus said, "Whoever loves his father and mother more than me is not worthy of me, whoever loves his son or daughter more than me is not worthy of me, and whoever does not take up his own cross and follow me is not worthy of me." You must take up the cross and follow me.

Fallen man is just self centered. He doesn't know how to live for the sake of others. He does not know how to love his parents, his neighbor. That is why he has to get out of self-centered love.

Gradually you (come to) care for others and live for the sake of others and gradually grow up. Then you know how to love others, how to love your nation, how to love people.

A position where the portion of responsibility is completed is a position where I love God and True Parents more than my parents, myself, my country, and the world. Satan's love cannot go beyond his own blood relations.

We need to know this. That is why our love matures and matures and reaches a certain standard. Then automatically I can love God and True Parents more than anyone else. We can say that your filial piety has already reached a certain standard. That is the completion of our portion of responsibility centered on filial piety.

TODAY'S YOUTH MINISTRY: What are the Ten Treat Faith Legacies in the Age of CIG?

1. Tradition of a life of Hyojeong and attendance > Absolute faith, absolute love, absolute obedience

The center of love is the heart, and the root of the heart is filial piety. Hyojeong is to serve and attend God and True Parents with a heart of absolute faith, absolute love, and absolute obedience. Therefore, I must always check whether my filial heart is always expressed toward Heavenly Parents and True Parents.

This is very important. Do I have a filial heart? When I wake up, do I miss God? Do I miss True Parents? Do I try to serve God and True Parents? If you have such a filial heart, you can automatically serve your own parents and your brothers and sisters and neighbors. That is why vertical alignment centered on filial heart is very important. One of the most important legacies centered on the age of Cheonil Guk is the tradition of a life of hyojeong and attendance. Hyojeong is the root of the heart.

2. Absolute purity tradition

If we live with filial heart in our life of faith, we are automatically supposed to keep purity. This is because Hyojeong treats his or her body as that of Heavenly Parents and True Parents. "I belong to God. My mind and spirit belong to God. I must belong to my parents. In a word, most people who lose their purity have lost their filial piety in their hearts.

Once you lose your filial piety, you become very horizontal. You can fall any time. That is why all Chapter Two problems come from a lack of filial heart, lack of filial piety. That is why anyone who truly loves God, True Parents and their own parents cannot go their own way. How can we raise up the filial heart and hyojeong in our family? As a parent how can we raise our children to be filial sons and daughters? As a parent

you (need to be) the first one to practice a life of hyojeong.

3. *Hoondok life tradition*

Hoondok is the word of God. It is his life and love. There is no spiritual growth and no family completion without hoondok.

That is why now I think very deeply about how to revive America. We need to go back to God's word because it is our root, our life. It is his love. That's why without really studying and learning God's word, there is no way to grow up, no way to establish God's Kingdom of Heaven, no way to establish an ideal family. The fundamental point is what? God's word.

As long as all of our blessed families love hoondokhae and have a hoondokhae tradition, then our life of faith, our church and our entire movement will definitely prosper all the time.

4. *Blessing tradition*

The Blessing is rebirth to remove original sin, eternal salvation, and the gateway to God's direct dominion. Blessing is the beginning of life in heaven centered on the blessed couple. Blessings are the greatest blessings that God has bestowed upon fallen human beings.

That's why without receiving (the Blessing) there is no salvation.

5. *Ideal family life tradition*

Everyone must inherit True Parents' true love, form an ideal family, and experience the Four Great Realms of Heart and Three Great Kingdoms.

Just now in the breakout session I met Eva. She said she recently received a beautiful grand-baby. She is so happy. How do we establish the ideal family tradition? This is really important. Centering on the:

> *Four Great Realms of Heart and Three Great Kingdoms*

When you experience the Four Great Realms of Heart, then substantially you know who God is and you understand God's heart.

6. *3-position foundation life tradition*

How much True Father emphasized this!

The life of the 3 position foundation, which is the trinity, is the beginning of a small Kingdom of Heaven. If you do not experience the small kingdom of heaven on earth, your life of faith cannot be settled forever as an individual and as a family. Therefore, before the blessing, you must raise three spiritual children.

You need to experience the small Kingdom of Heaven centering on your 3 spiritual children. This is

very important. And after the blessing, you must create a family of a three position foundation, which is a trinity family, centered on you. "I need to create three inseparable families that can serve and follow my family."

If you create that kind of trinity family centered on your spiritual children's families, who support you, love you, follow you, that is really a small Kingdom of Heaven. If everybody establishes this kind of beautiful tradition based on the 3-person foundation, which is the trinity of 3 spiritual children, I am telling you, everybody will have already tasted the small Kingdom of Heaven. Then we can expand it to the tribal, people, national and world wide level.

7. *Ancestor Liberation Ceremony and Ancestor Blessing Ceremony*

This is really incredible! Without Heungjin nim and Daemonim, I think we would not have had the chance to liberate our ancestors. They would not have been able to receive the Blessing.

We need to understand that I am the eternal Messiah of my tribe and ancestors in the spiritual and physical worlds. It is my duty to save my ancestors through liberation and the Blessing.

Because of Heung Jin Nim and Daemo nim, we have a chance to liberate all our ancestors. Then they can receive the Blessing. Anyone who receives the blessing among my ancestors, even those in the hell of hells, in hell, or those at the formation or growth stages, that is complete liberation. Can you imagine? Because of my contribution for them to receive the Blessing, all of a sudden they jump up to the Kingdom of Heaven from hell. Can you imagine the value of the ancestor liberation and Blessing ceremonies?

8. *Tradition of registering in CheonBoWon by completing HTM activities*

Registering in the Cheonbowon is obtaining a license to become a citizen of Cheon Il Guk. And I will enter the royal family of the kingdom of heaven.

9. *Cheon Il Guk worship life tradition*

A culture in which the people of Cheon Il Guk gather and return joy and glory to God should be established centered on Sunday and Anshi-il. If we do not cherish Sunday as our life, our relationship with God is estranged. It becomes far away. Sunday is a day when the people of heaven gather to rejoice, give thanks, and celebrate with each other.

I am sorry to say, I am not judging you or blaming you. When I see American members' standard, they

don't attend Sunday service very much. (But) Sunday service is really important. It is worshipping God, really offering our heart with our entire community. It is very important. I cannot understand how someone can miss the Sunday (service). Sunday service is really important, offering my life centering on my community. We rejoice and give thanks and celebrate each other.

10. Tithing tradition

In fact, True Father spoke not only of tithing, but also of three tithes. We must strictly observe at least tithing. Then, I would like to emphasize once again the reason for tithing.

The Blessings Which you can Receive by Offering Tithes (TP's Word)

I shared this as a pastor. I would like to re-emphasize why we need to tithe. This is Father's word 100%.

If you offer tithes, you will never perish.

If you offer tithes, your storehouse will increase day by day.

If you offer tithes, you will never die of hunger.

If you offer tithes, your descendants will not go through material difficulties.

If you offer tithes, God will return it to you ten times, even one hundred times.

Tithing is the way to become a rich person.

Tithing is the secret to receiving God's blessings.

Tithing is the way to be filial to God.

Everyone and everything will revive thanks to your tithing.

When you... tithe, your church comes alive. Your family comes alive. It is an incredible blessing.

Now I really emphasize this to my children. Tithing is protection for your family. Now all my children tithe. I am so happy about that. Since I joined the family and started family, this is a top priority no matter what. I always have given tithes. I think that is the reason God has protected me. All of my children have received the blessing. I think this tithing life is really important. It is one of the best ways to receive incredible heavenly blessings.

LIVING TESTIMONY: I'm a Living

Testimony for Whom Anything is Possible

Today, Let's take the time to hear from overseas missionaries. They served Albania. Let's welcome them.

(Testimony of GPA Missionaries to Shkodra, Albania)

We are so moved by your report and by your beautiful personal testimonies!

Through the front line experiences you can improve your relationship with God and with your own parents.

You need to remember after your experience in Albania, you need to determine to serve Albania as your eternal missionary country. You need to make a plan how you can serve Albania more. Once Heavenly Father calls you, then Albania becomes your eternal missionary country. You need to witness to your neighbor and other second generation and third generation and join together to make a plan to regularly go to your mission country and serve them more. That is one of your great motivations to raise your spirit more and more. This is the way to revive our second generation and third generation, our youth generations.◆

(Response to sharing) Many people have already had life-changing experiences through Morning Devotion. You saw just now young people giving such beautiful testimonies. Their numbers are increasing. I can hear from all over the world an incredible response, (people who are having a) life changing experience. (They report that) their relationships between parents and children (are better). Now because of Morning Devotion, everybody is now determined to fulfill 3 spiritual children and are reading one-hour EDP. (There is) already so much outcome. I think if we continue Morning Devotion consistently, I am sure everybody can feel that God is really alive. How great an impact does it have? For me through Morning Devotion if we can save just one person's soul.... The value of one person's soul is greater than the value of the cosmos. If I can save just one person's soul, how happy we already (would be).◆

(Response to second sharing) We need to know that our real identity is that we are missionaries. We need to convey God's message everywhere, not just in America or Europe. We need to go everywhere. We need to understand clearly that our identity is that of missionaries. We need to convey God's message. We need to tell the great news to the people: "True Parents have already come." We are the children of God. We are the ones who need to establish the Kingdom of Heaven on Earth. That is our mission.

Our Attitude as we Reach Foundation Day

June 9, 2022: The Ministry of Dawn(?) we have already settled down in the American movement.(?)

Today I'd like to talk about the "Training period to mature our heart and spirituality" from *True Mother's Anthology, Book 1*.

Foundation Day is the Day God's Dream is Realized

You are people of hope. You should listen to the Cheon Il Guk national anthem every morning and evening as you go to and from work, savoring every word. If you practice the lyrics, you will become free. That is how the world of freedom, peace, unity and happiness can be built. We need to establish this tradition. I hope that you will each do your best as blessed family members to fulfill your responsibility. We are talking not only about the restoration of Korea but of the restoration of the world. From this year, I will make it so that the celebrations of God's Day, True Parents' Day, the Day of All Things, and Children's Day will take root in each of the nations. Since all the church celebrations are held at one place, only the leaders are able to attend, and the members do not understand the significance of those days. In each nation, regardless of how many churches the nation has, they should prepare for the celebrations of God's Day, True Parents' Day, Day of All Things and Children's Day.

While preparing, all the members should unite with the church president's leadership and offer many conditions to ready themselves for the celebrations. You cannot go to heaven if you live your lives halfheartedly. We have studied True Father's teachings, explaining how holy days, such as this God's Day, came to be established, and it is only too true that without shedding tears of blood in the background, we cannot pay indemnity to move forward. Because the world is wrong, because it is fallen, we need to rise above it, and to do so we need to pay indemnity. This, however, is very difficult to do. We need to make Satan throw up his hands and admit defeat. Those days were established after winning victory after victory in each stage. Members need to comprehend this. From the leaders in the highest positions to the newest members, you all need to be aware that True Parents have passed through a course of blood and tears to establish those days for you.

If you realized this, every time you celebrated one of those days you would become all the more determined in your heart to be loyal and devoted to Heaven. A nation with such members will then grow and develop. I want to spread this practice worldwide so that I can bring every one of you in front of Heaven. The next celebration we will hold on a grand scale is Foundation Day. This

Foundation Day will be our greatest event, because it is the day on which we begin anew under the Heavenly Parent. On the day marking Father's ascension, not only members of the Unification Church but, when they learn about him, all the world's seven billion people will wish to visit BonHyang Won, where he was laid to rest. Pilgrimages to the holy grounds will also become a major event. In the early days of the church, Father said that there would be an endless line of people visiting Korea. What will motivate them to come? We need to prepare so that they will come. Once we do this, there will be endless glory in heaven and eternal thanksgiving, acclamation and praise on earth! (2013.02.10, Cheon Jeong Gung)

True Mother commanded that the celebrations of God's Day, True Parents' Day, the Day of All Things, and Children's Day be held under the supervision of the church president in each country so that they will take root in each country. That is why every time our church celebrates major celebrations, we must do everything we can to ensure that they can take root with our hearts and jeongseong.

You don't know how much blood, sweat, and tears were shed by True Father through unspeakable indemnity and suffering until he founded and established these celebrations one by one. From now on, we must prepare more so that our American Unification movement can create a beautiful celebration by obeying True Mother's words.

I really want to prepare more when we have this kind of celebration day. We need to carry on more meaningfully. In order to establish this kind of memorial day, our True Parents paid incredible indemnity conditions.

True Mother said that the two biggest events of our church in the future will be the commemoration of Foundation Day and the commemoration of True Father's Ascension. That's why she said there will be endless glory in heaven and eternal thanksgiving, acclamation and praise on earth through these two events!

LIVING DIVINE PRINCIPLE: The Principle of Creation 50 - The Indirect Dominion and the Human Portion of Responsibility

Yesterday I said we would conclude this content, but (I would like to share) some important content (for) one or two days more.



he Reason for Human Responsibility

• God endowed human beings with a portion of responsibility for the following reason:

• By fulfilling their given portion of responsibility, with which even God does not interfere, human beings are meant to inherit the creative nature of God and participate in God's great work of creation.

• God intends human beings to earn ownership and become worthy to rule over the creation as creators in their own right, just as God governs over them as their Creator.

• This is the principal difference between human beings and the rest of creation.

The Portion of Responsibility of the Seven Year Course

<139-255> *Those of you who have joined the Unification Church up until now are very lucky people. In the Unification Church, even though you are married, you do not have conjugal relations. You live like brother and sister. For seven years, even though you sleep together naked in the same bed, you must not follow the way of the fallen world. For seven years, you are not allowed. You cannot think, "She is my wife" or "He is my husband." Even if you sleep together, it is like brother and sister. If the meat of your body is touched by such a relationship, that is like the fall. This is the course you have been walking. Do you understand this clearly?*

The original tradition of the Unification Church is to receive the Blessing and go through the seven-year course. Although a couple receives the Blessing, they must first restore the heart of brothers and sisters through the seven-year period. To that end, True Father said that even if a man and woman sleep naked, they should not have sexual desire centered on fallen nature.

True Father says that the principle is to restore the original heart of brothers and sisters and then enter the position of a married couple.

Of course this was a long time ago. Our senior blessed families needed to make certain kinds of conditions. But we need to carry on that spirit all the

time. Can you do that? Have you overcome the sexual desire centered on fallen nature? It's never a simple matter.

Why the Portion of Responsibility is Given

<143-77> *Why is the portion of responsibility given? It is because God wants to give you eternal precious value and wants you to join in the holy work of creation. Without God giving the portion of responsibility, you cannot stand in the position where you can face God's love. 95% is completed by God, and the remaining 5% is completed by humankind. That is how you can reach an equal position as co-creator fulfilling 100%. You can give and receive love with full qualification in front of God. In this way, you can create ideal love. Without the portion of responsibility, you could not put yourself in such a position where you could give and receive this love. That is why God set up the portion of responsibility for people so that they may be loved by God.*

Why did God give human beings a portion of responsibility? This is because God put humans in the position of co-creators and gave them infinite and noble value so that they could rule over all things as owners of true love.

To become co-creators with God, a price must be paid. To this end, the portion of responsibility was given to humans. If humans dominate all things from the same standpoint as all things, (those things) will accuse humans. As heirs of God's true love, sons and daughters must stand on a higher level of love than all things.

Therefore, no one can help with the human 5% portion of responsibility. The human 5% portion of responsibility is equivalent to receiving a driver's license for true love. Just (as) driving without a driver's license can cause a serious accident, you must obtain a license as a true owner who can have dominion over all things.

Therefore, the portion of responsibility that God has given to humans is the greatest blessing He has given to them. When human beings fulfill their responsibility, first, they acquire the qualification to become the owner of all things, second, they stand in the position of co-creator with God, and third, they become true children of God.

TODAY'S YOUTH MINISTRY: Where Does Confidence Come From?

1. *It comes from the Divine Principle.*

If you know the Divine Principle very well and God's word very clearly – what the purpose of life is, who God is, who I am – you will gain confidence.

Ignorance destroys everything. When you clearly understand the Divine Principle and True Parents' word, you can overcome anything.

> *If you know the Principle and the Word clearly, you will gain confidence.*

Studying the Divine Principle is very important.

> *Therefore, thoroughly equip yourself with the Principle and the Word.*

Anyone who has confidence to deliver the Divine Principle and God's word has confidence because "I already know the Divine Principle very well; I already have digested God's word very well. Anyone I meet, I have the confidence to teach them the Divine Principle." That's why we need to study the Divine Principle over and over (again). Now we are doing the EDP reading condition. This is really important (in order) to discover the Divine Principle.

Can you imagine how much indemnity our True Parents paid? I heard that when Rev. Eu wrote the Divine Principle according to True Father's direction, he made so much effort day and night without sleeping. He cried and cried because he so appreciated the Divine Principle. The Divine Principle is that powerful!

The more you study the Divine Principle, the more you deliver the Divine Principle, (the more) you can have incredible confidence.

2. *It comes from absolute faith.*

> *It comes from the conviction that God is my unmistakable parent and that I am a child of God.*

If you truly, absolutely believe in God that "He is my parent, my father; I am a child of God," if you have a conviction about God's relationship with you as parent and child, wow! Incredible power comes! You (will) have confidence. "As long as God is my daddy and I am a child of God, nothing is impossible." Wow!...

"God is my father and my mother. I am a child of God." If we really believe that God does exist, (if he is) not just a conceptual God, if I treat myself as God's belonging, I am telling you, you (will) have incredible confidence!

3. *It comes from prayer and jeongseong.*

> *With prayer and jeongseong, you will receive unimaginable spiritual power and gain confidence.*

The more jeongseong and prayer you do, you can gain spiritual strength all the time. Then whatever you do, you have incredible confidence.

4. *It comes from thorough preparation.*

> *The preparation period is 90% and the actual time to practice is 10%.*

> *If you prepare perfectly and offer jeongseong on top of that, Heaven will surely be with you.*

So for me to deliver Morning Devotion I prepare a lot and read again and again. Each word needs to become alive. I need to (invest) my spirit, then each word will become alive. Until I have that kind of preparation and confidence, I cannot deliver. That is why (confidence) comes from thorough preparation. Based on that kind of jeongseong and preparation God and spiritual world will help you.

5. *It comes from ability, achievements and experience.*

> *Build up your ability in the Principle. And become an expert in your field.*

> *If you have achievements, you can take on any challenge.*

> *Even God cannot ignore those who have ability and achievements centering on God's will.*

That is why you need to have that kind of capability and ability and a lot of achievement and experience. Based on that you will have confidence.

For me I failed (at first?) and sometimes had some success. With age(?) I (have come to) feel that whatever I decide and determine, I feel I have the confidence God and spiritual world will help me. Then without doubt I have confidence whenever I set up our goal.

6. *It comes when you are recognized by others.*

> *Recognize the other person. Praise them. Encourage them.*

> *When a person is recognized, he has infinite self-confidence.*

> *Let Cain praise Abel, and Abel praise Cain.*

The nature of recognition is that it comes from God. You always need to be recognized by your Abel and your Cain. When you raise your children, you need to really encourage and praise them all the time. Of course children have weak points, so sometimes you need to correct them, you (may) need to scold them. But more than 90% (you need to) really praise them and encourage and recognize them. (You need to) recognize your Abel and recognize your Cain, recognize your children. Then they will really have confidence, right?

7. *It comes from health.*

> *A healthy mind comes from a healthy body.*

> *Always exercise.*

> *Control the 4 great desires.*

This is an important point. You must control your desire to eat well. You can see a person's personality through whether he controls the desire to eat or not. A

person who cannot control what he eats cannot control his desire for sex. I am telling you, those who cannot control their eating desire cannot control their desire for sex.

Do not eat too much of any food. You only need to fill 70% of your stomach. All diseases come from being overweight. The person who controls the desire to eat already seems to have spiritual authority. A person has a fixed amount of food that he or she can consume during a lifetime. However, if you eat too much of it, if you consume it all in advance, you will die as quickly as that. So the less food you eat, the longer you live. Conversely, the more you eat, the sooner you die. That is because there is (only) a certain amount of food that God has given you. If you eat it quickly and become overweight, then you (will have) consumed everything in advance. That is the reason you die early.

Take control of your material desires and possessions. If the desire for possession is greater than the desire to possess God, we are always subject to material possessions. Do not worry about what you will eat, what you will drink, or what you will wear. Those who live by faith never die from lack of material. Love the will of God more than the desires of possessions. If you control the desire of possession, you will receive financial blessings.

In fact, when we die, we believe that we should give back to society and the country rather than passing on our property to our descendants. So I think that when you die, you really have to die leaving nothing behind. However, I think it is difficult to put into practice.

That is True Parents' recommendation.

Control your desires for sleep. In order to control the desire for sleep, you must first have a clear goal and vision for the will. If you live by the will of God, you can control your sleep. If your sense of purpose is blurred, you will never be able to control your sleep. If I think that I will die if I don't do this, and practice it with a desperate heart, I can take control of my sleep. Taking control of your sleep doesn't mean getting less sleep. It's about focusing on what I'm doing. This means that you don't fall asleep too much and don't interrupt your work.

Lastly, take control of your sexual desires. Even when a man sees a woman, he must feel as if he has seen a stone. If you can't control your sexual desires, you'll ruin your life. If you can't control your sexual desires, you'll never be a leader.

If, (however,) you take control of your sexual desires, the work of the spiritual world is always with

you wherever you go. You must completely crucify your unrighteous sexual desires. Every time an unjust sexual desire appears, we must groan. Whenever an unrighteous sexual desire appears, we must repent in tears.

In the case of a man, it is said that there is a fixed amount of semen that a person pours out during his lifetime. However, if (a person) can't control his sexual desire and waste a lot of semen by masturbating or having sex with another woman, that person dies early because he has already used up the amount of semen that God has given him. Therefore, if you only love between husband and wife while controlling sexual desire, you will live a long life.

Never waste your semen by masturbating. Masturbating is terrible. It wastes a lot of energy. Without controlling masturbating, you pour out so much. God gives you a certain amount. Already you have used it already? That is why people die very quickly. You have to pour it out only between husband and wife. Then how beautiful it is.

That is why young children if you masturbate, if you use your sperm and semen a lot, you will die quickly. That is why you need to control (yourself). There is a certain amount you need to use. If you have already poured out your semen, you will die very quickly.

Just use it between husband and wife. Do not look at another woman or man. This is very sacred. Sperm is God's seed. You need to control it.

Masturbating is a terrible thing. It kills your soul. That is why if you just think about a woman, you have already sinned. You need to graduate from sexual thinking.

In conclusion, where does confidence come from? If you control your desires well, you will gain confidence.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible

Let's welcome the GPA missionaries to Kosovo from the bottom of our hearts.

(Testimony of GPA youth missionaries from Prishtina, Kosovo)

The Proclamation of Cheon Il Guk

June 10, 2022: Today I'd like to talk about the "The Proclamation of Cheon Il Guk" from *True Mother's Anthology, Book 1*.

Our revered Heavenly Parent, the True Parents of Heaven, Earth and Humankind, the king of peace and king of kings, Your royal benevolence is without limit. I hereby declare to the Heavenly Parent that I have designated this nation to be called Cheon Il Guk, and offer to Heaven the rose and lily as the national flowers, the crane as the national bird, together with the Cheon Il Guk flag and the Cheon Il Guk national anthem. Today, on this, the 13th day of the first month of 2013, I proclaim the founding year of Cheon Il Guk. (2013.02.22, CheongShim Peace World Center)

Heavenly Parent, Heavenly Parent. May glory be with Heaven and may praise and exaltation overflow to all people on earth. True Parents of Heaven, Earth and Humankind, we are so grateful. You have worked so hard. We know that today we are creatures who are unworthy to stand under the wing of this great blessing and grace. Yet Heaven has broadly and magnanimously embraced us again. Father, how can we be the only ones to receive this grace and this deeply moving experience? To You our Heavenly Parent, we pledge and resolve once again to move as one force toward the completion of Cheon Il Guk until the end of our days. Heavenly Parent, please embrace us. We have the fervent desire to stand before You as children who can receive Your love and be proud. Our dear God, our dear God! On this occasion I beseech You, our Heavenly Parent; please protect us to the very end and may Your Will be accomplished well throughout the entire world. (2013.02.22, CheongShim Peace World Center)

True Mother declared, "I hereby declare to the Heavenly Parent that I have designated this nation to be called Cheon Il Guk, and offer to Heaven the rose and lily as the national flowers, the crane as the national bird, together with the Cheon Il Guk flag and the Cheon Il Guk national anthem. Today, on this, the 13th day of the first month of 2013, I proclaim the founding year of Cheon Il Guk."

Also True Mother said, "To You, our Heavenly Parent, we pledge and resolve once again to move as one force toward the completion of Cheon Il Guk until the end of our days."

Since True Parents proclaimed Cheon Il Guk, the task remaining for us from now on is to complete Cheon Il Guk.

Cheon Il Guk has already been initiated, but we have not yet completed establishing it.

The completion of Cheon Il Guk is the work of reunifying South and North Korea with True Parents as

the center to substantively restore one sovereignty, one people and one land. To this end, not only the United States, the eldest son, but the whole world must help the providence of heavenly unified Korea.

Please always when we first wake up, our first prayer we need to pray for our Mother's safety and long life, and also we really need to pray centering on our goal of a heavenly unified Korea. The Korean nation needs to be substantialized as the substantial Cheon Il Guk nation.

LIVING DIVINE PRINCIPLE: The Principle of Creation 50 - The Indirect Dominion and the Human Portion of Responsibility



The Reason for Human Responsibility

- God endowed human beings with a portion of responsibility for the following reason:

- By fulfilling their given portion of responsibility, with which even God does not interfere, human beings are meant to inherit the creative nature of God and participate in God's great work of creation.

- God intends human beings to earn ownership and become worthy to rule over the creation as creators in their own right, just as God governs over them as their Creator.

- This is the principal difference between human beings and the rest of creation.

The Realm of God's Direct Dominion

<143-77> *To come from the position where Satan can intervene, which is the realm of God's indirect dominion, into the realm of God's direct dominion is like coming into the realm that is influenced by God's love, centered on God's love. Up until what boundary can Satan oppose you? Up to the realm of dominion based on accomplishments through the Principle. When you do not carry the portion of responsibility, Satan can slander and oppose you.*

As soon as you cross through the realm of dominion based on accomplishments through the Principle, you are already in the realm of God's direct dominion, which is based on God's love. The first human ancestors could not cross into the realm of God's direct dominion

because of the Fall. If you are in the position to receive God's love, there is no Satan there.

The position where Satan can intervene and accuse is the period human beings stay in the realm of God's indirect dominion. As long as human beings stand in a position of not fulfilling their own portion of responsibility, Satan emphasizes that human beings belong to him. Therefore, the reason we are still accused and intervened (with) by Satan is because I still remain in the realm of the indirect dominion.

However, Satan no longer stands in the realm of God's direct dominion because it is the position where human beings complete their individual portion of responsibility, enter the realm of completion and begin as a couple.

The Fall means being unable to pass through the realm of indirect dominion. Satan can never intrude the position where human beings perfect the individual and enter the realm of completion where God directly dominates.

The realm of indirect dominion is the position for Adam and Eve to individually achieve individual perfection and pass through the growing period.

No matter how much one has perfected one's individual, the start of the realm of direct dominion cannot happen by oneself. The realm of direct dominion must absolutely begin as a couple. We need to know about that.

Individually even though you may be perfect, you cannot enter the realm of God's direct dominion. God's realm of direct dominion begins centering on a couple. This is a very important point. In order to experience God's direct dominion, you need to receive the Blessing. You need to start as a couple centering on the family.

Without the Portion of Responsibility, There is no Ownership

<143-112>It is not possible to have ownership without completing the portion of responsibility. Can you have ownership without the portion of responsibility? You can gain ownership from the position where you can receive God's love and can love on behalf of God. Ownership can be inherited through God's love. Then the right of inheritance is possible. Otherwise, inheritance cannot be acknowledged. That is why God has taken away all personal property today. What will happen after it is all made national property? It will be devoted to God and re-divided according to your right of ownership.

Human beings in the realm of indirect dominion cannot assert their ownership. Therefore, you must think that you are Heaven's belonging. You must have a clear concept that all things and wealth that you have belong to Heaven.

If you assert your ownership, you are bound to be dealt with by Satan. Therefore, since the realm of indirect dominion is the period of changing my life, my love, my lineage to God's, you must deny yourself completely.

For Human beings in the realm of indirect dominion to assert their ownership, it is only possible after completely inheriting God's love.

Therefore, the very first thing we must do is establishing the condition of offering all our belongings to God. This is the meaning of the Total Living Offering donation.

You must completely understand that until you complete your portion of responsibility, you do not have any personal property. As True Father said, until you complete your portion of responsibility, if you own your possessions, it is not a blessing but a curse and disaster.

Wow! That is why until we inherit God's true love, we cannot insist on (having) our own property... We cannot do that. In order to be prosperous financially, first, your goal is how to overcome God's indirect dominion and enter the direct dominion. When you enter God's direct dominion and receive love from God, then you can start to have your own possessions with Heavenly Father's blessing.

TODAY'S YOUTH MINISTRY: The Way to Deny Yourself

How can you deny yourself? This is a kind of faith formula.

1. Whatever you begin, think that not you but God is the one who does it.

This is an important point. Many people try to do this by themselves, but that does not work.

The reason people fail is that whenever they do something, they think they are doing everything, so they fail and get frustrated along the way. Whenever I do everything myself, if I empty my mind and think that God does everything directly, I must completely deny my thoughts, my heart, and my motives. And I have to completely crucify the negative mindset that "I cannot do (it)" and my fallen nature. This is very important.

"Oh, I do not know what to say to the Christian ministers. I do not know how to break through witnessing." And you worry and worry. Those who are

worried, those who are concerned with their own things, those who do not have confidence, do not deny themselves. If you deny yourself and have a completely empty mind, then God does everything. Why are you worried? If you worry, it means you do not trust and believe in God. Worry. Worry. Worry. "What shall I do?" That means a lack of faith and confidence. That means you do not have absolute faith in God.

Believe in God and let him work. What is my portion of responsibility? Completely deny myself. (I need to) completely crucify my negative thoughts and the mindset that "I cannot do it. It is impossible. I don't have confidence." This is centering on your own thinking.

When you have an empty mind centering on self-denial, God comes to you, intervenes with you and does everything. Why do you worry. You don't believe in God! It is a lack of faith. Those who worry, worry, worry, check yourself. It looks kind of humble, but it is actually very arrogant. If you worry, you are very arrogant because you do not trust God.

Trust God. Believe in God. Deny yourself. Have an empty mind and invite God and let him do it. Then he will do everything.

What is our 5% portion of responsibility? Deny myself.

2. *Whatever you do, the motivation must originate from God and His Will.*

a. *God absolutely takes responsibility for things when one's motivation is for God.*

b. *Never forget that you came into existence according to God's motivation.*

c. *You need to live a life of faith motivated by your subject partner (Abel).*

d. *Always discuss with your subject partner (Abel) first and report to him or her before you do something.*

Whenever you do something, first report it to God and to my Abel and do it. If I make decisions without any permission, God cannot take responsibility for the heavenly work in the end. If I fail, I am ultimately responsible. So, when you go, to whom do you report? Everything that moves and is done without reporting to anyone is ultimately taken by Satan. Who is your Abel? Who do you report to and go back and forth(?)? Be sure to report it when you leave the house and wherever you go. You need to report to Abel. Anyone who has no one to report his ... work (to) is without Abel. That person is a very dangerous person.

Those who do not have an Abel to report to, your life is in danger. Even report going to the bathroom and think of it as going(?).

When I was young, I trained thoroughly under Yo Han Lee. I needed to report everything. "Yo Han Lee, I need to go out and buy something." "OK, go out." When I came back, I needed to report: "I came back." And I really trained Taka... and Tomomi very thoroughly.

Why do we need to report? We need to have heartistic communication. Even if you are very old, 70 years old, you need to report. You need to report to your wife, to your husband. As a parent if you are going out somewhere, you need to report to your children. Reporting is very important.

If a sub-regional leader goes here and there, you need to report to me. You need to get permission from me if you leave your region and go somewhere, you need to report.

If you (do not) report and go here and there and do everything based on your own decision, own determination, you are in danger. Someday you will surely get in an accident. Surely there will be a problem. One who does not have an Abel is really in danger. That is why you always need to report.

In the beginning in formation stage you should even report when you go to the bathroom.

Educate your children (about) this reporting system: "Mother, today I am going to be very late." "Why?" "Mother, I came back." If children always report to their parents and have heartistic communication, they will never fall. Why did Adam and Eve fall? Because they did not report. When they ate the fruit of the Tree of the Knowledge of Good and Evil, without reporting they decided by themselves.

Even affiliated organizations, do you report to the national leader, Naokimi, whatever you do? Whatever Naokimi does, he needs to report to me. Naokimi always reports all the details to me.

Reporting is very important. Anything you decided (to do) by yourself is very dangerous. When you have this habit (of not reporting), you have nothing dealing with God. If you don't report often to Abel regularly, you may have a car accident or some serious problem someday. Later on you will realize that. You need to report. Otherwise, you become Adam and Eve.

Abraham failed when he offered three offerings. God (had) told him, "You need to cut the doves," but he did not cut the doves. He decided by himself because it was a small thing. (He felt) he did not need to report it.

In just a small thing he did not follow God's direction. What happened? His descendants needed to pay (indemnity) for 400 years in Egypt. Can you imagine?

Small things.... Everything is a problem with small things. How important self-denial is!

3. *You need to move or keep silent with a heart which says, "Heavenly Father, please give me direction!"*

(Don't) wake up in the morning and ask God, "Heavenly Father, I have this kind of plan." Do not say that. Even though you have your own plan, you need to wake up and ask God, "What shall I do today? Where should I go today?" I have to ask God to lead me according to his will. When you have that kind of empty mind and report to God and ask him (for direction), your life of faith will always be led by God. You will always receive a lot of inspiration from God.

If you already have the habit to decide everything by yourself, it is very dangerous.

4. *Always listen to your original heart.*

God always commands and instructs us through our original mind. Therefore, we must think of our original mind as the heart and mind of Heavenly Father.

5. *Live your life with a heart of placing everything in the hands of Heaven.*

If you have any worries or problems, don't worry and leave it to God. Just go out thinking that I am responsible for God's will and God's worries. Leave my problems to God and go out thinking that I am responsible for God's problems.

If I take care of God's problems and his will, he is responsible for my worries and my problems and what I need. Many people don't know this basic thing. It is very important.

What is self-denial? I have told you about the way to deny yourself.

LIVING TESTIMONY: I'm a Living

Testimony for Whom Anything is Possible

(Testimony of PGA Cheonil Guk Missionaries to Romania)

The Proclamation of Cheonil Guk

June 11, 2022: Today I'd like to talk about the "The Proclamation of Cheonil Guk" from *True Mother's Anthology, Book 1*.

I am going (to UTS) to the graduation ceremony of GPA, so I have made a recording.

On Foundation Day a few days ago, you saw a new heaven and a new earth. You are standing at the center of this great change. You have received this unimaginable grace and blessing. Who brought that about? Who brought you here? It was through True Parents' grace. That is why I told you that you should live for at least three weeks with gratitude in your hearts, gratitude from your bone marrow. For the rest of your lives, until your days on earth are over and you have passed on into the next world, you should have ardent gratitude in your hearts, thinking to yourselves that you are thankful for all that you have been given in spite of the fact that you are unworthy in many ways. This period is one in which it is as if we are creating the universe under our Heavenly Parent. With our grand goal of the establishment of Cheon Il Guk, we are now creating the universe. What kind of beings do you wish to become? Do you wish to become the sun or the moon? Based on your resolve and actions, the creation of the universe is substantially taking place through your own bodies, something that you could not possibly imagine or believe.

When you consider this, you should realize that you are not in a position in which you can just sit still and only think about it. You too should be greatly excited and moved in your hearts to such an extent that you don't know what to do with yourselves and your bodies move of their own accord. In other words, you should translate your feelings into action, begrudging even the hours you sleep. You should do your best to share this excitement, gratitude and blessing with others. This is truly the first and the last opportunity in your lives. You are at the center of this amazing blessing of creating the universe with our Heavenly Parent. What beings will you become? You are in a position where you can be praised by your future descendants for generations and generations to come. Heaven has given you this special opportunity. (2013.02.28, Cheon Jeong Gung)

As True Mother said, Foundation Day is the day when a new heaven and a new earth are created for the first time in 6,000 years of history since the Fall.

True Mother said that we should have a thankful heart and a heart of deep gratitude for the declaration of Foundation Day before we go to the spirit world after our physical life ends.

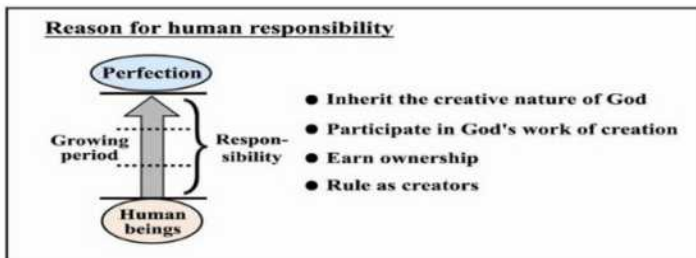
After the declaration of Foundation Day, our task is to establish Cheon Il Guk at the national level. According to True Mother, now that Foundation Day has been proclaimed, in the present age, the unimaginable

creation of Heaven and Earth will be achieved depending on our decisions and actions.

Therefore, at this time, Mother is saying that we should do our best to share this excitement, gratitude and blessings while sacrificing time to sleep.

The time we spend with True Mother is the first and last time in our lives. Each of us must realize that we are living in this golden age now and work harder.

LIVING DIVINE PRINCIPLE: The Principle of Creation 50 - The Indirect Dominion and the Human Portion of Responsibility



The Reason for Human Responsibility

- God endowed human beings with a portion of responsibility for the following reason:

- By fulfilling their given portion of responsibility, with which even God does not interfere, human beings are meant to inherit the creative nature of God and participate in God's great work of creation.

- God intends human beings to earn ownership and become worthy to rule over the creation as creators in their own right, just as God governs over them as their Creator.

- This is the principal difference between human beings and the rest of creation.

The Reason the Unification Church Looks Cold

<143-112> The Unification Church talks about the right way of love, but it appears hard-hearted. Why? It is because the Unification Church has its portion of responsibility. This is true. You each have your own portion of responsibility. You do not have enough time. Each of you should complete it, so you cannot take any rest. You cannot complain about your faith. You cannot insist on your own way. Eve insisted on her own way, and she fell, right? You must not insist on your own way. If you complain about this and that, you are on the side of the archangel Satan. You must understand this in order to be able to complete the portion of responsibility.

Established Christian churches do not have clear goals and visions and the compulsory portion of

responsibility like Unification Church members because they follow the Lord centered on basic faith (in order to receive) blessings.

If established Christians actually met Jesus and received orders directly from him, how serious would they be to carry out their responsibilities? They, like the Unification Church members, may not have the heart to care for their surroundings and others may see them as cold.

True Parents said that one Unification Church member has a precious value that cannot be exchanged with 1,000 Christian church members. If Jesus (were to) come back to the established Christians, force them to dedicate themselves, and give them a huge portion of responsibility, including the Heavenly Tribal Messiah mission, how many of them would remain?

Humans cannot afford to take care of other people's affairs when their portion of responsibility is large and heavy. Overwhelmed by their heavy portion of responsibility, worries take precedence.

What makes us Unificationists great is that we share a heavy portion of responsibility, and in addition to that, how heavy is it when we must bear the cross of the world, the cross of True Parents, and even the cross of God? The Unification Church members had to overcome a lot of persecution and opposition, and they did their best with absolute faith, absolute love, and absolute obedience to fulfill the portion of responsibility that they could afford.

However, we cannot assert ourselves or complain. This is because we know God's unimaginable sorrowful heart and True Parents' laborious journey better than anyone else.

Personally, I am very proud of each and every member of the American church. You are... surviving. You are all doing your best. I really appreciate all of our American brothers and sisters for keeping absolute faith, absolute love and absolute obedience.

Let's all carry a heavy cross and do our best to comfort God and True Parents, thinking that God and True Parents carry the cross and suffer more than we do.

The Bridge of True Love

<148-148> With the perfection of Adam comes the completion of the portion of responsibility for world. As you all know, that is the point where the realm of dominion based on accomplishments through the Principle and the realm of God's direct dominion are all connected. By completing the portion of responsibility, this realm of dominion based on accomplishments

through the Principle can be connected to the realm of God's direct dominion.

The way of connecting the realm of God's direct dominion and the realm of dominion based on accomplishments through the Principle begins from love. Love can make a bridge between the realm of God's indirect dominion and the realm of God's direct dominion. A real true bridge of love between God and human beings is possible. Without the completion of the portion of responsibility, there is no connection between God and human beings. With the portion of responsibility, God and human beings can become one, based on true love.

Before Adam and Eve received the Blessing, if they (had) individually completed their portion of responsibility within God's indirect dominion, it would (have) made a bridge to connect the indirect dominion to the direct dominion.

True Father said, "The way of connecting the realm of God's direct dominion and the realm of indirect dominion begins from love. Love can make a bridge between the realm of God's indirect dominion and the realm of God's direct dominion. A real true bridge of love between God and human beings is possible."

Then what is the bridge of love? That is, as Adam and Eve finally receive the Blessing and spend their first night together, the indirect dominion and direct dominion are connected. The organs of love of men and women become the bridge of love.

That is why the First Night is very important. What is the First Night? God's indirect dominion and direct dominion can connect together through the love relationship. The man's love organ enters the woman's love organ. That is like entering God's direct dominion from God's indirect dominion.

That's why God's Kingdom of Heaven, God's direct dominion begins from the First Night. It begins from the Three-Day Ceremony. Wow! Beautiful!

Father explained this very clearly in detail. That is why any blessed child or anyone who receives the Blessing,... especially when second generation does first night, we need to have a big family festival and really bless them because they are entering God's direct dominion.

So don't let them start their family simply between husband and wife. Definitely the father and mother or the central figure or Abel (should) bless them: "I bless you. I congratulate you. You are entering God's direct

dominion from God's indirect dominion." Wow! What a great blessing!

When my three children started family, our couple blessed them and gave them a benediction. We explained over and over the importance of the First Night.

How did you offer your first night? Did you offer it with your spouse as husband and wife? Or did you offer it with another woman or man? That is a reason to keep absolute purity. The first night is a beautiful offering day. Under God's indirect dominion (we are told), "Do not eat the fruit of the Tree of the Knowledge of Good and Evil. What is the great blessing? When you enter God's direct dominion (we are told), "Please eat. Now it is time to eat and share your love together and share it with God." How beautiful it is!

TODAY'S YOUTH MINISTRY: The Completion Stage Church

1. Now is the age of showing. Now is not the age of believing. Now is not the age of proclaiming. Now is the age of having to show what kind of person I am. I have to show what kind of standards I have in the family and what a family that attends God looks like. Next, if you are a church leader, you need to reflect on the question "what level of a person am I?" in relationships with church members. You must live while checking if you have truth and what position you are in. This cannot be vague. If we look at reality, there are still many formation stage individuals, formation stage families, and formation stage churches. The formation stage church is a basic church that asks for blessings. It is a church that receives donations from members and asks them to pray. Churches that pass around the offering bag are all formation stage churches.

The era of Cheon Il Guk is an era that shows that God is alive and working. Now, in the season of fruition, all the basic religions that emphasize faith, believe in Heaven, and wish for blessings are all going to disappear now.

You see that... not just Christian churches but all religions are declining. What(?) we must face is that we are now living in a different time.

In the era of Cheon Il Guk, we must deny all past habits and traditions and move forward with a new mind and new tradition. Therefore, the Bible says that new wine should be put into new wineskins.

So, what will you show first? It is an era where you must show who you are first. You must show that God is really with you. You need to testify that God is really a living God.

Next, our family must show whether we are a family in which God lives and works. And we must show whether our church is really a church where God comes and works.

For example, we must look at the way we make donations at church. If there are still some churches that circulate donation baskets like established churches, then that church is a formation stage church. You must prepare a donation box in advance in front and in the back (of the church). Then our members can donate.

The donation prepared in advance should be offered with much sincerity. When a donation basket is circulated and the money is offered to God, True Father worried that God was being treated like a beggar. God is not a beggar. If you prepare your heart and mind before coming to the Sunday Service even a few days (in advance), then you (should) put your donation money in an envelop and keep it inside your Bible or the Divine Principle. Invest your jeongseong (in your offering) and come to the Sunday Service and offer it. If you do not prepare and just take a few dollars or ten dollars or twenty dollars (out of your pocket), God is not a beggar. Completion church is not like that.

We need to offer our heart, our mind, our hyojeong. We call such a church a completion-stage church.

2. If you know the Principle, even when making donations, you will do so voluntarily and automatically. You do not give donation depending on whether the offering bag is coming towards you or not. This is not something the Principle demands. That is why whenever True Parents led Sunday service, there has never been a time when they passed around the offering bag. However, in our church, there are still churches that pass around the offering bag. When those who know the Principle give donations, they should not only offer donation, but also their heart and body and repent for only being able to give these. When offering donation, you must offer while saying “myself and everything I own belong to the Father, so I am so sorry that I can only offer this.” Originally, we were not meant to offer tithe. We must offer it with the heart of offering my whole self.

3. Formation stage churches offer tithe. Growth stage churches go beyond tithes and devote their heart and body. Moreover, when you say that God and I have a parent-child relationship, what kind of tithe is there, and what kind of tax is there? When the Israelites asked Jesus about whether to pay taxes or not, Jesus told him to give Caesar the things that were Caesar's, and to God

the things that were God's. Jesus, who said such words, did not keep the Sabbath and did not make an offering. This is asking what kind of child gives offering? Someday, the donations and tithing system will also disappear in our church as well. It is a principle not to pass around the offering bag. But it does not mean not to offer tithe. It means to offer your whole self.

If you know the Principle, even when making donations, you will do so voluntarily and automatically. You do not give a donation depending on whether the offering bag is coming towards you or not.

When those who know the Principle give donations, they should not only offer a donation, but also their heart and body and repent for only being able to give these.

When offering a donation, you must offer while saying, “(I,) myself, and everything I own belong to the Father, so I am so sorry that I can only offer this much.” Originally, tithing is to offer your heart and Hyojeong to Heaven.

A person who does not pay tithes worries and suffers a lot from financial problems for the rest of his life.

We are now living in the era of the Cheon Il Guk. God requires us to offer our hyojeong, our heart, our whole body – not just 10%. We need to have that kind of mindset. Hyojeong means that I (offer) everything – my mind, my body, my spouse, my entire family, including my life. That is the spirit of tithing in the Cheon Il Guk era.

I will talk more about the Completion Stage church tomorrow.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible

Today we will hear a beautiful testimony from our Kenyan missionaries. Let's welcome them.

(Testimony of Cheon Il Guk GPA Missionaries to Kenya.)

The Proclamation of Cheon Il Guk

June 12, 2022: (Response to sharing) We have inherited God's blood lineage from our True Parents. We have the same blood lineage under God. That is why blessed families are so precious. I really challenge (myself) – of course, my family is so precious – how can I feel each one of our blessed families as my own family members? As my own blood lineage? How can I love my neighbor blessed families the same as (I love) my own blessed family? I think this is really God's and True

Transcripts of Morning Devotion - Dr. Chung Sik Yong

Parents' wish that we reach that kind of level. That is the real and substantial Kingdom of Heaven centering on our family and blessed families. ♦

Yesterday, the GPA graduation ceremony was held at UTS. 111 people graduated. (108 GPA members and 3 Young Adults).

More than 300 family members including GPA families gathered. Yesterday's graduation ceremony was thrown into a state of feverish excitement.

I have been to America and attended many meetings so far, but yesterday's graduation ceremony was the best I have ever seen. It was truly the scene of the work of the Holy Spirit of God who is living and working.

It took about 4 hours, but it felt like a 30-minute event. GPA is really our hope. It felt like the future. I thought it was such an event that God directly showed us where the unification movement should go in the future. It was really incredible! You could feel that God is really a living God. We heard testimonies (from the graduates). The atmosphere of the entire room was fully occupied by God's Holy Spirit. I hope when you have time you can watch yesterday's event.

That is why I am going to have this kind of GPA event next year as a national event. I would like to find a larger place (where we can) invite all American brothers and sisters to participate in this wonderful event. Especially those who are serving as Cheon Il Guk missionaries for the sake of the world are the ones who created such a beautiful atmosphere. Where our movement needs to go is very clear: we need to serve the world.

Six of GPA graduates gave very inspiring and moving testimonies. Look at how beautiful they are! It was really tearful sharing.

Heavenly USA and Cheon Il Guk missionaries offered very beautiful songs.

GPA Director Roland – he is now my hero – gave congratulatory remarks, President Naokimi gave a beautiful congratulatory message, and I gave a keynote address.

This is part of the Commencement Ceremony (shows photos).

We cut a (celebration) cake and took a group photo. You can see (members of the audience) on the second floor (balcony) and some people were (even) outside. It was really beautiful!

(We offered) Three Cheers of Og Man Se!!

Today I'd like to talk about "The Proclamation of Cheon Il Guk" from *True Mother's Anthology, Book 1*.

In the Old Testament Age, we called God, "Jehovah" and in the New Testament Age, we called him "God the Father." From now on, we must change the way we call God. When you pray, please address God as "Heavenly Parent." The name "Heavenly Parent" is smooth in English and it is meaningful in Korean, too. The first words you say when you pray should be "Heavenly Parent" and then beloved "True Parents of Heaven, Earth and Humankind." (2013.01.07, Cheon Jeong Gung)

We usually refer to God as "Heavenly Father," but in the era of Cheon Il Guk, when True Mother proclaimed Foundation Day, "God, the Father" was officially changed to "Heavenly Parent."

Of course, True Father often referred to God as Heavenly Parent, but True Mother officially proclaimed this to all people and the universe. This is a truly astonishing statement.

Foundation Day is the start of Cheon Il Guk. Since Korea is our Heavenly Parent's homeland, all nations and peoples must come to Korea and enthusiastically cooperate in order to make Korea into God's substantial homeland. Heaven has prepared for Foundation Day for a long time. As we know, when central figures did not fulfill their responsibilities, God did not work through them again. We must help the second-generation members and ensure that we are all victorious. We must cooperate through all possible means. The first Israel and second Israel must cooperate with Korea, the third Israel, and ensure that it is restored at all costs. True Father should not be seen only as the Messiah but in the context of the victorious True Parents. All people and organizations must testify about True Parents. This is a precious blessing and a shortcut in accomplishing the ideal of a true family.

Foundation Day is the start of Cheon Il Guk. (But) Cheon Il Guk has not yet been completed. For the completion of Cheon Il Guk, the sovereignty and people must be restored with at least one country as the basic unit.

Therefore, the most urgent task after the declaration of Cheon Il Guk is for the Republic of Korea, the third Israel chosen by God, to become the substantial Cheon Il Guk.

From now on, all Unification members around the world must do their best to help the Republic of Korea, the homeland of Heavenly Parent, become a completed Cheon Il Guk.

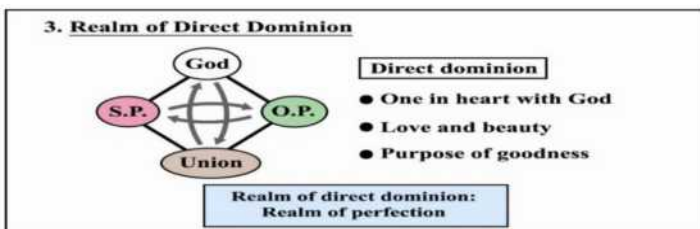
Recently Dr. Yun met Prime Minister Hun Sen in Cambodia. (When Dr. Yun returned) we had a chance to hear his report. It was an incredible happening! I think we will hear that many things are going on centering on Korea.

The United States, as the elder son nation, should give priority to helping the fatherland Korea, its parent country.

I have begun a new page in history through Cheon Seong Gyeong, Pyeong Hwa Gyeong and Chambumo Gyeong. It is not enough to just tell the story generally. You must clearly testify about True Parents. Though you have attended True Parents, you have not truly known them and this has caused serious problems Vision 2020 is our goal to find and establish True Parents' royal authority in Korea. Providential first- and second-generation members must march together to find our Heavenly Parent's homeland. The three providential nations, Korea, the United States and Japan, must change by investing their maximum effort and by living up to their faith at the risk of their lives at this point. (2013.07.05, Hawaii)

Recently Mother talked about *Cheon Seong Gung, Pyeong Hwa Gyeong and Cham Pumo Gyeong*. These are the main textbooks. Now True Mother is trying to make them into one scripture. Then everybody can study it just like the Bible. Now the Korean history committee is creating that. Of course, we need to study the three scriptures, *Cheon Seong Gung, Pyeong Hwa Gyeong and Cham Pumo Gyeong*, but now Mother is really making an effort to make them into one book like the Bible. Someday we will see True Mother's beautiful scripture.

LIVING DIVINE PRINCIPLE: The Principle of Creation 53 - The Realm of God's Direct Dominion

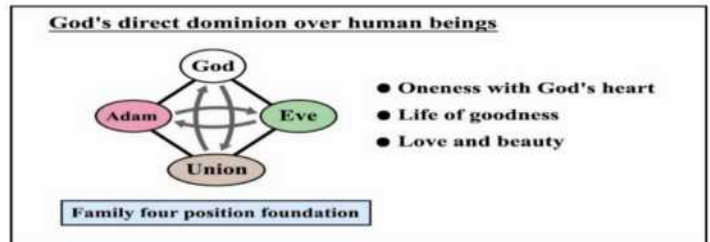


Today we have a new chapter of the Divine Principle: The Realm of God's Direct Dominion. Until now I have talked about the realm of God's indirect dominion, but from today I will talk about God's direct dominion. • *What is the realm of God's direct dominion?*

• *Human beings abide in the realm of direct dominion when, as subject partners and object partners,*

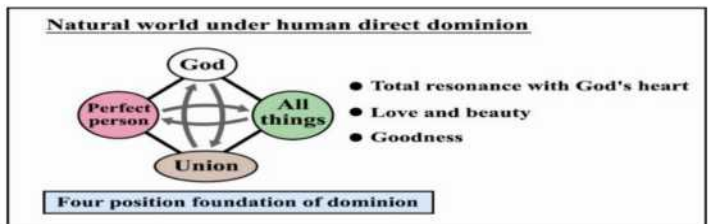
they unite in the love of God to form a four position foundation and become one in heart with God. In this realm they freely and fully share love and beauty according to the will of the subject partner, thus realizing the purpose of goodness.

• *The realm of direct dominion is the realm of perfection.*



• *What is the meaning of God's direct dominion over human beings?*

• *Once Adam and Eve had perfected themselves as individuals centered on God, they were to live together as one, forming the four position foundation in their family. Living in oneness with God's Heart, they would have led a life of goodness, sharing the fullness of love and beauty with Adam as the head of the family.*



• *What will the world be like when the natural world abides under the direct dominion of human beings?*

• *When a fully mature person relates with the diverse things in nature as his object partners, they come together to form a four position foundation. People who are in total resonance with God's Heart will lead the natural world in the free-flowing sharing of love and beauty, and the entire universe will realize goodness. In such a manner, human beings will exercise direct dominion over all things.*

Discovering Humankind's Portion of Responsibility

<162-79> *It is quite surprising to that the Divine Principle describes a portion of responsibility for humankind, that is, the realm of dominion based on accomplishments and the realm of God's direct dominion. You should be aware what an amazing discovery this is. Who is being connected, and with what? The connection is possible only through the love*

of the completed Adam. It is possible when Adam becomes mature and stands in the position of having completed his portion of responsibility, then becomes one with a woman, becoming the center of horizontal and vertical love.

The Completion of the Universe

Humankind should go the way of completing and linking the realm of dominion based on accomplishments and the realm of God's direct dominion. Then, men can be completed as men. And the same for women. This will be the result. Men and women who have received the love of God can marry and become one by uniting the realm of dominion based on accomplishments through the Principle and the realm of God's direct dominion; centered on love horizontally and vertically, finally standing on a standard centered on love. That is why this becomes the completion of the universe, that is to say, the completion of God's ideal, the central core of what human beings desire.

It is a surprising fact that there is an indirect dominion and direct dominion concerning the perfection of Adam and Eve. This is a great discovery.

No one had discovered this so far. True Parents discovered it. There is God's indirect dominion and also God's direct dominion. Wow! We did not know this. True Father discovered this and said very clearly what we should do under God's indirect dominion and what the real meaning of God's direct dominion is .

And the connection between this indirect dominion and direct dominion is possible only through the love of Adam and Eve who have perfected their individual selves. In the place where Adam and Eve keep absolute purity and receive God's Blessing, the position where they become one vertically, horizontally, spiritually and physically and share love are where indirect dominion and direct dominion connect.

Therefore, we blessed families, blessed children, including the first generation, should know that God's direct dominion and indirect dominion are connected through the marriage blessing, and should spend the first night where the bride and groom become one in a very precious way. You must receive the benediction of Abel or your parents before starting family.

The completion of the universe is the completion of the marriage of Adam and Eve.

This is incredible guidance.

TODAY'S YOUTH MINISTRY: The Completion Stage Church

4. The completion stage church must offer one's everything beyond tithe. Formation stage churches must pass around the offering bag and make visits. However, since growth stage churches have members that continuously come on their own, the pastor does not have time to visit members. Next, the completion stage church does not need the name or title "church." The family church becomes the center of the completion stage church. And the large chapel should become a place to hold banquets. Gatherings of that same level and style must be held in church. It is having the names "family ministry," "love ministry" or something and holding a banquet with longing, devotion, and love. The completion stage church is a banquet house. The formation stage church must become a banquet house for repenting sins and being grateful; the growth stage church becomes a banquet house for celebrating being resurrected one level; and the completion stage church especially becomes a banquet house of love.

The completion stage church must offer one's everything(?all one's possessions?) beyond tithing. A completion stage church (member) should lead a daily life of worship, not just worshipping on Sunday.

You must offer your heart and Hyojeong with the heart of worshiping Heaven in every moment. That is why every second, minute and hour are times of worshiping God. Then finally we go to the church and attend the Sunday service. Each moment, each hour of our daily life is very important. Each moment, each hour is worshiping heaven. How beautiful! This is the era of the Cheon Il Guk.

(In) formation stage churches must pass around the offering bag and the pastor visits this and that home. The pastor needs to go (to homes) because the people do not know. He tells them to come to Sunday service. "Please come join the Sunday service. Please give an offering." This kind of level is formation stage.

However, since growth stage churches have members and guests that continuously come on their own, the pastor does not have time to visit members.

Next, the family church becomes the center of the completion stage church.

The large chapel of a (completion stage) church should be a place where people with longing gather and feast on Sunday. You should have frequent meetings with people of the same level or of the same style. And

we must testify about God who lives and works in the church and return joy and glory to Him.

That's why Father says the completion church centers on testimonies, how God is working through me and through my family. The Sunday service is mainly focused on God's living testimony. We need to share how God is really working. How can we meet God? How can we meet God through my own family?

The completion stage should focus on living testimony. Any internal guidance, any Sunday service content should be centered on living testimony. Then everybody enjoys it and is grateful. Everyone should have a longing heart for each other and truly feel, "Wow! God is here! The Holy Spirit is here! This is the Kingdom of Heaven!"

Blessed families should experience the small kingdom of heaven in the church chapel. It is a banquet with longing, devotion, and love. The completion stage church is a banquet house of true love.

5. The place True Parents are at is the banquet house. If we look at the course of the 3 growth periods, we need to reflect on what kind of church our church is today and how the pastor is educating the members. The pastor himself stands in the forefront and gradually pull up the members' spirits, but depending on the members' atmosphere, the pastor might actually be dominated and pulled down by them. If a pastor has been pastoring for a long time, it is easy to be pulled and controlled by the environment. When a member does wrong, the pastor who scolds and worries from a parent's position is a grown pastor. One who visits door to door and greets is a formation stage pastor, and a church where people gather so much that the pastor tries to run away after preaching is a completion stage church.

6. The reason a pastor avoids his position is because it is difficult to handle since there are too many people gathering, so he stealthily disappears. In the early days, True Father avoided it very well. However, the members smell True Father's love and find out where he is. Originally, the church of the completion stage love needs to gather enough people to a point of causing an incident where people are crushed to death. Where there is honey, bees and butterflies flock to it. Honey does not go looking for bees and butterflies. The same is true for a completion stage church.

The place where True Parents are is always a banquet house. Considering the division of the church in terms of the three-stage growth process of formation,

growth and completion, what kind of church is our church today and what is our pastor's standard?

The most important thing in ministry is that the pastor himself should be at the forefront and focus on raising the hearts of the members. Pastors should not be drawn by the circumstances of the church members and be dominated and pulled down by them.

The pastor needs to go down and serve and go visit and (encourage the members), "Please come and join." This (kind of) church is a very low level.

Every member needs to take ownership and not just rely on the pastor.

If a pastor has been pastoring for a long time, it is easy to be pulled and controlled by the environment. When a member does wrong, the pastor who scolds and worries from a parent's position is a grown pastor.

Sometimes members are wrong, and the pastor needs to speak out, "This is wrong. Our church cannot be like that." That means that level of church has already grown up.

Originally, the church of the completion stage love needs to gather enough people to a point of causing an incident where people are crushed to death. Where there is honey, bees and butterflies flock to it. Honey does not go looking for bees and butterflies.

The model church that True Mother asked to create, or the church that shows others, refers to this kind of church.

That is why I am trying to make my sermon shorter. I really want to have more testimonies, more exciting events, and testify that God is a living God. That is really our goal. Now I am trying to create such a church centered on the Clifton Church. Of course, there are many challenges and it takes time, but we are very excited to reach that kind of standard.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible
(Testimony of PGS Cheon Il Guk missionaries to Zambia.)

Tasks to Fulfill for the Secure Settlement of Cheon Il Guk

June 13, 2022: How was yesterday's Sunday Service?

(Sharing photos) Yesterday, we had a special Sunday service centering on welcoming new members at the Clifton Church. It was a really beautiful event. All of

our members were inspired to see new members coming and joining. This is really incredible!

First we celebrated June Birthdays. The members whose birthday are in June received flowers and a special benediction based on True Parents' tradition. It was really beautiful. And our Clifton church band really did a great job by lifting up the entire atmosphere. I think everything is improving in our Clifton Church.

Then, a total of eight new members were welcomed and each new member and his spiritual children shared about their journey before joining the church.

I gave welcoming remarks with the title of "Five Great Elements of Guidance Given to Members' centering on True Parents' words." It was very short, about 12 minutes. Naokimi said it was a record! It was shorter than any other time.

After the service, we had lunch together with the new members and shared their stories one by one. We had a heartistic time with them.

Our family members are actively participating in the New Life Campaign. Now the number of new members will exceed 12 and reach 21. Our goal by early next year is to have 3 to 12 people, 12 to 21 people, 21 to 43 people, 43 to 72 people, 72 to 124 people. Our goal is to witness first; our second goal is to witness; our third goal is to witness. Now everywhere ACLC and UPF and Yayam, everybody is really focused on witnessing. I am happy to see such a beautiful environment everywhere!

Today I'd like to talk about the "Tasks to fulfill for the secure settlement of Cheon Il Guk" from *True Mother's Anthology, Book 1*.

You need to be proud of True Parents. Now is the time when the people who are connected to us should actually come to church. Those people need to receive education. You need to help them know that church is a place worthy of appreciation where their families can be saved. It does not matter how much worldly fame someone has; that is temporary. However, within True Parents' ideology, whatever results one had and whatever responsibilities one fulfilled, those are eternal. Those who have this kind of qualification can become true owners, become pioneers. That is the path to becoming filial children and loyal subjects of our Heavenly Parent.

We must focus all our attention on that. The church needs to grow in order to restore the nation. The growth of the church means that we need more families that are blessed. When we have them, ours can become a good nation, God's homeland. It should become a nation

where Satan cannot exist, and cannot enter through the cracks. The politicians cannot solve everything, not even the North-South problems that we are facing. They have everything. Why can't they use those resources? You must find ways to teach others about True Parents 24 hours a day, whether you are awake or asleep. Only on that path can you, your family, your nation and the world live. (2015.09.17, Cheon Jeong Gung)

True Mother said, "Within True Parents' ideology, whatever results one had and whatever responsibilities one fulfilled, those are eternal. Those who have this kind of qualification can become true owners, become pioneers. That is the path to becoming filial children and loyal subjects of our Heavenly Parent."

The only way that can subjugate God, True Parents, and even Satan, is only capabilities and results centered on the Will. There is no one to accuse before capabilities and results. However, it is not about self-centered capabilities and achievements. More than anything else, it must be the ability and achievements centered on God, True Parents, and the will.

True Mother goes on, "The church needs to grow in order to restore the nation. The growth of the church means that we need more families that are blessed. When we have them, ours can become a good nation, God's homeland."

Now our movement's battle is how to substantially find and establish Cheon Il Guk. Actually, we have all the tools and content to establish Cheon Il Guk. We have God and True Parents. We also have the Divine Principle, the eternal truth that can save all people. Not only that, we also have the authority to give the blessing that can save all humankind.

If there is one think we lack, it is that we are short on the number (number of people for) realizing Cheon Il Guk. In other words, it is the inability to secure the majority. From now on, if we just secure the majority, we can realize Cheon Il Guk without a doubt.

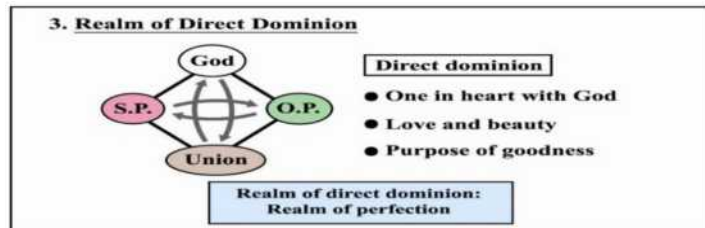
In other words, securing the majority is increasing membership which is witnessing. If members increase and the majority is secured, Cheon Il Guk will automatically be realized.

We have everything already. We have God and True Parents, the eternal truth and the Blessing. The only thing remaining is how to secure the majority. This is our final task. How can we increase our membership? How can we give more Blessings and let them know who God and True Parents are, and let them really be involved in establishing the substantial Cheon Il Guk?

What is God's greatest concern? From now on it is the majority. How can we get the majority? If (we have) just 10% of the population in our nation, we can reach the entire nation and influence everybody. 10% is the number of tithing. Then we can handle everything.

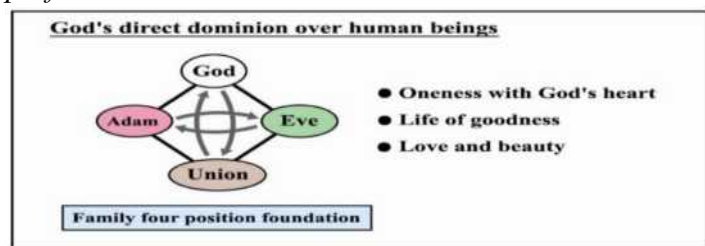
How can we increase the membership to the majority?

LIVING DIVINE PRINCIPLE: The Principle of Creation 53 - The Realm of God's Direct Dominion



- What is the realm of God's direct dominion?
- Human beings abide in the realm of direct dominion when, as subject partners and object partners, they unite in the love of God to form a four position foundation and become one in heart with God. In this realm they freely and fully share love and beauty according to the will of the subject partner, thus realizing the purpose of goodness.

• The realm of direct dominion is the realm of perfection.

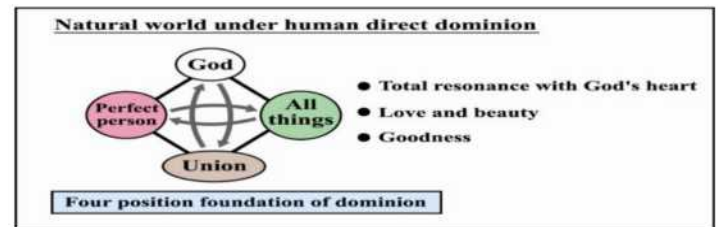


- What is the meaning of God's direct dominion over human beings?
- Once Adam and Eve had perfected themselves as individuals centered on God, they were to live together as one, forming the four position foundation in their family. Living in oneness with God's Heart, they would have led a life of goodness, sharing the fullness of love and beauty with Adam as the head of the family.

What is the meaning of God's direct dominion over human beings? It means forming the Four Position Foundation in the family.

God's direct dominion over human beings does not mean individual perfection, but family perfection. If Adam and Eve had established the foundation of completing individual perfection and realizing a family,

human beings would already have been given the qualification to have dominion over the creation.



- What will the world be like when the natural world abides under the direct dominion of human beings?
- When a fully mature person relates with the diverse things in nature as his object partners, they come together to form a four position foundation. People who are in total resonance with God's Heart will lead the natural world in the free-flowing sharing of love and beauty, and the entire universe will realize goodness. In such a manner, human beings will exercise direct dominion over all things.

The Door to the Realm of God's Direct Dominion

<164-276> Without making heaven and earth completely centered on love, the door connecting the realm of dominion based on accomplishments through the Principle and the realm of God's direct dominion cannot be opened. Without true love, there is no way to open it. Isn't that right? With false love, there is a barrier between the spirit world and the physical world, but with marriage, the power of true love will make it possible for them to be linked together.

The realm of perfection means the perfection of shimjeong, that is, the perfection of love. It is not simply physical perfection through adolescence. The way of opening the door from the realm of indirect dominion to the realm of direct dominion is only possible through love.

However, love cannot happen with Adam alone. The couple must open that door together. Therefore, the door to the realm of direct dominion is opened through the gateway called marriage through the Blessing.

The Formula to Enter Heaven

<149-318, 1986.12.21> By completing the portion of responsibility, the realm of God's direct dominion and indirect dominion, as well as the Kingdom of Heaven on Earth and the Kingdom of Heaven in Heaven can be connected. Without this, everything is futile. We should love our families, the whole universe and God by becoming the embodiment of love by completing the

portion of responsibility. Only that kind of person can enter heaven. That is the formula for entering heaven.

After marrying, if you cannot become the embodiment of love, you can never enter the realm of God's direct dominion.

TODAY'S YOUTH MINISTRY: The Minister with Capabilities

1. People who minister well improve their life of faith by treating their object partners well and sympathizing with tears. So, members who receive grace from the minister respect them with all their heart and if the church is in a financially difficult situation, they support financially without anyone knowing. If the minister has difficulties in the church, members who try to take responsibility over that must appear. If such members are created, he is a completion stage minister. The minister who is unable to do this is at a standstill, a state where there is no movement. When he holds onto that object partner, he loses it, and when he loses it, he grabs it again. When the object hears the Principle, they come out at first, but when something difficult happens, they go away.

That is why the minister's job is very important. What is the key(?) position of the minister? You are the representative of God and True Parents

People who minister well bring change to the members' life of faith, make them grow, and always touch their hearts with tears. Members who hear the Word and receive grace from the minister respect them and seek to obey them and take the initiative and help with church matters.

If a minister becomes a model and his words have grace in them, financial blessings will always follow automatically.

That is why a minister does not have to worry about financial issues. If you take care of the members very well, God will sympathize with you and take responsibility for you. It is up to you. Do not blame the members. Why don't they give tithing? Why don't they support more?

A perfect plus can create a perfect minus. If you are really crazy for the sake of God's will as a minister, someone will appear who will be crazy to support you. Father already uses this principle. A perfect plus can create a perfect minus.

Depending on the influence of the minister's jeongseong and word, financial blessings in proportion to that will come. Material blessings will always follow the place where there is jeongseong, love and grace.

Heart touching by the word and financial blessings are always proportionate. Where there is grace and love, wealth automatically follows.

When the minister becomes a model, members who take responsibility for the church's difficulties are bound to appear. Such a minister is one who (has) surpassed the formation stage and reached the completion stage.

The key is how and where the minister leads the lambs. Lambs follow the shepherd's lead.

We need to know about that. I want to raise our second generation very well. In the future they can become the leaders, powerful ministers to lead our members. That is why now we are going to have ongoing education, the Accelerate Program here and there. Now we are continuously creating such educational programs to raise up young leaders.

2. Many ministers are unable to instill into their object partners the preciousness in having a relationship with God. When they know that the relationship between themselves and God is precious, it's not about their own circumstances, it's not about their own job. If the members of the church come to know and realize God's will right away, you need to establish a sense of value about what circumstances might stop them. In fact, when you hear the Principle, what is more valuable than the Principle? In other words, is there anything that can change more than the parent-child relationship between God and me? No matter if you have a secular lover, once you know the will, you are bound to cut ties.

Among the minister's duties, the most important thing is teaching the members the parent-child relationship between them and God and how important it is.

This is the most important thing. Let them clearly understand their relationship with God. This is everything. This is fundamental truth. How can we help our brothers and sisters to experience that God is working through them? How can they meet God? How can they have a heartistic relationship with God? That is everything.

That is why you must always instill into the members that by regarding their relationship with God, our Father, as life, they can change their lives, and their lives will become abundant, and all problems will be resolved.

All problems come from the relationship between God and yourself. If you do not understand God very much, you will not know how to overcome reality and your trials and difficulties. However, if you know God

and ... believe in him and your relationship with God is very clear – “No matter what, he loves me. He is my father. I am his child” – if your relationship is very strong and intimate and inseparable, I am telling you, all problems will be resolved.

When everyone realizes the parent-child relationship between God and themselves and knows it as a lifeline, they can overcome all their circumstances and difficulties.

However, many ministers and people in the Abel position are unable to instill this. They must make all believers experience that God is working in their lives through words and guidance.

If the members of the church come to know and realize God’s will right away, you need to strongly instill a sense of value about what circumstances or difficulties might stop them.

Is there anything more precious than the parent-child relationship between God and me? No matter if you have a secular lover and no matter how much temptations there are, once you know the will, you are bound to cut ties and follow God’s will.

This is a really important point. As a leader I need to show that God is always with me and protects me. Not only that. You need to educate your members very well as an Abel, as a minister, as a father and mother. How can we let our member experience God? Since I came to America I have been continually talking about God’s heart, his sorrow, his relationship with me. These are fundamental things.

3. In the early days of the church, after knowing about the will, even if senior members had beloved children, they put them in orphanages and left their homes to follow True Parents. If God and True Parents’ wish is more precious than my own circumstance, isn’t it principled to go beyond my own circumstances and follow God’s wish? In the past, all senior members did it this way. When True Parents gave commands, they abandoned their husbands and wives, the people they were about to marry, and their beloved children. They followed the will beyond all their own circumstances. In a secular perspective, they were like crazy people. Then, why did they do that? They did so because the relationship with Father God is most important. They did so because they had to put God’s will first.

If God and True Parents’ wish is more precious than my own circumstance, isn’t it principled for all people to give up their own circumstances and follow God’s will?

The reason everyone focuses on their own circumstances and environment is because they put God and His will second. God is not their first priority.

In our life of faith, if we really regard God’s will as the first priority, everyone will devote themselves for the way of God’s will. Why don’t young people and 2nd generation today follow the will?

First of all, it is because they do not know God and His will. If you immediately know God, anyone will put God’s will as (their) top priority.

That is why in the early days of the church, after knowing about the will, even if senior members had beloved children, they put them in orphanages and left their homes to follow True Parents.

If True Parents gave commands, they abandoned their families, their lovers and people they were about to marry and even abandoned their beloved children. They went beyond all their own circumstances and followed the will.

Then, the question is today, do I put God’s will first or do I put my circumstances, my job, and my environment first?

Which one is most important? If you think money is most important, then you will focus on money. If you think your family is number one, then you will focus on your family. If you think God is your top priority, then you will give up everything and focus only on God’s will. What is your top priority?

4. Even in the frontline of our ministry today, members must become one with the church leader as the center. If you do not thoroughly establish this relationship, you will not be able to become a minister with capability. The minister who makes members throw away all circumstances and make a determination that the way of the will is the path that they will go on is a minister with educational capabilities. Of course, the situation is different now from the past, but the fundamentals cannot be changed. In order for us to pioneer the world and save mankind, many devotees must appear. There can be no results without sacrifice. Our church still has a long way to go. A lot of people still do not know the will. If we are not dedicated, who will save them?

The day before yesterday I attended the GPA graduation. ... I asked them to really devote themselves for the sake of God’s will. I asked them if they really had a good experience with GPA, then they should put God and his will as their top priority.

I joined the church at 17 years old. (At that time) I knew that God is my No. 1— more than my family, more than my father and mother, more than my knowledge. I decided to give up everything and determined to join the Korean UTS.

Yesterday we had a beautiful ACLC 22nd anniversary meeting. Tomorrow I will show some photos. I really emphasized to the Christian ministers why these days churches are declining. It is because they are compromising with the secular world. They are compromising with money and power, their own job, their own interests.

You never put God as a top priority. As a minister if you fully dedicate (yourself) and put God as a top priority – if you are crazy to love God -- I am sure God will protect your church. All your congregation will experience that God is alive.

Why are our churches declining? Because we are following the secular world. This is the issue. Our ancestors who came to America and built this beautiful nation put God as a top priority.

What is your life? Are you putting God as a top priority? He is a miserable guy, our Heavenly Father. He is sorrowful. God invests everything to save his children. He is crazy to save people. As a filial son and daughter, I should be like that. I should put God as a top priority.

Father said, “You need to work harder than God and True Parents.” We need to have such determination as filial sons and daughters. Then our movement will really prosper.

If we put God as secondary and put our children and family and money first, then even the Unification Church will decline. That is why I strongly encourage our second generation and third generation to devote themselves for the sake of God’s will. Otherwise, who can save eight billion people? We need to fully take ownership. We are now living in the era of Cheon Il Guk and working with Mother. Put God and True Parents first as the first priority. Then our movement will be prosperous and surely can develop. God will protect us.

LIVING TESTIMONY: I’m a Living

Testimony for Whom Anything is Possible

(Testimony of GPA sisters from the main GPA program.)

Tasks to Fulfill for the Secure Settlement of Cheon Il Guk

June 14, 2022: Two days ago, on Sunday, the ACLC 22nd Founding Anniversary Banquet and Award Ceremony was held in Paterson, New Jersey. About 150 Clergy and members were gathered together. It was a beautiful event.

Rev. Michael & Zena Sykes couple were MC. And Mayors of Clifton and Paterson gave congratulatory remarks. They really appreciate our activities.

Joshua Homes introduced the ACLC co-chairs. I gave a Founders Message and Dr. Rouse gave a Keynote Address.

I emphasized that religious leaders are the owners of this world and through our actions, we can bring this nation and this world back to God.

Then, we had an Award Ceremony for the people who (have been) dedicated for the community. (Humanitarian Awards, Leadership Awards, Spiritual Leadership Awards, and True Family Value Awards)

Then, Dr. Tanya Edwards gave Congratulatory Remarks and Dr. Greg Agulan gave Closing Remarks. And then we all prayed together.

Dr. Agulan is a great guy. He works so hard, 24 hours. All our staff and the choir team and all our blessed families helping with the ACLC event, thank you from the bottom of my heart.

Today I’d like to talk about the “Tasks to Fulfill for the Secure Settlement of Cheon Il Guk” from *True Mother’s Anthology, Book 1*.

Spring is the season of hope. Our dreams can be grand. Depending on how you dream, your dreams can develop infinitely. We must fulfill our responsibilities and achieve the first stage of the goal we set by 2020, and then we must continue to move toward global restoration. What kind of seeds will you scatter around you, in your nations, and in the world? Those seeds will grow throughout the summer and when harvested in the autumn they must produce a beautiful harvest. You have the responsibility to help them grow well. You must all have the same heart. You must do this with a mother’s heart. You cannot solve all the problems that are occurring throughout the world if you do not attend True Parents at the center. You must enlighten people about this. You must teach them. You must be serious about education.

Like roosters, you must tell people that it is time. Roosters tell us when it is time. The rooster’s comb is

also a symbol of courage and wealth. However, to be successful, you must make effort. Through your efforts, you must be able to fly. You must work so hard that twenty-fours a day is not enough. We are happy people. Rather than my speaking a lot, while I am here on earth, I would like to fill my heart with memories of all of you. The urgent task is national restoration! Especially this nation, the Republic of Korea, must unite and must emerge as God's homeland. This is a pressing matter. Let us unite and become proud, brave generals of Cheon Il Guk, who will assuredly realize that goal! (2017.02.10, Cheon Jeong Gung)

True Mother said, "Our dreams can be grand. Depending on how you dream, your dreams can develop infinitely. What kind of seeds will you scatter around you, in your nations, and in the world?"

I was very moved last Saturday when I attended GPA's graduation ceremony. I saw and felt where God is in this era through GPA. As I discovered where God's wishes were, I saw infinite hope. There is really a great future through GPA. I reconfirmed the dream of our American Unification movement and where we should go. I was very happy to see where God was living and working through them.

In particular, many GPA graduates this time went to 7 countries last year for missionary work. Their testimonies were very explosive and moving. Some of the ACLC ministers who participated in the event for the first time were also very moved.

This graduation ceremony was, in a word, a national revival event. When most of the GPA 2nd generations went to their mission countries, they met God. So next year, this GPA graduation ceremony will be held at the national level with all the leaders, external key figures and peace ambassadors invited.

When we practice the words of Jesus and True Parents to "become the light of the world," "become the salt of the earth," and "become the United States serving the world and humankind," everyone should experience the work of God and the spirit world.

True Mother told us to keep educating ourselves and not be lazy in education. We believe that when we send our blessed children, who are growing up, (out) to the world and continue to educate them, many of them (will) experience meeting God before returning home.

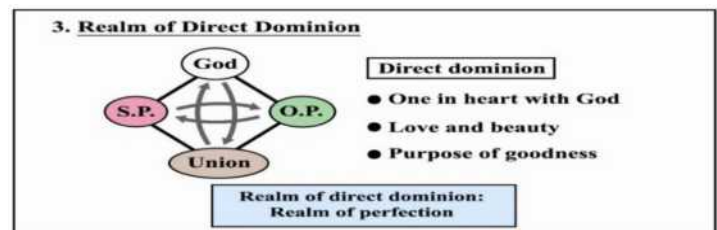
Also, True Mother said that we should tell the time like roosters. The world doesn't know what today's era is. Many people in the world do not know who True Parents are. That's why she said that 24 hours a day is

not enough, and you must work hard while running forward.

As you all know, I was born in the year of the Rooster in 1957. So, I believe that my mission is to inform not only the American family but also the whole world, like a chicken, to announce the present time, the era of Cheon Il Guk and the coming of True Parents, and wake up their souls without missing even single day. Do you agree?

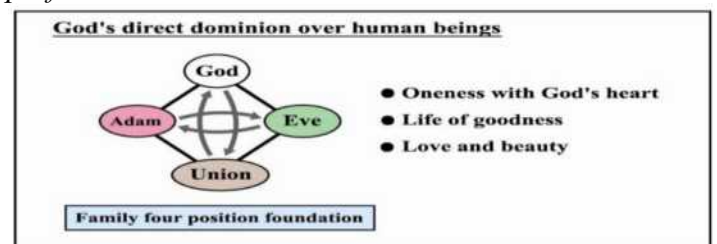
True Mother said that we need to create an environment in which Heaven can do whatever it wants. What is urgently needed is national restoration. I think that our GPA should be the cornerstone of future missionary work in 200 countries around the world to restore countries.

LIVING DIVINE PRINCIPLE: The Principle of Creation 53 - The Realm of God's Direct Dominion



- What is the realm of God's direct dominion?
- Human beings abide in the realm of direct dominion when, as subject partners and object partners, they unite in the love of God to form a four position foundation and become one in heart with God. In this realm they freely and fully share love and beauty according to the will of the subject partner, thus realizing the purpose of goodness.

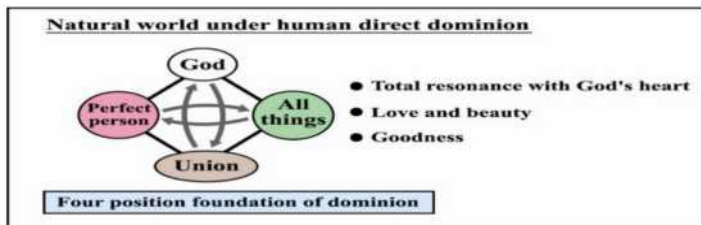
• The realm of direct dominion is the realm of perfection.



• What is the meaning of God's direct dominion over human beings?

• Once Adam and Eve had perfected themselves as individuals centered on God, they were to live together as one, forming the four position foundation in their family. Living in oneness with God's Heart, they would

have led a life of goodness, sharing the fullness of love and beauty with Adam as the head of the family.



- *What will the world be like when the natural world abides under the direct dominion of human beings?*

- *When a fully mature person relates with the diverse things in nature as his object partners, they come together to form a four position foundation. People who are in total resonance with God's Heart will lead the natural world in the free-flowing sharing of love and beauty, and the entire universe will realize goodness. In such a manner, human beings will exercise direct dominion over all things.*

The Position for Connecting to God's Love

When God's love is clearly vivid, Satan cannot appear. That is the completion of the portion of responsibility. With the portion of responsibility completed, the love relation can be linked with the realms of God's direct dominion and indirect dominion, That is where God's vertical love and Adam's horizontal love can be connected. (173-286, 1988.2.21)

The Time Period Required for the Portion of Responsibility

> *The portion of responsibility is necessary until you reach maturity. Once you reach adolescence and become mature, everything is finished. It is like entering the realm of God's direct dominion within the realm of love. (198-371, 1990.2.11)*

> *What is the portion of responsibility in the Principle? The completion of the portion of responsibility is like making God's love and the love of humankind into one. Because God's love is eternal love, by centering on God's love forever, human beings in the position of God's object partner of love also become eternal beings. From there, separation becomes impossible. (212-14, 1991.1.1)*

According to True Father, the original portion of responsibility for Adam and Eve was only necessary until the stage before they receive the Blessing. He said that once Adam and Eve received the Blessing and entered God's direct dominion, there could be no fall.

However, he said that even if we receive the Blessing, the environment in which our blessed families live is Satan's environmental realm. Therefore, although we are in the realm of God's direct dominion externally, we can fall at any time because of the environment.

So, the important thing is that when a country becomes Cheon Il Guk, everything is governed by the Heavenly Law, so no one can deviate from it.

That is why we need to substantially restore one nation, one sovereignty, one people. That is God's and our True Parents' greatest wish. It is our wish as well.

TODAY'S YOUTH MINISTRY: The Spirit World Suffers from our Wrongdoing

1. *Although we were blessed at the top of the growth stage, the Blessing is a conditional position. The position of having received the Blessing is a great position, but we must continue to grow internally beyond the completion stage. In fact, True Father said that, in God's eyes, there are many formation stage families among us that are at the servant level. The position to receive the Blessing is the position of filial sons and daughters, the true child, beyond the levels of servant and adopted son. But have we really become children of Heavenly Parent and True Parents? True Parents put us in a great position and blessed us, but have we ever wept over ourselves for not being able to embody that? Have you ever thought about how worried Heavenly Parent and True Parents are for us?*

Because the Blessing we Unification Church members receive is at the top of the growth stage, the Blessing is in a conditional position in every point. No one has received the Blessing with the qualification of having grown in spirit to the top of the growth stage.

Therefore, True Father said that it is fortunate if we go to the spiritual world after our spiritual level reaches completion beyond the top of the growth stage, but (we who have not reached that level yet) have to stay in Paradise of the spirit world for blessed families until we set whole(?) conditions.

Because the blessing is in a great position, when anyone goes to the spirit world, he goes to the stage beyond the top of the growth stage externally. So, when we are on earth, we must continue to grow because we received the blessing for nothing.

That's why True Father said that among our blessed families, there are many formation stage families at the servant level, but the position to receive the Blessing is the position of filial sons and daughters, the true child, beyond the levels of servant and adopted son.

True Parents put us in a great position and blessed us, but have we ever wept over ourselves for not being able to embody that? Have you ever thought about how worried Heavenly Parent and True Parents are for us?

We really need to reflect on that. Even though our external position is above the top of the growth stage, the level of our spiritual standard (is different). Some are still at a very low level at the formation stage; some are at the growth stage, some are at the servant of servants level, some at the step son's level, some at the adopted son's level – all different levels.

The position of anyone who receives the Blessing is above the top of the growth stage which is almost like the Kingdom of Heaven. Anyone without exception who receives the blessing enters that realm. Even though you have entered the realm of completion, internally spiritually you have not yet grown up. That is why you need to wait in the waiting room, which we call paradise for blessed families. It is a different level from the paradise that Jesus entered.

Anyone who receives the blessing enters the highest realm in the spiritual world. Though you have entered that realm externally, you need to grow up without exception, and your spirit needs to become a perfect spirit. That is our reality.

2. At first, when we receive the Blessing, we only think of it positively. However, after we receive the Blessing and live life with a family, when we think about how our family is growing, have you ever wondered how much God worries about your family that is not growing properly? We say we are blessed true children, but True Parents saw us as servant-level families. True Parents spoke of the eight-stage faith course. He said that on our faith course, we must grow from the level of servant of servants, servant, outside son, adopted son, true children, true couple, true parents, to God. On the other hand, although True Father said that our families are servant-level families, the spirit world cannot interfere and work as easily as with established churches because the position we received in the Blessing is very high.

True Parents spoke of the eight-stage faith course. He said that on our faith course, we must grow from the level of servant of servants, servant, adopted son, outside son, true children, true couple, true parents, to God.

What stage is your family at right now? A servant family only knows their own family's circumstances. An adopted son family struggles to live for God and His Will and is willing to bear the crosses of others.

However, a family of true children is a family where the couple becomes a married couple of Hoyojeong, bears the cross of God and True Parents, and devotes their entire lives for the world and humankind. The family always comforts God and True Parents and always sheds tears for the hard work of God, our heavenly parent, and True Parents. This is the highest level of the hoyojeong family.

3. Then why is it so difficult for our church to receive spiritual work today than the established churches? Established churches can experience the work of the Holy Spirit more easily than we can and experience the spirit world faster than we do. However, since the position in which we are blessed goes beyond the top of the growth stage and enters the completion stage, it is said that there are no ancestors spiritually higher than us in the spirit world. Therefore, even if the spirit world cooperates with us blessed families, we are in a position that cannot be dominated. No matter how high-class spirits are in the spirit world, they cannot interfere with our families, which have been blessed in the position of true children. That is the concern of the spirit world. From that point of view, the spirit world feels very awkward when looking at us. On the contrary, a spiritually open person said that the spirit world is suffering greatly because of us blessed families.

Among all spirits who have lived on earth so far, there is not one spirit who went beyond the top of the growth stage. In order to go beyond the top of the growth stage, we must meet the Messiah, get rid of our original sin, receive the Blessing, and experience rebirth. That's why True Father said that Heaven is empty.

In order to enter the Kingdom of Heaven, these are the conditions. You need to meet the messiah. You need to receive the Blessing and go through the Three-Day Ceremony. You need to experience the Four Great Realms of Heart and the Three Great Kingships. Before the messiah comes, no one has had these kinds of experience. That is why, I am sorry to say, no one has gone to the Kingdom of Heaven.

True Father said that high-ranking spirits can come down to earth and help and directly work on spirits of lower rank than themselves, but they cannot interfere or take control of blessed families who are in a higher position than they are. That is the order of the spirit world.

That is why the high-ranking spirits of the spirit world are in a very awkward position because they cannot do this or that with us blessed families. It is said

that they are suffering greatly because of us blessed families.

Our position is much higher than theirs, but internally we are lower than they are. That is the issue. Externally we are in the position of princes and princesses, but internally our spiritual level is lower than theirs. This is the situation. That is why the spiritual world – our ancestors and saints and sages – try to relate to us, but they cannot control (us). They can help us, but cannot control us because our position is higher than anyone else. This is the reality in the spiritual world.

4. The good spirits in the spirit world are cooperating with us rather than controlling us. When our blessed families are troubled, they cooperate by showing a pastor or an Abel whom our family respects in a dream. God provides guidance through the church president or an Abel whom the members respect. He advises or rebukes them through someone in their circle of belonging, Abel, or a pastor. In the case of an established church, someone they respect appears. If you had a teacher you admired in elementary school, that teacher will appear to you even when you are old. In Korea, the time after the liberation in 1945 was a time of great religious turmoil. At that time, it was said that Dr. Syngman Rhee (the first president of Korea who was a Christian) appeared and worked. Therefore, in established churches, Dr. Syngman Rhee was regarded as Moses. It is not because Dr. Syngman Rhee is so spiritually high, but because the people respected him, Heaven set him up symbolically and worked.

The good spirits in the spirit world are cooperating with us blessed families rather than controlling us.

God provides you guidance through the church leader or an Abel whom the members respect. He advises or rebukes them through someone in their circle of belonging, Abel, or a pastor. In the case of an established church, someone they respect appears.

Then, why does the spirit world educate people on earth by appearing through someone that person respects? This is because if you don't educate that person through someone they respect, they will insist on asserting themselves and not follow.

This is the same in the spirit world and on earth. Even on this earth, people follow the words of someone they respect. The reason we do not see True Parents often in our dreams is that we do not have a sincere heart to love or miss them.

Since the spirit world is a world of longing, if you truly long for your partner, he or she will appear. Even in

our life of faith, we need to find a person whom we can respect and receive guidance from.

If you respect your Abel, some central figure, then that guy will appear (to you?). If you can't find someone you admire or respect, you must be someone others admire and respect so many people will miss you and follow you.

Today we learned very important things. Even though in our external position we can enter the spiritual world, but internally we need to grow up. Our spirit can only grow while we are wearing our body. That is why those who have left the earthly world have to come down and help their descendants. Only through that kind of condition can they grow. Without the tree, the fruit (cannot grow). Similarly, anyone who has left (the earth) cannot grow by themselves. They have to come down and help someone who is (still) wearing a physical body. This is the reality.

That is why while we are on earth, what is our responsibility? We need to raise up our spirit and become perfected spiritually, then finally enter the spiritual world and go to the Kingdom of Heaven. That is why the earthly world is so important. You need to be healthy. Your age does not matter, 70 or 80 years old. God does not care about your physical age. The important thing is your spiritual maturity, how much you are growing, how mature you have become. That is the issue.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible (Testimony of GPA members Brian and Masami.)

I told Joshua that we really need to create our heavenly choir team to travel to Christian churches. Our HUSA (Heavenly USA) choir team can (help) revive them. We need to raise up our YCLC and youth members. Each sub-region can create your own HUSA team and go to churches. We need to serve them. Without our HUSA team of young members there is no way Christian churches can grow. We are in the position of Abel, and they are in the position of Cain. Cain and Abel need to unite.

Tasks to Fulfill for the Secure Settlement of Cheon Il Guk

June 15, 2022: (Response to sharing) When we read EDP, we always need to pray first. You need to invite God, True Parents, and your ancestors (to join you). At the same time, you need to think that in order to discover

this Principle, how much indemnity True Parents had to pay. When Hyo Won Eu wrote each sentence, he shed (so many) tears. You need to think about the background of the Divine Principle, and you need to (regard) each sentence as eternal truth. No one knew it (before). Each sentence was discovered by True Parents. Of course we know that, but from an outside point of view, this is eternal truth. No one knows this secret. You need to think that each sentence is eternal truth. It is God's declaration of the truth. When you think this way, it will (bring) a lot of power to your spiritual life.◆

I have a longing heart to see each one of you. If there were an opportunity to meet each of you personally, how happy I would be! Anyway, at least I am lucky to see each one of you through Morning Devotion.

Today I'd like to talk about the "Tasks to Fulfill for the Secure Settlement of Cheon Il Guk" from *True Mother's Anthology, Book 1*.

Living in the Cheon Il Guk era, we have concluded a historical providential period and have made a new start. Yet, can you confidently say that you are adequately determined or resolved to repay Heaven? Neither time nor the entire providence will wait for us, and we cannot retreat. The only thing we can do is advance. Everything now depends on how greatly we expand the environment from the position we now are in. You must bear in mind that an opportunity like this, where this nation can stand as God's homeland and the central country in the world does not come all the time. Accomplishing Vision 2020 is our first step. I understand that all of you who have come here are doing your best on the front line. It is true that my heart becomes increasingly serious with each passing day as we still have many responsibilities to achieve. Can you guarantee that you will remain in good health for over 100 years?

Your lives at this very moment are poised to become the life elements and the treasure of the spiritual world, throughout the eternal future, and to give you special qualifications and authority in front of heaven and earth for having lived in the same age as True Parents. You are in a position where each one of you can become beautiful gems. It is much easier to talk about taking a central responsibility than to actually succeed in that responsibility. Let us say you are in charge of a small church or a regional church headquarters. Can you stick to your responsibilities? If we think about True Parents and God's Will, we will absolutely want to do our best. You must lead a life in which you invest your maximum

effort with a live-or-die determination every single day. You must promise that by 2020 you will make Korea into God's homeland, which stands firm in the world centered on True Parents. (2013.07.20, Cheon Jeong Gung)

True Mother said: "Neither time nor the entire providence will wait for us, and we cannot retreat. The only thing we can do is advance. You must bear in mind that an opportunity like this in which this nation can stand as God's homeland and the central country in the world does not come all the time."

A very small and fixed amount of time remains for our opportunity to participate with True Mother in God's providence in the physical world. That is why just as the Bible says, now is the time when "one day is like a thousand years, and a thousand years are like one day." When you look at God's eternal history, this time period is the Golden Age that will never come again.

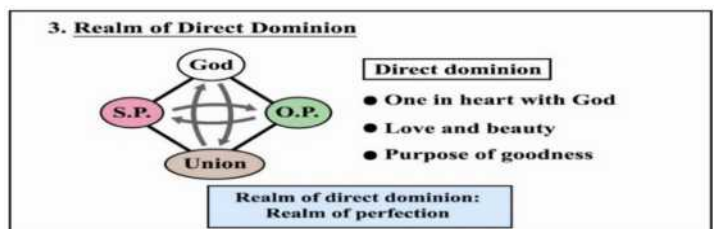
Now Mother has already reached 80 years old. Can you imagine? She is the last one as the messiah and as the first coming of God's only begotten daughter – living(?) together with God. Amazing, right?

Living with True Mother at this moment today becomes a nutrient for life in the spirit world, a treasure, and a foundation to be proud of before heaven and earth for thousands of years.

Dear brothers and sisters, let us all unite with True Mother to truly rebuild America and help Heavenly Unified Korea so that Korea becomes Cheon Il Guk.

Recently Mr. Yun met Prime Minister Hun Sen. I heard that it was a very great meeting. I think later we will hear good news. There is much progress (in) God's providence now. A great time has now come centering on the Korean peninsula. Let's always pray for True Mother's health and God's providence and how we can quickly achieve the heavenly unified Korea. Then the Korean nation will become God's substantial Cheon Il Guk.

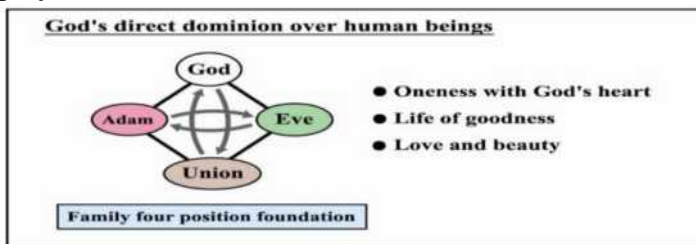
LIVING DIVINE PRINCIPLE: The Principle of Creation 53 - The Realm of God's Direct Dominion



• *What is the realm of God's direct dominion?*

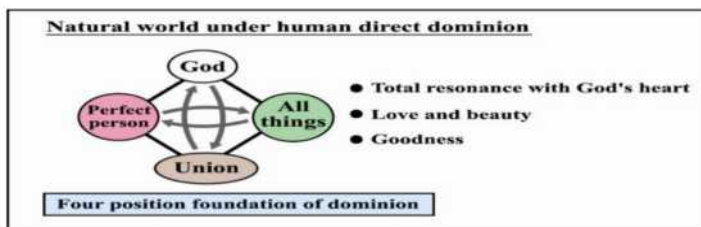
• Human beings abide in the realm of direct dominion when, as subject partners and object partners, they unite in the love of God to form a four position foundation and become one in heart with God. In this realm they freely and fully share love and beauty according to the will of the subject partner, thus realizing the purpose of goodness.

• The realm of direct dominion is the realm of perfection.



• What is the meaning of God's direct dominion over human beings?

• Once Adam and Eve had perfected themselves as individuals centered on God, they were to live together as one, forming the four position foundation in their family. Living in oneness with God's Heart, they would have led a life of goodness, sharing the fullness of love and beauty with Adam as the head of the family.



• What will the world be like when the natural world abides under the direct dominion of human beings?

• When a fully mature person relates with the diverse things in nature as his object partners, they come together to form a four position foundation. People who are in total resonance with God's Heart will lead the natural world in the free-flowing sharing of love and beauty, and the entire universe will realize goodness. In such a manner, human beings will exercise direct dominion over all things.

The Realm of God's Direct and Indirect Dominion and the Marriage of Adam and Eve

God created human beings with the realm of His direct and indirect dominion. When do the realms of God's direct dominion and indirect dominion become one? When Adam and Eve, the original true ancestors of humankind, become mature and able to love horizontally, then God comes and tries to connect Adam

and Eve based on vertical love. That is the marriage of Adam and Eve. That is how everything in the world will be united. (135-304, 1985.12.15)

The Position to Inherit the Universe

Why is the realm of God's direct dominion needed? Without relating to the realm of God's direct dominion, we cannot be connected to the love of God. Without this connection of love with God, you cannot inherit the universe. Inheritance is entirely based on love. That is why most nations and families seek to give their inheritance to the children whom they love. That is the Principle. (135-324, 1985.12.15)

Just as True Father said, the place where the realms of God's direct dominion and indirect dominion meet and become one is the moment Adam and Eve fulfill their portion of responsibility, receive the Blessing, and become one with each other in spirit and flesh on their first night.

And the first night when Adam and Eve become one through love is the day they inherit the universe from God and become the owners of true love.

So no matter how much you have achieved individual perfection, gaining dominion of the universe cannot be achieved with individual standards. Only by becoming true couples who have inherited God's true love can you become the owners who have dominion over the universe.

No one knew until now that the dominion of all things cannot be achieved as a perfect individual and that only a true couple who possesses true love are qualified.

In the beginning I did not know that. (I thought) anyone who reached(?) the top of the growth stage could become the owner of all things. But now I understand from Father's word that this is the wrong understanding.

Why do you need to be a complete couple? This is because all things are made up of pair systems. Therefore, the true couple, who are the masters of the pair system, must take the lead.

In order to become the owner of all things, you need to enter God's direct dominion as a couple. Who can become the owner of all things? Not an individual. It is centering on the pair system, on the couple. The couple can become the owner of all things. How much do you understand this point? When we think (that we can become) the owner of all things (through) individual perfection, this is a wrong understanding. In order to become the owner of all things, you need to understand it is centered on a true couple. Why? Because only a couple can enter God's direct dominion. Anyone who

enters God's direct dominion can become the owner of all things. Wow! This is incredible guidance!

Therefore, the first night when a man and woman who have received the Blessing from True Parents become one body, (this) is the day God rejoices the most and the universe rejoices the most. The first night is the day you ascend (to become) owners of the universe.

This is beautiful! That is why when your children start family you definitely need to have a family festival. Everybody can encourage (the new couple): "Wow! Today this first night is a very precious day. You can become the owner of all things, and you can inherit God's true love completely from Heavenly Parent and True Parents."

That is why men's and women's sexual organs are a kind of bridge between the indirect dominion and direct dominion. I really love Father's explanation. Man's sexual organ is a stick that becomes a bridge. Then we can enter God's direct dominion through our sexual organs. We did not know where the main point is where we enter from God's indirect dominion into God's direct dominion. It is through the man and woman's love organs. That is the meeting point. How amazing it is. True Father teaches (this) in such detail. How amazing it is!

TODAY'S YOUTH MINISTRY: A Minister Should Become the Subject of Love who is Trusted by the Members

1. When people whose spirits are in the servant-level receive spiritual works, the spirit world becomes the subject. If they make a mistake, they will be completely dominated by the spirit world. If that happens, the church becomes divided. If spiritual works take place in an environment where the church leader is longed for and respected, that spirit can be dominated well by the church leader. However, when people who do not normally have a heart of respect cause spiritual works, they rebel against the church leader and interfere, "Are you the church leader?" while grabbing their neck. Even if they do not do this, they still do not respect the church leader, so after receiving the work of the spirit world, they try to take control. In some cases, the church leader, who is not centered on True Parents, causes spiritual work and takes all the members and goes out and divides them.

People whose spirits are (at) the servant-level are easily dominated by the spirit world. Therefore, in order not to be dominated by the spirit world, you must form a good relationship with your Abel.

Those who do not have a good relationship with Abel always complain and are dominated by evil spirits. Then the church situation becomes very terrible. That is why those who do not have a good relationship with Abel, when spiritual phenomena happen, (can cause) big problems.

That is why you need to always discuss and consult with your Abel. When someone who has unclear interpersonal relationships and (whose) relationship with Abel is not good has spiritual experiences, it is very dangerous.

In our movement when there are spiritual phenomena, (what happens) in the end? It always goes wrong. Always! This is my experience. When there are spiritual phenomena, you always need to pay indemnity...

We did not know about Heun Mo Nim. In the beginning she did an excellent job on behalf of Dae Mo Nim.... What was the end? Her life. Wow! Anyone who borrows power from the spiritual world needs to pay indemnity.

That is why I don't like spiritual phenomena. You need to borrow power from the spiritual world and you need to pay back the indemnity.

2,000 years ago Jesus brought a lot of miracles. What was the end of Jesus life? Can you imagine that? Anyone using spiritual power, spiritual phenomena, what is the end? Not such great results.

That's why we need to be responsible (on our own). We need to take ownership by ourself.

Believers (who are) in the formation stage must set conditions well. When you set good conditions, good spirits will help, but when you set evil conditions, evil spirits will work and take control. That is why you must regard your relationship with Abel as life.

People whose life of faith is self-centered will always complain if others' positions are different from theirs, and (as a result) they (make) conditions for the evil spirit world to (have) access (to them).

2. Even our church occasionally has people who fell apart and left while performing spiritual work. However, even if there is spiritual work, if you absolutely obey True Parents' words, that work will not lose its direction. A true minister must obtain an official stamp of approval from the spirit world and appear before members in their dreams, sometimes pointing out mistakes and giving advice. The spirit world works by establishing the earth as its subject partner. That is why our church must fulfill its responsibility to ensure that the church leader is a trustworthy subject of love to the

members. If the life of a minister cannot become exemplary in the physical world, the spirit world also cannot reciprocate. Next, the work of the spirit world often takes place when I form a reciprocal relationship with members and witness. When I am persecuted while witnessing, or when I touch the heart of the person who is being witnessed to through the Word, the spirit world appears and works.

A true minister must be respected by the members. When a minister is recognized as a righteous person by the spirit world, he will appear before members in their dreams, sometimes pointing out mistakes and giving advice.

That is why a minister's life is not simple. You always need to have a life of prayer and jeongseong. You need to be a champion of jeongseong.

Secondly, as a minister one very important thing: you have to be careful of Chapter Two. If you have not graduated from Chapter Two, spiritual world cannot recognize you. If you really control Chapter Two, then you have spiritual dignity. If you overcome Chapter Two problems, your stage is already beyond the top of the growth stage.

As a minister one of the most important things is what? Prayer and jeongseong. Secondly, you have to overcome Chapter Two, sexual temptation. As a leader if you do not know how to control your sexual desire and do not overcome sexual desire, you will never grow up. The spiritual world cannot recognize you. Maybe for the time being you increase membership, but you will go back again. Finally in the end (this) will destroy the entire church environment. That is why as a spiritual leader you need to have dignity. What kind of dignity? Control of sexual desires. If you are still possessed by sexual desires, you do not have dignity. As a leader how can you show dignity? How can our members see their minister's dream(?).

Are you already a champion of jeongseong and prayer? Secondly, are you a holy guy who controls his sexual desire? Then you are a really holy guy.

Therefore, the minister must offer prayers for the members – more than anyone else. True Father said that (depending on) the standard of a minister's jeongseong, he may be able to appear before the members and give spiritual guidance.

If the life of a minister cannot become exemplary in the physical world, the spirit world also cannot reciprocate. No matter what they do, the spirit world

wants to work through people who set an example on earth.

Next, the work of the spirit world often takes place when I form a reciprocal relationship with members and witness. When I am persecuted while witnessing, or when I touch the heart of the person who is being witnessed to through the Word, the spirit world appears and works. Therefore, you must offer intense, concentrated prayer for witnessing guests.

3. When you do witnessing, you mainly see two works. Some witnessing guests who are touched by the words of the Principle will come to miss their spiritual parent. However, to those who hear the Word and do not accept it properly and oppose it, the spirit world mobilizes that person's ancestors to discipline or give advice to those who are being witnessed to. Seeing this, there is no doubt they are trying to work in the spirit world. So, our responsibility is to touch people's hearts. If you do, witnessing will be done by the spirit world. If some members go on a different path after being touched by the church leader, the church leader must appear and discipline them. The reason why such works appear is because the purpose of the good spirit world's cooperation is to reconcile families. The work of the good spirit world does not try to divide. They try to help in any way they can.

The good work of the spiritual world makes those who are touched by the words of the Principle come to miss their spiritual parent.

When you witness to your spiritual children, and the spiritual world helps that guy, if he misses his spiritual father or mother all the time, that is the spiritual world's responsibility. Let them have that kind of longing heart to meet their spiritual parent.

On the contrary, in some cases, if descendants of good ancestors who had good merits have preconceptions and oppose our movement, their ancestors will appear (to them) and intervene. Then, they will discipline or give advice to them. "Don't do that." The descendants may be good but have preconceptions. Without knowing, they may oppose (us). That is why their ancestors appear and intervene.

Seeing this, there is no doubt that the spirit world is trying to help out with work in the physical world. So, our responsibility is to touch people's hearts. If you do, witnessing will be done by the spirit world.

If some members are touched by the church leader, but then try to go on a different path after being struck by something, the church leader must appear and discipline

them. A good minister must have spiritual authority. You must make members experience that when they listen to the church leader, the spirit world and ancestors will work, but when they do not listen, there are disciplinary actions.

4. Church leaders must resurrect their members through a heartistic relationship with them. If strength comes from harmonizing the relationship between you and me in one's life, it becomes hopeful and faith is healthy. Therefore, our church leaders must always be the Abel of longing for members. That is the most important responsibility as the church leader. If the church leader cannot become the subject of longing, you should at least become an object of longing that can long for anybody. Either the members long for me, or I long for the members. If I cannot make progress and others cannot go forward, then Satan has no choice but to work.

Church leaders must resurrect their members through a heartistic relationship with them. If a relationship of longing is formed between the minister and the members, that church will always develop. In such a church, since they harmonize with each other, it becomes a church that gains strength and becomes very hopeful.

Because the church leader has a position on behalf of God and True Parents, even though he is a human being and a fallen man, as long as True Parents assign him to become a church leader, then as a member you need to do your portion of responsibility. You need to build a good relationship (with him). If there is unity between the church leaders and members and that church is full of (a) longing heart, it will surely develop and increase membership.

Therefore, our church leaders must always be the Abel of longing for members. That is the most important responsibility as the church leader. If the church leader cannot become the subject of longing, at least (he should) become an object of longing that can (be) longed for (by) anybody.

Because spiritual world is the world of longing heart, if you come to church with out longing for somebody, if you don't long for anyone, then you are spiritually dead. Where there is true love, there is always a longing heart. If you don't miss anyone, you are spiritually very dry. It is very easy (for such people) to complain. Keep your(?) longing heart.

In order to see how much the members love the minister, who is the center, you can tell by looking at

(how) much the members long for the minister. If you really love the object partner, longing will surely follow. There is no such thing as love without longing. Only longing can multiply more longing.

I want to build that kind of model longing church. Then I have to be a subject of longing. Also, members need to have that kind of subject of longing. Then our church will really become a longing church. This will really God's substantial Kingdom of Heaven!

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible

(Testimony of GPA 2nd-year graduates Mihwa and Yejin.)

Not only during (your) witnessing time, every hour, every minutes you need to think, "I am the representative of God and True Parents." When you have that kind of concept, that is the beginning point of denying yourself. When you deny yourself, "I am the representative of God," then God will give you incredible spiritual power all the time – not just on the front line but (at) every moment. It should be like that.

Tasks to Fulfill for the Secure Settlement of Cheon Il Guk

June 16, 2022: (Response to sharing) At the Clifton Church we are raising a minimum of 12 ACLC ministers to become CheonBo Won (members), and we are teaching one-on-one EDP education. Please teach your ACLC Minister contacts and your spiritual children deeply through one-on-one Divine Principle so that they internally spiritually completely accept the position of True Parents. I think you can do that. Please show the model and raise 12 of your (ACLC) spiritual children to become CheonBo Won members.♦

I would like to encourage all brothers and sisters to utilize one on one Divine Principle education. It is very powerful.

Today I'd like to talk about the "Tasks to Fulfill for the Secure Settlement of Cheon Il Guk" from *True Mother's Anthology, Book 1*.

All blessed families in the world must fulfill their responsibility by 2020 without fail, in order to substantially realize the long-awaited dream of the Heavenly Parent and the True Parents of Heaven, Earth and Humankind. When Cheon Il Guk is firmly established on this earth and this entire planet is filled with citizens of Cheon Il Guk through your efforts, the dream of humanity as one family centered on the

Heavenly Parent, which is God's hope as well as ours, will be realized. You need to bear in mind that you are now at a crucial point in time. During this period, you should substantially work together with True Mother, with your mind and body united as one. Each of you needs to carry out your given responsibility, the responsibility of tribal messiahs, to create the kingdom of heaven on earth, the world over which Heaven will have 100 percent dominion. (2016.02.20, CheongShim Peace World Center)

To be strong, a nation needs many citizens. At this time when a new era, Cheon Il Guk, has begun, you blessed families need to fulfill your responsibilities that you pledged in front of Heaven. The more citizens Cheon Il Guk has, the closer we are to realizing Heavenly Parent's dream and True Parents' dream. That dream is heaven on earth. If you are to live in heaven on earth, what do you imagine it will look like? Do you eat to live or live to eat? Today's world currently lives to eat. There are many different types of people, but they cannot think of the whole because they think and act according to their own selfish desires. We need to become one. Mind-body unity is important and you and your neighbors need to unite. You need to live with one mind and one will. If you expand that kind of environment, it will become heaven where God can reside. (2016.07.07, Cheon Jeong Gung)

True Mother said, "To be strong, a nation needs many heavenly citizens. The more citizens Cheon Il Guk has, the closer we are to realizing Heavenly Parent's dream and True Parents' dream. That dream is heaven on earth."

In order to find and establish many citizens of Cheon Il Guk in America, one-on-one witnessing is important, too, but we must find and establish the John the Baptist group prepared by Heaven. We must come up with a plan through ACLC to gather pastors of established churches and find the John the Baptist and the John the Baptist church which can attend True Parents.

God already gave me many inspirations. I think our next level is not just the 43-day condition centering on our ACLC ministers. Let them register in (the) CheonBo Won. That is the next goal. In each sub-region if you can break through with 12 ACLC ministers to become ChoenBo Won members. then with five sub-regions $12 \times 5 =$ around 60 people (can) become cheonBo Won members. That is a great opportunity to expand our CheonBo Won member(ship) through ACLC. All ACLC

members can be resurrected and reach a different spiritual level.

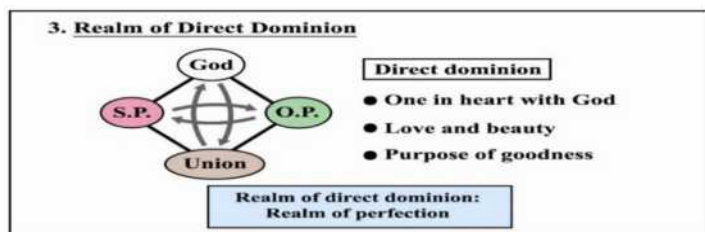
That is why I really encourage those who are connected to ACLC ministers (to pursue) not only the 43-day condition. Since I came to America, I have emphasized the importance of the 43-day (condition). Now is the time to make a model. Let them become CheonBo Won members. Tomiko Duggan and the ACLC leaders need to show that kind of model.

ACLC pastors must (hold) Blessing ceremonies in their own churches and (inspire) their own members (to) hear the Divine Principle.

I really want to show that model in the Clifton Church. That is why now we are contacting ACLC ministers one by one. Dr. Agulan is helping me to reach that goal.

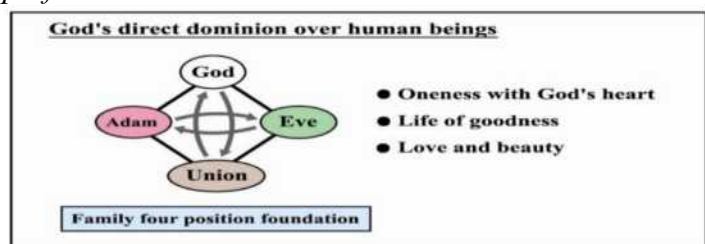
At Clifton Church, we (have) started one-on-one principle education centering on ACLC pastors in earnest. First of all, we are putting a lot of effort into making the ACLC family a Cheonbo family.

LIVING DIVINE PRINCIPLE: The Principle of Creation 53 - The Realm of God's Direct Dominion



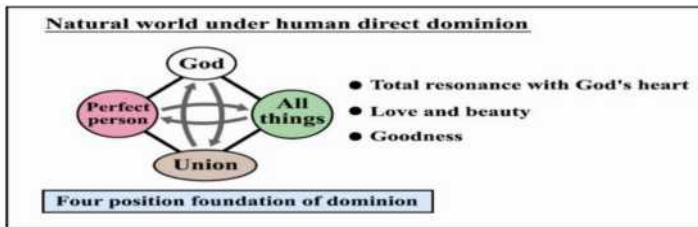
- *What is the realm of God's direct dominion?*
- *Human beings abide in the realm of direct dominion when, as subject partners and object partners, they unite in the love of God to form a four position foundation and become one in heart with God. In this realm they freely and fully share love and beauty according to the will of the subject partner, thus realizing the purpose of goodness.*

- *The realm of direct dominion is the realm of perfection.*



- *What is the meaning of God's direct dominion over human beings?*

• *Once Adam and Eve had perfected themselves as individuals centered on God, they were to live together as one, forming the four position foundation in their family. Living in oneness with God's Heart, they would have led a life of goodness, sharing the fullness of love and beauty with Adam as the head of the family.*



• *What will the world be like when the natural world abides under the direct dominion of human beings?*

• *When a fully mature person relates with the diverse things in nature as his object partners, they come together to form a four position foundation. People who are in total resonance with God's Heart will lead the natural world in the free-flowing sharing of love and beauty, and the entire universe will realize goodness. In such a manner, human beings will exercise direct dominion over all things.*

Satan's Accusation

Making a mistake after receiving the Blessing is worse than Satan. You can be accused by Satan. It is like falling after entering the realm of God's direct dominion. You may not be aware of this, but you should understand that this is the way the Principle works. That is why you should be careful. How you establish that tradition is very important. (128-110, 1983.6.5)

Falling after receiving the Blessing is like falling after entering the realm of God's direct dominion, so it becomes a condition for Satan to accuse you. Originally, once you enter the direct dominion, there can be no fall.

However, the problem is that we have still not been able to find and establish a complete Cheon Il Guk on the national level. Since it is still a fallen environment, there are cases of falling after receiving the Blessing. So True Parents have given them an opportunity to be forgiven. However, you should know that if you take advantage of this, the crime will increase even more.

The reason we wish for Cheon Il Guk at the national level is that when God's sovereignty is found, it is governed by the heavenly law, so there can be no fall at all because everything (will be) controlled by heavenly law.

True Parents wish is to substantially establish Cheon Il Guk on earth.

All blessed families, don't be relaxed about Chapter Two. Temptation can come to you any time before or after the Blessing. You always need to be careful. If you do not overcome Chapter Two, wow! Your life (will be) miserable! Anyone who commits Chapter Two, I am telling you, even though True Parents (offer them a) forgiveness ceremony, they need to pay indemnity. Internally how much you suffer because your conscience knows you very well. Even though God has blessed you and God, True Parents, your wife or husband have forgiven you, how do you become liberated and become free? Your conscience, your original mind, knows you very well. It continuously accuses you. Externally (you may) pretend, "I am well. I'm OK. I am forgiven," but your original mind knows very well. Sometimes I talk about this issue; you are struggling with this kind of content, this kind of word, but I am telling you, struggling means you need to realize: your original mind knows you very well. That is why anyone who commits Chapter Two, even though True Parents forgive you, internally you need to pay a lot of indemnity, struggling within yourself.

That is why you need to be very careful about Chapter Two. How can you overcome Chapter Two?

Those who commit sin and have Chapter Two problems, the majority are very arrogant. Those who are arrogant always commit Chapter Two problems. That's why before talking about Chapter Two, you need to (resolve) how to deal with your arrogance, your arrogant mind. Without (resolving) this, you can commit Chapter Two sin any time. That's why you need to completely fight with your arrogance. (That's) why you still have many opportunities to create Chapter Two sin.

The Position of God's Direct Dominion

The position of God's direct dominion is not something unclear. When your mother and your father touch your skin, they also touch your soul. When you experience something deeply moving in your heart, that feeling shows that you are already living in the Kingdom of Heaven. In this kind of circumstance, you know what is what and who is who. The principle is that you are already in the realm of God's direct dominion, which is a dimension that you could not imagine before. You must try to live like this. (78-35, 1975.5.1)

True Father said, "When you enter the realm of Gods direct dominion, you know what is what and who is who." You can see someone and know immediately that that guy is good or bad. You can feel that already. When you enter God's direct dominion. according to

Father's word, you can see someone's situation very clearly because our spirit body is a body of light. That is why you see. The darkness cannot conquer the light. When you have light, you can see someone who is dark. That's why if our spiritual level is (raised) up and (we) enter God's direct dominion. wow! You can see everything like Father.

But our True Father's greatness is what? Even though he can see everything, he still embraces, still loves, still wants to be responsible (for fallen people).

But sometimes fallen men, after they pray and reach a certain level,... it is easy (for them) to criticize someone for this and that. That is a problem.

The Bible John 3:3 says, "Jesus replied, 'Very truly I tell you, no one can see the kingdom of God unless they are born again.'" As Jesus said, if someone experiences being born again, they can see the kingdom of Heaven.

When anyone enters the realm of direct dominion, since they are people who went through rebirth and resurrection, they can see God's kingdom; the husband can see his wife; the wife can see her husband; the children can see their parents, parents can see their children, Cain can see Abel, and Abel can see Cain. This is because the world of the realm of direct dominion is a world where (an) exchange of love and heart take place.

That is why this is an important point. How can we have an experience of rebirth? First of all, you need to repent. Everyone has to go through the gate of repentance. Without repentance you cannot see God's Kingdom of Heaven. you cannot see God. You cannot enter God's direct dominion.

The conclusion is when people truly love people, the object partner is seen. People living on earth can see God and the spirit world and give and receive with inanimate matter and all things.

That is why love is like a light. You can see everything. You can understand everything. That is why you need to reach a certain standard, a spiritual standard. When your love becomes greater, then you can see everything, you can understand someone's heart, you can see their problems and weak points and good points. Then you know how to embrace them. That's why our job is to grow up spiritually and reach a certain spiritual standard, and then finally we can enter God's direct dominion.

TODAY'S YOUTH MINISTRY: Unification Church Leaders with the Principle and Spiritual Backgrounds

1. There is no church with a good background in the spirit world like our church today. Also, there is no other church with specific truths and theories of education like ours. Christian theology is ambiguous. At one time, liberation theology and Minjung theology emerged and caused considerable confusion. They think that Jesus came to this earth for the poor. Because they do not know the purpose of creation, they do not know that Jesus had to come to this earth to establish a family. They do not know that God originally wanted to set John the Baptist in the highest leader position prepared by Heaven. Due to the disbelief of the leaders who should have played the role of John the Baptist, Jesus could not form relationships with them and had to start from the bottom. There, Jesus met people who were abandoned by the world.

As many people today advocate democracy, they think that all sovereignty comes from the public or from the people. This is what is said in the fallen world.

Just because the public or the people in general support (it), it doesn't necessarily mean it's right. Righteous and good sovereignty does not come from the masses, but from God.

It comes from a principle that never changes. God's providence did not come out in search of the masses, but set up a central figure to come out to find John the Baptist.

Therefore, if we are to advance with God's providence, we must find the John the Baptist figure who was prepared by heaven. In the end, Jesus came to this earth but could not fulfill his will, and the Israelites also doubted, but the main reason is that John the Baptist, who was prepared by heaven, failed.

2. When Jesus said blessed are the poor, he was not referring to those without material things. He meant the poor in spirit; he was not talking about those who lack material things. It is not easy for the materially poor to accept the truth. Rather, they say that those who preach the gospel are crazy. So, they said that Jesus was possessed by a demon. They have a lot of complaints and resentment about being poor, so how would the gospel enter them? The words Jesus taught about the poor meant the poor in spirit, but many theologians today interpret it as the materially poor.

Jesus said in Matthew 5:3: "Blessed are the poor in spirit, for theirs is the kingdom of heaven." You must

understand that the poor mentioned here does not refer to people without material wealth.

However, many theologians and believers still believe that when Jesus talked about the poor, he actually meant the materially poor.

3. If there are people who can't live, we need to know the reason. We shouldn't cover it up without knowing the reason and claim that God exists among the poor and among the masses. Liberation theology cannot define what kind of mass the masses are. However, the Principle is valuable because it can accurately distinguish right from wrong. It is refreshing because it clearly teaches you whether you are on Heaven's side or on Satan's side. Therefore, the Principle is like an iron bar. But even though we know that the Principle is an iron rod, we do not do ministry properly. It is like you don't know how to use a machine, even if it is good. A good machine cannot be used unless you are an expert. However, if someone who doesn't know how to use the machine uses it, it will all break down.

The Exposition of the Divine Principle is the way of Heaven by which everything is determined and judged. We need to know how precious the Divine Principle is because it can accurately distinguish between right and wrong. If we use the Principle properly, we can solve everything, but we do not know how to apply the Principle in our daily life.

No matter how good of a machine we bring, if we do not know how to use it, there is no use.

4. We must be the ones who re-create ourselves with the truly wonderful words of the Principle. You must not become a person who comes to church according to circumstances. People who come to church because of circumstances other than the Principle such as coming because their son comes to church, or because they got a job at a company related to the Unification Church don't last for long. Aren't the workers of the Providence of Restoration those who are moved and grew by the words of Principle, motivated by the Will and treat the Will as their own? However, True Father was worried that our believers and leaders did not know where to focus. The Holy Spirit does not work because our focus and Heaven's focus do not match. Heaven's works happen if humans on earth meet the relative standard so the spirit world can work with them; then the spirit world becomes the subject and does everything. Therefore, we must have a clear motive, purpose, and focus for the spirit world to cooperate with us.

We must be the ones who re-create ourselves with the truly wonderful words of the Principle.

Those who are moved and grow by the words of Principle, (are) motivated by the Will and treat the Will as their own are the workers of the providence of restoration.

However, if the focus and point of heaven do not match, we will be exhausted on the way and the work of the Holy Spirit will not emerge. Therefore, if we focus on what God is most interested in, the work of the Holy Spirit is bound to happen.

A few days ago on Saturday I attended the GPA (Graduation) ceremony. I was so impressed. I came to know where God is. God is here (in GPA). Where (should we) focus? We need to search for where God is. Where does God want to focus? This is a very important point.

Also, whenever I attend an ACLC gathering, I always feel the substantial Holy Spirit. That means God is there. God makes me inspired to deliver a deep message. That is why we need to know where God's greatest concern is, where the work of God's Holy Spirit is. When we focus centering on God's point of view, on the Holy Spirit's point of view. then surely we can develop very much. (There will be) explosive development everywhere.

That is why God's focal point and my focal point should be the same. (They) should be united.

Therefore we must always look at where God's work takes place and for what reason. We need to find the place where God lives and works. There must be a reason why God is always there together.

Heaven's works happen if humans on earth meet the relative standard so the spirit world can work with them; then the spirit world becomes the subject and does everything. Therefore, if we have a clear motive, purpose, and focus for the spirit world to cooperate with us, then the heavens will work.

So, do not focus on yourself, do not focus on the world, do not focus on your greed, but focus on God and True Parents. When you focus on God, everything becomes very easy.

It would be very difficult for a fly to fly a long distance of 20-30 km on its own. However, if the fly sticks to the back of a horse, it can reach its destination without any effort.

Likewise, if you go, riding on heavenly fortune and emptying yourself, eventually God will prepare all the circumstances and Heaven will do everything. Our

responsibility is just to ride on heavenly fortune and empty our minds.

That is why we need to know where God's focal point is. God's focal point is salvation. Anyone who is focused on salvation, anyone who tries to witness, always God's holy spirit and heart is there.

Without being concerned about salvation, without being concerned about witnessing, God is not there. Those who don't have any concern, any interest, any focal point on witnessing, God is not there.

If you want God's love, you need to focus on God's focal point, God's greatest concern. God's greatest concern is to save his children. That's why those who do not have the spirit of witnessing are already spiritually dead.

Let's focus on God's focal point, True Parents' focal point. That is our duty, our mission, our portion of responsibility.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible

(Testimony of GRA Dinis Morita and Isabel Gonzales.)

Where there is unity, God is always present. Where there is unity (between) mind and body, unity is already God. Where there is unity between husband and wife, unity between Cain and Abel, God is there. I think you had an incredible experience through team unity and your parental heart. Let's create that kind of environment everywhere.

Tasks to Fulfill for the Secure Settlement of Cheon Il Guk

June 17, 2022: Today is the end of the morning devotion 15th 40-day jeongseong condition, and also the 600th day. We sincerely thank all of you who have participated in this continent-level jeongseong. The next goal is to challenge the morning devotion for 1000 days. There is nothing more surprising than Jeongseong's power. With Morning Devotion jeongseong I have no doubt that an unimaginable miracle and the work of the Holy Spirit will take place across the United States in just over 1000 days.

I really appreciate all of you from the bottom of my heart. Because of Morning Devotion now, all my dear brothers and sisters have invested their heart in how to break through with three spiritual children. They are also trying to read the EDP 100 times. By the end of April next year at least 3,000 American members need to reach

that goal. (I hope) everybody can finish reading the EDP 100 times. Then the spirit of witnessing will substantially come to our movement. Already it has begun here and there. I am excited to see that kind of atmosphere; everyone is strongly determined to witness to many people.

Today I'd like to talk about the "Tasks to Fulfill for the Secure Settlement of Cheon Il Guk" from *True Mother's Anthology, Book 1*.

When you are filial toward Heavenly Parent and True Parents, not because anyone pressured you, but as an expression of your original mind, original nature, and when you first think of Heavenly Parent and True Parents every time you have something, such as food, in front of you, Heaven will remember this. In a place where only such people live, there cannot be any fighting; there is complete freedom. Even your body will naturally show how happy and free your spirit has become. How wonderful it would be if that world were to come! We should build that kind of world. After your parents have passed away, no matter how much you struggle to express filial piety, who will acknowledge it? You must not forget how precious, how much a source of pride this moment is.

Thus, we must change. Your habits, your lifestyle must all change and turn around by 180 degrees. I like the song by Jo Hang-jo that says, "Flowers of joy blossomed after I threw away my greed." All these divisions occur because of self-centered desires. All these divisions between nations, religions and races occur because of greed. The planet Earth and all creation are not your possessions. They is God's, Heavenly Parent's possession. We, as the borrowers of the Earth, should pay the price and compensate Heaven. Therefore, we need to change our daily habits now. When we can do this, we will be able to witness to others easily. Has Heaven been idle? God has been awaiting earnestly and longingly for this day to come. Has He been idle? You are all leaders, so you should all make sure you are good examples to yourselves, in your families and to your brothers and sisters at the church. (2016.07.07, Cheon Jeong Gung)

True Mother is talking about the culture of heart. The HyoJeong Culture Revolution that True Mother is talking about is the heart of wanting to be filial to Heavenly Parent and True Parents that wells up from our original nature without anyone forcing (us).

Do you really feel a filial heart for Heavenly Parents? When do you feel the heart that wants to attend

True Parents? When child who loves his parents thinks about his parents, a heart of filial piety always wells up.

Also, True Mother said that we must change. She said that our habits and our lifestyle must all change and turn around 180 degrees. All these divisions occur because of self-centered desires. That is why she tells us to throw away all our desires. Then, we can be free.

Have you thrown away greed for materials? Since I have made an effort to completely give up materialistic greed, I became very free. If there is one greed I have, rather than worrying about what to eat, what to drink, and what to wear, it is greed for thinking about how to do my best to realize God’s will. How can I save even one more person. That is my heavenly greed.

Second, it is making the greatest effort in completely throwing away unrighteous sexual desires. In a word, I thought that in order to go on my mission... Especially I am a missionary; ... it is not easy to travel often to my home. The most important thing is how to control my sexual desire. A long time ago I struggled with that. One day I knelt down to pray very seriously about that: “Without overcoming this, how can I (maintain) my mission as a missionary?” I had to completely give that up. Otherwise how could I have concentrated on my mission? I had to completely crucify my unrighteous sexual desire. I never thought about it. Since I gave it up completely, I have really felt freedom. Since I strived hard to throw it away, I have felt free from sexual desires. Of course, even now I still strive hard, but I can really feel free. I can concentrate on my mission. I have three children. Now I have three grandchildren. My really strong desire is how to spend more time for the sake of God’s will.

Third is sleeping desire. I am striving hard to overcome this, too. In setting up God’s will, vision, and goals and doing my best to put in all my heart and strength, I realized that I can control the desire to sleep.

In order to control the desire to sleep, you need really serious determination centered on your goal. If your goal is clear, strong and absolute, then you can overcome your desire to sleep. I still struggle with that. It doesn’t mean less sleep – only three hours a night. It is not like that. How much can you concentrate on your mission without a desire for sleep? It is unity between mind and body.

Lastly is eating desires. This desire is the most difficult to throw away for me. Finally I decided to eat only two meals a day, and made the habit of not eating anything in the evening, so I felt liberated from the

desire to eat. (As a result) I can maintain my weight. I became strong. No matter how busy I am, I need to really take care of my body. I need to exercise almost every day. Without exercising properly and controlling eating desire, I would already have collapsed many times. It is not easy to manage my body.

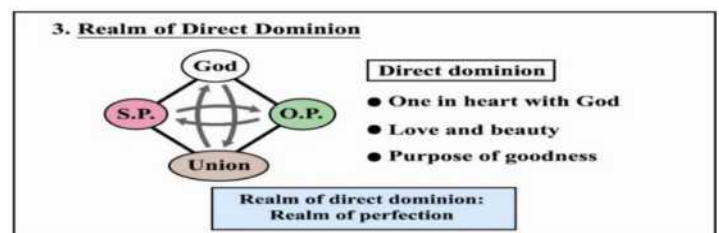
As a leader, if you cannot control yourself very well ... “Heavenly Father, I don’t have the qualification to become the leader. I need to handle myself very well. I am still far away from your standard.”

As a leader and as a unification member you always need to think how to handle these four desires: sexual, material, eating and sleeping desires. Without controlling these four kinds of desire very well, you do not have any spiritual dignity. You need to control your desires very well. Then you will admire yourself because you are handling it very well. Of course, my standard and yours are almost the same. At least we know God’s will. Without controlling these kinds of desire, we cannot reach the heavenly standard.

However, I think the path we have to go on is still very long. On our path of faith, we should throw away all greed, such as greed for positions, the greed for possessions, and greed of wanting to protect one’s pride. Only then can you be truly freed.

That’s why I really respect Father (for) how he handled that. I see some members handling their bodies’ situation very well. I really admire (them). They are my true Abel. What True Mother is talking about is that you need to change 180 degrees. Your lifestyle should be a heavenly lifestyle.

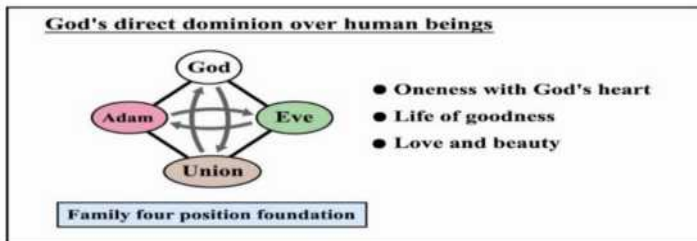
LIVING DIVINE PRINCIPLE: The Principle of Creation 53 - The Realm of God’s Direct Dominion



- *What is the realm of God's direct dominion?*
- *Human beings abide in the realm of direct dominion when, as subject partners and object partners, they unite in the love of God to form a four position foundation and become one in heart with God. In this realm they freely and fully share love and beauty according to the will of the subject partner, thus realizing the purpose of goodness.*

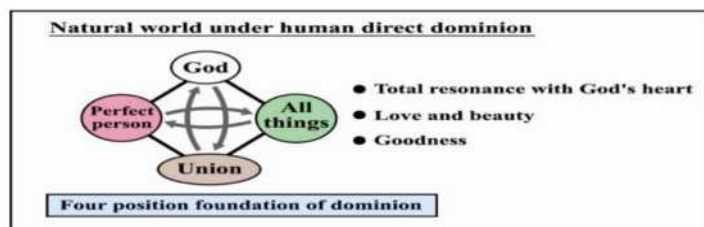
Transcripts of Morning Devotion - Dr. Chung Sik Yong

- *The realm of direct dominion is the realm of perfection.*



- *What is the meaning of God's direct dominion over human beings?*

• *Once Adam and Eve had perfected themselves as individuals centered on God, they were to live together as one, forming the four position foundation in their family. Living in oneness with God's Heart, they would have led a life of goodness, sharing the fullness of love and beauty with Adam as the head of the family.*



- *What will the world be like when the natural world abides under the direct dominion of human beings?*

• *When a fully mature person relates with the diverse things in nature as his object partners, they come together to form a four position foundation. People who are in total resonance with God's Heart will lead the natural world in the free-flowing sharing of love and beauty, and the entire universe will realize goodness. In such a manner, human beings will exercise direct dominion over all things.*

The Way to Connect to the Realm of God's Direct Dominion

In order to connect the realms of God's direct dominion and indirect dominion, you should carry out the portion of responsibility. The completion of the portion of responsibility means that man and woman become mature. What is the completion of men and women? The completion of Eden is known only by God. Love toward God should be number one. Then men and women should take each other as number two. In this relationship, by completing the portion of responsibility, it is like crossing from the realm of God's indirect

dominion to the realm of God's direct dominion. (165-105, 1987.5.20)

In order to connect the realms of God's direct dominion and indirect dominion, not only Adam and Eve, but we also have to fulfill our portion of responsibility.

Then what is the way to fulfill our portion of responsibility according to Father? First, love toward God should be number one. You need to put God as your top priority. Second, men and women should love each other as God. It is loving by putting God as the top priority and then your partner.

How can we know if Adam and Eve fulfilled their portion of responsibility and achieved individual perfection? True Father said that only God knows that.

If Adam and Eve had become complete, God would surely have permitted their marriage and have told them to become one body. However, Adam and Eve could not wait for God's permission and had give-and-receive with the archangel.

No matter how much a man and a woman (have) matured physically, for man and woman to become one body without God's permission (and) without their Abel and True Parents' permission is the Fall. The Fall is deciding on your own and taking action.

The marriage that God desires is a blessing for God, the whole universe, and all people. Our children's marriage should be such that their parents, family, relatives, and the entire membership of the Unification family bless them.

I have decided to have beautiful engagement ceremonies before the Blessing at the church. I would like the engagement ceremony to be during Sunday service. Can you imagine? A second generation and third generation and other young people (will) have an engagement ceremony attended by all our members and relatives and friends who come together to celebrate. Then they can have a public commitment to God and True Parents and all humankind. I really want to promote that kind of beautiful church tradition of the engagement ceremony. I will give congratulatory remarks instead of a sermon. That is really powerful. What is the purpose of a sermon? To create a beautiful environment for our future generations.

A World that is Consistent with the Realm of God's Direct Dominion

What is primarily needed in this fallen world is true parents who are beyond the fallen realm. Based on our Principle, this means the people who pass beyond the

portion of responsibility. These are the people who come from the realm of God's indirect dominion into the realm of God's direct dominion. What is the realm of God's direct dominion? It is the world that conforms to love. If you are strongly connected to love, you do not need to worry about being torn between two masters.

God does not want any other master, and human beings do not want any other master either. If they are connected, they will have eternal value. When they are connected, a solid foundation is formed. Out of this develop the family, tribe, people, nation and the whole universe. (149-154, 1986.11.21)

What kind of beings are True Parents? It means parents who are beyond the fallen realm. True Parents refer to parents who have crossed the line of the Fall, which is the top of the growth stage, and (who have) entered the realm of completion. True Parents are beings that have absolutely nothing to do with the Fall.

What is the realm of God's direct dominion? It is the world that conforms to love. The realm of God's direct dominion is when husband and wife become one through love centered on God. There cannot be any other master. It is absolute. When you become completely conformed to love, you do not want two masters. We need to understand this point.

TODAY'S YOUTH MINISTRY: Who Will Save the Sorrowful God?

1. On Sundays, we must always reflect on our positions through worship service. We must also give and receive through each other's testimonies. Of course, the minister gives sermons and lectures, but a minister does not do so just because they have certain qualifications. The minister themselves should give their own testimony and also listen to the members' testimonies and have heartistic give and receive with each other. There is no doubt that we should become subjects of longing for each other. Our church is a church of love, not a church of faith. We are not a church that asserts "let's believe," "let's pray," "let's trust." Of course, belief, prayer, and trust are important, but more than that, our church's essence is "let's love each other," "let's touch each others' hearts," and "let's make us be indebted to each other."

The goal of Cheon Il Guk worship should be to testify to God who lives and works with the minister and members. If the goal is to testify to the living and working God, the worship will always be a worship where the Holy Spirit works.

That's why always try to find out where God is now. Where is God trying to come down? I discover God whenever I meet with young members, especially at the GPA graduation. Whenever I meet the heavenly USA team, the Cheon Il Guk missionary team, our CARP members, my heart is so excited. I want to pour out everything I have. Then I realize that God and True Parents' heart is there. This is very important.

Also, whenever dealing with any ACLC event, God pours out his Holy Spirit because our ACLC ministers have been prepared by God as chosen ministers. God has asked me to become more involved with Christian ministers, to revive them, to let them repent and go back to God's bosom.

So I always need to think when I deal with something here or there, I need to understand where God's (greatest) excitement is. When I hear living testimony from brothers and sisters, I am so excited to hear that. We need to know where God's excitement is, where can we (discover) that God is alive. When we focus on that, our church can develop very quickly.

Secondly, it should become a worship service where members have heartistic exchanges of heart-touching and love. (It should) not (be) just a church (service) that only praises God, but (one that) touches each other's hearts as much as you love God.

Worship of the Era of Cheon Il Guk must go beyond the level of simply believing, praying, and trusting and (should) become a worship like a banquet house overflowing with longing and love. Therefore, Cheon Il Guk worship should go beyond all ceremonies and (any) sense of duty and become a culture that one wants to go to without knowing it, a church one longs for, and a church where one wants to stay longer.

"I want to go to church without knowing any reason. I simply want to go. I want to meet new people, new members and my own brothers and sisters." We need to create that kind of environment.

2. Our church is the last church. Our church has considerably high-level content. We have high-level content on the Principle and the world of heart. Even so, because our actual life does not live up to the standards, it is difficult for God to find us members. We must know that even though He showed and taught us everything through True Parents, because we cannot put it into practice, Heaven is saddened and laments. We must know that even the Holy Spirit is lamenting. The Holy Spirit also hopes for human beings to become the central figures. It is because many ancestors and good spirits

seek salvation through us. Since even God cannot be liberated without human beings, He also seeks to be liberated and saved through human beings.

Although our church has a high level of principles and the world of the heart, God is saddened and laments because our actual life does not live up to the standards.

As the Bible says in Matthew 18:18, “Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” The Holy Spirit, ancestors, and God hope that human beings on earth will become the center.

Many ancestors and good spirits seek salvation through us. We need to know that those who have a body are the main force of salvation. Even God cannot be liberated without human beings, He also seeks to be liberated and saved through human beings.

Even God cannot save Himself unless His children on earth are liberated. Therefore, it is important to know that God's saviors are human beings on earth. So we need to know how important the length of time we are using the body is.

The fruit of a tree cannot mature without the tree. As long as we are not perfected, if we go to the spirit world, everyone, without exception, must return to the physical world. The greatest concern of all spirits and ancestors, including God, is the physical world.

Those who have left earth and are in the spiritual world – the entire spiritual world – are all now living with us because they need to grow up. Without the tree, fruit can't be born. They need to borrow the body from the earthly world. That is why all those who have already died come down to earth and connect to the physical world. We need to know about that. How many ancestors and spirits must have lived on earth and gone to the spiritual world until now?

It is a fact that all of them without exception have come down to earth. That is because there is no way of salvation except through people in the physical world.

However, regardless of their wishes, people on earth are unaware of their salvation, and they are all living self-centeredly, so (we should) know that they are all lamenting.

3. If children do not save their parents, then who will? In that sense, the ones who will save God are human beings, His children. When human beings grow and become perfected people, God, the Parent, receives salvation. Who must remove God's han (bitter pain)? When fallen human beings return to the state before the Fall and are embraced in God's bosom, God's liberation

is achieved and He is saved. As long as the prodigal son does not return, the father who sent him out cannot embrace him. Only when the son who must return does come back can bitter pain be relieved. Knowing this, can we, who know the Will of restoration, always ask Heaven for requests through prayer? If you know God, you cannot make requests. They must become prayers in the form of report, such as “we plan to do it this way. We will grow like this.” However, on the other hand, we cannot pray “what should we do?”

Who will save the sorrowful God? If children do not save their parents, then who will save them? In that sense, the ones who will save God are human beings, His children.

When human beings grow and become perfected people, God, the Parent, receives salvation. Who must remove God's bitter pain? When fallen human beings return to the state before the Fall and are embraced in God's bosom, God's liberation is achieved and He is saved.

As long as the prodigal son does not return, the father who sent him out cannot embrace him. Only when the son who must return does come back can (the father's) bitter pain be relieved. This is the same as God. When human beings are perfected and everyone becomes filial sons and daughters, God's Han is relieved. If we know God's circumstances and wishes, how can we keep asking God for blessings? “Please help me. Please give me more money.” We cannot ask God anymore.

Established churches and the Unification Church are fundamentally different. We need to know that our church must be a church that can relieve God's han and sorrow.

4. True Parents are already making effort to give us all the Words, already laid a foundation of victory and connecting us with heavenly fortune. True Parents already made all of the victorious foundations, but since there is no one to inherit them, God has no choice but to feel pity. Our church knows all the secrets of the Bible and secrets to solving all the problems of life more than other churches, who could not find out or realize them. Therefore, if we have a clear vertical relationship between God and us, raise the values of parents, and know that we belong to our Father, heavenly fortune is bound to follow. No matter what position, if you know how to deal with the vertical position with a parental heart, you will develop.

True Parents first showed us through the life of the Word and practice. All we have left is to inherit it.

Our church knows all the secrets of the Bible and secrets to solving all the problems of life more than other churches, who could not find out or realize them.

Now we must know that nothing is impossible if we go out with absolute faith that “God is my parent, and I am his child, and I am God’s belonging.”

Today we need to understand who (can) save God. God cannot save himself. We are children of God. We are the only ones who can save him, who can relieve his bitter heart. We need to know very clearly. Until now we asked God, “Please save me! Please help me!” But (it should be) the other way centering on God’s point of view: human beings are God’s saviors. We need to understand this point as well.

**LIVING TESTIMONY: I’m a Living
Testimony for Whom Anything is Possible**
(Testimony of GPA Jacob Sarr and Abigail Delory)