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# Stony Path of Tears (5)

Reverend Moon's Message to 300,000 Christian Pastors in America  
from the Danbury Prison in February 1985

### I Have Lived to Liberate God from His Tears

God has been shedding tears all these years, not for Himself but for humanity and the world. Therefore, we shed tears for God and humanity, not for ourselves. The secular world sheds tears, but heavenly tears should be greater than those tears. Knowing that the dispensational path had to be walked, I never cried for myself, or for my family and parents. I cried for God and humanity. My tears soaked all my clothes, even my thick winter clothes.

That's the only way I could inherit God's kingdom and lay the foundation for the Unification Church. Those tears are the root of the Unification Church. I would like to change the tears of people sorrowful for themselves into heavenly tears shed for God's circumstances. Neighbors and brothers tried to kill me by sentencing me to a prison where prisoners were worked and starved to death slowly. But I shed tears and overcame death. Even in prison I never complained. I never begged God to ease my pain. My only worry was that my blood and sweat were shed for God's sake.

My path has been nothing but a way of misery, many tears and much hardship. Do you think I am insensitive or dumb? Anytime I take

Unification Church, you cannot successfully go this way. I cannot feel close to people who do not know the taste of tears. Only those people who know tears can understand me.

Fallen humanity has been burdened by a debt of blood, sweat and tears. If you ask God to tell you some of His experiences since the fall, there is nothing else He can tell except a story of sweat and tears and blood. He has no other history but that. Today's Christians truly don't know what God is all about. They imagine Him sitting on a glorious throne enjoying life, but that is not true at all.

Someone has to liberate God, and He cannot do it Himself. The agony of parents, or of husband and wife, cannot be solved by themselves alone. The agony of parents can only be solved by children; the agony of a husband can only be solved by his wife, and the agony of a wife by her husband. The only way to liberate God from His sorrow is by becoming a son of filial piety to take over His agony, or by becoming like a wife who takes over the agony of her husband.

Even if you are not the children of certain parents, or the wife of a certain man, if you serve those people more than their actual children or

God wants to be with anybody who has such love. If you shed your sweat, tears and blood all your life for God, then because of you God will be able to shed tears of happiness and hope for the first time. What other honor could you ask for? You won't have to worry about going to heaven; God Himself will personally escort you to the highest place. The greatest path in history is the path of liberating God from His sorrow.

A true son of filial piety will move his parents' heart to tears. The true loyal subject will move his king to tears. If many subjects can give their lives for their king and queen, they will certainly be moved to tears. That is my goal -- I am giving all my devotion to the task of liberating God from tears of sorrow and moving Him to shed tears of happiness. That is the root of the Unification Church.

### Our Tears Will Restore the Tears of History

Adam shed tears, Cain and Abel shed blood, Seth shed tears, and they all passed these tears down to history. In order to make restitution, Noah shed sweat, blood and tears for 120 years in truly sacrificial devotion. That's why God can use that faith to wipe out the world of tears, sweat and blood. When Abraham left his home he shed tears; his son Isaac was offered to be a sacrifice, conditionally shedding blood; his grandson Jacob really shed sweat. This is the pattern of pioneering the dispensation. Moses was thrown out of the Pharaoh's palace, and many times he shed tears. Jesus shed blood on the cross. The Lord of the Second Advent will shed the most sweat in finally

## 石ころだらけの涙の道 (5)

お父様がダシペリ一監獄から全米30万のキリスト教牧師に送ったメッセージ

1985年2月

私は神をその涙から解放するために生きてきた

神はこの期間すべてを、御自身のためで

building the Kingdom. It was sown at the time of Adam and Eve, and is reaped in this way throughout history. Someone must liquidate the sorrowful blood, sorrowful sweat, and sorrowful tears of history, and then build a new history of joy in laboring for the Kingdom. At the time of the Lord of the Second Advent restitution must be made totally; therefore, the Lord must be a king of sweat, tears and blood, paying the debt of all history. In the midst of tears, can you harbor hope for Heaven? Jesus bore the cross at the age of 33. Our determination is to bear the cross, but to bear a living cross instead. For whom will you do it, though? For God and humanity. With tears of sorrow Adam and Eve brought the fall and brought the tears and tragedy which humanity has suffered for many thousands of years, but tears for God and humanity will not only bring you up to heaven, they will also liberate God. We shall overcome the stony path of death and find life. This is why Jesus said that he who would save his life would lose it, and he who would give his life would save it. When we cross over that path of tears and the people of the world can shed tears of happiness, God will finally be able to shed tears of happiness. God is looking at this room, with five colors of skin gathered in one common love, for one common goal, shedding tears of joy and hope as parents and children, and that scene brings God tears of joy and hope. God bless you. Let us pray. -- End -- (From "God's Warning to the World, Book II")