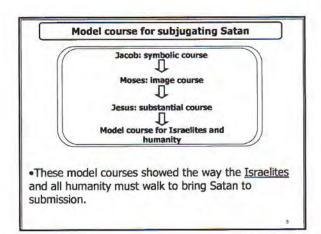


•<u>Jacob's</u> entire course to bring Satan to submission became the model course for <u>Moses</u> and <u>Jesus</u>. Jesus came to bring Satan to submission in <u>substantial</u> terms. Moses walked a course that was the <u>image</u> of Jesus' course. Still earlier, God had Jacob walk a course that was a <u>symbolic</u> representation of Jesus' course.



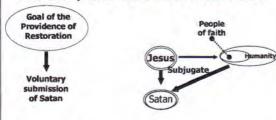
#### 1.1 Why Jacob's Course and Moses' course Were Set Up and the Models for Jesus' Course

Goal of the Providence of Restoration

Voluntary submission of Satan

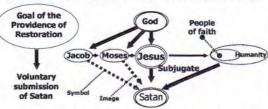
The goal of the providence of restoration is attained when human beings bring Satan to voluntary submission and become his master. They must do this by fulfilling their given portion of responsibility.

#### 1.1 Why Jacob's Course and Moses' course Were Set Up and the Models for Jesus' Course

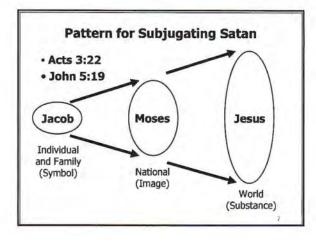


Jesus, as the Messiah and the true human ancestor, pioneered the course to bring <u>Satan</u> to complete submission and has since guided <u>people of faith</u> to follow his example.

#### 1.1 Why Jacob's Course and Moses' course Were Set Up and the Models for Jesus' Course



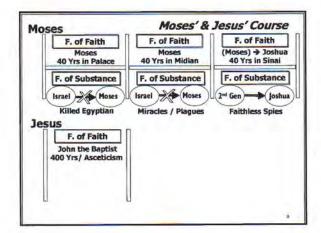
 Satan, who does not meekly surrender even before <u>God</u>, would by no means readily surrender to Jesus. Therefore, God called upon <u>Jacob</u> and <u>Moses</u> and worked through them to show the course for bringing Satan to submission.

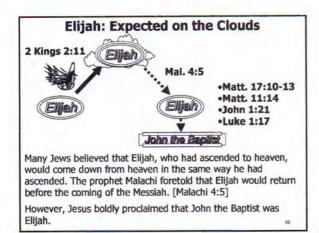


Acts 3:22- "For Moses said unto the fathers, 'the Lord God will raise up for you a prophet from your brethren as he raised me up. You shall listen to him in whatever he tells you.'"

John 5:19- "Jesus said to them, 'Truly, truly I say to you, the son can do nothing of his own accord, but only what he sees the father doing; for whatever he does, that the son does likewise.'"

Rev. 2:7, 2:11, 2:17, 2:26, 3:5, 3:12, 3:21-"To him who conquers..."





Matthew 3:2- "In those days came John the Baptist ,preaching in the wilderness of Judea, and saying, 'Repent ye, for the kingdom of Heaven is at hand."

Moses' & Jesus' Course F. of Faith F. of Faith F. of Faith Moses 40 Yrs in Midian F. of Substance F. of Substance F. of Substance Israel Moses Israel Moses Killed Egyptian Miracles / Plagues Jesus F. of Faith John the Baptist 400 Yrs/ Asceticism F. of Substance Israel John B. John & Jesus

Matthew 4:1-2- "Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil. And when he had fasted forty days and forty nights, he was afterward an hungered."

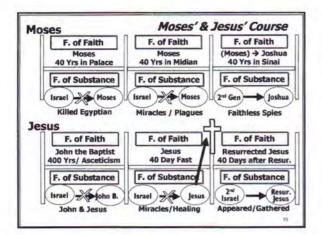
3

**Matthew 4:12-13** "Now when Jesus had heard that John was cast into prison, he departed into Galilee; And leaving Nazareth, he came and dwelt in Capernaum...

Matthew 4:17-19 "From that time Jesus began to preach, and to say, 'Repent: for the kingdom of heaven is at hand.' And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers. And he saith unto them, 'Follow me, and I will make you fishers of men.'

14

oses	Moses &	Jesus' Cours
F. of Faith	F. of Faith	F. of Faith
Moses 40 Yrs in Palace	Moses 40 Yrs in Midian	(Moses) → Joshu 40 Yrs in Sinai
F. of Substance	F. of Substance	F. of Substance
Israel Moses	(Israel Moses	2rd Gen Josh
Killed Egyptian	Miracles / Plagues	Faithless Spies
sus		
F. of Faith	F. of Faith	
John the Baptist 400 Yrs/ Asceticism	Jesus 40 Day Fast	
F. of Substance	F. of Substance	
Israel John B.	Israel Jesus	



**Luke 24:27** "And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself."

Acts 1:3 "To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:"

Matthew 28:19-20 "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo. I am with you always, even unto the end of the world. Amen."

Divine Principle Seminar for Clergy

